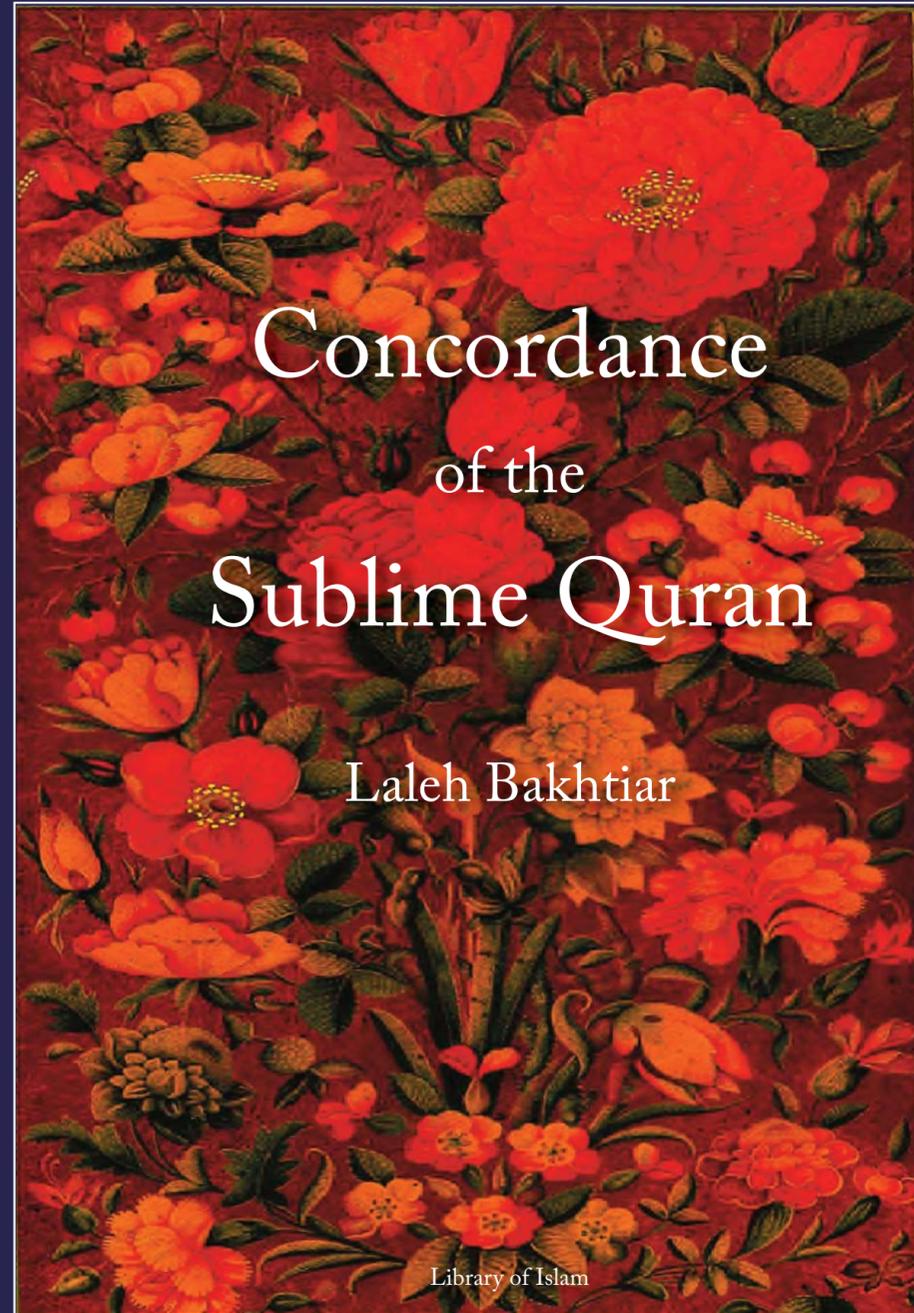




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Laleh Bakhtiar

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Laleh Bakhtiar

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ج	j	ي	y
ح	ḥ	ة	ah; at
خ	kh	ى	á
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ذ	dh		
ر	r		
ز	z		
س	s		
ش	sh		
ص	ṣ		
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ا	ā
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Preface

I. The Translation of the Sublime Quran

Clearly, no translation of the Quran can compare in beauty and style with the original Arabic. Yet, after spending many years studying the various English translations of the Quran and realizing the sincere efforts of the translators in this great, divinely blessed task, it became clear to me that English translations have lacked internal consistency and reliability. I found, when the context is the same, if the same English word is not used for the same Arabic word throughout the translation, it becomes difficult for someone who wants to learn Quranic Arabic to be able to correlate the English and the Arabic.

In other words, the twenty or so English translations put emphasis on interpreting a Quranic verse without considering reference to each of the original Arabic words. For example, in one translation, the English verb "to turn" is used for over forty-three different Arabic words and the noun "sin," twenty-three. The Arabic language is much more precise than present translations would indicate. The English reader does not get a sense of the depth to the Quran. This realization, in turn, prompted this present translation.

Method

Undertaking of an English translation of the Quran entitled *The Sublime Quran* (as the Quran refers to itself in 15:87, *al-quran al-ʿazīm*), I asked myself the question: Is it possible to produce a translation that has internal consistency and reliability? In order to answer this question, I began with the translation of the words in the Quran rather than beginning the translation at the beginning of the sacred text and moving forward.

This method is known as formal equivalence. This is the method used by the translators of the KJV or King James Version of the Bible, first published in 1611 CE, as well as ten other English translations of the Bible.

Therefore, there is no commentary in the English translation of *The Sublime Quran*. Introducing the non-Arabic speaker to the words of the revelation without any commentary is as formal equivalence dictates. Related to the eternity of the Quran, readers of the translation will then be able to ask themselves: As this is the eternal Word of God, what does it mean to me today? What does it say to me? How can I self-identity with it? How do I feel when I read it? Do I accept the arguments that the Quran presents for the Oneness of God?

As a result of using formal equivalence, there are no parenthetical phrases further interpreting and elaborating a verse, thus allowing the translation, as the Quran itself is, to be free of any transient political, denominational or doctrinal bias.

The method used by English translators of the Quran to date has been to start at the beginning of the sacred text and work through translating until the end.

I used the same method in translating over thirty books before I earned a Ph. D. in educational psychology. Armed with this science, I began this translation as a study to see if it was possible to find a different English equivalent for each Arabic verb or noun and use that same word, when the context was the same, in order to achieve a translation of a sacred text that has internal consistency and reliability.

Beginning this process in the year 2000 CE this translation, then, is one of formal equivalence in order to be as close as possible to the original. This is the most objective type of translation, as compared to a translation using dynamic equivalence, where the translator attempts to translate the ideas or thoughts of a text, rather than the words, which results in a much more subjective translation.

Translation by a Woman

Just as I found a lack of internal consistency in previous English translations, I also found that no attention had been given to a woman's point of view. This gave rise to another distinction between this translation and other present English translations. The result is that this is the first critical English translation of the Quran by a woman.¹

Here I want to acknowledge that there is no doubt that historically Islamic society has had an imperfect understanding of women as complement to men. It is my hope that this translation of *The Sublime Quran* will, however modestly, contribute to a better understanding and practice of a basic Quranic principle, that of the Criterion between right and wrong (*furqān*). It is important to set straight those Muslim men who beat their wives because "God allowed it". This is an inhumane practice. The Prophet did not do it and, therefore, it is not part of his *sunna* to do so.

Egalitarian Perspectives

Chapter 4 Verse 34

From an egalitarian perspective², the major difference with the translation of *The Sublime Quran* and other translations is in regard to Chapter 4 Verse 34. For over 1400 years, some Muslim husbands have interpreted this verse to mean that God sanctions them to beat their "disobedient" wives.

Clearly the intention of the Quran is to see man and woman as complements to one another, not as enemies. Consequently, I address one of the main criticism of Islam in regard to the inferiority of women, that of a husband being able to beat his wife (4:34) after two stages of trying to discipline her by finding another viable interpretation of the exact same Arabic word.

The Sublime Quran translates the verse to say that husbands should "go away" from their wives, let the emotions subside and then return to each other. The same Arabic word that means "beat" also means "go away." This is what the Prophet did. When there was domestic unrest in his household, he "went away."

The most conclusive arguments in Islamic tradition to prove or disprove something is to use the Quran to prove another point in the Quran. This I did. I showed in the Introduction to *The Sublime Quran* how the present erroneous interpretation of 4:34 and the verb *idrib* creates a contradiction not in the Quran itself and denies, at least in two cases, rights that the Quran clearly gives to women.³

I reflected on verse 231 in Chapter 2. The Arabic as well as all translations basically say: Husbands who wish to divorce their wives, must do it honorably. They cannot harm their wives.

This verse has been in the Quran since the beginning of the revelation, yet no one had pointed out the contradiction between this verse and the 4:34 allowing husbands to beat their wives as sanctioned by God until the translation of *The Sublime Quran*.

As I reflected on this verse, I sat back and said to myself: Therefore, a Muslim wife who is to be divorced cannot be harmed, but a Muslim wife who wants to remain married does so under the threat of being beaten.

This not only contradicts all the verses in the Quran recommending marriage, but as a woman, I can conclude that I would rather be divorced than married with the possibility that I might be beaten in the Name of God!

This is clearly a man-made contradiction and as such, it refutes any argument that jurists have given for their interpretation of 4:34.⁴

Feminine Pronouns

When words in a Quranic verse refer directly to a woman or women or wife or wives and the corresponding pronouns such as (they) or (them), I have placed an (f) after the word to indicate the word refers to the feminine gender specifically. Otherwise, in the Arabic language (as in Spanish), the masculine pronoun may be used generically to include both male and female human beings.

Polygamy

In both 4:3 and 4:127, I translate the verse regarding polygamy as it is meant to be read: “. . . marry who seem good to you of the women who have orphans. . . (4:3) and: Say: God pronounces to you about them (f), and what is recounted to you in the Book about women *who have* orphans. . . (4:127) This limits polygamy, something that other translations do not do.

Forcing Women into Prostitution

In 24:33 the verse is usually translated that men should not force their slave-girls (*fatayāt*) into prostitution and if they are so compelled, God is Forgiving, Merciful.

First of all, *fatatyat* does not mean slave-girls, but spiritual warriors (f).⁵ Secondly, when the pronouns are not made gender-clear, it is not apparent to whom

God is being Forgiving, Merciful. When this verse is read in other English translations, it appears as if the men who have forced their “slave-girls” into prostitution are forgiven for having done so. When feminine pronouns are indicated, as in *The Sublime Quran*, it becomes clear that the spiritual warriors (f) who were forced into prostitution against their will are forgiven and not the men who so forced them.

English Recitation of the Quran by a Woman

In the Middle East it is forbidden for a woman to recite the Arabic Quran in public. No such *fatwa* has been issued in regard to a woman reciting a translation of the Quran. To this end, I recited the entire English *Sublime Quran* and it is available in .mp3 format.

Universality

Another unique aspect of this translation in comparison to other English translations is that it presents a translation of the Quran that is universal, for all times, related to the Quran's eternality and not to it being a text frozen in the time period of its revelation.

Inclusive Language

The Prophet did not bring a new religion; he came to confirm what was right in the messages of the previous Prophets. He was sent as a mercy to humanity, not to just one specific group of people.

Following the Prophet's example, in addition to the translation being unbounded by time, in several sensitive cases, the word chosen to translate an Arabic word is also of a universal rather than a particular nature. This then broadens the perspective and scope of the Quran so that it becomes inclusive rather than exclusive to one particular group of people.

Ungrateful rather than infidel

Examples of this would be the translation of the derivatives of *kfr*, literally meaning: To hide or cover over something. Most English translations use the verb “to disbelieve” or “to be an infidel” making the active participle “one who disbelieves” or “one who is an infidel.”

In the translation of *The Sublime Quran*, the more inclusive, viable terminology is used, namely, “to be ungrateful,” the active participle being “one who is ungrateful.” The Quran itself declares its timelessness and universality. Therefore, its understanding or interpretation must also be eternal and for all time, inclusive of all of humanity rather than exclusive to one group of people.

One who submits rather than Muslim; submission rather than Islam

Applying the above criteria to the word *aslama*, “he submitted,” in the eight

times that it appears in the form of islam, it is translated according to its universal meaning as “submission,” and the forty-two times that its form as muslim appears, it is translated according to its universal meaning, “one who submits.”

Unwilling to see, hear or speak rather than blind, deaf and dumb

Another example is that often the Quran refers to someone’s being struck blind, deaf and dumb. In most cases, the words refer to someone who is “unwilling to see, hear or speak,” and not someone who is physically disabled. Therefore, the word “unwilling” appears in the translation.

God rather than Allah

Another example of the use of inclusive language in an attempt to speak to people in their own language, is the use of God instead of Allah. Many English speaking Muslims as well as many of the English translations of the Quran to date, use Allah when speaking English instead of God. The intention on the part of the speaker is to maintain a sense of piety.

However well intentioned a person may be when speaking English, the use of the word Allah instead of God does not follow the Quranic verse that tells the Prophet to speak to people in their own language. Using God is one of the best ways to make English into an Islamic language.

Using Allah instead of God when speaking English also creates a divide between Muslims who use the word and the English speaking people of various faiths to whom they are speaking. In effect, it creates the illusion that there is more than One God—Allah and God. The response of the English speaking person of another faith is to say: I do not understand your religion; you have a different God than I do and you call Him Allah.

It needs to be clearly explained to English speaking Muslims that, unlike what they may feel, they do not have a monopoly on the word Allah. Arabic speaking Christians and Arabic speaking Jews also refer to God as Allah. The Old Testament and New Testament, when translated into Arabic, use Allah for God.

If Muslims insist on using Allah when speaking English and another English speaking person uses the word God, in effect, two gods have been created and this is the only sin that is not forgiven according to the Quran.

Thou, thee, thy rather than You, your

In regard to the second person singular (thou) as opposed to the second person plural (you) in English, Arabic includes the nominative “thou”; the objective, “thee”; and the possessive, “thy”. In the bilingual edition of *The Sublime Quran*, thou, thee and thy are used. In the English only translation of *The Sublime Quran*, the pronouns “you” and “your” are used throughout. However if “you” or “your” appears in bold, it means the original was “thou, thee or thy.”

Using the second person singular (thou, thee, thy) in reference to God clearly denotes that God is One, singular. Whereas when “you,” the second person plural is used for God, we are indicating that there are plural gods and we are required to use a plural verb. As mentioned above, this is the only sin that the Quran says is unforgivable. In addition whenever the Prophets are spoken to directly, the pronoun used is thou or thee. This is also the way that the Quran addresses Mary with the more intimate “thee.”

Difference in Translating Active and Passive Participles

The English speaking reader will find another difference from previous translations, and that is the translation of the active and passive participles when they are being used nominally and not as an adjective. Active participles indicate the person or thing undertaking the action of the verb while passive participles refer to the person or thing being acted upon. Instead of creating English words that would not readily resonate with the reader, the translator has used “one who” for the animate and “that which” for the inanimate. The caution to the reader, however, is that this translation should be read with a “fresh eye” and not necessarily expecting an English equivalent as used in previous translations.

Prophet Yahya, concealer of secrets

Based on a study done about Prophet Yahya,⁶ the word *ḥaṣūr* (3:39) has been correctly translated in *The Sublime Quran* as “concealer of secrets” and not the usual “chaste.” This opens up the study of who this Prophet actually was.

Presentation

In terms of presentation, most English translations of the Quran presently available translate and present the translation sign by sign (or verse by verse, *ayah* by *ayah*) much like a translation of the Old or New Testament. As the Quran was revealed in the oral tradition and is still recited in Arabic as it was revealed, *The Sublime Quran*, as opposed to most other English translations, is arranged to match the Arabic oral recitation. While this aspect of the translation is not readily apparent in *The Concordance of the Sublime Quran*, it may appear in the verse selections.

Grammatical Notes

For every Arabic verb’s perfect (past and sometimes future tense), imperfect (present and future tense), and imperative form, the same basic English equivalent is used adjusted according to whether it is past, present or a command. A different English equivalent is used for a verbal noun, an active or passive participle, and a noun, again, adjusted according to its usage.

The first verb form shown, that is, the perfect, is the infinitive. If there is an entry, it appears in bold. If there is not entry, it is not in bold, but the following form is in bold.

In regard to the Arabic verb, to be (*kun*), when it appears in the perfect, it has been translated as “had been” to distinguish it from “was” or “were”. In the imperfect, it has been translated as “be” to distinguish it from “is” or “are”. This is to help the student learning Arabic. When the subject is “thou” in order to avoid the verbs for this pronoun such as “wantest” or “decidest”, the verbs have been translated as “hadst wanted” for the perfect and “hast wanted” for the imperfect.

The reader may come to verses that read, “you, you” or “they, they” or “I, I”. Where the Quran has included both the separate pronoun and repeated it at the end of the verb for emphasis, this is expressed in *The Sublime Quran* translation, giving the sentence the same emphatic expression as it appears in the Arabic. This is also true where the Arabic says, for instance, “those, they” . . . It appears this way in the translation.

This careful rendering of some aspects of Quranic Arabic is not adhered to in most of the other English translations. Therefore, for this and other reasons mentioned, this translation should be read “with a fresh eye” rather than expecting an English translation similar to the others.

Summary of the Translation

Finally, I invite readers to my website, www.sublimequran.org, to participate in the translation so that the translation becomes part of a democratic, ongoing process. They are asked to give suggestions of where the translation might be improved or where another meaning may be present. In this way I hope to further dialogue on the issue of the interpretation of Chapter 4 verse 34 as described earlier.

II. The Concordance of The Sublime Quran

As I am unlettered, so to speak, in modern Arabic, I relied upon my many years of studying classical Arabic grammar at Tehran University and on private classes with an Egyptian professor of Arabic. It was at that time that I became familiar with the Arabic Concordance called the *al-Muʿjima al-mufahris*. This Arabic Concordance lists every Arabic three and four letter root and their derivatives as verbs, nouns and some particles (adverbs, prepositions, conjunctions or interjections) found in the Quran.

I transliterated the 90,979 words according to the system of transliteration developed by the American Library Association/ Library of Congress 1997 Romanization Tables in preparing an accompanying Concordance.⁷

I found 53,139 nouns, verbs and some particles and 37,841 other particles not listed in the Arabic Concordance such as “and” or “the”.

I then placed the viable English equivalent word into a database. I did not repeat an English word for another Arabic word as long as the context allowed. I found that there are 1,729 Arabic three and four letter roots and 3,673 different Arabic derivatives, excluding most prepositions, that appear at least one time in the

Quran. Only in fifty± cases was it necessary to use the same English word twice for two different Arabic words. Most of these fifty words are particles such as: from, each, like, many, other, that, these, towards, what, whatever, when, whenever, whoever, and with. Words other than particles include: family, people, man, moral, peace, son, star and year. For every Arabic verb's perfect, imperfect and imperative form, the same English equivalent is used.

Once that was complete, I began the translation.

General Description of the Concordance

This Concordance is divided into three parts: Part 1: Contents, Part 2: Text and Part 3: Index.

Part 1: Contents contains a list of the 3,673 Arabic three or four lettered roots also called trilateral and quadrilateral or ground form or stem and their derivatives that appear at least one time in the Quran. The roots are in Arabic alphabetical order. The derivatives, listed under their root, are numbered. The derivative is then followed by the page number where instances of it can be found in Part 2: Text. A table of the Arabic alphabet is at the beginning of this volume.

Each verb, noun and some participles found in the Quran are listed. In addition, some Arabic words found in the Arabic Concordance are particles (preposition, conjunction, interjection or adverb) and do not necessarily have a root. However if the word appears in the Arabic Concordance, a root is given in this English Concordance in order to indicate where it can be found in the Arabic Concordance. The following is an example of Part 1: Contents:

• Contents •		
A ¶	19. ATHĀM • 8¶	A·D·M ¶
A·B·B ¶	20. ATHĪM • 8¶	44. ĀDAM • 16¶
1. ·ABB • 1¶	21. ITHM • 8¶	¶
¶	¶	A·D·Y ¶
A·B·D ¶	A·J·J ¶	45. ADDĀ • 16¶
2. ·ABAD • 1¶	22. UJĀJ • 8¶	46. ADĀ ² • 16¶
¶	¶	¶
A·B·R ¶	A·J·R ¶	A·DH·N ¶
3. ·IBRĀHĪM • 1¶	23. AJARA • 8¶	47. ADHINA • 17¶
¶	24. ISTA ² JARA • 8¶	48. ADHDHANA • 17¶
A·B·Q ¶	25. AJR • 8¶	49. TA ² ADHDHANA • 17¶
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¶	A·J·L ¶	51. ISTA ² DHANA • 17¶
A·B·L ¶	26. AJJALA • 9¶	52. ADHĀN • 17¶
5. ·IBIL • 1¶	27. AJAL • 9¶	53. UDHUN • 17¶
6. ·ABĀBĪL • 1¶	28. AJL • 10¶	¶
¶	¶	A·DH·Y ¶
A·B·W ¶	A·Ḥ·D ¶	54. ĀDHĀ • 18¶
7. ·AB • 2¶	29. AḤADA ^c ASHARA • 10¶	55. ADHĀ • 18¶
¶	30. AḤAD • 10¶	¶
A·B·Y ¶	¶	A·R·B ¶
8. ·ABĀ • 2¶	A·KH·DH ¶	56. IRBAH • 18¶
¶	31. ĀKHADHA • 11¶	57. MA ² RAB • 18¶

In Part 2: Text, the reader will find the three or four lettered roots centered, in bold. The transliterated derivatives appear to the left under each relevant root. The grammatical form of each derivative is given followed by the English translation. Subsequently, the relevant part of each verse in *The Sublime Quran* in which that particular word in that particular grammatical format appears is listed. The first number to the left refers to the Chapter (surah) number and the second number is the Sign (or verse, ayah) number. Verse numbering is based on Ḥafs version of the reading of °Asim which is the most popular reading throughout the Islamic world.

The derivative is followed by its grammatical description: verb, noun or particle (other than prepositions). This is followed by the English translation that appears in the index for each grammatical type.

Every verb listed in Part 2 is for the third person masculine, singular, considered to be the infinitive. When the main entry is a verb, it may be in the perfect (expressing an act completed, past tense), imperfect (an act not yet completed or just beginning or continuing, present and future tenses in English) or imperative form (indicates mood) or verbal noun, perfect passive, imperfect passive. In addition, in some cases a passive participle or active participle is given. The active participle indicates the agent while the passive participle indicates the person or object acted upon.

If the word is a noun (other than a verbal noun which appears under the verb from which it is derived), it is presented as it appears in the Quran.

Looking through these verses, the reader will not only find a specific verse they are looking for, but they can study the reliability of the translation having used the same English equivalent for an Arabic word where the Arabic context allowed.

The following is an example of Part 2: Text:

Concordance of 1. ABB-6. ABABİL The Sublime Quran	
ALIF (HAMZAH) ۞	
A B B ۞	
1. ABB—masculine noun—whatever grows on the earth ۞	3:97 clear portents, signs, the Station of Abraham ۞
80:31 sweet fruits and whatever grows on the earth ۞	4:54 the people of Abraham the Book and wisdom ۞
	4:125 And God took Abraham to Himself as a friend ۞
	4:125 of good and followed the creed of Abraham ۞
	4:163 We revealed to Abraham and Ishmael and ۞
	6:74 mention when Abraham said to his father Azar ۞
	6:75 thus We cause Abraham to see the kingdom of ۞
	6:83 Our disputation that We gave Abraham against ۞
	6:161 creed of Abraham, the monotheist. And he had ۞
	9:70 a folk of Abraham and of the Companions of ۞
	9:114 had not been Abraham asking for forgiveness ۞
	9:114 he cleared himself from him. Truly Abraham ۞
	11:69 Our messengers drew near Abraham with ۞
	11:74 went from Abraham and the good tidings ۞
	11:75 Abraham was forbearing, sympathetic, one ۞
	11:76 O Abraham! Turn aside from this; truly the ۞
	12:6 it on thy two fathers before, Abraham ۞
	12:38 I followed the creed of my fathers, Abraham ۞
	14:35 when Abraham said: My Lord! Make this land ۞
	15:51 tell them about the guests of Abraham ۞
	16:120 Abraham had been a community, one that is ۞
	16:123 to thee that: Follow thou the creed of Abraham ۞
	19:41 Abraham in the Book. Truly he has been a just ۞
	19:46 O Abraham? If thou wilt not refrain thyself ۞
	19:58 the offspring of Abraham and Israel, Jacob ۞
	21:51 We gave Abraham his right judgment before ۞
	21:60 warrior mention them. It is said he is Abraham ۞
	21:62 accomplished this with our gods O Abraham ۞
	21:69 Be coolness and peace for Abraham ۞
	22:26 mention when We placed Abraham in the place ۞
A B D ۞	
2. ABAD—masculine noun—ever, eternally, with negative—never, forever ۞	
2:95 never covet it ever because of what their ۞	
4:57 who will dwell in them forever, eternally ۞	
4:122 who will dwell in them forever, eternally ۞	
4:162 ones who will dwell in it forever, eternally ۞	
5:24 They said: O Moses! We will never enter it as ۞	
9:119 who will dwell in them forever, eternally ۞	
9:22 who will dwell in them forever, eternally ۞	
9:83 never ever go forth with me nor fight an ۞	
9:84 formally for any of them who died, ever ۞	
9:100 will dwell in them forever, eternally. That is ۞	
9:108 stand not up in it ever! A place of prostration ۞	
18:3 ones who will abide in it eternally ۞	
18:20 to their creed and you would not ever prosper ۞	
18:35 said: I think that this will not be destroyed ever ۞	
18:57 yet they will not be truly guided ever ۞	
24:4 eighty strokes and never accept their testimony ۞	
24:17 never revert to the like of it if you had been ۞	
24:21 none of you would ever be pure in heart, but ۞	
33:53 nor marry you his spouses after him ever ۞	
33:65 who will dwell in it forever, eternally. They ۞	
48:12 that the Messenger would never turn about ۞	

Part 3 of the Concordance lists the 6,000+ English words that have been used in the translation followed by the Arabic three or four lettered root where it is to be found in Part 2 of the Concordance. An example of Part 3: Index follows:

• Index •		
<p style="text-align: center;">A</p> <p>Aaron 3402.·HARŪN[¶] abandon, to 3388.·HAJARA[¶] abandoned, that which is to be 3388.·HAJARA[¶] abandoning 3388.·HAJARA[¶] abase, to 1125.·ADHALLA[¶] abasement 1126.·DHILLAH[¶] abases, one who 922.·KHAFADA[¶] abide, to 3098.·MAKATHA[¶] abides, one who 3098.· MAKATHA[¶] abiding wisdom 310.·BAQĪYAH[¶] abiding, one who is 2773.· ʔAQĀMA[¶] ability 2905.·MAKĀNAH[¶] able to afford, to be 3479.·WUJD[¶] able, to be 2011.·ISTATĀʔA[¶] abode 1088.·DĀR[¶]</p>	<p>acquaint, to 2151.·ʕARRAFA[¶] acquaintance 2186.·ʕASHĪR[¶] acquire, to 2818.·ISTAKTHARA[¶] act immorally, to 2462.·FAJARA[¶] act justly, to 2680.·AQSATA[¶] act likewise, to 2543.·FAʕALA[¶] acting immorally 2462.·FAJARA[¶] action 2275.·ʕAMILA[¶] acts immorally, one who 2462.· FAJARA[¶] acts justly, one who 2680.· ʔAQSATA[¶] acts unconcerned, one who 2559.· FAKIH[¶] acts, one who 2275.·ʕAMILA[¶] acts, one who 2275.·ʕAMILA[¶] Ad 2301.·ʕĀD[¶] Adam 44.·ĀDAM[¶] add, to 1397.·IZDĀDA[¶]</p>	<p>affliction 1892.·MUSĪBAH[¶] affliction, to cause to befall with an 1630.·SĀMA[¶] affluent 2024.·TAWL[¶] afford, to be able to 3479.·WUJD[¶] afraid, to be 3484.·WAJĪL[¶] after 290.·BAʕD[¶] after, to be 952.·KHALF[¶] afterwards 290.·BAʕD[¶] again 437.·THUMMA[¶] against 1094.·DŪN[¶] age, advanced in 2081.·ʕITĪY[¶] age, of the same 387.·ATRĀB[¶] aged 2804.·KABĪR[¶] aged, ripe 2640.·QADĪM[¶] agony of death 1535.·SAKRAH[¶] agree among themselves, to 1245.·TARĀDĀ[¶] agree with, to 3558.·WĀTAʔA[¶]</p>

How to Use the Concordance

For the readers of *The Concordance of the Sublime Quran*, they can either begin with Part 1: The Contents, or Part 3: The Index.

If readers begins with Part 1: Contents, they find the root and derivative they are looking for and the page number in Part 2: Text.

If they begin with Part 3: Index, they look for a specific English word from the 6000+ words given. Next to the English word is the derivative's number followed by the transliterated Arabic root in all capital letters. They can either turn directly to Part 2: Text and find the relevant word or go to Part 1: Contents and find the specific page number for the word they are looking for.

How This Concordance Differs

The only Concordance of the Quran that is similar in structure is the Hanna Kassis, *Concordance of the Quran*. However, it was developed based on the Arberry translation of the Quran, *The Koran Interpreted*, a translation that had been published many years before the preparation of the Concordance. The Kassis *Concordance* does not list all words in the Arabic Concordance and leaves out complete entries for "to be" and "to say" so it is not a complete representation of the words contained in the Quran in the way that this *Concordance of the Sublime Quran* is. The Kassis Concordance is organized according to the English alphabet and not the Arabic alphabet so, for instance, (ʕayn) follows (alif). Also, it is confusing because it is divided into words relating to God and other words. A reader searching for a verse, then, has to look in two places for it. In addition, as it is based on a translation done many years before the Concordance was prepared, when the reader turns to the index of English words. For one word, "to turn," for instance, there are multiple entries of Arabic root words.

Conclusion

The Sublime Quran translation differs from previous English translations in that there has been a conscious attempt to present a translation of the sacred text that has internal consistency and reliability through the use of formal equivalence. This *Concordance of the Sublime Quran* shows that it is possible to have internal consistency and reliability in the translation of the Arabic sacred text.

Notes to the Preface

1 One Iranian woman, Tahereh Saffarzadeh, and one American woman, Umm Muhammad have translated the Quran into English previous to the publication of *The Sublime Quran* translation. However, while Tahireh Saffarzadeh's translation is published under her name, the name of Umm Muhammad does not appear in the published *Saheeh International* translation of the Quran. Instead, the credits say that this translation was done by Saheeh International. In both cases, however, these women did not challenge the over 1,400 years of male interpretations of the Quran. Therefore, in key passages, their translations read exactly as the translation by a male. In other words, they do not represent the prophetic voice of speaking out against wrongdoing but instead, support the status quo.

2 The Quran in 2:143 refers to the middle community, that God created us as a middle community. The derivative, *wasat*, also means "egalitarian."

3 Two rights given to women can be found in 2:231 and 24:6-9. In the first, a husband cannot harm a wife he wants to divorce. In the second, 24:6-9, if a husband accuses his wife of anything and he is the only witness, she has a God-given right to swear an oath to God five times that her husband is not sincere. All punishment is removed from her if she does this. Yet, husbands who believe that 4:34 allows them to beat their wife, do not allow their wives to swear these oaths. For them, their interpretation of 4:34 takes precedence and they then beat their wives.

4 Those interested in a detailed description of the arguments I present in regard to the misinterpretation of 4:34 can read the Introduction to *The Sublime Quran* or go to www.kazi.org and ask for a free .pdf copy of the Introduction.

5 The masculine form, *fata*, is translated as young man whereas the feminine form of the same word is translated as slave-girl, which is clearly a mistranslation.

6 See Agron Belica, *The Crucifixion: Mistaken Identity?* Cambridge: Harvard Book Store, 2009.

7 The transliteration table I used is from the Library of Congress system Bulletin 91, September, 1970. This transliteration system shows how the Arabic is written. How to pronounce the Arabic words requires a different transliteration system. Transliteration based on pronunciation is known as recitation transliteration. Recitation transliteration systems differ depending upon a person's native language. For further information about the transliteration table see: <http://www.loc.gov/catdir/cpsd/romanization/arabic.pdf>

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Part 2: Text

ALIF (HAMZAH)

A B B

1. ABB—masculine noun—whatever grows on the earth

80:31 sweet fruits and whatever grows on the earth

A B D

2. ABAD—masculine noun—ever, eternally, with negative—never, forever

2:95 never covet it ever because of what their
 4:57 who will dwell in them forever, eternally
 4:122 who will dwell in them forever, eternally
 4:162 ones who will dwell in it forever, eternally
 5:24 They said: O Moses! We will never enter it as
 5:119 who will dwell in them forever, eternally
 9:22 who will dwell in them forever, eternally
 9:83 never ever go forth with me nor fight an
 9:84 formally for any of them who died, ever
 9:100 will dwell in them forever, eternally. That is
 9:108 stand not up in it ever! A place of prostration
 18:3 ones who will abide in it eternally
 18:20 to their creed and you would not ever prosper
 18:35 said: I think that this will not be destroyed ever
 18:57 yet they will not be truly guided ever
 24:4 eighty strokes and never accept their testimony
 24:17 never revert to the like of it if you had been
 24:21 none of you would ever be pure in heart, but
 33:53 nor marry you his spouses after him ever
 33:65 who will dwell in it forever, eternally. They
 48:12 that the Messenger would never turn about
 59:11 you ever. And if you were fought against
 60:4 is enmity and hatred eternally until you
 62:7 they will not covet it ever because of what their
 64:9 who will dwell in them forever, eternally
 65:11 who will dwell in them forever, eternally.
 72:23 hell, ones who will dwell in it forever, eternally
 98:8 one who will dwell in them forever, eternally

A B R

3. IBRĀHĪM—proper noun—Abraham

2:124 when his Lord tested Abraham with words
 2:125 take the Station of Abraham to yourselves
 2:125 made a compact with Abraham and Ishmael
 2:126 Abraham said: My Lord! Make this a safe land
 2:127 Abraham elevates the foundations of the
 2:130 who shrinks from the creed of Abraham
 2:132 Abraham charged his children to it and Jacob
 2:133 Abraham and Ishmael and Isaac, One God
 2:135 We follow the creed of Abraham a monotheist
 2:136 caused to descend to Abraham and Ishmael
 2:140 that Abraham and Ishmael and Isaac and Jacob
 2:258 Abraham said: My Lord is He Who gives life
 2:258 Abraham said: Truly God brings the sun from
 2:258 considered him who argued with Abraham
 2:260 Abraham said: My Lord! Cause me to see how
 3:33 Adam and Noah and the people of Abraham
 3:65 Why argue with one another about Abraham
 3:67 Abraham had been neither a Jew nor a
 3:68 closest to Abraham are those who followed
 3:84 Abraham and Ishmael and Isaac and Jacob and
 3:95 was Sincere, so follow the creed of Abraham

3:97 clear portents, signs, the Station of Abraham
 4:54 the people of Abraham the Book and wisdom
 4:125 And God took Abraham to Himself as a friend
 4:125 of good and followed the creed of Abraham
 4:163 We revealed to Abraham and Ishmael and
 6:74 mention when Abraham said to his father Azar
 6:75 thus We cause Abraham to see the kingdom of
 6:83 Our disputation that We gave Abraham against
 6:161 creed of Abraham, the monotheist. And he had
 9:70 a folk of Abraham and of the Companions of
 9:114 had not been Abraham asking for forgiveness
 9:114 he cleared himself from him. Truly Abraham
 11:69 Our messengers drew near Abraham with
 11:74 went from Abraham and the good tidings
 11:75 Abraham was forbearing, sympathetic, one
 11:76 O Abraham! Turn aside from this; truly the
 12:6 it on thy two fathers before, Abraham
 12:38 I followed the creed of my fathers, Abraham
 14:35 when Abraham said: My Lord! Make this land
 15:51 tell them about the guests of Abraham
 16:120 Abraham had been a community, one that is
 16:123 to thee that: Follow thou the creed of Abraham
 19:41 Abraham in the Book. Truly he has been a just
 19:46 O Abraham? If thou wilt not refrain thyself
 19:58 the offspring of Abraham and Israel, Jacob,
 21:51 We gave Abraham his right judgment before.
 21:60 warrior mention them. It is said he is Abraham
 21:62 accomplished this with our gods O Abraham
 21:69 Be coolness and peace for Abraham!
 22:26 mention when We placed Abraham in the place
 22:43 and the folk of Abraham and the folk of Lot
 22:78 It is the creed of your father Abraham. It is He
 26:69 And recount to them the tidings of Abraham
 29:16 Abraham said to his folk: Worship God and be
 29:31 Our messengers drew near Abraham with
 33:7 from Noah and Abraham and Moses and Jesus
 37:83 And truly among his partisans was Abraham
 37:104 We cried out to him: O Abraham
 37:109 Peace be on Abraham
 38:45 remember Our servants Abraham, and Isaac
 42:13 that with which We charged Abraham and
 43:26 Abraham said to his father and his folk: Truly I
 51:24 discourse to thee of the guests of Abraham,
 53:37 and of Abraham who paid his account in full
 57:26 We sent Noah and Abraham and We assigned
 60:4 but for Abraham saying to his father: Truly I
 60:4 a good, fairer example for you in Abraham
 87:19 the scrolls of Abraham and Moses

A B Q

4. ABAQA—verb I perfect—to flee from people without the Lord's permission

37:140 his Lord's permission, to the laden boat

A B L

5. IBIL—collective masculine noun—camel(s)

6:144 camels two and of cows two, say: Forbade
 88:17 Will they not then look on the camel, how it

6. ABĀBĪL—masculine noun—flocks of birds

105:3 And He sent upon them flocks of birds

A B W

7. AB—masculine noun (plural ābā³) father, (dual: parents)

2:133 worship thy God and the God of thy fathers
 2:170 their fathers had been not at all reasonable
 2:170 we discovered our fathers were following on it
 2:200 God like your remembrance of your fathers
 4:11 be with no child and his parents inherited
 4:11 one's parents, for each one of them a sixth of
 4:11 parents or your children, you are not informed
 4:22 marry not women whom your fathers married
 5:104 Even though their fathers had been knowing
 5:104 said: Enough is what we found our fathers
 6:74 mention when Abraham said to his father Azar
 6:87 from among their fathers and their offspring
 6:91 you nor your fathers. Say: God revealed it;
 6:148 ascribed partners with God, nor our fathers
 7:27 your parents out of the Garden, tearing off
 7:28 they said: We found our fathers on it and God
 7:70 God alone and forsake what our fathers had
 7:71 names which you named, you and your fathers
 7:95 our fathers were touched by tribulation and
 7:173 Or you not say: Our fathers before us ascribed
 9:23 believed! Take not to yourselves your fathers
 9:24 Say: If had been your fathers and your children
 9:114 Abraham asking for forgiveness for his father
 10:78 to turn us from what we found our fathers on
 11:62 prohibited that we worship what our fathers
 11:87 our fathers worship or that we not accomplish
 11:109 nothing but what their fathers worship before
 12:4 when Joseph said to his father: O my father
 12:4 O my father! Truly I saw eleven stars and the
 12:6 it on thy two fathers before, Abraham and
 12:8 are many. Truly our father is clearly wandering
 12:8 brother are more beloved to our father than we
 12:9 other region to free the face of your father
 12:11 They said: O our father! Why wilt thou not
 12:16 they drew near their father in the time of night,
 12:17 O our father! Truly we went racing and we left
 12:38 followed the creed of my fathers, Abraham
 12:40 fathers for which God caused not to descend
 12:59 Bring me a brother of yours from your father
 12:61 They said: We will solicit his father for him and
 12:63 returned to their father, they said: O our father
 12:65 they said: O our father, this is what we desire
 12:68 when they entered from where their father
 12:78 is a old man as his father so take one of us in
 12:80 them said: Know you not that your father
 12:80 will never quit this region until my father gives
 12:81 Return to your father and say: O our father
 12:93 long shirt and cast it over the face of my father
 12:94 set forward with the caravan, their father said
 12:97 They said: O our father! Ask forgiveness for us
 12:99 to Joseph, he gave refuge to his parents
 12:100 he exalted his parents to the throne and they
 12:100 he said: O my father! This is the interpretation
 13:23 from among their fathers and their spouses and
 14:10 fathers had been worshipping. Then bring us a
 16:35 our fathers, nor would we have held sacred
 18:5 no knowledge about it nor had their fathers
 18:80 for the boy, both his parents had been ones

18:82 father of both of them had been one in accord
 19:28 Thy father had not been a reprehensible man
 19:42 when he said to his father: O my father! Why
 19:42 when he said to his father: O my father! Why
 19:43 O my father! Truly I, there drew near me of
 19:44 O my father! Worship not Satan. Truly Satan
 19:45 O my father! Truly I fear that a punishment
 21:44 Nay! We gave enjoyment to those, their fathers
 21:52 he said to his father and his folk: What are
 21:53 They said: We found our fathers as ones who
 21:54 He said: Certainly you and your fathers had
 22:78 It is the creed of your father Abraham. It is He
 23:24 We heard not such a thing from our fathers, the
 23:68 anything that approaches not their fathers, the
 23:83 we were promised this—we and our fathers
 24:31 husbands or their (f) fathers or the fathers of
 24:31 fathers or the fathers of their (f) husbands
 24:61 from your houses or the houses of your fathers
 25:18 given to them enjoyment and to their fathers
 26:26 and the Lord of your fathers, the ancient ones
 26:70 father and his folk: What is it you worship
 26:74 Nay! But we found our fathers acting likewise
 26:76 you and your fathers, the elders
 26:86 And forgive my father. Truly he had been
 27:67 like our fathers, will we truly be ones who are
 27:68 were promised this, we and our fathers before.
 28:23 who are shepherds move on; and our father is
 28:25 She said: Truly my father calls to thee that he
 28:26 the two women said: O my father! Employ him
 28:36 not of this from our fathers, the ancient ones
 31:21 Nay! We will follow what we found our fathers
 33:5 Call to them by the names of their fathers. That
 33:5 if you know not their fathers, they are your
 33:40 Muhammad had not been the father of any
 33:55 to converse freely with their (f) fathers
 34:43 from what your fathers had been worshipping
 36:6 thou warnest a folk whose fathers were not
 37:17 and our fathers, the ancient ones
 37:69 They discovered their fathers ones who go
 37:85 he said to his father and to his folk: What is it
 37:102 O my father! Accomplish whatever thou art
 37:126 Lord and the Lord of your ancient fathers
 40:8 among their fathers and their spouses and their
 43:22 said: We found our fathers in a community
 43:23 We found our fathers in a community. We are
 43:24 than what you found your fathers on, they
 43:26 Abraham said to his father and his folk: Truly I
 43:29 I gave enjoyment to these and to their fathers
 44:8 Lord and the Lord of your ancient fathers
 44:36 bring our fathers back if you had been ones
 45:25 been but that they said: Bring our fathers
 53:23 names that you named, you and your fathers
 56:48 And our ancient fathers
 58:22 if they had been their fathers or their sons or
 60:4 but for Abraham saying to his father: Truly I
 80:35 and his mother and his father
 111:1 Ruined were the hands of Abu (father) Lahab

A B Y

8. ABĀ—verb I perfect—to refuse

2:34 prostrated themselves but Iblis. He refused

Concordance of **9. ATĀ** *The Sublime Quran*

15:31	He refused to be with the ones who prostrate	76:1	Approached the human being for awhile a long
17:89	parable but most of humanity refused all but	79:15	Approached thee the discourse of Moses
17:99	in it but the ones who are unjust refused all but	85:17	Approached thee the discourse of the armies
18:77	its people for food. But they refused to receive	88:1	Approached thee the discourse of the
20:56	all of them— but he denied and refused	verb I imperfect (yaʿtib)—to approach, to bring, to advance, to come before, to restore, to arrive	
20:116	prostrated themselves but Iblis who refused	2:38	and whenever guidance approaches you from
25:50	Then most of humanity refused everything but	2:85	if they approach you as prisoners of war
33:72	refused to carry it and were apprehensive of it	2:106	We bring better than it or similar to it
	verb I imperfect (yaʿbā)—to refuse	2:109	so pardon and overlook until God brings His
2:282	one who is a scribe should not refuse to write it	2:210	So do they look on but that God approach
2:282	the witnesses not refuse when they were called	2:118	does God not speak to us or a sign approach us
9:8	you with their mouths, but their hearts refuse	2:148	Wherever you be, God will bring you
9:32	but God refuses so that He fulfill His	2:189	virtuous conduct that you approach houses

A T Y

9. ATĀ—verb I perfect—to approach, to bring, to advance, to come before, to restore, to arrive

2:145	if thou wert to bring to those who were given	2:214	approaches you not the likeness of those who
3:188	that those who are glad for what they brought	2:248	that there would approach you the Ark of the
4:25	they (f) are in wedlock, if they (f) approached	2:254	before a Day approaches when there is neither
6:34	with torment until Our help approached	2:258	so bring thee the sun from the West
6:40	you if the punishment of God approached you	2:260	Again, call to them. They will approach thee
6:40	or the Hour approached you, would you call	3:125	approach you instantly here, your Lord will
6:47	you if the punishment of God approached	3:161	defrauds, what he defrauded will approach
7:138	approached on a folk who give themselves up	3:183	believe not in a Messenger until He approaches
9:70	Their Messengers approached them with the	4:15	those who approach indecency among your
9:92	Nor on those who when they approached thee	4:16	those two who among you approach that, then
10:24	Our command approached it by nighttime or	4:19	unless they approach a manifest indecency
10:50	you that if His punishment approached	4:102	let another section approach who has not yet
15:64	We approached thee with The Truth and truly	4:133	O humanity— and approach with other
16:1	Approached the command of God so seek not	5:41	hearken to folk of others who approach
16:26	God approached their structures from the	5:52	perhaps God brings a victory or a command
16:26	punishment approached them from where they	5:54	God will bring the folk whom He loves and
18:77	out until when they approached a people of a	5:108	That is likelier that they bring testimony in
19:27	she approached her folk with him, carrying	6:4	sign not approaches for them from the signs of
20:9	the conversation of Moses approached thee	6:5	tidings approach them of what they had been
20:11	When he approached it, it was proclaimed: O	6:35	to heaven so that thou wouldst bring them
20:60	gathered his cunning. After that he approached	6:46	what god other than God restores them to you
20:69	will not prosper in whatever he approached	6:130	O assembly of jinn and humankind! Approach
20:126	He would say: It is thus: Our signs approached	6:158	Look they on only that the angels approach
21:47	We will bring it; and We sufficed as Ones Who	6:158	Or thy Lord approach them? Or some signs of
23:71	Nay! We brought them their Remembrance, but	6:158	approach them? Or some signs of thy Lord
23:90	Nay! We brought them The Truth and truly	6:158	On a Day that approach some signs of thy
25:40	approached the town where the reprehensible	7:17	I will approach them from between the front
26:89	who approached God with a pure-hearted	7:35	If Messengers from among you approach
27:18	they approached the Valley of the Ants. One	7:53	its interpretation approaches, those who forgot
27:87	all will approach Him as ones who are in a	7:80	Lot, when he said to his folk: You approach
28:30	when he approached it, it was proclaimed from	7:81	Truly you, you approach men with lust instead
28:46	warners approached them before thee so that	7:97	approaches them at night while they are ones
32:3	a folk to whom no warners approached	7:98	approaches them in the forenoon while they
38:21	Approached thee the tiding of the disputants	7:112	Let them approach thee with every knowing
39:25	and so the punishment approached	7:129	before thou hast approached us and after thou
40:35	God without any authority having approached	7:132	they said: Whatever sign thou hast brought to
40:56	he signs of God without having approached	7:163	when their great fish would approach them on
41:11	They both said: We approached as ones who	7:163	approach them not. Thus We try them because
51:24	Abraham, ones who are honored, approached	7:169	be pardoned. And if an advantage approaches
51:42	not anything it approached, but made it like it	7:187	It will approach you not but suddenly
51:52	approached not those who were before them	7:203	When thou hast not approached them with a
59:2	approached them from where they anticipate	9:24	then await until God brings His command and
74:47	until the certainty of the Hour approached us	9:54	and that they not approach formal prayer but
		9:70	Approaches them not the tidings of those
		10:39	while approaches them not the interpretation

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11:8	the day it approaches them, there is not of that	24:13	As they bring not witnesses, then with God
11:33	He said: Only God will bring it on you if He	24:49	would be in the right, they would approach
11:39	know to whom will approach a punishment	25:33	they bring thee no parable, but We brought
11:93	know to whom approaches a punishment	26:5	approaches them not any renewed
11:105	On the Day it approaches, no person will assert	26:6	they denied it. So soon the tiding will approach
12:37	The food you both are provided approaches	26:37	They will bring every knowing witch to thee
12:37	of its interpretation before it approaches	26:165	You approach males among worldly beings
12:48	Again, seven severe years will approach after	26:202	Then it will approach them suddenly while
12:49	Again, after that, will approach a year in which	27:7	I will bring you news from it or I will approach
12:60	if you bring him not to me, there will be no full	27:7	I will bring you news from it or I will approach
12:66	me a pledge by God that you will bring him	27:21	a death blow to it unless it brings me a clear
12:83	is graceful; perhaps God will bring me them al	27:37	thou to them and We truly will approach them
12:93	seeing. And bring me your household one and	27:38	throne before they approach me as ones who
12:107	from the approach to them of an overwhelming	27:38	O Council! Which of you will bring me her
12:107	the punishment from God or the approach on	27:39	A demon from among the jinn said: I will bring
13:31	abode until the promise of God approaches	27:40	knowledge of the Book: I will bring it to thee
13:38	it had not been for a Messenger to bring a sign	27:54	You approach indecency and you perceive
13:41	Consider they not that We approach the earth	27:55	Why approach you men with lust instead of
14:9	Approach not the tidings to you of those before	28:29	so that perhaps I will bring you some news
14:11	not been for us that we bring you an authority	28:71	god other than God brings you illumination?
14:17	when death will approach him from every	28:72	god other than God brings you nighttime
14:19	He will cause you to be put away and bring a	29:28	when he said to his folk: Truly you approach
14:31	approaches in which there is neither trading	29:29	approach men with lust and sever the way and
14:44	of a Day the punishment will approach them	29:29	the way and approach that which is unlawful
15:7	Why hast thou not brought angels to us if thou	29:53	it will approach them suddenly while they are
15:11	approach them not any Messenger but they	30:43	approaches from God. And there is no turning
15:99	thy Lord, until the certainty approaches thee	31:16	heavens or in or on the earth God will bring
16:33	Look they not on but that the angels approach	33:18	Come on! Yet they approach not the battle
16:33	them or the command of thy Lord approach	33:20	And if the confederates approach you
16:45	or that the punishment will not approach them	33:30	of the Prophet! Whoever of you (f) approaches
16:76	Whichever way he turns his face, he brings no	34:3	ungrateful said: The Hour will not approach us
16:111	On a Day every soul will approach, disputing	34:3	Say: Yea! By my Lord it will certainly approach
16:112	one that is at peace, its provision approaches it	35:16	He would cause you to be put away and bring
17:88	they approach not the like of it even if some of	36:30	of the servants! A Messenger approach them
17:88	gathered together and jinn to bring the like of	36:46	never approaches them any sign from the signs
17:92	thou hast brought God and the angels as	37:28	Truly you, you had been approaching us from
18:15	why bring they not a clear portent of authority	39:40	to whom punishment approaches covering him
18:19	which is the purest food and let him bring you	39:54	the punishment approaches you. Again, that
18:55	forgiveness of their Lord but that approaches	39:55	Lord before the punishment approaches you
18:55	approaches them the punishment face to face	39:71	will say to them: Approach not Messengers
19:38	they will approach Us: But today the ones who	40:22	been because their Messengers approach them
19:43	what approaches thee not. So follow me and I	40:50	They would say: Be bringing not your
19:80	he says and he will approach Us individually	40:78	he bring a sign, except with the permission of
20:10	I observed a fire so that perhaps I will bring	41:40	who approaches as one who is safe on the Day
20:58	truly we will bring for thee sorcery like it. So	41:42	Falsehood approaches it not from before it, nor
20:74	approaches his Lord as one who sins, then	42:47	the call of your Lord before a Day approaches
20:75	whoever approaches Him as one who believes	43:7	approaches them not a Prophet, but that they
20:123	to some others. Then if guidance approaches	43:66	they on but for the Hour that will approach
20:133	Approaches them not clear portents that were	44:10	watch for a Day when the heavens will bring a
20:133	And they said: Why brings he not to us a sign	47:18	the Hour that it approach them suddenly
21:2	Approaches them not a remembrance from	52:34	Then let them bring a discourse like it if they
21:3	will you approach sorcery while you perceive	52:38	Then let ones who are listening bring a clear
21:5	He is but a poet! Let him bring us a sign as the	60:12	nor will they approach making false charges
21:40	It will approach them suddenly. Then it will	61:6	of a Messenger to approach after me. His name
21:44	consider they not that We approach the earth	63:10	We provided you before death approaches
22:27	They will approach thee on foot and on every	64:5	Approaches you not the tiding of those who
22:27	They will approach from every deep ravine	64:6	their Messengers approach them with the clear
22:55	the Hour approaches them suddenly or the	65:1	they approach a manifest indecency. These are
22:55	or the punishment approaches on a withering	67:8	are keepers there asked them: Approaches not
23:68	anything that approaches not their fathers, the	67:30	then will approach you with water from water
24:4	and, again, bring not four witnesses, then	68:41	associates with God? Then let them approach

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71:1	folk before a painful punishment approaches	2:53	We gave Moses the Book and the Criterion
78:18	trumpet is blown. Then you approach in units	2:63	Take what We gave you with firmness and
98:1	their beliefs until the clear portent approaches	2:87	Moses the Book and We gave
	verb I imperative (i'ti)—approach, bring, advance, come before, restore, arrive	2:87	We gave Jesus son of Mary the clear portents
2:23	Our servant, then approach with a chapter of	2:93	Take what We gave you with firmness and hear
2:189	approach houses from their front doors	2:121	Those to whom We gave the Book recount it
2:222	they (f) cleansed themselves, approach them as	2:146	Those to whom We gave the Book recognize it
2:223	are a place of cultivation for you so approach	2:177	whoever gave wealth out of cherishing Him
2:258	so bring thou the sun from the West	2:177	gave the purifying alms and the ones who live
3:93	Say: Then approach with the Torah and recount	2:211	gave them, and whoever substitutes the divine
6:71	Approach us. Say: Truly the guidance of God is	2:229	what you gave them (f) unless they both fear
7:70	So approach us with what thou hast promised	2:233	on you when you handed over what you gave
7:77	O Salih! Approach us with what thou hast	2:251	God gave him the dominion and wisdom and
7:106	then approach with it if thou hadst been	2:253	We gave Jesus son of Mary the clear portents
8:32	heaven or bring us a painful punishment	2:258	his Lord because God gave him dominion
10:15	said: Bring us a Recitation other than this or	2:265	downpour lit on it. Then it gave its harvest
10:38	will say: He devised it. Say: Bring a chapter of	2:277	the formal prayer and gave the purifying
10:79	Pharaoh said: Bring to me every one who is a	3:81	Whatever I gave you of the Book and wisdom,
11:13	say: He devised it. Say: Approach you then	3:148	God gave them a reward for good deeds in the
11:32	approach us with what thou hast promised us	3:170	glad for what God gave them of His grace
12:50	And the king said: Bring him to me. Then	3:180	not those who are misers that what God gave
12:54	the king said: Bring him to me so that I attach	4:19	you take away some of what you gave them (f)
12:59	he said: Bring me a brother of yours from your	4:20	you gave one of them (f) a hundredweight, so
14:10	fathers had been worshipping. Then bring us a	4:37	keep back what God gave them of His grace
20:47	So approach you both to him and say: Truly we	4:54	they jealous of humanity for what God gave
20:64	So summon up your cunning. Again, approach	4:54	We gave the people of Abraham the Book and
21:61	They said: Then approach with him before the	4:54	and We gave them a sublime dominion
26:10	proclaimed to Moses saying that: Approach the	4:67	We would have given them from that which
26:16	approach Pharaoh and say: We are the	4:153	We pardoned that. And We gave Moses a clear
26:31	Pharaoh said: Bring it if thou hadst been	4:163	and Aaron and Solomon. And We gave David
26:154	Thou art not but a mortal like us. So bring us a	5:5	the food of those to whom We gave the Books
27:31	Rise not up against me, but approach me as	5:12	gave the purifying alms and believed in My
28:49	Say: Then bring a Book from God that is better	5:20	assigned kings and gave you
29:29	but that they said: Bring on us the punishment	5:46	We gave him the Gospel in which is guidance
37:157	bring your Book if you would be ones who are	5:48	you with what He gave you so be forward in
41:11	and to the earth: Approach both of you willing	6:20	Those to whom We gave the Book recognize it
44:36	bring our fathers back if you had been ones	6:83	was Our disputation that We gave Abraham
45:25	had not been but that they said: Bring our	6:89	they to whom We gave the Book and critical
46:4	an association in the heavens; bring me a	6:114	And those to whom We gave the Book, they
46:22	bring us that which thou hast promised us if	6:154	We gave Moses the Book rendered complete
	verb I perfect passive (utiya), to be brought	6:165	that He try you with what He gave you
2:25	and they will be brought it—ones that resemble	7:144	what I gave thee and be among the ones who
	verb I active participle (ātī)—that which or one who arrives, that which comes	7:171	firmness what We gave you and remember
6:134	are promised is certainly that which arrives	7:175	to them the tiding of him to whom We gave
11:76	that which arrives for them is a punishment,	7:189	If Thou wouldst give us one in accord with
15:85	truly the Hour is one that arrives so overlook	7:190	Then when He gave them both one in accord
19:93	be one who arrives to The Merciful as a servant	7:190	He gave them both. God was Exalted then
19:95	will be ones who arrive to Him individually	9:5	and gave the purifying alms, then let them go
20:15	Truly the Hour is that which arrives. I am	9:11	the formal prayer and gave the purifying alms
22:7	Hour is that which arrives. There is no doubt	9:18	gave the purifying alms and dreads none but
29:5	that which arrives. And He is The Hearing, The	9:59	if they were well-pleased with what God gave
40:59	truly the Hour is that which arrives. There is	9:75	gave us of His grace, we will be charitable
44:19	God; truly I am one who arrives with a clear	9:76	He gave them of His grace, they were misers
	verb I passive participle (ma'tīy)—that which is kept	10:88	And Moses said: Our Lord! Thou hadst given
19:61	He, His promise had been that which is kept	11:28	and that He gave me mercy from Himself
	10. ĀTĀ—verb IV perfect—to give something to someone	11:63	that He gave me a mercy from Himself, so who
		11:110	We gave Moses the Book, but they were at
		12:22	We gave him critical judgment and knowledge
		12:31	And she gave each one of them (f) a knife and
		12:66	when they gave him their pledge, he said: God
		12:101	My Lord! Surely Thou hadst given me of the

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<p>13:36 those to whom We gave the Book are glad at 14:34 And He gave you all that you asked of Him. 15:81 We gave them Our signs. Then they had been 15:87 We gave thee seven often repeated parts of the 16:55 They are ungrateful for what We gave them. 16:122 And We gave him in the present benevolence 17:2 We gave Moses the Book and made it a 17:55 over some others and to David We gave 17:59 We gave to Thamud the she-camel—one who 17:101 We gave Moses nine signs, clear portents 18:33 gardens gave their produce and fail nothing in 18:65 among Our servants to whom We gave mercy 18:84 firmly on the earth and gave him a route to 19:12 strength. And We gave him critical judgment 19:30 a servant of God. He gave me the Book and 20:99 We gave thee from that which proceeds from 21:48 We gave Moses and Aaron the Criterion 21:51 We gave Abraham his right judgment before. 21:74 And to Lot We gave him critical judgment and 21:79 We gave each of them critical judgment and 21:84 We gave him back his people and the like of 22:41 performed the formal prayer and they gave the 23:49 We gave Moses the Book so that perhaps they 23:60 give what they gave with their hearts afraid 24:33 give them of the wealth of God which He gave 25:35 We gave Moses the Book and assigned his 27:15 We gave David and Solomon knowledge. And 27:36 What God gave me is better than what He gave 27:36 than what He gave you. Nay! It is you who 28:14 We gave him critical judgment and knowledge. 28:43 We gave Moses the Book, after We caused 28:52 Those to whom We gave the Book before it, 28:76 We gave him of the treasures which truly the 28:77 Look for what God gave thee for the Last 29:27 We gave him his compensation in the present 29:47 those to whom We gave the Book before 29:66 We gave them. So let them take joy for soon 30:34 they are ungrateful for what We gave them. 30:39 you gave in usury in order that it swell the 30:39 swells not with God. And what you gave in 31:12 We gave Luqman wisdom that: Give thanks to 32:13 if We willed, We would have surely given 32:23 gave Moses the Book. So be you not hesitant 33:14 were asked to dissent, they would have given 33:50 thou hadst given their compensation and those 33:51 what thou hadst given them (f), all of them (f) 34:10 We gave David grace from Us. O mountains! 34:44 We gave them not any Books that they study 34:45 of what We gave them. Yet they denied My 35:40 Or gave We them a Book so that they have a 37:117 And We gave them the manifest Book 38:20 gave him wisdom and decisiveness in 40:53 We gave Moses the guidance and We gave as 41:45 We gave Moses the Book, then there was 43:21 Or gave We them any Book before this so they 44:33 and gave them the signs in which there was a 45:16 We gave the Children of Israel the Book, the 45:17 We gave them clear portents of the command. 47:17 and He gave to them their God-consciousness 51:16 ones who take what their Lord gave them. 52:18 ones who are joyful for what their Lord gave</p>	<p>57:23 was given to you. And God loves not any 57:27 We gave him the Gospel and We assigned in 57:27 We gave those who believed among them their 59:7 the Messenger gave you, take it. And refrain 60:10 when you gave them (f) their compensation 65:7 he will spend out of what God gave him. And 65:7 beyond what He gave him. God will make ease</p> <p style="text-align: center;">verb IV imperfect (yuʿtī)— to give something to someone</p> <p>2:247 God gives His dominion to whom He wills 2:269 He gives wisdom to whom He wills 2:271 while if you conceal it and give it to the poor 3:26 Thou hast given dominion to whom Thou hast 3:73 He gives it to whomever He wills, and God is 3:79 not been for a mortal that God should give him 3:145 for good deeds in the present, We will give him 3:145 deeds in the world to come, We will give 4:5 give not the mentally deficient your wealth 4:40 gives that which proceeds from His Presence a 4:53 the dominion? Then they give not humanity in 4:74 or is vanquished, We will give him a sublime 4:114 then We will give him a sublime compensation 4:127 to whom (f) you give not what was prescribed 4:146 God will give the ones who believe a sublime 4:152 those, He will give them their compensation, 4:162 It is those to whom We will give a sublime 5:20 and gives you what He gave not to anyone of 5:54 That is the grace of God. He gives it to whom 5:55 give the purifying alms and they are ones who 7:156 give the purifying alms and those who believe 8:70 knows any good in your hearts, He will give 9:59 God is Enough for us, God will give to us of 9:71 they perform the formal prayer and give the 11:3 He gives His grace to every possessor of grace. 11:31 God will never give them good. God is greater 12:66 I will not send him with you until you give me 14:25 it gives all its produce for awhile with the 18:40 then perhaps my Lord will give me better than 23:60 those who give what they gave with 24:22 and with plenty among you to give to those 27:3 who perform the formal prayer and give the 31:4 give the purifying alms and they are certain of 33:31 ones (f) in accord with morality, We will give 41:6 who are polytheists— those who give not the 42:20 We give him of it. And he has not a share in the 47:36 He will give you your compensation 48:10 He will give him a sublime compensation 48:16 God will give you a fairer compensation. But if 57:21 That is the grace of God. He gives it to whom 57:28 He will give you a like part of His mercy. And 57:29 He gives it to whomever He wills. And God is 62:4 That is the grace of God. He gives it to whom 92:18 He who gives of his wealth to purify himself 98:5 the formal prayer and give the purifying</p> <p style="text-align: center;">verb IV imperative (āti)— give something to someone</p> <p>2:43 perform the formal prayer and give the 2:83 perform the formal prayer and give the 2:110 perform the formal prayer and give the 2:200 some who say: Our Lord! Give to us in the 2:201 Give us benevolence in the present and</p>
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Concordance of 10. ĀTĀ-13. ĀTHARA *The Sublime Quran*

3:194	Our Lord! Give us what Thou hadst promised	28:48	he not given the like of what was given to
4:2	give the orphans their property and take not in	28:48	he not given the like of what was given to
4:4	give wives their marriage portion as a	28:48	who are ungrateful for what was given to
4:24	enjoyed of it from them (f), give them (f) their	28:60	things you were given are enjoyment for this
4:25	give them (f) their bridal due as one who is	28:78	Korah said: I was only given it because of the
4:33	with your sworn oaths, then give them their	28:79	that we had the like of what was given to
4:77	perform the formal prayer and give the	28:80	those who were given the knowledge said
6:141	Eat of its fruit when it bore fruit and give its	29:49	who were given the knowledge. And none
7:38	so give them a double punishment of the fire	30:56	those who were given the knowledge and
17:26	And give to the possessors of kinship his right	34:6	who were given the knowledge considered that
18:10	they said: Our Lord! Give us mercy from Thy	39:49	He would say: I was only given this because of
18:62	Give us our breakfast. Certainly we met fatigue	42:36	thing you were given is the enjoyment of
18:96	Give me ingots of iron until when he made	47:16	say to those who were given the knowledge
18:96	He said: Give me molten brass to pour out	57:16	they not be like those who were given the Book
22:78	the formal prayer and give the purifying	58:11	and those who were given the knowledge
24:33	you knew good in them. And give them of the	59:9	any need for what the emigrants were given
24:56	And perform the formal prayer and give the	69:19	who will be given his book in his right hand he
30:38	So give to the possessors of kinship rightfully	69:25	he will say: O would that I was not given my
33:33	the formal prayer and give the purifying alms	74:31	So those who were given the Book be reassured
33:68	Our Lord! Give them double the punishment	74:31	those who were given the Book and the ones
58:13	the formal prayer and give the purifying alms	84:7	who will be given his book in his right hand
60:10	give them (m) what they (m) have spent. There	84:10	whoever will be given his book behind his
60:11	you retaliated and give the like to those whose	98:4	was given until after the clear portent drew
65:6	feed for you, give them (f) their compensation		verb IV imperfect passive (yu³tā)—to be given
73:20	give the purifying alms and lend to God a	2:247	to dominion than he, as he is not given plenty
	verb IV perfect passive (ūtiya)—to be given	2:269	is given wisdom, then surely was given
2:101	among those who were given the Book, the	3:73	believe not that someone be given the like of
2:136	whatever was given Moses and Jesus and	5:41	but if you are not given this, then beware!
2:136	whatever was given to the Prophets from their	6:124	We will not believe until we are given the like
2:144	were given the Book know that it is The Truth	19:77	who said: Will I be given wealth and children
2:145	if thou wert to bring to those who were given	28:54	Those will be given their compensation two
2:213	were at variance in it but those who were given	69:25	who is given his book to his left, he will say: O
2:269	is given wisdom, then surely was given	74:52	man among them wants to be given unrolled
3:19	variance were those who were given the Book		verb IV verbal noun (itā³)—giving
3:20	those who were given the Book and to the	16:90	giving to one who is a possessor of kinship
3:23	not considered those who were given a share	21:73	formal prayer and the giving of the purifying
3:73	what you were given so that he argue with you	24:37	the giving of purifying alms for they fear a Day
3:84	what was given to Moses and Jesus and the		verb IV active participle (mu³tī),
3:100	a group of people of those who were given the		one who gives something to someone
3:186	certainly hear from those who were given the	4:162	are the ones who give the purifying alms
3:187	solemn promise from those who were given		
4:44	not considered those who were given a share of		A TH TH
4:47	O those who were given the Book! Believe in		11. ATHĀTH—collective masculine noun—furnishing
4:51	thou not considered those who were given a	16:80	furs and hair, furnishing and enjoyment for
4:131	We charged those who were given the Book	19:74	whose generation was fairer in furnishing and
5:5	from among those who were given the Book		
5:5	when you were to give them their bridal due as		A TH R
5:41	but if you were given this, then beware! And		12. ATHARA—verb I perfect—to be fabricated
5:57	pastime from among those who were given the		from old
6:44	they were glad with what they were given		verb I imperfect passive (yu³tharu)—
6:124	given the like of what was given to Messengers		to be fabricated
9:29	who were given the Book until they give the	74:24	said: This is nothing but fabricated old sorcery
16:27	Those who were given the knowledge will say:		
17:71	then whoever was given his book in his right		13. ĀTHARA—verb IV perfect—to hold in
17:85	Lord and you were not given the knowledge		greater favor
17:107	believe not. Truly those who were given	12:91	By God! Certainly God held thee in greater
20:36	He said: Surely thou wert given thy petition, O	79:38	and held this present life in greater favor
22:54	those who were given the knowledge know		verb IV imperfect (yu³thiru)—to hold in
27:16	and everything was given to us. Truly this is		greater favor
27:23	a woman controlling them. And she was given	20:72	We will never hold thee in greater favor over
27:42	The knowledge was given us before her and		

Concordance of 14. ATHAR-25. AJR The Sublime Quran

59:9 hold them in greater favor over themselves
87:16 Nay! You hold this present life in greater favor

**14. ATHAR—masculine noun (plural *āthār*)—
footstep, trace, sake, foot print, effect**

5:46 following in their footsteps, Jesus son of Mary
18:6 their sake if they believe not in this discourse
18:64 for! So they went back following their footsteps
20:84 Moses said: They are close on my footsteps and
20:96 I seized a handful of dust from the foot prints
30:50 Look on the effects of the mercy of God, how
36:12 down what they put forward and their effects
37:70 yet they are running in their footsteps
40:21 superior to them in strength and in traces they
40:82 to the traces they left on the earth. Then availed
43:22 in their footsteps ones who are truly guided
43:23 certainly ones who imitate their footsteps
48:29 Their mark is on their faces from the effects
57:27 Our Messengers following in their footsteps

15. ATHĀRAH—feminine noun—vestige

46:4 or a vestige of knowledge if you had been ones

A T H L

16. ATHL—masculine noun—tamarisk

34:16 and tamarisks and something of lote-trees here

A T H M

**17. ATHTHAMA—verb II perfect—to accuse of
sinfulness**

**verb II verbal noun (*ta'thīm*)—
accusation of sinfulness**

52:23 is no idle talk nor accusation of sinfulness
56:25 any idle talk in it nor accusation of sinfulness

18. ATHIMA—verb I perfect—to sin

**verb I active participle (*āthim*)—
one who is perverted**

2:283 one that is perverted and God is Knowing of
5:106 would be among the ones who are perverted
76:24 of them, not the ones who are perverted nor

19. ATHĀM—masculine noun—sinfulness

25:68 and commits this will meet sinfulness

20. ATHĪM—masculine noun—sinful

2:276 and God loves not any sinful ingrate
4:107 not anyone who had been a sinful betrayer
26:222 They come forth in every sinful false one
44:44 will be the food of the sinful
45:7 Woe to every false, sinful one
68:12 who delays good, a sinful exceeder of limits
83:12 And none denies it but every sinful exceeder

21. ITHM—masculine noun—sin

2:85 one another against them in sin and
2:173 it is not a sin for him. Truly God is Forgiving,
2:181 truly the sin of it is only on those who
2:182 a swerving from the right path or sin
2:182 there is no sin on him. Truly God is Forgiving
2:188 of people's wealth among humanity in sin

2:203 whoever hastened on in two days, then there is
2:203 whoever remained behind, then there is no sin
2:206 Vainglory took him to sin. So hell is enough for
2:219 Say: In both of them there is deplorable sin
2:219 for humanity and their sin is more deplorable
3:178 grant indulgence to them so that they add sin
4:20 charges to harm her reputation and in clear sin
4:48 with God, then surely he devised a serious sin
4:50 a lie against God; and it sufficed as clear sin
4:111 earns a sin, truly he earns it only against
4:112 earns a transgression or a sin and, again
4:112 that harm another's reputation and a clear sin
5:2 and cooperate not with one another in sin
5:3 not one who inclines to sin—then truly God is
5:29 want that thou wilt draw the burden of my sin
5:29 thy sin then to be among the Companions of
5:62 in sin and deep seated dislike and in
5:63 their sayings of sin and their consuming the
5:107 merited an accusation of sin, then two others
6:120 And forsake manifest sin and its inward part.
6:120 who earn sin, they will be given recompense
7:33 was manifest or what was inward and sins
24:11 every man of them is what he deserved of sin
33:58 harm another's reputation and a clear sin
42:37 avoid the major sins and the indecencies and
49:12 Truly some suspicion is a sin. And spy not nor
53:32 avoid the major sins and the indecencies but
58:8 sin and deep-seated dislike and in opposition
58:9 in sin and deep-seated dislike and in

A J J

22. UJĀJ—masculine noun—bitter

25:53 salty, bitter. He made between the two that
35:12 the other is salty, bitter. But from each you eat
56:70 We would make it bitter. Why then give you

A J R

23. AJARA—verb I perfect—to hire

verb I imperfect (*ya'juru*)—to hire

28:27 if that thou art to hire thyself to me for eight

24. ISTA'JARA—verb X perfect—to employ

28:26 best is that thou wouldst employ the strong,
verb X imperative (*ista'jir*)—employ
28:26 two women said: O my father! Employ him

**25. AJR—masculine noun (plural *ujūr*)—
compensation, bridal due**

2:62 their compensation is with their Lord
2:112 for him his compensation is with his Lord
2:262 the compensation for them is with their Lord
2:274 their compensation is with their Lord
2:277 their compensation is with their Lord
3:57 pay them their account with full compensation
3:136 how bountiful is the compensation for the ones
3:171 God will not waste the compensation of the
3:172 Godfearing, there is a sublime compensation
3:179 then for you there is a sublime compensation
3:185 full compensation on the Day of Resurrection
3:199 their compensation is with their Lord, and
4:24 from them (f), give them (f) their compensation

Concordance of **26. AJJALA-27. AJAL** *The Sublime Quran*

4:25	give them (f) their bridal due as one who is	35:30	their account in full as their compensation
4:40	from His Presence a sublime compensation	36:11	of forgiveness and a generous compensation
4:67	from Our Presence a sublime compensation	36:21	whoever asks not of you any compensation
4:74	We will give him a sublime compensation	38:86	Say: I ask of you not for any compensation for
4:95	who sit at home with a sublime compensation	39:10	have their compensation without reckoning
4:100	overtakes him, then surely his compensation	39:35	in compensation for the fairer of what they had
4:114	then We will give him a sublime compensation	39:74	How excellent a compensation for the ones
4:146	the ones who believe a sublime compensation	41:8	for them will be compensation, that which is
4:152	those, He will give them their compensation,	42:23	Say: I ask you not for compensation, but for the
4:162	to whom We will give a sublime compensation	42:40	and made things right, his compensation is due
4:173	pay their compensation in full and increase His	47:36	He will give you your compensation
5:5	when you were to give them their bridal due as	48:10	God, He will give him a sublime compensation
5:9	is forgiveness and a sublime compensation	48:16	God will give you a fairer compensation. But if
6:90	Say: I ask of you no compensation for it. It is	48:29	forgiveness and a sublime compensation
7:113	we have compensation if we had been the ones	49:3	is forgiveness and a sublime compensation
7:170	not waste the compensation of the ones who	52:40	Or hast thou asked them for a compensation
8:28	God, with Him is a sublime compensation	57:7	and spent, for them is a great compensation
9:22	God, with Him is a sublime compensation	57:11	him and will he have a generous compensation
9:120	God wastes not the compensation of the ones	57:18	and for them there is a generous compensation
10:72	away, I asked you not for any compensation	57:19	For them is their compensation and their light.
10:72	My compensation is with God. And I was	57:27	who believed among them their compensation
11:11	them is forgiveness and a great compensation	60:10	when you gave them (f) their compensation
11:29	My compensation is but with God	64:15	And God, with Him is a sublime compensation
11:51	O my folk! I ask not of you any compensation	65:5	and will enhance for him a compensation
11:51	My compensation is but with Who originated	65:6	feed for you, give them (f) their compensation
11:115	wastes not the compensation of the ones who	67:12	them is forgiveness and a great compensation
12:56	We waste not the compensation of ones who	68:3	there is for thee certainly compensation, that
12:57	compensation of the world to come is better for	68:46	hast thou asked them for a compensation,
12:90	surely God will not waste the compensation of	73:20	God. It is good and a sublime compensation
12:104	hast asked them not for any compensation	84:25	them is compensation, that which is unailing
16:41	compensation of the world to come will be	95:6	with morality, for them is compensation, that
16:96	their fairer compensation for what they had		
16:97	compensation— for the fairer for what they		
17:9	that they will have a great compensation		
18:2	that they will have a fairer compensation		
18:30	not waste the compensation of him who did		
18:77	thou wouldst have taken compensation to		
25:57	Say: I ask of you no compensation for this but		
26:41	Is there a compensation for us if we had been		
26:109	for any compensation for it. My compensation		
26:109	for any compensation for it. My compensation		
26:127	for any compensation for it. My compensation		
26:127	for any compensation for it. My compensation		
26:145	for any compensation for it. My compensation		
26:145	for any compensation for it. My compensation		
26:164	for any compensation for it. My compensation		
26:164	for any compensation for it. My compensation		
26:180	for any compensation for it. My compensation		
26:180	for any compensation for it. My compensation		
28:25	that he give thee recompense of compensation		
28:54	Those will be given their compensation two		
29:27	We gave him his compensation in the present		
29:58	How excellent is the compensation for the ones		
33:29	of good among you a sublime compensation		
33:31	compensation two times over. We made ready		
33:35	and a sublime compensation		
33:44	prepared for them a generous compensation		
33:50	thou hadst given their compensation and those		
34:47	Whatever compensation I asked of you, that is		
34:47	My compensation is only from God; and He is		
35:7	there is forgiveness and a great compensation		

A J L

26. AJJALA—verb II perfect—to appoint

6:128 and we reached our term appointed by Thee
verb II perfect passive (*ujjila*)—

to be appointed

77:12 for which Day were these appointed

verb II passive participle (*mu'ajjal*)—

that which is appointed

3:145 Prescribed is that which is appointed. And

27. AJAL—masculine noun—term

2:231 wives and they (f) reached their (f) term
 2:232 divorced wives and they reached their (f) term
 2:234 when they (f) reached their term, then there is
 2:235 knot of marriage until her prescribed term is
 2:282 When you contracted a debt for a term
 2:282 write it down, be it small or great, with its term
 4:77 Thou not postponed it for another near term
 6:2 a term, a term, that which was determined
 6:2 a term, a term, that which was determined
 6:60 Again, He raises you up in it so that the term
 6:128 and we reached our term that was appointed
 7:34 And for every community there is a term. And
 7:34 And when their term drew near, they will not
 7:135 We removed the wrath from them for a term,
 7:185 things God created that perhaps their term be
 10:11 term would be decided but We forsake those
 10:49 community there is a term. When their term
 10:49 community there is a term. When their term

Concordance of 28. AJL-30. AHAD The Sublime Quran

11:3	enjoyment for a term, that which is determined	4:43	or one of you drew near from the privy
11:104	We postpone it not but for the numbered term	4:152	they separate and divide not between any of
13:2	each run for a term, that which is determined	5:6	one of you drew near from the privy
13:38	with the permission of God, for every term	5:20	and gives you what He gave not to anyone of
14:10	for you a term, that which is determined	5:27	from one of them but there is non-acceptance
14:44	term so that we answer Thy call and follow the	5:106	between you when death attended anyone of
15:5	No community precedes its term nor delays it	5:115	punishment that I punish not anyone of the
16:61	them for a term, that which is determined	6:61	until when death drew near one of you
16:61	term drew near, neither will they delay it an	7:80	as preceded not anyone therein in the worlds
17:99	He assigned a term for them whereof there is	8:7	God promises you, one of the two sections
20:129	a Word preceded not from thy Lord for a term	9:4	they reduce you not at all nor do they back
22:5	We will for a term that which is determined	9:6	And if anyone of the ones who are polytheists
22:33	profits for a term, that which is determined	9:52	one of the two fairer things to befall us
23:43	No community precedes its term nor delays it	9:84	Pray thou not formally for any of them who
28:28	and between me whichever of the two terms	9:127	some looked at some others, saying: Is anyone
28:29	when Moses satisfied the term and journeyed	11:81	let not any of you look back but thy woman
29:5	for the meeting with God, then truly the term	12:36	One of them said: Truly I see myself pressing
29:53	were it not for a term, that which is determined	12:41	O my two prison companions! As for one of
30:8	Truth and for a term, that which is determined	12:78	is a old man as his father so take one of us in
31:29	subservient and the moon, each run for a term	15:65	and look not back any of you
35:13	its course for a term, that which is determined	16:58	any of them is given tidings of a female, his
35:45	postpones to a term, that which is determined	16:76	a parable of two men, one of them, unwilling
35:45	when their term drew near, then truly God had	17:23	If they reach old age with thee, one of them or
39:5	the sun and the moon; each runs for a term	18:19	So raise up one of you and with this, your
39:42	death and sends the others back for a term,	18:19	let him be courteous and cause not anyone to
40:67	that you reach a term, that which is determined	18:22	and ask not for advice about them of anyone of
42:14	thy Lord until a term, that which is determined	18:26	no protector and He ascribes no one partners in
46:3	Truth and for a term, that which is determined	18:32	We assigned to one of them two gardens of
63:10	Thou wouldst postpone it for a little term	18:38	not ascribe partners with my Lord anyone
63:11	never postpones it for a soul when its term	18:42	I not ascribe partners with my Lord anyone
65:2	they (f) reached their (f) term, either hold them	18:47	We will assemble them and not leave out any
65:4	pregnancy, their (f) term is that they bring forth	18:49	had done and thy Lord does not wrong anyone
71:4	for you a term, that which is determined	18:110	It is revealed to me that your God is One
71:4	when the term of God drew near, it will not be	19:26	Merciful so I will never speak to any human

28. AJL—masculine noun (*min ajl dhālik*)—on account of that

5:32 On account of that, We prescribed for the

A H D

29. AHADA °ASHARA—numerical noun—eleven

12:4 O my father! Truly I saw eleven stars and the

30. AHAD—numerical noun (feminine *ihdā*)—each one, one, anyone, any, ever, other, no

2:96 Each one of them wishes that he be given a
 2:102 neither of these two teach anyone unless they
 2:102 they were not ones who injured anyone with it
 2:136 We separate and divide not between anyone of
 2:180 for you when death attended anyone
 2:266 anyone of you wish that he have a garden of
 2:282 that if one of them (f) goes astray, then the
 2:282 goes astray, then the other one of the two will
 2:285 We separate and divide not among anyone of
 3:73 believe not that anyone be given the like of
 3:84 and divide not between anyone of them and
 3:91 it will not be accepted from anyone of them
 3:153 mount up, not attentive to anyone and the
 4:18 until when one of them was attended by death,
 4:20 you gave one of them (f) a hundredweight, so

4:43 or one of you drew near from the privy
 4:152 they separate and divide not between any of
 5:6 one of you drew near from the privy
 5:20 and gives you what He gave not to anyone of
 5:27 from one of them but there is non-acceptance
 5:106 between you when death attended anyone of
 5:115 punishment that I punish not anyone of the
 6:61 until when death drew near one of you
 7:80 as preceded not anyone therein in the worlds
 8:7 God promises you, one of the two sections
 9:4 they reduce you not at all nor do they back
 9:6 And if anyone of the ones who are polytheists
 9:52 one of the two fairer things to befall us
 9:84 Pray thou not formally for any of them who
 9:127 some looked at some others, saying: Is anyone
 11:81 let not any of you look back but thy woman
 12:36 One of them said: Truly I see myself pressing
 12:41 O my two prison companions! As for one of
 12:78 is a old man as his father so take one of us in
 15:65 and look not back any of you
 16:58 any of them is given tidings of a female, his
 16:76 a parable of two men, one of them, unwilling
 17:23 If they reach old age with thee, one of them or
 18:19 So raise up one of you and with this, your
 18:19 let him be courteous and cause not anyone to
 18:22 and ask not for advice about them of anyone of
 18:26 no protector and He ascribes no one partners in
 18:32 We assigned to one of them two gardens of
 18:38 not ascribe partners with my Lord anyone
 18:42 I not ascribe partners with my Lord anyone
 18:47 We will assemble them and not leave out any
 18:49 had done and thy Lord does not wrong anyone
 18:110 It is revealed to me that your God is One
 19:26 Merciful so I will never speak to any human
 19:98 conscious of anyone of them or hear you so
 23:99 death drew near one of them, he said: My
 24:6 testimony of one of them be four testimonies
 24:21 none of you would ever be pure in heart, but
 24:28 anyone, then enter them not until permission
 28:25 near to him one of the two women, walking
 28:26 one of the two women said: O my father!
 28:27 He said: Truly I want to wed thee to one of my
 29:28 which none who preceded you committed in
 33:32 There is not among the wives anyone like you
 33:39 dread none but God. And God sufficed as a
 33:40 Muhammad had not been the father of any
 35:41 if they were displaced, there is none who held
 35:42 guided than any of the other communities
 38:35 fit and proper for anyone after me. Truly Thou
 43:17 if good tidings were given to one of them of
 49:9 if one of them was insolent against the other
 49:12 Would one of you love to eat the flesh of his
 59:11 anyone against you ever. And if you were
 63:10 We provided you before death approaches any
 69:47 there is none of you who would be ones who
 72:2 ascribe partners with our Lord anyone
 72:7 that God would never raise up anyone
 72:18 prostration belong to God so call not to anyone
 72:20 and I ascribe not as partners with Him anyone
 72:22 grant me protection from God—not anyone
 72:26 He discloses not the unseen to anyone

Concordance of 31. ĀKHADHA-32. AKHADHA *The Sublime Quran*

74:35 Truly it is one of the greatest of all things
 89:25 will punish no one the like of His punishment
 89:26 And no one will bind as His restraints
 90:5 Assumes he that no one has power over him
 90:7 Assumes he that no one sees him
 92:19 with him there is none for which recompense
 112:1 Say: He is The God, One
 112:4 and there be not anyone comparable with Him

A KH DH

31. ĀKHADHA—verb III perfect—to take to task

**verb III imperfect (*yu'ākhidhu*)—
to take to task**

2:225 God will not take you to task for idle talk in
 2:225 He will take you to task for what your hearts
 2:286 Our Lord! Take us not to task if we forgot
 5:89 not take you to task for what is idle talk in your
 5:89 take you to task for sworn oaths you made as
 16:61 if God were to take humanity to task for their
 18:58 If He were to take them to task for what they
 18:73 Moses said: Take me not to task for what I for
 35:45 if God takes humanity to task for what they

32. AKHADHA—verb I perfect—to take

2:55 So the thunderbolt took you while you look on
 2:63 when We took your solemn promise and We
 2:83 We took a solemn promise from the Children of
 2:84 And mention when We took your solemn
 2:93 We took your solemn promise and We exalted
 2:206 Vainglory took him to sin. So hell is enough for
 3:11 denied Our signs so God took them because of
 3:81 when God took a solemn promise from the
 3:81 He said: Are you in accord and will you take
 3:187 took a solemn promise from those who were
 4:21 and they (f) took from you an earnest solemn
 4:153 So a thunderbolt took them for their injustice
 4:154 We took from them an earnest solemn promise
 5:12 God took a solemn promise from the Children
 5:14 are Christians, We took their solemn promise
 5:70 We took a solemn promise from the Children of
 6:42 We took them with desolation and tribulation
 6:44 what they were given, We suddenly took them
 6:46 Considered you that if God took your ability
 7:78 So the quaking of the earth took them. And it
 7:91 Then the quaking of the earth took them and
 7:94 sent not any Prophet to a town but We took its
 7:95 Then We took them suddenly while they are
 7:96 We took them for what they had been earning
 7:130 We took the people of Pharaoh with years of
 7:150 he cast down the Tablets. He took his brother
 7:154 when the anger subsided in Moses, he took the
 7:155 when the quaking of the earth took them, he
 7:165 We took those who did wrong with a terrifying
 7:172 And mention when thy Lord took from the
 8:52 so God took them for their impieties, truly
 8:68 a tremendous punishment for what you took
 9:50 say: Surely we took our commands before
 10:24 and flocks— until when the earth took its
 11:67 Cry took those who did wrong. It came to be in
 11:94 the Cry took those who did wrong

11:102 thus is the taking of thy Lord when He took the
 12:80 Know you not that your father surely took a
 13:32 ungrateful. Again, I took them. How had been
 15:73 So the Cry took them at sunrise
 15:83 but the Cry took them in that which is morning
 16:113 but they denied him, so the punishment took
 22:44 Again, I took them. And how had been My
 22:48 unjust. Again, I took it and to Me was the
 23:41 Then a Cry duly took them so We made them
 23:64 We took those of them—ones who are given
 23:76 We took them with the punishment. Then they
 26:158 So the punishment took them, truly in this is a
 26:189 him. So took them the punishment on
 28:40 took him and his armies and We cast them
 29:14 years less fifty years. And the Deluge took
 29:37 him. So the quaking of the earth took them
 29:40 We took each of them in his impiety and of
 29:40 and of them was he whom the Cry took
 33:7 of Mary. We took an earnest solemn promise
 33:7 of Mary. We took an earnest solemn promise
 35:26 Again, I took those who were ungrateful; and
 40:5 took them. And how had been My repayment
 40:21 but God took them for their impieties. And
 40:22 portents but they were ungrateful so God took
 41:17 took them with a humiliating punishment
 43:48 took them with the punishment so that
 51:40 We took him and his armies and cast them
 51:44 command of their Lord so the thunderbolt took
 54:42 all of them. So We took them with a taking
 57:8 He took your solemn promise, if you had been
 69:10 Lord, so He took them with a swelling, taking
 69:45 We would have taken him by the right hand
 73:16 so We took him a taking remorselessly
 79:25 God took him with an exemplary punishment

verb I imperfect (*ya'khudhu*)—to take

2:229 it is not lawful for you that you take anything
 2:255 Neither slumber takes Him nor sleep
 4:20 one of them (f) a hundredweight, so take not
 4:20 Would you take it by false charges to harm her
 4:21 how would you take it when one of you had
 4:102 and let them take their precaution and their
 4:102 And take precaution for yourselves, truly God
 7:73 with evil so that a painful punishment not take
 7:145 firmness and command thy folk to take what is
 7:169 They take advantage of this nearer world, and
 7:169 they will take it. Is not a solemn promise taken
 9:104 from His servants and takes charities and that
 11:64 with evil so that a near punishment take you
 12:76 for Joseph. He takes not his brother into the
 12:79 He said: God be my safe place that we take but
 16:46 He take them in their going to and fro
 16:47 Or that He take them, destroying them little by
 18:79 been a king behind them taking every vessel
 20:39 he will be taken by an enemy of Mine and an
 20:94 Aaron said: O son of my mother! Take me not
 24:2 let not tenderness for them take you from the
 26:156 her not with evil so that you should not take
 36:49 They expect but one Cry which will take them
 40:5 community is about to take its Messenger. And
 48:15 left behind will say when you set out to take
 48:19 they will take much gain. And God had been

Concordance of 33. ITTAKHADHA *The Sublime Quran*

- 48:20 you much gain that you will take and He
verb I imperative (khdh)—take
 2:63 Take what We gave you with firmness and
 2:93 Take what We gave you with firmness and hear
 2:260 He said: Again, take four birds and twist them
 4:71 who believed! Take your precautions then
 4:89 if they turn away, then take them and kill them
 4:91 limit not their hands, then take them and kill
 4:102 of them stand up with thee and take their
 5:41 They say: If you were given this, then take it
 7:31 Take your adornment at every place of
 7:144 So take what I gave thee and be among the
 7:145 take these with firmness and command thy
 7:171 Take with firmness what We gave you and
 7:199 Take the extra and command what is honorable
 9:5 take them and besiege them and sit in every
 9:103 Take charity from their wealth to purify them
 12:78 is a old man as his father so take one of us in
 19:12 O Yahya! Take the Book with strength. And We
 20:21 Take it and fear not. We will cause it to return
 38:44 take in thy hand a bundle of rushes and strike
 44:47 It will be said: Take him and drag him violently
 59:7 And whatever the Messenger gave you, take
 69:30 It will be said: Take him and restrict him
verb I perfect passive (ukhidha)—to be taken
 8:70 what was taken from you and He will forgive
 33:61 were taken and were killed with a terrible
 34:51 there is no escape and they would be taken
**verb I imperfect passive (yu'khdhu)—
 to be taken**
 2:48 nor an equivalent be taken from it
 6:70 an equitable equivalent, it will not be taken
 7:169 Is not a solemn promise taken from them
 55:41 and they will be taken by their forelocks and
 57:15 Day ransom will not be taken from you nor
verb I verbal noun (akhdh)—taking
 4:161 for their taking usury—although they were
 11:102 thus is the taking of thy Lord when He took the
 11:102 they are ones who are unjust. Truly His taking
 54:42 all of them. So We took them with a taking
 69:10 Lord, so He took them with a swelling, taking
 73:16 so We took him a taking remorselessly
**verb I active participle (akhdh)—
 one who takes**
 2:267 you would not be ones who take it but you
 11:56 a moving creature but He is One Who Takes
 51:16 ones who take what their Lord gave them.
- 33. ITTAKHADHA—verb VIII perfect—to take
 to oneself**
 2:51 Again, you took the calf to yourselves
 2:80 Say: Took you to yourselves a compact from
 2:92 Again, you took the calf to yourselves after him
 2:116 they said: God took to Himself a son
 4:125 And God took Abraham to Himself as a friend
 4:153 Again, they took the calf to themselves after
 5:57 Take not to yourselves those who took
 5:58 for formal prayer they took it to themselves
 5:81 not have taken them to themselves protectors
 6:70 Forsake those who took to themselves their
 7:30 took satans to themselves as protectors instead
- 7:51 who took their way of life to themselves as a
 7:148 took to themselves after him from out of their
 7:148 took it to themselves. And they had been ones
 7:152 Those who took the calf to themselves attain
 9:31 They took to themselves their learned Jewish
 9:107 who took to themselves places of prostration
 10:68 They said God took to Himself a son, glory be
 11:92 whom you took to yourselves to disregard.
 13:16 Say: God! Say: Took you to yourselves other
 17:40 taken for Himself females from among the
 17:73 then they take thee to themselves as a friend
 18:4 to warn those who said: God took to Himself a
 18:15 These, our folk took to themselves gods other
 18:56 they took My signs to themselves and what
 18:61 it took to itself a way through the sea
 18:63 And it took to itself to a way into the sea in a
 18:77 wouldst have taken compensation to thyself
 18:106 took to themselves My signs and My
 19:17 Then she took a partition to herself from them
 19:78 the unseen or took he to himself a compact
 19:81 they took to themselves gods other than God
 19:87 a one who took to himself a compact with The
 19:88 And they said: The Merciful took to Himself a
 21:17 We would have taken to Ourselves some
 21:21 Or took they gods to themselves from the
 21:24 Or took they gods to themselves other than He
 21:26 they said: The Merciful took to Himself a son.
 23:91 God took not to Himself any son nor had there
 23:110 But you took them to yourselves as a laughing-
 25:3 took gods to themselves other than Him who
 25:27 Would that I took myself to a way with the
 25:30 folk took this, the Quran, to themselves as that
 25:43 thou considered him who took to himself
 26:29 Pharaoh said: If thou hadst taken to thyself a
 29:25 You take only to yourselves graven images
 29:41 who took other than God to themselves as
 29:41 spider who took a house to itself. But truly the
 36:74 they took to themselves gods other than God
 38:63 Took we them to ourselves as a laughing-stock
 39:3 for God. And those who took to themselves
 39:43 Or took they to themselves other than God
 42:6 those who took to themselves other than Him
 42:9 they took other than Him to themselves as
 43:16 Or took He to Himself daughters from what
 45:9 Our signs, he took them to himself in mockery
 45:10 not at all nor whatever they took to themselves
 45:23 Hadst thou considered he who took to himself
 45:35 because you took to yourselves the signs of
 46:28 those whom they took to themselves other than
 58:16 They took their oaths to themselves as a pretext
 63:2 They took their oaths to themselves as a pretext
 72:3 Lord. He took no companion (f) to Himself nor
 73:19 So let whoever willed take himself a way to his
 76:29 And whoever willed, he took himself to a way
 78:39 took his Lord to himself as the destination
**verb VIII imperfect (yattakhidhu)—
 to take to oneself**
 2:67 Hast thou taken us to thyself in mockery
 2:165 humanity some who take to themselves rivals
 2:231 take not to yourselves the signs of God in
 3:28 not the ones who believe take to themselves

Concordance of **34. AKHKHARA-38. ĀKHAR** *The Sublime Quran*

3:64 of us take others to ourselves as lords besides
 3:80 He command you to take to yourselves the
 3:118 O those who believed! Take not to yourselves
 3:140 who believed and takes witnesses to Himself
 4:89 take not to yourselves protectors from them
 4:89 take not to yourselves from them either a
 4:118 And Satan said: Truly I will take to myself
 4:119 takes Satan to himself for a protector other than
 4:139 those who take to themselves the ones who are
 4:144 O those who believed! Take not to yourselves
 4:150 they want to take themselves to a way between
 5:51 O those who believed! Take not to yourselves
 5:57 Take not to yourselves those who took
 6:14 Say: Will I take to myself, other than God, a
 6:74 Hast thou taken idols to thyself as gods
 7:74 You take to yourselves palaces on the plains
 7:146 they will not take that way to themselves
 7:146 they will take themselves to that way
 9:16 take not anyone to yourselves other than God
 9:23 believed! Take not to yourselves your fathers
 9:98 take what they spend to themselves as
 9:99 take to himself what he spends as an offering
 12:21 us or we will take him to ourselves as a son
 16:51 God said: Take not two gods to yourselves;
 16:67 trees and grapevines you take to yourselves
 16:92 taking to yourselves your oaths in mutual
 16:94 Take not your oaths to yourselves in mutual
 17:2 Children of Israel: Take not to yourselves a
 17:111 belongs to God Who takes not a son to Himself
 18:21 will take to ourselves over them a place of
 18:50 Will you then take him to yourselves and his
 18:86 or thou wilt take them to thyself with goodness
 18:102 that they take My servants to themselves
 19:35 been for God that He takes to Himself a son
 19:92 Merciful that He should take a son to Himself
 21:17 We would take it to Ourselves from that which
 21:36 saw thee, they take thee to themselves
 25:2 the earth and Who takes not to Himself a son.
 25:18 to take to ourselves any protectors other than
 25:28 Would that I had not taken to myself so-and-so
 25:41 saw thee, they take thee to themselves but in
 25:57 whoever willed should take himself on a way
 26:129 take you for yourselves castles so that perhaps
 28:9 profit us or we may take him to ourselves
 31:6 he takes it to himself in mockery. Those, for
 36:23 Will I take gods to myself other than He when,
 39:4 If God wanted to take to Himself a son, He
 43:32 so that some take to themselves others in their
 60:1 believed! Take not My enemies to yourselves
**verb VIII imperative (*ittakhidh*)—
 take to oneself**
 2:125 take the Station of Abraham to yourselves
 5:116 Take me and my mother to yourselves other
 16:68 Lord revealed to thee the bee: Take to thyself
 35:6 is an enemy to you so take him to yourselves as
 73:9 but He. So take Him to thyself as thy Trustee
**verb VIII verbal noun (*ittikhād*)—
 taking to oneself**
 2:54 by your taking the calf to yourselves
**verb VIII active participle (*muttakhidh*)—
 one who takes to oneself**

4:25 nor ones who take lovers to themselves (f)
 5:5 nor as ones who take lovers to themselves (m)
 18:51 nor had I been one to take to myself

A K H R

34. AKHKHARA—verb II perfect—to postpone
 4:77 Thou not postponed it for another near term
 11:8 If We postponed the punishment for them for a
 17:62 hadst postponed for me to the Day of
 63:10 My Lord! If only Thou wouldst postpone it
 75:13 what he put forward and what he postponed
 82:5 what it put forward and what it postponed

verb I imperfect (*yu'akhkhiru*)—to postpone
 11:104 We postpone it not but for the numbered term
 14:10 postpone for you a term, that which is
 14:42 who are unjust do. He only postpones their
 16:61 He postpones them for a term, that which is
 35:45 but He postpones to a term, that which is
 63:11 God never postpones it for a soul when its
 71:4 you some of your impieties and postpone for
verb I imperative (*akhkhir*)—postpone
 14:44 who did wrong will say: Our Lord! Postpone
**verb I imperfect passive (*yu'akhkharu*)—
 to be postponed**
 71:4 of God drew near, it will not be postponed

35. TA'AKHKHARA—verb V perfect—to remain behind

2:203 whoever remained behind, then there is no sin
 48:2 of thy impiety and what remained behind
**verb V imperfect (*yata'akhkharu*)—
 to remain behind**
 74:37 you that he go forward or remain behind

36. ISTA'KHARA—verb X perfect—to delay

verb X imperfect (*yasta'khiru*)—to delay
 7:34 they will not delay it by an hour nor press it
 10:49 neither will they delay it an hour; nor they will
 15:5 No community precedes its term nor delays it
 16:61 near, neither will they delay it an hour; nor
 23:43 No community precedes its term nor delays it
 34:30 solemn declaration of a Day which you delay
**verb X active participle (*musta'khir*)—
 one who comes later**
 15:24 certainly We knew the ones who come later

37. UKHRĀ—feminine noun—rear

3:153 and the Messenger calls to you from your rear

**38. ĀKHAR—masculine noun; feminine
 ukhrā—other, another, last, later**

2:184 or on a journey, then a period of other days
 2:185 a period of other days. God wants ease for you
 2:282 goes astray, then the other one of the two will
 3:7 of the Book and others, ones that are unspecific
 3:13 faction fights in the way of God and the other
 4:91 You will find others who want that they be safe
 4:102 you and let another section approach
 4:133 O humanity— and approach with other
 5:27 but there is non-acceptance from the other
 5:41 who hearken to folk of others who approach

Concordance of 39. ĀKHİR-40. ĀKHİRĀH *The Sublime Quran*

5:106	yourselves or two others from among others	2:8	We believed in God and in the Last Day
5:107	then two others will stand up in their station	2:62	whoever believed in God and the Last Day
6:6	caused to grow after them other generations	2:94	Say: If the Last Abode for you had been with
6:19	are you bearing witness that there are other	2:126	of them believed in God and the Last Day
6:133	He caused you to grow from offspring of other	2:177	Whoever believed in God and the Last Day
6:164	No burdened soul will bear another's heavy	2:228	had been believing in God and the Last Day
7:38	The last of them would say to the first of them	2:232	among you who believes in God and the Last
7:39	And the first of them would say to the last of	3:72	Disbelieve at the last of the day so that perhaps
9:102	others acknowledged their impieties. They	3:114	They believe in God and the Last Day and they
9:102	ones in accord with morality with others that	4:38	and believe neither in God nor in the Last Day
9:106	are others, ones who are waiting in suspense	4:39	if they believed in God and the Last Day and
12:36	the other said: Truly I see myself carrying	4:59	had been believing in God and the Last Day
12:41	and as for the other, he will be crucified and	4:136	His Messengers and the Last Day, then surely
12:43	seven ears of green wheat and others dry. O	4:162	the ones who believe in God and the Last Day
12:46	seven ears of green wheat and others dry so	5:69	whoever believed in God and the Last Day
15:96	those who make with God another god. But	5:114	it will be a festival for the first of us and the last
17:15	burdened soul bears the heavy load of another	6:32	Last Abode is better for those who are
17:22	Assign not another god with God for then thou	7:169	not what is in it and know that the Last Abode
17:39	So make not with God another god that thou	9:18	and the Last Day and performed the formal
17:69	another time and send against you a hurricane	9:19	and the Last Day and struggled in the way of
20:18	for my herd of sheep and for me in it are other	9:29	those who believe not in God nor the Last Day
20:22	white without any evil as another sign	9:44	those who believe in God and the Last Day
20:37	Certainly We showed grace on thee another	9:45	Last Day and whose hearts were in doubt, so
20:55	and from it We will bring you out another	9:99	are some who believe in God and the Last Day
21:11	caused to grow after them another folk	10:10	greetings in it will be: Peace! And the last of
23:14	Again, We caused another creation to grow. So	24:2	had been believing in God and the Last Day
23:31	Again, We caused to grow another generation	26:84	good name of good repute with the later ones
23:42	Again, We caused to grow other generations	28:77	for what God gave thee for the Last Abode
23:117	whoever calls to another god besides God	28:83	Last Abode that We will assign to those who
25:4	he devised and other folk assisted him. So	29:36	the Last Day and do not mischief in and on the
25:68	Those who call not to another god with God	29:64	the Last Abode is the eternal life, if they had
26:64	And, again, We brought the others close there	33:21	God and the Last Day and remembered God
26:66	Again, We drowned the others	33:29	God and His Messenger and the Last Abode
26:172	Again, We destroyed the others	37:78	We left for him to say with the later ones
26:213	So call thou not to any other god with God so	37:108	We left for him a good name with the later ones
28:88	call not to any other god with God. There is no	37:119	We left for them a good name with the later
35:18	And no burdened soul will bear another's load.	37:129	We left for him a good name with the later ones
37:82	Again, We drowned the others	38:7	the like of this in the later creed. This is only
37:136	Again, We destroyed the others	43:56	them a thing of the past and a parable for later
38:38	and others, ones who are chained in bonds	53:25	Then to God belongs the Last and the First
38:58	and other torment of a like kind in pairs	56:14	and a few of the later ones
39:7	soul will bear the heavy load of another	56:40	and a throng from the later ones
39:42	He decreed death and sends the others back for	56:49	Say: Truly the ancient ones and the later ones
39:68	blown another time. Then they will be upright	57:3	He is The First and The Last, The One Who is
44:28	We gave it as inheritance to another folk	58:22	any folk who believe in God and the Last Day
48:21	and other gains, which are not yet within your	60:6	had been hoping for God and the Last Day
49:9	fought one against the other, then make things	65:2	had been believing in God and the Last Day
50:26	he who made another god with God! Then cast	77:17	Again, We will pursue the later ones
51:51	with God any other god; truly I am to you a	79:25	with an exemplary punishment for the last and
53:13	And certainly he saw it another time	92:13	and truly to Us belongs the last and the first
53:20	and Manat, the third, the other	93:4	Truly the last will be better for thee than the
53:38	soul will not bear the heavy load of another		
53:47	and that with Him is another growth		
61:13	He gives another thing you love. Help is from		
62:3	others among them who join them not. And He		
65:6	difficulties for one another, then another		
73:20	looking for the grace of God and others fight in		
73:20	knew that some of you are sick and others		

39. ĀKHİR—masculine noun; feminine ākhi-rah—last (day), later

40. ĀKHİRĀH—feminine noun—world to come, last

2:4	and they are certain of the world to come
2:86	this present life for the world to come
2:102	world to come was not any apportionment
2:114	tremendous punishment in the world to come
2:130	world to come he will be among the ones in
2:200	there is no apportionment in the world to come
2:201	present and benevolence in the world to come

Concordance of 41. AKH *The Sublime Quran*

2:217	in the present and in the world to come	24:19	in the present and in the world to come
2:220	on the present and the world to come	24:23	in the present and the world to come and for
3:22	in the present and the world to come	27:3	that they of the world to come, they are certain
3:45	in the present and the world to come	27:4	for those who believe not in the world to come
3:56	in the present and the world to come	27:5	in the world to come, they are the ones who are
3:77	apportionment for them in the world to come	27:66	Nay! Their knowledge of the world to come
3:85	in the world to come, will be among the ones	28:70	He. His is all Praise in the First and in the Last
3:145	a reward for good deeds in the world to come,	29:20	Again, God will cause the last growth to grow.
3:148	of reward for good deeds in the world to come	29:27	in the present and truly in the world to come
3:152	you are some who want the world to come	30:7	And of the world to come they are ones who
3:176	no allotment for them in the world to come	30:16	and the meeting of the world to come, those
4:74	who sell this present life for the world to come	31:4	alms and they are certain of the world to come
4:77	present is little and the world to come is better	33:57	them in the present and in the world to come
4:134	deeds in the present and in the world to come	34:1	The Praise in the world to come. And He is The
5:5	he in the world to come will be among the ones	34:8	Those who believe not in the world to come
5:33	world to come, there is a tremendous	34:21	We know who believes in the world to come
5:41	in the world to come is a tremendous	39:9	being fearful of the world to come and hoping
6:92	And those who believe in the world to come	39:26	of the world to come is greater if they had been
6:113	those who believe not in the world to come	39:45	those who believe not in the world to come
6:150	those who believe not in the world to come and	40:39	enjoyment and that the world to come is the
7:45	And in the world to come they will be ones	40:43	not a call to the present or to the world to come
7:147	Signs and the meeting in the world to come	41:7	in the world to come are ones who disbelieve
7:156	present benevolence and in the world to come	41:16	punishment in the world to come will be more
8:67	present, but God wants the world to come	41:31	in this present life and in the world to come
9:38	this present life instead of the world to come	42:20	been wanting cultivation of the world to come
9:38	not but little compared to the world to come	42:20	And he has not a share in the world to come
9:69	present and are such in the world to come	43:35	of this present life. And the world to come
9:74	in the present and in the world to come	53:27	those who believe not in the world to come
10:64	this present life and in the world to come	57:20	chaff while in the world to come there is severe
11:16	is nothing for them in the world to come	59:3	world to come would be the punishment of the
1:19	world to come, they are ones who disbelieve	60:13	they gave up hope for the world to come
11:22	world to come, they are the ones who are	68:33	of the world to come is greater if they had been
11:103	the punishment of the world to come	74:53	indeed. Nay! They fear not the world to come
12:37	not in God and they, in the world to come, they	75:21	and forsake the world to come
12:57	compensation of the world to come is better	87:17	world to come is better and one that endures
12:101	in the present and in the world to come		
12:109	the abode of the world to come is better for		
13:26	in this present life like the world to come but a		
13:34	punishment in the world to come will be one		
14:3	this present life instead of the world to come		
14:27	in this present life and in the world to come		
16:22	in the world to come, their hearts are ones that		
16:30	And the abode of the world to come is		
16:41	compensation of the world to come will be		
16:60	For those who believe not in the world to come		
16:107	this present life instead of the world to come		
16:109	doubt they will be in the world to come, the		
16:122	in the world to come he will be among the ones		
17:7	when the last promise drew near, We sent your		
17:10	for those who believe not in the world to come		
17:19	And whoever wanted the world to come and		
17:21	the world to come will be greater in degrees		
17:45	believe not in the world to come a partition		
17:72	in the world to come and one who goes astray		
17:104	drew near the promise of the world to come		
20:127	world to come is more severe and that which		
22:11	He lost the present and the world to come		
22:15	in the present and in the world to come		
23:33	and denied the meeting in the world to come		
23:74	those who believe not in the world to come are		
24:14	present and in the world to come, certainly		

A KH W

41. AKH—masculine noun (plural *ikhwah*, *ikhwān*)—brother, brother/sister

2:178	whoever was pardoned a thing by his brother
2:220	with them, then they are your brothers
3:103	your hearts together and you became brothers
3:156	said about their brothers when they traveled
3:168	Those who said to their brothers while they sat
4:11	if he had brothers, then a sixth for his mother
4:12	indirect heirs, and has a brother or sister
4:23	of your brothers and daughters of your sisters
4:176	if there had been brothers, men and women
5:25	my brother so separate Thou between us and
5:30	Then his soul prompted him to kill his brother
5:31	to cover up the naked corpse of his brother
5:31	to cover up the naked corpse of my brother
6:87	and their offspring and their brothers/sisters
7:65	God sent their brother Hud, he said: O my
7:73	to Thamud God sent their brother Salih. He
7:85	And to Midian God sent their brother Shuayb
7:111	They said: Put him and his brother off and
7:142	said to his brother, Aaron: Be my successor
7:150	he cast down the Tablets. He took his brother
7:151	Moses said: Lord! Forgive me and my brother
7:202	brothers/sisters cause them to increase in

Concordance of **42. UKHT-46. ADĀ**³ *The Sublime Quran*

9:11 they are your brothers and sisters in your way
 9:23 brothers/sisters as protectors if they embraced
 9:24 and your children and your brothers/sisters
 10:87 brother that: Take as dwellings houses for your
 11:50 We sent to Ad, their brother Hud. He said: O
 11:61 And We sent to Thamud their brother Salih. He
 11:84 We sent to Midian their brother Shuayb. He
 12:5 O my son! Relate not thy dream to thy brothers
 12:7 there had been in Joseph and his brothers signs
 12:8 they said: Certainly Joseph and his brother are
 12:58 Joseph's brothers drew near and they entered
 12:59 he said: Bring me a brother of yours from your
 12:63 measure was refused to us so send our brother
 12:64 as I entrusted you with his brother before
 12:65 and we will keep our brother safe
 12:69 Joseph, he himself gave refuge to his brother
 12:69 Truly I am thy brother so be not despondent for
 12:70 the drinking cup into their brother's saddlebag
 12:76 with their sacks before the sack of his brother
 12:76 Again, he pulled it out of his brother's sack
 12:76 He takes not his brother into the judgment
 12:77 If he steals, surely a brother of his stole before
 12:87 Go and search for Joseph and his brother
 12:89 brother when you are ones who are ignorant
 12:90 He said: I am Joseph and this is my brother
 12:100 enmity between me and between my brothers
 15:47 will be as brothers and sisters on couches, one
 17:27 extravagantly had been brothers/sisters of the
 19:53 bestowed on him out of Our mercy his brother
 20:30 Aaron, my brother
 20:42 Go thou and thy brother with My signs and
 23:45 Again, We sent Moses and his brother Aaron
 24:31 brothers or the sons of their (f) brothers or the
 24:31 brothers or the sons of their (f) brothers or the
 24:61 of your mothers or the houses of your brothers
 25:35 Moses the Book and assigned his brother
 26:36 They said: Put him and his brother off and
 26:106 their brother, Noah, said to them: Will you not
 26:124 their brother Hud said to them: Will you not be
 26:142 brother Salih said to them: Will you not be
 26:161 brother, Lot, said to them: Will you not be
 27:45 We sent to Thamud their brother, Salih that
 28:34 brother Aaron, he is more oratorical in
 28:35 will strengthen thy arm through thy brother
 29:36 Midian, their brother Shuayb. He said: O my
 33:5 know not their fathers, they are your brothers
 33:18 brothers saying to us: Come on! Yet they
 33:55 brothers nor the sons of their (f) brothers
 33:55 brothers nor the sons of their (f) brothers
 46:21 remember the brother of Ad when he warned
 49:10 ones who believe are brothers/sisters, so make
 49:10 things right between your brothers/sisters
 49:12 love to eat the flesh of his lifeless brother
 50:13 and Ad and Pharaoh and the brothers of Lot
 58:22 their fathers or their sons or their brothers
 59:10 us and our brothers/sisters who preceded us
 59:11 to their brothers, those who were ungrateful
 70:12 and his companion wife and his brother
 80:34 that Day a man will run away from his brother

42. UKHT—feminine noun; (plural *akhawāt*)—

sister
 4:12 indirect heirs, and has a brother or sister
 4:23 sisters and your paternal and maternal aunts
 4:23 daughters and your sisters and your paternal
 4:23 your sisters through fosterage and mothers of
 4:23 that you should not gather two sisters together
 4:176 and he has a sister, then for her is half of what
 7:38 a community entered, it would curse its sister
 19:28 O sister of Aaron! Thy father had not been a
 20:40 when thy sister walks, saying: Shall I point you
 24:31 their (f) brothers or the sons of their (f) sisters
 24:61 of your brothers or the houses of your sisters
 28:11 she said to his sister: Track him. So she kept
 33:55 sons of their (f) sisters nor their (f) women
 43:48 see any sign but it was greater than its sister's

A D D

43. IDD—masculine noun—disastrous

19:89 Certainly you brought about a disastrous thing

A D M

44. ĀDAM—proper noun—Adam

2:31 And He taught Adam the names, all of them
 2:33 He said: O Adam! Communicate to them their
 2:34 Prostrate yourselves to Adam! They then
 2:35 We said: O Adam! Inhabit the Garden, thou
 2:37 Adam then received words from his Lord for
 3:33 favored Adam and Noah and the people of
 3:59 of Jesus with God is like the parable of Adam
 5:27 to them the tiding of the two sons of Adam
 7:11 the angels: Prostrate yourselves before Adam
 7:19 Adam! Inhabit thou and thy spouse the Garden
 7:26 of Adam! Surely We caused to descend to
 7:27 of Adam! Let not Satan tempt you as he
 7:31 of Adam! Take your adornment at every
 7:35 of Adam! If Messengers from among you
 7:172 thy Lord took from the Children of Adam
 17:61 the angels: Prostrate yourselves to Adam
 17:70 We held the Children of Adam in esteem
 18:50 the angels: Prostrate yourselves to Adam
 19:58 offspring of Adam and whomever We carried
 20:115 We made a compact with Adam before
 20:116 to the angels: Prostrate yourselves to Adam
 20:117 Adam! Truly this is an enemy to thee
 20:120 Adam! Shall I point thee to the Tree of Infinity
 20:121 Adam rebelled against his Lord and he erred
 36:60 I not a compact with you, O Children of Adam

A D Y

**45. ADDĀ—verb II perfect—to give back
 verb II imperfect (*yu'addī*)—to give back**

2:283 then let who was trusted give back his trust
 3:75 with a hundredweight, he would give it back
 3:75 he would not give it back to thee as long as
 4:58 Truly God commands you to give back trusts
verb II imperative (*addī*)—give back
 44:18 Give back to me the servants of God, the

46. ADĀ³—masculine noun—renumeration

2:178 honorable and the remuneration be with

A DH N

47. ADHINA—verb I perfect—to give permission, to give ear

9:43 pardon thee! Why hadst thou given permission
 10:59 Say: Gave God this permission to you or devise
 20:109 one to whom gave permission The Merciful
 24:36 houses God gave permission to be lifted up
 34:23 He gave permission. Until when their hearts
 78:38 but he whom the Merciful gave permission
 84:2 gave ear to its Lord as it will be justly disposed
 84:5 gave ear to its Lord as it will be justly disposed

**verb I imperfect (ya²dhanu)—
 to give permission, to give ear**

7:123 You believed in Him before I give permission
 12:80 region until my father gives me permission
 20:71 you in Him before I give you permission
 26:49 You believed in him before I give permission to
 42:21 for them for which God gives not permission
 53:26 nothing at all but after God gives permission

**verb I imperative (i²dhan)—
 give permission, give ear**

2:279 if you accomplish it not, then give ear to war
 9:49 them is he who says: Give me permission and
 24:62 give permission to whom thou hadst willed of

**verb I perfect passive (udhina)—
 to be given permission**

22:39 Permission was given to those who are fought

**verb I imperfect passive (yu²dhanu)—
 to be given permission**

9:90 permission be given them and they sat back
 16:84 no permission will be given to those who were
 24:28 then enter them not until permission be given
 33:53 permission be given to you without being ones
 77:36 nor will they be given permission so that they

verb I verbal noun (idhn)—permission

2:97 through him to thy heart with the permission
 2:102 injured anyone with it but by the permission of
 2:213 with His permission. And God guides whom
 2:221 with His permission. And He makes manifest
 2:249 a faction of many with the permission of
 2:251 So they put them to flight with the permission
 2:255 intercede with Him but with His permission
 3:49 will become a bird with the permission of God
 3:49 give life to dead mortals with the permission
 3:145 for any soul to die but with the permission of
 3:152 you blasted the enemy with His permission
 3:166 the permission of God that He would know
 4:25 marry them (f) with the permission of their
 4:64 but he is obeyed with the permission of God
 5:16 with His permission and He guides them to a
 5:110 the likeness of a bird with My permission
 5:110 becomes a bird with My permission and thou
 5:110 from birth and the leper with My permission
 5:110 brought out the dead with My permission
 7:58 land, its plants go forth with permission of its
 8:66 vanquish two thousand with the permission of
 10:3 but after that His permission. That is God, your
 10:100 person to believe but by the permission of God
 11:105 will assert anything but with His permission
 13:38 to bring a sign but with the permission
 14:1 permission of their Lord to the path of The

14:11 but by the permission of God. And in God let
 14:23 will dwell in them forever with the permission
 14:25 its produce for awhile with the permission of
 22:65 it not fall on the earth, but by His permission
 33:46 one who calls to God with His permission and
 34:12 work in advance of him with the permission of
 35:32 good deeds by permission of God. That is the
 40:78 he bring a sign, except with the permission of
 42:51 by His permission what He wills. Truly He is
 58:10 injures them at all, but with the permission
 59:5 roots, it was with the permission of God and so
 64:11 No affliction lit but with the permission of
 97:4 their Lord's permission, with every command

48. ADHDHANA—verb II perfect—to announce

7:44 it will be announced by one who announces
 12:70 one who announces announced: O you in the

verb II imperative (adhdhin)—announce

22:27 Announce to humanity the pilgrimage to

**verb II active participle (mu²adhdhin)—
 one who announces**

7:44 it will be announced by one who announces
 12:70 one who announces announced: O you in the

49. TA²ADHDHANA—verb V perfect—to cause to be proclaimed

7:167 when thy Lord caused to be proclaimed
 14:7 when your Lord caused to be proclaimed

50. ĀDHANA—verb IV perfect—to proclaim to someone

21:109 turned away, then say: I proclaimed to you all
 41:47 We proclaimed to Thee that none of us was a

51. ISTA²DHANA—verb X perfect—to ask permission

9:83 and they asked thy permission for going forth,
 9:86 Those imbued with affluence asked permission
 24:59 as asked permission those who were before
 24:62 they go not until they asked his permission

**verb X imperfect (yasta²dhinu)—
 to ask permission**

9:44 They ask thee not but permission, those who
 9:45 those who ask permission of thee who believe
 9:93 is only against those who ask thee permission
 24:58 who believed! Let them ask permission—
 24:59 them ask permission as asked permission
 24:62 who ask thy permission, those are those who
 24:62 So when they ask thy permission for some of
 33:13 A group of people ask permission of the

52. ADHĀN—masculine noun—announcement

9:3 announcement from God and His Messenger to

**53. UDHUN—feminine noun (plural adhān)—
 ear, unquestioning**

2:19 their ears from the thunderbolt, being fearful
 4:119 command them, then they will slit the ears of
 5:45 nose for a nose and an ear for an ear and a
 5:45 nose for a nose and an ear for an ear and a

6:25 so that they not understand it and in their ears
 7:179 they perceive not and they have ears with
 7:195 Or have they ears by which they hear? Say:
 9:61 is unquestioning. Say: He is unquestioning
 9:61 is unquestioning. Say: He is unquestioning
 17:46 ears. And when thou hadst remembered thy
 18:11 sealed their ears in the Cave for a number of
 18:57 not understand it and heaviness in their ears
 22:46 they not hearts to be reasonable or ears to hear
 31:7 heaviness in his ears. So give him the good
 41:5 called us to and in our ears is a heaviness
 41:44 is a heaviness in their ears and blindness in
 69:12 an admonition for you, and attentive ears
 71:7 they laid their finger tips over their ears and

A D H Y

54. ĀDHĀ—verb IV present—to harass, to malign

14:12 endure patiently however you maligned us
 33:69 believed! Be not like those who maligned

**verb IV imperfect (yu^ḍdhī)—
to harass, to malign**

9:61 And among them are those who malign the
 9:61 those of you who malign the Messenger of
 33:53 Truly such had been to harass the Prophet and
 33:57 those who malign God and His Messenger
 33:58 those who malign the ones who believe (m)
 61:5 Moses said to his folk: O my folk! Why malign

verb IV imperative (ādhi)—to penalize

4:16 who among you approach that, then penalize

**verb IV perfect passive (ūdhiya)—
to be maligned**

3:195 out from their abodes and were maligned
 6:34 they were maligned until Our help approached
 7:129 They said: We were maligned before thou
 29:10 We believed in God. When he was maligned

**verb IV imperfect passive (yu^ḍdhā)—
to be maligned**

33:59 they be recognized and not be maligned

55. ADHĀ—masculine noun—injury, impurity, torment, annoyance

2:196 had been sick among you or has an injury of
 2:222 about menstruation. Say: It is an impurity
 2:262 spent with reproachful reminders nor injury
 2:263 are better than charity succeeded by injury
 2:264 with reproachful reminders nor injury like he
 3:111 They never injure you but are an annoyance
 3:186 ascribed partners with God much annoyance
 4:102 no blame on you if you had been annoyed
 33:48 are hypocrites and heed not their annoyance

A R B

56. IRBAH—feminine noun—sexual desire

24:31 imbued with no sexual desire among the men

**57. MA^ḍRAB—masculine noun (plural
ma^ḍārib)—use**

20:18 herd of sheep and for me in it are other uses

A R Ḍ

58. ARḌ—feminine noun—earth, region

2:11 Make not corruption in and on the earth
 2:22 It is He Who assigned the earth for you as a
 2:27 and make corruption in and on the earth.
 2:29 created for you all that is in and on the earth
 2:30 Truly I am assigning on the earth a viceregent;
 2:33 I know the unseen of the heavens and the earth
 2:36 on the earth, a time appointed and sustenance
 2:60 do no mischief in and on the earth
 2:61 for us to drive out for us of what the earth
 2:71 she is a cow neither broken to plow the earth
 2:107 the dominion of the heavens and the earth
 2:116 earth; all are ones who are morally obligated
 2:117 Beginner of the heavens and the earth
 2:164 in the creation of the heavens and the earth
 2:164 and gave life to the earth after its death
 2:164 to be subservient between heaven and earth
 2:168 O humanity! Eat of what is in and on the earth
 2:205 he turned away, he hastened about the earth
 2:251 some by some others—the earth would have
 2:255 heavens and whatever is in and on the earth
 2:255 Seat encompassed the heavens and the earth
 2:267 what We brought out for you from the earth
 2:273 and are not able to travel on the earth
 2:284 what is in the heavens and in and on the earth
 3:5 in or on the earth nor in heaven
 3:29 heavens and whatever is in and on the earth
 3:83 whatever is in the heavens and the earth
 3:91 the earth, full of gold, even if he offered it as
 3:109 heavens and whatever is in and on the earth
 3:129 heavens and whatever is in and on the earth
 3:133 whose depth is as the heavens and the earth
 3:137 before you. So journey through the earth
 3:156 brothers when they traveled through the earth
 3:180 the heritage of the heavens and the earth
 3:189 the dominion of the heavens and of the earth
 3:190 heavens and of the earth and the alteration of
 3:191 on the creation of the heavens and the earth
 4:42 earth be shaped over them but they will not
 4:97 advantage of due to weakness on the earth
 4:97 Be not the earth of God not that which is
 4:100 in the way of God will find in and on the earth
 4:101 traveled on the earth, there is no blame on
 4:126 heavens and whatever is in and on the earth
 4:131 heavens and whatever is in and on the earth
 4:131 heavens and whatever is in and on the earth
 4:132 heavens and whatever is in and on the earth
 4:170 the heavens and the earth. And God had been
 4:171 heavens and whatever is in and on the earth
 5:17 is in and on the earth altogether, to God
 5:17 the dominion of the heavens and the earth
 5:18 the dominion of the heavens and the earth
 5:21 Enter the region, one that is sanctified
 5:26 years. They will wander about the earth
 5:31 a raven to scratch the earth, to cause him to see
 5:32 because of corruption in and on the earth
 5:32 ones who were excessive in and on the earth
 5:33 corrupting in and on the earth, is that they be
 5:33 or they be expelled from the region. That for
 5:36 on the earth and the like of it with as much

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5:40	the dominion of the heavens and the earth	10:54	is in or on the earth, he would certainly offer
5:64	hasten about corrupting in and on the earth	10:55	all that is in the heavens and the earth
5:97	heavens and whatever is in and on the earth	10:61	in or on the earth nor in the heaven nor what
5:106	the region and the affliction of death lit on you	10:66	heavens and whatever is in and on the earth
5:120	the dominion of the heavens and the earth	10:68	is in the heavens and in and on the earth
6:1	God Who created the heavens and the earth	10:78	the domination on the earth might belong to
6:3	God in the heavens and in and on the earth	10:83	was one who exalted himself on the earth
6:6	We established firmly in and on the earth	10:99	have believed who are on the earth together
6:11	Say: Journey through the earth; again, look on	10:101	on what is in the heavens and the earth
6:12	is whatever is in the heavens and the earth	11:6	no moving creature on earth but its provision is
6:14	is Originator of the heavens and the earth	11:7	it is He Who created the heavens and the earth
6:35	wert able, be looking for a hole in the earth	11:20	not ones who frustrate Him on the earth nor
6:38	there is no moving creature in or on the earth	11:44	O earth! Take in thy water! And O heaven:
6:59	it nor a grain in the shadows of the earth	11:61	you to grow from the earth and settled you
6:71	satans lured, bewildered in and on the earth	11:64	let her eat on God's earth and afflict her not
6:73	He Who created the heavens and the earth	11:85	mischief in and on the earth as ones who make
6:75	earth so that he would be of the ones who are	11:107	in it for as long as the heavens and the earth
6:79	He Who Originated the heavens and the earth	11:108	in it for as long as the heavens and the earth
6:101	He is Beginner of the heavens and the earth	11:116	prohibiting corruption in and on the earth
6:116	thou hast obeyed most of who are on the earth	11:123	the unseen of the heavens and the earth
6:165	who made you as viceregents on the earth	12:9	him to some other region to free the face of
7:10	We established you firmly on the earth and We	12:21	earth that We teach him the interpretation of
7:24	on the earth an appointed time and enjoyment	12:55	Assign me over the storehouses of the region
7:54	Who created the heavens and the earth in six	12:56	We established Joseph firmly in the region to
7:56	Make not corruption in the earth after things	12:73	making corruption in the region and we had
7:73	allow her to eat on the earth of God and afflict	12:80	region until my father gives me permission
7:74	after Ad and placed you on the earth	12:101	is Originator of the heavens and the earth
7:74	who make corruption in and on the earth	12:105	how many signs of the heavens and the earth
7:85	corruption in and on the earth after things	12:109	towns. So journey they not through the earth
7:96	the heaven and the earth except they denied	13:3	stretched out the earth and made on it firm
7:100	those who inherit the earth after its previous	13:4	earth there are strips, that which neighbor one
7:110	to drive you out from your region; so what is	13:15	whatever is in the heavens and the earth
7:127	folk to make corruption in and on the earth	13:16	Who is the Lord of the heavens and the earth
7:128	Truly the earth belongs to God. He gives it as	13:17	what profits humanity abides on the earth.
7:129	make you successors to him on the earth so	13:18	if they had all that is in and on the earth and its
7:137	the east of the region and its west which We	13:25	joined and make corruption in and on the earth
7:146	those who increase in pride on the earth	13:31	the earth would be cut off with it or the dead
7:158	the dominion of the heavens and the earth	13:33	what He knows not in the earth or name you
7:168	sundered them in the region into communities	13:41	Consider they not that We approach the earth,
7:176	but he inclined towards the earth and followed	14:2	heavens and whatever is in and on the earth
7:185	in the kingdom of the heavens and the earth	14:8	earth altogether. Then truly God is Sufficient,
7:187	heavy, hidden in the heavens and the earth	14:10	is Originator of the heavens and the earth
8:26	advantage of due to weakness on the earth	14:13	we will drive you out of our region unless
8:63	the earth, thou wouldst not have brought	14:14	We will cause you to dwell in the region after
8:67	unless he gives a sound thrashing in the region	14:19	that God created the heavens and the earth
8:73	persecution on the earth and the hateful sin of	14:26	that was uprooted from above the earth, so it
9:2	on the earth for four months and know that	14:32	Who created the heavens and the earth and
9:25	but it avails you not at all. And the earth was	14:38	nothing is hidden from God in or on the earth
9:36	when He created the heavens and the earth	14:48	On a Day when the earth will be substituted
9:38	you inclined heavily downwards to the earth	14:48	will be substituted for other than this earth and
9:74	is not for them on earth either a protector or a	15:19	We stretched out the earth and We cast on it
9:116	the dominion of the heavens and the earth	15:39	make the earth appear pleasing to them and I
9:118	who were left behind when the earth became	15:85	We created not the heavens and the earth and
10:3	God Who created the heavens and the earth in	16:3	He created the heavens and the earth with The
10:6	God has created in the heavens and the earth	16:13	He made numerous for you in and on the earth
10:14	We made you viceregents on the earth after	16:15	He cast on to the earth firm mountains so that
10:18	not in the heavens nor in and on the earth	16:36	So journey through the earth. Then look on
10:23	when they are insolent in and on the earth	16:45	that God will not cause the earth to swallow
10:24	It mingled with the plants of the earth—from	16:49	heavens and whatever is in and on the earth
10:24	humanity and flocks— until when the earth	16:52	heavens and the earth and His is the way of life
10:31	provides for you from the heaven and the earth	16:65	from it gave life to the earth after its death

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16:73 anything from the heavens and the earth	24:64 whatever is in the heavens and the earth
16:77 the unseen of the heavens and the earth	25:2 he dominion of the heavens and the earth
17:4 you will make corruption in and on the earth	25:6 and the earth. Truly He had been Forgiving
17:37 Truly thou wilt never make a hole in the earth	25:59 He, Who created the heavens and the earth and
17:37 walk not on the earth exultantly. Truly thou	25:63 Merciful are those who walk on the earth
17:44 seven heavens glorify Him and the earth and	26:7 Consider they not the earth, how much We
17:55 is in the heavens and in and on the earth	26:24 said: The Lord of the heavens and the earth
17:76 They were about to hound thee from the region	26:35 He wants to drive you out from your region by
17:90 until thou hast a fountain gush out of the earth	26:152 make corruption in and on the earth and make
17:95 Say: If there had been angels on earth walking	26:183 do mischief in or on the earth as ones who
17:99 Who created the heavens and the earth	27:25 hidden in the heavens and the earth and knows
17:102 the Lord of the heavens and the earth as clear	27:48 who make corruption in the earth and make
17:103 he wanted to hound them in the region but We	27:60 Who created the heavens and the earth and
17:104 Children of Israel after him: Inhabit the region	27:61 Who made the earth a stopping place and
18:7 Truly We assigned whatever is on the earth as	27:62 and assigns you as viceregents on the earth
18:14 Lord is the Lord of the heavens and the earth	27:64 you from the heavens and the earth
18:26 the unseen of the heavens and the earth	27:65 knows who is in the heavens and the earth
18:45 plants of the earth mingled with it and it be	27:69 Say: Journey through the earth. Then look on
18:47 and thou wilt see the earth as that which will	27:75 which is absent in the heaven and the earth
18:51 the creation of the heavens and the earth	27:82 earth that will speak to them that: Humanity
18:84 We established him firmly on the earth and	27:87 will be terrified and whoever is on the earth
18:94 who make corruption in and on the earth	28:4 Pharaoh exalted himself on the earth and made
19:40 will inherit the earth and whatever is in and on	28:5 due to weakness on the earth
19:65 the Lord of the heavens and the earth and what	28:6 to establish them firmly on the earth. And We
19:90 and the earth is split and the mountains fall	28:19 want nothing but to be haughty on the earth
19:93 is none at all in the heavens and the earth	28:39 arrogant, he and his armies, on the earth with
20:4 Who created the earth and the lofty heavens	28:57 we would be snatched away from our region
20:6 is in the heavens and whatever is on the earth	28:77 be not insolent, corrupting in and on the earth.
20:53 He it is Who assigned for you the earth as a	28:81 So We caused to swallow him the earth and his
20:57 drawn near to us to drive us out of our region	28:83 those who want not self-exaltation in the earth
20:63 who want to drive you out from your region	29:20 Say: Journey through the earth and look on
21:4 The Word of the heavens and the earth	29:22 not be ones who frustrate Him on the earth nor
21:16 We created not the heavens and the earth and	29:36 not mischief in and on the earth as ones who
21:19 whatever is in the heavens and the earth	29:39 portents, but they grew arrogant on the earth
21:21 they gods to themselves from the earth, they,	29:40 and of them was he who We caused the earth
21:30 ungrateful that the heavens and the earth	29:44 God created the heavens and the earth with
21:31 firm mountains on the earth so that it should	29:52 whatever is in the heavens and the earth
21:44 consider they not that We approach the earth	29:56 O my servants who believed, My earth truly is
21:56 Lord is the Lord of the heavens and the earth	29:61 them: Who created the heavens and the earth
21:71 We delivered him and Lot to the region which	29:63 life by it to the earth after its death? Certainly
21:81 by His command toward the earth which We	30:3 closer region and they, after being vanquished,
21:105 earth will be inherited by My servants —the	30:8 and the earth and whatever that is between the
22:5 And thou hast seen the earth that which is life	30:9 Or journey they not through the earth? Then
22:18 heavens and whoever is in and on the earth	30:9 and they plowed the earth and frequented it
22:41 who, if We established them firmly on the earth	30:18 be The Praise in the heavens and the earth and
22:46 Journey they not through the earth? Have they	30:19 the living and He gives life to the earth after
22:63 in the morning the earth is becomes green	30:22 are the creation of the heavens and the earth
22:64 heavens and whatever is in and on the earth	30:24 by it to the earth after its death. Truly in that
22:65 subservient to you what is in and on the earth	30:25 are that the heaven and the earth are secured
22:65 sit not fall on the earth, but by His permission	30:25 He will call you by a call from the earth, that is
22:70 and the earth? Truly that is in a Book? Truly	30:26 heavens and the earth. All are ones who are
23:18 We caused it to dwell in the earth and We are	30:27 the Lofty Parable in the heavens and the earth
23:71 their desires, the heavens and the earth	30:42 Say: Journey through the earth. Then look on
23:79 It is He Who made you numerous on the earth	30:50 mercy of God, how He gives life to the earth
23:84 Say: To whom belongs the earth and whoever	31:10 firm mountains on the earth so that the earth
23:112 expectation on the earth for what number of	31:16 a rock or in the heavens or in or on the earth
24:35 God is the Light of the heavens and the earth	31:18 nor walk through the earth exultantly. Truly
24:41 God whatever is in the heavens and the earth	31:20 heavens and whatever is in and on the earth
24:42 the dominion of the heavens and the earth	31:25 them who created the heavens and the earth
24:55 will make them successors in the earth, even as	31:26 whatever is in the heavens and the earth. Truly
24:57 are ones who will frustrate Him in the region	31:27 if trees on the earth were only pens and the sea

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<p>31:34 no soul is informed in what region it will die. 32:4 It is He Who created the heavens and the earth 32:5 every command from the heaven to the earth. 32:10 They said: When we went astray on the earth 32:27 that We drive water to the barren dust of earth 33:27 He gave you their region as an inheritance and 33:27 wealth and a region you tread not. And God 33:72 the trust to the heavens and the earth and 34:1 heavens and whatever is in and on the earth 34:2 whatever penetrates into the earth and what 34:3 or in and on the earth, be it smaller than that or 34:9 is behind them of the heaven and the earth 34:9 If We will, We could cause the earth to swallow 34:14 jinn but a moving creature of the earth that 34:22 earth nor have they in either any association 34:24 for you from the heavens and the earth 35:1 earth, the One Who Makes the angels 35:3 provides for you from the heaven and the earth 35:9 by them to the earth after its death. Thus will 35:38 Who made you viceregens on the earth. So 35:39 Who made you viceregens on the earth. So 35:40 earth or have they any association in creation 35:41 God holds back the heavens and the earth so 35:43 growing arrogant on the earth and planning 35:44 Journey they not through the earth? Then look 35:44 in the heavens nor in or on the earth 36:33 sign for them is the dead body of the earth. We 36:36 earth causes to develop as well as themselves 36:81 He Who created the heavens and the earth One 37:5 of the heavens and the earth and whatever is 38:10 the dominion of the heavens and the earth 38:26 Truly We made thee a viceregent on the earth 38:27 We created not the heaven and the earth and 38:28 ones who make corruption in and on the earth 38:66 of the heavens and the earth and whatever is 39:5 He created the heavens and the earth with The 39:10 benevolence, and the earth of God is that 39:21 heaven and threaded fountains in the earth 39:38 them: Who created the heavens and the earth 39:44 of the heavens and the earth; again, to Him you 39:46 Who is Originator of the heavens and the earth 39:47 did wrong had whatever is in and on the earth 39:63 the pass keys of the heavens and the earth 39:67 the earth altogether will be His handful. On the 39:68 will swoon and whoever is in and on the earth 39:69 the earth will shine with the Light of its Lord 39:74 His promise to us and gave us the earth as 40:21 Journey they not through the earth? Then look 40:21 in strength and in traces they left on the earth 40:26 or that he cause to appear in and on the earth 40:29 ones who are prominent on the earth. But who 40:57 the creation of the heavens and the earth is 40:64 God is He Who made the earth for you as a 40:75 you had been exultant on the earth without 40:82 Journey they not through the earth? Then look 40:82 to the traces they left on the earth. Then availed 41:9 ungrateful to Him Who created the earth in 41:11 He said to it and to the earth: Approach both of 41:15 As for Ad, they grew arrogant on the earth 41:39 His signs are that thou hast seen the earth 42:4 heavens and whatever is in and on the earth</p>	<p>42:5 Lord and ask forgiveness for those on the earth 42:11 is Originator of the heavens and the earth. He 42:12 the pass keys of the heavens and the earth 42:27 servants, they would be insolent in the earth 42:29 are the creation of the heavens and the earth 42:31 are not ones who frustrate Him on the earth 42:42 insolent in and on the earth unrightfully. Those 42:49 the dominion of the heavens and the earth 42:53 heavens and whatever is in and on the earth 43:9 them: Who created the heavens and the earth 43:10 Who made the earth a cradle for you and made 43:60 angels to succeed among you on the earth 43:82 be to the Lord of the heavens and the earth, the 43:84 God, and on the earth, God. And He is The 43:85 the dominion of the heavens and the earth 44:7 of the heavens and the earth and whatever is 44:29 heavens wept for them nor the earth nor had 44:38 We created not the heavens and the earth and 45:3 in the heavens and the earth are signs for the 45:5 the earth after its death and the diversifying of 45:13 whatever is in and on the earth. All is from 45:22 God created the heavens and the earth with 45:27 the dominion of the heavens and the earth 45:36 Lord of the earth and the Lord of the worlds 45:37 domination of the heavens and the earth 46:3 We created not the heavens and the earth and 46:4 Cause me to see what of the earth they created 46:20 you had been growing arrogant on the earth 46:32 one who frustrates Him in and on the earth 46:33 God Who created the heavens and the earth 47:10 Journey they not through the earth? Then look 47:22 away, you would make corruption in the earth 48:4 the armies of the heavens and the earth 48:7 the armies of the heavens and the earth 48:14 the dominion of the heavens and the earth 49:16 heavens and all that is in and on the earth 49:18 the unseen of the heavens and the earth. 50:4 We knew what the earth reduces from them; 50:7 the earth, We stretched it out and cast on it firm 50:38 We created the heavens and the earth and 50:44 Day when the earth will be split open swiftly. 51:20 On the earth are signs, ones that are certain 51:23 by the Lord of the heaven and the earth. It is 51:48 earth, We spread it forth. How excellent are the 52:36 Or created they the heavens and the earth? 53:31 heavens and whatever is in and on the earth 53:32 from the earth and when you were an unborn 54:12 We caused the earth to gush forth with springs, 55:10 And He set the earth in place for the human 55:29 is in the heavens and in and on the earth. 55:33 through the areas of the heavens and the earth 56:4 When the earth will rock with a rocking 57:1 God and whatever is in and on the earth 57:2 the dominion of the heavens and the earth 57:4 It is He Who created the heavens and the earth 57:4 He knows what penetrates into the earth and 57:5 the dominion of the heavens and the earth 57:10 the heritage of the heavens and the earth 57:17 Know you that God gives life to the earth after 57:21 is as the breadth of the heavens and earth 57:22 no affliction lit on the earth nor on yourselves</p>
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Concordance of **59. ARĪKAH-70. ISRĀʾĪL** *The Sublime Quran*

58:7 earth. There is no conspiring secretly of three,
 59:1 God and whatever is in and on the earth
 59:24 Him and whatever is in and on the earth
 61:1 God and whatever is in and on the earth
 62:1 God and whatever is in and on the earth
 62:10 prayer had ended, disperse through the earth
 63:7 the treasures of the heavens and the earth
 64:1 God and whatever is in and on the earth
 64:3 He created the heavens and the earth with The
 64:4 He knows what is in the heavens and the earth
 65:12 created the seven heavens and of the earth
 67:15 It is He who made the earth submissive to you,
 67:16 He will not cause the earth to swallow you up
 67:24 He who made you numerous on the earth and
 69:14 earth and the mountains will be mounted, then
 70:14 whoever is on the earth altogether, again,
 71:17 to develop bringing you forth from the earth
 71:19 And God made for you the earth as a carpet
 71:26 said: My Lord! Allow not even one on the earth
 72:10 earth or whether their Lord intended for them
 72:12 God on the earth and we will never weaken
 73:14 on a Day when the earth will quake and the
 73:20 of you are sick and others travel on the earth
 77:25 We not the earth a place of drawing together
 78:6 We not the earth for a cradling
 78:37 the Lord of the heavens and the earth and of
 79:30 And after that, He spread out the earth
 80:26 Again, We split the earth, a splitting
 84:3 and when the earth stretches out
 85:9 dominion of the heavens and the earth. And
 86:12 and by the earth splitting with verdure
 88:20 And the earth, how it was stretched out
 89:21 No indeed! When the earth will be ground to
 91:6 and by the earth and what widened it
 99:1 the earth will be convulsed with a convulsion
 99:2 and the earth brought out its ladings

A R K

59. ARĪKAH—feminine noun—raised benches
 18:31 who are reclining in it on raised benches
 36:56 in shade on raised benches, ones who are
 76:13 are reclining in it on raised benches; in it they
 83:23 on raised benches, looking on
 83:35 seated on raised benches, they look on

A R M

60. IRAM—proper noun—Iram
 89:7 with Iram of the pillars

A Z R

61. ĀZARA—verb IV perfect—to energize
 48:29 seed that brought out its shoot, energized

62. AZR—masculine noun—vigor
 20:31 Strengthen my vigor with him

63. ĀZAR—proper noun—Azar
 6:74 mention when Abraham said to his father Azar

A Z Z

64. AZZA—verb I perfect—to confound

verb I imperfect (yaʿuzzu)—to confound
 19:83 ungrateful to confound them with confusion
verb I verbal noun (azz)—confusion
 19:83 ungrateful to confound them with confusion

A Z F

65. AZIFA—verb I perfect—to be impending
 53:57 The Impending Day is impending

66. ĀZIFAH—feminine noun—impending
 40:18 warn them of The Impending Day when the
 53:57 The Impending Day is impending

A S R

67. ASARA—verb I perfect—to make captive
verb I imperfect (yaʿsiru)—to make captive
 33:26 group of people and make captives of another

68. ASĪR—masculine noun (plural asrā, asārā)—prisoner of war
 2:85 if they approach you as prisoners of war
 8:67 a Prophet that he would have prisoners of war
 8:70 are in your hands of the prisoners of war
 76:8 needy and the orphan and the prisoner of war

69. ASR—masculine noun—frame
 76:28 created them and We strengthened their frame

70. ISRĀʾĪL—proper noun—Israel

2:40 O Children of Israel! Remember My divine
 2:47 O Children of Israel! Remember My divine
 2:83 a solemn promise from the Children of Israel
 2:122 O Children of Israel! Remember My divine
 2:211 Ask the Children of Israel how many a sign, a
 2:246 considered the Council of the Children of Israel
 3:49 a Messenger to the Children of Israel saying
 3:93 had been allowed to the Children of Israel
 3:93 Israel, Jacob, forbade to himself before the
 5:12 a solemn promise from the Children of Israel
 5:32 of that, We prescribed for the Children of Israel
 5:70 a solemn promise from the Children of Israel
 5:72 the Messiah said: O Children of Israel! Worship
 5:78 among the Children of Israel by the tongue of
 5:110 when I limited the Children of Israel from thee
 7:105 from your Lord. So send the Children of Israel
 7:134 in thee and we will send the Children of Israel
 7:137 Word of thy Lord for the Children of Israel
 7:138 We brought the Children of Israel over the sea
 10:90 We brought the Children of Israel over the sea
 10:90 Children of Israel believed and I am among the
 10:93 We placed the Children of Israel in a sound
 17:2 it a guidance for the Children of Israel
 17:4 decreed for the Children of Israel in the Book
 17:101 Then ask the Children of Israel when he drew
 17:104 We said to the Children of Israel after him: In
 19:58 and of the offspring of Abraham and Israel,
 20:47 thy Lord. So send the Children of Israel
 20:80 O Children of Israel! Surely We rescued you
 20:94 between the Children of Israel and thou hast
 26:17 so send the Children of Israel with us
 26:22 me, thou hadst enslaved the Children of Israel

Concordance of **71. ASSASA-85. AFAKA** *The Sublime Quran*

26:59 them as inheritance to the Children of Israel
 26:197 to the knowing among Children of Israel
 27:76 Quran, relates about the Children of Israel and
 32:23 it as a guidance for the Children of Israel
 40:53 gave as inheritance to the Children of Israel etc
 43:59 him an example to the Children of Israel
 44:30 the Children of Israel from the despised
 45:16 and certainly We gave the Children of Israel,
 46:10 witness from among the Children of Israel
 61:6 Jesus son of Mary said: O Children of Israel
 61:14 a section believed of the Children of Israel and

A S S

71. ASSASA—verb II perfect—to found
 9:109 one who founded his structure on the
 9:109 contentment better than he who founded his
**verb II perfect passive (ussisa)—
 to be founded**
 9:108 prostration was founded from the first day on

A S F

**72. ĀSAFA—verb IV perfect—to provoke
 against**
 43:55 they provoked against Us, We requited them

73. ASIF—masculine noun—grieved
 7:150 Moses returned to his folk enraged, grieved
 20:86 Moses returned to his folk enraged, grieved

**74. ASIFA—verb I perfect—to be grieved
 verbal noun (asaf)—bitterness**
 12:84 away from them and said: O my bitterness for
 18:6 believe not in this discourse out of bitterness

A S M

75. ISMĀʿĪL—proper noun—Ishmael
 2:127 the foundations of the House with Ishmael
 2:133 Abraham and Ishmael and Isaac, One God
 2:136 caused to descend to Abraham and Ishmael
 2:140 say you that Abraham and Ishmael and Isaac
 3:84 Abraham and Ishmael and Isaac and Jacob and
 4:163 We revealed to Abraham and Ishmael and
 6:86 Ishmael and Elisha and Jonah and Lot. We
 14:39 Ishmael and Isaac. And truly my Lord is
 19:54 remember Ishmael in the Book. Truly he had
 21:85 Ishmael and Enoch and Dhu-I Kifl, all were of
 38:48 remember Ishmael, Elisha, and Dhu-I Kifl

A S N

**76. ASANA—verb I perfect—to be polluted
 verb I active participle (āsin)—
 that which is polluted**
 47:15 are Godfearing—in it are rivers of unpolluted

A S W

77. USWAH—feminine noun—good example
 33:21 fairer, good example for those whose hope
 60:4 had been a fairer, good example for you in
 60:6 there had been a fairer, good example in them

A S Y

**78. ASĀ—verb I perfect—to grieve
 verb I imperfect (yaʿsā)—to grieve**
 5:26 So grieve not for the folk, the ones who disobey
 5:68 grieve not for folk, the ones who are ungrateful
 7:93 Then how should I grieve for a folk, ones who
 57:23 you not grieve over what slipped away from

A SH R

79. ASHIR—masculine noun—rash
 54:25 to Salih from among us? Nay! He is a rash liar
 54:26 will know tomorrow who the rash liar is

A Ş R

80. IŞR—masculine noun—severe test
 2:286 Our Lord! Burden us not with a severe test like
 3:81 in accord and will you take on My severe test
 7:157 lays down for them severe tests, and the yokes

A Ş L

81. AŞL—masculine noun (plural uşūl)—root
 14:24 Its root is one that is firm and its branches are
 37:64 it is a tree that goes forth, its root in hellfire
 59:5 roots, it was with the permission of God and so

**82. AŞĪL—masculine noun (plural āşāl)—
 eventide**
 7:205 at the first part of the day and the eventide
 13:15 at the first part of the day and the eventide
 24:36 at the first part of the day and the eventide
 25:5 him at early morning dawn and eventide
 33:42 at early morning dawn and eventide
 48:9 at early morning dawn and eventide
 76:25 at early morning dawn and eventide

A F F

**83. AFFA—verb I perfect—to say fie, to say a
 word of disrespect
 verb I verbal noun (uff)—
 to say fie, to say a word of disrespect**
 17:23 thou wilt not say to them a word of disrespect
 21:67 Fie on you on what you worship other than
 46:17 ones who are his parents a words of disrespect

A F Q

**84. UFUQ—masculine noun; (plural āfāq)—
 horizon**
 41:53 cause them to see Our signs on the horizons
 53:7 while he was on the loftiest horizon
 81:23 And certainly he saw him on the clear horizon

A F K

**85. AFAKA—verb I perfect—to fake, to mislead
 verb I imperfect (yaʿfiku)—to fake, to mislead**
 7:117 That is when it swallows what they faked
 26:45 That is when it swallows what they faked
 46:22 Hadst thou drawn near to us to mislead us
verb I perfect passive (ufika)—to be mislead
 51:9 He is mislead there by him who was misled
**verb I imperfect passive (yuʿfaku)—
 to be mislead**

Concordance of 86. IFK-90. AKALA *The Sublime Quran*

5:75 Again, look on how they are mislead
 6:95 living. That is God. Then how you are misled
 10:34 causes it to return. Then how you are misled
 29:61 certainly say: God. Then how they are misled
 30:55 but an hour. Thus they had been misled
 35:3 is no god but He. Then how you are misled
 40:62 no god but He. Then how you are misled
 40:63 Thus are misled those who had been negating
 43:87 certainly say: God. Then, how they are misled
 51:9 He is mislead there by he who was misled
 63:4 took the offensive. Then how they are misled

86. IFK—masculine noun—calumny

24:11 those who drew near with the calumny are
 24:12 of themselves and said: This is a clear calumny
 25:4 ungrateful said: This is nothing but a calumny
 29:17 images other than God and you create calumny
 34:43 This is not but a forged calumny. And those
 37:86 Is it a calumny that you want gods other than
 37:151 Truly it is out of their calumny that they say
 46:11 by it, they say: This is a ripe, aged calumny
 46:28 calumny and what they had been devising

87. AFFĀK—masculine noun—false one

26:222 They come forth in every sinful false one
 45:7 Woe to every false, sinful one

**88. IṬAFAKA—verb VIII perfect—to be cities
 overthrown**

**verb VIII active participle (feminine
 muṭafikah)—that which
 are cities overthrown**

9:70 and that which are cities overthrown
 53:53 to tumble that which are cities overthrown
 69:9 that which are cities overthrown were ones of

A F L

89. AFALA—verb I perfect—to set

6:76 when it set, he said: I love not that which sets
 6:77 when it set, he said: If my Lord guides me not
 6:78 when it set, he said: O my folk! Truly I am free
verb I active participle (āfil)—that which sets
 6:76 when it set, he said: I love not that which sets

A K L

**90. AKALA—verb I perfect—to eat, to con-
 sume**

5:3 eaten by a beast of prey—but what you slayed
 5:66 they would certainly have eaten in abundance
 12:14 said: If a wolf ate him while we were many
 12:17 Joseph with our sustenance and a wolf ate him
 20:121 they both ate from that so the intimate parts
verb I imperfect (yaḳulu)—to eat, to consume
 2:174 it for a little price, those, they consume not
 2:188 you consume a group of people's wealth
 2:188 consume not your wealth between yourselves
 2:275 Those who consume usury will not arise
 3:49 I tell you what you eat and what you store up
 3:130 O those who believed! Consume not usury
 3:183 with a sacrifice to be consumed by the fire
 4:2 consume not their property with your own

4:6 release their property to them and consume it
 4:6 had been poor, then let him consume as one
 4:10 those who consume the wealth of orphans with
 4:10 consume only fire into their bellies and they
 4:29 O those who believed! Consume not your
 5:75 was a just person (f); they both had been eating
 5:113 They said: We want that we eat of it so that our
 6:119 should you not eat of that over which the
 6:121 Eat not of that over which the Name of God is
 7:73 she-camel of God as a sign so allow her to eat
 9:34 monks who consume the wealth of humanity
 10:24 the plants of the earth—from which you eat
 11:64 let her eat on God's earth and afflict her not
 12:13 I fear that a wolf eat him while you are ones
 12:36 over my head from which birds are eating
 12:41 the other, he will be crucified and birds will eat
 12:43 I, I see seven fattened cows eating seven lean
 12:46 seven fattened cows eaten by seven lean ones
 12:47 ears of wheat, but a little of it that you eat
 12:48 years will approach after that. You will eat
 15:3 Forsake them to eat and let them take joy and
 16:5 warmth and many profits and of them you eat
 16:14 you eat from it succulent flesh and pull out of it
 21:8 not lifeless bodies that eat not food nor had
 23:19 there is much sweet fruit for you and you eat
 23:21 In them are many profits and of them you eat
 23:33 He eats of what you eat and he drinks of what
 23:33 He eats of what you eat and he drinks of what
 24:61 nor on yourselves that you eat from your
 24:61 is no blame on you that you eat altogether or
 25:7 they said: What Messenger is this that he eats
 25:8 is there not a garden for him so he may eat
 25:20 they eat food and walk in the markets. And We
 32:27 crops with it from which their flocks eat and
 34:14 a moving creature of the earth that consumes
 35:12 each you eat succulent flesh and pull out glitter
 36:33 We brought out grain from it so that they eat
 36:35 they may eat of the fruits from there that are
 36:72 riding animals and some of them, they eat
 37:91 upon their gods then said: Will you not eat
 40:79 ride on them and among which you eat
 43:73 be much sweet fruit from which you will eat
 47:12 take joy in eating as the flocks eat, the fire will
 47:12 eating as the flocks eat, the fire will be the place
 49:12 Would one of you love to eat the flesh of his
 51:27 it near to them. He said: Will you not eat
 69:37 which none eat but ones of inequity
 89:19 and you consume the inheritance, a greedy
verb I imperative (kul)—eat, consume
 2:35 Eat freely from it both of you wherever you
 2:57 eat of what is good that We provided you
 2:58 when We said: Enter this town, then eat freely
 2:60 eat and drink from the provision of God
 2:168 O humanity! Eat of what is in and on the earth
 2:172 O those who believed! Eat of what is good
 2:187 eat and drink until the white thread becomes
 4:4 of it on their (f) own, consume it wholesomely
 5:4 eat of what they seized for you and remember
 5:88 And eat of what God provided you, the lawful,
 6:118 So eat of that over which the Name of God was
 6:141 Eat of its fruit when it bore fruit and give its

Concordance of **91. AKKĀL-101. ALIF LĀM MĪM** *The Sublime Quran*

- 6:142 Eat of what God provided you and follow not
 7:19 eat from where you both willed, but neither of
 7:31 eat and drink, but exceed not all bounds
 7:160 eat of what is good that We provided you! And
 7:161 said to them: Inhabit this town and eat from
 8:69 Eat of what you gained as booty, lawful, what
 16:69 eat of all the fruits and insert thyself
 16:114 So eat of what God provided you as lawful,
 19:26 So eat and drink and thy eyes be refreshed
 20:54 Eat and give attention to your flocks. Truly in
 20:81 Eat from what is good that We provided you
 22:28 Then eat of it and feed the ones who are in
 22:36 they collapsed on their sides, eat from them
 23:51 Eat of what is good and do as one in accord
 34:15 Two gardens on the right and on the left. Eat of
 52:19 Eat and drink wholesomely because of what
 67:15 in its tracts and eat of His provision. To Him is
 69:24 Eat and drink wholesomely for what you did
 77:43 Eat and drink wholesomely for what you had
 77:46 Eat, take joy for a little. You are ones who sin
verb I verbal noun (akl)—consuming
 4:161 for their consuming the wealth of humanity
 5:62 and deep seated dislike and in consuming the
 5:63 their sayings of sin and their consuming the
 89:19 consume the inheritance, a greedy consuming
verb I active participle (ākil)—one who eats
 23:20 bears oil and seasoning for the ones who eat it
 37:66 they are ones who eat from it, ones who fill
 56:52 you will be ones who eat from the Zaqqum tree
**verb I passive participle (ma^ʿkūl)—
 one who is consumed**
 105:5 made He them like ones who are consumed by

91. AKKĀL—masculine noun—devours
 5:42 who hearken to lies, those who devour the

92. UKUL—masculine noun—harvest, produce
 2:265 downpour lit on it. Then it gave its harvest
 6:141 variety of harvest crops and the olives and the
 13:4 to some of them over some others in produce
 13:35 Its produce is one that continues as is its shade
 14:25 all its produce for awhile with the permission
 18:33 Both the gardens gave their produce and fail
 34:16 gardens, two gardens yielding a sour harvest

A L T

93. ALATA—verb I perfect—to deprive
 52:21 them to join their offspring and We deprived

A L R

**94. ALIF LĀM RĀ—letters beginning a chapter of
 the Quran**
 10:1 Alif Lām Rā. These are the signs of the wise
 11:1 Alif Lām Rā. A Book, the signs in it were set
 12:1 Alif Lām Rā. That are the signs of the clear
 14:1 Alif Lām Rā. This is a Book We caused to
 15:1 Alif Lām Rā. That are the signs of the Book

A L F

**95. ALLAFA—verb II perfect—to bring to-
 gether**

3:103 He brought your hearts together and you
 8:63 He brought their hearts together. And if thou
 8:63 the earth, thou wouldst not have brought
 8:63 except God brought them together. Truly He is
**verb II imperfect (yu^ʿallifu)—
 to bring together**
 24:43 again, brings what is between them together.
**verb II passive participle (mu^ʿallaf)—
 one that is brought together**
 9:60 the ones whose hearts are brought together

**96. ĀLAFA—verb IV—perfect—to join together
 verb IV verbal noun (ilāf)—solidarity**
 106:1 For the solidarity of the Quraysh
 106:2 their solidarity is the winter and the summer

97. ALF—numerical noun—thousand
 2:96 that he be given a long life of a thousand years
 2:243 they were in the thousands, being fearful of
 3:124 with three thousand among the angels, ones
 3:125 with five thousand angels—ones who are
 8:9 I am One Who Reinforces you with a thousand
 8:65 among you, they will vanquish a thousand
 8:66 if there would be a thousand of you, they will
 8:66 of you, they will vanquish two thousand
 22:47 a day with thy Lord is as a thousand years of
 29:14 thousand years less fifty years. And the Deluge
 32:5 span of which had been a thousand years of
 37:147 him to a community of a hundred thousand, or
 70:4 whose measure had been fifty thousand years
 97:3 of power is better than a thousand months

A L L

98. ILL—masculine noun—ties of relationship
 9:10 believes either ties of relationship or a pact
 9:8 they regard not ties of relationship with you

99. ILLĀTĪ—relative pronoun—those who
 4:15 those who approach indecency among your
 4:23 your foster mothers, those who breast fed you
 4:23 those who are in your care from wives
 4:23 those with whom you have lain— but if you
 4:34 those whose resistance you fear (f), then a
 4:127 those to whom (f) you give not what was
 12:50 ask him: What of the ladies, those who cut their
 24:60 are past child-bearing, those who hope not for
 33:4 Nor made He your spouses, those whom you
 33:50 those whom thou hadst given their
 33:50 those who emigrated with thee and a woman,
 58:2 Their mothers are only those (f) who gave
 65:4 those who gave up hope of menstruation
 65:4 who have not yet menstruated. As for those (f)

A L DH

100. ALLADHĪ—relative pronoun—those who
 4:16 those two who among you approach that, then
 41:29 and those who were ungrateful would say

A L M

**101. ALIF LĀM MĪM—letters beginning a
 chapter of the Quran**

Concordance of **102. ALIMA-106. ILĀH** *The Sublime Quran*

2:1 Alif Lām Mīm
3:1 Alif Lām Mīm
29:1 Alif Lām Mīm
30:1 Alif Lām Mīm
31:1 Alif Lām Mīm
32:1 Alif Lām Mīm

102. ALIMA—verb I perfect—to suffer
verb I imperfect (ya⁷lamu)—to suffer

4:104 in looking for the folk. If you be suffering
4:104 suffer as you suffer; yet you hope for from God
4:104 suffer as you suffer; yet you hope for from God

103. ALĪM—masculine noun—painful

2:10 and for them is a painful punishment
2:104 ones who are ungrateful, there is a painful
2:174 for them will be a painful punishment
2:178 then for him is a painful punishment
3:21 them the good tidings of a painful punishment
3:77 And for them is a painful punishment
3:91 Those, for them, is a painful punishment and
3:177 And for them will be a painful punishment
3:188 and for them, a painful punishment
4:18 We made ready for them a painful punishment
4:138 that truly for them is a painful punishment
4:161 ungrateful among them a painful punishment
4:173 punish them with a painful punishment
5:36 them and for them is a painful punishment
5:73 ungrateful among them a painful punishment
5:94 after that, for him is a painful punishment
6:70 a painful punishment because they had been
7:73 her not with evil so that a painful punishment
8:32 heaven or bring us a painful punishment
9:3 who were ungrateful of a painful punishment
9:34 Give to them tidings of a painful punishment
9:39 He will punish you with a painful punishment
9:61 the Messenger of God, for them is a painful
9:74 a painful punishment in the present and in the
9:79 them, and they will have a painful punishment
9:90 ungrateful among them a painful punishment
10:4 painful punishment because they had been
10:88 not until they consider the painful punishment
10:97 until they consider the painful punishment
11:26 I fear for you the punishment of a painful Day
11:48 be afflicted by Us with a painful punishment
11:102 are unjust. Truly His taking is painful, severe
12:25 he be imprisoned or a painful punishment
14:22 are unjust, for them is a painful punishment
15:50 that My punishment, it is a painful punishment
16:63 Day and theirs will be a painful punishment
16:104 them and for them is a painful punishment
16:117 land for them is a painful punishment
17:10 We made ready for them a painful punishment
22:25 cause him to experience a painful punishment
24:19 have a painful punishment in the present and
24:63 light on them or a painful punishment not light
25:37 the ones who are unjust a painful punishment
26:201 in it until they see the painful punishment
29:23 for them there will be a painful punishment
31:7 him the good tidings of a painful punishment
33:8 ones who are ungrateful a painful punishment

34:5 there is a punishment of painful wrath
36:18 stone you. Certainly a painful punishment will
37:38 who will experience the painful punishment
41:43 and the Possessor of Painful Repayment
42:21 unjust, for them is a painful punishment
42:42 Those, for them is a painful punishment
43:65 wrong from the punishment of a painful Day
44:11 humanity. This is a painful punishment
45:8 him good tidings of a painful punishment
45:11 for them there is a punishment of painful
46:24 a wind in which there is a painful punishment
46:31 protection to you from a painful punishment
48:16 He will punish you with a painful punishment
48:17 He will punish him with a painful punishment
48:25 among them with a painful punishment
51:37 it for those who fear the painful punishment
58:4 ones who are ungrateful, a painful punishment
59:15 affair and for them is a painful punishment
61:10 that will rescue you from a painful punishment
64:5 of their affair and there is a painful punishment
67:28 who are ungrateful from a painful punishment
71:1 folk before a painful punishment approaches
73:13 throat and chokes and a painful punishment
76:31 He prepared for them a painful punishment
84:24 hem good tidings of a painful punishment

A L M R

104. ALIF LĀM MĪM RĀ—letters beginning a chapter of the Quran

13:1 Alif Lām Mīm Rā. That are the signs of the

A L M Ş

105. ALIF LĀM MĪM SĀD—letters beginning a chapter of the Quran

7:1 Alif Lām Mīm Şād

A L H

106. ILĀH—masculine noun—God

2:163 your God is One God; there is no god but He
7:138 like the gods they have. He said:
2:133 said: We will worship thy God and the God of
2:133 said: We will worship thy God and the God of
2:133 Abraham and Ishmael and Isaac, One God
2:163 your God is One God; there is no god but He
2:163 your God is One God; there is no god but He
2:255 God! There is no god but He, The Living, The
3:2 God! There is no god but He, The Living, The
3:6 There is no god but He, Almighty, Wise
3:18 God bore witness that there is no god but He
3:18 There is no god but He, The Almighty, The
3:62 there is no god but God
4:87 God, there is no god but He. He will certainly
4:171 say not about God but The Truth: That the
5:73 God is the third of three. While there is no god
5:73 God is the third of three. While there is no god
6:19 witness that there are other gods with God
6:46 what god other than God restores them to you
6:74 Hast thou taken idols to thyself as gods
6:102 That is God, your Lord. There is no god but He
6:106 god but He. And turn thou aside from the ones
7:59 Worship God! You have no god other than He

Concordance of 106. ILĀH *The Sublime Quran*

7:65	Worship God. You have no god but He. Will	23:117	whoever calls to another god besides God
7:73	Worship God! You have no god but He	25:3	they took gods to themselves other than Him
7:85	my folk! Worship God! You have no god other	25:42	about to cause us to go astray from our gods
7:127	earth while they forsake thee and thy gods	25:43	who took to himself his own desires as his god
7:138	said: O Moses! Make for us a god like the gods	25:68	Those who call not to another god with God
7:140	Should I look for any other god than God	26:29	said: If thou hadst taken to thyself a god other
7:158	there is no god but He. He gives life and He	26:213	So call thou not to any other god with God so
9:31	there is no god but He! Glory be to Him above	27:26	God, there is no god but He, the Lord of the
9:31	only commanded to worship The One God	27:60	Is there a god besides God? Nay! They are
9:129	There is no god but He. In Him I put my trust	27:61	which hinders? Is there a god besides God?
10:90	there is no god but He in Whom the Children	27:62	Is there a god besides God? Little is what you
11:14	is no god but He. Will you then be ones who	27:63	Is there a god besides God? Exalted is God
11:50	Worship God! You have no god other than He	27:64	Is there a god besides God? Say: Prepare your
11:53	we will not be ones who leave our gods for thy	28:38	said: O Council! I knew not of any god for you
11:54	say nothing but that some of our gods inflicted	28:38	so that perhaps I will peruse the God of Moses
11:61	Worship God. You have no god other than He	28:70	is no god but He. His is all Praise in the First
11:84	Worship God. You have no god other than He.	28:71	god other than God brings you illumination?
11:101	gods availed them not whom they call to	28:72	god other than God brings you nighttime
13:30	There is no god but He. In Him I put my trust	28:88	not to any other god with God. There is no god
14:52	that He is One God so that those imbued with	28:88	not to any other god with God. There is no god
15:96	those who make with God another god. But	29:46	to descend to you and our God and your God
16:2	of His servants to warn that there is no god	29:46	to descend to you and our God and your God
16:22	Your God is One God. But for those who	35:3	There is no god but He; how then are you
16:22	Your God is One God. But for those who	36:23	Will I take gods to myself other than He when,
16:51	God said: Take not two gods to yourselves	36:74	they took to themselves gods other than God
16:51	God said: Take not two gods to yourselves;	37:4	truly your God is One, the Lord of the heavens
17:22	Assign not another god with God for then thou	37:35	said to them: There is no god but God, they
17:39	So make not with God another god that thou	37:36	they said: Are we ones who leave our gods for
17:42	Say: If there had been gods along with Him as	37:86	a calumny that you want gods other than God
18:14	We will never call to any god other than He.	37:91	and he turned upon their gods then said: Will
18:15	These, our folk took to themselves gods other	38:5	all gods One God? Truly this is an astounding
18:110	your God is One so whoever had been hoping	38:5	all gods One God? Truly this is an astounding
19:46	Art thou one who shrinks from my gods	38:6	have patience with your gods. Truly this is a
19:81	themselves gods other than God that there	38:65	And there is no god but God, The One, The
20:8	God, there is no god but He; to Him belongs	39:6	Lord. His is the dominion. There is no god but
20:14	Truly I—I am God. There is no god but Me. So	40:3	The Possessor of Bounty. There is no god
20:88	said: This is your god and the God of Moses	40:37	the heavens and that I may peruse The God of
20:88	said: This is your god and the God of Moses	40:62	That is God, your Lord, One Who is Creator of
20:97	look on thy god that thou hadst stayed with,	40:65	He is The Living! There is no god but He! So
20:98	Your God is only God Whom there is no god	41:6	It is revealed to me that your God is God, One
21:21	Or took they gods to themselves from the	41:6	It is revealed to me that your God is God, One
21:22	If there had been gods in it—other than God—	43:45	Made We gods other than the Merciful to be
21:24	Or took they gods to themselves other than He.	43:58	said: Are our gods better or is he? They cited
21:25	We reveal to him that there is no god but I, so	43:84	God, and on the earth, God. And He is The
21:29	whoever says of them: Truly I am a god other	43:68	Truly God, He is my Lord and your Lord
21:36	your gods? And they, for Remembrance	43:84	God, and on the earth, God. And He is The
21:43	Or secure them their gods from Us? They are	44:8	There is no god but He. It is He Who gives life
21:59	said: Who accomplished this with our gods?	45:23	as his god and whom God caused to go astray
21:62	Hast thou accomplished this with our gods O	46:22	drawn near to us to mislead us from our gods
21:68	Burn him and help your gods if you had been	46:28	as gods as a mediator; nay! They went astray
21:87	out through the shadows that: There is no god	47:19	So know thou that there is no god but God and
21:99	had been gods, they would never have gone	50:26	he who made another god with God! Then cast
21:108	revealed to me that your god is only One God	51:51	make not with God any other god; truly I am to
21:108	revealed to me that your god is only One God	52:43	they a god other than God? Glory be to God
22:34	that they may remember the Name of God over	59:22	He is God. There is no god but He; The One
22:34	God is One God. Submit to Him, and give thou	59:23	He is God besides whom there is no god but
23:23	You have no god other than Him. Will you not	64:13	God, there is no god but He. And in God let the
23:32	Worship God! You have no god other than Him	71:23	said: You will by no means forsake your gods
23:91	to Himself any son nor had there been any god	73:9	of the East and of the West, there is no god but
23:91	god would have taken away what he created	114:3	God of humanity
23:116	be God! The King, The Truth. There is no god		

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107. ALLĀH—masculine noun—God

1:2	The Praise belongs to God, Lord of the worlds	2:106	Hast thou not known that God is Powerful
1:2	of God, The Merciful, The Compassionate	2:107	Hast thou not known that God, to Him is the
2:7	God sealed on their hearts	2:107	other than God is there either a protector or a
2:8	We believed in God and in the Last Day	2:109	so pardon and overlook until God brings His
2:9	They seek to trick God and those who believed	2:109	truly God is Powerful over everything
2:10	Then God increased them in sickness and for	2:110	you will find it with God, truly God is Seeing
2:15	God ridicules them and causes them to	2:110	you will find it with God, truly God is Seeing
2:17	God took away their light and left them in	2:112	Yea! Whoever submitted his face to God
2:19	God is One Who Encloses the ones who are	2:113	God will give judgment between them on the
2:20	Truly God is Powerful over everything	2:114	access to the places of prostration to God
2:20	if God willed, He would have taken away their	2:115	to God belongs the East and the West
2:22	then assign not rivals to God while you, you	2:115	then, again, there is the Countenance of God
2:23	call to your witnesses other than God if you	2:115	Truly God is One Who is Extensive, Knowing
2:26	God is not ashamed that He propound a	2:116	they said: God took to Himself a son
2:26	What did God mean by this parable? He causes	2:118	those who know not said: Why speaks not God
2:27	who break the compact of God after a solemn	2:120	Truly guidance of God, it is the guidance
2:27	and sever what God commanded that it be	2:120	not for thee from God either a protector or a
2:28	How is it you are ungrateful to God? You had	2:126	with fruits, whomever of them believed in God
2:55	We will never believe thee until we see God	2:132	O my children! Truly God favored the way of
2:60	eat and drink from the provision of God	2:136	Say: We believed in God and what was caused
2:61	they drew the burden of anger from God	2:137	God suffices for you against them
2:61	they had been ungrateful for the signs of God	2:138	Life's color is from God. And who is fairer
2:62	whoever believed in God and the Last Day	2:138	and who is fairer at coloring than God
2:64	and if it were not for the grace of God on you	2:139	Say: Argue you with us about God
2:67	Moses said to his folk: Truly God commands	2:140	say: Are you greater in knowledge or God
2:67	take refuge with God that I be among the ones	2:140	keeping back testimony from God that is with
2:70	truly if God willed we would be ones who	2:140	God is not One Who is Heedless of what you
2:72	God was One Who Drives Out what you had	2:142	Say: To God belongs the East and the West
2:73	God gives life to the dead and He causes you	2:143	it had been grave but for those whom God
2:74	God is not One Who is Heedless of what you	2:143	God had not been wasting your belief
2:74	are some that get down from dreading God	2:143	God is Gentle toward humanity
2:75	had been hearing the assertion of God	2:144	God is not One Who is Heedless of what they
2:76	they said: Will you divulge to them what God	2:148	you had been, God will bring you altogether
2:77	Know they not that God knows what they keep	2:148	Truly God is Powerful over everything
2:79	they say: This is from God. Certainly they	2:149	God is not One Who is Heedless of what you
2:80	Took you to yourselves a compact from God	2:153	God is with the ones who remain steadfast
2:80	If so, God never breaks His compact	2:154	about those who are slain in the way of God
2:80	or say you about God what you know not	2:156	they said: Truly we belong to God
2:83	not to worship other than God and to the ones	2:158	and Marwa are among the Waymarks of God
2:85	God is not One Who is Heedless of what you	2:158	then truly God is One Who is Responsive,
2:88	Nay! God cursed them for their ingratitude	2:159	God curses them and the ones who curse, curse
2:89	when a Book from God drew near them	2:161	a curse of God and the angels and humanity
2:89	the curse of God be on the ones who are	2:164	God caused to descend from heaven of water
2:90	are ungrateful for what God caused to descend	2:165	who take to themselves rivals besides God
2:90	resenting that God sends down of His grace	2:165	They love them like they should cherish God
2:91	it was said to them to believe in what God	2:165	who believed are stauncher in cherishing God
2:91	kill you the Prophets of God before if you had	2:165	and that God is Severe in punishment
2:94	If the Last Abode for you had been with God	2:165	that all strength belongs to God
2:95	God is Knowing of the ones who are unjust	2:167	Thus God will cause them to see their actions
2:96	and God is Seeing of what they do	2:169	that you say about God what you know not
2:96	even of those who ascribed partners with God	2:170	it is said to them: Follow what God caused to
2:97	him to thy heart with the permission of God	2:172	We provided you and give thanks to God
2:98	Whoever had been an enemy of God and His	2:173	what was hallowed to any other than God
2:98	truly God is an enemy of the ones who are	2:173	it is not a sin for him. Truly God is Forgiving
2:101	a Messenger drew near them from God	2:174	back what God caused of the Book to descend
2:101	who were given the Book, the Book of God	2:174	God will not speak to them on the Day of
2:102	anyone with it but by the permission of God	2:176	That is because God sent down the Book with
2:103	their place of spiritual reward from God was	2:177	conduct consists of: Whoever believed in God
2:105	God singles out for His mercy whom He will	2:181	Truly God is Hearing, Knowing
2:105	And God is Possessor of the Sublime Grace	2:182	there is no sin on him. Truly God is Forgiving
		2:185	a period of other days. God wants ease for you

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2:185 perfect the period and that you magnify God	2:227 truly God is Hearing, Knowing
2:187 God knew that you had been dishonest to	2:228 for them (f) that they (f) keep back what God
2:187 look for what God prescribed for you	2:228 wombs if they (f) had been believing in God
2:187 These are the ordinances of God	2:228 men have a degree over them (f), and God is
2:187 God makes His signs manifest to humanity	2:229 both will not perform the ordinances of God
2:189 be Godfearing of God so that perhaps you will	2:229 both will not perform the ordinances of God
2:190 fight in the Way of God those who fight you	2:229 ordinances of God, so exceed not the limits
2:190 loves not the ones who are exceed the limits	2:229 whoever violates the ordinances of God, then
2:192 if they refrained themselves, then truly God is	2:230 they will perform within the ordinances of God
2:193 no persecution and the way of life be for God	2:230 and these are the ordinances of God. He makes
2:194 be Godfearing of God and know that God	2:231 take not to yourselves the signs of God in
2:194 be Godfearing of God and know that God	2:231 Remember the divine blessing of God on you
2:195 in the way of God, and cast not yourselves by	2:231 you with it. And be Godfearing of God
2:195 do good. Truly God loves the ones who are	2:232 among you who believes in God and the Last
2:196 the pilgrimage to Makkah and the visit for God	2:232 pure and purer for you and God knows and
2:196 be Godfearing of God and know that God is	2:233 who is honorable and be Godfearing of God
2:196 of God and know that God is Severe in	2:233 and know that God is Seeing of what you do
2:197 good you accomplish, God knows it, and take	2:234 as one who is honorable, God is Aware of what
2:198 then remember God at the Sacred Monument	2:235 God knew that you will remember them (f),
2:199 humanity pressed on and ask God for	2:235 that God knows what is within yourselves
2:199 Truly God is Forgiving, Compassionate	2:235 And know that God is Forgiving, Forbearing
2:200 then remember God like your remembrance of	2:237 Truly God is Seeing of what you do
2:202 And God is Swift at reckoning	2:238 up as ones who are morally obligated to God
2:203 And remember God during numbered days	2:239 when you were safe, then remember God
2:203 was Godfearing, be Godfearing of God	2:240 one who is honorable, and God is Almighty,
2:204 he calls to God to witness what is in his heart	2:242 Thus God makes manifest His signs to you
2:205 stock to perish, but God loves not corruption	2:243 God said to them: Die! Again, He gave them
2:206 when it was said to him: Be Godfearing of God	2:243 God is Possessor of Grace for humanity except
2:207 sells himself looking for the goodwill of God	2:244 fight in the Way of God and know that God is
2:207 goodwill of God, and God is Gentle with His	2:244 fight in the Way of God and know that God is
2:209 clear portents then know that God is Almighty,	2:245 Who is he who will lend God a fairer loan
2:210 So do they look on but that God approach	2:245 God seizes and extends and you are returned
2:210 And commands are returned to God	2:246 king for us and we will fight in the way of God
2:211 whoever substitutes the divine blessing of God	2:246 Why should we not fight in the way of God
2:211 near to him, then truly God is Severe in	2:246 and God is Knowing of the ones who are
2:212 Day of Resurrection and God provides for	2:247 Prophet said to them: Truly God raised up for
2:213 Then God raised up the Prophets, ones who	2:247 He said: Truly God favored him over you
2:213 God guided those who believed to The Truth	2:247 God gives His dominion to whom He wills
2:213 and God guides whom He wills to a straight	2:247 And God is One Who is Extensive, Knowing
2:214 When will there be help from God, no doubt,	2:249 Truly God is One Who Tests you with a river
2:214 help from God, no doubt, truly the help of God	2:249 they truly would be ones who encounter God
2:215 whatever good you accomplish, then truly God	2:249 a faction of many with the permission of God
2:216 and God knows and truly you know not	2:249 God is with the ones who remain steadfast
2:217 deplorable and barring from the way of God	2:251 put them to flight with the permission of God
2:217 people from it are more deplorable with God	2:251 God gave him the dominion and wisdom
2:218 emigrated and struggled in the way of God	2:251 taught him of what He wills and if not for God
2:218 those hope for the mercy of God	2:251 gone to ruin except God is Possessor of Grace
2:218 And God is Forgiving, Compassionate	2:252 These are the signs of God. We recount to thee
2:219 Say: What is extra. Thus God makes manifest	2:253 Of them are those to whom God spoke
2:220 God knows the one who makes corruption	2:253 if God willed, those who were after them
2:220 if God willed, He would have overburdened	2:253 if God willed, they would not have fought one
2:220 overburdened you. Truly God is Almighty,	2:253 except God accomplishes what He wants
2:221 Those call you to the fire while God calls to the	2:255 God! There is no god but He, The Living, The
2:222 cleansed themselves, approach them as God	2:256 disbelieves in false deities and believes in God
2:222 God loves the contrite and He loves the ones	2:256 not breakable and God is Hearing, Knowing
2:223 be Godfearing of God and know that you will	2:257 God is The Protector of those who believed
2:224 make God not an obstacle with your sworn	2:258 Abraham about his Lord because God gave
2:224 humanity and God is Hearing, Knowing	2:258 Abraham said: Truly God brings the sun from
2:225 God will not take you to task for idle talk in	2:258 and God guides not the unjust folk
2:225 hearts earned and God is Forgiving, Forbearing	2:259 He said: How will God give life to this after its
2:226 then truly God is Forgiving, Compassionate	2:259 so God caused him to die for a hundred years

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2:259	I know that God is Powerful over everything	3:21	those who are ungrateful for the signs of God
2:260	And know thou that God is Almighty, Wise	3:23	are called to the Book of God to give judgment
2:261	who spend their wealth in the way of God	3:26	God! The One Who is Sovereign of Dominion
2:261	God multiplies for whom He wills	3:28	accomplishes that is not with God in anything
2:261	and God is One Who is Extensive, Knowing	3:28	God cautions you of Himself and to God is the
2:262	who spend their wealth in the way of God	3:28	God cautions you of Himself and to God is the
2:263	by injury, and God is Sufficient, Forbearing	3:29	in your breasts or show it God knows
2:264	to humanity and believes not in God and the	3:29	And God is Powerful over everything
2:264	and God guides not the ungrateful folk	3:30	God cautions you of Himself, and God is
2:265	their wealth looking for the goodwill of God	3:30	God cautions you of Himself, and God is
2:265	then a dew and God is Seeing of what you do	3:31	Say: If you had been loving God, then follow
2:266	it was consumed. Thus God makes manifest	3:31	God will love you and forgive you your
2:267	And know that God is Sufficient, Worthy of	3:31	God is Forgiving, Compassionate
2:268	God promises you His forgiveness from	3:32	Say: Obey God and the Messenger
2:268	His grace and God is One Who is Extensive,	3:32	then if they turned away, then truly God loves
2:270	God knows it and for the ones who are unjust	3:33	God favored Adam and Noah and the people
2:271	your evil deeds and God is Aware of what you	3:34	offspring and God is The Hearing, The
2:272	Their guidance is not on thee. But God guides	3:36	God is greater in knowledge of what she
2:272	not but looking for the Countenance of God	3:37	is this for thee? She said: This is from God
2:273	those who were restrained in the way of God	3:37	Truly God provides to whom He wills without
2:273	then truly God is Knowing of that	3:39	God gives thee good tidings of Yahya
2:275	God permitted trading and forbade usury	3:39	God gives thee good tidings of Yahya
2:275	his command is with God; while such reverted	3:40	He said: Thus God accomplishes what He wills
2:276	God eliminates usury and He causes charity to	3:42	angels said: O Mary! Truly God favored thee
2:276	and God loves not any sinful ingrate	3:45	the angels said: O Mary! Truly God gives thee
2:278	O those who believed! Be Godfearing of God	3:47	he said: Thus God creates whatever He wills
2:279	it not, then give ear to war from God	3:49	will become a bird with the permission of God
2:281	a Day on which you are returned to God	3:49	life to dead mortals with the permission of God
2:282	not refuse to write it down as God taught	3:50	So be Godfearing of God and obey Me
2:282	Godfearing of God, his Lord, and diminish not	3:51	God is my Lord and your Lord so worship
2:282	with God and more upright for testimony	3:52	he said: Who are my helpers for God
2:282	so be Godfearing of God and God teaches you	3:52	the disciples said: We will be helpers for God
2:282	so be Godfearing of God and God teaches you	3:52	We believed in God and bear thee witness
2:282	teaches you and God is Knowing of everything	3:54	planned and God planned and God is Best of
2:283	and let him be Godfearing of God, his Lord	3:54	planned and God planned and God is Best of
2:283	and God is Knowing of what you do	3:55	God said: O Jesus! I will be One Who Gathers
2:284	God belongs what is in the heavens and in and	3:57	God loves not the ones who are unjust
2:284	God will make a reckoning with you for it	3:59	parable of Jesus with God is like the parable of
2:284	and God is Powerful over everything	3:61	supplicate and we lay the curse of God on the
2:285	All believed in God and His angels and His	3:62	there is no god but God
2:286	God places not a burden on a soul beyond its	3:62	truly God, He is The Almighty, The Wise
3:2	God! There is no god but He, The Living, The	3:63	truly if they turned away, then truly God is
3:4	those who were ungrateful for the signs of God	3:64	worship none but God and ascribe nothing as
3:4	punishment, and God is Almighty, Possessor of	3:64	take others to ourselves as lords besides God
3:5	God, nothing is hidden from Him in or on the	3:66	And God knows and you know not
3:7	but none knows its interpretation but God	3:68	believed, and God is Protector of the ones who
3:9	Truly God breaks not His solemn declaration	3:70	Book! Why be ungrateful for the signs of God
3:10	God at all; and those, they who will be fuel	3:73	Say: Truly guidance is The Guidance from God
3:11	denied Our signs so God took them because of	3:73	Say: Truly the grace is in the hand of God
3:11	and God is Severe in repayment	3:73	He gives it to whomever He wills, and God is
3:13	one faction fights in the way of God and the	3:74	God is Possessor of Sublime Grace
3:13	God confirms with His help whom He wills	3:75	they are lying against God while they, they
3:14	while God, with Him is the goodness of the	3:76	truly God loves the ones who are Godfearing
3:15	contentment from God and God is Seeing His	3:77	those who exchange the compact of God and
3:15	contentment from God and God is Seeing His	3:77	God will neither speak to them nor look on
3:18	God bore witness that there is no god but He	3:78	say: It is from God, although it is not from God
3:19	of life with God is submission to the One God	3:78	say: It is from God, although it is not from God
3:19	of life with God is submission to the One God	3:78	and they say a lie against God while they know
3:19	and whoever is ungrateful for the signs of God	3:79	It had not been for a mortal that God should
3:20	with thee, then say: I submitted my face to God	3:79	Be you servants of me instead of God
3:20	and God is Seeing of His servants	3:81	when God took a solemn promise from the

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3:83	Desire they other than the way of life of God	3:148	God loves the ones who are doers of good
3:84	We believed in God and what was caused to	3:150	Nay! God is your Defender and He is Best of
3:86	God guide a folk who disbelieved after their	3:151	because they ascribed partners with God
3:86	drew near them. And God guides not the	3:152	God was sincere to you in His promise when
3:87	their recompense is that the curse of God is on	3:152	He pardoned you, and God is Possessor of
3:89	then truly God is Forgiving, Compassionate	3:153	lit on you, and God is Aware of what you do
3:92	thing you spend, truly God is Knowing of it	3:154	themselves grief thinking of God without
3:94	whoever devised lies against God after that	3:154	from God, they conceal within themselves
3:95	Say: God was Sincere, so follow the creed of	3:154	so that God tests what is in your breasts
3:97	God is a duty on humanity of pilgrimage to the	3:154	and God is Knowing of what is in the breasts
3:97	ungrateful, then truly God is Independent of	3:155	God pardoned them, truly God is Forgiving,
3:98	Book! Why be ungrateful for the signs of God	3:155	God pardoned them, truly God is Forgiving,
3:98	And God is Witness over what you do	3:156	nor would they have been slain so that God
3:99	of the Book! Why bar you from the way of God	3:156	God gives life and causes to die, and God is
3:99	and God is not One Who is Heedless of what	3:156	gives life and causes to die, and God is Seeing
3:101	you be ungrateful when the signs of God are	3:157	if you were slain in the way of God or died
3:101	to God was then surely guided to a straight	3:157	forgiveness and mercy from God are better
3:102	O those who believed! Be Godfearing of God	3:158	certainly to God you will be assembled
3:103	cleave firmly to the rope of God altogether and	3:159	it is by the mercy of God thou wert gentle with
3:103	of God on you when you had been enemies	3:159	thou art resolved, then put thy trust in God
3:103	you from it, thus God makes manifest to you	3:159	Truly God loves the ones who trust in Him
3:107	faces brightened, they are in the mercy of God	3:160	If God helps you, then none will be one who is
3:108	These are the signs of God. We recount them to	3:160	and in God put their trust the ones who believe
3:108	in Truth and God wants not injustice in the	3:162	he who followed the contentment of God like
3:109	to God belongs whatever is in the heavens and	3:162	who drew the burden of the displeasure of God
3:109	in and on the earth. To God all commands are	3:163	They have degrees with God and God is Seeing
3:110	believe in God, and if the People of the Book	3:163	They have degrees with God and God is Seeing
3:112	with a rope to God and a rope to humanity	3:164	God showed grace to the ones who believe
3:112	they drew the burden of anger from God	3:165	Truly God is Powerful over everything
3:112	they had been ungrateful for the signs of God	3:166	was with the permission of God that He would
3:113	recount the signs of God in the night watch of	3:167	them: Approach now! Fight in the way of God
3:114	They believe in God and the Last Day and	3:167	God is greater in knowledge of what they keep
3:115	God is Knowing of the ones who are	3:169	those who were slain in the way of God to be
3:116	their children against God at all and those will	3:170	glad for what God gave them of His grace
3:117	God did not wrong them, but they do wrong	3:171	good tidings of the divine blessing from God
3:119	truly God is Knowing of what is within the	3:171	God will not waste the compensation of the
3:120	truly God is One Who Encloses what they do	3:172	who responded to God and the Messenger
3:121	for fighting, God is Hearing, Knowing	3:173	it increased them in belief and they said: God is
3:122	God was their Protector, and let the ones who	3:174	turned about with divine blessing from God
3:122	let the ones who believe put their trust in God	3:174	from God. And grace and evil afflicts them
3:123	God helped you at Badr while you were	3:174	and God is Possessor of Sublime Grace
3:123	be Godfearing of God so that perhaps you will	3:176	Truly they will never injure God at all. God
3:126	God made it but as good tidings to you so that	3:176	Truly they will never injure God at all. God
3:126	be at rest and there is no help but from God	3:177	at the price of belief will never injure God at all
3:129	God belongs whatever is in the heavens and	3:179	God had not been forsaking the ones who
3:129	And God is Forgiving, Compassionate	3:179	what is good and God had not been informing
3:130	and redoubled—and be Godfearing of God	3:179	but God elects from His Messengers whom He
3:132	God and the Messenger so that perhaps you	3:179	So believe in God and His Messengers
3:134	God loves the ones who are doers of good	3:180	not those who are misers that what God gave
3:135	who forgives impieties but God? And persist	3:180	and to God belongs the heritage of the heavens
3:135	wrong to themselves, they remembered God	3:180	heavens and the earth, and God is Aware of
3:140	God knows those who believed and takes	3:181	heard the saying of those who said: Truly God
3:140	God loves not the ones who are unjust	3:181	God heard the saying of those who said: Truly
3:141	God may prove those who believed and	3:182	your hands put forward and that God is not
3:142	God knows not those who struggled among	3:183	Then those, they said: Truly God made
3:144	turns about on his heels will not injure God at	3:187	God took a solemn promise from those who
3:144	God will give recompense to the ones who are	3:189	To God belongs the dominion of the heavens
3:145	any soul to die but with the permission of God	3:189	earth and God is Powerful over everything
3:146	with what lit on them in the way of God	3:191	those who remember God while upright and
3:146	God loves the ones who remain steadfast	3:195	run, a reward for good deeds from God
3:148	God gave them a reward for good deeds in the	3:195	God, with Him is the goodness of rewards for

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3:198	dwell in them forever, a hospitality from God	4:48	God forgives not that any partner be ascribed
3:198	from God, and what is with God is best for the	4:48	with God, then surely he devised a serious sin
3:199	of the Book are those who believe in God	4:49	Nay! God makes pure whom He wills
3:199	to them, ones who are humble toward God	4:50	on how they devise a lie against God; and it
3:199	They exchange not the signs of God for a little	4:52	Those are those whom God cursed; and for
3:199	compensation is with their Lord, and truly God	4:52	God curses, then thou wilt not find a helper for
3:200	and be Godfearing of God so that perhaps you	4:54	jealous of humanity for what God gave them
4:1	And be Godfearing of God through Whom you	4:56	the punishment. Truly God had been Almighty,
4:1	Truly God had been watching over you	4:58	God commands you to give back trusts to the
4:5	the mentally deficient your wealth that God	4:58	excellent God admonishes you of it. Truly God
4:6	witnesses over them. And God sufficed as a	4:58	God admonishes you of it. Truly God had been
4:9	of God and let them say appropriate sayings	4:59	those who believed! Obey God and obey the
4:11	God enjoins you concerning your children; for	4:59	with one another in anything, refer it to God
4:11	This is a duty to God, truly God had been	4:59	Messenger if you had been believing in God
4:11	This is a duty to God, truly God had been	4:61	to them: Approach now to what God caused to
4:12	enjoinment from God and God is Knowing,	4:62	they drew near thee, swearing by God
4:12	enjoinment from God and God is Knowing,	4:63	They are those whom God knows what is in
4:13	ordinances of God. And whoever obeys God	4:64	but he is obeyed with the permission of God
4:13	ordinances of God. And whoever obeys God	4:64	asked for the forgiveness of God and the
4:14	rebels against God and His Messenger	4:64	God Acceptor of Repentance, Compassionate
4:15	them (f) to itself or God makes a way for them	4:69	obeys God and the Messenger, those are to
4:16	God had been Acceptor of Repentance	4:69	and the Messenger, those are to whom God
4:17	to turn only to God for forgiveness is for those	4:70	is the grace from God. And God sufficed as
4:17	are whom God turns to in forgiveness and God	4:70	is the grace from God. And God sufficed as
4:17	God turns to in forgiveness and God had been	4:72	God was gracious to me that I be not a witness
4:19	perhaps you dislike something in which God	4:73	if the grace of God lit on you, certainly he
4:23	truly God had been Forgiving, Compassionate	4:74	fight in the way of God those who sell this
4:24	possessed (f). This is prescribed by God for you	4:74	whoever fights in the way of God, then is slain
4:24	yourselves after the duty. Truly God had been	4:75	why should you not fight in the way of God
4:25	God is greater in knowledge about your belief	4:76	Those who believed fight in the way of God
4:25	for you. God is Forgiving, Compassionate	4:77	even dreading God or with a more severe
4:26	God wants to make manifest to you and to	4:78	lights on them, they say: This is from God
4:26	you in forgiveness. And God is Knowing, Wise	4:78	Say: All is from God. So what is with these folk
4:27	God wants that He turn to you in forgiveness	4:79	of benevolence lit on thee is from God
4:28	God wants to lighten the burden on you. And	4:79	humanity as a Messenger. And God sufficed as
4:29	Truly God had been Compassionate	4:80	obeys the Messenger surely obeyed God
4:30	a fire. And that would have been easy for God	4:81	God records what they spend the night
4:32	covet not what God gave as advantage of it to	4:81	turn aside from them, and put thy trust in God
4:32	ask God for His grace, truly God had been	4:81	and put thy trust in God. And God sufficed as
4:32	His grace, truly God had been Knowing of	4:82	it had been from other than God, certainly they
4:33	Truly God had been Witness over everything	4:83	if it were not for the grace of God on you and
4:34	Men are supporters of wives because God gave	4:84	fight thou in the way of God. Thou art not
4:34	the ones who guard the unseen (f) of what God	4:84	the ones who believe. Perhaps God will limit
4:34	way against them (f), truly God had been Lofty,	4:84	God is Stauncher in might and Stauncher in
4:35	to make things right, God will reconcile it	4:85	God had been over everything One Who Over
4:35	the two. Truly God had been Knowing, Aware	4:86	God had been over everything a Reckoner
4:36	worship God and ascribe nothing as partners	4:87	God, there is no god but He. He will certainly
4:36	truly God loves not ones who had been proud,	4:87	one who is more sincere in discourse than God
4:37	keep back what God gave them of His grace	4:88	And God overthrew them for what they earned
4:38	and believe neither in God nor in the Last Day	4:88	God causes to go astray, thou wilt never find
4:39	if they believed in God and the Last Day and	4:88	Want you to guide whom God causes to go
4:39	and the Last Day and spent out of what God	4:89	them until they emigrate in the way of God
4:39	provided them? God had been Knowing of	4:90	God willed, He would have given them
4:40	God does not wrong even the weight of an	4:90	God has not assigned any way for you against
4:42	they will not keep back God's discourse	4:92	two successive months as a penance from God
4:43	your hands, truly God had been Pardoning,	4:92	as a penance from God. And God had been
4:45	God is greater in knowledge of your enemies	4:93	God was angry with him and cursed him
4:45	God sufficed as a protector. And God sufficed	4:94	believed! When you traveled in the way of God
4:45	God sufficed as a protector. And God sufficed	4:94	God is much gain. Thus you had been like this
4:46	God cursed them for their ingratitude. So they	4:94	God showed grace to you so be clear. Truly
4:47	of God had been one that is accomplished	4:95	the ones who struggle in the way of God with

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4:95	God gave advantage to the ones who struggle	4:137	neither will God be forgiving of them nor
4:95	the ones who sit at home. And to each God	4:139	Truly then all great glory belongs to God alone
4:95	God gave advantage to the ones who struggle	4:140	signs of God being unappreciated then being
4:96	And God had been Forgiving, Compassionate	4:140	you will be like them. Truly God is One Who
4:97	Be not the earth of God that which is extensive	4:141	for you, if there had been a victory from God
4:99	perhaps God will pardon them. And God had	4:141	God will give judgment between you on the
4:99	perhaps God will pardon them. And God had	4:141	God will never assign the ones who are
4:100	emigrates in the way of God will find in and on	4:142	the ones who are hypocrites seek to trick God
4:100	house as one who emigrates for God and His	4:142	to humanity, and they remember not God
4:100	then surely his compensation will fall on God	4:143	God causes to go astray, thou will never find a
4:100	And God had been Forgiving, Compassionate	4:144	you to assign to God clear authority against
4:102	And take precaution for yourselves, truly God	4:146	cleaved firmly to God and made sincere their
4:103	the formal prayer, then remember God	4:146	and made sincere their way of life for God
4:104	suffer as you suffer; yet you hope for from God	4:146	God will give the ones who believe a sublime
4:104	they hope not for, and God had been Knowing,	4:147	would God accomplish by your punishment
4:105	judgment between humanity by what God	4:147	God had been One Who is Responsive
4:106	ask God for forgiveness. Truly God had been	4:148	God loves not the open publishing of evil
4:106	Truly God had been Forgiving, Compassionate	4:148	by him who was wronged. God had been
4:107	Truly God loves not anyone who had been a	4:149	then truly God had been Pardoning, Powerful
4:108	but they conceal themselves not from God	4:150	Truly those who are ungrateful to God and His
4:108	God had been One Who Encloses what they do	4:150	to separate and divide between God and His
4:109	with God for them on the Day of Resurrection	4:152	who believed in God and His Messengers
4:110	for forgiveness from God will truly find God	4:152	and God had been Forgiving, Compassionate
4:110	will truly find God Forgiving, Compassionate	4:153	Then they said: Cause us to see God publicly
4:111	only against himself. And God had been	4:155	ingratitude for the signs of God and their
4:113	were it not for the grace of God on thee and	4:155	Our hearts are encased. Nay! God set a seal on
4:113	God caused the Book to descend to thee the	4:157	Jesus son of Mary, the Messenger of God and
4:113	The grace of God had been sublime upon thee	4:158	Nay! God exalted him to Himself. And God
4:114	that—looking for the goodwill of God	4:158	Nay! God exalted him to Himself. And God
4:116	God forgives not to ascribe partners with Him	4:160	for their barring many from the way of God
4:116	God, then surely went astray, a wandering far	4:162	they are the ones who believe in God and the
4:118	God cursed him. And Satan said: Truly I will	4:164	God spoke directly to Moses, speaking directly
4:119	them, and they will alter the creation of God	4:165	disputation against God after the Messengers
4:119	Satan to himself for a protector other than God	4:165	the Messengers. And God had been Almighty,
4:122	promise of God is true. And who is One More	4:166	God bears witness to what He caused to
4:122	who is One More Sincere in speech than God	4:166	the angels also bear witness. And God sufficed
4:123	for himself other than God either a protector or	4:167	and barred others from the way of God
4:125	of life than he who submitted his face to God	4:168	God will never be forgiving of them, nor guide
4:125	And God took Abraham to Himself as a friend	4:169	eternally. And that had been easy for God
4:126	God is whatever is in the heavens and	4:170	if you are ungrateful, then truly to God is
4:126	God had been One Who Encloses everything	4:170	the heavens and the earth. And God had been
4:127	God pronounces to you about them (f) and	4:171	Messenger of God and His Word that He cast
4:127	you accomplish of good, then truly God had	4:171	so believe in God and His Messengers
4:128	Godfearing, then truly God had been Aware of	4:171	There is only One God; glory be to Him that
4:129	truly God had been Forgiving, Compassionate	4:171	is in and on the earth and God sufficed as a
4:130	two split up, God will enrich each of them	4:172	will never disdain that he be a servant of God
4:130	And God had been One Who is Extensive,	4:173	find for themselves other than God a protector
4:131	God is whatever is in the heavens and	4:175	those who believed in God and cleaved firmly
4:131	God belongs whatever is in the heavens and	4:176	They ask thee for advice. Say: God pronounces
4:131	if you are ungrateful, then truly to God belongs	4:176	God makes manifest to you so that you go not
4:131	And God had been Sufficient, Worthy of Praise	4:176	not astray, and God is Knowing of everything
4:132	God belongs whatever is in the heavens and	5:1	pilgrim sanctity, truly God gives judgment
4:132	is in and on the earth. And God sufficed as a	5:2	believed! Profane not the waymarks of God
4:133	others. And over that God had been Powerful	5:2	be Godfearing of God. Truly God is Severe in
4:134	God is The Reward for good deeds in the	5:2	be Godfearing of God. Truly God is Severe in
4:134	world to come. And God had been Hearing,	5:3	what of it was hallowed to other than God
4:135	as witnesses for God even against yourselves	5:3	then truly God is Forgiving, Compassionate
4:135	you would be rich or poor, then God is Closer	5:4	who teaches hunting dogs of what God taught
4:135	if you distort or turn aside, then truly God had	5:4	seized for you and remember the Name of God
4:136	those who believed! Believe in God and His	5:4	Godfearing of God. Truly God is Swift in
4:136	whoever is ungrateful to God and His angels	5:4	of God. Truly God is Swift in reckoning

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<p>5:6 wipe your faces and hands with it. God wants 5:7 remember the divine blessing of God on 5:7 and we obeyed and be Godfearing of God 5:7 Truly God is Knowing of what is in the breasts 5:8 Be staunch in equity as witnesses to God 5:8 God-consciousness and be Godfearing of God 5:8 Godfearing of God. Truly God is Aware of 5:9 God promised those who believed and did as 5:11 believed! Remember the divine blessing of God 5:11 hands from you and be Godfearing of God 5:11 in God let the ones who believe put their trust 5:12 God took a solemn promise from the Children 5:12 up among them twelve chieftains; and God 5:12 you supported them and you lent God a fairer 5:13 pardon them. Truly God loves the ones who 5:14 And God will tell them of what they had been 5:15 Surely from God drew near you a light and a 5:16 God guides with it whoever followed His 5:17 those who said: Truly God is the Messiah, the 5:17 Say: Who then has any sway over God? If He 5:17 to God belongs the dominion of the heavens 5:17 He creates what He wills. And God is Powerful 5:18 and Christians said: We are the children of God 5:18 to God belongs the dominion of the heavens 5:19 warner and God is Powerful over everything 5:20 Remember the divine blessing of God on you 5:21 that God prescribed for you and go not back 5:23 those who fear to disobey to whom God was 5:23 And put your trust in God if you had been 5:27 I will surely kill thee; he said: Truly God 5:28 that I kill thee. I fear God, Lord of the worlds 5:31 God raised up a raven to scratch the earth, to 5:33 recompense for those who war against God 5:34 you that God is Forgiving, Compassionate 5:35 O those who believed! Be Godfearing of God 5:38 exemplary punishment from God, and God is 5:38 exemplary punishment from God, and God is 5:39 God will turn to him in forgiveness. Truly God 5:39 him in forgiveness. Truly God is Forgiving 5:40 Hast thou not known that to God, to Him 5:40 whom He wills and God is Powerful over 5:41 God wants to test, thou wilt never have sway 5:41 will never have sway over him against God 5:41 Those are whom God wants not to purify their 5:42 Truly God loves the ones who act justly 5:43 the Torah wherein is the determination of God 5:44 the Book of God and they had been witnesses 5:44 not judgment by what God caused to descend 5:45 judgment not by what God caused to descend 5:47 Gospel give judgment by what God caused to 5:47 not judgment by what God caused to descend 5:48 God caused to descend; and follow not their 5:48 if God willed, He would have made you one 5:48 To God is your return altogether. Then He will 5:49 give judgment between them by what God 5:49 they tempt thee not from some of what God 5:49 if they turned away, then know that God only 5:50 is fairer than God in determination for a folk 5:51 truly God guides not the folk, the ones who are 5:52 perhaps God brings a victory or a command 5:53 say: Are these they who swore an oath by God</p>	<p>5:54 God will bring the folk whom He loves and 5:54 They struggle in the way of God and they fear 5:54 That is the grace of God. He gives it to whom 5:54 He wills. And God is One Who is Extensive, 5:55 Your protector is only God and His Messenger 5:56 whoever turns in friendship to God and His 5:56 who believed, then behold the Party of God 5:57 be Godfearing of God if you had been ones 5:59 we believed in God and what was caused to 5:60 thee of worse than that as a reward from God 5:60 He whom God cursed and with whom He was 5:61 God is greater in knowledge of what they had 5:64 said: The hand of God is one that is restricted 5:64 they kindled a fire of war, God extinguished 5:64 God loves not the ones who make corruption 5:67 God will save thee from the harm of humanity 5:67 God guides not the folk, the ones who are 5:69 Christians— whoever believed in God and the 5:71 Again, God turned to them in forgiveness. 5:71 many of them. And God is Seeing of what they 5:72 Truly God is He, the Messiah, son of Mary, but 5:72 said: O Children of Israel! Worship God, my 5:72 truly whoever ascribes partners with God, then 5:72 God forbade the Garden to him and his place 5:73 While there is no god but One God 5:73 Truly God is the third of three 5:74 God for forgiveness and ask for His 5:74 And God is Forgiving, Compassionate 5:76 Worship you other than God what controls 5:76 for you? And God, He is The Hearing, The 5:80 forward for them themselves so that God was 5:81 If they had been believing in God and the 5:84 we not in God and in what drew near us of 5:85 God repaid them for what they said— Gardens 5:87 God permitted to you and exceed not the limits 5:87 God loves not the ones who exceed the limits 5:88 And eat of what God provided you, the lawful, 5:88 And be Godfearing of God in Whom you are 5:89 God will not take you to task for what is idle 5:89 God makes manifest His signs to you so that 5:91 bar you from the remembrance of God 5:92 obey God and obey the Messenger and beware 5:93 And God loves the ones who are doers of good 5:94 O those who believed! Certainly God will try 5:94 so that God knows who fears Him in the 5:95 God pardoned what is past. And whoever 5:95 whoever reverted to it, then God will requite 5:95 requite him, and God is Almighty, Possessor of 5:96 be Godfearing of God to Whom you will be 5:97 God made the Kabah the Sacred House 5:97 That is so that you will know that God knows 5:97 earth and that God is Knowing of everything 5:97 that God is Severe in repayment and that God 5:98 and that God is Forgiving, Compassionate 5:99 God knows whatever you show and whatever 5:100 of God, O those imbued with intuition, so 5:101 they will be shown to you. God pardoned that 5:101 which is past and God is Forgiving, Forbearing 5:103 God made not the thing called Bahirah nor 5:103 ungrateful, they devise lies against God 5:104 was said to them: Approach now to what God</p>
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<p>5:105 To God is the return of you all. Then He will 5:106 they will swear an oath by God. If you were in 5:106 we will not keep back testimony of God. Truly 5:107 they both swear an oath by God saying: Our 5:108 be Godfearing of God and hear, and God 5:108 and God guides not the folk, the ones who 5:109 when God will gather the Messengers and will 5:110 God said: O Jesus son of Mary! Remember 5:112 said: Be Godfearing of God if you had been 5:114 Jesus son of Mary said: O God! Our Lord! 5:115 God said: Truly I am One Who Sends Down to 5:116 And mention when God said: O Jesus son of 5:116 and my mother to yourselves other than God 5:117 That you worship God, my Lord and your 5:119 God would say: This Day the ones who are 5:119 God was well-pleased with them and they 5:120 To God belongs the dominion of the heavens 6:1 The Praise belongs to God Who created the 6:3 He is God in the heavens and in and on the 6:12 say: To God. He prescribed mercy for Himself 6:14 I be the first who submitted to the One God 6:17 And if God touches thee with harm, then no 6:19 witness that there are other gods with God 6:19 witness that there are other gods with God 6:19 not such witness. Say: He is not but One God 6:21 he who devised a lie against God or denied His 6:23 By God! Our Lord! We had not been ones who 6:31 those lost who denied the meeting with God 6:33 ones who are unjust negate the signs of God 6:34 And no one will change the Word of God 6:35 If God willed, He would have gathered them to 6:36 God will raise them up. Again, they are 6:37 Say: Truly God is One Who Has Power over 6:39 whomever God wills, He causes to go astray 6:40 Considered you that if the punishment of God 6:40 would you call to any other than God if you 6:45 wrong. And The Praise belongs to God, Lord of 6:46 Considered you that if God took your ability 6:46 what god other than God restores them to you 6:47 Considered you that if the punishment of God 6:50 say not to you: With me are treasures of God 6:53 Is it these to whom God showed grace from 6:53 Is not God greater in knowledge of the ones 6:56 those whom you call to other than God 6:57 The determination is with God. He relates The 6:58 and God is greater in knowledge of the ones 6:62 Again, they would be returned to God, their 6:64 Say: God delivers you from them and from 6:70 than God there is not for it a protector nor an 6:71 Say: Will we call to other than God what can 6:71 And are we repelled on our heels after God 6:71 Approach us. Say: Truly the guidance of God is 6:80 You argue with me about God while surely He 6:81 fear not that you ascribe as partners with God 6:88 That is guidance of God. He guides with it 6:90 Those are those whom God guided. So imitate 6:91 they measured not God with His true measure 6:91 God caused not to descend anything to 6:91 you nor your fathers. Say: God revealed it; 6:93 wrong than he who devised lies against God 6:93 I will cause to descend the like of what God</p>	<p>6:93 God other than The Truth. And you had been 6:95 Truly it is God who is One Who Causes to 6:95 from the living. That is God. Then how you are 6:100 with God—the jinn although He created them 6:102 That is God, your Lord. There is no god but He 6:107 if God willed, they would not have ascribed 6:108 offend not those who call to other than God 6:108 that they not offend God out of spite without 6:109 And they swear by God the most earnest 6:109 Say: The signs are only with God. And what 6:111 face, yet they would not believe unless God 6:114 Will I be looking for an arbiter other than God 6:116 cause thee to go astray from the way of God 6:118 So eat of that over which the Name of God was 6:119 not eat of that over which the Name of God 6:121 Eat not of that over which the Name of God is 6:124 like of what was given to Messengers of God 6:124 God is greater in knowledge where to assign 6:124 on those who sin will light contempt from God 6:125 whomever God wants, He guides him. He 6:125 Thus God assigns disgrace on those who 6:128 ones who will dwell in it forever but what God 6:136 And they assigned to God of what He made 6:136 Then they said in their claim: This is for God 6:136 for their associates then reaches not out to God 6:136 what had been ascribed for God then reaches 6:137 God willed, they would not have accomplished 6:138 that they remember not the Name of God 6:140 God provided them in a devising against God 6:140 God provided them in a devising against God 6:142 what God provided you and follow not in the 6:144 you been witnesses when God charged you 6:144 devised a lie against God to cause humanity 6:144 God guides not the folk, the ones who are un 6:144 Had you been witnesses when God charged 6:145 contrary to moral law—to other than God on it 6:148 ascribed partners with God will say: If God 6:149 Say: God has the conclusive disputation and if 6:150 witnesses who bear witness that God forbade 6:151 And kill not a soul which God forbade unless 6:152 of kinship and live up to the compact of God 6:157 than he who has denied the signs of God and 6:159 Truly their affair is only with God. Again, He 6:162 my living and my dying are for God, Lord of 6:164 Say: Is it other than God that I should desire as 7:26 That is of the signs of God so that perhaps they 7:28 they said: We found our fathers on it and God 7:28 Say: Truly God commands not depravities 7:28 say you about God what you know not 7:30 to themselves as protectors instead of God 7:32 Who forbade the adornment of God which He 7:33 without right to ascribe partners with God 7:33 and that you say about God what you know 7:37 he who devised a lie against God or denied His 7:37 who you had been calling on other than God 7:43 The Praise belongs to God Who truly guided 7:43 we would not have been guided if God guided 7:44 May the curse of God be on the ones who are 7:45 those who bar the way of God and who desire 7:49 that God would never impart mercy 7:50 Pour some water on us or some of what God</p>
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7:50	God forbade them both to the ones who are	8:18	That is so and truly God is One Who Makes
7:54	God, He Who created the heavens and the	8:19	they were many. And God is with the ones who
7:54	creation and the command, blessed be God,	8:20	O those who believed! Obey God and His
7:56	the mercy of God is Near to the ones who are	8:22	worst of moving creatures with God are
7:59	Worship God! You have no god other than He	8:23	If God knew any good in them He would have
7:62	you and advise you and I know from God	8:24	O those who believed! Respond to God and to
7:65	And to Ad, God sent their brother Hud, he	8:24	God comes between a man and his heart and
7:69	remember the benefits of God so that perhaps	8:25	know that God is truly Severe in repayment
7:70	God alone and forsake what our fathers had	8:27	Betray not God and the Messenger nor betray
7:71	for which God sent not down any authority?	8:28	God, with Him is a sublime compensation
7:73	to Thamud God sent their brother Salih. He	8:29	who believed! If you are Godfearing of God
7:73	Worship God! You have no god but He	8:29	forgive you, and God is Possessor of Sublime
7:73	This is the she-camel of God as a sign so allow	8:30	they plan and God plans; but God is Best of the
7:74	So remember the benefits of God and do no	8:30	they plan and God plans; but God is Best of the
7:85	And to Midian God sent their brother Shuayb.	8:32	they said: O God! Truly if this had been The
7:86	intimating and barring from the way of God	8:33	God had not been punishing them with thee
7:87	patience until God gives judgment between us	8:33	Nor had God been One Who Punishes them
7:89	we would have devised a lie against God	8:34	what is with them that God should not punish
7:89	reverted to your creed after God delivered us	8:36	so that they bar the way of God. They will
7:89	not be for us that we revert to it unless God,	8:37	God will differentiate the bad from what is
7:89	God we put our trust. Our Lord! Give victory	8:39	the way of life—all of it—be for God
7:99	Were they safe from the planning of God? No	8:39	if they refrained themselves, then truly God is
7:99	deems himself safe from the planning of God	8:39	and the way of life—all of it—be for God
7:101	Thus God set a seal on the hearts of the ones	8:39	then truly God is Seeing of what they do
7:105	that I say nothing but The Truth about God	8:40	they turned away, then know that God is your
7:128	Moses said to his folk: Pray for help from God	8:41	then truly one-fifth of it belongs to God and to
7:128	Truly the earth belongs to God. He gives it as	8:41	the traveler of the way if you believed in God
7:131	their omens are with God except most of them	8:41	met one another, and God is Powerful over
7:140	Should I look for any other god than God	8:42	God decrees a command that had been one that
7:158	O humanity! Truly I am the Messenger of God	8:42	on by a clear portent. And truly God is Hearing
7:158	who believes in God and His words and follow	8:43	when God causes thee to see them as few in
7:158	so believe in God and His Messenger, the	8:43	another about the command except God saved
7:164	Why admonish a folk whom God is One Who	8:44	so that God decrees a command that had been
7:169	with the Book that they would say about God	8:44	and commands are returned to God
7:178	God guides, then he is one who is truly	8:45	remember God frequently so that perhaps you
7:180	To God belongs the Fairer Names, so call to	8:46	obey God and His Messenger and contend not
7:185	whatever things God created that perhaps their	8:46	Truly God is with the ones who remain stead
7:186	God causes to go astray then there is no one	8:47	personages and bar them from the way of God
7:187	Say: The knowledge of that is only with God	8:47	And God is One Who Encloses what they do
7:188	either for profit or for hurt but what God	8:48	I fear God and God is Severe in repayment
7:189	was weighed down, they both called to God	8:48	I fear God and God is Severe in repayment
7:190	God is Exalted then above partners they	8:49	puts his trust in God, then truly God is
7:194	those whom you call to other than God	8:49	puts his trust in God, then truly God is
7:196	Truly God is my protector, Who sent down the	8:51	and truly God is not unjust to His servants
7:200	sowing enmity, then seek refuge in God	8:52	they were ungrateful for the signs of God
8:1	Say: The spoils of war belong to God and the	8:52	so God took them for their impieties, truly
8:1	to God and the Messenger so be Godfearing of	8:52	God is Strong, Severe in repayment
8:1	obey God and his Messenger if you had been	8:53	God will never be One Who Causes to Alter
8:2	when God was remembered. When His signs	8:55	Truly the worst of moving creatures with God
8:7	and God wants that He verify The Truth by	8:58	equally. Truly God loves not the ones who are
8:7	God promises you, one of the two sections	8:60	horses, to put fear in the enemy of God and
8:10	is no help but from God alone. Truly God is	8:60	others besides whom you know them not. God
8:10	is no help but from God alone. Truly God is	8:60	thing you spend in the way of God, the account
8:10	is no help but from God alone. Truly God is	8:61	put thy trust in God. Truly He is The Hearing,
8:13	made a breach with God and His Messenger	8:62	if they want to deceive thee, then truly God is
8:13	whomever makes a breach with God and His	8:63	except God brought them together. Truly He is
8:13	His Messenger, then truly God is Severe in	8:64	O Prophet! God is Enough for thee and for
8:16	drew the burden of the anger from God	8:66	Now God lightened your burden from you for
8:17	Then you kill them not, but God killed them	8:66	two thousand with the permission of God
8:17	not thrown when thou hast thrown but God	8:66	And God is with the ones who remain stead
8:17	fairer trial from Him. Truly God is Hearing,	8:67	of the present, but God wants the world to

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8:67	God wants the world to come, and God is	9:34	spend it not in the way of God. Give to them
8:68	it not for a preceding prescription from God	9:36	the period of months with God is twelve lunar
8:69	Godfearing of God. Truly God is Forgiving	9:36	God is twelve lunar months in the Book of God
8:69	Godfearing of God. Truly God is Forgiving	9:36	And know that God is with the ones who are
8:70	If God knows any good in your hearts, He will	9:37	they agree with the period that God forbade
8:70	and He will forgive you and God is Forgiving	9:37	God forbade, and they permit what God
8:71	want treachery against thee, they betrayed God	9:37	God guides not the folk, the ones who are
8:71	so He gave thee power over them. And God is	9:38	Move forward in the way of God, you inclined
8:72	their wealth and their lives in the way of God	9:39	not injure Him at all. And God is Powerful
8:72	there is a solemn promise and God is Seeing of	9:40	If you help him not, then surely God helped
8:74	emigrated and struggled in the way of God	9:40	his companion: Feel no remorse, truly God is
8:75	than some others in what is prescribed by God	9:40	Then God caused His tranquility to descend on
8:75	prescribed by God. Truly God is Knowing of	9:40	and God is Powerful over everything
9:1	God and His Messenger declare disassociation	9:40	And the Word of God is Lofty, God is
9:2	not be ones who frustrate God and that God is	9:40	And the Word of God is Lofty, God is
9:2	frustrate God and that God is One Who Covers	9:41	the way of God. That is better for you if you
9:3	announcement from God and His Messenger to	9:42	they will swear by God: If we were able
9:3	God is free from the ones who are polytheists	9:42	They will cause themselves to perish and God
9:3	are not ones who frustrate God and give thou	9:43	God pardon thee! Why hadst thou given
9:4	contract expires. Truly God loves the ones who	9:44	not permission, those who believe in God and
9:5	way. Truly God is Forgiving, Compassionate	9:44	with their wealth and their lives. And God is
9:6	so that he hears the assertions of God	9:45	ask permission of thee who believe not in God
9:7	polytheists a compact with God and with His	9:46	preparation, except God disliked arousing
9:7	with them. Truly God loves the ones who are	9:47	And God is Knowing of the ones who are
9:9	They sold out the signs of God for a little price	9:48	near and the command of God was manifested
9:13	God has a better right that you should dread	9:51	on us but what God had been prescribing
9:14	Fight them! God will punish them	9:51	And in God let the ones who believe put their
9:15	God turns to whom He wills in forgiveness,	9:52	we watch for you whether God will light on
9:15	whom He wills in forgiveness, and God is	9:54	but that they were ungrateful to God and His
9:16	be left before God knows those who struggled	9:55	God wants only to punish them in this present
9:16	take not anyone to yourselves other than God	9:56	And they swear by God that they are truly of
9:16	intimate friends. And God is Aware of what	9:59	Better if they were well-pleased with what God
9:17	to frequent the places of prostration to God	9:59	God is Enough for us, God will give to us of
9:18	he frequents places of prostration to God who	9:59	God will give to us of His grace and so will His
9:18	in God and the Last Day and performed the	9:59	Truly to God we are ones who quest
9:18	dreads none but God. Perhaps those are among	9:60	the ones who are in debt and in the way of God
9:19	God and the Last Day and struggled in the way	9:60	This is a duty to God. And God is Knowing,
9:19	the Last Day and struggled in the way of God	9:60	This is a duty to God. And God is Knowing,
9:19	are not on the same level with God. And God	9:61	what is good for you. He believes in God and
9:19	with God. And God guides not the folk, ones	9:61	those of you who harass the Messenger of God,
9:20	emigrated and struggled in the way of God	9:62	swear by God to you to please you, but God
9:20	their lives are sublime in their degree with God	9:62	swear by God to you to please you, but God
9:22	God, with Him is a sublime compensation	9:63	they not that whoever opposes God and His
9:24	than God and His Messenger and struggling in	9:64	Say: Ridicule us, but truly God is One Who
9:24	await until God brings His command and God	9:65	Was it God and His signs and His Messenger
9:24	His command and God guides not the folk,	9:67	They forgot God so He forgot them. Truly the
9:25	God certainly helped you in many battlefields	9:68	And God promised the ones who are male
9:26	Again, God caused His tranquility to descend	9:68	God cursed them and for them is an abiding
9:27	God will turn to whom He wills in forgiveness	9:70	So it had not been God who does wrong to
9:27	in forgiveness after that. And God is Forgiving	9:71	give the purifying alms and obey God and His
9:28	if you feared being poverty-stricken, God will	9:71	God will have mercy on them. Truly God is
9:28	if He willed. Truly God is Knowing, Wise	9:71	God will have mercy on them. Truly God is
9:29	Fight those who believe not in God nor the	9:72	God promised the ones who believe (m) and
9:29	forbid what God and His Messenger forbade	9:72	And the greater contentment is with God. That
9:30	Jews said: Ezra is the son of God and the	9:74	They swear by God that they said not against
9:30	Christians said: The Messiah is the son of God	9:74	were ungrateful after their submission to God
9:30	ungrateful before. God took the offensive	9:74	they sought revenge only so that God would
9:31	only commanded to worship The One God	9:75	them are some who made a contract with God
9:32	They want to extinguish the light of God with	9:77	will meet Him because they broke with God
9:32	but God refuses so that He fulfill His light	9:78	they not that God knows their conspiring
9:34	from the way of God and those who treasure	9:78	And that God is The Knower of the unseen

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<p>9:79 God will deride them, and they will have a 9:80 God will never forgive them. That is because 9:80 That is because they were ungrateful to God 9:80 Messenger and God guides not the folk, the 9:81 Messenger of God and they disliked struggling 9:81 their wealth and themselves in the way of God 9:83 Then God returned thee to a section of them 9:84 at his grave. Truly they were ungrateful to God 9:85 For God wants but to punish them with these 9:86 Believe in God and struggle along with His 9:89 God prepared for them Gardens beneath which 9:90 who lied against God and His Messenger 9:91 spend is there fault if they were true to God 9:91 of good. And God is Forgiving, Compassionate 9:93 and God set a seal on their hearts so that they 9:94 Surely God told us news about you. God and 9:94 God and His Messenger will consider your 9:95 They will swear to you by God when you 9:96 God is not well-pleased with the folk, the ones 9:97 God caused to descend to His Messenger and 9:97 to descend to His Messenger and God is 9:98 reprehensible turn of fortune. And God is 9:99 nomads are some who believe in God and the 9:99 himself what he spends as an offering to God 9:99 God will cause them to enter into His mercy. 9:99 to enter into His mercy. Truly God is Forgiving 9:100 God was well-pleased with them and they 9:102 Perhaps God will turn to them in forgiveness. 9:102 them in forgiveness. Truly God is Forgiving 9:103 rest to them. And God is Hearing, Knowing 9:104 they not that God is He Who accepts remorse 9:104 His servants and takes charities and that God 9:105 And say: Act! God will consider your actions 9:106 waiting in suspense for the command of God 9:106 to them in forgiveness. And God is Knowing, 9:107 for whoever warred against God and His 9:107 And God bears witness that they are truly ones 9:108 men who love to cleanse themselves. And God 9:109 his structure on the God-consciousness of God 9:109 of hell and God guides not the folk, the ones 9:110 until their hearts are cut asunder. And God is 9:111 Truly God bought from the ones who believe 9:111 is the Garden! They fight in the way of God 9:111 who is more true to His compact than God? 9:112 and the ones who guard the ordinances of God 9:114 clear to him that truly he was an enemy to God 9:115 God would not have been causing a folk to go 9:115 be Godfearing. Truly God is Knowing of 9:116 God, to Him belongs the dominion of the 9:116 And there is not for you other than God 9:117 God turned towards the Prophet and the ones 9:118 thought that there was no shelter from God 9:118 Truly God, He is The Acceptor of Repentance, 9:119 O those who believed! Be Godfearing of God 9:120 stay behind from the Messenger of God nor 9:120 nor fatigue nor emptiness in the way of God 9:120 God wastes not the compensation of the ones 9:121 that God will give recompense to them for the 9:123 And know that God is with the ones who are 9:127 Again, they took flight. God turned away from 9:129 But if they turned away, say: God is enough for</p>	<p>10:3 Lord is God Who created the heavens and the 10:3 but after that His permission. That is God, your 10:4 your return, altogether. The promise of God is 10:5 God created that only in Truth. He explains 10:6 whatever God has created in the heavens and 10:10 calling out from it: Glory be to Thee, O God! 10:10 the Praise belongs to God the Lord of the 10:11 God is to quicken the worst for humanity, as 10:16 Say: If God willed, I would not have related it 10:17 wrong than he who devised a lie against God 10:18 And they worship other than God things that 10:18 intercessors with God. Say: Are you telling God 10:18 intercessors with God. Say: Are you telling God 10:20 Say: Truly the unseen belongs only to God. So 10:21 Say: God is Swifter in planning. Truly Our 10:22 They called to God, ones who are sincere and 10:25 God calls to the Abode of Peace and He guides 10:27 will have none but God as One Who Saves 10:29 God sufficed as a witness between you and 10:30 they would be returned to God, their Defender 10:31 the command? They will then say: God 10:32 Such is God, your Lord, The Truth. And what 10:34 Say: God begins the creation. Again He causes 10:35 Say: God guides to The Truth. Has not He who 10:36 Truly God is Knowing of what they accomplish 10:37 had not been devised by other than God 10:38 whomever you were able—other than God 10:44 Truly God does not wrong humanity at all, but 10:45 those who denied lost the meeting with God 10:46 God will be witness to what they accomplish 10:49 hurt or profit for myself, but what God willed 10:55 God belongs all that is in the heavens and the 10:55 the promise of God is true, but most of them 10:55 No doubt to God belongs all that is in the 10:58 grace of God and in His mercy therein let them 10:59 Say: Considered you from what God caused to 10:59 God this permission to you or devise you 10:59 permission to you or devise you against God 10:60 opinion of those who devise a lie against God 10:60 God is Possessor of Grace to humanity but 10:62 with the faithful friends of God there will be 10:64 There is no substitution of the Words of God. 10:65 thee. Truly all great glory belongs to God 10:66 No doubt to God belongs whatever is in the 10:66 who call to ascribed associates other than God 10:68 said God took to Himself a son 10:68 Say you against God what you know not 10:69 Say: Truly those who devise lies against God, 10:71 reminding you of the signs of God, then in God 10:71 reminding you of the signs of God, then in God 10:72 My compensation is with God. And I was 10:81 God will render it untrue. Truly God makes not 10:81 God will render it untrue. Truly God makes not 10:82 God will verify The Truth by His Words 10:84 O my folk! If you had been believing in God 10:85 Then they said: We put our trust in God. Our 10:95 among those who denied the signs of God 10:100 person to believe but by the permission of God 10:104 those whom you worship other than God 10:104 other than God, except I worship only God 10:106 call not to other than God what neither profits</p>
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<p>10:107 And if God afflicts thee with harm, there is no 10:109 have thou patience until God gives judgment 11:2 that you not worship any but God. Truly I am a 11:4 God is your return; and He is Powerful over 11:6 creature on earth but its provision is from God 11:12 art only a warner. And God is a Trustee over 11:13 whomever you were able other than God 11:14 caused to descend by the knowledge of God 11:18 wrong than he who devised a lie against God 11:18 curse of God is upon the ones who are unjust 11:19 they who bar from the way of God and desire 11:20 nor had there been for them other than God 11:26 you worship none but God. Truly I fear for you 11:29 My compensation is but with God 11:30 O my folk! Who would help me against God if 11:31 I say not to you: The treasures of God are with 11:31 God will never give them good. God is greater 11:31 God will never give them good. God is greater 11:33 He said: Only God will bring it on you if He 11:34 even if I wanted to advise you— if God hadst 11:41 he said: Embark in it. In the Name of God will 11:43 from the command of God but him on whom 11:50 Worship God! You have no god other than He 11:54 He said: Truly I call God to witness and bear 11:56 Truly I put my trust in God, my Lord and your 11:61 Worship God. You have no god other than He 11:63 then would help me against God if I rebelled 11:64 O my folk! This is the she-camel of God, a sign 11:64 let her eat on God's earth and afflict her not 11:73 They said: Marvel thou at the command of God 11:73 The mercy of God and His blessings be upon 11:78 be Godfearing of God and cover me not with 11:84 Worship God. You have no god other than He. 11:86 The recollection of God is best for you 11:88 my success is not but from God. In Him I put 11:92 extended family mightier to you than God 11:101 not whom they call to other than God 11:113 not be for you any protectors other than God 11:115 for truly God wastes not the compensation 11:123 to God belongs the unseen of the heavens and 12:18 having patience is graceful. And it is God, One 12:19 secret as merchandise. And God is Knowing of 12:21 God is One Who is Victor over His command 12:23 God be my safe place. Truly he, thy husband, is 12:31 they (f) said: God save us! This is not a mortal. 12:37 I left the creed of a folk who believe not in God 12:38 that we ascribe nothing as partners with God 12:38 from the grace of God to us and to humanity 12:39 better or God, The One, The Omniscient 12:40 God caused not to descend any authority 12:40 determination is from God alone. He 12:51 They (f) said: God save us! We knew not any 12:52 God guides not the cunning of the ones who 12:64 But then God is Best of One Who Guards. And 12:66 until you give me a pledge by God that you 12:66 gave him their pledge, he said: God is Trustee 12:67 I will not avail you against God in anything; 12:67 truly the determination is but with God. In 12:68 it had not been availing them against God in 12:73 They said: By God, certainly you knew we 12:76 into the judgment of the king unless God</p>	<p>12:77 and God is greater in knowledge of what you 12:79 He said: God be my safe place that we take but 12:80 father surely took a pledge from you by God 12:80 God gives judgment in my case. And He is Best 12:83 is graceful; perhaps God will bring me them 12:85 said: By God! Thou wilt never discontinue 12:86 of my anguish and sorrow but to God 12:86 but to God. And I know from God what you 12:87 And give not up hope of the solace of God. 12:87 And give not up hope of the solace of God. 12:88 God gives recompense to the ones who are 12:90 God showed us grace. Truly He Who is 12:90 God will not waste the compensation of the 12:91 They said: By God! Certainly God held thee in 12:91 God held thee in greater favor above us and 12:92 He said: No censure on you this day. God for 12:95 They said: By God! Truly thou art long 12:96 truly I know from God what you know not 12:99 and said: Enter Egypt, if God willed, as ones 12:106 most of them believe not in God but they be 12:107 the punishment from God or the approach on 12:108 glory be to God! And I am not among the ones 12:108 glory be to God! And I am not among the ones 13:8 God knows what every female carries and how 13:11 him safe by the command of God, truly God 13:11 him safe by the command of God, truly God 13:11 alter what is within themselves and when God 13:13 they dispute about God and He is a Severe 13:15 to God prostrates whatever is in the heavens 13:16 Say: God! Say: Took you to yourselves other 13:16 Made they ascribed associates with God who 13:16 Say: God is One Who is Creator of everything 13:17 froth the like of it. Thus God compares The 13:17 abides on the earth. Thus God propounds 13:20 Those who live up to their compact with God 13:21 those who reach out to what God commanded 13:25 those who break the compact of God after its 13:25 sever what God commanded to be joined and 13:26 God extends the provision for whom He wills 13:27 say: Truly God causes to go astray whom He 13:28 hearts are at rest in the remembrance of God 13:28 no doubt in the remembrance of God hearts are 13:31 nay! The command is altogether with God, 13:31 believed not have knowledge that if God wills 13:31 promise of God approaches. Truly God breaks 13:31 Truly God breaks not His solemn declaration 13:33 ascribe associates with God! Say: Name them! 13:33 God causes to go astray, for him there is no one 13:34 them is no one who is a defender against God 13:36 Say: I was commanded to worship only God 13:37 against God either a protector or one who is a 13:38 to bring a sign but with the permission of God 13:39 God blots out what He wills and brings to a 13:41 God gives judgment. There is no one who 13:42 were before them planned, but to God is the 13:43 God sufficed as a witness between me and 14:2 God! To Him belongs whatever is in the 14:3 bar from the way of God and desire in it 14:4 God causes to go astray whom He wills and 14:5 light and remind them of the Days of God 14:6 divine blessing of God to you when He rescued</p>
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14:8 earth altogether. Then truly God is Sufficient,
 14:9 of those after them, none knows them but God
 14:10 said: Is there any uncertainty about God
 14:11 except God shows His grace on whom He wills
 14:11 but by the permission of God. And in God let
 14:11 but by the permission of God. And in God let
 14:12 And why should we not put our trust in God
 14:12 upon us. And in God let the ones who trust,
 14:19 not considered that God created the heavens
 14:20 And that is not a great matter for God
 14:21 And they will depart to God altogether. Then
 14:21 avail us at all against the punishment of God
 14:21 They would say: If God would have guided us
 14:22 Truly God promised you a promise of the Truth
 14:24 Hast thou not considered how God has
 14:25 God propounds parables for humanity so that
 14:27 God makes firm those who believed with the
 14:27 God will cause to go astray the ones who are
 14:27 who are unjust. And God accomplishes what
 14:28 for the divine blessing of God and caused their
 14:30 made rivals with God, causing others to go
 14:32 God is He Who created the heavens and the
 14:34 were to number the divine blessing of God,
 14:38 speak openly and nothing is hidden from God
 14:39 The Praise belongs to God Who bestowed on
 14:42 assume not that God is One Who is Heedless of
 14:46 their plan and their plan was with God
 14:46 with God even if their plan had been to
 14:47 So assume not that God will be one who breaks
 14:47 Truly God is Almighty, Possessor of Requit
 14:48 depart to God, The One, The Omniscient God
 14:51 God would give recompense to every soul for
 14:51 to every soul for what it earned. Truly God is
 15:69 be Godfearing of God. And cover me not with
 15:96 those who make with God another god. But
 15:96 those who make with God another God
 16:1 Approached the command of God so seek not
 16:9 God is showing of the way yet some of
 16:18 if you number the divine blessing of God, you
 16:18 Truly God is Forgiving, Compassionate
 16:19 God knows what you keep secret and what
 16:20 you call to other than God who create not
 16:23 God knows what they keep secret and what
 16:26 who were before them planned. Then God
 16:28 Yea! Truly God is Knowing of what you had
 16:31 in them all that they will. Thus God gives
 16:33 accomplished those before them. And God did
 16:35 who ascribed partners with God said: If God
 16:36 Worship God and avoid false deities. Then of
 16:36 Then of them were some whom God guided
 16:37 be eager for their guidance, then truly God
 16:38 swore by God their most earnest oaths: God
 16:38 swore by God their most earnest oaths: God
 16:41 As for those who emigrated for God after they
 16:45 that God will not cause the earth to swallow
 16:48 Consider they not that whatever things God
 16:48 ones who prostrate themselves to God. And
 16:49 God prostrates whatever is in the heavens and
 16:51 to yourselves; truly He is One God; then have
 16:52 forever. Are you Godfearing of other than God
 16:52 forever. Are you Godfearing of other than God
 16:53 of divine blessing is from God; after that when
 16:56 a share from what We provided them, by God
 16:57 And they assign daughters to God! Glory be to
 16:60 while the loftiest description belongs to God.
 16:61 if God were to take humanity to task for their
 16:62 they assign to God what they dislike. Their
 16:63 By God! We certainly sent Messengers to
 16:65 God caused water to descend from heaven and
 16:70 God has created you. Again, He calls you to
 16:70 of something. Truly God is Knowing, Powerful
 16:71 God gave advantage to some of you over some
 16:71 Why negate they the divine blessing of God
 16:72 And God assigned to you spouses of your own
 16:72 ungrateful for the divine blessing of God
 16:73 They worship other than God what has no
 16:74 So propound not parables for God. Truly God
 16:74 not parables for God. Truly God Knows and
 16:75 God propounded a parable of a chattel servant
 16:75 The Praise belongs to God. Nay! Most of them
 16:76 God propounded a parable of two men, one of
 16:77 And to God belongs the unseen of the heavens
 16:77 or it is nearer. Truly God is Powerful over
 16:78 God brought you out from the wombs of your
 16:79 None holds them back but God, truly in this
 16:80 God assigned for you your houses as places of
 16:81 And God made for you shade out of what He
 16:83 They recognize the divine blessing of God.
 16:87 will give a proposal to God on that day of
 16:88 ungrateful and barred from the way of God
 16:90 Truly God commands justice and kindness and
 16:9 up to the compact of God when you made a
 16:91 you made God surety over you. Truly God
 16:91 God surety over you. Truly God knows what
 16:92 God tries you but by this. And He will make
 16:93 If God willed, He would have made you one
 16:94 the evil of having barred from the way of God
 16:95 with God is better for you if you had been
 16:96 will come to an end and whatever is with God
 16:98 seek refuge with God from the accursed Satan
 16:101 God is greater in knowledge of what He sends
 16:104 who believe not in the signs of God, God will
 16:104 who believe not in the signs of God, God will
 16:105 in the signs of God and those, they are the ones
 16:106 disbelieved in God after his belief—but for
 16:106 breast to disbelief, on them is the anger of God
 16:107 And God guides not the folk, the ones who
 16:108 Those are those upon whose hearts God set a
 16:112 God propounded a parable of a town—that
 16:112 ungrateful for the divine blessings of God
 16:112 so God caused it to experience extreme hunger
 16:114 So eat of what God provided you as lawful,
 16:114 and give thanks for the divine blessing of God
 16:115 what was hallowed to other than God but if
 16:115 turns away, then truly God is Forgiving
 16:116 this is unlawful so as to devise lies against God
 16:116 those who devise against God lies will not
 16:120 been a community, one that is obedient to God
 16:127 patience and thy patience is only from God
 16:128 Truly God is with those who were Godfearing
 17:22 Assign not another god with God for then thou

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17:33 And kill not a soul which God forbade, but
17:39 So make not with God another god that thou
17:39 So make not with God another god that thou
17:92 hast thou brought God and the angels as a
17:94 they said: Has God raised up a mortal as a
17:96 Say: God sufficed as a Witness between me and
17:97 he whom God guides is one who is truly
17:99 Consider they not that God Who created the
17:110 Call to God or call to the Merciful. By whatever
17:111 The Praise belongs to God Who takes not a son
18:1 belongs to God Who caused to descend to His
18:4 warn those who said: God took to Himself a
18:15 than he who devised a lie against God
18:16 them and from what they worship but God
18:17 That is of the signs of God. He whom God
18:17 That is of the signs of God. He whom God
18:21 known that they know that the promise of God
18:24 If God wills. And remember thy Lord when
18:26 God is greater in knowledge of how long they
18:38 He is God, my Lord, and I will not ascribe
18:39 God willed! There is no strength but with God
18:39 God willed! There is no strength but with God
18:43 there is no faction to help him other than God.
18:44 All protection there belongs to God, The Truth.
18:45 morning that winnows in the winds and God
18:69 said: Thou wilt find me, if God willed, one who
19:30 Jesus said: Truly I am a servant of God. He
19:35 not been for God that He takes to Himself a
19:36 God is my Lord and your Lord, so worship
19:48 from you and what you call to other than God
19:49 them and what they worship other than God
19:58 Those, they are to whom God was gracious to
19:76 And God increases in guidance those who
19:81 they took to themselves gods other than God
20:8 God, there is no god but He; to Him belongs
20:14 Truly I—I am God. There is no god but Me. So
20:61 Woe to you! Devise you a lie against God
20:73 sorcery, and God is Best of one who endures
20:98 Your God is only God Whom there is no god
20:98 Your God is only God Whom there is no god
20:114 exalted be God, The True King and hasten not
21:22 If there had been gods in it—other than God—
21:22 would have gone to ruin. Then glory be to God
21:57 by God, I will contrive against your idols after
21:66 He said: Worship you then other than God
21:67 you on what you worship other than God. Will
21:98 you worship other than God are fuel material
22:2 intoxicated. But the punishment of God will be
22:3 humanity is he who disputes about God with
22:6 is because God, He is The Truth, and it is He
22:7 There is no doubt about it and that God will
22:8 is such a one who disputes about God
22:9 to cause to go astray from the way of God
22:10 put forward! And truly God is not unjust to
22:11 humanity is he who worships God on the
22:12 He calls to other than God what neither hurts
22:14 God will cause to enter those who believed and
22:14 rivers run. Truly God accomplishes what He
22:15 Whoever had been thinking that God will
22:16 clear portents. And that God guides whom He
22:17 ascribed partners— truly God will distinguish
22:17 Resurrection. Truly God over everything is a
22:18 Hast thou not considered that to God
22:18 God despises, then there is no one who honors
22:18 Truly God accomplishes whatever He wills
22:23 God will cause to enter those who believed and
22:25 those who were ungrateful and bar from the
22:28 remember the Name of God on known days
22:30 holds the sacred things of God in honor
22:31 And whoever ascribes partners with God, it is
22:31 God as monotheists not with Him as ones who
22:32 Whoever holds the waymarks of God in honor,
22:34 God is One God. Submit to Him, and give thou
22:35 when God was remembered, their hearts took
22:36 of sacrifice among the waymarks of God
22:36 much good so remember the Name of God
22:37 nor their blood attains to God, rather-
22:37 to be subservient to you that you magnify God
22:38 God defends those who believed. Truly God
22:38 God defends those who believed. Truly God
22:39 they were wronged. And truly Powerful is God
22:40 say: Our Lord is God! If not for God driving
22:40 say: Our Lord is God! If not for God driving
22:40 which is remembered in it the Name of God
22:40 God will help whoever helps Him. Truly God
22:40 help those who help Him. Truly God is Strong,
22:41 with God is the Ultimate End of the command
22:47 And God never breaks His Promise. And truly
22:52 fantasies into him. But God nullifies what
22:52 Again, God sets clear His signs and God is
22:52 Again, God sets clear His signs and God is
22:54 humble their hearts to Him and truly God is
22:56 On that Day the dominion will belong to God.
22:58 those who emigrated in the way of God, again,
22:58 were slain or died, certainly God will provide
22:59 pleased and truly God is certainly Knowing,
22:60 again, suffered an injustice, God will certainly
22:60 help him. Truly God is Pardoning, Forgiving
22:61 God causes the nighttime to be interposed into
22:61 into the nighttime. And truly God is Hearing,
22:62 God, He is The Truth and what they call to
22:62 it is falsehood and that God, He is The Lofty,
22:63 thou not considered that God caused water to
22:64 truly God, He is The Sufficient, The Worthy of
22:65 considered that God caused to be subservient
22:65` to humanity God is Gentle, Compassionate
22:68 thou sayest: God is greater in knowledge
22:69 God will give judgment among you on the Day
22:70 Hast thou not known that God knows what is
22:70 that is in a Book? Truly that is easy for God
22:71 they worship other than God, that for which
22:72 God promised the fire to those who were
22:73 those whom you call to other than God will
22:74 measured not the measure of God. Truly God
22:74 the measure of God. Truly God is Strong,
22:75 God favors from the angels messengers and
22:75 messengers and from humanity. Truly God is
22:76 what is behind them and to God all matters
22:78 the purifying alms and cleave firmly to God
22:78 for God in a true struggling. He elected
23:14 So blessed be God, the Fairer of the ones who
23:23 his folk and he said: O my folk! Worship God

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<p>23:24 If God willed He would have caused angels to 23:28 All Praise belongs to God Who delivered us 23:32 Worship God! You have no god other than Him 23:38 but a man. He devised a lie against God 23:85 They will say: To God! Say: Then, will you not 23:87 They will say: It belongs to God! Say: Then will 23:89 will say: It belongs to God! Say: How then are 23:91 God took not to Himself any son nor had there 23:91 some others. Glory be to God above all that 23:116 be God! The King, The Truth. There is no god 23:117 calls to another god besides God 24:2 for them take you from the judgment of God 24:5 so truly God is Forgiving, Compassionate 24:6 be four testimonies sworn to God that he is 24:7 and a fifth that the curse of God be on him if he 24:8 testimonies sworn to God that he is among the 24:9 fifth that the anger of God be on her if he had 24:10 if it were not for the grace of God on you and 24:10 mercy and that God is Acceptor of Repentance, 24:13 As they bring not witnesses, then with God 24:14 If it were not for the grace of God on you and 24:15 it insignificant while it is serious with God 24:15 it insignificant while it is serious with God 24:17 God admonishes you that you shall never 24:18 makes manifest for you the signs. And God is 24:19 the world to come. And God knows and you 24:20 if it were not for the grace of God on you and 24:20 ruined and that God is Gentle, Compassionate 24:21 you would ever be pure in heart, but God 24:21 pure whom He wills. And God is Hearing 24:22 the ones who emigrate in the way of God 24:22 you and God is Forgiving, Compassionate 24:22 not that God should forgive you? And God is 24:25 On that Day God will pay them their account 24:25 their just due, and they will know that God, He 24:28 purer for you. And God is Knowing of what 24:29 God knows what you show and what you keep 24:31 And turn to God altogether for forgiveness 24:32 If they be poor, God will enrich them of His 24:32 His grace and God is One Who is Extensive, 24:33 marriage have restraint until God enriches 24:33 in them. And give them of the wealth of God 24:33 God will be of them (f) Forgiving 24:35 God is the Light of the heavens and the earth 24:35 God propounds parables for humanity. And 24:35 propounds parables for humanity. And God is 24:35 Light on light, God guides to His Light whom 24:36 houses God gave permission to be lifted up 24:37 remembrance of God and the performing the 24:38 that God gives recompense to them according 24:38 And God provides to whom He wills without 24:39 he finds it is nothing. Instead he found God 24:39 his account in full, reckoning, and God is Swift 24:40 whomever God assigns no light for him, 24:41 Hast thou not considered that glorifies God 24:41 its glorification, and God is Knowing of what 24:42 God belongs the dominion of the heavens and 24:42 heavens and the earth. And to God is the 24:43 Hast thou not considered how God propels 24:44 God turns around and around the nighttime 24:45 God created every moving creature from water.</p>	<p>24:45 God creates what He wills. Truly God is 24:45 God creates what He wills. Truly God is 24:46 manifest signs. And God guides whom He 24:47 say: We believed in God and the Messenger 24:48 they were called to God and His Messenger to 24:50 in doubt or be they fearful that God and His 24:51 been when they were called to God and His 24:52 obeys God and His Messenger and dreads God 24:52 obeys God and His Messenger and dreads God 24:53 And they swore by God their most earnest 24:53 obedience is better. Truly God is Aware of what 24:54 Obey God and obey the Messenger. But if you 24:55 God promised those who believed among you 24:58 God makes manifest to you the signs, and God 24:58 God makes manifest to you the signs, and God 24:59 God makes manifest for you His signs. And 24:59 for you His signs. And God is Knowing, Wise 24:60 restraint is better for them (f), and God is 24:61 greet one another with a greeting from God 24:61 God makes manifest for you the signs so that 24:62 those are those who believed in God 24:62 those are those who believed in God 24:62 God for forgiveness for them. Truly God is 24:62 forgiveness for them. Truly God is Forgiving 24:63 God knows those who slip away under cover. 24:64 to God belongs whatever is in the heavens and 24:64 what their hands did. And God is Knowing of 25:17 them and what they worship other than God 25:41 Is this the one whom God 25:55 other than God what neither profits them nor 25:68 who call not to another god with God nor kill 25:68 which God forbade, but rightfully nor commit 25:70 God will substitute for their evil deeds 25:70 God had been Forgiving, Compassionate 25:71 he truly repents to God, turning in repentance 26:89 approached God with a pure-hearted heart 26:93 instead of God? Are you helped by them or 26:97 By God! Truly we had been clearly wandering 26:108 so be Godfearing of God and obey me 26:110 So be Godfearing of God and obey you me 26:126 so be Godfearing of God and obey me 26:131 So be Godfearing of God and obey me 26:144 so be Godfearing of God and obey me 26:150 So be Godfearing of God and obey me 26:163 so be Godfearing of God and obey me 26:179 so be Godfearing of God and obey me 26:213 So call thou not to any other god with God so 26:227 God frequently and helped themselves 27:8 it and glory be to God, the Lord of the Worlds 27:9 O Moses! Truly I alone am God, The Almighty, 27:15 they said: All Praise belongs to God Who gave 27:24 her folk prostrating to the sun instead of God 27:24 her folk prostrating to the sun instead of God 27:25 So they prostrate themselves not to God Who 27:26 God, there is no god but He, the Lord of the 27:30 Solomon and truly it is in the Name of God, 27:36 What God gave me is better than what He gave 27:43 She was barred from worshipping God by 27:44 and I submitted with Solomon to God, the 27:45 their brother, Salih that they worship God 27:46 you not for forgiveness of God, so that perhaps</p>
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27:47 He said: That which is your omen is with God.
 27:49 They said: Swear to one another: By God, we
 27:59 Say: The Praise belongs to God and peace be on
 27:59 Is God better or what they ascribe as a partners
 27:59 Say: The Praise belongs to God and peace be on
 27:60 Is there a god besides God? Nay! They are a
 27:60 They are a folk who equate others with God
 27:61 which hinders? Is there a god besides God?
 27:61 which hinders? Is there a god besides God?
 27:62 Is there a god besides God? Little is what you
 27:62 Is there a god besides God? Little is what you
 27:63 Is there a god besides God? Exalted is God
 27:63 Exalted is God above partners that they ascribe
 27:63 Is there a god besides God? Exalted is God
 27:64 Is there a god besides God? Say: Prepare your
 27:65 heavens and the earth nor the unseen but God
 27:79 So put thy trust in God. Truly thou art on The
 27:87 God willed. And all will approach Him as ones
 27:88 This is the handiwork of God Who created
 27:93 say: The Praise belongs to God. He will cause
 28:13 and that she knows that the Promise of God is
 28:27 to press thee hard. Thou wilt find me, if God
 28:28 seated dislike from me. And God is Trustee
 28:30 from the tree: O Moses! Truly I am God, the
 28:49 Say: Then bring a Book from God that is better
 28:50 his own desires without guidance from God
 28:50 Truly God guides not the folk, the ones who
 28:56 God guides whomever He wills. And He is
 28:60 with God is better for one who endures. Will
 28:68 be to God and exalted is He above partners
 28:70 God, there is no god but He. His is all Praise in
 28:70 And He, God, there is no god but He
 28:71 Say: Considered you what if God made the
 28:71 other than God brings you illumination? Will
 28:72 Say: Considered you, what if God made the
 28:72 god other than God brings you nighttime
 28:75 they will know that The Truth is with God and
 28:76 Exult not; truly God loves not the exultant
 28:77 Look for what God gave thee for the Last
 28:77 do good even as God did good to thee and be
 28:77 Be looking for what God gave thee for the Last
 28:78 Knows he not that God caused to perish before
 28:80 The reward for good deeds from God is better
 28:81 been not any faction to help him against God
 28:82 God extends not the provision to whomever
 28:82 Were it not that God showed grace to us, He
 28:87 bar thee from the signs of God after they were
 28:88 to any other god with God. There is no god
 29:3 were before them. Then certainly God knows
 29:5 hoping for the meeting with God, then truly
 29:5 the term of God is that which arrives. And He
 29:6 only for himself. Then truly God is Sufficient
 29:10 We believed in God. When he was afflicted
 29:10 for the sake of God, he mistook the persecution
 29:10 God greater in knowledge of what is in the
 29:10 believed in God. But when he was maligned
 29:11 God knows those who believed and certainly
 29:16 Abraham said to his folk: Worship God and be
 29:17 worship graven images other than God and
 29:17 those whom you worship other than God
 29:17 look for the provision of God and worship Him
 29:19 Consider they not how God causes the creation
 29:19 it to return? Truly that for God is easy
 29:20 God will cause the last growth to grow. Truly
 29:20 growth to grow. Truly God is Powerful over
 29:22 is not for you other than God either a protector
 29:23 who disbelieved in the signs of God and the
 29:24 Kill him or burn him! Then God rescued him
 29:25 to yourselves graven images instead of God
 29:29 they said: Bring on us the punishment of God
 29:36 Shuayb. He said: O my folk! Worship God
 29:40 God had not been doing wrong to them, but it
 29:41 parable of those who took other than God to
 29:42 God knows what thing they call to other than
 29:44 God created the heavens and the earth with
 29:45 remembrance of God is greater, and God
 29:45 remembrance of God is greater, and God
 29:50 Say: The signs are only with God, I am only a
 29:52 in falsehood and were ungrateful to God
 29:60 God provides for it and for you. And He is The
 29:61 They will certainly say: God. How they are
 29:62 God extends the provision for whom He wills
 29:62 for whom He wills. Truly God is Knowing of
 29:63 say: God! Say: The Praise belongs to God! Nay!
 29:63 say: God! Say: The Praise belongs to God! Nay!
 29:65 they called to God, ones who are sincere and
 29:68 wrong than he who devised a lie against God
 29:69 Our ways. And truly God is with ones who are
 30:4 a certain number of years. To God belongs the
 30:5 with the help of God. He helps whom He wills.
 30:6 It is the promise of God. God breaks not His
 30:6 It is the promise of God. God breaks not His
 30:8 not in themselves, yet, God created not the
 30:9 it had not been God who did wrong to them,
 30:10 the signs of God and had been ridiculing them
 30:11 God begins the creation. Again, He causes it to
 30:17 So glory be to God at the time of the evening
 30:29 who will guide whom God caused to go astray.
 30:30 by God in which He originated humanity
 30:30 There is no substitution for the creation of God
 30:37 they not that God extends the provision for
 30:38 Countenance of God. And those, they are the
 30:39 swells not with God. And what you gave in
 30:39 wanting the Countenance of God, then those
 30:40 God is He Who created you. Again, He
 30:43 approaches from God. And there is no turning
 30:48 God is He Who sends the winds so they raise
 30:50 Look on the effects of the mercy of God, how
 30:54 God is He Who created you in your weakness.
 30:56 what is prescribed by God until the Day of the
 30:59 Thus God sets a seal on the hearts of those who
 30:60 thou patience. Truly the promise of God is True
 31:6 cause others to go astray from the way of God
 31:9 dwell in them forever. The promise of God is
 31:11 This is the creation of God. Then cause me to
 31:12 Luqman wisdom that: Give thanks to God.
 31:12 then truly God is Sufficient, Worthy of Praise
 31:13 not partners with God. Truly association
 31:16 or in the heavens or in or on the earth God will
 31:16 on the earth God will bring it. Truly God is
 31:18 earth exultantly. Truly God loves not any
 31:20 you not that God caused to become subservient

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<p>31:20 who disputes about God without knowledge 31:21 it was said to them: Follow what God caused to 31:22 his face to God while he is one who is a doer of 31:22 firm handhold. And to God is the Ultimate End 31:23 Truly God is Knowing of what is in the breasts 31:25 say: God! Say: The Praise belongs to God! 31:25 say: God! Say: The Praise belongs to God! 31:26 To God belongs whatever is in the heavens and 31:26 Truly God, He is The Sufficient, The Worthy of 31:26 To God belongs whatever is in the heavens 31:26 Truly God, He is The Sufficient, The Worthy of 31:27 of God would not come to an end. Truly God is 31:27 of God would not come to an end. Truly God is 31:28 like that of a single soul. Truly God is Hearing, 31:29 Hast thou not considered that God causes the 31:29 that which is determined and that God is 31:30 God, He is The Truth. And what they call to 31:30 Him is falsehood. And that God, He is The 31:31 divine blessing of God that He causes you to 31:32 they called to God as ones who are sincere and 31:33 promise of God is True. So let not this present 31:33 you nor let the deluder delude you about God 31:34 knowledge of the Hour is with God and He 31:34 what region it will die. Truly God is Knowing, 32:4 God! It is He Who created the heavens and the 33:1 O Prophet! Be Godfearing of God and obey not 33:1 ones who are hypocrites, truly God had been 33:2 Truly God is Aware of what you had been 33:3 And put thy trust in God. And God sufficed as 33:3 And put thy trust in God. And God sufficed as 33:4 God made not two hearts for any man in his in 33:5 their fathers. That is more equitable with God 33:5 And God had been Forgiving, Compassionate 33:6 to some other in what is prescribed by God 33:9 believed! Remember the divine blessing of God 33:9 you see not. And God had been Seeing of what 33:9 Remember the divine blessing of God 33:10 the throats and you think thoughts about God 33:12 God and His Messenger promised is nothing 33:15 made a contract with God before that they 33:15 their compact with God that had been, they are 33:17 Say: Who will save you from harm from God if 33:17 Who will save you from harm from God 33:18 God knows the ones of you who hold off and 33:19 God caused their actions to fail. And that had 33:19 actions to fail. And that had been easy for God 33:21 Surely in the Messenger of God there had been 33:21 in God and the Last Day and remembered God 33:21 in God and the Last Day and remembered God 33:22 they said: This is what God and His Messenger 33:22 God and His Messenger were sincere. And it 33:23 sincere in the contracts they made with God 33:24 God gives recompense to the ones who are 33:24 forgiveness. Truly God had been Forgiving 33:25 God repelled those who were ungrateful in 33:25 God spared the ones who believe in fighting 33:25 believe in fighting. And God had been Strong, 33:27 you treaded not. And God had been Powerful 33:29 had been wanting God and His Messenger and 33:29 God prepared for the ones who are doers of 33:30 And that would have been easy for God</p>	<p>33:31 is morally obligated to God and His Messenger 33:33 obey God and His Messenger. God only wants 33:33 obey God and His Messenger. God only wants 33:34 in your (f) houses of the signs of God 33:34 God has been Subtle, Aware 33:35 who remember God frequently 33:35 God has prepared for them forgiveness 33:36 God and His Messenger decreed an affair 33:36 rebels against God and His Messenger 33:37 when thou hast said to him to whom God was 33:37 be Godfearing of God. But thou hast concealed 33:37 God is One Who Shows. And thou hast 33:37 God has a better right that thou hast dreaded 33:37 when thou hast said to him to whom God was 33:37 when thou hast said to him to whom God was 33:37 God is One Who Shows. And thou hast 33:37 God has a better right that thou hast dreaded 33:37 necessary formality. And the command of God 33:38 is undertaken by him as a duty from God 33:38 custom of God with those who passed away 33:38 the command of God had been a measured 33:39 those who state the messages of God and dread 33:39 dread none but God. And God sufficed as a 33:39 dread none but God. And God sufficed as a 33:40 the Messenger of God and the Seal of the 33:40 and God had been Knowing of everything 33:41 O those who believed! Remember God with a 33:46 one who calls to God with His permission and 33:47 believe that for them is a great grace from God 33:48 put thy trust in God. And God sufficed as a 33:48 put thy trust in God. And God sufficed as a 33:50 right hand possessed from those that God gave 33:51 God knows what is in your hearts. And God 33:51 your hearts. And God had been Knowing, For 33:52 and God had been watching over everything 33:53 God is not ashamed before The Truth. And 33:53 the Messenger of God nor marry you his 33:53 Truly that would have been serious with God 33:54 or conceal it, truly God had been Knowing of 33:55 hands possessed. And be Godfearing of God 33:55 of God. Truly God had been Witness over 33:56 God and His angels give blessings to the 33:57 inflict torment on God and His Messenger 33:57 God cursed them in the present and in the 33:59 and God had been Forgiving, Compassionate 33:62 This is a custom of God with those who 33:62 thou wilt never find in a custom of God 33:63 The knowledge of it is only with God. And 33:63 The knowledge of it is only with God 33:64 God cursed the ones who are ungrateful and 33:66 O would that we obeyed God and obeyed the 33:69 God declared him innocent of what they said 33:69 said. And he had been well-esteemed with God 33:70 O those who believed! Be Godfearing of God 33:71 God and His Messenger surely won a triumph 33:73 God punishes the ones who are hypocrites (m) 33:73 God will turn to forgiveness toward the ones 33:73 believers. And God had been Forgiving 34:1 The Praise belongs to God. To Him belongs 34:8 Devised he a lie against God or is there a 34:22 on those whom you claimed other than God</p>
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<p>34:24 Say: God. And truly we or you are either on 34:27 associates. No indeed! He is God, The 34:33 you command us to be ungrateful to God and 34:46 in but one thing: That you stand up for God 34:47 My compensation is only from God; and He is 35:1 Praise belongs to God, One Who is Originator 35:1 Praise belongs to God, One Who is Originator 35:2 God may open of mercy to humanity, there is 35:3 Remember the divine blessing of God on 35:3 Is there any one who is creator other than God 35:3 There is no god but He; how then are you 35:4 before thee were denied. And to God all affairs 35:5 O humanity! Truly the promise of God is true 35:5 and let not the deluder delude you about God 35:8 so that then he saw it as fairer. Truly God 35:8 in regret for them. Truly God is Knowing of 35:9 it is God Who sent the winds so that they raise 35:10 wanting great glory, great glory belongs to God 35:11 God created you from earth dust; again, from 35:11 but it is in a Book. Truly that is easy for God 35:13 is God, your Lord. For Him is the dominion 35:15 It is you who are poor in relation to God. 35:15 And God—He is Sufficient, Worthy of Praise 35:17 And that for God is not a great matter 35:18 for himself. And to God is the Homecoming 35:22 God causes to hear whom He wills. And thou 35:27 thou not considered that God caused water to 35:28 of His servants who dread God are knowing. 35:28 who dread God are knowing. Truly God is 35:29 Truly those who recount the Book of God and 35:31 in advance of it. Truly God is Aware, Seeing of 35:32 good deeds by permission of God. That is the 35:34 they would say: The Praise belongs to God 35:38 God is One Who Knows the unseen 35:40 other than God? Cause me to see what they 35:41 God holds back the heavens and the earth so 35:42 they swore by God the most earnest oaths, that 35:43 Thou wilt never find in a custom of God any 35:43 thou wilt never find in a custom of God any 35:44 God had not been weakened by anything in the 35:45 if God takes humanity to task for what they 35:45 term drew near, then truly God had been 36:47 it was said to them: Spend of whatever God 36:47 Spend of whatever God has provided you 36:74 they took to themselves gods other than God 36:74 they took to themselves gods other than God 37:23 other than God and guide them to the path to 37:35 to them: There is no god but God, they grow 37:35 to them: There is no god but God, they grow 37:40 But the devoted servants of God 37:56 He said: By God, thou wert about to deal me 37:56 He said: By God, thou wert about to deal me 37:74 but the devoted servants of God 37:86 calumny that you want gods other than God 37:96 while God created you and what do you do 37:102 if God willed, of the ones who remain steadfast 37:126 God, your Lord and the Lord of your ancient 37:128 As for the devoted servants of God among 37:152 God procreated! And truly they are ones who 37:159 Glory be to God from what they allege 37:160 but not the devoted servants of God</p>	<p>37:169 been servants of God, ones who are devoted 37:182 And The Praise belongs to God, the Lord of the 38:26 cause thee to go astray from the way of God 38:26 go astray from the way of God, for them there 38:65 And there is no god but God, The One, The 39:1 successively of this Book is from God, The 39:2 so worship God as one who is sincere and 39:3 for God. And those who took to themselves 39:3 God gives judgment between them about what 39:3 God gives judgment between them 39:3 Truly God guides not him, one who lies and is 39:4 If God wanted to take to Himself a son, He 39:4 Glory be to Him. He is God, The One, The 39:6 Such is God your Lord. His is the dominion. 39:7 If you are ungrateful, truly God is Independent 39:8 laid on rivals to God to cause others to go 39:10 and the earth of God is that which is extensive 39:11 Say: Truly I was commanded to worship God, 39:14 Say: God alone I worship as one sincere and 39:16 overshadowings. With that, God frightens His 39:17 penitent to God, for them are good tidings. So 39:18 Those are those whom God guided. And those 39:20 the solemn declaration of God; God never 39:20 the solemn declaration of God; God never 39:21 thou not considered that God caused water to 39:22 whose breast God expanded for submission 39:22 harden against the Remembrance of God 39:23 God sent down the fairer discourse, a Book, 39:23 become gentle with the Remembrance of God 39:23 That is the guidance of God. With it He guides 39:26 God caused them to experience degradation in 39:29 God propounded a parable of a man owned by 39:29 Praise belongs to God. But most of them know 39:32 lied against God and denied sincerity when it 39:35 God absolves them of their bad deeds that 39:36 Is not God One Who Suffices for His servants? 39:36 God causes to go astray, there is not for him 39:37 God guides, there is not for him any one who 39:37 astray. Is not God Almighty, The Possessor of 39:38 and the earth? They would certainly say: God 39:38 you what you call to other than God 39:38 If God wanted harm for me, would they be 39:38 Say: God is enough for me. In Him put their 39:42 God calls the souls to Himself at the time of 39:43 they to themselves other than God intercessors 39:44 Say: To God belongs all intercession. His is the 39:45 when God alone was remembered, the hearts 39:46 O God! One Who is Originator of the heavens 39:47 from God what they be not anticipating 39:52 Know they not that God extends the provision 39:53 not of the mercy of God. Truly God forgives all 39:53 of the mercy of God. Truly God forgives all 39:56 I neglected in my responsibility to God and 39:57 say: If God guided me, I would certainly have 39:60 thou wilt see those who lied against God 39:61 God delivers those who were Godfearing, 39:62 God is One Who is Creator of everything and 39:63 who were ungrateful for the signs of God, 39:64 Command you me to worship other than God 39:66 Nay! Worship thou God and be thou among 39:67 they measured not God with His true measure</p>
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<p>39:68 but he whom God willed. Again, it will be 39:74 They would say: The Praise belongs to God 39:75 be said: The Praise belongs to God, the Lord of 40:2 of this Book is from God, The Almighty, The 40:2 of this Book is from God, The Almighty, The 40:4 No one disputes the signs of God but those 40:10 the repugnance of God is greater than your 40:12 It will be said: That is because when God alone 40:12 the determination is with God alone, The Lofty, 40:14 on God ones who are sincere and devoted in 40:16 Nothing about them will be hidden from God. 40:16 Whose is the dominion this Day; it is to God, 40:17 no injustice today. God is Swift in reckoning 40:20 God decrees by The Truth. And those whom 40:20 decide not anything, truly God, He is The 40:21 but God took them for their impieties. And 40:21 been for them one who is a defender from God 40:22 clear portents but they were ungrateful so God 40:28 a man because he says: My Lord is God 40:29 from the might of God if it drew near us? 40:31 those after them. And God wants not injustice 40:33 when no one saves you from harm from God 40:33 God causes to go astray, there is not any one 40:34 you said: God will never raise up a Messenger 40:34 God causes him to go astray, one who is an 40:35 who dispute the signs of God without any 40:35 It is troublesome, repugnant with God and 40:35 God sets a seal on every heart of one who 40:42 You would call me to be ungrateful to God and 40:43 our turning back is to God. And truly the ones 40:44 what I say to you. I commit my affair to God 40:44 I my affair to God. Truly God is Seeing of the 40:45 God guarded him from the evil deeds that they 40:48 God surely gave judgment among His servants 40:55 thou patience. Truly the promise of God is true 40:56 dispute about the signs of God without any 40:56 So seek refuge in God. Truly He, He is The 40:61 God is He Who made for you the nighttime so 40:61 God is Possessor of Grace to humanity, but 40:62 is no god but He. Then how you are misled 40:63 those who had been negating the signs of God 40:64 God is He Who made the earth for you as a 40:64 your Lord. Then blessed be God, the Lord of 40:64 your Lord. Then blessed be God, the Lord of 40:64 That is God, your Lord. Then blessed be God, 40:65 The Praise belongs to God, the Lord of the 40:66 those whom you call to other than God 40:69 who dispute about the signs of God, how they 40:74 anything before. Thus God causes to go astray 40:74 with God. They would say: They went astray 40:77 thou patience. Truly the promise of God is true 40:78 a sign, except with the permission of God. So 40:78 of God drew near, the matter would be decided 40:79 God is He Who made for you flocks among 40:81 see His signs. So which of the signs of God do 40:84 Our might, they said: We believed in God 40:85 a custom of God which was in force before 41:14 none but God. They said: If our Lord willed, 41:15 not that God Who created them, He was more 41:19 when will be assembled the enemies of God to 41:21 given speech by God Who gave speech to all</p>	<p>41:22 you thought that God knows not much of what 41:28 That is the recompense of the enemies of God: 41:30 who said: Our Lord is God. Again, they went 41:33 a fairer saying than he who called to God 41:36 refuge in God. Truly He is The Hearing, The 41:37 yourselves to God Who created both of them if 41:52 you that even though it had been from God 42:2 who were before thee. God is The Almighty, 42:5 God, He is The Forgiving, The Compassionate 42:6 God is Guardian over them and thou art not a 42:8 if God willed, He would have made them one 42:9 than Him to themselves as protectors but God 42:10 its determination is with God. That is God, my 42:10 its determination is with God. That is God, my 42:13 God elects for Himself whom He wills and 42:15 say: I believed in what God caused to descend 42:15 to be just among you. God is our Lord and 42:15 God will gather us together. And to Him is the 42:16 one another about God, after He was assented 42:17 It is God Who caused the Book to descend with 42:19 God is Subtle with His servants. He provides to 42:21 for them for which God gives not permission 42:23 God gives as good tidings to His servants who 42:23 God is Forgiving, Most Ready to Appreciate 42:24 say: He devised against God a lie. But if God 42:24 say: He devised against God a lie. But if God 42:24 He would have sealed over thy heart and God 42:27 if God extended the provision for His servants, 42:31 there is not for you other than God either a 42:36 with God is better and is that which endures 42:36 what is with God is better and is that which 42:40 things right, his compensation is due from God 42:44 God causes to go astray has no protector apart 42:46 any protector to help them other than God 42:46 God causes to go astray, there is not for him 42:47 for which there is no turning back from God 42:49 To God belongs the dominion of the heavens 42:51 it had not been for a mortal that God speak to 42:53 the path of God, to whom belongs whatever is 42:53 Truly will not all affairs come home to God 43:63 variance in it. So be Godfearing of God and 43:87 They will certainly say: God. Then how they 44:18 back to me the servants of God, the Children of 44:19 up against God; truly I am one who arrives 44:42 but him on whom God had mercy. Truly He 45:2 down the Book successively is from God, 45:5 nighttime and the daytime and what God 45:6 are the signs of God We recount to thee 45:6 in which discourse, after God and His signs, 45:8 He hears the signs of God being recounted to 45:10 they took to themselves other than God 45:12 God! It is He Who caused the sea to be 45:14 those who hope not for the Days of God 45:19 never avail thee against God at all. And truly 45:19 God is Protector of the ones who are 45:22 God created the heavens and the earth with 45:23 god and whom God caused to go astray 45:23 Who then will guide him after God? Will you 45:26 Say: God gives you life. Again, He causes you 45:27 to God belongs the dominion of the heavens 45:32 it was said: Truly the promise of God is true</p>
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45:35 you took to yourselves the signs of God in
45:36 The Praise belongs to God, the Lord of the
46:2 successively of the Book is from God The
46:4 you what you call to other than God
46:5 to other than God, one who responds to him
46:8 nothing for me against God; He is greater in
46:10 Say: Considered you if this had been from God
46:10 you are; truly God guides not the folk, the ones
46:13 those who say: Our Lord is God and, again, go
46:17 they will both cry to God for help: Woe unto
46:17 Believe! Truly the promise of God is true. But
46:21 Worship nothing but God. Truly I fear for you
46:23 He said: The knowledge is only with God and I
46:26 since they had been negating the signs of God
46:28 whom they took to themselves other than God
46:31 O our folk! Answer one who calls to God and
46:32 there will not be for him other than God any
46:32 whoever answers not to one who calls to God,
46:33 Consider they not that God Who created the
47:1 and who barred from the Way of God
47:3 God propounds for humanity their parables
47:4 its heavy load. Thus it is so! But if God willed
47:4 those who were to be slain in the way of God,
47:7 If you help God, He will help you and make
47:9 That is because they disliked what God caused
47:10 God destroyed them and for ones who are
47:11 That is because God is the Defender of those
47:12 God will cause to enter those who believed and
47:16 God set a seal. And they followed their own
47:19 So know thou that there is no god but God and
47:19 God knows your place of turmoil and your
47:21 if they were sincere to God, it would have been
47:23 Those are those whom God cursed, so He
47:26 they said to those who disliked what God sent
47:26 in some of the affair. And God knows what
47:28 because they followed what displeased God
47:29 hearts is a sickness that God will never bring
47:30 And God knows all your actions
47:32 ungrateful and barred from the way of God
47:32 they never hurt or profit God at all, but He will
47:33 those who believed! Obey God and obey the
47:34 ungrateful and barred from the way of God
47:34 ones who were ungrateful, then God will never
47:35 God is with you and will never cheat you out
47:38 are being called to spend in the way of God
47:38 he is a miser only to himself. God is Sufficient
48:2 God forgive thee what was former of thy
48:3 and that God help thee with a mighty help
48:4 God belongs the armies of the heavens and the
48:4 And God has been Knowing, Wise
48:5 their evil deeds. And that had been with God
48:6 the ones who think evil thoughts about God
48:6 God was angry with them, and He cursed
48:7 God belongs the armies of the heavens and the
48:7 and the earth. And God had been Almighty,
48:7 And to God belongs the armies
48:9 so that you believe in God and His Messenger
48:10 to thee, take the pledge of alliance only to God
48:10 only to God. The hand of God is over their
48:10 up to what he made as a contract with God, He
48:11 against God at all if He wanted to harm you or
48:11 bring you profit? Nay! God had been Aware of
48:13 And whoever believes not in God and His
48:14 to God belongs the dominion of the heavens a
48:14 And God had been Forgiving, Compassionate
48:15 want to substitute for the assertion of God
48:15 follow us. Thus God said before. Then they will
48:16 God will give you a fairer compensation. But if
48:17 on the sick, and whoever obeys God and His
48:18 God was well-pleased with the ones who
48:19 they will take much gain. And God had been
48:20 God promised you much gain that you will
48:21 are not yet within your power. Surely God
48:21 And God had been over everything Powerful
48:23 This is a custom of God which was in force
48:23 find in a custom of God any substitution
48:24 victors over them. And God had been Seeing of
48:25 This was so that God may cause to enter into
48:26 Ignorance. Then God caused His tranquility
48:26 worthy of it. And God had been of everything
48:27 God was sincere to the dream of His
48:27 enter the Masjid al-Haram, if God willed, as
48:28 the ways of life. And God sufficed as a witness
48:29 Muhammad is the Messenger of God. And
48:29 looking for grace from God and contentment
48:29 God promised those who believed and did as
49:1 forward in advance of God and His Messenger
49:1 be Godfearing of God. Truly God is Hearing,
49:1 be Godfearing of God. Truly God is Hearing,
49:3 lower their voices near the Messenger of God
49:3 the ones God put to test their hearts for
49:5 been better for them. And God is Forgiving
49:7 Know you that the Messenger of God is of you.
49:7 But God endeared belief to you and made it
49:8 from God and His divine blessing. And God is
49:8 God and His divine blessing. And God is
49:9 about the command of God. Then if it changes
49:9 justly and act justly. Truly God loves the ones
49:10 And be Godfearing of God so that perhaps you
49:12 have disliked it. And be Godfearing of God
49:12 God is Acceptor of Repentance, Compassionate
49:13 the most generous of you with God is the most
49:13 God is the most devout. Truly God is Knowing,
49:14 obey God and His Messenger, He will not with
49:14 at all. Truly God is Forgiving, Compassionate
49:15 believe are not but those who believed in God
49:15 God. Those, they are the ones who are sincere
49:16 teach God about your way of life while God
49:16 teach God about your way of life while God
49:16 earth? And God is Knowing of everything
49:17 God shows grace to you in that He guided you
49:18 God knows the unseen of the heavens and the
49:18 the heavens and the earth. And God is Seeing
50:26 he who made another god with God! Then cast
51:50 run away towards God. Truly I am to you a
51:51 make not with God any other god
51:51 with God any other god; truly I am to you a
51:58 God, He is The Provider, The Possessor of
52:27 God showed grace to us and protected us from
52:43 they a god other than God? Glory be to God
52:43 they a god other than God? Glory be to God
52:43 Or have they a god other than God?

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<p>53:23 God caused not to descend any authority 53:25 Then to God belongs the Last and the First 53:26 nothing at all but after God gives permission 53:31 God belongs whatever is in the heavens and 53:58 is not other than God, One Who Uncovers it 53:62 So prostrate yourselves to God and worship 57:1 glorified God and whatever is in and on the 57:4 you had been. And God is Seeing of what you 57:5 the earth. All commands are returned to God 57:7 in God and His Messenger and spend out of 57:8 believe not in God while the Messenger calls to 57:9 truly God is to you Gentle, Compassionate 57:10 spend in the way of God? And to God belongs 57:10 spend in the way of God? And to God belongs 57:10 God promised the fairer to all. And God is 57:10 the fairer to all. And God is Aware of what you 57:11 he who will lend to God a fairer loan than He 57:14 your fantasies until the command of God 57:14 and the deluder deluded you in regard to God 57:16 by the Remembrance of God and to The Truth 57:17 Know you that God gives life to the earth after 57:18 who lent a fairer loan to God, it will be 57:19 who believed in God and His Messengers, 57:20 forgiveness from God and contentment. And 57:21 who believed in God and His Messengers 57:21 That is the grace of God. He gives it to whom 57:21 for those who believed in God 57:22 We fashion before. Truly that is easy for God 57:23 And God loves not any proud, boaster 57:24 turns away then God, He is The Sufficient, The 57:25 humanity that perhaps God would know 57:25 Messengers in the unseen. Truly God is Strong, 57:27 they were looking for the contentment of God 57:28 Be Godfearing of God and believe in His 57:28 you. And God is Forgiving, Compassionate 57:29 of the grace of God and that the grace of God is 57:29 God and that the grace of God is in the hand of 57:29 that the grace of God is in the hand of God 58:1 God heard the saying of she who disputes with 58:1 spouse and she complains to God and God 58:1 spouse and she complains to God and God 58:1 between you both. Truly God is Hearing 58:2 their sayings. And truly God is Pardoning, For 58:3 you are admonished. And God is Aware of 58:4 God and His Messenger. And those are the 58:4 And those are the ordinances of God 58:5 who oppose God and His Messenger, they 58:6 Day when God will raise them up altogether 58:6 God counted it while they forgot it. And God is 58:6 it while they forgot it. And God is a Witness 58:7 Hast thou not considered that God knows 58:7 the Day of Resurrection. Truly God is Knowing 58:8 God gives not as a greeting to thee and they 58:8 Why punishes us not God for what we say? 58:9 be Godfearing of God before Whom you will 58:10 them at all, but with the permission of God 58:10 of God. In God let the ones who believe put 58:11 in the assemblies, then make room. God will 58:11 when it was said: Move up, then move up. God 58:11 given the knowledge in degrees. And God is 58:12 find not the means, then truly God is Forgiving</p>	<p>58:13 If then you accomplish it not, God turned in 58:13 obey God and His Messenger. And God is 58:13 obey God and His Messenger. And God is 58:14 against whom God was angry? They are not of 58:15 God prepared a severe punishment for them. 58:16 they barred from the way of God. So for them 58:17 their wealth and their children against God at 58:18 Day when God will raise them up altogether, 58:19 the Remembrance of God. Those are of the 58:20 those who oppose God and His Messenger, 58:21 God prescribed: I will prevail, truly I and My 58:21 truly I and My Messengers. Truly God is 58:22 are the Party of God. Lo! the Party of God 58:22 wilt not find any folk who believe in God and 58:22 make friends with whoever opposed God 58:22 ones who will dwell in them forever. God was 58:22 Lo! The Party of God. They are the ones who 59:1 the heavens glorified God and whatever is in 59:2 who are secure in their fortresses from God 59:2 God approached them from where they 59:3 If God prescribed not banishment for them, He 59:4 they make a breach with God and His 59:4 made a breach with God, then truly God is 59:4 made a breach with God, then truly God is 59:5 roots, it was with the permission of God and so 59:6 God gave as spoils of war to His Messenger 59:6 but God gives authority to His Messengers 59:6 whomever He wills. And God is Powerful over 59:7 God gave to His Messenger as spoils of war 59:7 God and His Messenger and the possessors 59:7 he prohibited you. And be Godfearing of God 59:7 What God gave to His Messenger as spoils 59:8 their property, looking for grace from God 59:8 and they help God and His Messenger, there is 59:11 And God bears witness that they truly are ones 59:13 more severe fright in their breasts than God. 59:16 I am free of thee. I fear God, the Lord of the 59:18 be Godfearing of God. Truly God is Aware of 59:18 be Godfearing of God. Truly God is Aware of 59:18 O those who believed! Be Godfearing of God 59:19 be not like those who forgot God and He 59:21 one that is split open dreading God 59:22 He is God. There is no god but He; The One 59:23 He is God besides whom there is no god but 59:23 Glory be to God, above partners they ascribe 59:24 He is God, The One Who is the Creator, The 60:1 and you because you believe in God your 60:3 will distinguish among you. And God is Seeing 60:4 and whatever you worship other than God 60:4 hatred eternally until you believe in One God 60:4 God. Our Lord! In Thee we put our trust and to 60:6 those who had been hoping for God and the 60:6 turns away, then truly God, He is Sufficient, 60:7 God will assign between you and between 60:7 God is Powerful. And God is Forgiving 60:7 God is Powerful. And God is Forgiving 60:8 God prohibits you not from those who fight 60:8 justly toward them. Truly God loves the ones 60:9 God prohibits you only from those who 60:10 emigrate (f), put them (f) to a test. God is 60:10 determination of God. He gives judgment</p>
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<p>60:10 He gives judgment among you. And God is 60:11 of what they spent. And be Godfearing of God 60:12 will not ascribe nothing as partners with God 60:12 God for them (f). Truly God is Forgiving 60:12 God for them (f). Truly God is Forgiving 60:13 God was angry. Surely they gave up hope for 61:1 heavens glorified God and whatever is in and 61:3 It was most troublesome, repugnant to God 61:4 God loves those who fight in His way, ranged 61:5 you know that I am the Messenger of God 61:5 So when they swerved, God caused their 61:5 And God guides not the folk, the ones who 61:6 Messenger of God to you, one who establishes 61:7 wrong than he who devised the lie against God 61:7 called to submission to God? And God guides 61:8 want to extinguish the light of God with their 61:8 God is One Who Fulfills His light even though 61:11 You believe in God and His Messenger and 61:11 His Messenger and struggle in the way of God 61:13 another thing you love. Help is from God and 61:14 O those who believed! Be helpers of God as 61:14 to the disciples: Who are my helpers for God 61:14 The disciples said: We are the helpers for God 62:1 heavens glorifies God and whatever is in and 62:4 That is the grace of God. He gives it to whom 62:4 to whom He wills. And God is Possessor of the 62:5 parable of a folk who denied the signs of God 62:5 God guides not the folk, the ones who are 62:6 are the protectors of God to the exclusion of 62:7 And God is Knowing of the ones who are 62:9 then hasten to the Remembrance of God 62:10 grace of God. And remember God frequently 62:10 grace of God. And remember God frequently 62:11 What is with God is better than any diversion 62:11 than any transaction. And God is Best of the 63:1 that thou art truly the Messenger of God 63:1 God knows that thou art truly His Messenger 63:1 God bears witness that the ones who are 63:2 Then they barred from the way of God. Truly 63:4 They are the enemy so beware of them. God 63:5 to them: Approach now. The Messenger of God 63:6 God will never forgive them. Truly God guides 63:6 Truly God guides not the folk, ones who 63:6 God will never forgive them. Truly God guides 63:6 Truly God guides not the folk, ones who 63:7 of God until they broke away. And to God 63:7 to God belongs the treasures of the heavens 63:8 Yet to God belongs the great glory and to His 63:9 children from the Remembrance of God. And 63:11 God never postpones it for a soul when its 63:11 its term drew near. And God is Aware of what 64:1 heavens glorifies God and whatever is in and 64:2 are ones who believe. And God is Seeing of 64:4 God is The Knowing of what is in the breasts 64:6 God is Self-Sufficient. And God is Rich, Worthy 64:6 And God is Self-Sufficient. And God is Rich 64:7 told of what you did. And that is easy for God 64:8 So believe in God and His Messenger and in 64:8 We caused to descend. And God is Aware of 64:8 So believe in God and His Messenger and in 64:9 believes in God and does as one in accord with</p>	<p>64:11 lit but with the permission of God, who 64:11 permission of God, whoever believes in God 64:11 He guides his heart. And God is Knowing of 64:12 obey God and obey the Messenger. Then if you 64:13 God, there is no god but He. And in God let the 64:13 God, there is no god but He. And in God let the 64:13 And in God let the ones who believe put their 64:14 then truly God is Forgiving, Compassionate 64:15 And God, with Him is a sublime compensation 64:16 So be Godfearing of God as much as you were 64:17 lend to God a fairer loan, He will multiply it 64:17 And God is Ready to Appreciate, Forbearing 65:1 be Godfearing of God, your Lord; and drive 65:1 indecency. These are the ordinances of God 65:1 violates the ordinances of God, then truly he 65:1 Thou art not informed so that perhaps God 65:2 testimony for God. That is admonished for 65:2 for whomever had been believing in God and 65:2 he who is Godfearing of God, He will make a 65:3 whoever puts his trust in God, then He will be 65:3 God is One Who Reaches Through His 65:3 command. Surely God assigned a measure to 65:4 is Godfearing of God, He will make his affair 65:5 is the command of God which He caused to 65:5 is Godfearing of God, He will absolve him of 65:7 God gave him. And God places not a burden 65:7 God gave him. And God places not a burden 65:7 beyond what He gave him. God will make ease 65:10 God prepared for them a severe punishment 65:10 a severe punishment. So be Godfearing of God 65:10 God caused to descend to you a Remembrance 65:11 who recounts to you the signs of God 65:11 to the light. And whoever believes in God 65:11 eternally. Surely God did a good provision for 65:12 It is God Who created the seven heavens and of 65:12 God is Powerful over everything and that God 65:12 that God truly enclosed everything in His 66:1 O Prophet! Why hast thou forbidden what God 66:1 And God is Forgiving, Compassionate 66:2 God imposed on you the dissolution of such of 66:2 And God is your Defender; and He is The 66:3 she then told it to another. God disclosed to 66:4 If you two repent to God, the hearts of you 66:4 one another against him, then truly God, 66:6 severe who rebel not against whatever God 66:6 who believed! Turn to God for forgiveness 66:8 On the Day God will not cover the Prophet 66:8 God propounded an example for those, ones 66:10 so they avail them not against God at all 66:11 God propounded an example for those who 67:9 we said: God sent not down anything. You are 67:26 Say: The knowledge of this is only with God 67:28 Say: Considered you if God would cause me to 69:33 Truly he had not been believing in God, The 70:3 God, the Possessor of the Stairways of Ascent 71:3 Worship God and be Godfearing of Him and 71:4 Truly when the term of God drew near, it will 71:13 you that you hope not for dignity from God 71:15 how God created the seven heavens, one on 71:17 God caused you to develop bringing you forth 71:19 And God made for you the earth as a carpet</p>
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Concordance of 108. ALĀ-115. AMARA The Sublime Quran

71:25 not for themselves any helpers other than God
 72:4 had been saying an outrageous lie about God
 72:5 nor the jinn would ever say a lie about God
 72:7 they thought as you thought, that God would
 72:12 that we will never be able to weaken God
 72:18 prostration belong to God so call not to anyone
 72:18 belong to God so call not to anyone with God
 72:19 of God stood up, calling to Him, they be about
 72:22 never would grant me protection from God
 72:23 against God and His Messenger, then for him is
 72:23 delivering messages from God, His messages.
 73:20 God ordains the nighttime and the daytime. He
 73:20 of God and others fight in the way of God
 73:20 of God and others fight in the way of God
 73:20 and give the purifying alms and lend to God a
 73:20 your souls, you will find the same with God
 73:20 sublime reward. And ask God for forgiveness
 73:20 Truly God is Forgiving, Compassionate
 74:31 who are ungrateful, what had God wanted
 74:31 God causes to go astray whom He wills, and
 74:56 not remember unless God wills. He is Worthy
 76:6 spring where the servants of God will drink
 76:9 we feed you only for the Countenance of God
 76:11 God would protect them from worse on that
 76:30 not unless God wills it. For God had been
 76:30 not unless God wills it. For God had been
 79:25 God took him with an exemplary punishment
 81:29 But you will not unless God wills, the Lord of
 82:19 command on that Day will belong to God
 84:23 but God is greater in knowledge of what they
 85:8 on them only because they believe in God
 85:9 heavens and the earth. And God is a Witness
 85:20 God is One Who Encloses them from behind
 87:7 God willed. Truly He knows the openly
 88:24 God will punish him with the greater
 91:13 of God said to them: Allow watering to the
 95:8 Is not God The Most Just of ones who judge
 96:14 Knows he not that God sees
 98:2 A Messenger from God, who recounts to them
 98:5 were commanded but to worship God as ones
 98:8 eternally. God was well-pleased with them and
 104:6 It is the fire of God, that which is kindled
 110:1 When the help of God drew near and the
 110:2 humanity entering into the way of life of God
 112:1 Say: He is The God, One
 112:2 God, the Everlasting Refuge

A L W

108. ALĀ—verb I perfect—to stop at nothing
verb I imperfect (ya²lū)—to stop at nothing
 3:118 They stop at nothing to ruin you. They wished

109. ĀLĀ—verb IV perfect—to vow abstinence
verb IV imperfect (yu²lī)—to vow abstinence
 2:226 those who vow abstinence from their wives

110. I²TALĀ—verb VIII perfect—to forswear
verb VIII imperfect (ya²talī)—to forswear
 24:22 Let those imbued with grace not forswear

111. ALĀ—masculine noun (plural ālā²)—ben-

efit
 7:69 remember the benefits of God so that perhaps
 7:74 So remember the benefits of God and do no
 53:55 Then which of the benefits of thy Lord wilt
 55:13 of the benefits of the Lord of you both will you
 55:16 of the benefits of the Lord of you both will you
 55:18 of the benefits of the Lord of you both will you
 55:21 of the benefits of the Lord of you both will you
 55:23 of the benefits of the Lord of you both will you
 55:25 of the benefits of the Lord of you both will you
 55:28 of the benefits of the Lord of you both will you
 55:30 of the benefits of the Lord of you both will you
 55:32 of the benefits of the Lord of you both will you
 55:34 of the benefits of the Lord of you both will you
 55:36 of the benefits of the Lord of you both will you
 55:38 of the benefits of the Lord of you both will you
 55:40 of the benefits of the Lord of you both will you
 55:42 of the benefits of the Lord of you both will you
 55:45 of the benefits of the Lord of you both will you
 55:47 of the benefits of the Lord of you both will you
 55:49 of the benefits of the Lord of you both will you
 55:51 of the benefits of the Lord of you both will you
 55:53 of the benefits of the Lord of you both will you
 55:55 of the benefits of the Lord of you both will you
 55:57 of the benefits of the Lord of you both will you
 55:59 of the benefits of the Lord of you both will you
 55:61 of the benefits of the Lord of you both will you
 55:63 of the benefits of the Lord of you both will you
 55:65 of the benefits of the Lord of you both will you
 55:67 of the benefits of the Lord of you both will you
 55:69 of the benefits of the Lord of you both will you
 55:71 of the benefits of the Lord of you both will you
 55:73 of the benefits of the Lord of you both will you
 55:75 of the benefits of the Lord of you both will you
 55:77 of the benefits of the Lord of you both will you

A L S

112. ILYĀS—proper noun—Elijah
 6:85 Zechariah and Yahya and Jesus and Elijah—all
 37:123 And truly Elijah was of the ones who are sent
 37:130 Peace be on Elijah!

A M T

113. AMT—masculine noun—unevenness
 20:107 not in it any crookedness nor unevenness

A M D

114. AMAD—masculine noun—space of time
 3:30 this and between that a long space of time
 18:12 was better in calculating the space of time
 57:16 space of time was long for them so their hearts
 72:25 if my Lord will assign for it a space of time

A M R

115. AMARA—verb I perfect—to command, to suggest
 2:27 and sever what God commanded that it be
 2:222 approach them as God commanded you
 4:114 him who commanded charity or one who is
 5:117 to them but what Thou hadst commanded me
 7:12 thee from prostrating when I commanded thee

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- 7:28 our fathers on it and God commanded
 7:29 Lord commanded me to equity. And set your
 12:40 God alone. He commanded that you worship
 12:68 entered from where their father commanded
 13:21 reach out to what God commanded be joined
 13:25 God commanded to be joined and make
 17:16 to cause a town to perish, We commanded
 22:41 commanded to that which is honorable and
 24:53 if thou wouldst command them, they would go
 66:6 rebel not against whatever God commanded
 80:23 being finished not what He commanded
 96:12 or commanded God-consciousness
- verb I imperfect (ya'muru)—
 to command, to suggest**
- 2:44 You command humanity to virtuous conduct
 2:67 Moses said to his folk: Truly God commands
 2:93 Say: Miserable was what commands you to it
 2:169 Truly he commands you to evil and depravity
 2:268 with poverty and commands you to depravity
 3:21 command to equity from among humanity
 3:80 command you to take to yourselves the angels
 3:80 Prophets as lords, would He command you to
 3:104 and commands to that which is honorable
 3:110 command to that which is honorable and
 3:114 in God and the Last Day and they command
 4:37 who are misers and command humanity to
 4:58 God commands you to give back trusts to the
 4:119 command them, then they will slit the ears of
 4:119 command them, and they will alter the creation
 7:28 Truly, God commands not depravities
 7:110 from your region; so what is your command
 7:157 He commands them to that which is honorable
 9:67 They command that which is unlawful and
 9:71 They command to that which is honorable and
 11:87 Is it that thy formal prayer commands
 12:32 not what I command he will certainly be
 16:76 on the same level as he who commands justice
 16:90 Truly God commands justice and kindness and
 19:55 He had been commanding his people to formal
 24:21 he commands depravity, and that which is un
 25:60 yourselves to what thou hast commanded us
 26:35 by his sorcery. What is it then that you suggest
 27:33 is for thee. So look on what thou wilt command
 34:33 by nighttime and daytime when you command
 39:64 Say: Command you me to worship other than
 52:32 or command them their faculties
 57:24 are misers and who command humanity to
- verb I imperative (u'mur)—command**
- 7:145 firmness and command thy folk to take what is
 7:199 Take the extra and command what is honorable
 20:132 And command thy people to the formal prayer
 31:17 prayer and command that which is honorable
- verb I perfect passive (umira)—
 to be commanded**
- 4:60 to false deities— while they were commanded
 6:14 I was commanded that I be the first who
 6:71 were commanded to submit to the Lord
 6:163 was I commanded and I am the first of the ones
 9:31 And they were only commanded to worship
 10:72 is with God. And I was commanded
 10:104 call you to Himself and I was commanded that:
- 11:112 So go thou straight as thou wert commanded
 13:36 Say: I was commanded to worship only God
 27:91 I was commanded to worship the Lord of this
 27:91 I was commanded that I be among the ones
 39:11 Say: Truly I was commanded to worship God,
 39:12 I was commanded that I be the first of the ones
 40:66 I was commanded to submit to the Lord of the
 42:15 go thou straight as thou wert commanded
 42:15 I was commanded to be just among you. God
 98:5 were commanded but to worship God as ones
- verb I imperfect passive (yu'maru)—
 to be commanded**
- 2:68 so accomplish what you are commanded
 15:65 but pass on to where you are commanded
 15:94 call aloud what thou art commanded: Turn
 16:50 and accomplish what they are commanded
 37:102 Accomplish whatever thou art commanded
 66:6 they accomplish what they are commanded
- verb I verbal noun (amr)—
 command, affair, state of affairs,
 authority, conduct, purpose**
- 2:109 and overlook until God brings His command
 2:117 when He decreed a command, then truly He
 2:210 the angels? The command would be decided
 2:210 And commands are returned to God
 2:275 his command is with God; while such reverted
 3:47 He decreed a command, then He only says to
 3:109 in and on the earth. To God all commands are
 3:128 none of thy affair at all if He turns to them in
 3:147 impieties and our excessiveness in our affair
 3:152 the command and you rebelled after He caused
 3:154 They say: Have we any part in the command?
 3:154 part in the command? Say: Truly the command
 3:154 any part in the command, we would not be
 3:159 them, and take counsel with them in the affair
 3:186 then truly that is of the commands to constancy
 4:47 command of God had been one that is
 4:59 Messenger and those imbued with authority
 4:83 Messenger, and to those imbued with authority
 4:83 drew near them a command of public safety
 5:52 perhaps God brings a victory or a command
 5:95 mischief of his conduct, God pardoned what is
 6:8 command would be decided. Again, no respite
 6:58 the command would be decided between me
 6:159 concerned with them at all. Truly their affair
 7:54 ones caused to be subservient to His command
 7:54 and the command, blessed be God, Lord of the
 7:77 the she-camel and defied the command of
 7:150 Would you hasten the command of your Lord
 8:42 God decrees a command that had been one that
 8:43 with one another about the command except
 8:44 in their eyes so that God decrees a command
 8:44 one that is accomplished and commands are re
 9:24 then await until God brings His command and
 9:48 around and around for thee the commands
 9:48 near and the command of God was manifested
 9:50 say: Surely we took our commands before
 9:106 who are waiting in suspense for the command
 10:3 Himself to the Throne; managing the command
 10:24 command approached it by nighttime or by
 10:31 who manages the command? They will then

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<p>10:71 there was no cause for doubt in your affair 10:71 So agree upon your affair along with your 11:40 Until when Our Command drew near and the 11:43 saves from harm this day from the command 11:44 the water was shrunken and the command of 11:58 And Our command drew near. We delivered 11:59 followed the command of every haughty and 11:66 Then Our command drew near, We delivered 11:73 They said: Marvel thou at the command of God 11:76 Turn aside from this; truly the command of 11:82 Our command drew near. We made its high 11:94 Our command drew near 11:97 Council but they followed the command 11:97 command of Pharaoh was not well-intended 11:101 command of thy Lord drew near, they 11:123 and to Him is returned every command so 12:15 tell them of this their affair when they are not 12:18 Nay! Your souls enticed you with a command 12:21 over His command except most of humanity 12:41 matter was decided about which you ask for 12:83 You were enticed by your souls into an affair 12:102 their presence when they agreed to their affair 13:2 He manages the command. He explains 13:11 him safe by the command of God, truly God 13:31 nay! The command is altogether with God, 14:22 Satan would say when the command would be 14:32 the sea by His command and He caused rivers 15:66 We decreed the command to him that the last 16:1 Approached the command of God so seek not 16:2 the angels with the Spirit of His command 16:12 ones caused to be subservient by His command 16:33 approach them or the command of thy Lord 16:77 command of the Hour is not but the twinkling 17:85 say: The spirit is of the command of my Lord 18:10 us with right mindedness with our affair 18:16 furnish you with a gentle issue in your affair 18:21 contend with one another about their affair 18:21 prevailed over their affair said: We certainly 18:28 who followed his own desires and whose affair 18:50 he disobeyed the command of His Lord. Will 18:69 and I will not rebel against thy command 18:73 constrain me not with hardship for my affair 18:82 I accomplished that not of my own command 18:88 and we will say to him of our command 19:21 it had been that which is a decreed command 19:35 be to Him! When He decreed a command 19:39 the command would be decided yet they are 19:64 And we come forth not but by the command of 20:26 and make Thou my affair easy for me 20:32 and ascribe him a partner in my affair 20:62 between each other about their affair 20:90 Merciful. So follow me and obey my command 20:93 Hast thou then rebelled against my command 21:27 not in saying and they act by His command 21:73 made them leaders, guiding by Our command 21:81 the wind tempest runs by His command 21:93 they cut asunder their affair between them yet 22:41 with God is the Ultimate End of the command 22:65 the boats run through the sea by His command 22:67 let them not bicker with thee in the command 22:76 what is behind them and to God all matters</p>	<p>23:27 Then when Our command drew near and the 23:53 they cut their affair of unity asunder into sects 24:62 ask thy permission for some of their affairs 24:63 go against his command beware so that a test 26:151 not the command of the ones who are excessive 27:32 O Council! Render me an opinion in my affair 27:33 command is for thee. So look on what thou wilt 28:44 command to Moses and thou hadst not been 30:4 number of years. To God belongs the command 30:25 the earth are secured for you by His command 30:46 And so that the boats run at His command 31:17 lit on thee. Truly that is the constancy of affairs 31:22 And to God is the Ultimate End of affairs 32:5 every command from the heaven to the earth. 32:24 among them to guide under Our command 33:36 God and His Messenger decreed an affair 33:36 that there be any choice for them in their affair 33:37 necessary formality. And the command of God 33:38 command of God had been a measured 34:12 swerve from Our command We cause him to 35:4 thee were denied. And to God all affairs are re 36:82 His command when He wanted a thing is but 38:36 It runs at his command, a gentle wind 40:15 command on whom He wills of His servants 40:44 what I say to you. I commit my affair 40:68 when He decreed an affair, He only says to it: 40:78 command of God drew near, the matter would 41:12 heaven its command. We made the present 42:38 their affairs are by counsel among themselves 42:43 that is certainly a sign of constancy of affairs 42:52 to thee the Spirit of Our command. Thou 42:53 on the earth. Truly will not all affairs come 43:79 Or fixed they some affair? Then We, too, are 44:4 Every wise command is made clear in it 44:5 a command from Us. Truly We had been ones 45:12 the boats may run through it by His command 45:17 We gave them clear portents of the command. 45:18 assigned thee an open way of the command, so 46:25 It will destroy everything at the command of 47:21 honorable saying! And when the affair was 47:26 We will obey you in some of the affair. And 49:7 in much of the affair, you would certainly fall 49:9 about the command of God. Then if it changes 50:5 so they are in a confused state of affairs 51:4 and the ones who distribute the command 51:44 the command of their Lord so the thunderbolt 54:3 followed their own desires. And every affair is 54:12 were to meet one another from a command 54:50 Our command is not but one as the twinkling 57:5 of the heavens and the earth. All commands 57:14 by following your fantasies until the command 59:15 the immediate mischief of their affair and for 64:5 They experienced the mischief of their affair 65:1 cause to evoke something after that affair 65:3 One Who Reaches Through His command 65:4 is Godfearing of God, He will make his affair 65:5 command of God which He caused to descend 65:8 How many a town defied the command of its 65:9 experienced the mischief of its affair and the 65:9 its affair and the Ultimate End of its affair had 65:12 command comes forth between them so that</p>
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Concordance of 116. I³TAMARA-123. UMMAH *The Sublime Quran*

79:5 by the ones who manage a command
82:19 another soul; and the command on that Day
97:4 their Lord's permission, with every command
**verb I active participle (*āmir*)—
commands, one who**
9:112 the ones who command that which is

**116. I³TAMARA—verb VIII perfect—to conspire,
to take counsel**

verb VIII imperfect (*ya³tamiru*)—to conspire
28:20 O Moses! Truly the Council is conspiring
verb VIII imperative (*i³tamir*)—take counsel
65:6 each of you take counsel between you as one

**117. AMMĀR—masculine noun—that which
incites**

12:53 Truly the soul is that which incites to evil

118. IMR—masculine noun—dreadful

18:71 thou hadst brought about a dreadful thing

A M S

119. AMS—masculine noun—yesterday

10:24 it stubble as if it flourished not yesterday
28:18 That is when who asked for help yesterday
28:19 kill me as thou hadst killed a soul yesterday
28:82 yesterday were saying: Know you not that God

A M L

120. AMAL—masculine noun—hopefulness

15:3 take joy and be diverted with hopefulness
18:46 for good deeds and better for hopefulness

A M M

**121. AMMA—verb I perfect—to be bound for
verb I active participle (*āmm*)—
one who is bound for**

5:2 ones who are bound for the Sacred House

**122. UMM—feminine noun (plural *ummahāt*)
—essence, mother, abode of rest, essence (of
the book)**

3:7 essence of the Book and others, ones that are
4:11 parents inherited, then a third to his mother
4:11 if he had brothers, then a sixth for his mother
4:23 Your mothers were forbidden to you and your
4:23 your foster mothers, those who breast fed you
4:23 your sisters through fosterage and mothers of
5:17 perish the Messiah son of Mary and his mother
5:75 mother was a just person (f); they both had
5:116 Take me and my mother to yourselves other
6:92 for thee to warn the Mother of Towns and
7:150 Aaron said: O son of my mother, truly the folk
13:39 still what He wills and with Him is the essence
16:78 you out from the wombs of your mothers
19:28 nor had thy mother been an unchaste woman
20:38 We revealed to thy mother what is revealed
20:40 so We returned thee to thy mother that her eyes
20:94 Aaron said: O son of my mother! Take me not
23:50 We made the son of Mary and his mother a
24:61 houses of your mothers or the houses of your

28:7 We revealed to the mother of Moses: Breastfeed
28:10 be in the morning that the mind of the mother
28:13 Then We returned him to his mother, that her
28:59 until He raises up to their mother-town
31:14 mother carried him in feebleness on feebleness
33:4 divorced saying: Be as the back of my mother
33:6 spouses are their mothers. And those who are
39:6 He creates you in the wombs of your mothers,
42:7 Recitation that thou wilt warn the Mother
43:4 the essence of the Book from Our Presence
46:15 His mother carried him painfully and she
53:32 an unborn child in the wombs of your mothers
58:2 they (f) are not your mothers. Their mothers
58:2 they (f) are not your mothers. Their mothers
80:35 and his mother and his father
101:9 his abode of rest will be the pit

**123. UMMAH—feminine noun (plural
umam)—community, period of time**

2:128 of our offspring, a community of ones who
2:134 That was surely a community that passed
2:141 That is a community that surely passed away
2:143 We made you a middle community that you be
2:213 Humanity had been of one community
3:104 let there be a community from among you who
3:110 the best community that was brought out for
3:113 People of the Book is a community of ones who
4:41 when We brought about from each community
5:48 He would have made you one community
5:66 them is a community of ones who halt between
6:38 its two wings but they are communities like
6:42 And certainly We sent to communities that
6:108 pleasing the actions of every community
7:34 And for every community there is a term. And
7:38 He will say: Enter among the communities that
7:38 Every time a community entered, it would
7:159 folk of Moses there is a community that guides
7:160 them into twelve tribes as communities
7:164 And mention when a community of them said:
7:168 sundered them in the region into communities
7:181 And of whom We created there is a community
10:19 humanity had not been but one community;
10:47 Every community has its Messenger so then
10:49 To every community there is a term. When
11:8 punishment for them for a period of time
11:48 and on the communities from whoever is with
11:48 communities to whom We will give enjoyment
11:118 would have made humanity one community
12:45 and recalled after a period of time: I will tell
13:30 Thus We sent thee to a community. Surely
13:30 Surely passed away other communities before
15:5 No community precedes its term nor delays it
16:36 We raised up in every community a Messenger
16:63 We certainly sent Messengers to communities
16:84 We will raise up from every community a
16:89 On the Day We raise up in every community a
16:92 so that one community be one that is swelling
16:92 that is swelling more than another community
16:93 He would have made you one community
16:120 Abraham had been a community, one that is
21:92 your community is one community and I am

Concordance of 124. AMĀM-129. ĀMANA The Sublime Quran

21:92	your community is one community and I am	2:239	when you were safe, then remember God
22:34	every community We assigned devotional acts	2:283	is held in hand; but if any of you entrusted to
22:67	For every community We assigned devotional	7:97	Were, then, the people of the towns safe from
23:43	No community precedes its term nor delays it	7:98	Or were the people of the towns safe from Our
23:44	drew near a community, a Messenger to	7:99	Were they safe from the planning of God? No
23:52	your community is one community and I am	12:64	How will I entrust him to you as I entrusted
23:52	your community is one community and I am	12:107	Were they safe from the approach to them of an
27:83	will assemble a unit out of every community	16:45	Were those who planned evil deeds safe that
28:23	to the well of Midian, he found a community	17:68	Were you safe that He causes not the shore of
28:75	tear out a witness from every community and	17:69	Or were safe that He will not cause you to
29:18	if you deny, then surely communities denied	67:16	Were you safe from He Who is in the heaven
35:24	there is not any community, but a warner	67:17	Were you safe from He Who is in the heavens
35:42	guided than any of the other communities		verb I imperfect (ya'manu)—
40:5	community is about to take its Messenger		to be safe, to entrust
41:25	was realized against them in communities	3:75	of the Book is he who, if thou hast entrusted
42:8	He would have made them one community	3:75	if thou hast entrusted him with a dinar
43:22	said: We found our fathers in a community	4:91	You will find others who want that they be safe
43:23	We found our fathers in a community. We are	4:91	they be safe from their folk. Whenever they
43:33	it not that humanity be one community	7:99	No one deems himself safe from the planning
45:28	thou wilt see every community as one who	12:11	O our father! Why wilt thou not entrust us
45:28	Every community will be called to its book:	12:64	How will I entrust him to you as I entrusted
46:18	communities that passed away before of the		verb I verbal noun (amn)—

124. AMĀM—masculine noun—in front of
75:5 being wants to act immorally in front of him

125. IMĀM—masculine noun (plural a'immah)—leader, record, high road
2:124 One Who Makes thee a leader for humanity
9:12 way of life, then fight the leaders of ingratitude
11:17 Book of Moses—a leader and a mercy—like
15:79 them and they were both on a clear high road
17:71 We will call to every clan with their leader
21:73 them leaders, guiding by Our command
25:74 the comfort of our eyes and make us leaders
28:5 on the earth and to make them leaders
28:41 We made them leaders who call to the fire
32:24 We assigned leaders from among them to
36:12 effects. We counted everything in a clear record
46:12 before it was the Book of Moses for a leader

126. UMMĪY—masculine noun—unlettered
2:78 the unlettered who know nothing of the Book
3:20 who were given the Book and to the unlettered
3:75 of moral duty on us as to the unlettered
7:157 who follow the Messenger—the unlettered
7:158 and His Messenger, the unlettered Prophet
62:2 raised up among the unlettered a Messenger

A M N

127. AMĀNAH—feminine noun—trust
2:283 let who was trusted give back his trust
4:58 God commands you to give back trusts to the
8:27 God and the Messenger nor betray your trusts
23:8 who their trusts and their compacts are ones
33:72 We presented the trust to the heavens and the
70:32 they, those who in their trusts and to their

128. AMINA—verb I perfect—to be safe, to entrust
2:196 when you were safe, then whoever took joy in

verb I imperfect (ya'manu)—
to be safe, to entrust
3:75 of the Book is he who, if thou hast entrusted
3:75 if thou hast entrusted him with a dinar
4:91 You will find others who want that they be safe
4:91 they be safe from their folk. Whenever they
7:99 No one deems himself safe from the planning
12:11 O our father! Why wilt thou not entrust us
12:64 How will I entrust him to you as I entrusted
verb I verbal noun (amn)—
place of sanctuary, safety
2:125 reward for humanity and a place of sanctuary
4:83 drew near them a command of public safety or
6:81 people has better right to a place of sanctuary
6:82 those, to them belongs the place of sanctuary
24:55 and He will substitute a place of sanctuary
verb I active participle (āmin)—
one who is safe, that which is safe
2:126 Abraham said: My Lord! Make this a safe land
3:97 whoever entered it had been one who is safe
12:99 Egypt, if God willed, as ones who are safe
14:35 My Lord! Make this land that which is safe
15:46 Enter them in peace as ones who are safe
15:82 they had been carving out safe houses from
16:112 a parable of a town, that which had been safe
26:146 Will you be left ones who are safe in what you
27:89 be from the terror ones who are safe on that
28:31 Truly thou art among the ones who are safe
28:57 We not firmly for them a holy, safe place where
29:67 they not that We made a safe, holy place while
34:18 through them as ones who are safe night and
34:37 live in the highest chambers as one who is safe
41:40 as one who is safe on the Day of Resurrection
44:55 for every kind of sweet fruit, ones that are safe
48:27 Haram, if God willed, as ones who are safe
verb I passive participle (ma'mūn)—
that regarding which one feels safe
70:28 of their Lord, there is no one who is safe

129. ĀMANA—verb IV perfect—to believe, to be secure
2:8 We believed in God and in the Last Day
2:9 They seek to trick God and those who believed
2:13 Believe as humanity believed, they said
2:14 they said: We believed, and when they went
2:14 when they met those who believed
3:16 those who say: Our Lord! Truly we believed
2:25 give good tidings to those who believed and
2:26 for those who believed, then they know that it

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2:62 Truly those who believed and those who	4:60 considered those who claim that they believed
2:62 whoever believed in God and the Last Day	4:71 O those who believed! Take your precautions
2:76 those who believed, they said: We believed	4:76 Those who believed fight in the way of God
2:76 those who believed, they said: We believed	4:94 O those who believed! When you traveled in
2:82 who believed and did as the ones in accord	4:122 those who believed and did as the ones in
2:103 And if they believed and were Godfearing	4:135 O those who believed! Be staunch in equity
2:104 O those who believed! Say not: Look at us, but	4:136 O those who believed! Believe in God and His
2:126 with fruits, whomever of them believed	4:137 who believed, and, again, disbelieved, and
2:136 Say: We believed in God and what was caused	4:137 those who believed and again disbelieved
2:137 if they believed the like of what you believed in	4:144 O those who believed! Take not to yourselves
2:137 if they believed the like of what you believed in	4:147 if you gave thanks to Him and believed in Him
2:153 O those who believed! Pray for help with	4:152 who believed in God and His Messengers
2:165 those who believed are stauncher in cherishing	4:173 who believed and did as the ones in accord
2:172 O those who believed! Eat of what is good	4:175 So for those who believed in God and cleaved
2:177 virtuous conduct consists of: Whoever believed	5:1 O those who believed! Live up to your
2:178 O those who believed! Reciprocation was	5:2 O those who believed! Profane not the
2:183 O those who believed! Formal fasting was	5:6 O those who believed! When you stood up for
2:208 O those who believed! Enter into peacefulness	5:8 O those who believed! Be staunch in equity
2:212 they deride those who believed	5:9 God promised those who believed and did as
2:213 God guided those who believed to The Truth	5:11 O those who believed! Remember the divine
2:214 the Messenger says—and those who believed	5:12 gave the purifying alms and believed in My
2:218 Truly those who believed and those who	5:35 O those who believed! Be Godfearing of God
2:249 when he crossed it, he and those who believed	5:41 who said: We believed with their mouths while
2:253 were at variance and some of them believed	5:51 O those who believed! Take not to yourselves
2:254 O those who believed! Spend of what We	5:53 those who believed will say: Are these they
2:257 God is The Protector of those who believed	5:54 O those who believed! Whoever of you goes
2:264 O those who believed! Render not untrue your	5:55 those who believed and those who perform the
2:267 O those who believed! Spend of what is good	5:56 those who believed, then behold the Party of
2:277 those who believed and did as the ones in	5:57 O those who believed! Take not to yourselves
2:278 O those who believed! Be Godfearing of God	5:59 because we believed in God and what was
2:282 O those who believed! When you contracted	5:61 they drew near you they said: We believed
2:285 Messenger believed in what was caused to	5:65 if the People of the Book believed and were
2:285 All believed in God and His angels and His	5:69 those who believed, those who became Jews
3:7 We believed in it as all is from our Lord	5:69 Christians— whoever believed in God and the
3:52 We believed in God and bear thee witness	5:82 those who believed are the Jews and those who
3:53 Our Lord! We believed in what Thou hadst	5:82 to those who believed are those who said: We
3:57 to those who believed and did as the ones in	5:83 they say: Our Lord! We believed so write us
3:68 those who believed, and God is Protector of the	5:87 O those who believed! Forbid not what is good
3:72 was caused to descend—to those who believed	5:90 O those who believed! Indeed intoxicants and
3:84 Say: We believed in God and what was caused	5:93 There is not for those who believed and did as
3:99 those who believed, desiring crookedness	5:93 again, they were Godfearing and believed.
3:100 O those who believed! If you obey a group of	5:93 again, they were Godfearing and believed.
3:102 O those who believed! Be Godfearing of God	5:94 O those who believed! Certainly God will try
3:110 God, and if the People of the Book believed	5:95 O those who believed! Kill not game when you
3:118 O those who believed! Take not to yourselves	5:101 O those who believed! Ask not about things
3:119 but they love you not. And you believed in the	5:105 O those who believed! Upon you is the charge
3:130 O those who believed! Consume not usury	5:106 O those who believed! Have testimony
3:140 God knows those who believed and takes	5:111 they said: We believed and bear witness that
3:141 those who believed and eliminate the ones who	6:48 So whoever believed and made things right,
3:149 O those who believed! If you obey those who	6:82 Those who believed and confuse not their
3:156 O those who believed! Be not like those who	6:158 belief will not profit a person if he believed not
3:193 for belief: Believe in your Lord! So we believed	7:32 Say: They are for those who believed in this
3:200 O those who believed! Have patience! Excel in	7:42 who believed and did as the ones in accord
4:19 O those who believed! It is not lawful for you	7:75 to those who believed among them: Know you
4:29 O those who believed! Consume not your	7:76 are in what you believed, ones who disbelieve
4:39 if they believed in God and the Last Day and	7:86 those who believed in Him and you desire it to
4:43 O those who believed! Come not near the	7:87 there had been a section of you who believed
4:51 better guided than those who believed in the	7:88 and those who believed with thee— from our
4:55 Then among them are those who believed in	7:96 And if the people of the towns believed and
4:57 believed, and did as the ones in accord with	7:121 They said: We believed in the Lord of the
4:59 O those who believed! Obey God and obey the	7:123 Pharaoh said: You believed in Him before I

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7:126	revenge on us only because we believed in the	18:107	who believed and did as the ones in accord
7:153	evil deeds and repented and, again, believed	19:60	but for one who repented and believed and did
7:157	who believed in him and supported him and	19:73	ungrateful would say to those who believed
8:12	so make those who believed firm. I will cast	19:96	who believed and did as the ones in accord
8:15	O those who believed! When you met those	20:70	They said: We believed in the Lord of Aaron
8:20	O those who believed! Obey God and His	20:71	Pharaoh said: Believed you in Him before I
8:24	O those who believed! Respond to God and to	20:73	we believed in our Lord that He forgive us our
8:27	O those who believed! Betray not God and the	20:82	Forgiver of whoever repented and believed
8:29	O those who believed! If you are Godfearing of	21:6	No town believed before them of whom We
8:41	and the traveler of the way if you believed in	22:14	God will cause to enter those who believed and
8:45	O those who believed! When you met a faction,	22:17	those who believed and those who became
8:72	Truly those who believed and emigrated and	22:23	God will cause to enter those who believed and
8:72	those who believed, but emigrate not, you have	22:38	God defends those who believed. Truly God
8:74	those who believed and emigrated and	22:50	who believed and did as ones in accord with
8:75	those who believed afterwards, and emigrated	22:54	God is One Who Guides those who believed to
9:18	places of prostration to God who believed	22:56	who believed and did as the ones in accord
9:19	Masjid al-Haram the same as he who believed	22:77	O those who believed! Bow down and
9:20	who believed and emigrated and struggled in	23:109	Our Lord! We believed, so forgive us and have
9:23	O those who believed! Take not to yourselves	24:19	indecenty be spread about those who believed
9:28	O those who believed! Truly the ones who are	24:21	O those who believed! Follow not in the steps
9:34	O those who believed! Truly there are many of	24:27	O those who believed! Enter not houses other
9:38	O those who believed! What was it with you	24:47	say: We believed in God and the Messenger
9:61	and he is a mercy to those of you who believed	24:55	God promised those who believed among you
9:88	But the Messenger and those who believed	24:58	O those who believed! Let them ask
9:113	been for the Prophet and those who believed	24:62	permission, those are those who believed in
9:119	O those who believed! Be Godfearing of God	25:70	But whoever repented and believed and whose
9:123	O those who believed! Fight the ones who are	26:47	They said: We believed in the Lord of the
9:124	those who believed, it increased them in belief	26:49	Pharaoh said: You believed in him before I give
10:2	thou good tidings to those who believed	26:227	who believed and did as the ones in accord
10:4	who believed and did as the ones in accord	27:53	rescued those who believed and had been
10:9	believed and did as the ones in accord with	28:53	recounted to them, they say: We believed in it
10:51	Again, when it falls on you, believed you in it?	28:67	repented and believed and did as one in accord
10:63	Those who believed and had been Godfearing	28:80	who believed and did as ones in accord with
10:83	But none believed Moses but the offspring of	29:2	left because they say: We believed, and they
10:84	said: O my folk! If you had been believing in	29:7	who believed and do as the ones in accord
10:90	I believed that there is no god but He in Whom	29:9	who believed and did as the ones in accord
10:90	Children of Israel believed and I am among the	29:10	We believed in God. When he was maligning
10:98	there been a town that believed and profited	29:11	God knows those who believed and certainly
10:98	When they believed, We removed from them	29:12	ungrateful said to those who believed: Follow
10:99	willed, all would believed who are on the	29:26	So Lot believed in him. And Abraham said:
10:103	Our Messengers and those who believed	29:46	We believed in what was caused to descend to
11:23	who believed and did as the ones in accord	29:52	who believed in falsehood and were ungrateful
11:29	be one who drives away those who believed	29:56	O my servants who believed, My earth truly is
11:36	will believe but who had already believed	29:58	who believed and did as the ones in accord
11:40	who believed. And none but a few believed	30:15	who believed and did as the ones in accord
11:40	who believed. And none but a few believed	30:45	He gives recompense to those who believed
11:58	those who believed with him by a mercy from	31:8	who believed and did as the ones in accord
11:66	those who believed with him by a mercy from	32:19	those who believed and did as ones in accord
11:94	Shuayb and those who believed	33:9	O those who believed! Remember the divine
12:57	come is better for those who believed and had	33:41	O those who believed! Remember God with a
13:28	those who believed and their hearts are at rest	33:49	O those who believed! If you married the ones
13:29	who believed and did as the ones in accord	33:53	O those who believed! Enter not the houses of
13:31	those who believed not have knowledge that if	33:56	blessings to the Prophet. O those who believed
14:23	be caused to enter those who believed, and did	33:69	O those who believed! Be not like those who
14:27	God makes firm those who believed with the	33:70	O those who believed! Be Godfearing of God
14:31	Say to My servants who believed that they	34:4	give recompense to those who believed and the
16:99	he is not an authority over those who believed	34:37	but he who believed and did as one in accord
16:102	to make firm those who believed and as a	34:52	they would say: We believed in it! But how
18:13	they were male spiritual warriors who believed	35:7	who believed and did as the ones in accord
18:30	who believed and their actions are in accord	36:25	Truly I believed in your Lord so hear me
18:88	for him who believed and did as one in accord	36:47	were ungrateful said to those who believed

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37:148 they believed so We gave them enjoyment for	60:13 O those who believed! Turn not in friendship to
38:24 who believed and did as the ones in accord	61:2 O those who believed! Why say you what you
38:28 Or will We make those who believed and did	61:10 O those who believed! Shall I point you to a
39:10 O My servants who believed! Be Godfearing of	61:14 O those who believed! Be helpers of God as
40:7 ask for forgiveness for those who believed say:	61:14 then a section believed of the Children of Israel
40:25 Kill the children of those who believed with	61:14 then a section believed of the Children of Israel
40:30 he who believed said: O my folk! Truly I fear	62:9 O those who believed! When the formal prayer
40:35 with God and with those who believed	63:3 they believed and, again, disbelieved, so a seal
40:38 he who believed said: O my folk! Follow me	63:9 O those who believed! Let not your wealth
40:51 help Our Messengers and those who believed	64:14 O those who believed! Truly there are among
40:58 who believed and did as the ones in accord	65:10 imbued with intuition, those who believed
40:84 considered Our might, they said: We believed	65:11 who believed and did as the ones in accord
41:8 who believed and did as the ones in accord	66:6 O those who believed! Protect yourselves and
41:18 delivered those who believed and had been	66:8 O those who believed! Turn to God for
41:44 and a healing. And as for those who believed	66:8 who believed with him, their light will hasten
42:15 I believed in what God caused to descend	66:11 an example for those who believed
42:18 who believed are ones who are apprehensive of	67:29 Say: He is The Merciful. We believed in Him
42:22 who believed and did as the ones in accord	72:2 It guides to the right judgment so we believed
42:23 as good tidings to His servants who believed	72:13 the guidance, we believed in it. And whoever
42:26 He responds to those who believed and did as	74:31 those who believed add to their belief and may
42:36 that which endures for those who believed	83:29 had been laughing at those who believed
42:45 those who believed will say: Truly the ones	83:34 who believed are laugh at the ones who are
43:69 those who believed in Our signs and had been	84:25 believed and the did as ones in accord with
45:14 Say to those who believed: Forgive those who	85:11 who believed and did as the ones in accord
45:21 who believed and did as the ones in accord	90:17 Again, it had been among those who believed
45:30 who believed and did as the ones in accord	95:6 believed and did as the ones in accord with
46:10 Israel to its like and had believed in it, yet you	98:7 who believed and did as the ones in accord
46:11 were ungrateful said of those who believed	103:3 who believed and did as the ones in accord
47:2 who believed and did as the ones in accord	106:4 Who fed them against hunger and secured
47:2 believed in what was sent down to	verb IV imperfect (yu²minu)—
47:3 while those who believed followed The Truth	to believe, to be secure
47:7 O those who believed! If you help God, He will	2:3 Those who believe in the unseen and perform
47:11 God is the Defender of those who believed	2:4 those who believe in what was caused to
47:12 God will cause to enter those who believed and	2:6 thou hast warned them not. They believe not
47:20 those who believed say: Why was a chapter of	2:13 Believe as humanity believed, they said
47:33 O those who believed! Obey God and obey the	2:55 We will never believe thee until we see God
48:29 who believed and did as the ones in accord	2:75 Are you desirous that they believe in you
49:1 O those who believed! Put not yourselves	2:85 believe you in some of the Book and are
49:2 O those who believed! Exalt not your voices	2:88 ingratitude, so little is what they believe
49:6 O those who believed! If one who disobeys	2:91 We believe in what was caused to descend
49:11 O those who believed! Let not a folk deride an	2:100 repudiated it? Nay! Most of them believe not
49:12 O those who believed! Avoid suspicion much.	2:121 Those believe in it and whoever is ungrateful
49:14 The nomads said: We believed. Say to them:	2:186 them respond to Me and let them believe in Me
49:15 who believe are not but those who believed in	2:221 who are polytheists (f) until they believe
52:21 who believed and their offspring who followed	2:221 who are polytheists (m) until they believe
57:7 Those of you who believed and spent, for them	2:228 in their (f) wombs if they (f) had been believing
57:13 to those who believed: Wait for us that we will	2:232 among you who believes in God and the Last
57:16 Is it not time for those who believed that their	2:256 disbelieves in false deities and believes in God
57:19 who believed in God and His Messengers	2:260 Wilt thou not believe? He said: Yea, but so my
57:21 prepared for those who believed in God and	2:264 to humanity and believes not in God and the
57:27 We gave those who believed among them their	3:73 believe none but one who heeded your way of
57:28 O those who believed! Be Godfearing of God	3:81 you will believe in him and you will help him
58:9 O those who believed! When you held secret	3:110 believe in God, and if the People of the Book
58:10 Satan that he dishearten those who believed	3:114 believe in God and the Last Day and they
58:11 O those who believed! When it was said to	3:119 when they met you, they said: We believe
58:11 those among you who believed and those who	3:179 if you believe and are Godfearing, then for you
58:12 O those who believed! When you consulted	3:183 that we believe not in a Messenger until He
59:10 hearts any grudge against those who believed	3:199 the People of the Book are those who believe in
59:18 O those who believed! Be Godfearing of God	4:38 and believe neither in God nor in the Last Day
60:1 O those who believed! Take not My enemies to	4:46 them for their ingratitude. So they believe not
60:10 O those who believed! When ones who believe	4:51 They believe in false gods and false deities

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<p>4:59 Messenger if you had been believing in God 4:65 But no! By thy Lord! They will not believe until 4:150 they say: We believe in some and we disbelieve 4:155 for their ingratitude—so they believe not but a 4:159 but will surely believe in Jesus before his death 4:162 they believe in what was caused to descend to 5:41 with their mouths while their hearts believe 5:81 If they had been believing in God and the 5:84 believe we not in God and in what drew near 6:12 themselves that Day, then they will not believe 6:20 they who lost themselves, they believe not 6:25 they are to see every sign they will not believe 6:54 when drew near thee, those who believe in 6:92 who believe in the world to come believe in it 6:92 who believe in the world to come believe in it 6:99 Truly in this are signs for a folk who believe 6:109 near them, they would certainly believe 6:109 were to draw near, they would not believe 6:110 as they believe not in it the first time and We 6:111 face to face, yet they would not believe unless 6:113 towards it of those who believe not in the 6:124 We will not believe until we are given the like 6:125 assigns disgrace on those who believe not 6:150 those who believe not in the world to come and 6:154 so that perhaps they will believe in the meeting 7:27 satans protectors of those who believe not 7:52 a guidance and a mercy for a folk who believe 7:87 in what I was sent with and a section believe 7:101 But they had not been believing in what they 7:134 wrath from us, we would certainly believe in 7:146 if they see every sign, they believe not in it 7:156 give the purifying alms and those who believe 7:158 who believes in God and His words and follow 7:185 which discourse after this will they believe 7:188 bearer of good tidings to a folk who believe 7:203 and guidance and mercy for a folk who believe 8:55 who were ungrateful so they will not believe 9:29 who believe not in God nor the Last Day 9:44 thee not but permission, those who believe in 9:45 those who ask permission of thee who believe 9:61 He believes in God and believes in ones who 9:61 in God and believes in ones who believe 9:94 Say: Make no excuses. We will never believe 9:99 nomads are some who believe in God and the 10:13 but they had not been such as to believe 10:33 those who disobeyed that they will not believe 10:40 of them are some who believe in it and of them 10:40 of them are some who believe not in it 10:74 had not been believing in what they denied 10:88 and harden their hearts so that they believe 10:96 through the Word of thy Lord will not believe 10:100 not have been for any person to believe 10:101 nor the warning avail a folk who believe not 11:17 Those believe in it. Whoever is ungrateful for it 11:17 thy Lord, except most of humanity believes not 11:36 believe but who had already believed 11:121 to those who believe not: Act according to your 12:37 left the creed of a folk who believe not in God 12:106 most of them believe not in God but they be 12:111 guidance and a mercy for a folk who believe 13:1 The Truth except most of humanity believes</p>	<p>15:13 believe not in it. Surely passed away before 16:22 God is One God. But for those who believe not 16:60 For those who believe not in the world to come 16:64 guidance and a mercy for a folk who believe 16:72 Believe they then in falsehood and are 16:79 truly in this are the signs for a folk who believe 16:104 those who believe not in the signs of God, God 16:105 only to devise the falsity of those who believe 17:10 And as for those who believe not in the world 17:45 believe not in the world to come a partition 17:90 they would say: We will never believe in thee 17:93 we will not believe in thy ascension until thou 17:94 prevented humanity from believing when the 17:107 Say: Believe in it or believe not. Truly those 17:107 Say: Believe in it or believe not. Truly those 18:6 their sake if they believe not in this discourse 18:29 believe, and let whoever willed, disbelieve 18:55 Nothing prevented humanity from believing 19:39 yet they are heedless and they believe not 20:16 So let none bar thee from it —whoever believes 20:127 believes not in signs of his Lord. And surely 21:6 We caused to perish. Will they then believe 21:30 living thing of water; will they then not believe 22:54 The Truth from thy Lord so that they believe in 23:44 them tales. So away with the folk who believe 23:47 Will we believe in two mortals like ourselves 23:58 and those, they are who believe in the signs of 23:74 believe not in the world to come are ones who 24:2 if you had been believing in God and the Last 24:62 who believe are only those who believe in God 26:111 They said: Will we believe in thee when it is the 26:201 not believe in it until they see the painful 27:4 Truly as for those who believe not in the world 27:81 Thou wilt cause to hear but whoever believes 27:86 Truly in that are signs for a folk who believe 28:3 Pharaoh with The Truth for a folk who believe 28:52 We gave the Book before it, they believe in it 29:24 in this are certainly signs for a folk who believe 29:47 to whom We gave the Book before believe in it 29:47 there are some who believe in it. And none 29:51 a mercy and a reminder for a folk who believe 29:67 Believe they then in falsehood and are they 30:37 Truly in that are signs for a folk who believe 30:53 caused none to hear but those who believe in 32:15 Only those believe in Our signs who, when 33:19 covetousness for good things. Those believe 34:8 Nay! Those who believe not in the world to 34:21 We know who believes in the world to come 34:31 were ungrateful said: We will never believe in 36:7 against most of them for they believe not 36:10 thou warnest them not. They will not believe 39:45 those who believe not in the world to come 39:52 are certainly signs for a folk who believe. 40:7 the praises of their Lord and believe in Him 40:12 partners are ascribed to Him, you believe 40:27 in pride and who believes not in the Day of 40:59 about it, yet most of humanity believes not 41:44 believe and a healing. And as for those who 42:18 Seeking to hasten are those who believe not in 43:88 O my Lord! Truly these are a folk who believe 44:21 But if you believe not in me, then withdraw</p>
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45:6	after God and His signs, will they believe	6:158	nor earned good because of his belief. Say
47:36	if you believe and are Godfearing, He will give	8:2	His signs were recounted to them, their belief
48:9	so that you believe in God and His Messenger	9:23	if they embraced disbelief instead of belief
48:13	And whoever believes not in God and His	9:66	Surely you disbelieved after your belief
49:14	said: We believed. Say to them: You believe	9:124	say: Which of you had this increased in belief
52:33	they: He fabricated it? Nay! They believe not	9:124	those who believed, it increased them in belief
53:27	those who believe not in the world to come	10:9	their Lord will guide them in their belief
57:8	you believe not in God while the Messenger	10:98	town that believed and profited from its belief
57:8	while the Messenger calls to you to believe in	16:106	disbelieved in God after his belief—but for
58:4	sixty needy persons. That is so that you believe	16:106	while his heart is one that is at peace in belief
58:22	wilt not find any folk who believe in God and	30:56	who were given the knowledge and belief:
60:1	the Messenger and you because you believe in	32:29	if they then have belief nor will they be given
60:4	and hatred eternally until you believe in	33:22	And it increased them not but in belief and
61:11	You believe in God and His Messenger and	40:10	when you are called to belief, but you are
64:9	believes in God and does as one in accord with	40:28	family of Pharaoh, who keeps back his belief
64:11	the permission of God, whoever believes in	40:85	But their belief be not what profits them once
65:2	for whomever had been believing in God and	42:52	informed what the Book is nor what is belief
65:11	shadows to the light. And whoever believes in	48:4	who believe that they add belief to their belief
69:33	Truly he had not been believing in God, The	48:4	who believe that they add belief to their belief
69:41	the saying of a poet. Little do you believe	49:7	But God endeared belief to you and made it
72:13	we believed in it. And whoever believes in his	49:11	was the name of disobedience after belief!
77:50	which discourse after this will they believe	49:14	We submitted to God, for belief enters not yet
84:20	Then what is for them who believe not	49:17	grace to you in that He guided you to belief
85:8	on them only because they believe in God	52:21	and their offspring who followed them in belief
	verb IV imperative (<i>āmin</i>)—believe	58:22	or their kinspeople. Those, He prescribed belief
2:13	Believe as humanity believed, they said	59:9	belief before them, love them who emigrated to
2:41	believe in what I caused to descend, that which	59:10	our brothers/sisters who preceded us in belief
2:91	it was said to them to believe in what God	60:10	as to their (f) belief. Then if you knew them (f)
3:72	section of the People of the Book said: Believe	74:31	those who believed add to their belief and may
3:179	So believe in God and His Messengers		verb IV active participle (<i>mu²min</i>)—
3:193	for belief: Believe in your Lord! So we believed		one who believes, one who is a bestower
4:47	who were given the Book! Believe in what We	2:8	and yet they are not ones who believe
4:136	O those who believed! Believe in God and His	2:91	before if you had been ones who believe
4:170	Truth from your Lord; so believe, it is better	2:93	if you have been ones who believe
4:171	so believe in God and His Messengers	2:97	and good tidings for the ones who believe
5:111	the disciples: Believe in Me and My Messenger	2:221	one who is a believing bond servant (f)
7:158	so believe in God and His Messenger, the	2:221	a believing bond servant (m) is better than the
9:86	Believe in God and struggle along with His	2:223	give thou good tidings to the ones who believe
17:107	Say: Believe in it or believe not. Truly those	2:248	for you if you had been ones who believe
46:17	Believe! Truly the promise of God is true. But	2:278	of usury if you had been ones who believe
46:31	one who calls to God and believe in Him	2:285	from his Lord as do the ones who believe
57:7	Believe in God and His Messenger and spend	3:28	the ones who believe take to themselves
57:28	believed! Be Godfearing of God and believe in	3:28	instead of the ones who believe
64:8	So believe in God and His Messenger and in	3:49	sign for you if you had been ones who believe
	verb IV verbal noun (<i>īmān</i>)—belief	3:68	and God is Protector of the ones who believe
2:93	belief if you have been ones who believe	3:110	ones who believe, but most of them are the
2:108	for belief then surely he went astray from the	3:121	place the ones who believe at their positions
2:109	of the Book wished that after your belief	3:122	Protector, and let the ones who believe put
2:143	God had not been wasting your belief	3:124	when thou hast said to the ones who believe
3:86	guide a folk who disbelieved after their belief	3:139	the lofty if you had been ones who believe
3:90	those who disbelieved after their belief	3:152	Possessor of Grace for the ones who believe
3:100	repel you after your belief turning you into	3:160	and in God put their trust the ones who believe
3:106	Disbelieve you after your belief? Then	3:164	the ones who believe when he raised up among
3:167	nearer to disbelief on that day than to belief	3:166	that He would know the ones who believe
3:173	it increased them in belief and they said: God is	3:171	the compensation of the ones who believe
3:177	who bought ingratitude at the price of belief	3:175	fear Me if you had been ones who believe
3:193	heard one who calls out, cries out for belief	3:179	had not been forsaking the ones who believe
4:25	God is greater in knowledge about your belief	4:25	who are free, chaste (f) ones who believe (f)
5:5	disbelieves after belief, then surely his actions	4:25	hands possessed of the ones who believe (f)
6:82	who believed and confuse not their belief with	4:84	encourage the ones who believe. Perhaps God
6:158	belief will not profit a person if he believed not	4:92	And it had not been for the one who believes

Concordance of 129. ĀMANA The Sublime Quran

<p>4:92 the one who believes to kill one who believes 4:92 whoever killed the one who believes by error 4:92 one who believes by error the letting go of a 4:92 folk of yours and he be one who believes 4:92 the letting go of a believing bondsperson 4:92 to the family and the letting go of a believing 4:93 whoever kills one who believes as one who is 4:94 one who believes, looking for advantage in this 4:95 ones who believe —other than those imbued 4:103 prayer had been—for the ones who believe 4:115 a way other than that of the ones who believe 4:124 male or female—and is one who believes 4:139 protectors instead of the ones who believe 4:141 secure you from among the ones who believe 4:141 ungrateful any way over the ones who believe 4:144 as protectors instead of the ones who believe 4:146 then those will be with the ones who believe 4:146 God will give the ones who believe 4:162 ones who believe, they believe in what was 4:162 ones who believe in God and the Last 5:5 among the ones who are believers (f) 5:11 And in God let the ones who believe put their 5:23 trust in God if you had been ones who believe 5:43 they turn away. Those are the ones who believe 5:54 humble-spirited towards the ones who believe 5:57 of God if you had been ones who believe 5:88 of God in Whom you are ones who believe 5:112 of God if you had been ones who believe 6:27 we would be among the ones who believe 6:118 if you had been ones who believe in His signs 7:2 and as a reminder to the ones who believe 7:72 and they had not been ones who believe 7:75 what he was sent, we are ones who believe 7:85 for you if you had been ones who believe 7:132 on us with it, we will not be ones who believe 7:143 Thee and I am the first of the one who believes 8:1 Messenger if you had been ones who believe 8:2 ones who believe are only those whose hearts 8:4 Those, they are the ones who truthfully believe 8:5 a group of people among the ones who believe 8:17 by experiment the ones who believe with a 8:19 many. And God is with the ones who believe 8:62 with His help and with the ones who believe 8:64 followed thee among the ones who believe 8:65 Encourage fighting to the ones who believe 8:74 ones who truthfully believe. For them is 9:10 They regard not towards one who believes 9:13 dread Him if you had been ones who believe 9:14 heal the breasts of a folk, ones who believe 9:16 His Messenger and the ones who believe as 9:26 on the ones who believe and caused armies to 9:51 Defender. And in God let the ones who believe 9:61 in God and believes in ones who believe 9:62 please Him if they had been ones who believe 9:71 believe (m) and the ones who believe (f) 9:71 The ones believe (m) and the ones believe (f) 9:72 God promised the ones who believe (m) and 9:72 believe (m) and the ones who believe (f) 9:79 ones who believe and those who find not but 9:105 His Messenger and the ones who believe 9:107 the ones who believe and as a stalking place for</p>	<p>9:111 Truly God bought from the ones who believe 9:112 give thou good tidings to the ones who believe 9:122 been for the ones who believe to move forward 9:128 for you and to the ones who believe, gentle 10:57 guidance and mercy for ones who believe 10:78 the earth? We are not ones who believe in both 10:87 and give good tidings to the ones who believe 10:99 their will until they become ones who believe 10:103 upon Us to deliver the ones who believe 10:104 that: Be among the ones who believe 11:53 thy saying. And we are not ones who believe in 11:86 had been ones who believe. And I am not a 11:120 and a reminder for the ones who believe 12:17 one who believes us, even if we had been ones 12:103 humanity is not ones who believe even if thou 14:11 And in God let the ones who believe put their 14:41 the ones who believe on the Day the reckoning 15:77 Truly in it is a sign for the ones who believe 15:88 thy wing in kindness to the ones who believe 16:97 while being one who believes, We will give life 17:9 and gives good tidings to the ones who believe 17:19 while he is one who believes, then those, their 17:82 a healing and a mercy for the ones who believe 18:2 to the ones who believe, those who do as the 18:80 both his parents had been ones who believe 20:75 whoever approaches Him as one who believes 20:112 he is one who believes, then he will fear neither 21:88 And thus We rescue the ones who believe 21:94 he is one who believes, then his endeavoring 23:1 Surely the ones who believe prospered 23:38 and we are not ones who will believe in him 24:2 by a section of the ones who believe 24:3 All that was forbidden to the ones who believe 24:12 ones who believe (f) the better of themselves 24:12 about it, thought not the ones who believe (m) 24:17 like of it if you had been ones who believe 24:23 are free, unwary, chaste (f) female believers 24:30 Say to the ones who believe (m) to lower their 24:31 say to ones who believe (f) to lower their (f) 24:31 O the ones who believe, so that perhaps you 24:47 And those are not of the ones who believe 24:51 The only the saying of the ones who believe 24:62 The ones who believe are only those who 26:3 because they become not ones who believe 26:8 of them had not been ones who believe 26:51 we had been the first of the ones who believe 26:67 most of them had not been ones who believe 26:102 would be among the ones who believe 26:103 of them had not been ones who believe 26:114 one who drives away the ones who believe 26:118 s with me among the ones who believe 26:121 most of them had not been ones who believe 26:139 most of them had not been ones who believe 26:158 most of them had not been ones who believe 26:174 most of them had not been ones who believe 26:190 most of them had not been ones who believe 26:199 it to them, they had not been ones who believe 26:215 followed thee among the ones who believe 27:2 and good tidings for the ones who believe 27:15 over many of His servants, ones who believe 27:77 guidance and a mercy for the ones who believe</p>
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Concordance of 130. IṬAMANA-135. UNTHĀ *The Sublime Quran*

28:10 she became among the ones who believe
 28:47 and we would be among the ones who believe
 29:44 Truly in that is a sign for the ones who believe
 30:4 and after. And that Day ones who believe will
 30:47 an obligation on Us to help ones who believe
 32:18 Is he who had been one who believes like he
 33:6 Prophet is closer to the ones who believe than
 33:6 ones who believe and ones who emigrate but
 33:11 there, the ones who believe were tested and
 33:22 the ones who believe saw the confederates,
 33:23 ones who believe are men who were sincere in
 33:25 God spared the ones who believe in fighting
 33:35 the ones who believe (f)
 33:35 the ones who believe (m)
 33:36 one who is a believer (f)
 33:36 for one who is a believer (m)
 33:37 be no fault for ones who believe in respect
 33:43 been Compassionate to ones who believe
 33:47 give good tidings to the ones who believe that
 33:49 ones who believe (f) and, again, divorced them
 33:50 one who believes if she bestows herself on the
 33:50 not for the other ones who believe. Surely We
 33:58 the ones who believe (f) without
 33:58 inflict torment on the ones who believe (f)
 33:59 ones who believe (f) to draw closer their outer
 33:73 the ones who believe (m) and the ones who are
 33:73 who believe (m) and the ones who believe (f)
 34:20 a group of people among the ones who believe
 34:31 you, we would have been ones who believe
 34:41 the jinn. Most of them were ones who believe
 37:29 say: Nay! You be not ones who believe
 37:81 he is one of Our believing servants
 37:111 Truly he is one of Our believing servants
 37:122 they were of Our servants, ones who believe
 37:132 Truly he was of Our servants, ones who believe
 40:28 Said a believing man of the family of Pharaoh,
 40:40 such is one who believes, then those will enter
 44:12 from us! Truly we are ones who believe
 45:3 the earth are signs for the ones who believe
 47:19 who believe (f) and God knows your place
 47:19 thy impieties and also for the ones who believe
 48:4 ones who believe that they add belief to their
 48:5 and the ones who believe (f) Gardens beneath
 48:5 that He causes to enter the ones who believe
 48:12 the ones who believe to their people ever and
 48:18 well-pleased with the ones who believe (f)
 48:20 sign to the ones who believe and that He guide
 48:25 for women, ones who believe (f) whom you
 48:25 If it were not for men, ones who believe (m),
 48:26 on the ones who believe and fastened on them
 49:9 if two sections among the ones who believe
 49:10 ones who believe are brothers/sisters, so make
 49:15 The ones who believe are not but those who
 51:35 who had been in it of the ones who believe
 51:55 truly the reminder profits the ones who believe
 57:8 promise, if you had been ones who believe
 57:12 believers (m) and the ones who believe (f)
 57:12 Day thou wilt see the ones who believe (m) and
 58:10 of God. In God let the ones who believe put
 59:2 hands and the hands of the ones who believe
 59:23 The Peaceable, The One Who is The Bestower

60:10 O those who believed! When ones who believe
 60:10 as ones who believe (f), return them (f) not to
 60:11 of God in Whom you are ones who believe
 60:12 When drew near thee the ones who believe
 61:13 so give good tidings to the ones who believe
 63:8 ones who believe. But the ones who are
 64:2 and some of you are ones who believe
 64:13 And in God let the ones who believe put their
 66:4 in accord with morality, the ones who believe
 66:5 ones who believe, ones who are morally
 71:28 ones who believe (m) and the ones who believe
 71:28 entered my house as one who believes
 71:28 ones who believe (m) and the ones who believe
 74:31 were given the Book and the ones who believe
 85:7 they accomplish against the ones who believe,
 85:10 and the ones who believe (f) and, again, repent
 85:10 those who persecuted the ones who believe (m)

130. IṬAMANA—verb VIII perfect—to be trusted

verb VIII perfect passive (*iṭumina*)—to be trusted

2:283 let who was trusted give back his trust

131. AMANAḤ—feminine noun—safety

3:154 Again, He caused safety to descend for you
 8:11 when a sleepiness enwraps you as a safety

132. AMĪN—masculine noun—trustworthy

7:68 one who gives advice to you, trustworthy
 12:54 this day thou art with us secure, trustworthy
 26:107 Truly I am a trustworthy Messenger to you
 26:125 Truly I am a trustworthy Messenger to you
 26:143 Truly I am a trustworthy Messenger to you
 26:162 Truly I am a trustworthy Messenger to you
 26:178 Truly I am a trustworthy Messenger to you
 26:193 that the Trustworthy Spirit brought down
 27:39 thy station; and truly I am strong, trustworthy
 28:26 wouldst employ the strong, the trustworthy
 44:18 Children of Israel. Truly I am a trustworthy
 44:51 will be in the station of trustworthiness
 81:21 one who is obeyed and, again, trustworthy
 95:3 and by this trustworthy land

133. MAṬMAN—masculine noun—place of safety

9:6 Again, convey thou him to a place of safety

A M W

134. AMAḤ—feminine noun—bond servant

2:221 one who is a believing bond servant (f)
 24:32 bond servants (m) and your bond servants (f)

A N TH

135. UNTHĀ—feminine noun (plural *ināth*)—female

2:178 for the servant and the female for the female
 2:178 for the servant and the female for the female
 3:36 My Lord! Truly I brought her forth, a female
 3:36 the male is not like the female
 3:195 who work among you from male or female

Concordance of **136. ĀNĀSA-139. INSĀN** *The Sublime Quran*

4:11 for the male, the like allotment of two females
 4:117 They call to other than Him, none but female
 4:124 male or female—and is one who believes
 4:176 will have the same allotment as two females
 6:143 Forbade He the two males or the two females?
 6:143 is contained in the wombs of the two females
 6:144 Forbade He the two males or the two females
 6:144 is contained in the wombs of the two females
 13:8 God knows what every female carries and how
 16:58 them was given good tidings of a female, his
 16:97 accord with morality, whether male or female
 17:40 for you sons and taken for Himself females
 35:11 He made you pairs. And no female carries
 37:150 We female angels while they were ones who
 40:40 accord with morality, whether male or female
 41:47 sheaths and no female conceives or brings
 42:49 He creates what He wills. He bestows females
 42:50 couples them, males and females. And He
 43:19 females. Bore they witness to their creation?
 49:13 Truly We created you from a male and a female
 53:21 Have you males and has He, females
 53:27 world to come naming the angels with female
 53:45 He created the pairs, the male and the female
 75:39 of him two pairs, the male and the female
 92:3 by Him Who created the male and the female

A N S

136. ĀNĀSA—verb IV perfect—to observe
 4:6 if you observed them to be of right judgment
 20:10 Abide! Truly I observed a fire so that perhaps I
 27:7 Moses said to his people: Truly I, I observed a
 28:29 with his people, he observed at the edge of the
 28:29 to his people: Abide! Truly I, I observed a

137. ISTA^oNĀSA—verb X perfect—to announce one's presence
verb X imperfect (yasta^onisu)—to announce one's presence
 24:27 you announced your presence and greeted the
verb X active participle (musta^onis)—one who lingers for conversation
 33:53 And be not one who lingers for conversation

138. INS—masculine noun—humankind
 6:112 Prophet, satans from among humankind and
 6:128 Surely you acquired much from humankind
 6:128 and their protectors among humankind would
 6:130 O assembly of jinn and humankind! Approach
 7:38 before you of jinn and humankind into the
 7:179 for hell many of the jinn and humankind
 17:88 Say: If humankind were gathered together and
 27:17 humankind and birds and they are marching in
 41:25 away before them of jinn and humankind
 41:29 us to go astray among jinn and humankind
 46:18 away before of the jinn and humankind
 51:56 not jinn and humankind but that they worship
 55:33 O you both, assembly of jinn and humankind!
 55:39 his impiety neither humankind nor ones who
 55:56 restraining their (f) glance. No humankind
 55:74 No humankind touched them (f) sexually
 72:5 the humankind nor the jinn would ever say a

72:6 had been men of humankind who would take

139. INSĀN—masculine noun—human being
 4:28 the burden on you. And the human being was
 10:12 when harm afflicted the human being, he calls
 11:9 if We caused the human being to experience
 12:5 Satan is a clear enemy to the human being
 14:34 Truly the human being is wrongdoing and an
 15:26 We created the human being from out of
 16:4 He created the human being from seminal
 17:11 human being calls to worse as much as he
 17:11 supplicates for good. And the human being
 17:13 every human being We have fastened his omen
 17:53 Truly Satan had been to the human being a
 17:67 you turned aside. And the human being had
 17:83 We were gracious to the human being, he
 17:100 And the human being had been ever stingy
 18:54 the human being had been more than anything
 19:66 human being says: When I am dead, will I be
 19:67 Will the human being not remember that We
 21:37 The human being was created of haste. I will
 22:66 give you life. Truly the human being is
 23:12 We created the human being from an extraction
 25:29 Satan had been a betrayer of the human being
 29:8 We charged the human being with goodness to
 31:14 We charged the human being about ones who
 32:7 And He began the creation of the human being
 33:72 human being carried it. Truly he had been
 36:77 Considers not the human being that We created
 39:8 some harm afflicted the human being, he calls
 39:49 Then when harm afflicted the human being, he
 41:49 human being grows not weary of supplicating
 41:51 when We were gracious to the human being, he
 42:48 truly We caused the human being to experience
 42:48 then truly the human being is ungrateful
 43:15 Truly the human being is certainly clearly
 46:15 We charged the human being with kindness to
 50:16 We created the human being. We know what
 53:24 Or will the human being have what he coveted
 53:39 human being is not but what he endeavored
 55:3 He created the human being
 55:14 He created the human being from earth mud
 59:16 of Satan when he said to the human being
 70:19 Truly the human being was created fretful
 75:3 Assumes the human being that We will never
 75:5 Nay! The human being wants to act immorally
 75:10 the human being will say on that Day: Where is
 75:13 human being will be told on that Day what he
 75:14 Nay! The human being is clear evidence
 75:36 Assumes the human being that it will be left
 76:1 Approached the human being for awhile a long
 76:2 We created the human being of a mingling of
 79:35 human being will recollect for what he
 80:17 Perdition to the human being! How ungrateful
 80:24 Then let the human being look on his food
 82:6 O human being! What deluded thee as to thy
 84:6 O human being! Truly thou art one who is
 86:5 So let the human being look on of what he was
 89:15 Then as for the human being, when his Lord
 89:23 human being will recollect. And how will the
 90:4 Truly We created the human being in trouble

Concordance of 140. UNĀS-149. AHL (1) *The Sublime Quran*

95:4 We have created the human being of the fairer
 96:2 He created the human being from a clot
 96:5 He taught the human being what he knows not
 96:6 No indeed! The human being is truly defiant
 99:3 and the human being said: What is with it
 100:6 Truly the human being is unthankful to his
 103:2 truly the human being is surely in a loss

140. UNĀS—masculine noun (plural of *ins*)—clan

2:60 every clan knew their drinking place
 7:82 from your town. Truly they are a clan to be
 7:160 each clan knew their drinking place. And We
 17:71 On a Day when We will call to every clan with
 27:56 from your town. Truly they are a clan that is

141. INSĪY—masculine noun (plural *anāsīy*)—human

19:26 Merciful so I will never speak to any human
 25:49 We created flocks on it and many humans

A N F

142. ANF—masculine noun—nose

5:45 nose for a nose and an ear for an ear and a
 5:45 nose for a nose and an ear for an ear and a

143. ĀNIF—masculine noun—just now

47:16 was that he said just now? Those are those

A N M

144. ANĀM—collective noun—human race

55:10 He set the earth in place for the human race

A N Y

145. ANNĀ—conjunction—how, where, whenever, what, why

2:223 so approach your cultivation whenever you
 2:247 They said: How would it be for him to have
 2:259 How will God give life to this after its death
 3:37 O Mary! From where is this for thee
 3:40 He said: My Lord! How is it I will have a boy
 3:47 said: My Lord! How is it I will be with child
 3:165 Where is this from? Say: It is from yourselves
 5:75 signs to them. Again, look on how misled they
 6:95 from the living. That is God. Then how you are
 6:101 how would He have a child when He is with
 9:30 God took the offensive. How they are misled
 10:32 The Truth but wandering astray; where, then
 10:34 Again, He causes it to return. Then how you
 19:8 He said: My Lord! How will I have a boy while
 19:20 said: How will I have a boy when no mortal
 23:89 will say: It belongs to God! Say: How then are
 29:61 They will certainly say: God. How they are
 34:52 in it! But how could they reach it from a place
 35:3 is no god but He; how then are you misled
 36:66 race towards the path. How would they have
 39:6 There is no god but He. Why then turn you
 40:62 There is no god but He. Then how you are
 40:69 who dispute about the signs of God, how they
 43:87 They will certainly say: God. Then how they
 44:13 What will there be as a reminder for them? A

47:18 some of its tokens drew near. Then what will it
 63:4 them. God took the offensive. Then how they
 89:23 human being will recollect. And how will the

146. ANĀ (1)—verb I perfect—to be the time for verb I imperfect (*ya'nī*)—to be the time for
 57:16 Is it not time for those who believed that their

147. ANĀ (2)—verb I perfect—to boil verb I active participle (*ānī*), that which boils
 55:44 between it and between scalding boiling water
 88:5 be given to drink from a boiling spring

148. INĀ^o—masculine noun (plural *āniyah*)—receptacle

76:15 them receptacles of silver and goblets that had
 —masculine noun (plural *ānā^o*)—night watch, proper time
 3:113 the signs of God in the night watch of the night
 20:130 sunset and during nighttime the night watch
 33:53 being ones who look for the proper time and
 39:9 morally obligated during the night watch

A H L

149. AHL (1)—collective masculine noun—people (of the book) (*ahl al-kitāb*), family, household

2:105 ungrateful from among the People of the Book
 2:109 Many of the People of the Book wished that
 2:126 its people with fruits, whomever of them
 2:196 he whose people are not ones who are present
 2:217 expelling people from it are more deplorable
 3:64 Say: O People of the Book! Approach now to a
 3:65 O People of the Book! Why argue with one an
 3:69 section of the People of the Book wished that
 3:70 O People of the Book! Why be ungrateful for
 3:71 O People of the Book! Why confuse you The
 3:72 section of the People of the Book said: Believe
 3:75 People of the Book is he who, if thou hast
 3:98 O People of the Book! Why be ungrateful for
 3:99 Say: O People of the Book! Why bar you from
 3:110 believe in God, and if the People of the Book
 3:113 not all the same, among the People of the Book
 3:121 set forth in the early morning from thy family
 3:199 the People of the Book are those who believe in
 4:25 them (f) with the permission of their people
 4:35 from his people and an arbiter from her people
 4:35 from his people and an arbiter from her people
 4:58 you to give back trusts to the people
 4:75 out from this town whose people are the ones
 4:92 money should be handed over to the family
 4:92 to his family unless that family be charitable
 4:123 nor the fantasies of the People of the Book
 4:153 People of the Book ask thee that thou hast
 4:159 Yet there is none among the People of the Book
 4:171 O People of the Book! Go not beyond the limits
 5:15 O People of the Book! Surely Our Messenger
 5:19 O People of the Book! Surely Our Messenger
 5:47 People of the Gospel give judgment by what
 5:59 Say: O People of the Book! Seek you revenge
 5:65 if the People of the Book believed and were

Concordance of 150. AHL (2)-154. MA³ĀB *The Sublime Quran*

- 5:68 Say: O People of the Book! You are not based
 5:77 Say: O People of the Book! Go not beyond your
 5:89 of what you feed your own people or clothing
 6:131 perish unjustly while their people are ones
 7:83 Then We rescued him and his people but his
 7:94 any Prophet to a town but We took its people
 7:96 if the people of the towns believed and were
 7:97 Were, then, the people of the towns safe from
 7:98 Or are the people of the towns safe from Our
 7:100 people that if We will, We would light on them
 7:123 that you drive out the people from it. But you
 9:101 the people of the city, some grew bold in
 9:120 It had not been for the people of the city and
 10:24 and was decorated and its people thought that
 11:40 and thy people—but him against whom the
 11:45 my son is of my people and truly Thy promise
 11:46 He said: O Noah! Truly he is not of thy people
 11:73 O People of the House: Truly He is Worthy of
 11:81 so set thou forth with thy people in a part of
 11:117 unjustly while their people are ones who make
 12:25 of him who wanted evil for thy household
 12:26 witness bore witness from her household
 12:62 turned about to their household so that
 12:65 we will get provisions for our household and
 12:88 Harm afflicted us and our household. We drew
 12:93 become seeing. And bring me your household
 12:109 people of the towns. So journey they not
 15:65 set forth with thy family in a part of the night
 15:67 The people of the city drew near rejoicing at
 16:43 ask the People of Remembrance if you had not
 18:71 made a hole in it in order to drown the people
 18:77 set out until when they approached a people of
 18:77 asked its people for food. But they refused to
 19:16 when she went apart from her people to an
 19:55 He had been commanding his people to formal
 20:10 When he saw a fire, he said to his people:
 20:29 and assign to me a minister from my people
 20:40 among the people of Midian. Again, thou hadst
 20:132 And command thy people to the formal prayer
 21:7 ask the People of the Remembrance if you had
 21:76 We delivered him and his people from the
 21:84 We gave him back his people and the like of
 23:27 insert two pairs of each kind and thy people
 24:27 your presence and greeted the people
 26:169 My Lord! Deliver me and my people from
 26:170 So We delivered him and his people one and all
 27:7 Moses said to his people: Truly I, I observed a
 27:34 in it and made the most mighty of its people
 27:49 certainly attack him by night and his people
 27:49 destruction of his people and truly we are ones
 27:57 So We rescued him and his people but his
 28:4 himself on the earth and made his people
 28:12 she said: Shall I point you to the people of a
 28:15 the city at a time of heedlessness of its people
 28:29 the term and journeyed with his people
 28:29 to his people: Abide! Truly I, I observed a
 28:45 with the people of Midian, recounting
 28:59 Causes to Perish the towns unless their people
 29:31 the people of this town. Truly its people had
 29:31 the people of this town. Truly its people had
 29:32 We will truly deliver him and his family, but
 29:33 family but thy woman. She had been among
 29:34 ones who will cause to descend on the people
 29:46 dispute not with the People of the Book unless
 33:13 section of them said: O people of Yathrib! There
 33:26 among the People of the Book from their
 33:33 People of the House—and purify you with a
 35:43 surround none but people themselves
 36:50 a legacy nor will they return to their people
 37:76 delivered him and his people from tremendous
 37:134 We delivered him and his people, one and all
 38:43 We bestowed on him his people and the like of
 38:64 is true of the disagreement of the people of
 39:15 their people on the Day of Resurrection, truly
 42:45 and their people on the Day of Resurrection
 48:11 Our property and our people occupied us
 48:12 ones who believe to their people ever and that
 51:26 upon his people and brought about a fattened
 52:26 ones who are apprehensive among our people
 57:29 the People of the Book know that they have no
 59:2 People of the Book—from their abodes at the
 59:7 Messenger as spoils of war from the people
 59:11 among the People of the Book: If you were
 66:6 believed! Protect yourselves and your people
 75:33 Again, he went to his people, going arrogantly
 83:31 they would turn about to their people, they
 84:9 and will turn about to his people as one who is
 84:13 He had been one who is joyous with his people
 98:1 People of the Book nor the ones who are
 98:6 were ungrateful among the People of the Book
- 150. AHL (2)—masculine noun—worthy**
 48:26 had better right to it and were more worthy of
 74:56 God-consciousness and He is Worthy of
 74:56 remember unless God wills. He is Worthy of
- A W B**
- 151. AWWABA—verb II perfect—to echo psalms of praise**
verb II imperative (awwib)—
echo psalms of praise
 34:10 from Us. O mountains! Echo psalms of praise
- 152. ĀBA —verb I perfect—revert, to**
verb I verbal noun (iyāb)—reversion
 88:25 Truly to Us is their reversion
- 153. AWWĀB—masculine noun—penitent**
 17:25 is Forgiving to those who had been penitent
 38:17 the possessor of potency. Truly he was penitent
 38:19 were ones who are assembled, all penitent to
 38:30 How excellent a servant. Truly he was penitent
 38:44 How excellent a servant. Truly he was penitent
 50:32 what is promised you, for every penitent
- 154. MA³ĀB—masculine noun—destination**
 3:14 with Him is the goodness of the Destination
 13:29 joy for them and a goodness of destination
 13:36 To Him I call and to Him is my destination
 38:25 nearness with Us and goodness of destination
 38:40 inearness with Us and goodness of destination
 38:49 this is certainly a goodly destination

Concordance of 155. ĀDA-159. AWWALŪN *The Sublime Quran*

38:55 are defiant, there will be a worse destination
78:22 a destination for the ones who are defiant
78:39 took his Lord to himself as the destination

A W D

155. ĀDA—verb I perfect—to hamper
verb I imperfect (*ya'ūdu*)—to hamper
2:255 He is not hampered by their safe keeping

A W L

156. ĀL—collective masculine noun—people, family
2:49 We delivered you from the people of Pharaoh
2:50 drowned the people of Pharaoh while you look
2:248 Lord and abiding wisdom of what the people
2:248 and the people of Aaron. And the angels will
3:11 in like manner of the people of Pharaoh
3:33 favored Adam and Noah and the people of
3:33 and the people of Imran above all the worlds
4:54 We gave the people of Abraham the Book and
7:130 We took the people of Pharaoh with years of
7:141 We rescued you from the people of Pharaoh
8:52 In like manner of the people of Pharaoh and of
8:54 in like manner of the people of Pharaoh
8:54 We drowned the people of Pharaoh. And they
12:6 people of Jacob just as He fulfilled it on thy two
14:6 to you when He rescued you from the people
15:59 the family of Lot. Truly we are ones who will
15:61 when drew near the people of Lot, the ones
19:6 inherit from me and inherit from the family of
27:56 they said: Drive the people of Lot out from
28:8 the people of Pharaoh picked him out to be an
34:13 firmly fixed. O People of David! Act with
40:28 Said a believing man of the family of Pharaoh,
40:45 surrounded the people of Pharaoh an evil
40:46 the people of Pharaoh to enter the severest
54:34 but the family of Lot; we delivered them at the
54:41 drew near the warning to the people of

157. AWWALA—verb II perfect—to interpret
verb II verbal noun (*ta'wīl*)—interpretation
3:7 for dissent and looking for an interpretation
3:7 but none knows its interpretation but God
4:59 Day. That is better and a fairer interpretation
7:53 Look they on for nothing but its interpretation?
7:53 The Day its interpretation approaches, those
10:39 while approaches them not the interpretation
12:6 the interpretation of events and He will fulfill
12:21 earth that We teach him the interpretation of
12:36 they said: Tell us the interpretation of this.
12:37 of its interpretation before it approaches
12:44 nightmares and we are not of the interpretation
12:45 I will tell you its interpretation so send me
12:100 O my father! This is the interpretation of my
12:101 hadst taught me of the interpretation of events
17:35 straight. That is best and fairer in interpretation
18:78 thee the interpretation about which thou wast
18:82 interpretation of what thou art not able to have

158. AWWAL—numerical noun (feminine *ūlā*)—first, previous, former

2:41 be not the first one who is ungrateful for it
3:96 first House set in place for humanity was that
5:114 it will be a festival for the first of us and the last
6:14 I be the first who submitted to the One God
6:94 Us one by one as We created you the first time
6:110 not in it the first time and We will forsake them
6:163 commanded and I am the first of the ones who
7:38 The last of them would say to the first of them
7:39 And the first of them would say to the last of
7:143 I repented to Thee and I am the first one who
9:13 They began the first time against you? Will you
9:83 You were well-pleased, sitting out the first time
9:108 from the first day on God-consciousness
17:5 So when the promise drew near for the first of
17:7 prostration just as they entered it the first time
17:51 Say: He Who originated you the first time
18:48 near Us as We created you the first time
20:21 not. We will cause it to return to its first state
20:51 said: Then what of the first generations
20:65 Moses! Either thou wilt cast or let us be the first
20:133 them not clear portents that were in the first
21:104 as We began the first creation, We will cause it
26:51 transgressions that we had been first of the
28:43 the Book, after We caused previous generations
28:70 god but He. His is all Praise in the First and in
33:33 their finery in the previous Age of Ignorance
36:79 them Who caused them to grow the first time
37:59 first death and will we not be ones who are
39:12 I was commanded that I be the first of the ones
41:21 to all things. And He created you the first time
43:81 had had a son, then I would be the first of
44:35 There is nothing but our first singled out death
44:56 death with them but the first singled out
50:15 Were We wearied by the first creation? Nay!
53:25 Then to God belongs the Last and the First
53:50 He caused to perish the previous Ad
53:56 This is a warner among the previous warnings
56:62 you knew the first growth. Will you not then
57:3 He is The First and The Last, The One Who is
59:2 from their abodes at the first assembling
79:25 punishment for the last and for the first
87:18 Truly this is in the previous scrolls
92:13 and truly to Us belongs the last and the first
93:4 the last will be better for thee than the first

159. AWWALŪN—masculine noun (plural of *awwal*)—ancient ones, foremost
6:25 This is nothing but fables of the ancient ones
8:31 Truly this is only fables of ancient ones
8:38 custom passed of the ancient ones as a warning
9:100 the forerunners, the ones who take the lead
15:10 before thee to partisans of the ancient ones
15:13 before them a custom of the ancient ones
16:24 They would said: Fables of the ancient ones
17:59 the signs but that the ancient ones denied them
18:55 approaches them customs of the ancient ones
21:5 Let him bring us a sign as the ancient ones
23:24 such a thing from our fathers, the ancient ones
23:68 approaches not their fathers, the ancient ones
23:81 They said the like of what the ancient ones said
23:83 is nothing but the fables of the ancient ones

Concordance of 160. ŪL-161. HĀ^oŪLĀ^o The Sublime Quran

25:5	they said: Fables of the ancient ones that he	38:43	a reminder for those imbued with intuition
26:26	and the Lord of your fathers, the ancient ones	38:45	all imbued with dynamic energy and insight
26:137	this is nothing but morals of the ancient ones	39:9	Only those imbued with intuition recollect
26:184	created you and the array of the ancient ones	39:18	And those, they are imbued with intuition
26:196	it is in the ancient scrolls of the ancient ones	39:21	a reminder for those imbued with intuition
27:68	this is nothing but fables of the ancient ones	40:54	and a reminder for those imbued with intuition
28:36	not of this from our fathers, the ancient ones	46:35	patience as endured patiently those imbued
35:43	look they on but a custom of the ancient ones	48:16	against a folk imbued with severe might
37:17	and also our fathers, the ancient ones	59:2	take warning, O those imbued with insight
37:71	went astray most of the ancient ones before	65:4	yet menstruated. As for those (f) imbued with
37:126	Lord and the Lord of your ancient fathers	65:6	And if they had been imbued with pregnancy
37:168	us a Remembrance from the ancient ones	65:10	O those imbued with intuition, those who
43:6	Prophet have We sent among the ancient ones	73:11	those imbued with prosperity and respite them
43:8	than they and the example of the ancient ones		
44:8	Lord and the Lord of your ancient fathers		
46:17	This is only the fables of the ancient ones		
56:13	A throng of the ancient ones		
56:39	A throng of the ancient ones		
56:48	And also, our ancient fathers		
56:49	Say: Truly the ancient ones and the later ones		
68:15	to him, he said: Fables of the ancient ones		
77:16	Caused We not the ancient ones to perish		
77:38	We gathered you and the ancient ones		
83:13	to him, he said: Fables of the ancient ones		
21:5	us a sign as the ancient ones were sent		

160. ŪL—noun—imbued with, close

2:179	O those imbued with intuition
2:197	Godfearing, O those imbued with intuition
2:269	no doubt but those imbued with intuition
3:7	none recollects but those imbued with intuition
3:13	this is a lesson for those imbued with insight
3:18	as do the angels and those imbued with
3:119	Lo and behold! You are those imbued with love
3:190	there are signs for those imbued with intuition
4:8	the division is attended by those imbued with
4:59	Messenger and those imbued with authority
4:83	Messenger, and to those imbued with authority
4:95	ones who believe —other than those imbued
5:100	O those imbued with intuition, so that perhaps
8:75	those imbued through wombs, blood relations,
9:86	those imbued with affluence asked permission
9:113	if they had been imbued with kinship—after it
11:116	imbued with abiding wisdom, prohibiting
12:111	a lesson for those imbued with intuition
13:19	those imbued with intuition who recollect
14:52	One God so that those imbued with intuition
17:5	up against you servants of Ours, those imbued
20:54	Truly in this are signs for the people imbued
20:84	Moses said: They are close on my footsteps and
20:128	this are signs for the people imbued with sense
24:22	And those imbued with grace forswear not and
24:22	plenty among you to give to those imbued as
24:31	imbued with no sexual desire among the men
24:44	in this is a lesson for those imbued with insight
27:33	imbued with strength and imbued with
27:33	We are imbued with strength and imbued with
28:76	of it were a heavy ordeal to many imbued with
33:6	mothers. And those who are imbued through
35:1	Who Makes the angels messengers imbued
38:29	on its signs and those imbued with intuition

161. HĀ^oŪLĀ^o—demonstrative pronoun—these

2:31	Communicate to Me the names of these
4:78	with these folk that they understand almost no
4:109	Lo and behold! You are these who disputed for
5:53	say: Are these they who swore an oath by God
2:85	Again, you are these—killing yourselves and
3:66	Lo and behold! You are these who argued with
4:41	brought thee about as witness against these
4:51	These are better guided than those who
4:143	this and that, neither with these, nor with these
4:143	this and that, neither with these, nor with these
6:53	Is it these to whom God showed grace from
6:89	So if these are ungrateful for them
7:38	Our Lord! These caused us to go astray so give
7:49	Are these, those about whom you swore an
7:139	Truly these are the ones who are ruined and
8:49	their way of life deluded these. And whoever
10:18	These are our intercessors with God. Say: Are
11:18	who bear witness will say: These are those
11:78	O my folk! These are my daughters
11:109	So be not hesitant as to what these worship
15:66	that the last remnant of these would be
15:68	Lot said: Truly these are my guests so put me
15:71	Lot said: These are my daughters if you had
16:86	they will say: Our Lord, these are our ascribed
16:89	bring thee about as a witness against these
17:20	We furnish relief, these and these, with the gift
17:20	We furnish relief, these and these, with the gift
17:102	thou hadst known no one caused these to
18:15	These, our folk took to themselves gods other
21:44	Nay! We gave enjoyment to these, their fathers
21:65	knewest that these speak not for themselves
21:99	If these had been gods, they would never have
25:17	say: Was it you who caused these My servants
26:54	They said: These are truly a small crowd
28:63	These are they whom we led into error. We led
29:47	and of these, there are some who believe in it
34:40	Was it these who had been worshipping you
38:15	These expect not but one Cry. There was no
39:51	these, evil deeds of what they earned will light
43:29	I gave enjoyment to these and to their fathers
43:88	his saying: O my Lord! Truly these are a folk
44:22	So he called on his Lord: Truly these are a folk,
44:34	Truly these say
76:27	these are they who love that which hastens
83:32	saw them, they would say: Truly these are ones

Concordance of 162. ULĀ³IKĀ *The Sublime Quran*

162. ULĀ³IKĀ—demonstrative pronoun—those	
2:5 those, they are the ones who prosper	5:43 Yet, again, after that, they turn away. Those are
2:5 Those are on a guidance from their Lord;	5:44 to descend, those, they are the ones who
2:16 Those are those who bought fallacy for	5:45 to descend, then those, they are the ones who
2:27 those who break the compact of God after a	5:47 to descend, then those, they are the ones who
2:39 But those who were ungrateful and denied Our	5:60 Those are worse placed and ones who go
2:81 those will be the Companions of the Fire; they	5:86 But those who are ungrateful and denied Our
2:82 those will be the Companions of the Garden	6:70 those were given up to destruction for what
2:86 Those are those who bought this present life	6:82 those, to them belongs the place of sanctuary
2:114 who does greater wrong than those who	6:89 Those are those to whom We gave the Book
2:121 Those believe in it and whoever is ungrateful	6:90 Those are those whom God guided. So imitate
2:121 those, they are the ones who are losers	7:8 then those, they are the ones who prosper
2:157 those, they are the ones who are truly guided	7:9 balance was made light, those are those who
2:157 those, they are upon whom blessings will be	7:36 against them, those are the Companions of the
2:159 those, God curses them and the ones who curse	7:37 Those, they will attain their share from the
2:160 those—I will turn to them in forgiveness	7:42 Those will be the Companions of the Garden;
2:161 Truly those who were ungrateful	7:157 to descend with him, those, they are the ones
2:174 those, they consume not into their bellies but	7:178 to go astray, then those, they are the ones who
2:175 Those are those who bought fallacy for	7:179 Those are like flocks. Nay! They are ones
2:177 those are those who were sincere and those	7:179 Those, they are the ones who are heedless
2:177 those, they are the ones who are Godfearing	8:4 Those, they are the ones who truthfully believe
2:202 Those, for them is a share of what they earned	8:37 them into hell. Those, they are the ones who
2:217 those, their actions were fruitless in the present	8:72 and helped, those are protectors, some of some
2:217 those will be the Companions of the Fire	8:74 those who gave refuge and helped, those are
2:218 those hope for the mercy of God	8:75 and struggled beside you, then those are of you
2:221 Those call you to the fire while God calls you	9:10 And, those, they are the ones who exceed the
2:229 ordinances of God, then those, they are the	9:17 Those, their actions were fruitless. They are
2:257 those will be the Companions of the Fire	9:18 none but God. Perhaps those are among the
2:275 then those will be the Companions of the Fire	9:20 those, they are the ones who are victorious
3:10 God at all; and those, they are who will be fuel	9:23 to them, then those, they are the ones who are
3:22 Those are those whose actions were fruitless	9:69 those, their actions were fruitless in the present
3:77 those, there is no apportionment for them in	9:69 those, they are the ones who are losers
3:82 turned away after this, then, those are	9:71 Those, God will have mercy on them. Truly
3:87 Those, their recompense is that the curse of	9:88 Those, for them are good deeds. Those, they
3:90 never be accepted. Those, they are the ones	9:88 Those, for them are good deeds. Those, they
3:91 Those, for them, is a painful punishment and	10:8 those, their place of shelter will be the fire be
3:94 then those, they are the ones who are unjust	10:26 Those are the Companions of the Garden; they,
3:104 is unlawful. And those, they are the ones	10:27 those who earned evil deeds, the recompense
3:105 those, for them is a tremendous punishment	11:11 those, for them is forgiveness and a great
3:114 Those are among the ones in accord with	11:16 Those, there is nothing for them in the world to
3:116 God at all and those will be the Companions of	11:17 Those believe in it. Whoever is ungrateful for it
3:136 Those, their recompense is forgiveness from	11:18 Those will be presented before their Lord and
3:199 those, for them, their compensation is with	11:20 Those will not be ones who frustrate Him on
4:17 those are whom God turns to in forgiveness	11:21 Those are those who lost their souls. What they
4:18 Those, We made ready for them a painful	11:23 Lord, those will be the Companions of the
4:52 Those, they are whom God cursed; and for	13:5 those are those who were ungrateful to their
4:63 They are those whom God knows what is in	13:5 Those will have yokes around their necks
4:69 and the Messenger, those are to whom God	13:5 those are those who were ungrateful to their
4:69 with morality. And excellent were those as	13:18 it as ransom. Those, for them will be a dire
4:91 And those, We made for you a clear authority	13:22 benevolence—those, for them is the Ultimate
4:97 Then for those, their place of shelter will be hell	13:25 those, for them is the curse and for them is the
4:99 those, perhaps God will pardon them. And	14:3 desire in it crookedness. Those are wandering
4:121 Those, their place of shelter will be hell and	16:105 in the signs of God and those, they are the ones
4:124 those will enter the Garden and they will not	16:108 Those are those whom God set a seal upon
4:146 for God, then those will be with the ones who	16:108 and those, they are the ones who are heedless
4:151 Those, they are in truth the ones who are	17:19 those, their endeavoring had been appreciated
4:152 those, He will give them their compensation,	17:36 each of those will be that which is asked
4:162 It is those to whom We will give a sublime	17:57 Those to whom they call to, they are looking
5:10 Our signs, those will be the Companions of	17:71 those will recite their book and they will not
5:41 Those are whom God wants not to purify their	18:31 Those, for them are Gardens of Eden beneath
	18:105 Those, they were ungrateful for the
	19:58 Those, they are to whom God was gracious to

Concordance of 163. AWWĀH-164. ĀN *The Sublime Quran*

19:60	those will enter the Garden and they will not	49:11	repents not, then those, they are the ones who
20:75	one in accord with morality, then for those are	49:15	in the way of God. Those, they are the ones
21:101	the fairer from Us, those are ones who are far	54:43	better than those or have you an immunity in
22:51	strive to thwart, those are the Companions	56:11	Those are the ones who are brought near
22:57	those who were ungrateful and denied Our	57:10	Those are more sublime in degree than those
23:7	then those, they are the ones who turn away	57:19	those, they are the just persons and the
23:10	Those, they are ones who will inherit	57:19	denied Our signs, those are the Companions of
23:61	those who compete with one another in good	58:17	Those will be the Companions of the Fire. They,
23:102	whose balance was heavy, those, they are	58:19	the Remembrance of God. Those are of the
23:103	light, then those are those who lost themselves	58:20	and His Messenger, those are among the
24:4	their testimony. And those, they are the ones	58:22	or their kinspeople. Those, He prescribed belief
24:13	witnesses, then with God, those, they are the	58:22	Those are the Party of God. Regard the Party of
24:26	Those are ones who are declared innocent of	59:8	there is also a share. Those, they are the ones
24:47	away after this. And those are not of the ones	59:9	his own stinginess, then those, they are the
24:50	Nay! Those, they are the ones who are unjust	59:19	forget themselves. Those, they are the ones
24:51	and obeyed. And those, they are the ones who	60:9	in friendship, then those, they are the ones who
24:52	and is Godfearing, those, they are the ones who	63:9	accomplishes that, then those, they are the ones
24:55	ungrateful after that, then those, they are the	64:10	those are the Companions of the Fire, ones who
24:62	those are those who believed in God and His	64:16	stinginess, then those, they are the ones who
25:34	those are worse placed, ones who go astray	70:31	looking for beyond that, those, they are ones
25:70	for those God will substitute for their evil	70:35	those will be in Gardens, ones who are honored
25:75	those will be given recompense in the highest	72:14	then those sought right mindedness
27:5	Those are those for whom is the dire	80:42	Those, they are the ones who are ungrateful
28:54	Those will be given their compensation two	83:4	Think those not that they will be ones who are
28:67	Those are on a guidance from their Lord	90:18	Those will be the Companions of the Right
28:67	those, they are the ones who prosper	98:6	will dwell in it forever. Those are the worst of
29:23	those who gave up hope of My mercy	98:7	accord with morality, those are the best of
29:23	those gave up hope of My mercy and those		
29:52	ungrateful to God, those, they are the ones who		
30:16	those are ones who are charged with the		
30:38	Countenance of God. And those, they are the		
30:39	of God, then those, they are the ones who will		
31:5	Those are on a guidance from their Lord and		
31:5	Lord and those, they are the ones who prosper		
31:6	mockery. Those, for them will be a despised		
33:19	in their covetousness for good things. Those		
34:4	Those, for them there is forgiveness and a		
34:5	those, for them there is a punishment of		
34:37	As for those, for them the recompense is		
34:38	those who endeavor against Our signs, as ones		
35:10	punishment. And the planning of those will		
37:41	those, for them was a known provision		
38:13	the Companions of the Thicket. Those were the		
39:18	Those are those whom God guided. And those		
39:18	And those, they are imbued with intuition		
39:22	the Remembrance of God. Those are clearly		
39:33	it as true, those, they are the ones who are		
39:63	signs of God, those, they are the ones who are		
40:40	then those will enter the Garden where they		
41:44	their heart. Those are given notice from		
42:41	As for whoever helped himself after an		
42:42	earth unrightfully. Those, for them is a painful		
45:9	in mockery. Those, for them is a despised		
46:14	Those are the Companions of the Garden, ones		
46:16	Those are those from whom We will receive the		
46:18	Those are those against whom the saying was		
46:32	other than God any protectors. Those are		
47:16	that he said just now? Those are those upon		
47:23	Those are those whom God cursed, so He		
49:3	Truly those who lower their voices near the		
49:7	and rebellion. Those, they are the ones who are		

A W H

163. AWWĀH—masculine noun—sympathetic
 9:114 from him. Truly Abraham was sympathetic and
 11:75 Abraham was forbearing, sympathetic, one

A W N

164. ĀN—adverb—now, wherever, where, about, when, whichever, what
 2:71 They said: Now thou hadst brought The Truth
 2:115 wherever you turn to, then, again, there is the
 2:148 Wherever you be, God will bring you
 2:187 so now lie with them (f) and be looking for
 3:112 stamped on them wherever they were come
 4:18 I have repented now, nor for those who
 4:78 Wherever you be, death will overtake you,
 6:22 Where are your ascribed associates with God
 7:37 they will say: Where are who you had been
 7:187 if thou hadst been one who is well-informed
 7:187 They ask thee about the Hour, when will it
 8:66 Now God lightened your burden from you for
 10:51 Again, when it falls on you, will you believe in
 10:91 Again, when it falls on you, believed you in it?
 12:51 woman of the great one said: Now The Truth
 16:21 not living and they are not aware when they
 16:27 will say: Where are My ascribed associates
 16:76 Whichever way he turns his face, he brings no
 19:31 wherever I had been and He bequeathed to me
 26:92 Where is what you had been worshipping
 27:65 but God. Nor are they aware when they will be
 28:62 Where are My ascribed associates whom you
 28:74 Where are My ascribed associates whom you
 33:61 Whenever they were come upon, they were
 40:73 Where are whatever you had been ascribing as

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41:47 Day He will cry out to them: Where are My a
51:12 They ask: When will the Day of Judgment be
57:4 And He is with you wherever you had been.
58:7 nor of more, but He is with them wherever
72:9 whoever listens now will find a burning flame
75:6 He asks: When is this Day of Resurrection
75:10 being will say on that Day: Where is a place to
79:42 They ask thee about the Hour. When will it
81:26 So where are you going? Truly it is not but a

A W Y

165. ĀWĀ—verb I perfect—to give refuge

8:26 snatch you away so He gave you refuge
8:72 those who gave refuge and helped, those are
8:74 those who gave refuge and helped, those are
12:69 entered before Joseph, he himself gave refuge
12:99 when they entered to Joseph, he gave refuge to
23:50 We gave them refuge on a hillside, a stopping
93:6 thee not an orphan and He gave thee refuge

verb IV imperfect (yu²wī)—to give refuge

33:51 and thou wilt give refuge to whom thou wilt
70:13 and his relatives who give him refuge

166. AWĀ—verb I perfect—to take shelter

18:10 the male spiritual warriors took shelter in the
18:63 Hadst thou considered? When we took shelter

verb I imperfect (ya²wī)—to take shelter

11:43 I will take shelter for myself on a mountain
11:80 you or take shelter with stauncher support

verb I imperative (i²wī)—take shelter

18:16 what they worship but God, then take shelter

167. MA²WĀ—masculine noun—place of shelter

3:151 down for it authority and their place of shelter
3:162 displeasure of God and whose place of shelter
3:197 little enjoyment—again, their place of shelter
4:97 place of shelter will be hell and how evil a
4:121 Those, their place of shelter will be hell and
5:72 the Garden to him and his place of shelter will
8:16 his place of shelter will be hell; and miserable
9:73 And their place of shelter will be hell
9:95 place of shelter will be hell as a recompense for
10:8 those, their place of shelter will be the fire be
13:18 place of shelter will be hell. Miserable will be
17:97 Their place of shelter will be hell. Whenever it
24:57 Their place of shelter will be the fire; and how
29:25 and your place of shelter will be the fire. And
32:19 are Gardens as places of shelter, hospitality
32:20 for those who disobeyed, their place of shelter
45:34 of this Day of yours. Your place of shelter
53:15 near which is the Garden of the Place of Shelter
57:15 place of shelter will be the fire. It is your
66:9 And their place of shelter will be hell
79:39 then truly hellfire will be the place of shelter
79:41 truly the Garden will be the place of shelter

A Y Y

168. AYYUHĀ—particle—O

2:21 O humanity! Worship your Lord Who created
2:104 O those who believed! Say not: Look at us, but

2:153 O those who believed! Pray for help with
2:168 O humanity! Eat of what is in and on the earth
2:172 O those who believed! Eat of what is good
2:178 O those who believed! Reciprocation was
2:183 O those who believed! Formal fasting was
2:208 O those who believed! Enter into peacefulness
2:254 O those who believed! Spend of what We
2:264 O those who believed! Render not untrue your
2:267 O those who believed! Spend of what is good
2:278 O those who believed! Be Godfearing of God
2:282 O those who believed! When you contracted a
3:37 O Mary! From where is this for thee
3:100 O those who believed! If you obey a group of
3:102 O those who believed! Be Godfearing of God
3:118 O those who believed! Take not to yourselves
3:130 O those who believed! Consume not usury
3:149 O those who believed! If you obey those who
3:156 O those who believed! Be not like those who
3:200 O those who believed! Have patience! Excel in
4:1 O humanity! Be Godfearing of your Lord
4:19 O those who believed! It is not lawful for you
4:29 O those who believed! Consume not your
4:43 O those who believed! Come not near the
4:47 O those who were given the Book! Believe in
4:59 O those who believed! Obey God and obey the
4:71 O those who believed! Take your precautions
4:94 O those who believed! When you traveled in
4:133 cause you to be put away —O humanity
4:135 O those who believed! Be you staunch in
4:136 O those who believed! Believe in God and His
4:144 O those who believed! Take not to yourselves
4:170 O humanity! Surely the Messenger drew near
4:174 O humanity! Surely there drew near to you
5:1 O those who believed! Live up to your
5:2 O those who believed! Profane not the
5:6 O those who believed! When you stood up for
5:8 O those who believed! Be staunch in equity
5:11 O those who believed! Remember the divine
5:35 O those who believed! Be Godfearing of God
5:41 O Messenger! Let them not dishearten thee
5:51 O those who believed! Take not to yourselves
5:54 O those who believed! Whoever of you goes
5:57 O those who believed! Take not to yourselves
5:67 O Messenger! State what was caused to
5:87 O those who believed! Forbid not what is good
5:90 O those who believed! Indeed intoxicants and
5:94 O those who believed! Certainly God will try
5:95 O those who believed! Kill not game when you
5:101 O those who believed! Ask not about things
5:105 O those who believed! Upon you is the charge
5:106 O those who believed! Have testimony
7:158 Say: O humanity! Truly I am the Messenger of
8:15 O those who believed! When you met those
8:20 O those who believed! Obey God and His
8:24 O those who believed! Respond to God and to
8:27 O those who believed! Betray not God and the
8:29 O those who believed! If you are Godfearing of
8:45 O those who believed! When you met a faction,
8:64 O Prophet! God is Enough for thee and for
8:65 O Prophet! Encourage fighting to the ones who
8:70 O Prophet! Say to whom are in your hands

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5:72 Messiah, son of Mary, but the Messiah said: O
5:90 O those who believed! Indeed intoxicants and
5:110 God said: O Jesus son of Mary! Remember My
5:112 Mention when the disciples said: O Jesus son of
5:116 And mention when God said: O Jesus son of
6:78 Then when it set, he said: O my folk! Truly I am
6:128 He will assemble them altogether. O assembly
6:130 O assembly of jinn and humankind! Approach
6:135 Say: O my folk! Act according to your ability.
7:19 And: O Adam! Inhabit thou and thy spouse the
7:26 O Children of Adam! Surely We caused to
7:27 O Children of Adam! Let not Satan tempt you
7:31 O Children of Adam! Take your adornment at
7:35 O Children of Adam! If Messengers from
7:59 And he said: O my folk! Worship God! You
7:61 He said: O my folk! There is no fallacy in me. I
7:65 sent their brother Hud, he said: O my folk!
7:67 He said: O my folk! There is no foolishness in
7:73 He said: O my folk! Worship God! You have no
7:77 and they said: O Salih! Approach us with what
7:79 Then he turned away from them and said: O
7:88 grew arrogant from among his folk: O Shuayb
7:93 So he turned away from them and said: O my
7:104 Moses said: O Pharaoh! Truly I am a Messenger
7:115 They said: O Moses! Either thou cast or will we
7:138 They said: O Moses! Make for us a god like the
7:143 he said: O my Lord! Cause me to see that I look
7:144 He said: O Moses! Truly I favored thee above
8:32 And when they said: O God! Truly if this had
10:84 And Moses said: O my folk! If you had been
11: 28 He said: O my folk! Considered you that I had
11:29 And O my folk! I ask not of you wealth for it.
11:30 And O my folk! Who would help me against
11:32 They said: O Noah! Surely thou hadst disputed
11:42 he had been standing apart: O my son! Embark
11:44 was said: O earth! Take in thy water! And O
11:44 was said: O earth! Take in thy water! And O
11:46 He said: O Noah! Truly he is not of thy people.
11:48 It was said: O Noah! Get thee down with peace
11:50 He said: O my folk! Worship God! You have no
11:51 O my folk! I ask not of you any compensation.
11:52 And O my folk! Ask your Lord for forgiveness.
11:53 They said: O Hud! Hadst thou brought about
11:61 sent to Thamud their brother Salih. He said: O
11:62 They said: O Salih! Surely thou hadst been one
11:63 He said: O my folk! Considered you that I had
11:64 And: O my folk! This is the she-camel of God, a
11:73 God and His blessings be upon you, O People
11:76 O Abraham! Turn aside from this; truly the
11:78 He said: O my folk! These are my daughters!
11:81 They said: O Lot! Truly we are Messengers of
11:84 He said: O my folk! Worship God. You have no
11:85 O my folk! Live up to the measuring vessel and
11:87 They said: O Shuayb! Is it that thy formal
11:88 He said: O my folk! Considered you that I had
11:89 And O my folk! Let not your breach with me
11:91 They said: O Shuayb! We understand not much
11:92 He said: O my folk! Is my extended family
11:93 O my folk! Act according to your ability and
12:4 Mention when Joseph said to his father: O my
12:5 He said: O my son! Relate not thy dream to thy
12:11 They said: O our father! Why wilt thou not
12:17 They said: O our father! Truly we went racing
12:33 He said: O my Lord! Prison is more beloved to
12:39 O my two prison companions! Are ones that
12:41 O my two prison companions! As for one of
12:63 they returned to their father, they said: O our
12:65 they said: O our father, this is what we desire;
12:67 And he said: O my sons! Enter not by one door,
12:70 one who announces announced: O you in the
12:81 Return to your father and say: O our father!
12:84 away from them and said: O my bitterness for
12:87 O my sons! Go off and search for Joseph and
12:97 They said: O our father! Ask forgiveness for us
12:100 he said: O my father! This is the interpretation
15:32 O Iblis! What is with thee that thou not be
17:3 O offspring of whomever We carried with
17: 24 And say: O my Lord! Have mercy on them
17:101 Then Pharaoh said to him: Truly O Moses
17:102 And truly O Pharaoh, I think that thou be one
18:94 They said: O Dhu-I Qarnayn! Truly God and
19:7 O Zechariah! Truly We give thee the good
19:12 O Yahya! Take the Book with strength. And We
19: 23 She said: O would that I had died before this
19:27 said: O Mary! Surely thou hadst drawn near a
19:28 O sister of Aaron! Thy father had not been a
19:42 That is when he said to his father: O my father!
19:43 O my father! Truly I, there drew near me of
19:44 O my father! Worship not Satan. Truly Satan
19:45 O my father! Truly I fear that a punishment
19:46 O Abraham? If thou wilt not refrain thyself,
20:11 When he approached it, it was proclaimed: O
20:17 And what is that in thy right hand O Moses
20:36 He said: Surely thou wert given thy petition, O
20:40 drawn near according to a measure, O Moses
20:49 Then who is the Lord of you two, O Moses
20:57 out of our region with thy sorcery, O Moses
20:65 They said: O Moses! Either thou wilt cast or let
20:80 O Children of Israel! Surely We rescued you
20:86 He said: O my folk! Promise you not your Lord
20:90 Aaron said to them before: O my folk! You
20:92 He said: O Aaron! What prevented thee when
20:94 Aaron said: O son of my mother! Take me not
20:95 said: Then what is thy business O Samaritan
20:117 We said: O Adam! Truly this is an enemy to
20:120 Satan whispered evil to him. He said: O Adam
21:62 accomplished this with our gods O Abraham
21:69 O fire! Be coolness and peace for Abraham
23:23 to his folk and he said: O my folk! Worship
24:31 O the ones who believe, so that perhaps you
25:30 the Messenger said: O my Lord! Truly my folk
26:116 said: If thou hast not refrained thyself, O Noah,
26:167 said: If thou hast not refrained thyself, O Lot,
27:10 O Moses! Fear not! The ones who are sent fear
27:46 He said: O my folk! Why seek you to hasten
28:19 an enemy of both of them—he said: O Moses
28:20 O Moses! Truly the Council is conspiring
28:26 of the two women said: O my father! Employ
28:30 from the tree: O Moses! Truly I am God, the
28:31 O Moses! Come forward and fear not. Truly
28:38 kindle for me, O Haman, a fire on the clay and
28:79 O would that we had the like of what was

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29:36	brother Shuayb. He said: O my folk! Worship	18:7	We try them with it as to which of them are
29:56	O my servants who believed, My earth truly is	18:12	which of the two confederates was better in
31:13	O my son! Ascribe not partners with God.	19:69	whoever of them was more severe in stubborn
31:16	O my son! Truly even if it be the weight of a	19:73	Which of the two groups of people is best in
31:17	O my son! Perform the formal prayer and	20:71	which of us is more severe in punishment and
33:13	section of them said: O people of Yathrib! There	26:227	will know by which overturning they will be
33:30	O wives of the Prophet! Whoever of you (f)	27:38	Which of you will bring me her throne before
33:32	O wives of the Prophet! There is not among	28:28	between me whichever of the two terms I
33:66	they will say: O would that we obeyed God	31:34	no soul is informed in what region it will die.
34:10	We gave David grace from Us. O mountains!	40:81	So which of the signs of God do you reject
36:20	He said: O my folk! Follow the ones who are	45:6	in which discourse, after God and His signs,
36:26	Enter the Garden. He said: O would that my	53:55	Then which of the benefits of thy Lord wilt
36:30	O how regrettable of the servants! A Messenger	55:13	which of the benefits of the Lord of you both
36:60	I not a compact with you, O Children of Adam	55:16	which of the benefits of the Lord of you both
37:102	He said: O my father! Accomplish whatever	55:18	which of the benefits of the Lord of you both
37:102	O my son! Truly I see while slumbering	55:21	which of the benefits of the Lord of you both
37:104	We cried out to him: O Abraham	55:23	which of the benefits of the Lord of you both
38:26	O David! Truly We made thee a viceregent on	55:25	which of the benefits of the Lord of you both
38:75	He said: O Iblis! What prevented thee from	55:28	which of the benefits of the Lord of you both
39:10	O My servants who believed! Be Godfearing	55:30	which of the benefits of the Lord of you both
39:16	His servants. O my servants! Be Godfearing of	55:32	which of the benefits of the Lord of you both
39:39	Say: O my folk! Truly act according to your	55:34	which of the benefits of the Lord of you both
39:53	Say: O My servants who exceeded all bounds	55:36	which of the benefits of the Lord of you both
39:56	O me that I am regretful for what I neglected in	55:38	which of the benefits of the Lord of you both
40:29	O my folk! Yours is the dominion this day, ones	55:40	which of the benefits of the Lord of you both
40:30	he who believed said: O my folk! Truly I fear	55:42	which of the benefits of the Lord of you both
40:32	O my folk! Truly I fear for you a Day when	55:45	which of the benefits of the Lord of you both
40:36	said: O Haman! Build for me a pavilion so that	55:47	which of the benefits of the Lord of you both
40:38	O my folk! Follow me. I will guide you to the	55:49	which of the benefits of the Lord of you both
40:39	O my folk! Truly this present life is nothing but	55:51	which of the benefits of the Lord of you both
40:41	O my folk! What is it to me that I call to you for	55:53	which of the benefits of the Lord of you both
43:49	they said: O one who is a sorcerer! Call for us	55:55	which of the benefits of the Lord of you both
43:51	Pharaoh proclaimed to his folk, he said: O my	55:57	which of the benefits of the Lord of you both
43:68	O My servants! This Day there shall be no fear	55:59	which of the benefits of the Lord of you both
43:77	would cry out: O Malik! Let thy Lord finish us.	55:61	which of the benefits of the Lord of you both
43:88	his saying: O my Lord! Truly these are a folk	55:63	which of the benefits of the Lord of you both
46:30	They said: O our folk! Truly We heard a Book	55:65	which of the benefits of the Lord of you both
46:31	O our folk! Answer one who calls to God and	55:67	which of the benefits of the Lord of you both
55:31	attend to you at leisure, O you two dependents	55:69	which of the benefits of the Lord of you both
55:33	O you both, assembly of jinn and humankind!	55:71	which of the benefits of the Lord of you both
59:2	believe. Then learn a lesson, O those imbued	55:73	which of the benefits of the Lord of you both
61:5	Moses said to his folk: O my folk! Why inflict	55:75	which of the benefits of the Lord of you both
61:6	Jesus son of Mary said: O Children of Israel	55:77	which of the benefits of the Lord of you both
65:10	O those imbued with intuition, those who	67:2	which of you is fairer in action. And He is The
69:25	who is given his book to his left, he will say: O	68:6	which of you is the one who is demented
69:27	O would that it had been my expiry	68:40	them then which of them will be a guarantor
71:2	He said: O my folk! Truly I am a clear warner	77:12	for which Day were these appointed
78:40	will say: O would that I had been earth dust	77:50	in which discourse after this will they believe
89:27	O soul, one that is at peace	80:18	From which thing He created him
		81:9	for which impiety she was slain
		82:8	He composed thee in whichever form He

169. AYY—pronoun—which, whichever, whoever, what

3:44	they cast their pens as to which of them would
4:11	you are not informed which of them is nearer
6:19	Say: Which thing is greater in testimony? Say:
6:81	Then which of the two groups of people has
7:185	Then in which discourse after this will they
9:124	some of them say: Which of you had this
11:7	which of you is fairer in actions. And if thou
17:57	approach to their Lord—whoever is nearer
17:110	God or call to the Merciful. By whatever you

170. ĪYĀ—interjection—for emphasis

1:5	Thee alone we worship and to Thee alone we
1:5	Thee alone we worship and to Thee alone we
2:40	with you. And have reverence for Me alone
2:41	a little price. And fear Me, God, alone
2:172	if it had been He whom you worship alone
4:131	you be Godfearing of God alone. And if you
6:41	Nay! To Him alone you would call and He
6:151	We will provide for you and for them, alone

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7:155 wouldst cause them to perish and me before
 9:114 his father only because of a promise he had
 10:28 would say: It had not been us that you were
 12:40 your worship none but Him
 16:51 to yourselves; truly He is One God; then have
 16:114 divine blessing of God if it had been Him that
 17: 23 And thy Lord decreed that you worship none
 17:31 We will provide for them and for you. Truly the
 17:67 whomever you call to besides Him alone,
 28:63 They had never been worshipping us alone
 29:56 My earth truly is that which is extensive, so
 29:60 God provides for it and for you. And He is The
 34:24 we or you are either on guidance or clearly
 34:40 who had been worshipping you alone
 41:37 if it is He you have been worshipping alone
 60:1 They drive out the Messenger and you because

A Y B

171. AYYŪB—proper noun—Job

4:163 Jesus and Job and Jonah and Aaron and
 6:84 David and Solomon and Job and Joseph and
 21:83 Job when he cried out to his Lord: Truly harm
 38:41 remember Our servant Job when he cried out

A Y D

172. AYYADA—verb II perfect—to confirm

2:87 confirmed him with the hallowed Spirit
 2:253 confirmed him with the hallowed Spirit
 5:110 when I confirmed thee Jesus with the hallowed
 8:26 confirmed you with His help and provided
 8:62 He Who confirmed thee with His
 9:40 and confirmed him with armies that you see
 58:22 confirmed them with a Spirit from Himself.
 61:14 We confirmed those who believed against their
verb II imperfect (yu'ayyidu)—to confirm
 3:13 God confirms with His help whom He wills

173. AYD—masculine noun—potence

38:17 David, the possessor of potency. Truly he was
 51:47 We built the heaven with potency and truly We

A Y K

174. AYKAH—feminine noun—thicket

15:78 Companions of the Thicket had been ones
 26:176 Companions of the Thicket denied the ones
 38:13 Companions of the Thicket. Those were the
 50:14 Companions of the Thicket and the folk of

A Y M

175. AYĀMĀ—feminine noun (plural of ayyim)—single

24:32 wed the single among you to the ones who are

A Y W

176. ĀYAH—feminine noun (plural āyāt, āy)—sign

2:39 who were ungrateful and denied Our signs
 2:41 and exchange not My signs for a little price
 2:61 because they had been ungrateful for the signs
 2:73 He causes you to see His signs so that perhaps
 2:99 caused to descend to thee signs, clear portents

2:106 For whatever sign We nullify or cause it to be
 2:118 Why speaks not God to us or a sign approach
 2:118 We made manifest the signs for a folk who are
 2:129 them who will recount to them Thy signs
 2:145 those who were given the Book every sign
 2:151 who recounts Our signs to you and makes you
 2:164 are the signs for a folk who are reasonable
 2:187 God makes His signs manifest to humanity
 2:211 Ask the Children of Israel how many a sign, a
 2:219 is extra. Thus God makes manifest His signs
 2:221 permission. And He makes manifest His signs
 2:231 take not to yourselves the signs of God in
 2:242 Thus God makes manifest His signs to you
 2:248 their Prophet said to them: Truly a sign of his
 2:248 Truly in that is a sign for you if you had been
 2:252 These are the signs of God. We recount to thee
 2:259 donkey. We make thee a sign for humanity
 2:266 consumed. Thus God makes manifest His signs
 3:4 those who were ungrateful for the signs of God
 3:7 In it are signs, ones that are definitive
 3:11 denied Our signs so God took them because of
 3:13 had been a sign for you in the two factions
 3:19 and whoever is ungrateful for the signs of
 3:21 those who are ungrateful for the signs of God
 3:41 He said: My Lord! Assign a sign for me
 3:41 He said: Thy sign is that thou wilt not speak to
 3:49 I drew near you with a sign from your Lord
 3:49 sign for you if you had been ones who believe
 3:50 I drew near you with a sign from your Lord
 3:58 We recount to thee are of the signs and the wise
 3:70 of the Book! Why be ungrateful for the signs of
 3:97 In it are clear portents, signs, the Station of
 3:98 of the Book! Why be ungrateful for the signs of
 3:101 you be ungrateful when the signs of God are
 3:103 thus God makes manifest to you His signs
 3:108 are the signs of God. We recount them to thee
 3:112 because they had been ungrateful for the signs
 3:113 They recount the signs of God in the night
 3:118 We made manifest to you the signs if you had
 3:164 from themselves who recounts His signs to
 3:190 there are signs for those imbued with intuition
 3:199 They exchange not the signs of God for a little
 4:56 Truly those who were ungrateful for Our signs
 4:140 signs of God being unappreciated then being
 4:155 ingratitude for the signs of God and their
 5:10 who were ungrateful and denied Our signs
 5:44 but dread Me and exchange not My signs
 5:75 look on how We make manifest the signs to
 5:86 those who are ungrateful and denied Our signs
 5:89 God makes manifest His signs to you so that
 5:114 sign from Thee and provide us and Thou art
 6:4 sign not approaches for them from the signs
 6:4 sign not approaches for them from the signs
 6:21 devised a lie against God or denied His signs
 6:25 And if they are to see every sign they will not
 6:27 Then we would not deny the signs of our Lord
 6:33 who are unjust negate the signs of God
 6:35 so that thou wouldst bring them some sign
 6:37 said: Why was a sign not sent down to him
 6:37 God is One Who Has Power over what sign
 6:39 And those who denied Our signs are unwilling

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6:46 Look on how We diversify the signs
6:49 those who denied Our signs, the punishment
6:54 near thee, those who believe in Our signs
6:55 We explain Our signs distinctly so that the way
6:65 Look on how We diversify the signs so that
6:68 those who engage in idle talk about Our signs
6:93 you had been growing arrogant to His signs
6:97 Surely We explained distinctly the signs for a
6:98 We explained distinctly the signs for a folk who
6:99 Truly in this are signs for a folk who believe
6:105 And thus We diversify the signs and they will
6:109 that if a sign would draw near them, they
6:109 Say: The signs are only with God. And what
6:118 if you had been ones who believe in His signs
6:124 And when a sign drew near them they said
6:126 Surely We explained distinctly the signs for a
6:130 among yourselves relating to you My signs
6:150 not the desires of those who denied Our signs
6:157 who has denied the signs of God and drew
6:157 to those who draw aside from Our signs
6:158 approach them? Or some signs of thy Lord a
6:158 On a Day that approach some signs of thy
7:9 they had been doing wrong with Our signs
7:26 That is of the signs of God so that perhaps they
7:32 We explain distinctly the signs for a folk who
7:35 from among you approach relating My signs to
7:36 those who denied Our signs and grew arrogant
7:37 devised a lie against God or denied His signs
7:40 those who denied Our signs and grew arrogant
7:51 and because they had been negating Our signs
7:58 Thus We diversify the signs for a folk who give
7:64 We drowned those who denied Our signs
7:72 the last remnant of those who denied Our signs
7:73 This is the she-camel of God as a sign so allow
7:103 We raised up Moses after them with Our signs
7:106 Thou hadst been drawing near with a sign
7:126 on us only because we believed in the signs of
7:132 they said: Whatever sign thou hast brought to
7:133 lice and the frogs and blood as distinct signs
7:136 they denied Our signs and they had been ones
7:146 turn away from My signs those who increase in
7:146 if they see every sign, they believe not in it
7:146 denied Our signs and had been ones who are
7:147 who denied Our signs and the meeting in the
7:156 alms and those who believe in Our signs
7:174 Our signs distinctly so that perhaps they will
7:175 the tiding of him to whom We gave Our signs
7:176 of the folk, those who denied Our signs
7:177 is the parable of the folk who denied Our signs
7:182 And those who denied Our signs, We will
7:203 thou hast not approached them with a sign,
8:2 When His signs were recounted to them, their
8:31 Our signs are recounted to them, they said: We
8:52 they were ungrateful for the signs of God
8:54 those before them. They denied the signs of
9:9 They sold out the signs of God for a little price
9:11 We explain the signs distinctly for a folk who
9:65 Was it God and His signs and His Messenger
10:1 These are the signs of the wise Book
10:5 in Truth. He explains distinctly the signs for a
10:6 heavens and the earth are signs for a folk who
10:7 are the ones who are heedless of Our signs
10:15 when are recounted to them Our signs, clear
10:17 devised a lie against God or denied His signs
10:20 they say: Why was a sign not caused to
10:21 that is when they conspire against Our signs.
10:24 Thus We explain distinctly the signs for a folk
10:67 for one who perceives. Truly in this are signs
10:71 reminding you of the signs of God, then in God
10:73 We drowned those who denied Our signs
10:75 and his Council with Our signs. Then they
10:92 form that thou be a sign to whoever is after
10:92 are the ones who are heedless of Our signs
10:95 been among those who denied the signs of God
10:97 sign drew near them—until they consider
10:101 neither the signs nor the warning avail a folk
11:1 A Book, the signs in it were set clear
11:59 And that was Ad. They negated the signs of
11:64 O my folk! This is the she-camel of God, a sign
11:96 Moses with Our signs and a clear authority
11:103 is a sign for whoever feared the punishment of
12:1 That are the signs of the clear Book
12:7 Joseph and his brothers signs for the ones who
12:35 after they saw the signs, that they should
12:105 how many signs of the heavens and the earth
13:1 That are the signs of the Book and what were
13:2 the command. He explains distinctly the signs
13:3 the daytime. Truly in that are signs for a folk
13:4 in these things there are signs for a folk who
13:7 ungrateful say: Why was a sign not caused to
13:27 who were ungrateful say: Why was a sign
13:38 for a Messenger to bring a sign but with the
14:5 We sent Moses with Our signs saying: Bring
14:5 Truly in that are signs for every enduring,
15:1 That are the signs of the Book and of a clear
15:75 Truly in this are signs for the ones who read
15:77 in it is a sign for the ones who believe
15:81 We gave them Our signs. Then they had been
16:11 Truly in that is a sign for a folk who reflect
16:12 truly in that are signs for a folk who are
16:13 are at variance, truly in that is a sign for a folk
16:65 death. Truly in this is a sign for a folk who hear
16:67 Truly in it is a sign for a folk who are
16:69 Truly in this is certainly a sign for a folk who
16:79 but God, truly in this are the signs for a folk
16:101 We substituted a sign in place of another sign
16:101 We substituted a sign in place of another sign
16:104 those who believe not in the signs of God, God
16:105 in the signs of God and those, they are the ones
17:1 so that We cause him to see Our signs
17:12 the nighttime and the daytime as two signs
17:12 Then We blotted out the sign of nighttime and
17:12 We made the sign of daytime for one who
17:59 nothing prevented Us from sending the signs
17:59 wrong to her. And We send not the signs, but
17:98 because they were ungrateful for Our signs
17:101 And certainly We gave Moses nine signs, clear
18:9 had been a wonder among Our signs
18:17 That is of the signs of God. He whom God
18:56 they took My signs to themselves and what
18:57 wrong than he who was reminded of the signs
18:105 who were ungrateful for the signs of their

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18:106 to themselves My signs and My Messengers in
19:10 Zechariah said: My Lord! Assign for me a sign.
19:10 He said: Thy sign is that thou wilt not speak to
19:21 We will assign him as a sign for humanity and
19:58 When are recounted to them the signs of the
19:73 And when are recounted to them Our signs,
19:77 seen him who was ungrateful for Our signs,
20:22 forth white without any evil as another sign
20:23 that We cause thee to see of Our greater signs
20:42 Go thou and thy brother with My signs and
20:47 Surely we drew near thee with a sign from
20:54 Truly in this are signs for the people imbued
20:56 We caused Pharaoh to see Our signs—all of
20:126 He would say: It is thus: Our signs approached
20:127 believes not in signs of his Lord. And surely
20:128 Truly in this are signs for the people imbued
20:133 And they said: Why brings he not to us a sign
20:134 so that we follow Thy signs before we are
21:5 Nay! He is but a poet! Let him bring us a sign
21:32 Yet they are ones who turn aside from its signs
21:37 I will cause you to see My signs. So seek not to
21:77 him against the folk who denied Our signs
21:91 Our Spirit and We made her and her son a sign
22:16 And thus We caused to descend signs, clear
22:51 those who endeavored against Our signs, ones
22:52 Again, God sets clear His signs and God is
22:57 who were ungrateful and denied Our signs, for
22:72 And when Our signs are recounted to them,
22:72 to rush upon those who recount Our signs
23:30 there are signs and truly We had been ones
23:45 Moses and his brother Aaron with Our signs
23:50 the son of Mary and his mother a sign, and We
23:58 and those, they believe in the signs of
23:66 My signs had been recounted to you, but you
23:105 signs been recounted to you, yet you had been
24:1 descend signs, clear portents so that perhaps
24:18 makes manifest for you the signs. And God is
24:34 We caused to descend to you manifest signs
24:46 Certainly We caused to descend manifest signs.
24:58 makes manifest to you the signs, and God is
24:59 Thus God makes manifest for you His signs
24:61 for you the signs so that perhaps you will be
25:36 You both go to the folk who denied Our signs.
25:37 them. And We made them as a sign for
25:73 when they were reminded of the signs of
26:2 That are the signs of the clear Book
26:4 We send down to them from heaven a sign so
26:8 sign yet most of them had not been ones who
26:15 No indeed! Both of you go with Our signs.
26:67 a sign and yet most of them had not been ones
26:103 in this is a sign, yet most of them had not been
26:121 sign; yet most of them had not been ones who
26:128 Build you a sign on every high hill to amuse
26:139 sign. Yet most of them had not been ones who
26:154 art not but a mortal like us. So bring us a sign
26:158 truly in this is a sign. Yet most of them had not
26:174 this is a sign; yet most of them had not been
26:190 Truly in this is a sign. Yet most of them had not
26:197 Would it not be a sign for them that is known
27:1 That are the signs of the Quran and a clear
27:12 nine signs to Pharaoh and his folk. Truly they
27:13 But when Our signs drew near them, ones
27:52 did wrong. Truly in this is a sign for a folk who
27:81 to hear but whoever believes in Our signs
27:82 Humanity had not been certain of Our signs
27:83 whoever denies Our signs and they will be
27:84 drew near, He will say: Denied you My signs
27:86 ones who perceive. Truly in that are signs for a
27:93 you to see His signs and you will recognize
28:2 That are the signs of the clear Book
28:35 signs, you two and whoever followed you
28:36 drew near them with Our signs, clear
28:45 the people of Midian, who recount Our signs to
28:47 Thy signs and we would be among the ones
28:59 Messenger who recounts Our signs to them.
28:87 from the signs of God after they were caused to
29:15 of the Vessel and made it a sign for the
29:23 who disbelieved in the signs of God and the
29:24 Truly in this are certainly signs for a folk who
29:35 in it a sign, clear portents for a folk who be
29:44 Truly in that is a sign for the ones who believe
29:47 who believe in it. And none negates Our signs
29:49 Nay! It is clear portents, signs in the breasts of
29:49 the knowledge. And none negate Our signs
29:50 they said: Why were signs not caused to
29:50 Say: The signs are only with God, I am only a
30:10 they denied the signs of God and had been
30:16 those who are ungrateful and denied Our signs
30:20 His signs are that He created you from earth
30:21 His signs are that He created for you spouses
30:21 Truly in that are certainly signs for a folk who
30:22 His signs are the creation of the heavens and
30:22 in that are certainly signs for ones who know
30:23 His signs are your slumbering by nighttime
30:23 grace. Truly in that are certainly signs for a folk
30:24 His signs are that He causes you to see the
30:24 in that are certainly signs for a folk who are
30:25 His signs are that the heaven and the earth are
30:28 We explain distinctly the signs to a folk who
30:37 whom He wills? Truly in that are signs for a
30:46 His signs are that He sends the winds as ones
30:53 those who believe in Our signs and they are
30:58 thou wert to bring about any sign to them
31:2 These are the signs of the wise Book
31:7 Our signs are recounted to him, he turns as one
31:31 of God that He causes you to see His signs
31:31 signs? Truly in that are signs for every
31:32 And none negates Our signs but every
32:15 Only those believe in Our signs who, when
32:22 wrong than he who was reminded of the signs
32:24 and they had been certain of Our signs
32:26 Truly in that are the signs. Will they not then
33:34 in your (f) houses of the signs of God
34:5 who endeavored against Our signs as ones
34:9 a sign for every servant, one who turns in
34:15 had certainly been for Sheba a sign in their
34:19 Truly in that are certainly signs for every
34:38 who endeavor against Our signs, as ones who
34:43 When are recounted to them Our signs, clear
36:33 sign for them is the dead body of the earth. We
36:37 sign for them is the nighttime. We pluck the
36:41 A sign for them is that We carried their off

Concordance of 177. BABIL-181. BA[°]SĀ[°] The Sublime Quran

36:46	never approaches them any sign from the signs	58:5	We caused to descend signs, clear portents. For
36:46	never approaches them any sign from the signs	62:2	from among them who recount His signs to
37:14	And when they saw a sign, they scoff at it	62:5	was the parable of a folk who denied the signs
38:29	they meditate on its signs and those imbued	64:10	who were ungrateful and denied Our signs
39:42	is determined. Truly in that are signs for a folk	65:11	a Messenger, who recounts to you the signs of
39:52	Truly in this are certainly signs for a folk who	68:15	Our Signs are recounted to him, he said: Fables
39:59	Yea! My signs drew near thee and thou	74:16	He had been stubborn about Our signs
39:63	those who were ungrateful for the signs of	78:28	and they denied Our signs with a denial
39:71	signs of your Lord to warn you of the meeting	79:20	And he caused him to see the greater sign
40:4	No one disputes the signs of God but those	83:13	Our signs are recounted to him, he said: Fables
40:13	Who causes you to see His signs and sends	90:19	they who were ungrateful for Our signs they
40:23	certainly We sent Moses with Our signs and a		
40:35	dispute the signs of God without any authority		
40:56	about the signs of God without any authority		
40:63	misled those who had been negating the signs		
40:69	who dispute about the signs of God, how they		
40:78	he bring a sign, except with the permission of		
40:81	you to see His signs. So which of the signs of		
40:81	you to see His signs. So which of the signs of		
41:3	which its signs were explained distinctly, an		
41:15	And they had been negating Our signs		
41:28	because they had been negating Our signs		
41:37	of His signs are the nighttime and the daytime		
41:39	And among His signs are that thou hast seen		
41:40	who blaspheme Our signs are not hidden from		
41:44	have said: Why were His signs not explained		
41:53	We will cause them to see Our signs on the		
42:29	His signs are the creation of the heavens and		
42:32	among His signs are the ones that run on the		
42:33	Truly in that are signs for every enduring and		
42:35	those who dispute Our signs know that there is		
43:46	We sent Moses with Our signs to Pharaoh and		
43:47	he drew near them with Our signs, that is		
43:48	any sign but it was greater than its sister's sign		
43:69	those who believed in Our signs and had been		
44:33	and gave them the signs in which there was a		
45:3	in the heavens and the earth are signs for the		
45:4	of moving creatures are signs for a folk who are		
45:5	winds— signs for a folk who are reasonable		
45:6	in which discourse, after God and His signs,		
45:6	after God and His signs, will they believe?		
45:8	He hears the signs of God being recounted to		
45:9	he knew anything about Our signs, he took		
45:11	Those who were ungrateful for the signs of		
45:13	from Him. Truly in that are signs for a folk who		
45:25	when are recounted to them Our signs, clear		
45:31	those who were ungrateful: Be not My signs		
45:35	because you took to yourselves the signs of		
46:7	Our signs are recounted, clear portents, said		
46:26	at all since they had been negating the signs		
46:27	We diversified the signs so that perhaps they		
48:20	it will be a sign to the ones who believe and		
51:20	On the earth are signs, ones that are certain		
51:37	We left a sign in it for those who fear the		
53:18	Certainly he saw some of the greatest signs of		
54:2	see a sign, they turn aside and say: Incessant		
54:15	certainly We left this as a sign. Then is there		
54:42	They denied Our signs, all of them. So We took		
57:9	sends down to His servant clear portents, signs		
57:17	manifest the signs to you so that perhaps you		
57:19	were ungrateful and denied Our signs, those		

B

B B L

177. BABIL—proper noun—Babylon

2:102 descend to the two angels at Babylon—Harut

B ° R

178. BĪ°R—feminine noun—well water

22:45 how much well water ignored and a tall palace

B ° S

179. IBTA°ASA—verb VIII perfect—to be despondent

**verb VIII imperfect (yabta°isu)—
to be despondent**

11:36 not despondent at what they had been

12:69 Truly I am thy brother so be not despondent

180. BA°S—masculine noun—danger, violence, might, battle

2:177 and tribulation and at the time of danger

4:84 who believe. Perhaps God will limit the might

4:84 God is Stauncher in might and Stauncher in

6:43 near to them Our might, they lowered not

6:65 the violence of some of you to one another.

6:147 And His might is not repelled from the folk,

6:148 those before them until they experienced Our

7:4 Our might drew near them at night or when

7:5 Then there had been no calling out when Our

7:97 Were, then, the people of the towns safe from

7:98 the people of the towns safe from Our might

12:110 Our Might will not be repelled from the folk,

16:81 and tunics to protect you from your violence

17:5 of Ours, those imbued with severe might

18:2 truth-loving—to warn of severe violence from

21:12 were conscious of Our might, that is when they

21:80 to fortify you from your violence. Will you then

27:33 with strength and imbued with vigorous might

33:18 Come on! Yet they approach not the battle

40:29 from the might of God if it drew near to us?

40:84 considered Our might, they said: We believed

40:85 what profits them once they saw Our might

48:16 against a folk imbued with severe might

57:25 to descend iron in which is vigorous might and

59:14 behind walls. Their might among themselves

181. BA°SĀ°—feminine noun—desolation

2:177 ones who remain steadfast in desolation and

2:214 desolation and tribulation afflicted them

6:42 We took them with desolation and tribulation

7:94 tribulation and desolation so that perhaps they

182. BĀ^ʾISA—verb I perfect—to be in misery
verb I active participle (bā^ʾis)—
one who is in misery

22:28 eat of it and feed the ones who are in misery

183. BA^ʾĪS—masculine noun—terrifying
 7:165 who did wrong with a terrifying punishment

184. BI^ʾSA—verb I perfect—to be miserable
 2:90 Miserable was that for which they sold out
 2:93 Say: Miserable was what commands you to it
 2:102 miserable was that for which they sold
 2:126 And miserable will be the Homecoming
 2:206 certainly it will be a miserable Final Place
 3:12 assembled into hell. It will be a miserable Final
 3:151 miserable will be the place of lodging of the
 3:162 And miserable will be the Homecoming
 3:187 for a little price; and miserable will be what
 3:197 shelter will be hell. And it will be a miserable
 5:62 What they had been doing was miserable
 5:63 Miserable was what they had been crafting
 5:79 Miserable was what they had been committing
 5:80 who were ungrateful. Miserable was what was
 7:150 he said: Miserable was what you succeeded in
 8:16 hell; and miserable will be the Homecoming
 9:73 hell. Miserable will be the Homecoming
 11:98 Miserable will be the watering place, that to
 11:99 Miserable will be the oblation, that which is
 13:18 place of shelter will be hell. Miserable will be
 14:29 They will roast in hell. Miserable will be the
 16:29 it will be a miserable place of lodging. It
 18:29 their faces. Miserable was the drink and how
 18:50 Miserable was it to give in place of Him ones
 22:13 Miserable was the defender and miserable was
 22:13 defender and miserable was the acquaintance
 22:72 And miserable will be the Homecoming
 24:57 shelter will be the fire; and how miserable the
 38:56 hell, where they will roast. And miserable will
 38:60 forward on us; miserable will be the stopping
 39:72 Miserable it will be as a place of lodging for the
 40:76 miserable it will be as a place of lodging for the
 43:38 between thee of two sunrises! Miserable was
 49:11 with nicknames; miserable was the name of
 57:15 It is your defender; and miserable will be the
 58:8 They will roast in it. Then miserable will be the
 62:5 Miserable was the parable of a folk who denied
 64:10 And miserable will be the Homecoming
 66:9 shelter will be hell. And miserable will be the
 67:6 of hell. Miserable will be the Homecoming

B T R

185. ABTAR—masculine noun—cut off
 108:3 who detests thee, he is the one who is cut off

B T K

186. BATTAKA—verb II perfect—to slit
verb II imperfect (yubbattiku)—to slit
 4:119 command them, then they will slit the ears

B T L

187. BATTALA—verb II perfect—to have total
 devotion

verb II verbal noun (tabtīl)—
having total devotion

73:8 And devote thyself to Him with total devotion

188. TABATTALA—verb V perfect—to devote
 oneself to God

verb V imperative (tabattal)—
devote oneself to God

73:8 And devote thyself to Him with total devotion

B TH TH

189. BATHTHA—verb I perfect—to dissemi-
nate

2:164 disseminated on it all moving creatures
 4:1 from them both disseminated many men and
 31:10 and He disseminated in and on it of all moving
 42:29 whatever of moving creatures He disseminated

verb I imperfect (yabuththu)—to disseminate
 45:4 creation and what He disseminates of moving

verb I verbal noun (bathth)—anguish
 12:86 make not complaint of my anguish and sorrow

verb I passive participle (mabthūth)—
one who is dispersed

88:16 and rugs, ones that are dispersed

101:4 Day humanity will be like dispersed moths

190. INBATHTHA—verb VII perfect—to scatter
 about

verb VII passive participle (munbathth)—
that which is scattered about

56:6 then they had been dust scattered about

B J S

191. INBAJASA—verb VII perfect—to burst
forth

7:160 the rock with thy staff; then burst forth out of

B Ḥ TH

192. BAḤATHA—verb I perfect—to scratch
verb I imperfect (yabḥathu)—to scratch

5:31 God raised up a raven to scratch the earth, to

B Ḥ R

193. BAḤR—masculine noun (plural biḥār
and abḥur)—sea, body of water

2:50 when We separated the sea for you and We
 2:164 the boats that run on the sea with what profits

5:96 The game of the sea was permitted to you and
 6:59 whatever is on dry land and in the sea

6:63 from the shadows of the dry land and the sea
 6:97 them in the shadows of dry land and the sea

7:138 We brought the Children of Israel over the sea
 7:163 town that which had been bordering the sea

10:22 you in motion through dry land and the sea

10:90 We brought the Children of Israel over the sea

14:32 run through the sea by His command and He

16:14 He it is Who caused the sea to be subservient to

17:66 He Who propels for you the boats on the sea

Concordance of 194. BAḤĪRAH-205. ABDALA *The Sublime Quran*

17:67 harm afflicted you upon the sea, whomever
 17:70 We carried them on dry land and on the sea
 18:60 the place of meeting of the two seas even if I
 18:61 and it took to itself a way through the sea
 18:63 And it took itself to a way into the sea in a
 18:79 been of some needy people who toil in the sea
 18:109 the sea had been ink for the Words of my Lord,
 18:109 for the Words of my Lord, the sea would come
 20:77 strike for them a dry road in the sea neither
 22:65 the boats run through the sea by His command
 24:40 are like the shadows in an obscure sea, over
 25:53 it is He Who let forth the two seas— this,
 26:63 to Moses saying that: Strike the sea with thy
 27:61 for it and made between the two seas
 27:63 you in the shadows of the dry land and the sea
 30:41 was manifested on the dry land and the sea
 31:27 the earth were only pens and the sea causes to
 31:27 after that with seven more seas that were ink
 31:31 considered that the boats run through the sea
 35:12 two bodies of water are not on the same level.
 42:32 His signs are the ones that run on the sea like
 44:24 leave the sea calmly as it is. Truly they will be
 45:12 Who caused the sea to be subservient to you
 52:6 and by that which is poured forth over the sea
 55:19 He let forth the two seas to meet one another
 55:24 with that which is displayed in the sea like
 81:6 and when the seas will be caused to overflow
 82:3 and when the seas will be caused to gush forth

194. BAḤĪRAH—proper noun—Bahirah

5:103 thing called Bahirah nor Saibah nor Wasilah

B KH S

195. BAKHASA—verb I perfect—to diminish
verb I imperfect (yabkhasu)—to diminish
 2:282 Godfearing of God, his Lord, and diminish not
 7:85 full measure and the balance and diminish
 11:85 in equity and diminish not of humanity their
 26:183 and diminish not to humanity their things nor
verb I imperfect passive (yubkhasu)—
to be diminished

11:15 actions in it and they will not be diminished
verb I verbal noun (bakhs)—meager
 12:20 him for a meager price of coins, ones that are
 72:13 in his Lord, he will fear neither meagerness nor

B KH °

196. BAKHA°A—verb I perfect—to consume one-
self with grief

verb I active participle (bākhī°)—
one who consumes oneself with grief
 18:6 will be one who consumes thyself with grief
 26:3 be one who consumes thyself in grief

B KH L

197. BAKHILA—verb I perfect—to be a miser
 3:180 were misers with on the Day of Resurrection
 9:76 He gave them of His grace, they were misers
 92:8 And as for him who was a miser and was self-
verb I imperfect (yabkhalu)—to be a miser
 3:180 assume not those who are misers that what

4:37 misers and command humanity to miserliness
 47:37 you would be a miser and He will bring out
 47:38 some who are misers. And whoever is a miser
 47:38 some who are misers. And whoever is a miser
 47:38 he is a miser only to himself. God is Sufficient
 57:24 are misers and who command humanity to

verb I verbal noun (bukhl)—miserliness
 4:37 misers and command humanity to miserliness
 57:24 and who command humanity to miserliness

B D °

198. ABDA°A—verb IV perfect—to cause to
begin

verb IV imperfect (yubdi°u)—to cause to begin
 29:19 they not how God causes the creation to begin
 34:49 falsehood neither causes to begin nor causes to
 85:13 Truly He causes to begin and He causes to

199. BADA°A—verb I perfect—to begin

7:29 way of life to Him. As He began you, you will
 9:13 They began the first time against you? Will you
 12:76 So he began with their sacks before the sack of
 21:104 as We began the first creation, We will cause it
 29:20 earth and look on how He began the creation
 32:7 He began the creation of the human being from

verb I imperfect (yabda°u)—to begin
 10:4 It is He Who begins the creation. Again, He
 10:34 anyone who begins the creation and, again
 10:34 it to return? Say: God begins the creation
 27:64 Who begins creation, again, will cause it to re
 30:11 God begins the creation. Again, He causes it to
 30:27 He it is Who begins the creation. Again, He

B D R

200. BADR—proper noun—Badr

3:123 helped you at Badr while you were humiliated

201. BIDĀR—masculine noun—hastily

4:6 and consume it not excessively and hastily

B D °

202. IBTADA°A—verb VIII perfect—to make
up

57:27 But as for monasticism, they made it up

203. BID°—masculine noun—innovation

46:9 Say: I had not been an innovation among the

204. BADĪ°—masculine noun—beginner

2:117 Beginner of the heavens and the earth
 6:101 He is Beginner of the heavens and the earth

B D L

205. ABDALA—verb IV perfect—to cause to ex-
change

verb IV imperfect (yubdilu)—
to cause to exchange
 18:81 their Lord to cause for them in exchange one
 66:5 you (f), his Lord will cause in exchange
 68:32 our Lord will cause to exchange for us better

206. BADAL—masculine noun—to give in place of

18:50 Miserable was it to give in place of Him ones

207. BADDALA—verb II perfect—to substitute

2:59 who did wrong substituted another saying
2:181 whoever substituted it after he heard it
4:56 skins were wholly burned, We will substitute
7:95 We substituted in place of evil deeds
7:162 those who did wrong, they substituted a
14:28 considered those who substituted ingratitude
16:101 And when We substituted a sign in place of an
27:11 Again, he substituted goodness after evil and
33:23 And they substituted not any substitution
34:16 We substituted for their two gardens, two
76:28 We will substitute their likes with

verb II imperfect (yubaddilu)—to substitute

2:181 sin of it is only on those who substitute it
2:211 gave them, and whoever substitutes the divine
10:15 Say: It be not possible for me to substitute it of
24:55 with them and He will substitute a place of
25:70 will substitute for their evil deeds benevolence
40:26 I fear that he substitute for your way of life or
48:15 They want to substitute for the assertion of
56:61 We will substitute your likenesses and We
70:41 to substitute better for them. And We are not

verb II imperative (baddil)—substitute

10:15 Recitation other than this or substitute

verb II imperfect passive (yubaddalu)—to be substituted

14:48 On a Day when the earth will be substituted
50:29 The statement is not substituted in My

verb II verbal noun (tabdil)—substitution

10:64 There is no substitution of the Words of God.
30:30 There is no substitution for the creation of God
33:23 And they substituted not any substitution
33:62 never find in a custom of God any substitution
35:43 find in a custom of God any substitution
48:23 find in a custom of God any substitution
76:28 substitute their likes with a substitution

verb II active participle (mubaddil)—one who changes

6:34 And no one will change the Word of God
6:115 There is no one who changes His Words
18:27 There is no one who changes His Words

208. TABADDALA—verb V perfect—to take in exchange

33:52 thou wert to take them (f) in exchange for other

verb V imperfect (yatabaddalu)—to take in exchange

2:108 Moses was asked before and whoever takes
4:2 their property and take not in exchange

209. ISTABDALA—verb X perfect—to have in exchange

verb X imperfect (yastabdilu)—to have in exchange

2:61 Moses said: Would you have in exchange what
9:39 and will have in exchange for you a folk other
47:38 than you in exchange. Again, they will not be

verb X verbal noun (istibdāl)—exchange

4:20 wanted to exchange your spouse in place of an

B D N

210. BADAN—masculine noun—physical form

10:92 We will deliver thee with thy physical form

211. BUDN—masculine noun (plural of badanah)—beasts of sacrifice

22:36 the beasts of sacrifice among the waymarks of

B D W

212. ABDĀ—verb IV perfect—to show

verb IV imperfect (yubdī)—to show

2:33 I know what you show and what you had been
2:271 If you show your charity, then how bountiful it
2:284 whether you show what is within yourselves,
3:29 show it God knows it and He knows whatever
3:154 conceal within themselves what they show
4:149 If you show good or conceal it or pardon evil
5:99 God knows whatever you show and whatever
6:91 you make it into parchments. You show them
7:20 Satan whispered evil to them both to show
12:77 kept it secret within himself, not showing it to
24:29 God knows what you show and what you keep
24:31 their (f) private parts safe and not show their
24:31 over their (f) bosoms and not show their (f)
28:10 she was about to show him if We had not
33:54 Whether you show anything or conceal it, truly

verb IV imperfect passive (yubdā)—to be shown

5:101 if they are shown to you would raise anger in
5:101 they will be shown to you. God pardoned that

verb IV active participle (mubdī)—one who shows

33:37 God is One Who Shows. And thou hast

213. BADĀ—verb I perfect—to show oneself

3:118 hatred showed itself from their mouths and
6:28 Shown to themselves will be what they
7:22 the intimate parts of both showed both to
12:35 Again, it showed itself to them, after they saw
20:121 so the intimate parts of both showed to both
39:47 Day of Resurrection. And it will show itself
39:48 it will show itself to them the evil deeds that
45:33 shown to themselves will be the evil deeds
60:4 We disbelieved in you. Showing itself between

verb I active participle (bādī)—simple minded, desert dweller

11:27 are visibly our most wretched, simple-minded
22:25 and the ones who are desert dwellers—who
33:20 among the ones who are desert dwellers

214. BADW—masculine noun—desert

12:100 desert after Satan had sown enmity between

B D H R

215. BADHDHARA—verb II perfect—to spend extravagantly

verb II imperfect (yubadhdhiru)—to spend extravagantly

Concordance of 216. ABRA²A-230. BARR (1) *The Sublime Quran*

- 17:26 spend not extravagantly an extravagant
**verb II verbal noun (tabdhir)—
 spending extravagantly**
 17:26 not extravagantly an extravagant spending
**verb II active participle(mubadhahir)
 —one who spends extravagantly**
 17:27 ones who spend extravagantly had been

B R 2

- 216. ABRA²A—verb IV perfect—to cure
 verb IV imperfect (yubri²u)—to cure**
 3:49 I cure one who is blind from birth
 5:110 cure one blind from birth and the leper with
**217. BARA²A—verb I perfect—to fashion
 verb I imperfect (yabra²u)—to fashion**
 57:22 in a Book that We fashion before. Truly that is
**verb I active participle (bāri²)—
 one who is a fashioner**
 2:54 so repent to One Who is your Fashioner and
 2:54 for you with One Who is your Fashioner
 59:24 Who is the Creator, The One Who Fashions

- 218. BARRA²A—verb II perfect—to declare
 innocent**
 33:69 God declared him innocent of what they said.
**verb II imperfect (yubarri²u)—
 to declare innocent**
 12:53 I declare my soul not innocent. Truly the soul is
**verb II passive participle (mubarra²)—
 one who is declared innocent**
 24:26 Those are ones who are declared innocent of

- 219. TABARRA²A—verb V perfect—to clear
 oneself**
 2:166 when they would clear themselves
 2:167 from them as they cleared themselves from us
 9:114 he cleared himself from him. Truly Abraham
 28:63 into error even as we erred. We clear ourselves
**verb V imperfect (yatabarra²u)—
 to clear oneself**
 2:167 again for us then we would clear ourselves

- 220. BARĀ²—masculine noun—released from
 obligation**
 43:26 Truly I am released from obligation to what
 60:4 we are released from obligation to you and

- 221. BARĀ²AH—feminine noun—disassocia-
 tion, immunity**
 9:1 God and His Messenger declare disassociation
 54:43 better than those or have you an immunity in

- 222. BARĪ²—masculine noun—innocent, free**
 4:112 accuses an innocent one surely laid a burden
 6:19 and I am truly free from partners you ascribe
 6:78 it set, he said: O my folk! Truly I am free
 8:48 said: Truly I am free of you. Truly I see what
 9:3 God is free from the ones who are polytheists
 10:41 You are free of what I do and I am free of what
 10:41 You are free of what I do and I am free of what

- 11:35 my sin is upon me and I am free of your sins
 11:54 that I am free from partners you ascribe
 26:216 rebelled against thee, then say: Truly I am free
 59:16 I am free of thee. I fear God, the Lord of the

- 223. BARĪYAH—feminine noun—creatures**
 98:6 in it forever. Those are the worst of creatures
 98:7 with morality, those are the best of creatures

B R J

- 224. TABARRAJA—verb V perfect—to flaunt
 one's finery**
**verb V imperfect (yatabarraju)—
 to flaunt one's finery**
 33:33 houses and flaunt (f) not your (f) finery
**verb V verbal noun (tabarruj)—
 flaunting one's finery**
 33:33 who flaunted their finery in the previous Age
**verb V active participle (mutabarrij)—
 one who flaunts oneself**
 24:60 not as ones who flaunt themselves and their (f)

- 225. BURŪJ—masculine noun (plural of
 burj)—towers, constellations**
 4:78 even if you had been in imposing towers
 15:16 We made constellations in the heavens and We
 25:61 Blessed be He Who made constellations in the
 85:1 By the heaven possessing the constellations

B R H

- 226. BARAḤA—verb I perfect—to quit
 verb I imperfect (yabraḥu)—to quit**
 12:80 will never quit this region until my father gives
 18:60 I will not quit until I reach the place of meeting
 20:91 They said: We will never quit it as ones who

B R D

- 227. BARADA—verb I perfect—to be cool
 verb I verbal noun (bard)—coolness**
 21:69 We said: O fire! Be coolness and peace for
 78:24 They experience in it not any coolness nor any
**verb I active participle (bārid)—
 that which is cool**
 38:42 This is a place of washing that is cool and from
 56:44 neither that which is cool nor generous

- 228. BARAD—masculine noun—hail**
 24:43 the heaven mountains of rain in which there is

B R R

- 229. BARRA—verb I perfect—to be good
 verb I imperfect (yabarru)—to be good**
 2:224 being good and being Godfearing and making
 60:8 be good and be ones who act justly toward
**verb I active participle (bārr, plural
 bararah)—one who is kindly**
 80:16 and ones who are kindly, generous

- 230. BARR (1)—masculine noun (plural
 abrār)—pious, The Source of Goodness**
 3:193 evil deeds and gather us to Thee with the pious

Concordance of **231. BARR (2)-242. TABĀRAKA** *The Sublime Quran*

3:198 fand what is with God is best for the pious
 19:14 and pious to ones who are his parents and had
 19:32 pious toward one who is my mother and
 52:28 The Source of Goodness, The Compassionate
 76:5 pious will drink from a cup that had been a
 82:13 Truly the pious will be in bliss
 83:18 Truly the book of the pious is in Illiyyun
 83:22 Truly the pious will be in bliss

231. BARR (2)—masculine noun—dry land

5:96 game of dry land was forbidden to you as long
 6:59 He knows whatever is on dry land and in the
 6:63 delivers you from the shadows of the dry land
 6:97 guided by them in the shadows of dry land
 10:22 Who sets you in motion through dry land and
 17:67 astray. But when He delivered you to dry land
 17:68 safe that He causes not the shore of dry land
 17:70 We carried them on dry land and on the sea
 27:63 guides you in the shadows of the dry land and
 29:65 He delivered them to dry land, that is when
 30:41 Corruption was manifested on the dry land
 31:32 He delivered them to dry land, among them

232. BIRR—masculine noun—virtuous conduct

2:44 You command humanity to virtuous conduct
 2:177 virtuous conduct that you turn your faces
 2:177 virtuous conduct consists of: Whoever believed
 2:189 virtuous conduct that you approach houses
 2:189 virtuous conduct was to be Godfearing, and
 3:92 You will never attain virtuous conduct until
 5:2 with one another in virtuous conduct
 58:9 for virtuous conduct and God-consciousness

B R Z

233. BARRAZA—verb II perfect—to advance, to depart

**verb II perfect passive (*burriza*)—
 to be advanced for**
 26:91 hellfire will be advanced for the ones who are
 79:36 Hellfire will be advanced for whoever sees

234. BARAZA—verb I perfect—to depart

2:250 so when they departed against Goliath and his
 3:154 in your houses, those would have departed
 4:81 they say: Obedience! Then when they departed
 14:21 And they will depart to God altogether. Then
 14:48 will depart to God, The One, The Omniscient
**verb I active participle (*bāriz*)—
 that which departs, one who departs**
 18:47 wilt see the earth as that which will depart
 40:16 Day when they are ones who depart. Nothing

B R Z KH

235. BARZAKH—masculine noun—barrier

23:100 ahead of them is a barrier until the Day they
 25:53 which was unapproachable, a banned barrier
 55:20 Between them is a barrier which they wrong

B R Ş

236. ABRAS—masculine noun—leper

3:49 leper and give life to dead mortals with the
 5:110 cured one blind from birth and the leper with

B R Q

237. BARIQA—verb I perfect—to be astonished

75:7 But when their sight will be astonished

238. BARQ—masculine noun—lightning

2:19 there are shadows and thunder and lightning
 2:20 The lightning almost snatches their sight; when
 13:12 It is He Who causes you to see the lightning in
 24:43 The gleams of His lightning almost take away
 30:24 are that He causes you to see the lightning in

239. IBRIQ—masculine noun—ewer

56:18 with cups and ewers and goblets from a spring

240. ISTABRAQ—masculine noun—brocade

18:31 wear green garments of fine silk and brocade
 44:53 wearing fine silk and brocade, ones who face
 55:54 brocade. And the fruit plucked from trees
 76:21 are garments of fine green silk and brocade

B R K

241. BĀRAKA—verb III perfect—to bless

7:137 of the region and its west which We blessed
 17:1 We blessed so that We cause him to see Our
 21:71 and Lot to the region which We blessed for the
 21:81 command toward the earth which We blessed
 34:18 and between the towns which We blessed
 37:113 We blessed him and Isaac. And of their
 41:10 mountains from above it and He blessed it
**verb III perfect passive (*būrīka*)—
 to be blessed**

27:8 Blessed be Who was in the fire and Who was
**verb III passive participle (*mubārak*)—
 that which is blessed, one who is blessed**

3:96 which is at Bekka, that which is blessed
 6:92 We caused to descend—that which is blessed
 6:155 caused to descend is that which is blessed
 19:31 He made me one who is blessed wherever I
 21:50 This is a blessed Remembrance that We caused
 23:29 Land Thou me with a blessed landing for
 24:35 from the oil of a blessed olive tree, neither
 24:61 with a greeting from God, one that is blessed
 28:30 of the valley, in a corner of the blessed ground
 38:29 It is a blessed Book that We caused to descend
 44:3 We caused it to descend on a blessed night.
 50:9 We sent down blessed water from heaven.

242. TABĀRAKA—verb VI perfect—to be blessed

7:54 creation and the command, blessed be God,
 23:14 So blessed be God, the Fairer of the ones who
 25:1 Blessed be He Who sent down the Criterion
 25:10 Blessed be He Who, had He willed, assigned
 25:61 Blessed be He Who made constellations in the
 40:64 your Lord. Then blessed be God, the Lord of
 43:85 Blessed be He to whom belongs the dominion
 55:78 Blessed be the Name of thy Lord Possessor of

Concordance of 243. BARAKAH-257. BASHSHARA *The Sublime Quran*

67:1 Blessed be He in whose hands is the dominion

243. BARAKAH—feminine noun—blessing

7:96 We would have opened blessings for them
11:48 blessings on thee and on the communities
11:73 The mercy of God and His blessings be upon

B R M

244. ABRAMA—verb IV perfect—to fix

43:79 Or fixed they some affair? Then We, too, are
**verb IV active participle (*mubrim*)—
one who fixes**
43:79 Then We, too, are ones who fix some

B R H N

245. BURHĀN—masculine noun—proof

2:111 their own fantasies, say: Prepare your proof
4:174 Surely there drew near you proof from
12:24 if it were not that he saw proof of his Lord
21:24 Prepare your proof. This is a Remembrance of
23:117 god besides God of which he has no proof
27:64 Say: Prepare your proof if you had been ones
28:32 thy armpits against fright. These are two proofs
28:75 and We will say: Prepare your proof

B Z GH

246. BAZAGHA—verb I perfect—to rise

**verb I active participle (*bāzigh*)—
that which rises**
6:77 he saw the moon, that which rises, he said:
6:78 Then when he saw the sun, that which rises, he

B S R

247. BASARA—verb I perfect—to scowl

74:22 and, again, he frowned and scowled
**verb I active participle (*bāsir*)—
one who scowls**
75:24 And faces on that day will be ones that scowl

B S S

248. BASSA—verb I perfect—to crumble to dust

**verb I perfect passive (*bussa*)—
to be crumbled to dust**
56:5 mountains will be crumbled to dust, crumbling
verb I verbal noun (*bass*)—crumbling
56:5 mountains will be crumbled to dust, crumbling

B S Ṭ

249. BISĀṬ—masculine noun—carpet

71:19 And God made for you the earth as a carpet

250. BASĀṬA—verb I perfect—to extend

5:28 If thou wert to extend thy hand against me
42:27 if God extended the provision for His servants,
verb I imperfect (*yabsuṭu*)—to extend
2:245 God seizes and extends and you are returned
5:11 a folk, were about to extend their hands against
13:26 God extends the provision for whom He wills
17:29 as a miser nor extend it to its utmost expansion
17:30 Truly thy Lord extends the provision for whom
28:82 God extends not the provision to whomever

29:62 God extends the provision for whom He wills

30:37 they not that God extends the provision for
30:48 the winds so they raise clouds. He extends
34:36 Say: Truly my Lord extends the provision for
34:39 Say: Truly my Lord extends the provision for
39:52 Know they not that God extends the provision
42:12 He extends provision for whomever He wills
60:2 they extend their hands against you and their

verb I verbal noun (*bast*)—expansion

17:29 as a miser nor extend it to its utmost expansion
**verb I active participle (*bāsiṭ*)—
one who stretches out**

5:28 one who stretches out my hand towards thee
6:93 angels—the ones who stretch out their hands
13:14 but like one who stretches out the palms of his
18:18 their dog, one who stretches out its paws at the
**verb I passive participle (*mabsūṭ*)—
to be stretched out**

5:64 Nay! His hands are ones that are stretched out

251. BASTĀH—feminine noun—greatly

2:247 and increased him greatly in the knowledge
7:69 Noah and increased you greatly in constitution

B S Q

252. BĀSIQ—masculine noun—high-reaching

50:10 and high-reaching date palm trees with ranged

B S L

253. ABSALA—verb IV—perfect—to give up to destruction

**verb IV perfect passive (*ubsila*)—
to be given up to destruction**
6:70 Those were given up to destruction for what
**verb IV imperfect passive (*yubsalu*)—
to be given up to destruction**
6:70 soul would not be given up to destruction

B S M

254. TABASSAMA—verb V perfect—to smile

27:19 So Solomon smiled as one who laughs at its

B SH R

255. ABSHARA—verb IV perfect—to rejoice

verb IV imperative (*abshir*)—to rejoice
41:30 but rejoice in the Gardens which you had been

256. BĀSHARA—verb III perfect—to lie with

verb III—imperfect (*yubāshiru*)—to lie with
2:187 And lie not with them (f) when you are ones
verb III imperative (*bāshir*)—to lie with
2:187 now lie with them (f) and be looking for what

257. BASHSHARA—verb II perfect—to give good tidings

11:71 We gave her good tidings of Isaac and besides
15:54 Gave you good tidings to me even though
15:55 They said: We gave thee good tidings of The
37:101 We gave him the good tidings of a forbearing
37:112 We gave him the good tidings of Isaac, a
51:28 They gave him good tidings of a knowing boy

Concordance of 258. ISTABSHARA-261. BASHAR *The Sublime Quran*

**verb II imperfect (*yubashshiru*)—
to give good tidings**

3:39 God gives thee three good tidings of Yahya
3:45 O Mary! Truly God gives thee good tidings
9:21 Their Lord gives them good tidings of mercy
15:53 ake no notice. Truly we give thee good tidings
15:54 so of what give you good tidings
17:9 to what is upright and gives good tidings
18:2 from His Presence and to give good tidings
19:7 Truly We give thee the good tidings of a boy
19:97 tongue. Certainly thou wilt give good tidings
42:23 God gives as good tidings to His servants who

**verb II imperative (*bashshir*)—
give good tidings**

2:25 give good tidings to those who believed and
2:155 give good tidings to the ones who remain
2:223 give thou good tidings to the ones who believe
3:21 give thou to them the good tidings of a painful
4:138 Give thou good tidings to the ones who are
9:3 ones who frustrate God and give thou tidings
9:34 Give to them tidings of a painful punishment
9:112 give thou good tidings to the ones who believe
10:2 Warn humanity and give thou good tidings to
10:87 prayer, and give good tidings to the ones who
22:34 Submit to Him, and give thou good tidings
22:37 He guided you and give thou good tidings to
31:7 So give him the good tidings of a painful
33:47 give good tidings to the ones who believe that
36:11 so give him good tidings of forgiveness and a
39:17 are good tidings. So give good tidings to My
45:8 So give him good tidings of a painful
61:13 in the near future, so give good tidings to the
84:24 So give them good tidings of a painful

**verb II perfect passive (*bushshira*)—
to be given good tidings**

16:58 any of them was given good tidings of a
16:59 folk because of the dire tidings he was given
43:17 if good tidings were given to one of them of

**verb II active participle (*mubashshir*)—
one who gives good tidings**

2:213 up the Prophets, ones who give good tidings
4:165 Messengers are ones who give good tidings
6:48 are sent but as ones who give good tidings
17:105 to thee but as one who gives good tidings and
18:56 are sent but as ones who give good tidings
25:56 as one who gives good tidings and as a warner
30:46 sends the winds as ones that give good tidings
33:45 witness and as one who gives good tidings and
48:8 and one who gives good tidings and as a
61:6 in the Torah and one who gives good tidings

**258. ISTABSHARA—verb X perfect—to rejoice
at good tidings**

**verb X imperfect (*yastabshiru*)—
to rejoice at good tidings**

3:170 rejoice at the good tidings for those who have
3:171 They rejoice at the good tidings of the divine
9:124 in belief and they rejoice at the good tidings
15:67 city drew near rejoicing at the good tidings
30:48 That is when they rejoice at the good tidings
39:45 that is when they rejoice at the good tidings

**verb X imperative (*istabshir*)—
to rejoice at good tidings**

9:111 than God? Then rejoice in the good tidings

**verb X active participle (*mustabshir*)—
one who rejoices at good tidings**

80:39 laugh and ones who rejoice at good tidings

**259. BUSHR—masculine noun—bearer of
good news**

7:57 the winds, ones that are bearers of good news
25:48 Who sent the winds, bearers of good news in
27:63 bearer good news in advance of His mercy? Is

260. BUSHRĀ—feminine noun—good tidings

2:97 a guidance and good tidings for the ones who
3:126 God made it but as good tidings to you so that
8:10 did God make this as good tidings for you so
10:64 good tidings in this present life and in the
11:69 drew near Abraham with good tidings
11:74 went from Abraham and the good tidings drew
12:19 good tidings! This is a boy! So they kept him
16:89 and as a mercy and as good tidings for ones
16:102 and good tidings to the ones who submit to
25:22 see the angels there will be no good tidings
27:2 and good tidings for the ones who believe
29:31 drew near Abraham with the good tidings
39:17 to God, for them are good tidings. So give good
46:12 wrong and as good tidings to the ones who are
57:12 Good tidings for you this Day, Gardens

261. BASHAR—common noun—mortal

3:47 I will be with child when no mortal touches me
3:79 It had not been for a mortal that God should
5:18 Nay! You are mortals whom He created
6:91 caused not to descend anything to a mortal
11:27 We see thee only as a mortal like us. We see
12:31 they (f) said: God save us! This is not a mortal.
14:10 They said: You are only mortal like us. You
14:11 Messengers said to them: We are only mortals
15:28 is Creator of the mortals out of earth-mud of
15:33 said: I will not prostrate myself before a mortal
16:103 We know that they say: It is only a mortal
17:93 Glory be to my Lord! Had I been but a mortal
17:94 they said: Has God raised up a mortal as a
18:110 Say: I am only a mortal like you. It is revealed
19:17 he presented himself before her as a mortal
19:20 How will I have a boy when no mortal touches
19:26 seen any mortal, say: I vowed formal fasting
21:3 but a mortal like you? Then will you approach
21:34 not to any mortal before thee immortality. If
23:24 This is nothing but a mortal like you. He wants
23:33 this present life: This is nothing but a mortal
23:34 if you obeyed a mortal like yourselves, truly
23:47 they said: Will we believe in two mortals like
25:54 it is He Who created a mortal from water and
26:154 Thou art not but a mortal like us. So bring us a
26:186 thou art nothing but a mortal like us. And truly
30:20 dust, when, again, you were mortals dispersed
36:15 They said: You are nothing but mortals like
38:71 Truly I am One Who is Creator of a mortal
41:6 Say: I am only a mortal like you. It is revealed

Concordance of **262. BASHĪR-266. BAŞAR** *The Sublime Quran*

42:51 it had not been for a mortal that God speak to
 54:24 said: Follow we a lone mortal from among us
 64:6 clear portents, but they said: Will mortals guide
 74:25 This is nothing but the saying of a mortal
 74:29 scorching the mortal
 74:31 it is not other than a reminder for the mortals
 74:36 as a warner to the mortals

262. BASHĪR—masculine noun—bearer of good tidings

2:119 with The Truth as a bearer of good tidings
 5:19 not near us either a bearer of good tidings
 5:19 drew near you a bearer of good tidings
 7:188 a warner and a bearer of good tidings to a folk
 11:2 to you from Him and a bearer of good tidings
 12:96 the bearer of good tidings drew near, he cast it
 34:28 for humanity as a bearer of good tidings
 35:24 thee with The Truth, a bearer of good tidings
 41:4 bearer of glad tidings and a warner, but most

B Ş R

263. AŞSARA—verb IV perfect—to perceive

6:104 so whoever perceived, it will be for his own
 32:12 Our Lord! We perceived and heard. So return

verb IV imperfect (yubşiru)—to perceive

2:17 left them in shadows where they perceive not
 7:179 they perceive not and they have ears with
 7:195 Or have they eyes by which they perceive? Or
 7:198 seen them look on thee, but they perceive not
 10:43 to see if they had not been perceiving
 11:20 the ability to hear nor had they been perceiving
 19:42 thou worship what hears not and perceives
 21:3 you approach sorcery while you perceive
 27:54 indecency and you perceive what you do
 28:72 wherein you rest? Will you not then perceive
 32:27 they themselves. Will they not then perceive
 36:9 Thus We covered them so they perceive
 36:66 the path. How would they have perceived
 37:175 and perceive them and they will perceive
 37:179 and perceive and they will perceive
 43:51 beneath me. Will you not then perceive
 51:21 and in yourselves. Will you not then perceive
 52:15 Is this then sorcery or is it that you perceive not
 56:85 nearer to him than you, yet you perceive not
 68:5 Soon thou wilt perceive and they will perceive
 68:5 Soon thou wilt perceive and they will perceive
 69:38 So I swear an oath by what you perceive
 69:39 and what you perceive not

verb IV imperative (aşir)—to perceive

18:26 How well He perceives and how well He hears
 19:38 Hear well and perceive well! On that Day they
 37:175 and perceive them and they will perceive
 37:179 and perceive and they will perceive

verb IV active participle (mubşir)—one who perceives

7:201 That is when they were ones who perceive
 10:67 daytime for one who perceives. Truly in this
 17:12 the sign of daytime for one who perceives
 17:59 Thamud the she-camel—one who perceives
 27:13 signs drew near them, ones who perceive
 27:86 for ones who perceive. Truly in that are signs

40:61 in it and the daytime for one who perceives

264. BAŞSARA—verb II perfect—to give sight verb II imperfect passive (yubaşşaru)—to be given sight

70:11 although they are given sight of them. One

265. BAŞURA—verb I perfect—to keep watch

20:96 I keep watch over what they kept not watch
 28:11 So she kept watching him from afar while they
verb I imperfect (yabşuru)—to keep watch
 20:96 I keep watch over what they kept not watch

266. BAŞAR—masculine noun (plural aşar)—sight, insight, twinkling eye

2:7 and a blindfold over their inner sight
 2:20 their having the ability to hear and their sight
 2:20 The lightning almost snatches their sight; when
 3:13 this is a lesson for those imbued with insight
 6:46 and your sight and sealed over your hearts,
 6:103 sight apprehends Him but He apprehends
 6:103 but He apprehends sight and He is The Subtle,
 6:110 around and around their minds and their sight
 7:47 sight would be turned away of its own accord
 10:31 controls having the ability to hear and sight
 14:42 their reckoning to a Day when their sight will
 15:15 they would say: Truly our sight was dazzled.
 16:77 Hour is not but the twinkling of
 16:78 the ability to hear and sight and mind so that
 16:108 upon their ability to hear and their sight and
 17:36 Truly having the ability to hear and sight and
 21:97 true promise was near. That is when the sight
 22:46 it is not their sight that is in darkness, but their
 23:78 and sight and mind. But you give little thanks
 24:30 the ones who believe (m) to lower their sight
 24:31 ones who believe (f) to lower their (f) sight
 24:37 the hearts will go to and fro and their sight
 24:43 of His lightning almost take away the sight
 24:44 in this is a lesson for those imbued with insight
 32:9 He made for you the ability to hear and sight
 33:10 the sight swerved and the hearts reached the
 38:45 all imbued with dynamic energy and insight
 38:63 or swerved from them our sight
 41:20 having the ability to hear and by their sight
 41:22 your having the ability to hear or by your sight
 45:23 his heart and laid a blindfold on his sight? Who
 46:26 We made for them the ability to hear and sight
 46:26 to hear availed them not nor their sight
 47:23 made them unwilling to hear and their sight,
 50:22 thy screen from thee so that thy sight this Day
 53:17 The sight swerved not nor was it defiant
 54:7 their sight will be that which is humbled and
 54:50 is not but one as the twinkling of the eye
 59:2 learn a lesson, O those imbued with insight
 67:3 then return thy sight! Hast thou seen any flaw
 67:4 return thy sight twice again and thy sight will
 67:4 return thy sight twice again and thy sight will
 67:23 ability to hear, sight, and minds. But you give
 68:43 sight, that which is humbled abasement will
 68:51 their sight when they heard the Remembrance,
 70:44 their sight, that which is humbled. Abasement

Concordance of **267. BAŞĪRAH-276. BAṬASHA** *The Sublime Quran*

75:7 But when their sight will be astonished
79:9 their sight, that which is humble

267. BAŞĪRAH—feminine noun (plural *başāʿir*)—evidence, clear

6:104 Surely clear evidence drew near you from
7:203 This is clear evidence from your Lord and
12:108 whoever followed me are on clear evidence
17:102 of the heavens and the earth as clear evidence
28:43 generations to perish as clear evidence
45:20 This is a clear evidence for humanity and a
75:14 Nay! The human being is clear evidence

268. BAŞĪR—masculine noun—seeing

2:96 and God is Seeing of what they do
2:110 you will find it with God, truly God is Seeing
2:233 and know that God is Seeing of what you do
2:237 Truly God is Seeing of what you do
2:265 then a dew and God is Seeing of what you do
3:15 contentment from God and God is Seeing His
3:20 and God is Seeing of His servants
3:156 gives life and causes to die, and God is Seeing
3:163 They have degrees with God and God is Seeing
4:58 you of it. Truly God had been Hearing, Seeing
4:134 to come. And God had been Hearing, Seeing
5:71 many of them. And God is Seeing of what they
6:50 level— the unwilling to see and the seeing
8:39 themselves, then truly God is Seeing of what
8:72 there is a solemn promise and God is Seeing of
11:24 unwilling to hear and the other, seeing and
11:112 with thee and be not defiant. Truly He is Seeing
12:93 He will become seeing. And bring me your
12:96 and he went back, seeing. He said: Did I not
13:16 to see on the same level as the seeing
17:1 Truly He, He is The Hearing, The Seeing
17:17 sufficed as Aware, Seeing the impieties of His
17:30 Truly He, He had been Aware, Seeing of His
17:96 He had been of His servants Aware, Seeing
20:35 Truly Thou, Thou alone hadst been seeing us
20:125 the unseeing when surely I had been seeing
22:61 nighttime. And truly God is Hearing, Seeing
22:75 from humanity. Truly God is Hearing, Seeing
25:20 endure patiently, and thy Lord had been Seeing
31:28 of a single soul. Truly God is Hearing, Seeing
33:9 armies you see not. And God had been Seeing
34:11 accord with morality. Truly I am Seeing of what
35:19 level are the unwilling to see and the seeing
35:31 in advance of it. Truly God is Aware, Seeing of
35:45 drew near, then truly God had been Seeing of
40:20 truly God, He is The Hearing, The Seeing
40:44 I commit my affair to God. Truly God is Seeing
40:56 Truly He, He is The Hearing, The Seeing
40:58 level are the unwilling to see and the seeing
41:40 Do as you willed. Truly He is Seeing of what
42:11 anything. And He is The Hearing, The Seeing
42:27 He is The Aware, The Seeing of His servants
48:24 victors over them. And God had been Seeing of
49:18 the heavens and the earth. And God is Seeing
57:4 wherever you had been. And God is Seeing of
58:1 you both. Truly God is Hearing, Seeing
60:3 will distinguish among you. And God is Seeing

64:2 are ones who believe. And God is Seeing of
67:19 The Merciful. Truly He is Seeing of everything
76:2 We test him. So We made him hearing, seeing
84:15 Yea! Truly his Lord had been seeing him

269. TABŞĪRAH—feminine noun—contemplation

50:8 for contemplation and as a reminder to every

270. ISTABŞARA—verb X perfect—to see clearly

verb X active participle (*mustabşir*)—one who sees clearly

29:38 way and they had been ones who see clearly

B Ş L

271. BAŞAL—masculine noun—onions

2:61 and its garlic and its lentils and its onions

B Ḍ^c

272. BID^c—masculine noun—certain number of

12:42 in prison for a certain number of years
30:4 a certain number of years. To God belongs the

273. BIDĀ^cAH—feminine noun—merchandise

12:19 a boy! So they kept him secret as merchandise
12:62 male spiritual warrior: Lay their merchandise
12:65 they found their merchandise was returned
12:65 this is what we desire; our merchandise was
12:88 We drew near merchandise of scant worth

B Ṭ^o

274. BAṬṬA^oA—verb II perfect—to linger behind

verb II imperfect (*yubatti^ou*)—to linger behind

4:72 among you is he who lingers behind. Then if

B Ṭ R

275. BAṬIRA—verb I perfect—to boast

28:58 many a town that We caused to perish boasted
verb I verbal noun (*baṭar*)—boastfully
8:47 who went forth from their abodes boastfully

B Ṭ SH

276. BAṬASHA—verb I perfect—to seize by force

26:130 when you seized by force, seized you by force
26:130 when you seized by force, seized you by force
verb I imperfect (*yabṭishu*)—to seize by force
7:195 they hands by which they seize by force
28:19 Then when he wanted to seize by force the one
44:16 Day when We will seize by force with the
verb I verbal noun (*baṭsh*)—courage, seizing by force
43:8 perish the more vigorous in courage then them
50:36 stronger than they in courage so that they
85:12 Truly the seizing by force by thy Lord is severe

277. BAṬSHAH—feminine noun—attack

44:16 with the greatest attack, truly We will be ones
54:36 them of Our attack but they quarreled over

B Ṭ L

278. ABTALA—verb IV perfect—to render untrue

verb IV imperfect (yubṭilu)—to render untrue
2:264 who believed! Render not untrue your charities
8:8 The Truth and render the falsehood untrue
10:81 will render it untrue. Truly God makes not
47:33 Messenger and render not your actions untrue

**verb IV active participle (mubṭil)—
one who deals in falsehood**

7:173 ones who deal in falsehood accomplished
29:48 in doubt, the ones who deal in falsehood
30:58 but ones who deal in falsehood
40:78 here are these, the ones who deal in falsehood
45:27 on that Day the ones who deal in falsehood

279. BĀṬIL—masculine noun—falsehood, in vain

2:42 confuse not The Truth with falsehood nor keep
2:188 your wealth between yourselves in falsehood
3:71 Why confuse you The Truth with falsehood
3:191 Our Lord! Thou hadst not created this in vain.
4:29 between you with falsehood but that it be a
4:161 the wealth of humanity with falsehood
7:139 and falsehood is what they had been doing
8:8 The Truth and render the falsehood untrue
9:34 consume the wealth of humanity in falsehood
11:16 and what they had been doing is in vain
13:17 Thus God compares The Truth and falsehood
16:72 believe they then in falsehood and are
17:81 The Truth drew near and falsehood vanished
17:81 away! Truly falsehood had been vanished
18:56 who were ungrateful dispute with falsehood in
21:18 Nay! We hurl The Truth against falsehood so it
22:62 it is falsehood and that God, He is The Lofty,
29:52 who believed in falsehood and were ungrateful
29:67 Believe they then in falsehood and are they
31:30 Him is falsehood. And that God, He is The
34:49 The Truth drew near and falsehood neither
38:27 and whatever is between the two in falsehood
40:5 they dispute with falsehood to refute The Truth
41:42 Falsehood approaches it not from before it, nor
42:24 falsehood and verifies The Truth by His Words.
47:3 those who were ungrateful followed falsehood

280. BAṬALA—verb I perfect—to prove false

7:118 Truth came to pass and proved false what they

B Ṭ N

281. BAṬANA—verb I perfect—to be inward

6:151 these were manifest or what was inward
7:33 what was manifest or what was inward and
**verb I active participle (bāṭin)—
one who is inward, that which is inward**
6:120 And forsake manifest sin and its inward part.
31:20 which is manifest and that which is inward
57:3 The One Who is Inward and He is Knowing of

57:13 which is inward is mercy and that which is

**282. BIṬĀNAH—feminine noun (plural
baṭāʿin)—close friend, inner linings**

3:118 Take not to yourselves as close friends
55:54 on places of restfulness, the inner linings

**283. BAṬN—masculine noun (plural baṭūn)—
belly, womb, hollow**

2:174 they consume not into their bellies but fire
3:35 I vowed to Thee what is in my womb
4:10 consume only fire into their bellies and they
6:139 And they said: What is in the bellies of these
16:66 We satiate you from what is in their bellies —
16:69 thy Lord. Drink goes forth from their bellies
16:78 you out from the wombs of your mothers
22:20 what is in their bellies will be dissolved and
23:21 We satiate you with what is in their bellies
24:45 Among them there is what walks on its belly
37:66 ones who eat from it, ones who fill their bellies
37:144 have lingered in expectation in its belly until
39:6 He creates you in the wombs of your mothers,
44:45 Like molten copper it will bubble in the bellies
48:24 you and your hands from them in the hollow
53:32 an unborn child in the wombs of your mothers
56:53 you will be ones who fill your bellies from it

B^c TH

284. BA^cATHA—verb I perfect—to raise up

2:56 Again, We will raise you up after your death
2:213 Then God raised up the Prophets, ones who
2:247 Prophet said to them: Truly God raised up for
2:259 Again, He raised him up. He said: How long
3:164 he raised up among them a Messenger from
5:12 We raised up among them twelve chieftains;
5:31 God raised up a raven to scratch the earth, to
7:103 Again, We raised up Moses after them with
10:74 Again, We raised up Messengers after him to
10:75 Again, We raised up after them Moses and
16:36 We raised up in every community a Messenger
17:5 We raised up against you servants of Ours
17:94 they said: Has God raised up a mortal as a
18:12 Again, We raised them up so that We might
18:19 And thus it was that We raised them up that
25:41 Is this the one whom God raised up as a
25:51 if We willed, We would have raised up a
36:52 They would say: Woe on us! Who raised us up
62:2 is Who raised up among the unlettered a

verb I imperfect (yab^cathu)—to raise up

6:36 God will raise them up. Again, they are
6:60 Again, He raises you up in it so that the term,
6:65 Say: He is One Who Has Power to raise up on
7:167 He would surely raise up against them until
16:38 most earnest oaths: God will not raise up
16:84 Day We will raise up from every community a
16:89 Day We raise up in every community a witness
17:15 who punish until We raise up a Messenger
17:79 thy Lord will raise thee up to a station of one
22:7 is no doubt about it and that God will raise up
28:59 the towns until He raises up to their
40:34 you said: God will never raise up a Messenger

Concordance of 285. INBA^cATHA-290. BA^cD *The Sublime Quran*

58:6 Day when God will raise them up altogether
58:18 Day when God will raise them up altogether,
72:7 as you thought, that God would never raise up

verb I imperative (ib^cath)—raise up

2:129 Our Lord! And raise Thou up, then, in the
2:246 Raise up a king for us and we will fight in the
4:35 a breach between the two, then raise up an
18:19 So raise up one of you and with this
26:36 Put him and his brother off and raise up the

**verb I imperfect passive (yub^cathu)—
to be raised up**

7:14 me respite until the Day they are raised up
15:36 me respite until the Day they are raised up
16:21 are not aware when they will be raised up
19:15 and the day he dies and the day he is raised
19:33 and the day I die and the day I am raised up,
23:16 will be raised up on the Day of Resurrection
23:100 is a barrier until the Day they are raised up
26:87 with shame on a Day they will be raised up
27:65 are they aware when they will be raised up
37:144 in its belly until the Day they are raised up
38:79 me respite until the Day to be raised up
64:7 claimed that they will never be raised up
64:7 By my Lord, you will certainly be raised up

verb I verbal noun (ba^cth)—upraising

22:5 If you had been in doubt about the Upraising
30:56 by God until the Day of the Upraising
30:56 This is the Day of Upraising, but you had not
31:28 Your creation and your Upraising are not but

**verb I passive participle (mab^cūth)—
one who is raised up**

6:29 and we are not ones who will be raised up
11:7 Truly you are ones who will be raised up after
17:49 broken bits, will we be ones who are raised up
17:98 be ones who are raised up as a new creation
23:37 and we shall not be ones who are raised up
23:82 will we certainly be ones who are raised up
37:16 that we will truly be ones who are raised up
56:47 bones, will we then be ones who are raised up
83:4 not that they will be ones who are raised up

**285. INBA^cATHA—verb VII perfect—to be
aroused**

91:12 disappointed among them were aroused
verb VII verbal noun (inbi^cāth)—arousing
9:46 preparation, except God disliked arousing

B^cTHR

**286. BA^cTHARA—verb quad 1 perfect—to scat-
ter about**

**verb quad 1 perfect passive (bu^cthira)—
to be scattered about**

82:4 and when the graves will be scattered about
100:9 all that is in the graves will be scattered about

B^cD

**287. AB^cADA—verb IV perfect—to be far off
verb IV passive participle (mub^cad)
—one who is far removed**

21:101 from Us, those are ones who are far removed

**288. BĀ^cADA—verb III perfect—to cause a dis-
tance to be**

**verb III imperative (bā^cid)—
cause a distance to be**

34:19 Lord! Cause a distance between our journeys

**289. BA^cUDA—verb I perfect—to be distant, to
be done away**

9:42 the destination of the journey was distant for
11:95 with Midian just as Thamud was done away
**verb I verbal noun (bu^cd, followed by preposi-
tion li away with, distance**

11:44 Away with the folk, the ones who are unjust
11:60 their Lord, away with Ad, a folk of Hud
11:68 were ungrateful to their Lord, away with
11:95 Away with Midian just as Thamud was done
23:41 So away with the folk, the ones who are unjust
23:44 We made them tales. So away with the folk
43:38 distance between me and between thee of two

**290. BA^cD—preposition—after, out of, some,
apart, afterwards**

2:27 those who break the compact of God after a
2:51 after him and you were ones who are unjust
2:52 after that so that perhaps you will give thanks
2:56 Again, We will raise you up after your death
2:64 Again, after that you turned away
2:74 Again, after that, your hearts became hard so
2:75 they tamper with it after they discerned it
2:87 and We sent Messengers following after him
2:92 Again, you took the calf to yourselves after him
2:109 the People of the Book wished that after your
2:109 even after The Truth became clear to them
2:120 after what drew near thee of the knowledge
2:133 to his children: How will you worship after
2:145 followed their desires after the knowledge
2:159 after We made it manifest to humanity in the
2:164 and gave life to the earth after its death
2:178 he who exceeded the limits after that, then
2:181 substituted it after he heard it
2:209 if you slipped after drew near you the clear
2:211 after it drew near him, then truly God is
2:213 after the clear portents drew near them
2:230 she is not lawful to him after that
2:246 Council of the Children of Israel after Moses
2:253 after the clear portents
2:253 if God willed, those who were after them
2:259 How will God give life to this after its death
3:8 Lord! Cause our hearts not to swerve after
3:19 were those who were given the Book after
3:61 and yourselves. After that we will humbly
3:65 caused to descend nor the Gospel until after
3:80 to ingratitude after you are ones who submit
3:82 Then whoever turned away after this, then,
3:86 after the clear portents drew near them. And
3:89 those who repented after that and made things
3:90 those who disbelieved after their belief
3:94 against God after that then those are the
3:100 repel you after your belief into ones who are
3:105 after the clear portents drew near them
3:106 Disbelieve you after your belief? Then

Concordance of 290. BA^cD *The Sublime Quran*

3:152	command and you rebelled after He caused	12:48	Again, seven severe years will approach after
3:154	He caused safety to descend for you after	12:49	Again, after that, will approach a year in which
3:160	then who is there who helps you after Him	12:100	desert after Satan had sown enmity between
3:172	to God and the Messenger after	13:25	those who break the compact of God after its
4:11	This is after any bequest he enjoined or any	13:37	If thou hadst followed their desires after what
4:12	after any bequest which they bequeath or any	14:9	Ad and Thamud. And of those after them,
4:12	after any bequest which they bequeath or any	14:14	We will cause you to dwell in the region after
4:24	what you agreed on among yourselves after	16:41	As for those who emigrated for God after they
4:115	makes a breach with the Messenger after the	16:65	from it gave life to the earth after its death
4:153	they took the calf to themselves after what	16:70	he knows nothing after having knowledge of
4:163	as We revealed to Noah and the prophets after	16:91	And break not the oaths after ratification
4:165	disputation against God after the Messengers	16:92	after firming its fibers by taking to yourselves
5:12	among you was ungrateful after this, then	16:94	after standing firm and you experience the evil
5:32	Again, truly many of them after that were ones	16:106	disbelieved in God after his belief—but for
5:39	But whoever repents after his injustice and	16:110	truly thy Lord, for those who emigrated after
5:41	they tamper with the words out of context	16:110	after that thy Lord is Forgiving, Compassionate
5:43	Yet, again, after that, they turn away. Those are	16:119	thy Lord after that is Forgiving, Compassionate
5:94	exceeded the limits after that, for him is a	16:119	then, again, repented after that and made
5:106	You will detain them both after the formal	17:17	generations have We caused to perish after
5:108	will be repelled after the others' sworn oaths	17:104	to the Children of Israel after him: Inhabit the
5:115	But whoever is ungrateful after that among	18:76	Moses said: If I asked thee about anything after
6:6	caused to grow after them other generations	19:59	after them succeeded a succession who wasted
6:54	repented afterwards and made things right	20:85	He said: Then truly We tried thy folk after thee
6:68	Satan should cause thee to forget, then after a	21:11	caused to grow after them another folk
6:71	are we repelled on our heels after God guided	21:57	against your idols after you turn as ones who
6:133	be put away and will make a successor after	21:105	We wrote down in the Psalms after the
7:56	Make not corruption in the earth after things	22:5	he knows not anything after some knowledge
7:69	after the folk of Noah and increased you	23:15	Again, truly, after that, you will die
7:74	when He made you viceregents after Ad and	23:31	We caused to grow another generation after
7:85	corruption in and on the earth after things	23:42	We caused to grow other generations after
7:89	reverted to your creed after God delivered us	24:5	But those who repented after that and made
7:100	Guides not those who inherit the earth after its	24:33	yet after their (f) compulsion, God will be of
7:103	Again, We raised up Moses after them with	24:47	a group of people among them turn away after
7:129	before thou hast approached us and after thou	24:55	substitute a place of sanctuary after their fear
7:148	took to themselves after him from out of their	24:55	whoever was ungrateful after that, then those
7:150	Miserable was what you succeeded in after me	24:58	There is not on you nor on them blame after
7:153	truly thy Lord, after that, will be Forgiving,	25:29	after it drew near me and Satan had been a
7:169	succeeded successors who inherited the Book	26:120	We drowned after that the ones who remain
7:173	We had been offspring after them. Wilt Thou	26:227	God frequently and helped themselves after
7:185	in which discourse after this will they believe	27:11	Again, he substituted goodness after evil and
8:6	with thee about The Truth —after it became	28:43	after We caused previous generations to perish
8:75	those who believed afterwards, and emigrated	28:58	not to be inhabited after them but a little. And
9:12	But if they broke their sworn oaths after their	28:87	from the signs of God after they were caused to
9:27	in forgiveness after that. And God is Forgiving	29:63	gave life by it to the earth after its death
9:28	come not near the Masjid al-Haram after this	30:3	and they, after being vanquished, will prevail
9:66	Make no excuses! Surely you disbelieved after	30:4	before and after. And that Day ones who
9:74	they were ungrateful after their submission to	30:19	the living and He gives life to the earth after
9:113	if they had been imbued with kinship—after it	30:24	gives life by it to the earth after its death. Truly
9:115	after He guided them until He makes manifest	30:50	how He gives life to the earth after its death!
9:117	in the hour of adversity after the hearts of a	30:51	yellowing, they would stay ungrateful after
10:3	but after that His permission. That is God, your	30:54	you in your weakness. Again, after that
10:14	We made you viceregents on the earth after	30:54	after that strength, He assigned weakness and
10:21	caused humanity to experience mercy after	31:27	after that with seven more seas that were ink,
10:32	else is there after The Truth but wandering	33:52	are not lawful for thee in marriage after this
10:74	Again, We raised up Messengers after him to	33:53	of God nor marry you his spouses after
10:75	Again, We raised up after them Moses and	34:32	Barred we you from guidance after it drew
11:7	Truly you are ones who will be raised up after	35:2	holds back, there is not one who sends it after
11:10	if We caused him to experience favor after	35:9	them to the earth after its death. Thus will be
12:9	You be a folk after that ones in accord with	35:41	none who held them back after Him. Truly He
12:35	Again, it showed itself to them, after they saw	36:28	After him We caused not to descend on his folk
12:45	and recalled after a period of time: I will tell	38:88	and you will certainly know its tidings after

Concordance of 291. BA^{ĪD}-294. BA^D *The Sublime Quran*

39:6 of your mothers, creation after creation, in
 40:5 denied before them and the confederates after
 40:31 those after them. And God wants not injustice
 40:34 God will never raise up a Messenger after him
 41:50 after some tribulation afflicted him, he will
 42:14 they split not up until after the knowledge
 42:14 were given as inheritance the Book after them
 42:16 after He was assented to, their disputations are
 42:28 plenteous rain water after they despaired
 42:41 for whoever helped himself after an injustice
 42:44 God causes to go astray has no protector apart
 45:5 the earth after its death and the diversifying of
 45:6 in which discourse, after God and His signs,
 45:17 after the knowledge drew near them
 45:23 Who then will guide him after God? Will you
 46:30 after Moses, that which establishes as true
 47:4 afterwards either have good will toward them
 47:25 those who went back—turn their back—after
 47:32 a breach with the Messenger after guidance
 48:24 after He made you victors over them. And God
 49:11 miserable was the name of disobedience after
 53:26 will avail nothing at all but after God gives
 57:10 in degree than whoever spent afterwards and
 57:17 Know you that God gives life to the earth after
 59:10 And those who drew near after them, they say:
 61:6 of a Messenger to approach after me. His name
 65:1 after their (f) waiting periods and count their
 65:7 what He gave him. God will make ease after
 66:4 who believe. And the angels after that are his
 68:13 cruel and after that, ignoble
 77:50 in which discourse after this will they believe
 79:30 And after that, He spread out the earth
 95:7 cause thee to deny the Judgment after that
 98:4 was given until after the clear portent drew

291. BA^{ĪD}—masculine noun—wide, long, far, far-fetched, distant

2:176 regarding the Book are in a wide breach
 3:30 this and between that a long space of time
 4:60 to cause them to go astray—a far wandering
 4:116 then surely went astray, a wandering far astray
 4:136 Last Day, then surely went astray, a wandering
 4:167 they surely went astray, a wandering far astray
 11:83 not far from the ones who are unjust
 11:89 And a folk of Lot are not far from you
 14:3 in it crookedness. Those are wandering far
 14:18 they earned. That is the wandering far away,
 21:109 whether what you are promised is near or far
 22:12 profits him. That it is a far wandering astray
 22:53 the ones who are unjust are in a wide breach
 25:12 When it saw them from a far place, they heard
 27:22 long in coming. Then it said: I comprehended
 34:8 to come there is a punishment and a going far
 34:52 But how could they reach it from a place so far
 34:53 and they hurl at the unseen from a far place
 41:44 Those are given notice from a far place
 41:52 goes more astray than he who is in wide breach
 42:18 about the Hour are certainly going far astray
 50:3 been earth dust; that is a far-fetched returning
 50:27 not overbold, but he had been going far astray
 50:31 close to the ones who are Godfearing, not far

70:6 Truly they see it as distant

B^Ā R

292. BA^{ĪR}—common noun—camel (male or female)

12:65 add a camel's load of full measure; that is an
 12:72 who brought it about is a camel's load and I am

B^Ā D

293. BA^{ĪDAH}—feminine noun—gnat

2:26 propound a parable even of a gnat or above it

294. BA^D—pronoun—some, others, any, another, one another, after, between, each

2:36 some of you as an enemy to some other
 2:36 some of you as an enemy to some other
 2:73 So We said: Turn him away with some of it
 2:76 privately—some of them with some others
 2:76 privately—some of them with some others
 2:85 some of the Book and are ungrateful for some
 2:85 some of the Book and are ungrateful for some
 2:145 who heed the direction of the other's formal
 2:145 are some of them ones who heed the direction
 2:251 some by some others—the earth would have
 2:251 some by some others—the earth would have
 2:253 We gave advantage, some of them over some
 2:253 We gave advantage, some of them over some
 2:253 and some of them He exalted in degree
 2:259 expectation for a day or some part of a day
 2:283 in hand; but if any of you entrusted to another
 2:283 in hand; but if any of you entrusted to another
 3:34 some of one another's offspring and God is
 3:34 some of one another's offspring and God is
 3:50 and permit you some of what was forbidden
 3:64 of us take others to ourselves as lords besides
 3:64 a word common between us and between you
 3:155 Satan caused them to slip back for some of
 3:195 Each one of you is from the other; so those who
 4:19 with some of what you gave them
 4:21 you had sexual intercourse with the other
 4:21 how would you take it when one of you had
 4:25 about your belief. You are of one another
 4:25 about your belief. You are of one another
 4:32 advantage of it to some of you over others
 4:32 advantage of it to some of you over others
 4:34 gave some of them an advantage over others
 4:34 supporters of wives because God gave some of
 4:150 We believe in some and we disbelieve in others
 4:150 We believe in some and we disbelieve in others
 5:49 they tempt thee not from some of what God
 5:49 only wants that He light on them for some of
 5:51 Some of them are protectors of one another
 5:51 Some of them are protectors of one another
 6:53 Thus We tried some of them with others that
 6:53 Thus We tried some of them with others that
 6:65 the violence of some of you to one another.
 6:65 the violence of some of you to one another.
 6:112 Some of them reveal to some others as
 6:112 Some of them reveal to some others as
 6:128 Our Lord! Some of us enjoyed some others and
 6:128 Our Lord! Some of us enjoyed some others and

Concordance of 295. BA^cL (1) *The Sublime Quran*

6:129	make some of them friends with some others	29:25	some of you will disavow some others and
6:129	make some of them friends with some others	29:25	you will disavow some others and some of you
6:158	On a Day that approach some signs of thy	29:25	some others and some of you will curse some
6:158	Or some signs of thy Lord approach them? On	29:25	some others and some of you will curse some
6:165	and exalted some of you above some others in	30:41	He causes them to experience some of what
6:165	and exalted some of you above some others in	33:6	some of them are closer to some other in what
7:24	Get you down, some of you an enemy to some	33:6	some of them are closer to some other in what
7:24	Get you down, some of you an enemy to some	33:40	some of them are closer to some other
8:37	He will lay the bad, some on some other and	33:40	some of them are closer to some other
8:37	He will lay the bad, some on some other and	34:31	the saying, some of them to some others
8:72	those are protectors, some of some others	34:31	the saying, some of them to some others
8:72	those are protectors, some of some others	34:42	none of you possess power over some others to
8:73	were ungrateful, some are protectors of some	34:42	none of you possess power over some others to
8:73	were ungrateful, some are protectors of some	35:40	nothing —some of them to some others— but
8:75	some are more deserving than some others in	35:40	nothing —some of them to some others— but
8:75	some are more deserving than some others in	37:27	some of them came forward to some others
9:67	who are hypocrites (f), some are of some other	37:27	some of them came forward to some others
9:67	who are hypocrites (f), some are of some other	37:50	some of them will come forward to some
9:71	believe (f), some are protectors of some other	37:50	some of them will come forward to some
9:71	believe (f), some are protectors of some other	38:22	some of us against some other. So give
9:127	some looked at some others, saying: Is anyone	38:22	some of us against some other. So give
9:127	some looked at some others, saying: Is anyone	38:24	partners in business are insolent, some to some
10:46	Whether We cause thee to see some of what We	38:24	partners in business are insolent, some to some
11:12	be one who leaves some of what is revealed	40:28	who is sincere, then will light on you some
11:54	nothing but that some of our gods inflicted	40:77	We cause thee to see some part of what We
12:10	Some company of travelers will pick him out, if	43:32	exalted are some of them above some others in
13:4	one water and We give advantage to some	43:32	exalted are some of them above some others in
13:4	advantage to some of them over some others in	43:32	so that some take to themselves others in their
13:4	things there are signs for a folk who are reason	43:63	to you some of that about which you are at
13:36	among the confederates some who reject some	43:67	Day will be enemies some to some others,
13:40	whether We cause thee to see some of what We	43:67	Day will be enemies some to some others,
16:71	advantage to some of you over some others in	45:19	some of them are protectors of some others
16:71	advantage to some of you over some others in	45:19	some of them are protectors of some others
17:21	advantage to some of them over some others	47:4	but it is to try some of you with some others
17:21	advantage to some of them over some others	47:4	but it is to try some of you with some others
17:55	to some of the Prophets over some others and	47:26	We will obey you in some of the affair. And
17:55	some of the Prophets over some others and to	49:2	a saying to him as you would openly publish
17:88	some of them had been sustainers of some	49:2	openly publish something to some others
17:88	some of them had been sustainers of some	49:12	Avoid suspicion much. Truly some suspicion
18:19	We lingered in expectation a day or some of a	49:12	And spy not nor backbite some by some other
18:99	on some others; and the trumpet will be blown	49:12	some suspicion is a sin. And spy not nor back
20:123	some of you an enemy to some others	52:25	some of them will come forward to some
20:123	some of you an enemy to some others	52:25	some of them will come forward to some
22:40	driving back humanity, some by some other	66:3	He acquainted her with some of it and turned
22:40	driving back humanity, some by some other	66:3	her with some of it and turned aside some of it
23:44	We sent Our Messengers one after another	68:30	forward, some with some others, blaming one
23:44	So We caused some of them to pursue others	68:30	forward, some with some others, blaming one
23:91	some of them would have ascended over some	69:44	And if he fabricated against Us some sayings
23:91	some of them would have ascended over some	2:76	some of them with some others— they said:
23:113	a day or some part of a day. So ask the ones		
24:40	are clouds, shadows, some above some others		
24:40	are clouds, shadows, some above some others		
24:58	than these, go about some of you with some		
24:58	these, go about some of you with some others		
24:62	So when they ask thy permission for some of		
24:63	your supplication of some of you on some		
24:63	your supplication of some of you on some		
25:20	made some of you as a test for some others		
25:20	made some of you as a test for some others		
26:198	if We sent it down to some of the non-Arabs		
27:72	behind you be some of that which you seek to		

B^cL

295. BA^cL (1)—masculine noun (plural *bu^cūlah*)—husband

2:228	husbands have better right to come back
4:128	if a woman feared resistance from her husband
11:72	my husband is an old man. Truly this is a
24:31	husbands or their (f) fathers or the fathers of
24:31	fathers or the fathers of their (f) husbands
24:31	sons or the sons of their (f) husbands or the

296. BA^{CL} (2)—proper noun—Baal

37:125 Will you call to Baal and forsake the fairer of

B G H T

297. BAGHTAH—feminine noun—suddenly

6:31 when the Hour drew near them suddenly
6:44 what they were given, We suddenly took them
6:47 suddenly or publicly, will anyone be caused to
7:95 Then We took them suddenly while they are
7:187 It will approach you not but suddenly
12:107 the approach on them of the Hour suddenly
21:40 Nay! It will approach them suddenly. Then it
22:55 until the Hour approaches them suddenly or
26:202 Then it will approach them suddenly while
29:53 it will approach them suddenly while they are
39:55 the punishment approaches you suddenly
43:66 that will approach them suddenly while they
47:18 but the Hour that it approach them suddenly

B G H D

298. BAGHDĀ^o—feminine noun—hatred

3:118 hatred showed itself from their mouths and
5:14 so We stirred up enmity and hatred among
5:64 We cast among them enmity and hatred until
5:91 wants that he precipitate enmity and hatred
60:4 enmity and hatred eternally until you believe

B G H L

299. BAGHL—masculine noun (plural bighāl)—mule

16:8 He creates horses, mules and donkeys for you

B G H Y

300. BIGHĀ^o—masculine noun—prostitution

24:33 to prostitution when they (f) wanted chastity,

301. BAGHĀ—verb I perfect—to desire, to look for, to be insolent, to wrong

28:76 been of the folk of Moses, but he was insolent
38:22 Fear not; two disputants were insolent, some
42:27 for His servants, they would be insolent in the
49:9 one of them was insolent against the other
verb I imperfect (yabghī)—to be insolent
3:83 Desire they other than the way of life of God
3:99 desiring crookedness when you are witnesses
4:34 they (f) obeyed you, then look not for any way
5:50 Look they for a determination of the Age of
6:164 Say: Is it other than God that I should desire as
7:45 those who bar the way of God and who desire
7:86 those who believed in Him and you desire it to
7:140 He said: Should I look for any other god than
9:47 rushed to and fro in your midst with insolent
10:23 He rescued them, that is when they are insolent
11:19 they who bar from the way of God and desire
12:65 O our father, this is what we desire; our
14:3 bar from the way of God and desire in it
18:64 He said: That is what we had been looking for!
18:108 They will have no desire for relocation
28:77 be not insolent, corrupting in and on the earth.
38:24 many partners in business are insolent, some to
42:42 are insolent in and on the earth unrightfully.

49:9 then fight the one who is insolent until it
55:20 them is a barrier which they wrong not

verb I perfect passive (bughiya)—to suffer an injustice

22:60 again, suffered an injustice, God will certainly

verb I verbal noun (baghy)—resenting, insolence

2:90 resenting that God sends down of His grace
2:213 because of their insolence to one another
3:19 near them of the knowledge out of insolence
6:146 we gave them recompense for their insolence
7:33 unrightful insolence to ascribe partners with
10:23 O humanity, your insolence is only against
10:90 them in insolence and acting impulsively
16:90 and ones who are unlawful and insolent
42:14 insolence between themselves. And if it were
42:39 those who, when insolence lit on them, they
45:17 drew near them through insolence among

verb I active participle (bāghī)—one who is willfully disobedient

2:173 without being one who is willfully disobedient
6:145 being one who is willfully disobedient
16:115 without being one who is willfully disobedient

302. IBTAGHĀ—verb VIII perfect—to be looking for

9:48 they were looking for dissension before
17:42 would be looking for a way to the Possessor
23:7 Whoever was looking for something beyond
33:51 whomever thou wilt be looking for of those
70:31 But whoever was looking for beyond that,

verb VIII imperfect (yabtaghī)—to be looking for

2:198 no blame on you that you be looking for grace
3:85 be looking for a way of life other than
4:24 with your wealth you be looking for as ones
4:94 one who believes, looking for advantage in this
4:139 Are they looking for great glory with them
5:2 are bound for the Sacred House looking for
6:35 if thou wert able, be looking for a hole in the
6:114 Will I be looking for an arbiter other than God
16:14 be looking for His grace and so that perhaps
17:12 be looking for grace from your Lord and that
17:57 to whom they call to, they are looking for an
17:66 you be looking for His grace. Truly He had
24:33 those who are looking for emancipation from
24:33 so that you be looking for the advantage of this
28:55 We are not looking for the ones who are
28:73 that you rest in it and that you be looking for
30:46 be looking for His grace so that perhaps you
35:12 you be looking for His grace and so that
45:12 so that you be looking for His grace so that
48:29 They are looking for grace from God and
59:8 abodes and their property, looking for grace
66:1 looking for the goodwill of thy spouses? And
73:20 looking for the grace of God and others fight in

verb VIII imperative (ibtaghi)—look for

2:187 now lie with them and look for what God
5:35 look for an approach to Him and struggle in
17:110 prayer nor speak in a low tone and look for a
28:77 Look for what God gave thee for the Last

Concordance of 303. INBAGHĀ-315. ABKAM *The Sublime Quran*

29:17 look for the provision from God and worship
 62:10 Look for the grace of God. And remember God
verb VIII verbal noun (*ibtighāʿ*)—looking for
 2:207 humanity is he who sells himself looking for
 2:265 looking for the goodwill of God and for
 2:272 spend not but looking for the Countenance of
 3:7 looking for dissent and looking for an
 3:7 looking for dissent and looking for an
 4:104 be not feeble in looking for the folk. If you be
 4:114 whoever accomplishes that—looking for the
 13:17 from what they kindle in a fire, looking for
 13:22 endured patiently, looking for the Countenance
 17:28 thou hast turned aside from them, looking for
 30:23 your looking for His grace. Truly in that are
 57:27 but they were looking for the contentment of
 60:1 going forth struggling in My way and looking
 92:20 but is only looking for the Countenance of his

303. INBAGHĀ—verb VII perfect—to be fit and proper

**verb VII imperfect (*yanbaghī*)—
to be fit and proper**

19:92 It is not fit and proper for The Merciful that He
 25:18 Glory be to Thee! It had not been fit and proper
 26:211 and neither is it fit and proper for them nor are
 36:40 It is not fit and proper for the sun to overtake
 36:69 him not poetry nor is it fit and proper for him
 38:35 fit and proper for anyone after me. Truly Thou

304. BAGHĪY—feminine noun—unchaste woman

19:20 touches me nor am I an unchaste woman
 19:28 nor had thy mother been an unchaste woman

B Q R

305. BAQARAH—feminine noun (plural *baqarāt* or *baqar*)—cow

2:67 Truly God commands that you sacrifice a cow
 2:68 Moses said: Truly He says: She should be a cow
 2:69 She is a saffron-colored cow
 2:70 cows resembled one another to us
 2:71 Truly He says she is a cow neither broken to
 6:144 of the camels two and of cows two, say:
 6:146 every possessor of claws and of the cows and
 12:43 king said: Truly I, I see seven fattened cows
 12:46 seven fattened cows eaten by seven lean ones

B Q^c

306. BUQ^cAH—feminine noun—corner of ground

28:30 of the valley, in a corner of the blessed ground

B Q L

307. BAQL—masculine noun—green herbs

2:61 the earth is bringing forth of its green herbs

B Q Y

308. ABQĀ—verb IV perfect—to cause to remain

53:51 and Thamud. He caused none to remain
verb IV imperfect (*yubqī*)—to cause to remain

74:28 It forsakes not nor causes anything to remain

309. BAQIYA—verb I perfect—to remain

2:278 forsake what remained of usury if you had
verb I imperfect (*yabqā*)—to remain

55:27 will remain forever, Possessor of The Majesty

verb I active participle (*bāqī*)—one who endures, that which endures, one who remains

16:96 whatever is with God is that which will endure
 18:46 but that which endures is ones in accord with
 19:76 one who endures in accord with morality is
 20:71 severe in punishment and one who endures
 20:73 sorcery, and God is Best of one who endures
 20:127 to come is more severe and that which endures
 20:131 of thy Lord is Best and that which endures
 26:120 We drowned after that the ones who remain
 28:60 with God is better for one who endures. Will
 37:77 his offspring—they, the ones who remain
 42:36 God is better and is that which endures for
 43:28 made it an enduring Word among his posterity
 69:8 wilt thou see of them any ones who endure
 87:17 world to come is better and one that endures

310. BAQĪYAH—feminine noun—abiding wisdom

2:248 from your Lord and abiding wisdom of what
 11:86 God's abiding wisdom is best for you if you
 11:116 imbued with abiding wisdom, prohibiting

B K R

311. ABKARA—verb IV perfect—to be early in the morning

verb IV verbal noun (*ibkār*)—early morning

3:41 glorify in the evening and the early morning
 40:55 in the evening and in the early morning

312. BIKR—feminine noun—virgin

2:68 old nor virgin—middle-aged between them
 56:36 and made them (f) virgins
 66:5 women previously married and virgins

313. BUKRAH—feminine noun—early morning dawn

19:11 Glorify in the early morning dawn and in the
 19:62 in them in the early morning dawn and
 25:5 from memory to him at early morning dawn
 33:42 glorify Him in the early morning dawn and at
 48:9 glorify Him in the early morning dawn and
 54:38 it came in the morning, early morning dawn, a
 76:25 Name of thy Lord in the early morning dawn

B K K

314. BAKKAH—proper noun—Bekka

3:96 was that which is at Bekka, that which is

B K M

315. ABKAM—masculine noun (plural *bukm*)—unwilling to speak, unspeaking

2:18 unwilling to speak, unwilling to see
 2:171 they call out to are deaf, dumb and blind

Concordance of 316. ABKĀ-324. BALAGHA *The Sublime Quran*

6:39 and unwilling to speak. They are in the
8:22 unwilling to speak—those who are not
16:76 of two men, one of them, unwilling to speak
17:97 faces, unseeing and unspeaking and unhearing

B K Y

316. ABKĀ—verb IV perfect—to cause weeping

53:43 He caused laughter and caused weeping

317. BAKĀ—verb I perfect—to weep

44:29 heavens wept for them nor the earth nor had
verb I imperfect (yabkī)—to weep
9:82 laugh a little and weep much as a recompense
12:16 near their father in the time of night, weeping
17:109 they fall down on their visages weeping and it
53:60 And will you laugh and not weep

318. BUKKĪY—common noun—crying

19:58 they fell down, crying, ones who prostrate

B L D

319. BALAD—masculine noun (feminine *bal-dah*, plural *bilād*)—land

2:126 Abraham said: My Lord! Make this a safe land
3:196 those who were ungrateful in the land
7:57 We will drive it to a dead land and then We
7:58 good land, its plants go forth with permission
14:35 Abraham said: My Lord! Make this land that
16:7 they carry your lading to a land, being that
25:49 We give life by it to a lifeless land and with it
27:91 commanded to worship the Lord of this land
34:15 thanks to Him: A good land and a forgiving
35:9 We drove them to a dead land and We gave life
40:4 thee not their going to and fro in the land
43:11 We revived with it a lifeless land. Thus you are
50:11 by them to a lifeless land. Thus will be the
50:36 so that they searched about on the land
89:8 of which are not created the likes in the land
89:11 those who were defiant in the land
90:1 I swear by this land
90:2 that thou art allowed in this land
95:3 and by this trustworthy land

B L S

320. ABLASA—verb IV perfect—to be seized with despair

**verb IV imperfect (yublisu)—
to be seized with despair**

30:12 the ones who sin will be seized with despair
**verb IV active participle (mublis)—
one who is seized with despair**
6:44 were ones who are seized with despair
23:77 they were ones who are seized with despair
30:49 before that, ones who are seized with despair
43:75 they will be ones who are seized with despair

321. IBLĪS—proper noun—Iblis

2:34 prostrated themselves but Iblis. He refused
7:11 prostrated themselves but Iblis. He would not
15:31 Iblis. He refused to be with the ones who

15:32 He said: O Iblis! What is with thee that thou be
17:61 so they prostrated themselves but Iblis. He said
18:50 prostrated themselves but Iblis. He had been
20:116 to Adam! They prostrated themselves but Iblis
26:95 and the army of Iblis, one and all
34:20 as true about them was the opinion of Iblis
38:74 Iblis. He grew arrogant and had been among
38:75 He said: O Iblis! What prevented thee from

B L^c

**322. BALA^cA—verb I perfect—to take in
verb I imperative (ibla^c)—take in**

11:44 it was said: O earth! Take in thy water! And O

B L GH

323. ABLAGHA—verb IV perfect—to express

7:79 Certainly I expressed to you the message of my
7:93 Certainly I expressed to you the message of my
11:57 Then surely I expressed to you what I was sent
72:28 He know that they expressed the messages of
verb IV imperative (abligh)—convey
9:6 Again, convey thou him to a place of safety

**324. BALAGHA—verb I perfect—to reach, to
be fully grown**

2:231 when you divorced wives and they (f) reached
2:232 divorced wives and they reached their (f)
2:234 when they (f) reached their term, then there is
3:40 I reached old age and my woman is a barren
4:6 test the orphans until when they reached the
6:19 warn you with it and whomever it reached
6:128 and we reached our term that was appointed
12:22 when he was fully grown and come of age, We
18:61 But when they reached the place of the meeting
18:76 hadst reached enough of excusing from my
18:86 until when he reached the setting of the sun
18:90 until when he reached the rising place of the
18:93 when he reached between two embankments
19:8 woman and surely I reached an advanced old
24:59 infant children were fully grown among you,
28:14 he was fully grown, come of age, and he
33:10 the sight swerved and the hearts reached the
34:45 that were before them denied and they reached
37:102 he reached maturity endeavoring with him, he
46:15 When he was fully grown, having come of age
46:15 reached forty years he said: My Lord! Arouse
56:83 Then why not intervene when it reached the
65:2 when they (f) reached their (f) term, either
75:26 No indeed! When it reached the collar bones at
**verb I imperfect (yablughu)—
to reach, to be fully grown**

2:196 not your heads until the sacrificial gift reaches
2:235 of marriage until she reaches her prescribed
6:152 is fairer until one reaches the coming of age
13:14 reach his mouth, but it is not that which
17:23 If they reach old age with thee, one of them or
17:34 is fairer until he reaches the coming of age
17:37 the earth and wilt never reach the mountains in
18:60 I will not quit until I reach the place of meeting
18:82 wanted they be fully grown, having come
22:5 children, again, you may reach the coming of

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24:58 possessed and those who reach not puberty,
40:36 for me a pavilion so that perhaps I will reach
40:67 you come of age and are fully grown; again,
40:67 that you reach a term, that which is determined
40:80 from them and that with them you reach
48:25 the sacrificial gift from reaching its place of

**verb I verbal noun (balāgh)—
delivering a message**

3:20 then on thee is only delivering the message
5:92 is the delivering of Our clear message
5:99 is not but the delivering of the message
13:40 to Ourselves, on thee is delivering the message
14:52 delivering of the message to humanity so that
16:35 but the delivering of the clear message
16:82 thee is only the delivering of the clear message
21:106 the delivering of this message for the folk, ones
24:54 but the delivering of the clear message
29:18 is not but the delivering of the clear message
36:17 is only the delivering of the clear message
42:48 for thee but the delivering of the message, and
46:35 This is delivering the message! Will any be
64:12 Messenger, the delivering the clear message
72:23 delivering messages from God, His messages.

**verb I active participle (bāligh)—one that
reaches, that which reaches, that which is
conclusive**

5:95 be a sacrificial gift—that which reaches the
6:149 Say: God has the conclusive disputation and if
7:135 that which is conclusive, they break their
13:14 his mouth, but it is not that which reaches
16:7 your lading to a land, being that which reaches
40:56 will never be ones who reach its satisfaction
54:5 which is far reaching wisdom; yet warnings
65:3 is One Who Reaches Through His command
68:39 Or are there oaths from Us, ones that reach

325. BALLAGHA—verb II perfect—to state

5:67 then thou wilt not have stated His message
**verb II imperfect (yuballighu)—
to state (a message)**
7:62 I state the messages of my Lord to you and a
7:68 I state the messages of my Lord to you and I
33:39 those who state the messages of God and dread
46:23 The knowledge is only with God and I state to
**verb II imperative (balligh)—
state**

5:67 O Messenger! State what was caused to

326. BALĪGH—masculine noun—penetrating

4:63 say to them concerning themselves penetrating

**327. MABLĀGH—masculine noun—attain-
ment**

53:30 That is their attainment of the knowledge

B L W

**328. ABLĀ—verb IV perfect—to try
verb IV imperfect (yublī)—
to try by experiment**

8:17 He tries by experiment the ones who believe

**329. BALĀ—verb I perfect—to try someone
with**

7:168 than that and We tried them with benevolence
68:17 We tried them as We tried the Companions of
68:17 We tried them as We tried the Companions of
verb I imperfect (yablū)—to try someone with
2:155 certainly try you with something of fear
5:48 to try you with what He gave you so be
5:94 O those who believed! Certainly God will try
6:165 that He try you with what He gave you
7:163 they approach them not. Thus We try them
10:30 There every soul will be tried for what it did in
11:7 had been upon the waters that He try you
16:92 God tries you but by this. And He will make
18:7 We try them with it as to which of them are
21:35 try you with the worst and good as a test. And
27:40 This is from the grace of my Lord to try
47:4 avenged you, but it is to try some of you with
47:31 We will try you until We know the ones who
47:31 the ones who remain steadfast and We will try
67:2 He Who created death and this life that He try

**verb I imperfect passive (yublā)—
to be tried by someone with**

3:186 be tried with your wealth and yourselves
86:9 On a Day all secret thoughts will be tried
verb I verbal noun (balāʾ)—trial
2:49 in that there is a tremendous trial from your
7:141 was a trial for you from your Lord, tremendous
8:17 the ones who believe with a fairer trial
14:6 And in it was a serious trial from your Lord
37:106 Truly that was certainly the clear trial
44:33 them the signs in which there was a clear trial

330. IBTALĀ—verb VIII perfect—to test

2:124 when his Lord tested Abraham with words
89:15 for the human being, when his Lord tested him
89:16 whenever He tested him and constricted his
verb VIII imperfect (yabtālī) to test
3:152 He turned you away from them that He test
3:154 God tests what is in your breasts and He
76:2 of seminal fluid that We test him. So We made
verb VIII imperative (ibtālī)—to test
4:6 test the orphans until when they reached the
**verb VIII perfect passive (ibtuliya)—
to be tested**

33:11 the ones who believe were tested and were
**verb VIII active participle (mubtalī)—
one who tests**

2:249 Truly God is One Who Tests you with a river
23:30 signs and truly We had been ones who test

B L Y

**331. BALIYA—verb I perfect—to decay
verb I imperfect (yablā)—to decay**
20:120 of Infinity and a dominion that will not decay

B L

332. BAL—particle—yea!
2:81 Yea! Whoever earned an evil deed and is
2:112 Yea! Whoever submitted his face to God
2:260 not believe? He said: Yea, but so my heart be at

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3:76 Yea! Whoever lived up to his compact and is
3:125 Yea! If you endure patiently and are
6:30 They would say: Yea, by Our Lord
7:172 They said: Yea! We bore witness so that you say
16:28 Yea! Truly God is Knowing of what you had
16:38 him who dies. Yea! It is a promised obligation
34:3 Say: Yea! By my Lord it will certainly approach
36:81 to create the like of them? Yea! And He is The
39:59 Yea! My signs drew near thee and thou
39:71 would say: Yea, but the word of punishment
40:50 They would say: Yea! They would say: Then
43:80 secretly? Yea! Our messengers are near them
46:33 to the dead. Yea! He truly is Powerful over
46:34 Is not this The Truth? They would say: Yea! By
57:14 They will say: Yea! And you let yourselves be
64:7 Say: Yea! By my Lord, you will certainly be
67:9 will say: Yea! A warner drew near us, but we
75:4 Yea! We are ones who have the power to shape
84:15 Yea! Truly his Lord had been seeing him

nay!

2:88 Nay! God cursed them for their ingratitude
2:100 repudiated it? Nay! Most of them believe not
2:116 be to Him. Nay! To Him belongs whatever
2:135 you will be truly guided. Say thou: Nay!
2:154 They are lifeless. Nay! They are living, except
2:170 they said: Nay! We will follow whatever we
2:259 Nay. Thou hadst lingered in expectation a
3:150 Nay! God is your Defender and He is Best of
3:169 Nay! They are living with their Lord. They are
3:180 Nay! It is worse for them; to be hung around
4:49 Nay! God makes pure whom He wills
4:155 Our hearts are encased. Nay! God set a seal on
4:158 Nay! God exalted him to Himself. And God
5:18 Nay! You are mortals whom He created
5:64 Nay! His hands are ones that are stretched out
6:28 Nay! Shown to themselves will be what they
6:41 Nay! To Him alone you would call and He
7:81 Nay! You are a folk, ones who are excessive
7:179 Those are like flocks. Nay! They are ones
10:39 Nay! They denied the knowledge that they
11:27 Nay! We think that you are ones who lie
12:18 He said: Nay! Your souls enticed you with a
13:31 nay! The command is altogether with God,
13:33 Nay! Made to appear pleasing to those who
15:15 Nay! We were a bewitched folk
15:63 They said: Nay! We drew near thee with
16:75 The Praise belongs to God. Nay! Most of them
18:48 Nay! You claimed that We never assign for
20:66 He said: Nay! You cast. That is when their
21:5 Nay! They said: Jumbled nightmares! Nay! He
21:5 Nay! They said: Jumbled nightmares! Nay! He
21:5 Nay! He is but a poet! Let him bring us a sign
21:18 Nay! We hurl The Truth against falsehood so it
21: 24 nay! Most of them know not The Truth so they
21:26 to Himself a son. Glory be to Him! Nay!
21:40 Nay! It will approach them suddenly. Then it
21:42 from The Merciful, nay! They, from the
21:44 Nay! We gave enjoyment to these, their fathers
21:56 He said: Nay! Your Lord is the Lord of the
21:63 He said: Nay! It had been accomplished by the
21:97 heedlessness of this. Nay! We had been ones
23:56 We compete for good deeds for them? Nay!
23:63 Nay! Their hearts are in obstinacy towards of
23:70 Or say they: There is madness in him? Nay! He
23:71 Nay! We brought them their Remembrance, but
23:81 Nay! They said the like of what the ancient
23:90 Nay! We brought them The Truth and truly
24:11 Assume it not worse for you. Nay! It is good
24:50 Nay! Those, they are the ones who are unjust
25:11 Nay! They denied the Hour and We made
25:40 it not? Nay! They had been not hoping for any
25:44 but as flocks. Nay! They are ones who go
26:74 Nay! But we found our fathers acting likewise
26:166 Nay! You are a folk ones who turn away
27:36 Nay! It is you who should be glad with your
27:47 That which is your omen is with God. Nay!
27:55 Nay! You are a folk who are ignorant
27:60 besides God? Nay! They are a folk who equate
27:61 Is there a god besides God? Nay! But most of
27:66 Nay! Their knowledge of the world to come
27:66 Nay! They are in uncertainty about it. Nay!
27:66 are in uncertainty about it. Nay! They are in the
29:49 Nay! It is clear portents, signs in the breasts of
29:63 Nay! Most of them are not reasonable
30:29 Nay! Those who did wrong followed their own
31:11 created? Nay! The ones who are unjust are
31:21 they said: Nay! We will follow what we found
32:3 Or they say: He devised it. Nay! It is The Truth
32:10 Nay! In the meeting with their Lord they are
34:8 Nay! Those who believe not in the world to
34:27 Nay! He is God, The Almighty, the Wise
34:32 after it drew near you? Nay! You had been ones
34:33 Nay! It was your planning by nighttime and
34:41 not they. Nay! They had been worshipping the
35:40 Nay! The ones who are unjust promise nothing
36:19 Nay! You are a folk, ones who are
37:12 Nay! Thou hadst marveled while they deride
37:26 Nay! They are on that Day ones who will
37:29 They would say: Nay! You be not ones who
37:30 over you. Nay! You had been a folk, ones who
37:37 Nay! He drew near with The Truth and he
38:2 Nay! Those who were ungrateful are in vain
38:8 Nay! They are in uncertainty about My
38:8 Nay! They experience not My punishment
38:60 They said: Nay! You! There is no welcome for
39:49 Nay! It is only a test, but most of them know
39:66 Nay! Worship thou God and be thou among
40:74 They went astray from us. Nay! We be not
43:22 Nay! They said: We found our fathers in a
43:29 Nay! I gave enjoyment to these and to their
43:58 but to be argumentative. Nay! They are a
44:9 Nay! They play in uncertainty
46:24 Nay! It is what you seek to hasten, a wind in
46:28 as gods as a mediator; nay! They went astray
48:11 wanted to bring you profit? Nay! God had
48:12 Nay! You thought that the Messenger would
48:15 Nay! You are jealous of us. Nay! They had not
48:15 Nay! They had not been understandings but
49:17 Nay! God shows grace to you in that He
50:2 Nay! They marveled that there drew near
50:5 Nay! They denied The Truth when it drew near
50:15 Nay! They are perplexed about a new creation

Concordance of 333. BANĀN-334. IBN *The Sublime Quran*

51:53 to one another? Nay! They are a folk, ones who
 52:33 they: He fabricated it? Nay! They believe not
 52:36 they the heavens and the earth? Nay! They are
 54:25 was cast down to Salih from among us? Nay!
 54:46 Nay! The Hour is what is promised them and
 56:67 Nay! We are ones who are deprived
 67:21 Nay! They were resolute, turning in disdain
 68:27 Nay! We are ones who are deprived
 74:52 Nay! Every man among them wants to be
 74:53 No indeed. Nay! They fear not the world to
 75:5 Nay! The human being wants to act immorally
 75:14 Nay! The human being is clear evidence
 75:20 No indeed! Nay! You love that which hastens
 82:9 No indeed! Nay! You deny this way of life
 83:14 No indeed! Nay! Their hearts will be overcome
 84:22 Nay! Those who were ungrateful deny
 85:19 Nay! Those who were ungrateful are belying
 85:21 Nay! It is a glorious Recitation inscribed
 87:16 Nay! You hold this present life in greater favor

B N N

333. BANĀN—collective masculine noun—finger

8:12 their necks and strike each of their fingers from
 75:4 ones who have the power to shape his fingers

B N Y

334. IBN—masculine noun (plural *abnāʾ*?); (plural *banūn* for children); (*ibn al-sabīl* is a traveler); (*bunayya* means ‘my son’)—children, son, traveler

2:40 O Children of Israel! Remember My divine
 2:47 O Children of Israel! Remember My divine
 2:49 they slaughter your children and save alive
 2:83 We took a solemn promise from the Children of
 2:87 We gave Jesus son of Mary the clear portents
 2:122 O Children of Israel! Remember My divine
 2:132 Abraham charged his children to it and Jacob
 2:132 O my children! Truly God favored the way of
 2:133 when he said to his children: How will you
 2:146 recognize their children; while truly a group of
 2:177 orphans and to the needy and to the traveler of
 2:211 Ask the Children of Israel how many a sign, a
 2:215 the orphans and the needy and the traveler of
 2:246 driven out of our abodes with our children
 2:246 not considered the Council of the Children of
 2:253 We gave Jesus son of Mary the clear portents
 3:14 From women and children and that which is
 3:45 His name is the Messiah—Jesus son of Mary
 3:49 a Messenger to the Children of Israel saying
 3:61 Let us call to our children and your children
 3:61 Let us call to our children and your children
 3:93 All food had been allowed to the Children of
 4:11 parents or your children, you are not informed
 4:23 no blame on you; and wives of your sons who
 4:36 the traveler of the way and whom your right
 4:157 saying: We killed the Messiah, Jesus son of
 4:171 but The Truth: That the Messiah, Jesus son of
 5:12 God took a solemn promise from the Children
 5:17 said: Truly God is the Messiah, the son of
 5:17 He would cause to perish the Messiah son of
 5:18 Christians said: We are the children of God
 5:27 thou to them the tiding of the two sons of
 5:32 account of that, We prescribed for the Children
 5:46 We sent following in their footsteps, Jesus son
 5:70 We took a solemn promise from the Children of
 5:72 God is He, the Messiah, son of Mary, but the
 5:72 the Messiah said: O Children of Israel! Worship
 5:75 Messiah son of Mary was not but a Messenger
 5:78 Jesus son of Mary. That was because they
 5:78 among the Children of Israel by the tongue of
 5:110 Mention when God said: O Jesus son of Mary!
 5:110 when I limited the Children of Israel from thee
 5:112 Mention when the disciples said: O Jesus son of
 5:114 Jesus son of Mary said: O God! Our Lord!
 5:116 mention when God said: O Jesus son of Mary
 6:20 it as they recognize their own children
 6:100 falsely attributed to Him sons and daughters
 7:26 O Children of Adam! Surely We caused to
 7:27 O Children of Adam! Let not Satan tempt you
 7:31 O Children of Adam! Take your adornment at
 7:35 O Children of Adam! If Messengers from
 7:105 from your Lord. So send the Children of Israel
 7:127 said: We will slay their children and we will
 7:134 in thee and we will send the Children of Israel
 7:137 the fairer Word of thy Lord for the Children of
 7:138 We brought the Children of Israel over the sea
 7:141 They slay your children and save alive your
 7:150 Aaron said: O son of my mother, truly the folk
 7:172 when thy Lord took from the Children of
 8:41 and the traveler of the way if you believed in
 9:24 had been your fathers and your children and
 9:30 Jews said: Ezra is the son of God and the
 9:30 and the Christians said: The Messiah is the son
 9:31 as lords other than God and the Messiah son of
 9:60 in the way of God and for the traveler of the
 10:90 We brought the Children of Israel over the sea
 10:90 Children of Israel believed and I am among the
 10:93 We placed the Children of Israel in a sound
 11:42 Noah cried out to his son and he had been
 11:42 O my son! Embark with us and be thou not
 11:45 my son is of my people and truly Thy promise
 12:5 He said: O my son! Relate not thy dream to thy
 12:67 he said: O my sons! Enter not by one door, but
 12:81 Truly thy son stole and we bore witness only to
 12:87 O my sons! Go off and search for Joseph and
 14:6 dire punishment. They slaughter your children
 14:35 my children to turn away from worshipping
 16:72 your spouses, children and grandchildren
 17:2 Book and made it a guidance for the Children
 17:4 And We decreed for the Children of Israel in
 17:6 We furnished you relief with children and
 17:26 traveler of the way and spend not
 17:40 Lord selected for you sons and taken for
 17:70 And certainly We held the Children of Adam in
 17:101 Then ask the Children of Israel when he drew
 17:104 We said to the Children of Israel after him:
 18:46 Wealth and children are the adornment of this
 19:34 That is Jesus son of Mary. A saying of The
 20:47 Messengers of thy Lord. So send the Children
 20:80 Children of Israel! Surely We rescued you from
 20:94 Aaron said: O son of my mother! Take me not

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20:94 Children of Israel and thou hast not regarded
 21:91 Our Spirit and We made her and her son a sign
 23:50 We made the son of Mary and his mother a
 23:55 relief We furnish them of wealth and children
 24:31 or the sons of their (f) husbands or the sons of
 24:31 sons or the sons of their (f) husbands or the
 24:31 sons of their (f) brothers or the sons of their (f)
 24:31 or the sons of their (f) husbands or the sons of
 24:31 sons of their (f) brothers or the sons of their (f)
 26:17 so send the Children of Israel with us
 26:22 me, thou hadst enslaved the Children of Israel
 26:59 them as inheritance to the Children of Israel
 26:88 on a Day neither wealth will profit nor children
 26:133 furnished relief to you with flocks and children
 26:197 to the knowing among Children of Israel
 27:76 Quran, relates about the Children of Israel and
 28:4 among them, he slaughters their children
 30:38 to the traveler of the way. That is better for
 31:13 to his son as he admonishes him: O my son
 31:13 O my son! Ascribe not partners with God.
 31:16 O my son! Truly even if it be the weight of a
 31:17 O my son! Perform the formal prayer and
 32:23 assigned it as a guidance for the Children of
 33:4 made He your adopted children, your children
 33:7 Noah and Abraham and Moses and Jesus son
 33:55 sons nor their (f) brothers nor the sons of their
 33:55 nor the sons of their (f) sisters nor their (f)
 33:55 their (f) sons nor their (f) brothers nor the sons
 36:60 Make I not a compact with you, O Children of
 37:102 O my son! Truly I see while slumbering that I
 37:149 Are daughters for thy Lord and for them, sons
 37:153 Favored He daughters over sons
 40:25 Kill the children of those who believed with
 40:53 We gave as inheritance to the Children of Israel
 43:16 what He creates and selected He for you sons
 43:57 son of Mary was cited as an example, that is
 43:59 We made him an example to the Children of
 44:30 the Children of Israel from the despised
 45:16 We gave the Children of Israel the Book, the
 46:10 bears witness from among the Children of
 52:39 Or has He daughters and they have sons
 57:27 We sent following them Jesus son of Mary
 58:22 had been their fathers or their sons or their
 59:7 the orphans and the needy and the traveler of
 61:6 when Jesus son of Mary said: O Children of
 61:6 when Jesus son of Mary said: O Children of
 61:14 believed! Be helpers of God as Jesus son of
 61:14 then a section believed of the Children of Israel
 68:14 he had been possessor of wealth and children
 70:11 the punishment of that day, his children
 71:12 furnish you relief with wealth and children
 74:13 and children as ones who bear witness
 80:36 and his companion wife and his children

335. IBNAH—feminine noun (feminine of *ibn*); (plural *banāt*)—daughter
 4:23 were forbidden to you and your daughters
 4:23 daughters of your brothers and daughters of
 4:23 daughters of your brothers and daughters of
 6:100 falsely attributed to Him sons and daughters
 11:78 He said: O my folk! These are my daughters!

11:79 we have no right to thy daughters and truly
 15:71 Lot said: These are my daughters if you had
 16:57 And they assign daughters to God! Glory be to
 28:27 I want to wed thee to one of my two daughters
 33:50 daughters of thy paternal uncles and the
 33:50 daughters of thy maternal uncles and the
 33:50 maternal uncles and the daughters of thy
 33:50 and the daughters of thy paternal aunts
 33:59 Say to thy spouses and thy daughters and the
 37:149 ask them for advice: Are daughters for thy
 37:153 Favored He daughters over sons
 43:16 Or took He to Himself daughters from what
 52:39 Or has He daughters and they have sons
 66:12 And Mary, the daughter of Imran, who

336. BANĀ—verb I perfect—to build
 9:110 they built will cease not the skepticism
 50:6 not on the heaven above them, how We built
 51:47 We built the heaven with potency and truly We
 78:12 And We built over you seven superior ones
 79:27 harder to create or the heaven which He built
 91:5 and by the heaven and what built it
verb I imperfect (*yabnī*)—to build
 26:128 Build you a sign on every high hill to amuse
verb I imperative (*ibni*)—build
 18:21 Build over them a structure. Their Lord is
 37:97 They said: Build for him a structure. Then cast
 40:36 said: O Haman! Build for me a pavilion so that
 66:11 build for me near Thee a house in the Garden
verb I verbal noun (*binā*²)—canopy
 2:22 of restfulness and the heaven as a canopy
 40:64 heaven as a canopy. And He formed you and
**verb I passive participle (*mabnīy*)—
 that which is built**
 39:20 with the highest chambers built above them,

337. BANNĀ—masculine noun—builder
 38:37 subservient the satans and every builder and

338. BUNYĀN—masculine noun—structure
 9:109 Is one who founded his structure on the
 9:109 better than he who founded his structure
 9:110 The structure they have built will cease not the
 16:26 God approached their structures from the
 18:21 Build over them a structure. Their Lord is
 37:97 They said: Build for him a structure. Then cast
 61:4 as if they were a well-compacted structure

B H T

339. BAHATA—verb I perfect—to dumbfound
verb I imperfect (*yabhatu*)—to dumbfound
 21:40 them suddenly. Then it will dumfound
**verb I perfect passive (*buhita*)—to be dumb-
 founded**
 2:258 Then he who was ungrateful was dumfounded

340. BUHTĀN—masculine noun—false charges to harm another's reputation
 4:20 take it by false charges to harm her reputation
 4:112 false charges that harm another's reputation
 4:156 serious, false charges to harm her reputation

24:16 to Thee! This is a serious false charge to harm
33:58 false charges to harm another's reputation and
60:12 false charges to harm another's reputation

B H J

341. BAHJAH—feminine noun—joyous
27:60 it We caused joyous, fertile gardens to develop

342. BAHĪJ—masculine noun—lovely
22:5 and it swelled and put forth every lovely pair
50:7 caused in it to develop of every lovely, diverse

B H L

343. IBTAHALA—verb VIII perfect—to humbly supplicate

**verb VIII imperfect (*yabtahilu*)—
to humbly supplicate**

3:61 Again, we will humbly supplicate and we lay

B H M

344. BAHĪMAH—feminine noun—animal
5:1 Flocks of animals were permitted to you
22:28 He provided them from flocks of animals
22:34 We provided them of flocks of animals

B W ʔ

345. BĀʔA—verb I perfect—to draw the burden of

2:61 they drew the burden of anger from God
2:90 they drew the burden of anger on anger
3:112 and they drew the burden of anger from God
3:162 like he who drew the burden of the displeasure
8:16 he surely drew the burden of the anger from

**verb I imperfect (*yabūʔu*)—
to draw the burden of**

5:29 Truly I want that thou wilt draw the burden of

346. BAWWAʔA—verb II perfect—to place

7:74 He made you viceregents after Ad and placed
10:93 We placed the Children of Israel in a sound
22:26 mention when We placed Abraham in the place
verb II imperfect (*yubawwiʔu*)—to place
3:121 place the ones who believe at their positions

347. TABAWWAʔA—verb V perfect—to take as one's dwelling

59:9 And those who took their abodes as dwellings
**verb V imperfect (*yatabawwaʔu*)—
to take as one's dwelling**

12:56 Joseph firmly in the region to take his dwelling
39:74 we take our dwelling in the Garden wherever

**verb V imperative (*tabawwaʔ*)—
take one's dwelling**

10:87 brother that: Take as dwellings houses for your

348. MUBAWWAʔ—masculine noun—place of settlement

10:93 of Israel in a sound place of settlement
16:41 place of settlement for them with benevolence
29:58 place them in a settlement in the highest

B W B

349. BĀB—masculine noun (plural *abwāb*)—door

2:58 enter the door as one who prostrates oneself
2:189 approach houses from their front doors
4:154 We said to them: Enter the door as ones who
5:23 Enter on them through the door! And when
6:44 We opened to them the doors of everything
7:40 the doors of heaven will not be opened up to
7:161 enter the door as ones who prostrate
12:23 she shut the doors and said: Come thou! He
12:25 raced to the door and she tore his long shirt
12:25 they both discovered her chief at the door. She
12:67 not by one door, but enter by different doors
12:67 not by one door, but enter by different doors
13:23 And angels will enter to them from every door
15:14 if We opened for them a door from heaven and
15:44 It has seven doors. Then for every door a set
15:44 It has seven doors. Then for every door a set
16:29 So enter the doors of hell— ones who will
23:77 a door for them of a severe punishment. That
38:50 the Gardens of Eden, the doors, ones that are
39:71 the doors of it will be flung open. Ones who a
39:72 It will be said: Enter the doors of hell as ones
39:73 doors were let loose, ones who are its keepers
40:76 Enter the doors of hell as ones who will dwell
43:34 their houses, doors and couches on which they
54:11 We opened the doors of heaven with torrential
57:13 set up between them for which there is a door
78:19 heaven will be let loose and would be all doors

B W R

350. BĀRA—verb I perfect—to come to nothing verb I imperfect (*yabūru*)—to come to nothing

35:10 And the planning of those will come to nothing
35:29 for a trade that will never come to nothing
verb I verbal noun (*bawār*)—nothingness
14:28 their folk to live in abodes of nothingness

351. BŪR—masculine noun—lost

25:18 the Remembrance and had been a lost folk
48:12 reprehensible thought and you had been a lost

B W L

352. BĀL—masculine noun—state of mind, *mā bāl*—what of

12:50 ask him: What of the ladies, those who cut their
20:51 said: Then what of the first generations
47:2 deeds and will make right their state of mind
47:5 and He will make right their state of mind

B Y T

353. BĀTA—verb I perfect—to spend the night verb I imperfect (*yabītu*)—to spend the night

25:64 those who spend the night with their Lord as

354. BAYYATA—verb II perfect—to spend the night planning, to attack by night

4:81 spent the night planning on other than what
verb II imperfect (*yabayyitu*)—to spend the night planning, to attack by night

Concordance of 355. BAYT-363. BĀ^cA *The Sublime Quran*

4:81 records what they spend the night planning
4:108 they spend the night planning with sayings
27:49 we will certainly attack him by night and his

355. BAYT—masculine noun (plural *buyūt*)—house

2:125 We made the House a place of spiritual reward
2:125 My House for the ones who circumambulate it
2:127 elevates the foundations of the House
2:158 made the pilgrimage to Makkah to the House
2:189 virtuous conduct that you approach houses
2:189 approach houses from their front doors
3:49 you eat and what you store up in your houses
3:96 first House set in place for humanity was that
3:97 duty on humanity of pilgrimage to the House
3:154 Say: Even if you had been in your houses,
4:15 in their houses until death gathers them (f) to
4:100 forth from his house as one who emigrates for
5:2 who are bound for the Sacred House looking
5:97 the Kabah the Sacred House, maintaining it
7:74 plains and carve out the mountains as houses
8:5 thy Lord brought thee out from thy house with
8:35 Their formal prayer at the House had been
10:87 brother that: Take as dwellings houses for your
10:87 Make your houses a direction of formal prayer
11:73 O People of the House: Truly He is Worthy of
12:23 she in whose house she solicited him, enticing
14:37 Holy House, O our Lord, that they certainly
15:82 they had been carving out safe houses from
16:68 revealed to thee the bee: Take to thyself houses
16:80 God assigned for you your houses as places of
16:80 assigned for you the hides of flocks for houses
17:93 house of ornament for thee or hast thou
22:26 We placed Abraham in the place of the House
22:26 partners with Me and thou purify My House
22:29 vows and circumambulate the Ancient House
22:33 their place of sacrifice is at the Ancient House
24:27 Enter not houses other than your houses
24:27 Enter not houses other than your houses
24:29 There is no blame on you in entering houses
24:36 houses God gave permission to be lifted up
24:61 that you eat from your houses or the houses
24:61 from your houses or the houses of your fathers
24:61 houses of your mothers or the houses of your
24:61 houses of your mothers or the houses of your
24:61 houses of your brothers or the houses of your
24:61 houses of your paternal uncles or the houses of
24:61 houses of your paternal uncles or the houses of
24:61 paternal uncles or the houses of your paternal
24:61 houses of your maternal uncles or the houses
24:61 maternal uncles or the houses of your maternal
26:149 houses out of the mountains as ones who are
27:52 their houses, ones that have fallen down for
28:12 Shall I point you to the people of a house
29:41 a house to itself. But truly the frailest of houses
29:41 a house to itself. But truly the frailest of houses
29:41 is the house of the spider if they had but been
33:13 houses are exposed. But they were not exposed
33:33 settle down (f) in your (f) houses and flaunt (f)
33:33 House— and purify you with a purification
33:34 what is recounted in your (f) houses

33:53 Enter not the houses of the Prophet for food
43:33 silver for their houses and stairways which
43:34 their houses, doors and couches on which they
51:36 We found in it nothing but a house of ones who
52:4 and by the frequented House
59:2 their hearts. They devastate their own houses
65:1 houses nor let them (f) go forth unless
66:11 build for me near Thee a house in the Garden
71:28 entered my house as one who believes
106:3 Let them worship the Lord of this House

356. BAYĀT—masculine noun—at night

7:4 Our might drew near them at night or when
7:97 approaches them at night while they are ones
10:50 punishment approached you at night or at

B Y D

357. BĀDA—verb I perfect—to be destroyed
verb I imperfect (*yabidu*)—to be destroyed
18:35 He said: I think that this will not be destroyed

B Y D

358. ABYAD—masculine noun (feminine *bayḍā*²; plural *biḍ*)—white
2:187 eat and drink until the white thread becomes
7:108 hand. That is when it was shimmering white
20:22 It will go forth white without any evil as an
26:33 That is when it was shimmering white to the
27:12 thy bosom. It will go forth shimmering white
28:32 thy bosom. It will go forth shimmering white
35:27 varying hues. Among the mountains are white
37:46 white, a delight to ones who drink it

359. IBYADDA—verb XI perfect—to brighten

3:107 whose faces brightened, they are in the mercy
12:84 his eyes brightened because of the sorrow that
verb XI imperfect (*yabyaddu*)—to brighten
3:106 Day when faces will brighten and faces will

360. BAYD—masculine noun—hidden pearls

37:49 as if they are hidden pearls

B Y ^c

361. BĀYĀ^cA—verb III perfect—to make a bargain with, to take the pledge of allegiance

9:111 tidings of the bargain that you made in trading
verb III imperfect (*yubāyī^cu*)—to make a bargain with, to take a pledge
48:10 pledge of allegiance to thee, take the pledge
48:10 allegiance to thee, take the pledge of alliance
48:18 they take the pledge of allegiance to thee
verb III imperative (*bāyī^c*)—take the pledge of allegiance
60:12 take their (f) pledge of allegiance and ask

362. TABĀYĀ^cA—verb VI perfect—to trade

2:282 likelier not to be in doubt unless it was to trade

363. BĀ^cA—verb I perfect—to interchange by sale

verb I verbal noun (*bay^c*)—trading

Concordance of 364. BIYA^c-366. ABĀNA The Sublime Quran

2:254 a Day approaches when there is neither trading
 2:275 because they said: Trading is only like usury
 2:275 God permitted trading and forbade usury
 9:111 tidings of the bargain that you made in trading
 14:31 approaches in which there is neither trading
 24:37 men whom neither trade nor trading diverts
 62:9 Remembrance of God and forsake trading

**364. BIYA^c—feminine noun (plural of *bī^cah*)—
 churches**

22:40 cloisters would be demolished and churches

B Y N

**365. BAYYANA—verb II perfect—to make
 manifest**

2:118 We made manifest the signs for a folk who are
 2:159 after We made it manifest to humanity in the
 2:160 made things right and made things manifest
 3:118 We made manifest to you the signs if you had
 57:17 made manifest the signs to you so that perhaps

**verb II imperfect (*yubayyinu*)—
 to make manifest**

2:68 said: Call to thy Lord for us to make manifest
 2:69 thy Lord for us to make manifest
 2:70 said: Call to thy Lord for us to make manifest
 2:187 God makes His signs manifest to humanity
 2:219 Say: What is extra. Thus God makes manifest
 2:221 with His permission. And He makes manifest
 2:230 ordinances of God. He makes them manifest
 2:242 Thus God makes manifest His signs to you
 2:266 it was consumed. Thus God makes manifest
 3:103 you from it, thus God makes manifest to you
 3:187 You will make it manifest to humanity and
 4:26 God wants to make manifest to you and to
 4:176 God makes manifest to you so that you go not
 5:15 He makes manifest to you much of what you
 5:19 He makes manifest to you the way of life
 5:75 look on how We make manifest the signs to
 5:89 God makes manifest His signs to you so that
 6:105 We will make the Quran manifest for a folk
 9:115 after He guided them until He makes manifest
 14:4 of his folk in order that he make it manifest for
 16:39 to make manifest for them about what they are
 16:44 thou wilt make manifest to humanity what was
 16:64 but that thou wilt make manifest to them
 16:92 you but by this. And He will make manifest to
 22:5 not formed so that we make it manifest to you
 24:18 makes manifest for you the signs. And God is
 24:58 makes manifest to you the signs, and God is
 24:59 Thus God makes manifest for you His signs.
 24:61 God makes manifest for you the signs so that
 43:63 with wisdom and in order to make manifest

**verb II active participle (*mubayyin*)—
 that which is made manifest**

4:19 unless they approach a manifest indecency
 24:34 We caused to descend to you manifest signs
 24:46 We caused to descend manifest signs. And
 33:30 Whoever of you (f) approaches a manifest in
 65:1 they approach a manifest indecency. These are
 65:11 ones that are made manifest, that he brings out

**366. ABĀNA—verb IV perfect—to make clear
 verb IV imperfect (*yubīnu*)—to make clear**

43:52 who almost not makes things clear

**verb IV verbal noun (*bayān*)—
 clear explanation**

3:138 a clear explanation for humanity, a guidance

55:4 He taught him the clear explanation

75:19 From Us after that is its clear explanation

**verb IV active participle (*mubīn*)—
 one who is clear, that which is clear**

2:168 Truly he is a clear enemy to you

2:208 not the steps of Satan. Truly he is a clear enemy

3:164 that they had been certainly clearly wandering

4:20 charges to harm her reputation and in clear sin

4:50 a lie against God; and it sufficed as clear sin

4:91 And those, We made for you a clear authority

4:101 are ungrateful, they had been for you a clear

4:112 one who makes sin clear

4:119 other than God, then surely he lost, a clear loss

4:144 Want you to assign to God clear authority

4:153 that. And We gave Moses a clear authority

4:174 And We caused to descend to you a clear light

5:15 from God drew near you a light and a clear

5:92 is the delivering of Our clear message

5:110 them said: This is nothing but clear sorcery

6:7 have said: This is nothing but clear sorcery

6:16 And that is the winning the clear triumph

6:59 nor fresh nor dry thing but it is in a clear Book

6:74 Truly I see thee and thy folk clearly wandering

6:142 steps of Satan. Truly he is a clear enemy to you

7:22 of you: Truly Satan is a clear enemy of you

7:60 Truly we see thee clearly wandering astray

7:107 cast his staff. That is when it became a clear

7:184 in their companion. He is but a clear warner

10:2 Truly this is one who is a clear sorcerer

10:61 is greater than that, but it is in a clear Book

10:76 from Us, they said: Truly this is clear sorcery

11:6 time and its repository. All is in a clear Book

11:7 be sure to say: This is nothing but clear sorcery

11:25 Noah to his folk: Truly I am a clear warner to

11:96 Moses with Our signs and a clear authority

12:1 That are the signs of the clear Book

12:5 Truly Satan is a clear enemy to the human

12:8 are many. Truly our father is clearly wandering

12:30 truly we consider her to be clearly wandering

14:10 worshipping. Then bring us a clear authority

15:1 That are the signs of the Book and of a clear

15:18 then a clear flame pursued him

15:79 them and they were both on a clear high road

15:89 And say: Truly I am a clear warner

16:4 That is when he is a clear adversary

16:35 but the delivering of the clear message

16:82 thee is only the delivering of the clear message

16:103 at is non-Arab while this is in a clear Arabic

17:53 had been to the human being a clear enemy

19:38 ones who are unjust are in a clear wandering

21:54 your fathers had been in a clear wandering

22:11 and the world to come. That, it is the clear

22:49 humanity! Truly I am only a clear warner to

23:45 Aaron with Our signs and clear authority

24:12 of themselves and said: This is a clear calumny

Concordance of **367. TABAYYANA-369. BAYYINAH** *The Sublime Quran*

- 24:25 will know that God, He is The Clear Truth
 24:54 but the delivering of the clear message
 26:2 That are the signs of the clear Book
 26:30 thee with something that makes it clear
 26:32 his staff. That is when it was a clear serpent
 26:97 By God! Truly we had been clearly wandering
 26:115 I am not but a clear warner
 26:195 in a clear Arabic tongue
 27:1 That are the signs of the Quran and a clear
 27:13 who perceive, they said: This is clear sorcery
 27:16 everything was given to us. Truly this is clearly
 27:21 blow to it unless it brings me a clear authority
 27:75 and the earth but that it is in the clear Book
 27:79 thy trust in God. Truly thou art on The Clear
 28:2 That are the signs of the clear Book
 28:15 action of Satan. Truly he is a clear enemy, one
 28:18 Moses said to him: Truly thou art clearly a hot
 28:85 guidance and whoever is clearly wandering
 29:18 is not but the delivering of the clear message
 29:50 I am only a warner, one who makes clear
 31:11 The ones who are unjust are clearly wandering
 33:36 he goes astray, clearly wandering
 33:58 to harm another's reputation and a clear sin
 34:3 or greater, but that it had been in a clear Book
 34:24 we or you are either on guidance or clearly
 34:43 near them: Truly this is but clear sorcery
 36:12 effects. We counted everything in a clear record
 36:17 is only the delivering of the clear message
 36:24 Truly I would then be clearly going astray
 36:47 wills? You are nothing but in a clear going
 36:60 not worship Satan. Truly he is a clear enemy
 36:69 It is but a Remembrance and a clear Recitation
 36:77 fluid? That is when he is a clear adversary
 37:15 And they said: This is not but clear sorcery
 37:106 Truly that was certainly the clear trial
 37:113 and ones who are clearly unjust to themselves
 37:156 Or is there for you a clear authority
 38:70 only that I am a warner, one who makes clear
 39:15 Day of Resurrection, truly that is a clear loss
 39:22 Remembrance of God. Those are clearly going
 40:23 Moses with Our signs and a clear authority
 43:2 By the clear Book
 43:15 the human being is clearly ungrateful
 43:18 up amid glitter one who is without clarity
 43:29 Truth drew near them and a clear Messenger
 43:40 to see or someone who had been clearly going
 43:62 not Satan bar you. Truly he is a clear enemy to
 44:2 By the clear Book
 44:10 for a Day when the heavens will bring a clear
 44:13 be as a reminder for them? A clear Messenger
 44:19 I am one who arrives with a clear authority
 44:33 them the signs in which there was a clear trial
 45:30 That will be the winning the clear triumph
 46:7 when it drew near them: This is clear sorcery
 46:9 what is revealed to me and I am only a clear
 46:32 God any protectors. Those are clearly gone
 48:1 Truly We gave victory to thee, a clear victory
 51:38 We sent him to Pharaoh with a clear authority
 51:50 towards God. Truly I am to you a clear warner
 51:51 any other god; truly I am to you a clear warner
 52:38 ones who are listening bring a clear authority
 61:6 the clear portents to them, they said: This is
 61:6 to them, they said: This is clear sorcery
 62:2 they had been before certainly clearly going
 64:12 Messenger, the delivering the clear message
 67:26 of this is only with God and I am only a clear
 67:29 will know who he is, one who is clearly gone
 71:2 He said: O my folk! Truly I am a clear warner
 81:23 And certainly he saw him on the clear horizon
- 367. TABAYYANA—verb V perfect—to be clear**
 2:109 even after The Truth became clear to them
 2:256 right judgment became clear
 2:259 when it became clear to him, he said
 4:115 became clear to him and follows a way other
 8:6 thee about The Truth —after it became clear
 9:113 imbued with kinship—after it became clear
 9:114 became clear to him that truly he was an
 14:45 it became clear to you how We accomplished
 29:38 Thamud, surely it became clear to you from
 34:14 when he fell down, it became clear to the jinn
 47:25 became clear to them, it was Satan who enticed
 47:32 the Messenger after guidance became clear
**verb V imperfect (yatabayyanu)—
 to become clear**
 2:187 drink until the white thread becomes clear
 9:43 becomes clear to thee those who were sincere
 41:53 becomes clear to them that it is The Truth
verb V imperative (tabayyan)—become clear
 4:94 be clear and say not to whomever gave you a
 4:94 God showed grace to you so be clear. Truly
 49:6 be clear so that you not light on a folk out of
- 368. ISTABĀNA—verb X perfect—to make man-
 ifest**
verb X imperfect (yastabīnu)—to be indicated
 6:55 signs distinctly so that the way is indicated
**verb X active participle (mustabīn)—
 that which makes manifest**
 37:117 And We gave them the manifest Book
- 369. BAYYINAH—feminine noun—clear por-
 tent**
 2:87 We gave Jesus son of Mary the clear portents
 2:92 Moses drew near you with the clear portents
 2:99 caused to descend to thee signs, clear portents
 2:159 We caused to descend of the clear portents
 2:185 clear portents of the guidance and the Criterion
 2:209 after drew near you the clear portents
 2:211 of Israel how many a sign, a clear portent
 2:213 after the clear portents drew near them
 2:253 We gave Jesus son of Mary the clear portents
 2:253 one another after the clear portents drew near
 3:86 after the clear portents drew near them. And
 3:97 In it are clear portents, signs, the Station of
 3:105 after the clear portents drew near them
 3:183 before me the clear portents and even of what
 3:184 denied who drew near with the clear portents
 4:153 the clear portents. Even so We pardoned that
 5:32 drew near them with the clear portents
 5:110 drawn near them with the clear portents
 6:57 Say: I am with a clear portent from my Lord

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<p>5:48 For each among you We made a divine law and 5:49 give judgment between them by what God 5:64 We cast among them enmity and hatred until 5:91 between you through intoxicants and gambling 5:106 those who believed! Have testimony between 6:19 Say: God is Witness between me and you. And 6:19 and between you. And this, the Quran 6:53 whom God showed grace from among us 6:58 would be decided between me and between 6:58 would be decided between me and between 6:92 that which establishes as true what was before 6:94 associates. Certainly the bonds between 7:17 between the front of them and from behind 7:44 announced by one who announces among 7:46 between them both is a partition. And on the 7:57 before His mercy until when they were 7:87 until God gives judgment between us 7:89 Give victory between us and between our folk 7:89 Give victory between us and between our folk 8:1 make things right among you and obey 8:24 between a man and his heart and that to Him 8:63 And He brought their hearts together 8:63 not have brought together their hearts 8:63 except God brought them together. Truly He is 8:72 between you and between them there is a 8:72 between you and between them there is a 9:107 and by separating and dividing between 10:19 be decided between them immediately about 10:28 We will set a space between them and their 10:29 as a witness between you and between us. 10:29 as a witness between you and between us. 10:37 before it and as a decisive explanation of the 10:45 recognize one another among themselves 10:47 it would be decided between them with equity, 10:54 but it will be decided with equity between 10:93 between them on the Day of Resurrection 11:43 wave came between them so he had been of the 11:110 it would be decided between them. And truly 12:100 after Satan had sown enmity between me and 12:100 sown enmity between me and between my 13:11 there are ones who postpone from before him 13:43 sufficed as a witness between me and between 13:43 sufficed as a witness between me and between 15:85 and the earth and what is in between them 16:66 you from what is in their bellies —between 16:92 taking to yourselves your oaths in mutual 16:94 among yourselves so that your footing should 16:124 give judgment between them on the Day of 17:45 We made between thee and between those who 17:45 We made between thee and between those who 17:53 Truly Satan sows enmity among them. Truly 17:96 sufficed as a Witness between me and between 17:96 sufficed as a Witness between me and between 17:110 in a low tone and look for a way between 18:19 Said one who speaks among them: How long 18:21 when they contended with one another 18:32 date palm trees and We made crops between 18:52 We will make a gulf of doom between them 18:61 they reached the place of the meeting between 18:78 This is the parting between me and between 18:78 This is the parting between me and between</p>	<p>18:93 when he reached between two embankments 18:94 an embankment between us and between 18:94 an embankment between us and between 18:95 make a fortification between you and between 18:95 make a fortification between you and between 18:96 of iron until when he made level between 19:37 There was variance among the confederates. So 19:64 is in between that. And thy Lord had not 19:64 whatever is in advance of us and whatever is 19:65 heavens and the earth and what is between 20:6 whatever is between them and whatever is 20:58 make a promise between us and between thee 20:58 make a promise between us and between thee 20:62 they contended between each other about their 20:94 between the Children of Israel and thou hast 20:103 whisper among themselves: You lingered in 20:110 what is in advance of them and what is behind 21:16 and the earth and what is between them as 21:28 what is in advance of them and what is behind 21:93 between them yet all of them are ones who 22:17 distinguish between them on the Day of 22:56 He will give judgment between them. So those 22:69 give judgment among you on the Day of 22:76 what is in advance of them and what is behind 23:53 their affair of unity asunder into sects among 23:101 will be blown, there will be no talk of 24:43 again, brings what is between them together. 24:48 among them, then a group of people among 24:51 He give judgment between them to say: We 24:63 The supplication of the Messenger among you 25:38 of Rass and many generations in between 25:48 the winds, bearers of good news in advance 25:50 diversified among them so that they recollect. 25:53 He made between the two that which was 25:59 earth and whatever is between the two in six 25:67 tightfisted but had been between that; a just 26:24 between the two of them; if you had been ones 26:28 is between the two of them if you had been 26:118 deliverance between me and between them 26:118 deliverance between me and between them 27:61 made firm mountains for it and made between 27:63 bearer good news in advance of His mercy? Is 27:78 decree between them with His determination 28:28 He said: That is between thee and between me 28:28 He said: That is between thee and between me 29:25 affection among yourselves for this present life. 29:52 sufficed as a witness between me and between 29:52 sufficed as a witness between me and between 30:8 and the earth and whatever that is between the 30:21 for you spouses from among yourselves 32:4 whatever is between them in six days. Again, 32:25 will distinguish among them on the Day of 34:9 Consider they not what is in advance of them 34:12 work in advance of him with the permission of 34:18 We made between them and between the 34:18 We made between them and between the 34:19 between our journeys and they did wrong to 34:26 Our Lord will gather between us. Again, He 34:26 Truth between us and He is The Opener, The 34:31 the Quran, nor in what was in advance of it 34:46 you of a severe punishment in advance of you</p>
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Concordance of 372. TABBA-377. TABI^cA The Sublime Quran

34:54	barrier was set up between them and between	57:13	set up between them for which there is a door
34:54	barrier was set up between them and between	57:20	mutual boasting among you and a rivalry in
35:31	what was in advance of it. Truly God is Aware,	58:12	charity forward in advance of your conversing
36:9	advance of them an embankment and behind	58:13	to put forward charity in advance
36:45	to them: Be Godfearing of what is in advance	59:7	changing not hands between the rich among
37:5	whatever is between them and the Lord of the	59:14	from behind walls. Their might among
37:158	they made between him and between	60:3	Resurrection, He will distinguish among you.
37:158	made between him and between the genies, a	60:4	in you. Showing itself between us and between
37:158	made between him and between the genies, a	60:4	in you. Showing itself between us and between
38:8	only caused to descend to him from among us	60:7	God will assign between you and between
38:10	and the earth and what is between them	60:7	God will assign between you and between
38:22	between us and transgress not and guide us to	60:10	of God. He gives judgment among
38:26	so give judgment duly among humanity and	60:12	that they devise between their (f) hands and
38:27	the earth and whatever is between the two in	61:6	what was in advance of me in the Torah and
38:66	and whatever is between them, The Almighty,	65:6	each of you take counsel between you as one
39:3	God gives judgment between them about what	65:12	command comes forth between them so that
39:46	Thou wilt give judgment among Thy servants	66:8	their light will hasten about before them and
39:69	And it will be decided among them with The	72:27	in advance of him and from behind him,
39:75	it would be decided in Truth among them and	78:37	between them, The Merciful; against Whom
40:48	God surely gave judgment among His servants	86:7	going forth from between the loins and the
41:5	between us and between thee is a partition. So		
41:5	between us and between thee is a partition. So		
41:14	drew near before them and from behind		
41:25	was before them and whatever was behind		
41:34	what is fairer. Then behold he who between		
41:34	between thee and between him was enmity as		
41:42	it not from before it, nor from behind it		
41:45	it would have been decided between them		
42:14	through insolence between themselves. And if		
42:14	is determined, it would be decided between		
42:15	I was commanded to be just among you. God		
42:15	no disputation between us and between you.		
42:15	no disputation between us and between you.		
42:21	a decisive word, it would be decided among		
42:38	are by counsel among themselves and who		
43:32	It is We Who divided out among them their		
43:38	distance between me and between thee of two		
43:38	distance between me and between thee of two		
43:65	The confederates were at variance among		
43:85	between them and with Whom is the		
44:7	is between them, if you had been ones who are		
44:38	earth and all that is between them as ones who		
45:17	drew near them through insolence among		
46:3	heavens and the earth and whatever is between		
46:8	between me and between you; and He is The		
46:8	between me and between you; and He is The		
46:21	sandhills. Warnings passed away before		
46:30	establishes as true what was in advance of it		
48:29	is ungrateful, but compassionate among		
49:1	Put not yourselves forward in advance of		
49:9	the other, then make things right between		
49:9	justly and act justly. Truly God loves the ones		
49:10	things right between your brothers/sisters		
50:38	is between in six days and no exhaustion		
54:25	was cast down to Salih from among		
54:28	that the division of the water is between them.		
55:20	Between them is a barrier which they wrong		
55:44	around between it and between scalding		
55:44	around between it and between scalding		
56:60	We ordained death among you and We will not		
57:12	their light coming eagerly in advance of them		

T

T B B

372. TABBA—verb I perfect—to be ruined

111:1	the hands of Abu Lahab and he was ruined
111:1	Ruined were the hands of Abu Lahab and he
	verb I verbal noun (tabāb)—defeat
40:37	the cunning of Pharaoh was only in defeat

373. TABBABA—verb II perfect—to suffer ruin
verb II verbal noun (tatbīb)—ruination

11:101	they increased them not other than in ruination
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T B T

374. TĀBŪT—masculine noun—ark, Ark of the Covenant

2:248	would approach you the Ark of the Covenant
20:39	Cast him adrift in the ark. Then cast it adrift

T B R

375. TABBARA—verb II perfect—to shatter

25:39	of them. And We shattered each a shattering
	verb II imperfect (yutabbiru)—to shatter
17:7	to shatter all that they ascended to with a
	verb II verbal noun (tatbīr)—shattering
17:7	all that they ascended to with a shattering
25:39	of them. And We shattered each a shattering
	verb II passive participle (mutabbar)—
	one who is ruined
7:139	Truly these are the ones who are ruined and

376. TABĀR—masculine noun—ruin

71:28	Thou not the ones who are unjust but in ruin
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T B ^c

377. TABI^cA—verb I perfect—to heed, to be succeeded by

2:38	then whoever heeded My guidance, then there
2:145	they would not heed thy direction of formal
3:73	believe none but one who heeded your way of
7:18	heeded thee among them, I will certainly fill

Concordance of 378. ATBA^cA-381. ITTABA^cA *The Sublime Quran*

- 14:36 heeded me truly he is of me. And whoever
 17:63 Go thou! And whoever of them heeded thee
 38:85 and with one and all of whoever heeded thee
**verb I imperfect (yatba^cu)—
 to be succeeded by**
 2:263 are better than charity succeeded by injury
 79:7 to be succeeded by the one that comes close
**verb I active participle (tābi^c)—
 one who heeds**
 2:145 one who heeds their direction of formal prayer
 2:145 some of them ones who heed the direction
 24:31 right hands possessed or the ones who heed
- 378. ATBA^cA—verb IV perfect—to pursue, to
 be close after, to cause to be pursued**
 7:175 himself off from them. So Satan pursued him
 10:90 and his army pursued them in insolence
 15:18 then a clear flame pursued him
 18:85 So he pursued a route
 18:89 Again, he pursued a route
 18:92 Again, he pursued a route
 20:78 and his army pursued them. Then overcame
 23:44 So We caused some of them to pursue others
 26:60 So they pursued them at sunrise
 28:42 And a curse pursued them in the present
 37:10 a fragment, then a piercing flame pursued him
verb IV imperfect (yutbi^cu)—to pursue
 2:262 pursue not what they spent with reproachful
 77:17 Again, We will pursue the later ones
**verb IV perfect passive (utbi^ca)—
 to be pursued**
 11:60 they were pursued in the present by a curse
 11:99 they were pursued by a curse in this life and on
- 379. TATĀBA^cA—verb VI perfect—to follow
 verb VI active participle (mutatābi^c)—
 that which is successive**
 4:92 then formally fast for two successive months
 58:4 then formal fasting for two successive months
- 380. TABA^c—masculine noun—followers**
 14:21 Truly we had been followers of yours. Have
 40:47 we had been followers of you so will you be
- 381. ITTABA^cA—verb VIII perfect—to follow**
 2:102 followed what the satans recount during the
 2:120 if thou hadst followed their desires after
 2:145 followed their desires after the knowledge
 2:166 were followed from those who followed them
 2:167 Those who were followed say
 3:20 my face to God as have those who followed me
 3:53 we followed the Messenger so write us down
 3:55 One Who Makes those who followed thee
 3:68 those who followed him and this Prophet
 3:162 he who followed the contentment of God like
 3:167 be fighting, we would certainly have followed
 3:174 them not and they followed the contentment of
 4:83 certainly you would have followed Satan, but a
 4:125 and followed the creed of Abraham
 5:16 with it whoever followed His contentment
 7:90 followed Shuayb, then truly you will be ones
- 7:157 him and helped him and followed the
 7:176 but he inclined towards the earth and followed
 8:64 for whoever followed thee among the ones
 9:42 they would have followed thee, except the
 9:100 and the helpers and those who followed
 9:117 who emigrate and the helpers who followed
 11:27 We see none followed thee but those, they who
 11:59 followed the command of every haughty and
 11:97 to Pharaoh and his Council but they followed
 11:116 those who did wrong followed what they were
 12:38 I followed the creed of my fathers, Abraham
 12:108 my way. I call to God. I and whoever followed
 13:37 If thou hadst followed their desires after what
 15:42 over them, but ones who are in error followed
 18:28 who followed his own desires and whose affair
 18:70 He said: Then if thou hadst followed me, ask
 19:59 formal prayer and followed their lusts so they
 20:16 followed his own desires— so that thee not
 20:47 peace be to him who followed the guidance
 20:123 then whoever followed My Guidance, neither
 23:71 if The Truth followed their desires, the heavens
 26:111 it is the most wretched that followed thee
 26:215 wing to whoever followed thee among the
 28:35 followed you two will be the ones who
 28:50 is one who goes astray than he who followed
 30:29 Nay! Those who did wrong followed their own
 34:20 the opinion of Iblis and they followed him
 36:11 warned whoever followed the Remembrance
 40:7 forgive those who repented and followed Thy
 47:3 while those who believed followed The Truth
 47:3 because those who were ungrateful followed
 47:14 pleasing his dire actions and they followed
 47:16 God set a seal. And they followed their own
 47:28 because they followed what displeased God
 52:21 who believed and their offspring who followed
 54:3 followed their own desires. And every affair is
 57:27 assigned in the hearts of those who followed
 71:21 They followed such a one whose wealth and
verb VIII imperfect (yattabi^cu)—to follow
 2:120 nor the Christians until thou hast followed
 2:143 whoever follows the Messenger from him
 2:168 lawful, wholesome— and follow not the steps
 2:170 they said: Nay! We will follow whatever we
 2:208 collectively and follow not the steps of Satan
 3:7 are swerving, they follow what was unspecific
 4:27 those who follow their lusts want that you turn
 4:115 became clear to him and follows a way other
 4:135 you are so follow not your desires that you
 5:48 God caused to descend; and follow not their
 5:49 follow not their desires and beware of them
 5:77 follow not the desires of the folk who surely
 6:50 I follow only what is revealed to me. Say: Are
 6:56 Say: I will not follow your desires, for then
 6:116 They follow nothing but opinion and they only
 6:142 what God provided you and follow not in the
 6:148 You follow not but opinion and then you only
 6:150 And follow thee not the desires of those who
 6:153 And follow not the ways that will split you up
 7:3 follow not protectors other than He. Little you
 7:142 folk and make things right and follow not the
 7:157 who follow the Messenger—the unlettered

Concordance of 382. TABĪ^c-385. TAḤT *The Sublime Quran*

7:193 to the guidance, they will not follow you
 7:203 Say: I follow only what is revealed to me from
 10:15 I follow nothing but what is revealed to me
 10:36 most of them follow nothing but opinion. Truly
 10:66 follow not those who call to ascribed associates
 10:66 They follow nothing but opinion and they only
 10:89 both of you and follow not the way of those
 14:44 so that we answer Thy call and follow the
 17:47 the ones who are unjust say: You follow but a
 18:66 Moses said to him: May I follow thee so that
 20:93 hast followed me not? Hast thou then rebelled
 20:108 On that Day they will follow one who calls.
 20:134 so that we follow Thy signs before we are
 22:3 about God without knowledge and follows
 24:21 O those who believed! Follow not in the steps
 24:21 whoever follows in the steps of Satan, then
 25:8 said: You follow nothing but a bewitched man
 26:40 that perhaps we will follow the ones who are
 26:224 the poets, the ones who are in error follow
 28:47 we would have followed Thy signs and we
 8:49 these two that I follow it if you had been ones
 28:50 follow their own desires. And who goes further
 28:57 They said: If we follow the guidance with thee,
 31:21 said: Nay! We will follow what we found our
 38:26 duly among humanity and follow not
 39:18 listen to the saying of the Quran and follow
 42:15 follow not their desires. And say: I believed in
 45:18 and follow not the desires of those who know
 46:9 I follow only what is revealed to me and I am
 48:15 Let us follow you. They want to substitute for
 48:15 You will not follow us. Thus God said before.
 53:23 follow nothing but opinion and that for which
 53:28 no knowledge of it. They follow nothing but
 54:24 for they said: Follow we a lone mortal from

verb VIII imperative (ittabi^c)—follow

2:170 it was said to them: Follow what God caused to
 3:31 If you had been loving God, then follow me
 3:95 Say: God was Sincere, so follow the creed of
 6:106 Follow thou what was revealed to thee from
 6:153 is My straight path, so follow it. And follow
 6:155 follow it and be Godfearing so that perhaps
 7:3 Follow what was caused to descend to you
 7:158 who believes in God and His words and follow
 10:109 follow thou what is revealed to thee and have
 15:65 follow thou their backs and look not back any
 16:123 Again, we revealed to thee that: Follow thou
 19:43 So follow me and I will guide thee to a path
 20:90 Lord is The Merciful. So follow me and obey
 29:12 Follow our way and we will certainly carry
 31:15 present as one who is honorable but follow the
 31:21 was said to them: Follow what God caused to
 33:2 follow what is revealed to thee from thy Lord.
 36:20 said: O my folk! Follow the ones who are sent
 36:21 Follow whoever asks not of you any
 39:55 follow the fairer of what was caused to
 40:38 O my folk! Follow me. I will guide you to the
 43:61 so contest not about it and follow Me. This is a
 45:18 thee an open way of the command, so follow it
 75:18 when We recited it, follow thou its Recitation

verb VIII perfect passive (ittubi^ca)—to be followed

2:166 were followed from those who followed them
verb VIII imperfect passive (yuttaba^cu)—to be followed
 10:35 to The Truth a better right to be followed
verb VIII verbal noun (ittabi^c)—pursuing
 2:178 pursuing should be as one who is honorable
 4:157 about it but they are pursuing an opinion
verb VIII passive participle (muttaba^c)—one who is followed
 26:52 Truly you are ones who will be followed
 44:23 Truly you will be ones who are followed

382. TABĪ^c—masculine noun—advocate

17:69 you will not find for yourselves an advocate

383. TUBBA^c—proper noun—Tubba

44:37 Are they better or a folk of Tubba and those
 50:14 of the Thicket and the folk of Tubba

T J R

384. TIJĀRAH—feminine noun—trade, transaction

2:16 so their trade was not bettered nor had they
 2:282 call witnesses when you have a transaction
 4:29 you with falsehood but that it be a transaction
 9:24 the transactions you dread slacken and the
 24:37 are men whom neither trade nor trading
 35:29 they hope for a trade that will never come to
 61:10 who believed! Shall I point you to a transaction
 62:11 And when they considered a transaction or a
 62:11 than any diversion or than any transaction

T Ḥ T

385. TAḤT—preposition—beneath

2:25 Gardens beneath which rivers run;
 2:266 grapevines beneath which rivers run with
 3:15 Lord are Gardens beneath which rivers run
 3:136 Lord and Gardens beneath which rivers run
 3:195 to enter into Gardens beneath which rivers
 3:198 them will be Gardens beneath which rivers run
 4:13 cause to enter Gardens beneath which rivers
 4:57 to enter into Gardens beneath which rivers
 4:122 We will cause them to enter Gardens beneath
 5:12 to enter Gardens beneath which rivers run
 5:66 from above them and from beneath their
 5:85 them for what they said— Gardens beneath
 5:119 For them are Gardens beneath which rivers run
 6:6 made rivers run beneath them. So We caused
 6:65 from above you or from beneath your feet or to
 7:43 And rivers will run beneath them and they will
 9:72 Gardens beneath which rivers run, ones who
 9:89 for them Gardens beneath which rivers
 9:100 for them Gardens beneath which rivers run
 10:9 Rivers will run beneath them in Gardens of
 13:35 ones who are Godfearing, beneath it rivers run
 14:23 morality into Gardens beneath which rivers
 16:31 Gardens of Eden which they will enter beneath
 18:31 Those, for them are Gardens of Eden beneath
 18:82 beneath it had been a treasure for them. The
 19:24 So he cried out to her from beneath her: Feel
 20:6 is between them and whatever is beneath

Concordance of **386. TURĀB-391. TARAKA** *The Sublime Quran*

20:76 beneath which rivers run, ones who will dwell
 22:14 beneath which rivers run. Truly God
 22:23 Gardens beneath which rivers run. They are
 25:10 Gardens beneath which rivers run and He will
 29:55 from beneath their feet, He will say: Experience
 29:58 beneath which rivers run, ones who will dwell
 39:20 built above them, beneath which rivers run
 41:29 lay them both beneath our feet so that they
 43:51 for me and these rivers run beneath
 47:12 gardens beneath which rivers run. While those
 48:5 and the ones who believe (f) Gardens beneath
 48:17 him to enter Gardens beneath which rivers
 48:18 the pledge of allegiance to thee beneath the
 57:12 you this Day, Gardens beneath which rivers
 58:22 He will cause them to enter Gardens beneath
 61:12 beneath which rivers run and into good
 64:9 Gardens beneath which rivers run as ones who
 65:11 will cause him to enter into Gardens beneath
 66:8 and cause you to enter into Gardens beneath
 66:10 had been beneath two servants of Our servants
 85:11 beneath which rivers run. That will be the
 98:8 beneath which rivers run, ones who will dwell

T R B

386. TURĀB—masculine noun—earth dust
 2:264 Over it is earth dust. A heavy downpour lit on
 3:59 He created him from earth dust. Again, He said
 13:5 earth dust, will we truly be in a new creation
 16:59 or will he trample it in the earth dust
 18:37 to Him Who created thee out of earth dust
 22:5 you from earth dust, again, from seminal fluid
 23:35 when you died and had been earth dust and
 23:82 When we are dead and had been earth dust
 27:67 ungrateful said: When we had been earth dust
 30:20 signs are that He created you from earth dust
 35:11 created you from earth dust; again, from
 37:16 we were dead and had been earth dust and
 37:53 we are dead and had been earth dust and
 40:67 created you from earth dust; again, from
 50:3 we died and had been earth dust; that is a
 56:47 had been as earth dust and bones, will we then
 78:40 will say: O would that I had been earth dust

387. ATRĀB—masculine noun (plural of *tirb*)—of the same age

38:52 restraining (f) glance, persons of the same age
 56:37 full of love, of the same age
 78:33 and full breasted maidens of the same age

388. TARĀ³IB—feminine noun (plural of *taribah*)—breast-bone

86:7 from between the loins and the breast bone

389. MATRABAH—feminine noun—misery

90:16 or a needy possessor of misery

T R F

390. ATRAFĀ—verb IV perfect—to give ease

23:33 We gave ease in this present life: This is
**verb IV perfect passive (*utrifa*)—
 to be given ease**

11:116 did wrong followed what they were given ease
 21:13 but return to what you were given of ease in it

**verb IV passive participle (*mutraf*)—
 one to be given ease**

17:16 ones who are given ease, but they disobeyed
 23:64 those of them—ones who are given ease—with
 34:34 to a town but that the ones who are given ease
 43:23 before thee without ones who are given ease
 56:45 they had been before ones who are given ease

T R K

391. TARAKA—verb I perfect—to leave

2:17 God took away their light and left them in
 2:180 if one left goods, to bequeath to the ones
 2:248 wisdom of what the people of Moses left
 2:264 A heavy downpour lit on it and left it bare
 4:7 men is a share of what was left by the ones
 4:7 women is a share of what was left by the ones
 4:9 those who if they left behind weak offspring
 4:11 then for them (f) two-thirds of what he left
 4:11 for each one of them a sixth of what he left
 4:12 half of what your spouses left if they would
 4:12 then for you is a fourth of what they (f) left
 4:12 for them (f) a fourth of what you left if you
 4:12 then for them (f) is an eighth of what you left
 4:33 who are your parents and the nearest kin left
 4:176 has a sister, then for her is half of what he left
 4:176 then for them (f), two-thirds of what he left
 6:94 time and you left what We granted you behind
 12:17 O our father! Truly we went racing and we left
 12:37 of what my Lord taught me. Truly I left the
 16:61 He would not leave on it a moving creature,
 18:99 that Day We will leave some of them to surge
 23:100 do as one in accord with morality in what I left
 29:35 We left in it a sign, clear portents for a folk who
 35:45 He would not leave on the back of the earth
 37:78 We left for him to say with the later ones
 37:108 We left for him a good name with the later ones
 37:119 We left for them a good name with the later
 37:129 We left for him a good name with the later ones
 44:25 How many they left behind of gardens and
 51:37 We left a sign in it for those who fear the
 54:15 certainly We left this as a sign. Then is there
 59:5 Whatever palm trees you severed or left them
 62:11 away towards it, and left thee as one who is

verb I imperfect (*yatraku*)—to leave

7:176 it pants, or if thou wilt leave it, it pants,
 11:87 leave what our fathers worship or that we not

verb I imperative (*utrūk*)—leave

44:24 leave the sea calmly as it is. Truly they will be
verb I imperfect passive (*yutraku*)—to be left

9:16 Or assumed you that you would be left before
 26:146 Will you be left ones who are safe in what you
 29:2 Assumed humanity that they will be left
 75:36 Assumes the human being that it will be left

verb I active participle (*tārik*)—

one who leaves

11:12 thou perhaps be one who leaves some of what
 11:53 we will not be ones who leave our gods for thy
 37:36 they said: Are we ones who leave our gods for

Concordance of 392. TIS[°]AH-400. TALĀ *The Sublime Quran*

T S °

392. TIS[°]AH—numerical noun—nine

17:101 And certainly We gave Moses nine signs, clear
18:25 cave three hundred years, and they added nine
27:12 nine signs to Pharaoh and his folk. Truly they
27:48 had been nine groups of persons in the city
38:23 brother. He has ninety-nine female ewe, while I

393. TIS[°]ATA[°]ASHARA—numerical noun—nineteen

74:30 Over it there are nineteen

394. TIS[°]ŪN—numerical noun—ninety

38:23 brother. He has ninety-nine female ewe, while I

T ° S

395. TA[°]S—masculine noun—fall into ruin

47:8 are ungrateful, for them is falling into ruin

T F TH

396. TAFATH—masculine noun—ritual uncleanliness

22:29 Again, let them finish their ritual uncleanliness

T Q N

397. ATQANA—verb IV perfect—to create very well

27:88 of God Who created everything very well

T L K

398. TILKA—particle—that, these, if, those, what, beyond, such

2:141 That is a community that surely passed away
2:187 These are the ordinances of God
2:196 to Makkah and seven when you returned, that
2:229 These are the ordinances of God, so exceed not
2:230 there is no blame on either of them if they
2:252 These are the signs of God. We recount to thee
2:253 These are the Messengers. We gave advantage,
3:108 These are the signs of God. We recount them to
3:140 these are the days We rotate among humanity
4:13 And that is the winning the sublime triumph
6:83 was Our disputation that We gave Abraham
7:22 Prohibited I not both of you from that tree, and
7:101 These are the towns. Their tidings We relate to
10:1 These are the signs of the wise Book
11:49 That is of the tidings of the unseen that We
11:59 And that was Ad. They negated the signs of
12:1 That are the signs of the clear Book
13:1 That are the signs of the Book and what were
13:35 That is the Ultimate End of those who were
15:1 That are the signs of the Book and of a clear
18:59 these towns, We caused them to perish when
19:63 This is the Garden which We will give as
20:17 And what is that in thy right hand O Moses
20:17 And what is that in thy right hand O Moses
21:15 those, they who ceased not calling that out
26:2 That are the signs of the clear Book
26:2 That are the signs of the clear Book
26:22 Beyond this past favor with which thou hast

26:22 Beyond this past favor with which thou hast
27:1 That are the signs of the Quran and a clear
27:52 that are their houses, ones that have fallen
28:2 That are the signs of the clear Book
28:58 about its livelihood and these are their
28:83 That is the Last Abode that We will assign to
29:43 We propound these parables for humanity and
29:43 We propound these parables for humanity and
31:2 These are the signs of the wise Book
43:72 This is the Garden that you were given as
45:6 These are the signs of God We recount to
53:22 That then is an unfair division
58:4 that you believe in God and His Messenger.
58:4 God and His Messenger. And those are the
59:21 these are the parables that We propound for
65:1 These are the ordinances of God. And whoever
79:12 They said: That is a return again of one who is
2:134 That was surely a community that passed

T L L

399. TALLA—verb I perfect (with preposition li)—to fling someone

37:103 to God themselves and he flung him on his

T L W

400. TALĀ—verb I perfect—to relate something to, to recount

10:16 If God willed, I would not have related it to
91:2 and by the moon when it related to it
verb I imperfect (yatlu)—to relate something, to recount
2:44 yourselves forget while you relate the Book
2:102 followed what the satans recount during the
2:113 although they both recount the Book
2:121 Those to whom We gave the Book recount it
2:129 Messenger from among them who will recount
2:151 who recounts Our signs to you and makes you
2:252 These are the signs of God. We recount to thee
3:58 We recount to thee are of the signs and the wise
3:108 These are the signs of God. We recount them to
3:113 They recount the signs of God in the night
3:164 who recounts His signs to them and makes
6:151 Say: Approach now. I will recount what your
10:61 nor hast thou recounted from the Recitation
11:17 who recounts it from Him as one who bears
13:30 thou wouldst recount to them what We
18:83 Say: I will recount to you a remembrance of
22:72 They are about to rush upon those who recount
27:92 to recount the Recitation. So whoever was truly
28:3 We recount to thee the tidings of Moses and
28:45 people of Midian, who recount Our signs
28:59 Messenger who recounts Our signs to them.
29:48 neither hadst thou been recounting from any
35:29 Truly those who recount the Book of God and
39:71 Messengers from among you who recount to
45:6 signs of God We recount to thee with
62:2 from among them who recount His signs to
65:11 a Messenger, who recounts to you the signs of
98:2 A Messenger from God, who recounts to them
verb I imperative (utlu)—recount

Concordance of 401. TAMMA-404. TĀBA The Sublime Quran

3:93 Say: Then approach with the Torah and recount
5:27 And recount thou to them the tidings of the two
7:175 recount to them the tidings of him to whom We
10:71 recount to them the tidings of Noah when he
18:27 recount what was revealed to thee from the
26:69 And recount to them the tidings of Abraham
29:45 Recount what was revealed to thee of the Book

**verb I perfect passive (tuliya)—
to be recounted**

8:2 When His signs were recounted to them, their
**verb I imperfect passive (yutlā)—
to be recounted**

3:101 when the signs of God are recounted
4:127 is recounted to you in the Book about women
5:1 but what is now recounted to you: You are not
8:31 Our signs are recounted to them, they said: We
10:15 when are recounted to them Our signs, clear
17:107 before it, when it is recounted to them, they fall
19:58 When are recounted to them the signs of the
19:73 when are recounted to them Our signs, clear
22:30 were the flocks, but what will be recounted
22:72 when Our signs are recounted to them, clear
23:66 My signs had been recounted to you, but you
23:105 Be not my signs recounted to you, yet you
28:53 when it is recounted to them, they say: We
29:51 which is recounted to them? Truly in that is a
31:7 Our signs are recounted to him, he turns as one
33:34 And remember (f) what is recounted in your (f)
34:43 When are recounted to them Our signs, clear
45:8 He hears the signs of God being recounted to
45:25 when are recounted to them Our signs, clear
45:31 ungrateful: Be not My signs recounted to you
46:7 Our signs are recounted, clear portents, said
68:15 are recounted to him, he said: Fables of the
83:13 signs are recounted to him, he said: Fables of

verb I verbal noun (tilāwah)—recounting

2:121 the Book recount it with a true recounting
**verb I active participle (tāliyāt plural tāliyah)
—one who recounts**

37:3 then ones who recount the Remembrance

T M M

401. TAMMA—verb IV perfect—to complete

6:115 Completed was the Word of thy Lord in
7:137 completed was the fairer Word of thy Lord for
7:142 thirty nights for Moses and We completed
11:119 He created them. And completed was the Word

**verb IV verbal noun (tamām)—
rendered complete**

6:154 We gave Moses the Book rendered complete

402. ATAMMA—verb IV perfect—to fulfill

2:124 then he fulfilled them. God said
5:3 life for you and I fulfilled My divine blessing
7:142 fulfilled was the time appointed by his Lord of
12:6 as He fulfilled it on thy two fathers before,
28:27 if thou wert to fulfill ten years, then it will be

verb IV imperfect (yutimmu)—to fulfill

2:150 I fulfill My divine blessing on you
2:233 whoever wanted to fulfill breast feeding
5:6 He wants to purify you and to fulfill His divine

9:32 but God refuses so that He fulfill His light
12:6 of events and He will fulfill His divine blessing
16:81 He fulfills His divine blessing to you so that
48:2 that He fulfill His divine blessing on thee and

verb IV imperative (atmim)—to fulfill

2:187 fulfill the formal fasting until night
2:196 fulfill the pilgrimage to Makkah and the visit
9:4 fulfill their compact with them until their term
66:8 their right. They will say: Our Lord! Fulfill for

**verb IV active participle (mutimm)—
one who fulfills**

61:8 God is The One Who Fulfills His light even

T N R

403. TANNŪR—masculine noun—oven

11:40 Our command drew near and the oven boiled
23:27 Our command drew near and the oven boiled

T W B

**404. TĀBA—verb I perfect—to repent, with
preposition alā-to turn towards someone in
forgiveness or for forgiveness, with preposi-
tion ilā-to turn towards someone in penance**

2:37 his Lord for He turned to him in forgiveness
2:54 Then He will turn to you in forgiveness
2:160 those who repented and made things right
2:187 so He turned to you in forgiveness and
2:279 if you repented, you will have your principal
3:89 those who repented after that and made things
4:16 if they repented and made things right, then
4:18 I truly repented now nor for those who die
4:146 but those who repented and made things right
5:34 but for those who repented before you have
5:39 will turn to him in forgiveness. Truly God is
5:71 Again, God turned to them in forgiveness.
6:54 again, repented afterwards and made things
7:143 he said: Glory be to Thee! I repented to
7:153 those who did evil deeds and repented and,
9:3 Then it will be better for you if you repented
9:5 Then if they repented and performed the
9:11 But if they repented and performed the formal
9:117 Certainly God turned towards the Prophet and
9:117 among them. Again, He turned towards
9:118 so that they would turn towards Him. Truly
11:112 who repented with thee and be not defiant.
16:119 then, again, repented after that and made
19:60 but for one who repented and believed and
20:82 I am a Forgiver of whoever repented and
20:122 elected him, then He turned in forgiveness
24:5 But those who repented after that and made
25:70 But whoever repented and believed and whose
25:71 whoever repented and did as one in accord
28:67 repented and believed and did as one in accord
40:7 forgive those who repented and followed Thy
46:15 right for me and my offspring. Truly I repented
58:13 accomplish it not, God turned in forgiveness
73:20 He turned to you in forgiveness, then recite

**verb I imperfect (yatūbu)—to repent, with
preposition ala-to turn to someone in forgive-
ness or for forgiveness, with preposition ilā-
to turn to someone in penance**

Concordance of **405. TAWWĀB-411. THABBATA** *The Sublime Quran*

2:160 I will turn to them in forgiveness
 3:128 affair at all if He turns to them in forgiveness
 4:17 to turn only to God for forgiveness is for those
 4:17 those are whom God turns to in forgiveness
 4:26 before you and to turn to you in forgiveness
 4:27 God wants that He turn to you in forgiveness
 5:39 But whoever repents after his injustice and
 5:74 for forgiveness and ask for His forgiveness
 9:15 God turns to whom He wills in forgiveness,
 9:27 God will turn to whom He wills in forgiveness
 9:74 And if they repent, it would be better for them
 9:102 Perhaps God will turn to them in forgiveness.
 9:106 them or He will turn to them in forgiveness
 9:118 in Him, again, He turns to them in forgiveness
 9:126 Again, they neither repent nor they recollect
 25:71 he truly repents to God, turning in repentance
 33:24 willed or He turns to them in forgiveness
 33:73 God will turn to forgiveness toward the ones
 49:11 repents not, then those, they are the ones who
 66:4 If you two repent to God, the hearts of you
 85:10 ones who believe (f) and, again, repent not

verb I imperative (tub)—repent

2:54 so repent to One Who is your Fashioner and
 2:128 devotional acts and turn to us in forgiveness
 11:3 forgiveness from your Lord. Again, repent to
 11:52 repent to Him. He will send abundant rain to
 11:61 So ask for His forgiveness. Again, repent to
 11:90 forgiveness from your Lord. Again, repent to
 24:31 And turn to God altogether for forgiveness
 66:8 who believed! Turn to God for forgiveness

**verb I verbal noun (tawbah)—
remorse, penance**

3:90 to their disbelief, their remorse will never be
 4:17 ignorance and again soon they are remorseful
 4:18 is not remorsefulness for those who do evil
 4:92 for two successive months as a penance from
 9:104 they not that God is He Who accepts remorse
 40:3 impieties and The One Who Accepts remorse
 42:25 the remorse of His servants and pardons
 66:8 Turn to God for forgiveness remorsefully

**verb I active participle (tāʾib)—
one who repents**

9:112 for the repentant worshippers, the ones who
 66:5 ones who repent, ones who worship, ones who

**405. TAWWĀB—masculine noun—Acceptor of
Repentance, contrite**

2:37 He is The Acceptor of Repentance, The
 2:54 He is The Acceptor of Repentance, The
 2:128 The Acceptor of Repentance, The
 2:160 I am The Acceptor of Repentance, The
 2:222 God loves the contrite and He loves the ones
 4:16 God had been Acceptor of Repentance
 4:64 they found God Acceptor of Repentance
 9:104 He is The Acceptor of Repentance
 9:118 He is The Acceptor of Repentance
 24:10 and that God is Acceptor of Repentance
 49:12 God is Acceptor of Repentance, Compassionate
 110:3 He had been ever The Acceptor of Repentance

**406. MATĀB—masculine noun—turning in re-
pentance**

13:30 trust and to Him I am turning in repentance
 25:71 he truly repents to God, turning in repentance

T W R

407. TĀRAH—feminine noun—time

17:69 another time and send against you a hurricane
 20:55 and from it We will bring you out another time

408. TAWRĀT—proper noun—Torah

3:3 And He caused to descend the Torah and the
 3:48 the Book and wisdom and the Torah and the
 3:50 before me of the Torah and permit you some of
 3:65 the Torah caused to descend nor the Gospel
 3:93 forbade to himself before the Torah is sent
 3:93 Then approach with the Torah and recount it
 5:43 them is the Torah wherein is the determination
 5:44 We caused the Torah to descend, wherein is
 5:46 as true what was before him in the Torah
 5:46 as true what was before him in the Torah
 5:66 if they adhered to the Torah and the Gospel
 5:68 anything until you adhere to the Torah and the
 5:110 Book and wisdom and the Torah and the
 7:157 that which is a writing in the Torah
 9:111 rightfully on Him in the Torah and the Gospel
 48:29 This is their parable in the Torah. And their
 61:6 in the Torah and one who gives good tidings
 62:5 of those who were entrusted with the Torah

T Y N

409. TĪN—masculine noun—fig

95:1 By the fig and the olive

T Y H

**410. TĀHA—verb I perfect—to wander about
verb I imperfect (yatihu)—to wander about**
 5:26 years. They will wander about the earth

TH

TH B T

411. THABBATA—verb II perfect—to make firm

17:74 if We made thee not firm, certainly thou wast
**verb II imperfect (yuthabbitu)—
to make firm**
 8:11 your hearts and makes your feet firm by
 11:120 is so that We make thy mind firm by it
 14:27 God makes firm those who believed with the
 16:102 to make firm those who believed and as a
 25:32 make firm thy mind by it. And We chanted a
 47:7 God, He will help you and make firm your
verb II imperative (thabbit)—make firm
 2:250 Pour out patience on us and make our feet firm
 3:147 make our feet firm and help us against the folk
 8:12 so make those who believed firm. I will cast
verb II verbal noun (tathbit)—confirming
 2:265 for the goodwill of God and for confirming
 4:66 better for them and a stauncher confirming

412. ATHBATA—verb IV perfect—to confine, to bring to a stand still

**verb IV imperfect (*yuthbitu*)—
to confine, to bring to a stand still**

8:30 were ungrateful, to bring thee to a stand still
13:39 what He wills and brings to a stand still what

**413. THABATA—verb I perfect—to stand firm
verb I imperative (*uthbut*)—to stand firm**

8:45 When you met a faction, then stand firm
verb I verbal noun (*thubūt*)—standing firm
16:94 your footing should not slip after standing firm
**verb I active participle (*isthābit*)—
one who is firm**

14:24 Its root is one that is firm and its branches are
14:27 who believed with the saying, one that is firm

TH B R

**414. THABARA—verb I perfect—to be ruined
verb I verbal noun (*thubūr*)—damnation**

25:13 who are chained, they called for damnation
25:14 Call not today for a single damnation, but call
25:14 damnation, but call for many damnations
84:11 he will call for damnation

**passive participle (*mathbūr*)—
one who is accursed**

17:102 I think that thou be one who is accursed

TH B Y

**415. THUBĀT—feminine noun (plural of
thubah)—company of men**

4:71 forward in companies of men or move forward

TH B Ṭ

**416. THABBATA—verb II perfect—to cause
someone to pause**

9:46 He caused them to pause and it was said: Sit

TH J J

417. THAJJĀJ—masculine noun—cascading

78:14 are clouds, bringing rain, water cascading

TH KH N

**418. ATHKHANA—verb IV perfect—to give a
sound thrashing**

47:4 you gave them a sound thrashing. Then tie
**verb IV imperfect (*yuthkhinu*)—
to give a sound thrashing**

8:67 unless he gives a sound thrashing in the region

TH R B

**419. THARRABA—verb II perfect—to blame
verb II verbal noun (*tathrib*)—censure**

12:92 He said: No censure on you this day. God for

TH R Y

420. THARĀ—masculine noun—soil

20:6 them and whatever is beneath the soil

TH ° B

421. THU°BĀN—masculine noun—serpent

7:107 staff. That is when it became a clear serpent
26:32 his staff. That is when it was a clear serpent

TH Q B

**422. THAQABA—verb I perfect—to pierce
verb I—active participle (*thāqib*)—
that which is piercing**

37:10 a fragment, then a piercing flame pursued him
86:3 It is the piercing star

TH Q F

**423. THAQIFA—verb I perfect—to come upon
someone**

2:191 kill them wherever you came upon them
4:91 wherever you came upon them. And those, We
**verb I imperfect (*yathqafu*)—
to come upon someone**

8:57 So if thou hast come upon them in war, then
60:2 If they come upon you, they will be enemies
**verb I perfect passive (*thuqifa*)—
to be coming upon someone**

3:112 on them wherever they were come upon
33:61 they were come upon, they were taken

TH Q L

424. THAQULA—verb I perfect—to be heavy

7:8 So ones whose balance was heavy, then those
7:187 None will display its time but He. It was heavy
23:102 whose balance was heavy, those, they are
101:6 Then for him whose balance was heavy will be

**425. ATHQALA—verb IV perfect—to weigh
down**

7:189 but when she was weighed down, they both
**verb IV passive participle (*muthqal*)—
one who is weighed down**

35:18 If one who is weighed down calls for help for
52:40 owed ones who will be weighed down
68:46 something owed ones who are weighed down

**426. ITHTHĀQALA—verb VI perfect—to in-
cline heavily downwards**

9:38 you inclined heavily downwards to the earth

**427. THAQĪL—masculine noun (plural of
thiqāl)—heavy, weighty**

7:57 until when they were charged with heavy
9:41 Move forward light and heavy, and struggle
13:12 He Who causes the clouds to grow heavy
73:5 for We will cast on thee a weighty saying
76:27 hastens away and they forsake a weighty day

428. THAQAL—masculine noun—dependent

55:31 attend to you at leisure, O you two dependents

**429. ATHQĀL—masculine noun (plural of
thqil)—lading**

16:7 they carry your lading to a land, being that
29:13 carry their own lading and other loadings with
29:13 carry their own lading and other loadings with
29:13 and other loadings with their own loadings

99:2 and the earth brought out its ladings

TH M M

430. MITHQĀL—masculine noun—weight

4:40 God does not wrong even the weight of an
10:61 nothing escapes from thy Lord of the weight of
21:47 And even if had been the weight of a grain of a
31:16 O my son! Truly even if it be the weight of a
34:3 Not an atom's weight escapes from Him in the
34:22 They possess not the weight of an atom in the
99:7 whoever does the weight of an atom of good
99:8 whoever does the weight of an atom of the

TH L TH

431. THALĀTHŪN—numerical noun—thirty

7:142 We appointed thirty nights for Moses and We
46:15 and the weaning of him are thirty months

432. THALĀTHAH—numerical noun—three

2:196 the means, then formal fasting for three days
2:228 await by themselves three menstrual periods
3:41 three days but by gesture and remember thy
3:124 with three thousand among the angels, ones
4:171 say not: Three. To refrain yourselves from it is
5:73 God is the third of three. While there is no god
5:89 means then formal fasting for three days
9:118 three who were left behind when the earth be
11:65 said: Take joy in your abode for three days
18:22 will say: They were three, the fourth of them
18:25 three hundred years, and they added nine
19:10 wilt not speak to humanity for three nights
24:58 and those who reach not puberty, three times
24:58 These are the three times of privacy for you
39:6 mothers, creation after creation, in threefold
56:7 And you had been of three diverse pairs
58:7 be no conspiring secretly of three, but He is
65:4 were in doubt, their (f) waiting period is three
77:30 Set out to the shade. It is possessor of three

433. THULUTH—numerical noun—third

4:11 parents inherited, then a third to his mother
4:11 then for them (f) two-thirds of what he left
4:12 more than that, then they associate in a third
4:176 two sisters, then for them (f), two-thirds of
73:20 that thou be standing up for nearly two thirds
73:20 half of it or a third of it along with a section of

434. THĀLITH—numerical noun—the third

5:73 God is the third of three. While there is no god
36:14 both, so We replenished them with the third
53:20 and Manat, the third, the other

435. THULĀTH—noun—in threes

4:3 of the women, by twos, in threes or
35:1 by twos and in threes and fours. He increases

TH L L

436. THULLAH—feminine noun—throng

56:13 A throng of the ancient ones
56:39 A throng of the ancient ones
56:40 and a throng from the later ones

437. THUMMA—adverb—again

2:28 Again, He will give you life and, again
2:28 Again, He will give you life and, again
2:28 you life and, again, you are returned to Him
2:29 Again, He turned His attention to the heaven
2:31 Again He presented them to the angels
2:51 Again, you took the calf to yourselves
2:52 Again, We pardoned you after that so that
2:56 Again, We will raise you up after your death
2:64 Again, after that you turned away
2:74 Again, after that, your hearts became hard so
2:75 Again, they tamper with it after they discerned
2:79 Again, they say: This is from God. Certainly
2:83 Again, you turned away but a few among you.
2:84 Again, you were in accord and you, you bear
2:85 Again, you are these—killing yourselves and
2:92 Again, you took the calf to yourselves after him
2:115 you turn to, then, again, there is
2:126 Again, I will compel him to the punishment of
2:187 Again, fulfill the formal fasting until night
2:199 Again, press on from where humanity pressed
2:243 God said to them: Die! Again, He gave them
2:259 Again, He raised him up. He said: How long
2:259 Again, We will clothe them with flesh
2:260 Again, lay a part of them on every mountain
2:260 Again, call to them. They will approach thee
2:262 again, pursue not what they spent with
2:281 again, every soul will be paid its account in full
3:23 Again, a group of people among them turn
3:55 Again, you will return to Me. Then I will give
3:59 He created him from earth dust. Again, He said
3:61 Again, we will humbly supplicate and we lay
3:79 again, he say to humanity: Be you servants of
3:81 I gave you of the Book and wisdom, again
3:90 again, added to their disbelief, their remorse
3:111 they will turn their backs on you. Again, they
3:152 Again, He turned you away from them that He
3:154 Again, He caused safety to descend for you
3:161 Again, the account will be paid in full of every
3:197 again, their place of shelter will be hell. And it
4:17 evil in ignorance and again soon they are
4:62 Again, they drew near thee, swearing by
4:65 Again, they find within themselves no
4:100 again, death overtakes him, then surely his
4:110 does evil or does wrong to himself and, again
4:112 earns a transgression or a sin and, again
4:137 believed, and, again, disbelieved, and again
4:137 believed, and, again, disbelieved, and again
4:137 again disbelieve, and, again, added to disbelief,
4:137 again disbelieve, and, again, added to disbelief,
4:153 Again, they took the calf to themselves after
5:32 Again, truly many of them after that were ones
5:43 Yet, again, after that, they turn away. Those are
5:71 Again, God turned to them in forgiveness.
5:71 Again, in darkness and became unhearing
5:75 signs to them. Again, look on how misled they
5:93 again, they were Godfearing and believed.
5:93 And, again, they were Godfearing and did
5:102 Again, they became ones who are ungrateful
6:1 Again, those who were ungrateful to their

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6:2	again, decided a term, a term, that which	11:1	Again, they were explained distinctly from that
6:2	that which was determined by Him; again, you	11:3	Ask for forgiveness from your Lord. Again
6:8	command would be decided. Again, no respite	11:9	again, We tear it out from him, truly he, he
6:11	again, look on how had been the Ultimate End	11:48	again, they will be afflicted by Us with a
6:22	Again, We will say to those who ascribed	11:52	Again, repent to Him. He will send abundant
6:23	Again, their dissent will not be but that they	11:55	So try to outwit me altogether. Again, give me
6:36	God will raise them up. Again, they are	11:61	So ask for His forgiveness. Again, repent to
6:38	Again, they will be assembled to their Lord	11:90	forgiveness from your Lord. Again, repent to
6:46	diversify the signs! Again, they still draw aside	11:113	protectors other than God. Again, you will not
6:54	again, repented afterwards and made things	12:35	Again, it showed itself to them, after they saw
6:60	Again, He raises you up in it so that the term	12:48	Again, seven severe years will approach after
6:60	Again, to Him is your return. Again, He will	12:49	Again, after that, will approach a year in which
6:60	Again, He will tell you of what you had been	12:70	Again, one who announces announced: O you
6:62	Again, they would be returned to God, their	12:76	Again, he pulled it out of his brother's sack
6:64	every distress. And, again, you ascribe partners	13:2	Again, He turned his attention to above the
6:91	your fathers. Say: God revealed it; again	13:32	ungrateful. Again, I took them. How had been
6:108	Again, to their Lord is their return. Then He	16:27	Again, on the Day of Resurrection He will
6:154	Again, We gave Moses the Book rendered	16:54	Again, when He removed the harm from you,
6:159	their affair is only with God. Again, He will tell	16:69	Again, eat of all fruits and insert thyself
6:164	Again, to your Lord will you return. Then He	16:70	And God has created you. Again, He calls you
7:11	And certainly We created you. Again, We	16:83	the divine blessing of God. Again, they
7:11	Again, We said to the angels: Prostrate	16:84	Again, no permission will be given to those
7:17	Again, I will approach them from between	16:110	Again, truly thy Lord, for those who emigrated
7:54	Again, He turned His attention to the Throne.	16:110	were persecuted and, again, struggled and
7:95	Again, We substituted in place of evil deeds	16:119	Again, truly thy Lord—to those who did evil in
7:103	Again, We raised up Moses after them with	16:119	then, again, repented after that and made
7:124	opposite sides. Again, I will cause to be	16:123	Again, we revealed to thee that: Follow thou
7:153	who did evil deeds and repented and, again	17:6	Again, We returned to you a turn of luck over
7:195	Again, try to outwit me and give me no respite	17:18	Again, We assigned hell for him. He will roast
7:202	them to increase in error and, again, they never	17:68	storm against you? Again, you will find no
8:36	again, it will become a regret for them	17:69	Again, you will not find for yourselves an
8:36	again, they will be vanquished and those who	17:75	after dying. Again, thou wouldst find for
8:56	again, every time they break their compact and	17:86	Again, thou wouldst not find for thee any
9:4	ones who are polytheists— and, again, they	18:12	Again, We raised them up so that We might
9:6	Again, convey thou him to a place of safety	18:37	again, out of seminal fluid, and, again, shaped
9:25	all its breadth. Again, you turned as ones who	18:37	again, out of seminal fluid, and, again, shaped
9:26	Again, God caused His tranquility to descend	18:87	Again, he will be returned to his Lord Who will
9:27	Again, God will turn to whom He wills in	18:89	Again, he pursued a route
9:94	Again, you will be returned to One Who	18:92	Again, he pursued a route
9:101	Again, they will be returned to a tremendous	19:68	Again, We will parade them around hell, ones
9:117	swerve among them. Again, He turned	19:69	Again, We will tear out every partisan, who
9:118	except in Him, again, He turns to them in	19:70	Again, We are greater in knowledge of those
9:126	every year? Again, they neither repent nor they	19:72	Again, We will deliver those who were
9:127	Again, they took flight. God turned away from	20:40	Again, thou hadst drawn near according to a
10:3	again, He turned Himself to the Throne	20:50	is He Who gave everything its creation, again,
10:4	Again, He will cause it to return so that He	20:64	So summon up your cunning. Again, approach
10:14	Again, We made you viceregents on the earth	20:82	Again, he was truly guided
10:23	an enjoyment of this present life; again, to Us is	20:97	Again, we will certainly scatter it in the water
10:28	Again, We will say to those who ascribed	20:122	Again, his Lord elected him, then He turned in
10:34	anyone who begins the creation and, again	21:9	Again, We were sincere in the promise. So We
10:34	Again, He causes it to return. Then how you	21:65	Again, they were put into confusion: Certainly
10:46	Again, God will be witness to what they	22:5	created you from earth dust, and again, from
10:51	Again, when it falls on you, believed you in it	22:5	again, from a clot, again, from tissue that was
10:52	Again, it would be said to those who did	22:5	Again, We bring you out as infant children,
10:70	Again, to Us will be their return. Again, We	22:5	as infant children, again, you may reach the
10:70	Again, to Us will be their return. Again, We	22:5	from a clot, again, from tissue that was
10:71	Again, decide against me and give me no	22:15	Again, let him sever it. Then let him look on
10:71	Again, there was no cause for doubt in your	22:29	Again, let them finish their ritual uncleanness
10:74	Again, We raised up Messengers after him to	22:33	Again, their place of sacrifice is at the Ancient
10:75	Again, We raised up after them Moses and	22:44	Again, I took them. And how had been My
10:103	Again, We rescue Our Messengers and those	22:48	unjust. Again, I took it and to Me was the

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<p>22:52 Again, God sets clear His signs and God is 22:58 those who emigrated in the way of God, again, 22:60 again, suffered an injustice, God will certainly 22:66 Again He will give you life. Truly the human 22:66 again, He will cause you to die. Again He will 23:13 Again, We made him into seminal fluid in a 23:14 Again, We created a clot from seminal fluid. 23:14 Again, We caused another creation to grow. So 23:15 Again, truly, after that, you will die 23:16 Again, truly you will be raised up on the Day 23:31 Again, We caused another generation after 23:42 Again, We caused to grow other generations 23:44 Again, We sent Our Messengers one after an 23:45 Again, We sent Moses and his brother Aaron 24:4 and again bring not four witnesses, then 24:43 considered how God propels clouds and, again 24:43 what is between them together. Again, He 24:47 Again, a group of people among them turn 25:45 place of rest. Again, We made the sun an 25:46 Again, We seized it to Us an easy seizing 25:59 Again, He turned His attention to the Throne 26:64 And, again, We brought the others close there 26:66 Again, We drowned the others 26:81 Who causes me to die, again, will give me life 26:120 Again, We drowned after that the ones who 26:172 Again, We destroyed the others 26:206 Again, there drew near them what they had 27:11 but whoever did wrong. Again, he substituted 27:28 Again, turn away from them and look on what 27:49 again, we will certainly say to his protector: We 27:64 Who begins creation, again, will cause it to 28:24 So he drew water for them. Again, he turned 28:61 Again, on the Day of Resurrection he will be 29:19 again, He causes it to return? Truly that for 29:20 Again, God will cause the last growth to grow 29:25 present life. Again, on the Day of Resurrection 29:57 soul is one that experiences death. Again, to Us 30:10 Again, the Ultimate End had been misdeeds 30:11 creation. Again, He causes it to return. Again, 30:11 Again, He causes it to return. Again, you are 30:20 you from earth dust, when, again, you were 30:25 Again, He will call you by a call from the earth, 30:27 He it is Who begins the creation. Again, He 30:33 He caused them, again, to experience His 30:40 God is He Who created you. Again, He 30:40 Again, He will cause you to die. Again, He will 30:40 Again, He will cause you to die. Again, He will 30:54 Who created you in your weakness. Again, 30:54 Again, after that strength, He assigned 31:15 Again, to Me will be your return and I will tell 31:24 Again, We will compel them to a harsh 32:4 in six days. Again, He turned His attention to 32::5 Again, it will go up to Him in a day, the span of 32::8 Again, He made human progeny from the 32::9 Again, He shaped him and breathed into him 32:11 call you to itself. Again, you are returned to 33:14 again, they were asked to dissent, they would 33:49 and, again, divorced them before you touch 33:60 Again, they will not be thy neighbors in it but a 34:26 will gather between us. Again, He will explain 34:40 Day He will assemble them altogether. Again,</p>	<p>34:46 by twos and one by one. Again, reflect. There is 35:11 again, from seminal fluid. Again, He made you 35:11 Again, He made you pairs. And no female 35:26 Again, I took those who were ungrateful; and 35:32 Again, We gave the Book as an inheritance to 37:67 Again, truly on top of that for them is a brew of 37:68 Again, truly their return is to hellfire 37:82 Again, We drowned the others 37:136 Again, We destroyed the others 38:34 We cast a lifeless body on his seat. Again, he 39:6 He creates you from one soul. Again, He made 39:7 Again, to your Lord is the return, so He will 39:8 Again, when He granted him divine blessing 39:21 again, brings out crops by it of hues, ones that 39:21 Again, they wither so thou hast seen them as 39:21 Again, He makes them chaff. Truly in this is a 39:23 of those who dread their Lord. Again, their 39:31 Again, truly on the Day of Resurrection before 39:44 of the heavens and the earth; again, to Him you 39:49 Again, We granted him divine blessing from 39:54 the punishment approaches you. Again, that 39:68 Again, it will be blown another time. Then they 40:67 Who created you from earth dust; again, from 40:67 again, from a clot. Again, He brings you out as 40:67 again, from a clot. Again, He brings you out as 40:67 Again, you come of age and are fully grown; 40:67 come of age and are fully grown; again, you be 40:72 scalding water. Again, they will be poured into 40:73 again, it will be said to them: Where are 41:11 Again, He turned His attention to the heaven 41:30 those who said: Our Lord is God. Again, they 41:52 again, you were ungrateful for it. Who is one 43:13 you sit upon their backs and, again, you may 44:14 Again, they turned away from him and they 44:48 Again, then unloose over his head the 45:8 the signs of God being recounted to him, again 45:15 whoever did evil, he is against himself. Again, 45:18 Again, We assigned thee an open way of the 45:26 you life. Again, He causes you to die. Again 45:26 Again, He will gather you on the Day of 46:13 those who say: Our Lord is God and, again, go 47:34 Again, they died while they are ones who were 47:38 other than you in exchange. Again, they will 48:22 Again, they would not have found a protector 49:15 Again, they were not in doubt and they 53:8 Again, he came to pass near and hung 53:41 Again, he will be given recompense for it with 56:51 Again, you, O ones who go astray, are the ones 57:4 Again, He turned His attention to the Throne 57:20 ungrateful. Again, it withers, then thou hast 57:20 Again, it becomes chaff while in the world to 57:27 Again, We sent Our Messengers following in 58:3 again, retract what they said, then let go of a 58:8 again, they revert to what they were prohibited 58:7 with them wherever they had been. Again 59:12 they would turn their backs. Again, they 62:5 again, carry it not is as the parable of a donkey 62:8 that which you encounter. Again, you will be 63:3 they believed and, again, disbelieved, so a seal 64:7 Again, you will be told of what you did. And 67:4 Again, return thy sight twice again and thy</p>
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Concordance of 438. THAMŪD-445. THAMAN *The Sublime Quran*

69:31 Again, broil him in hellfire
 69:32 again, in a chain of the length of seventy cubits.
 69:46 and, again, We would have severed his
 70:14 and whoever is on the earth altogether, again,
 71:8 Again, truly I called to them with openness
 71:9 Again, I spoke openly to them and confided
 71:18 Again, He will cause you to return into it and
 74:15 Again, he is desirous that I increase it
 74:20 Again, perdition to him! How he ordained
 74:21 Again, he looked on
 74:22 and, again, he frowned and scowled
 74:23 Again, he drew back and grew arrogant
 75:33 Again, he went to his people, going arrogantly
 75:38 Again, he had been a clot and He created him
 76:20 thou hadst seen them, again, thou wilt have
 77:17 Again, We will pursue the later ones
 78:5 Again, no indeed! Soon they will know
 80:20 Again, He made the way easy for him
 80:21 Again, He caused him to die and be buried
 80:22 Again, when He willed, He will revive him
 80:26 Again, We split the earth, a splitting
 81:21 one who is obeyed and, again, trustworthy
 82:18 Again, what will cause thee to recognize what
 83:16 Again, truly they will be ones who roast in
 83:17 Again, it will be said to them: This is what you
 85:10 and the ones who believe (f) and, again, repent
 87:13 again, neither dying in it nor living
 88:26 Again, truly on Us is their reckoning
 90:17 Again, it had been among those who believed
 95:5 Again, We returned him to the lowest of the
 102:4 Again, no indeed! You will know
 102:7 Again, you will see it with the eye of certainty
 102:8 Again, you will certainly be asked on that day

TH M D

438. THAMŪD—proper noun—Thamud

7:73 to Thamud God sent their brother Salih. He
 9:70 The folk of Noah and of Ad and of Thamud,
 11:61 And We sent to Thamud their brother Salih. He
 11:68 dwelt not in them. No doubt truly Thamud
 11:68 ungrateful to their Lord, away with Thamud
 11:95 Away with Midian just as Thamud was done
 14:9 Thamud. And of those after them, none knows
 17:59 We gave to Thamud the she-camel—one who
 22:42 Noah denied before thee and Ad and Thamud
 25:38 and Ad and Thamud and the Companions of
 26:141 And Thamud denied the ones who are sent
 27:45 We sent to Thamud their brother, Salih that
 29:38 Thamud, surely it became clear to you from
 38:13 Thamud and a folk of Lot and the Companions
 40:31 manner of a folk of Noah and Ad and Thamud
 41:13 like the thunderbolt of Ad and Thamud
 41:17 for Thamud, We guided them, but they
 50:12 the Companions of the Rass and the Thamud
 51:43 Thamud, when it was said to them: Take joy for
 53:51 and Thamud. He caused none to remain
 54:23 Thamud denied the warning
 69:4 Thamud and Ad denied the Day of Disaster
 69:5 Thamud, they were caused to perish by a
 85:18 of Pharaoh and of Thamud
 89:9 Thamud, those who hollowed out the rocks in

91:11 Thamud denied because of their overboldness

TH M R

439. ATHMARA—verb IV perfect—to bear fruit

6:99 Look on its fruit when it bore fruit and its
 6:141 Eat of its fruit when it bore fruit and give its

440. THAMARAH—feminine noun (plural thamarāt)—fruit

2:22 drove out fruit of trees as provision for you
 2:25 they were provided from there of its fruit
 2:126 provide its people with fruits, whomever of
 2:155 diminution of wealth and lives and fruits
 2:266 which rivers run with all kinds of fruits
 6:99 its fruit when it bore fruit and its ripening
 6:141 Eat of its fruit when it bore fruit and give its
 7:57 it We bring out by water all kinds of fruits
 7:130 of diminution of fruits so that perhaps they
 13:3 And with all kinds of fruits. He made in it
 14:32 fruits as provision for you and caused boats to
 14:37 Thou them with fruits so that perhaps they will
 16:11 and the grapevines and every kind of fruit
 16:67 fruits of the date palm trees and grapevines
 16:69 Again, eat of all the fruits and insert thyself
 18:34 there had been fruit for him. Then he said to
 18:42 its fruit was enclosed and it came to be in the
 28:57 them a holy, safe place where all kinds of fruits
 35:27 We brought out fruits, the ones of varying
 36:35 they may eat of the fruit from there that are
 41:47 returned the knowledge of the Hour. No fruits
 47:15 honey and in it for them all kinds of fruits

TH M N

441. THĀMIN—numerical noun—the eighth

18:22 will say: They were seven, the eighth of them

442. THAMĀNIYAH—numerical noun—eight

6:143 Eight diverse pairs; two of sheep and two of
 28:27 thou art to hire thyself to me for eight years
 39:6 He caused to descend for you eight pairs of
 69:7 them for seven uninterrupted nights and eight
 69:17 of thy Lord above them will be carried by eight

443. THAMĀNŪN—numerical noun—eighty

24:4 scourge them eighty strokes and never accept

444. THUMUN—numerical noun—an eighth

4:12 a child, then for them (f) is an eighth of what

445. THAMAN—masculine noun—price

2:41 and exchange not My signs for a little price
 2:79 Certainly they exchange it for a little price
 2:174 exchange it for a little price, those, they
 3:77 little price, those, there is no apportionment for
 3:187 their backs and exchange it for a little price
 3:199 exchange not the signs of God for a little price
 5:44 Me and exchange not My signs for a little price
 5:106 say: We will not exchange it for a price even if
 9:9 They sold out the signs of God for a little price
 12:20 him for a meager price of coins, ones that are

16:95 And exchange not the compact for a little price

TH N Y

446. THANĀ—verb I perfect—to fold up, to turn away

verb I imperfect (*yathni*)—to fold up

11:5 But they fold up their breasts that they conceal

**verb I active participle (*thāni*)—
one who turns away**

22:9 turning to his side as one who turns away to

447. ISTATHNĀ—verb X perfect—to make an exception (adding) if God will

**verb X imperfect—to make an
exception (adding) if God will**

68:18 make no exception by saying: If God wills

448. THĀNI—numerical number—second

9:40 The second of two, when they were both in the

**449. ITHNĀ.^cASHARA—numerical noun—
twelve**

2:60 then twelve springs ran out from it

5:12 We raised up among them twelve chieftains;

7:160 We sundered them into twelve tribes as

7:160 with thy staff; then burst forth out of it twelve

9:36 of months with God is twelve lunar months

450. ITHNĀN—numerical noun—two

4:11 more than two, then for them (f) two-thirds of

4:176 two sisters, then for them (f), two-thirds of

5:106 time of bequeathing, have two possessors of

6:143 Eight diverse pairs; two of sheep and two of

6:143 Eight diverse pairs; two of sheep and two of

6:144 And of the camels two and of cows two, say:

6:144 And of the camels two and of cows two, say:

9:40 The second of two, when they were both in the

11:40 We said: Carry in it of every living thing, two, a

13:3 all kinds of fruits. He made in it two, a pair

16:51 God said: Take not two gods to yourselves;

23:27 insert two pairs of each kind and thy people

36:14 We sent to them two, they denied them both,

40:11 Our Lord! Thou hadst caused us to die two

40:11 given us life two times. We acknowledged our

451. MATHNĀ—numerical noun—by twos

4:3 to you of the women, by twos, in threes or

34:46 by twos and one by one. Again, reflect. There is

35:1 by twos and in threes and fours. He

**452. MATHĀNĪ—feminine noun—often re-
peated parts of the Quran**

15:87 We gave thee seven often repeated parts of the

39:23 often repeated parts of the Quran by which

TH W B

**453. THAWWABA—verb II perfect—to reward
verb II perfect passive (*thuwwiba*)—
to be rewarded**

83:36 ones who are ungrateful rewarded for what

454. ATHĀBA—verb IV perfect—to repay

3:153 He repaid you, lament for lament, so that you

5:85 God repaid them for what they said— Gardens

48:18 on them and He repaid them with a victory

**455. THAWĀB—masculine noun—reward for
good deeds**

3:145 And whoever wants a reward for good deeds

3:145 wants a reward for good deeds in the world to

3:148 God gave them a reward for good deeds in the

3:148 fairness of reward for good deeds in the world

3:195 which rivers run, a reward for good deeds

3:195 is the goodness of rewards for good deeds

4:134 been wanting a reward for good deeds in the

4:134 with God is The Reward for good deeds in the

18:31 is the reward for good deeds and how excellent

18:44 in rewarding for good deeds and Best in

18:46 in reward for good deeds and better for

19:76 thy Lord in reward for good deeds and better

28:80 The reward for good deeds from God is better

**456. MATHĀBAH—feminine noun—place of
spiritual reward**

2:103 certainly their place of spiritual reward from

2:125 We made the House a place of spiritual reward

**457 MATHŪBAH—feminine noun—reward
(from God)**

5:60 I tell thee of worse than that as a reward from

**458. THİYĀB—masculine noun (plural of
thawb)—garments**

11:5 they cover themselves with their garments

18:31 wear green garments of fine silk and brocade

22:19 for those who were ungrateful garments of fire

24:58 prayer, when you lay down your garments at

24:60 on them (f) if they lay down their (f) garments

71:7 covered themselves with their garments. And

74:4 and purify thy garments

76:21 are garments of fine green silk and brocade

TH W R

459. ATHĀRA—verb IV perfect—to plow

30:9 superior to them in strength and they plowed

100:4 when they plowed it to trail of dust

verb IV imperfect (*yuthiru*)—

to plow, to raise (clouds)

2:71 He says she is a cow neither broken to plow

30:48 God is He Who sends the winds so they raise

35:9 sent the winds so that they raise the clouds

TH W Y

**460. THAWĀ—verb I perfect—to abide in a place
verb I active participle (*thāwī*)—
one who is a dweller**

28:45 one who is a dweller with the people of Midian

**461. MATHWĀ—masculine noun—place of
lodging**

3:151 miserable will be the place of lodging of the

6:128 He would say: The fire is your place of lodging

Concordance of **462. THAYYIBĀT-473. IJTABĀ** *The Sublime Quran*

12:21 Honor him as a guest with a place of lodging.
 12:23 He gave me a goodly place of lodging. Truly
 16:29 it will be a miserable place of lodging
 29:68 in hell a place of lodging for the ones who are
 39:32 not in hell a place of lodging for the ones who
 39:60 Is there not in hell a place of lodging
 39:72 Miserable it will be as a place of lodging for the
 40:76 Miserable it will be as a place of lodging for the
 41:24 yet the fire will be the place of lodging
 47:12 flocks eat, the fire will be the place of lodging
 47:19 place of turmoil and your place of lodging

TH Y B

462. THAYYIBĀT—feminine noun (plural of *thayyib*)—women who have been previously married

66:5 to fasting, women previously married and

J

J ʾ R

463. JAʾARA—verb I perfect—to make entreaties

verb I imperfect (*yajʾaru*)—to make entreaties

16:53 when harm afflicted you, you make entreaties
 23:64 punishment. That is when they make entreaties
 23:65 Make not entreaties this Day. Truly you will not

J B B

464. JUBB—masculine noun—well

12:10 Joseph, but cast him into the bottom of a well
 12:15 they agreed to lay him in the bottom of the well

J B T

465. JIBT—masculine noun—false god

4:51 They believe in false gods and false deities

J B R

466. JABBĀR—masculine noun—haughty, The Compeller

5:22 They said: O Moses! Truly in it is a haughty
 11:59 they followed the command of every haughty
 14:15 judgment and frustrated was every haughty
 19:14 are his parents and be not haughty nor
 19:32 my mother and makes me not haughty nor
 26:130 seized by force, seized you by force haughtily
 28:19 Thou wouldst want nothing but to be haughty
 40:35 of one who increases in pride, haughtiness
 50:45 thou art not haughty over them; so remind by
 59:23 The Preserver, The Almighty, The Compeller

J B L

467. JIBRĪL—proper noun—Gabriel

2:97 Say: Whoever had been an enemy of Gabriel
 2:98 and His Messengers and Gabriel and Michael
 66:4 Gabriel and ones in accord with morality, the

468. JABAL—masculine noun (plural *jibāl*)—mountain

2:260 Again, lay a part of them on every mountain
 7:74 on the plains and carve out the mountains

7:143 wilt never see Me but look on the mountain
 7:143 Lord Self-disclosed to the mountain, He made
 7:171 Mention when We shook up the mountain over
 11:42 runs with them amidst waves like mountains
 11:43 I will take shelter for myself on a mountain
 13:31 Recitation that would have set mountains in
 14:46 their plan had been to displace mountains
 15:82 been carving out safe houses from mountains
 16:68 Take to thyself houses from the mountains and
 16:81 made for you the mountains as a refuge in the
 17:37 the earth and wilt never reach the mountains in
 18:47 on a Day We will set in motion the mountains
 19:90 and the earth is split and the mountains fall
 20:105 And they ask will thee about the mountains
 21:79 the mountains and the birds to glorify God
 22:18 and the moon and the stars, the mountains, the
 24:43 sends down from the heaven mountains of rain
 26:149 houses out of the mountains as ones who are
 27:88 thou wilt see the mountains thou hast assumed
 33:72 the heavens and the earth and the mountains
 34:10 We gave David grace from Us. O mountains!
 35:27 varying hues. Among the mountains are white
 38:18 We caused the mountains to be subservient to
 52:10 and the mountains will journey a journey
 56:5 and the mountains will be crumbled to dust,
 59:21 this, the Quran, to descend on a mountain
 69:14 earth and the mountains will be mounted, then
 70:9 and the mountains be as wool clusters
 73:14 when the earth will quake and the mountains
 73:14 the mountains will become a poured forth heap
 77:10 when the mountains will be scattered to the
 78:7 and the mountains as stakes
 78:20 And the mountains will be set in motion and
 79:32 and the mountains He set firm
 81:3 and when the mountains will be set in motion
 88:19 And the mountains, how they were hoisted up
 101:5 and the mountains will be like plucked wool

469. JIBILLAH—feminine noun—array

26:184 of Him Who created you and the array of the
 36:62 He caused to go astray many an array of you.

J B N

470. JABĪN—masculine noun—brow

37:103 to God and he flung him on his brow

J B H

471. JIBĀH—feminine noun (plural of *jab-hah*)—forehead

9:35 Then by it are branded their foreheads and

J B Y

**472. JABĀ—verb I perfect—to collect
 verb I imperfect passive (*yujbā*)—to be collected**

28:57 are collected as provision from that which

473. IJTABĀ—verb VIII perfect—to elect, to improvise

6:87 We elected them and We guided them to a
 7:203 they said: Why hadst thou not improvised one

Concordance of 474. JAWĀBĪ-485. JIDĀR *The Sublime Quran*

16:121 He elected him and guided him to a straight
19:58 from among whomever We guided and elected
20:122 elected him, then He turned in forgiveness
22:78 He elected you and not made for you in your
68:50 elected him and made him among the ones in
verb VIII imperfect (yajtabī)—to elect
3:179 God elects from His Messengers whom He
12:6 And thus thy Lord will elect thee and teach
42:13 God elects for Himself whom He wills and

474. JAWĀBĪ—feminine noun (plural of jābiyah)—water-trough

34:13 and basin-like cisterns like water-troughs and

J TH TH

**475. IJTATHTHA—verb VIII perfect—to uproot
verb VIII perfect passive (ijtuththa)—
to be uprooted**

4:26 word is that of a bad tree that was uprooted

J TH M

476. JATHAMA—verb I perfect—to fall prostrate

**verb I active participle (jāthim)—
one who is fallen prostrate**

7:78 in their abodes, ones who are fallen prostrate
7:91 be in the morning ones who are fallen prostrate
11:67 They were as ones who are fallen prostrate
11:94 ones who are fallen prostrate in their
29:37 were as ones who are fallen prostrate

J TH W

477. JATHĀ—verb I perfect—to crawl on one's knees

**verb I active participle (jāthī, jithīy)—
one who crawls on one's knees**

19:68 around hell, ones who crawl on their knees
19:72 unjust in it, ones who crawl on their knees
45:28 community as one who crawls on its knees

J Ḥ D

478. JAḤADA—verb I perfect—with preposition bi to negate

11:59 And that was Ad. They negated the signs of
27:14 And they negated them although their souls

**verb I imperfect (yajḥadu)—
to negate with preposition bi**

6:33 ones who are unjust negate the signs of God
7:51 their Day and because they had been negating
16:71 Why negate they the divine blessing of God
29:47 some who believe in it. And none negates Our
29:49 given the knowledge. And none negates Our
31:32 And none negates Our signs but every
40:63 Thus are misled those who had been negating
41:15 in strength. And they had been negating Our
41:28 recompense because they had been negating
46:26 minds at all since they had been negating the

J Ḥ M

479. JAḤĪM—feminine noun—hellfire

2:119 not be asked about the Companions of Hellfire

5:10 those will be the Companions of Hellfire
5:86 those will be the Companions of Hellfire
9:113 them that they are the Companions of Hellfire
22:51 thwart, those are the Companions of Hellfire
26:91 hellfire will be brought for the ones who are in
37:23 God and guide them to the path to hellfire
37:55 So he perused and saw him amidst hellfire
37:64 it is a tree that goes forth, its root in hellfire
37:68 Again, truly their return is to hellfire
37:97 him a structure. Then cast him into hellfire
37:163 but he who would be one who roasts in hellfire
40:7 guard them from the punishment of hellfire
44:47 drag him violently into the depths of hellfire
44:56 protect them from the punishment of hellfire
52:18 them from the punishment of hellfire
56:94 and broiling in hellfire
57:19 signs, those are the Companions of Hellfire
69:31 Again, broil him in hellfire
73:12 Truly with Us are shackles and hellfire
79:36 Hellfire will be advanced for whoever sees
79:39 then truly hellfire will be the place of shelter
81:12 and when hellfire will be caused to burn
82:14 the ones who act immorally will be in hellfire
83:16 truly they will be ones who roast in hellfire
102:6 you will certainly see hellfire

J D TH

480. AJDĀTH—masculine noun (plural of jadath)—tomb

36:51 sliding down to their Lord from their tombs
54:7 the tombs as if they had been dispersed locusts
70:43 they will go forth swiftly from their tombs

J D D

481. JADD—masculine noun—grandeur

72:3 He, exalted be the grandeur of our Lord. He

482. JADĪD—masculine noun—new

13:5 earth dust, will we truly be in a new creation
14:19 you to be put away and bring a new creation
17:49 be ones who are raised up in a new creation
17:98 be ones who are raised up as a new creation
32:10 on the earth will we be in a new creation
34:7 Then you will truly be in a new creation
35:16 you to be put away and bring a new creation
50:15 Nay! They are perplexed about a new creation

483. JUDAD—feminine noun (plural of juddah)—streak

35:27 the mountains are white and red streaks

J D R

484. JADĪR—masculine noun (comparative adjective ajdar)—more likely

9:97 more likely not to know the ordinances that

485. JIDĀR—masculine noun (plural judur)—wall

18:77 found in it a wall that wants to tumble down
18:82 As for the wall, it had been that of two orphan
59:14 behind walls. Their might among themselves

J D L

486. JĀDALA—verb III perfect—to dispute

4:109 Lo and behold! You are these who disputed for
11:32 They said: O Noah! Surely thou hadst disputed
22:68 if they disputed with thee, then thou sayest
40:5 they dispute with falsehood to refute The Truth

verb III imperfect (*yujādilu*)—to dispute

4:107 dispute not for those who are dishonest to
4:109 will dispute with God for them on the Day of
6:25 when they drew near thee, they dispute with
6:121 that they dispute with you and if you obeyed
7:71 Dispute you with me over names which you
8:6 They dispute with thee about The Truth —after
11:74 he disputes with Us for the folk of Lot
13:13 they dispute about God and He is a Severe
16:111 On a Day every soul will approach, disputing
18:56 warn. And those who were ungrateful dispute
22:3 who disputes about God without knowledge
22:8 among humanity is such a one who disputes
29:46 dispute not with the People of the Book unless
31:20 who disputes about God without knowledge
40:4 No one disputes the signs of God but those
40:35 dispute the signs of God without any authority
40:56 dispute about the signs of God without having
40:69 Hast thou not considered those who dispute
42:35 those who dispute Our signs know that there is
58:1 God heard the saying of she who disputes with

verb III imperative (*jādil*)—dispute

16:125 admonishment and dispute with them in a

verb III verbal noun (*jidāl*)—disputing

2:197 intercourse nor disobedience nor disputing
11:32 then made much of the disputing with

487. JADAL—masculine noun—argumentative

18:54 had been more than anything argumentative
43:58 argumentative. Nay! They are a contentious

J DH DH

**488. JADHDHA—verb I perfect—to hasten
verb I passive participle (*majdhūdh*)—
that which is broken**

11:108 a gift that will not be that which is broken

**489. JUDHĀDH—masculine noun—broken
pieces**

21:58 he made them broken pieces —but the greatest

J DH °

**490. JIDH°—masculine noun (plural *judhū°*)—
trunk of a tree**

19:23 surprised her at the trunk of a date palm tree
19:25 towards thee (f) the trunk of the date palm tree
20:71 crucify you on the trunks of date palm trees

J DH W

**491. JADHWAH—feminine noun—burning
wood**

28:29 or burning wood of fire so that perhaps you

J R Ḥ

492. JARAḤA—verb I perfect—to be busy with

6:60 what you were busy with by daytime

**493. IJTARAḤA—verb VIII perfect—to seek to
do**

45:21 who sought to do evil deeds that We will make

**494. JURŪḤ—masculine noun (plural of
juruḥ)—injury to the body**

5:45 tooth and for injuries to the body, reciprocation

**495. JAWĀRIḤ—feminine noun—hunting
creatures**

5:4 what you taught of hunting creatures, as one

J R D

496. JARĀD—common noun—locusts

7:133 We sent on them the deluge and the locusts

54:7 tombs as if they had been dispersed locusts

J R R

**497. JARRA—verb I perfect—to pull to
verb I imperfect (*yajurru*)—to pull to**

7:150 He took his brother by his head, pulling him to

J R Z

498. JURUZ—masculine noun—barren dust

18:8 ones who make whatever is on it, barren dust,

32:27 that We drive water to the barren dust of earth

J R °

**499. TAJARRA°A—verb V perfect—to gulp
verb V imperfect (*yatajarru°u*)—to gulp**

14:17 He will gulp it and he will be about to swallow

J R F

**500. JURUF—masculine noun—bank of a
crumbling river**

9:109 brink of a crumbling, tottering bank of a river

J R M

**501. JARAMA—verb I perfect—to drive one into
verb I imperfect (*yajrimu*)—to drive one into**

5:2 Masjid al-Haram drive you into exceeding

5:8 let not that you detest a folk drive you into not

1:89 folk! Let not your breach with me drive you

502. AJRAMA—verb IV perfect—to sin

30:47 portents. Then We requited those who sinned

34:25 Say: You will not be asked of what we sinned

83:29 those who sinned had been laughing at those

verb IV imperfect (*yujrimu*)—to sin

11:35 my sin is upon me and I am free of your sins

verb IV—verbal noun (*ijrām*)—sin

6:124 will light on those who sin contempt from God

11:35 my sin is upon me and I am free of your sins

**verb IV active participle (*mujrim*)—
one who sins**

6:55 the way is indicated for the ones who sin

6:123 We made in every town greater ones who sin

6:147 is not repelled from the folk, ones who sin

7:40 thus We give recompense to the ones who sin

Concordance of 503. JARAM-504. JARĀ The Sublime Quran

7:84	had been the Ultimate End of the ones who sin	2:25	them will be Gardens beneath which rivers run
7:133	and they had been a folk, ones who sin	2:164	the boats that run on the sea with what profits
8:8	the falsehood untrue even if the ones who sin	2:266	grapevines beneath which rivers run with
9:66	because truly they had been ones who sin	3:15	Lord are Gardens beneath which rivers run
10:13	give recompense to the folk, the ones who sin	3:136	Lord and Gardens beneath which rivers run
10:17	signs? Truly the ones who sin will not prosper	3:195	enter into Gardens beneath which rivers run
10:50	for which portion would the ones who sin seek	3:198	them will be Gardens beneath which rivers run
10:75	and they had been a folk, ones who sin	4:13	to enter Gardens beneath which rivers run
10:82	by His Words, although the ones who sin	4:57	enter into Gardens beneath which rivers run
11:52	strength, so turn not away as ones who sin	4:122	to enter Gardens beneath which rivers run
11:116	ease in it and they had been ones who sin	5:12	to enter Gardens beneath which rivers run
12:110	not be repelled from the folk, the ones who sin	5:85	Gardens beneath which rivers run, ones who
14:49	wilt consider the ones who sin that Day, ones	5:119	For them are Gardens beneath which rivers run
15:12	We thrust it into the hearts of the ones who sin	6:6	And We made rivers run beneath them. So We
15:58	They said: We were sent to a folk, ones who sin	7:43	And rivers will run beneath them and they will
18:49	in place and thou wilt see the ones who sin	9:72	Gardens beneath which rivers run, ones who
18:53	will see the ones who sin in the fire they	9:89	for them Gardens beneath which rivers run
19:86	We will drive the ones who sin to hell, herding	9:100	for them Gardens beneath which rivers run
20:74	his Lord as one who sins, then truly for him	10:9	will run beneath them in Gardens of Bliss
20:102	We will assemble the ones who sin, white eyed	11:42	runs with them amidst waves like mountains
25:22	the ones who sin and they will say:	13:2	each run for a term, that which is determined
25:31	every Prophet an enemy of the ones who sin	13:35	ones who are Godfearing, beneath it rivers run
26:99	caused us to go astray but the ones who sin	14:23	into Gardens beneath which rivers run
26:200	thrusted it into the hearts of the ones who sin	14:32	run through the sea by His command and He
27:69	had been the Ultimate End of the ones who sin	16:31	which they will enter beneath which rivers run
28:17	I will never be a sustainer of the ones who sin	18:31	Gardens of Eden beneath which rivers run
28:78	who sin will not be asked about their impieties	20:76	Gardens of Eden, beneath which rivers run,
30:12	the Hour will be secure, the ones who sin	21:81	the wind tempest runs by His command
30:55	Hour is secure for you, the ones who sin	22:14	which rivers run. Truly God accomplishes
32:12	but see when the ones who sin become ones	22:23	which rivers run. They are adorned in them
32:22	them? Truly, on the ones who sin, We are ones	22:65	boats run through the sea by His command
34:32	near you? Nay! You had been ones who sin	25:10	beneath which rivers run and He will assign
36:59	And be separated on this Day, O ones who sin	29:58	beneath which rivers run, ones who will dwell
37:34	We accomplish thus with the ones who sin	30:46	His mercy. And so that the boats run at His
43:74	ones who sin will be in the punishment of hell,	31:29	subservient and the moon, each run for a
44:22	his Lord: Truly these are a folk, ones who sin	31:31	Hast thou not considered that the boats run
44:37	to perish. They truly had been ones who sin	35:13	Each runs its course for a term, that which is
45:31	arrogant and you had been a folk, ones who sin	36:38	the sun runs to a resting place for it. That is
46:25	We give recompense to the folk, ones who sin	38:36	It runs at his command, a gentle wind
51:32	They said: We were sent to a folk, ones who sin	39:5	each runs for a term, that which is
54:47	Truly ones who sin are going astray and insane	39:20	built above them, beneath which rivers run
55:41	Ones who sin will be recognized by their mark	43:51	of Egypt for me and these rivers run
55:43	This is hell which the ones who sin deny	45:12	that the boats may run through it by His
68:35	make ones who submit to God as ones who sin	47:12	gardens beneath which rivers run. While those
70:11	they are given sight of them. One who sins	48:5	which rivers run, ones who will dwell in them
74:41	about the ones who sin	48:17	to enter Gardens beneath which rivers run
77:18	Thus We accomplish this with the ones who sin	54:14	running under Our eyes, a recompense for
77:46	Eat, take joy for a little. You are ones who sin	55:50	Two springs will be running
		57:12	this Day, Gardens beneath which rivers run
		58:22	to enter Gardens beneath which rivers run
		61:12	rivers run and into good dwellings in the
		64:9	beneath which rivers run as ones who will
		65:11	to enter into Gardens beneath which rivers run
		66:8	to enter into Gardens beneath which rivers run
		85:11	which rivers run. That will be the Great
		98:8	which rivers run, ones who will dwell in them
			verb I active participle-feminine jāriyah,
			plural jāriyāh or jāwārī)—one that runs
		42:32	among His signs are the ones that run on the
		51:3	and the ones that run with ease
		55:24	ones that run with that which is displayed in

503. JARAM—masculine noun (lā jaram)—without a doubt

11:22	Without a doubt they in the world to come,
16:23	Without a doubt God knows what they keep
16:62	without a doubt, for them is the fire, and they
16:109	Without a doubt they will be in the world to
40:43	Without a doubt what you call to me for has no

J R Y

504. JARĀ—verb I perfect—to run

10:22	you had been in boats and they ran them with verb I imperfect (yajrī)—to run
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69:11 turbulent, we carried you in that which runs on
81:16 by the ones that run, the setting stars
88:12 In it is a running spring

505. MAJRĀ—masculine noun—course of a ship

11:41 will be the course of the ship and its berthing

J Z ^o

506. JUZ^o—masculine noun—part

2:260 Again, lay a part of them on every mountain
15:44 seven doors. Then for every door a set part is
43:15 they assigned with Him a part to some of His

J Z ^c

507. JAZI^cA—verb I perfect—patientless

14:21 It is equal to us whether we were patientless or

508. JUZŪ^c—masculine noun—impatient

70:20 When the worst afflicted him, he is impatient

J Z Y

509. JAZĀ—verb I perfect—to give recompense

6:146 we gave them recompense for their insolence
23:111 I gave recompense this Day for what they
34:17 We gave recompense to them because they
76:12 will give them recompense for their enduring
verb I imperfect (yajzi)—to give recompense
2:48 of a Day when no soul will give recompense
2:123 of a Day when no soul will give recompense
3:144 God will give recompense to the ones who are
3:145 We will give recompense to the ones who are
6:84 We gave recompense to the ones who are doers
6:138 against Him. He will give them recompense
6:139 He will give recompense to them for their
6:157 We will give recompense to those who draw
7:40 And thus We give recompense to the ones who
7:41 We give recompense to the ones who are unjust
7:152 And thus We give recompense to the ones who
9:121 that God will give recompense to them for the
10:4 to return so that He may give recompense
10:13 Thus We give recompense to the folk, the ones
12:22 We give recompense to the ones who are doers
12:75 we give recompense to the ones who are unjust
12:88 God gives recompense to the ones who are
14:51 would give recompense to every soul for what
16:31 all that they will. Thus God gives recompense
16:96 give recompense to those who endured
16:97 this good life and We will give recompense to
20:127 We give recompense to him who exceeded all
21:29 then We will give recompense to him with hell
21:29 We give recompense to the ones who are unjust
24:38 that God give recompense to them according
28:14 and knowledge. And thus We give recompense
28:25 he give thee recompense of compensation
29:7 evil deeds and We will give recompense
30:45 He gives recompense to those who believed
31:33 when recompense will not be given by a child
33:24 gives recompense to the ones who are sincere

34:4 give recompense to those who believed and the
35:36 Thus We give recompense to every ungrateful
37:80 We give recompense to the ones who are doers
37:105 the dream as true. Thus We give recompense
37:110 We give recompense to the ones who are doers
37:121 We give recompense to the ones who are doers
37:131 truly We give recompense to the ones who are
39:35 give them recompense in compensation for the
41:27 We will give recompense to them for the bad
45:14 He give recompense to a folk according to
46:25 Thus We give recompense to the folk, ones who
53:31 He may give recompense to those who did evil
53:31 and give recompense fairer to those who did
54:35 blessing from Us. Thus We give recompense
77:44 We thus give recompense to the ones who are
verb I imperfect passive (yujzā)—to be given recompense

4:123 Whoever does evil will be given recompense
6:93 Today you will be given recompense
6:120 be given recompense for what they had been
6:160 recompense will not be given but with its like
7:147 Will they be given recompense but for what
7:180 They will be given recompense for what they
10:52 punishment! Will you be given recompense
20:15 it so that every soul is given recompense for
25:75 those will be given recompense in the highest
27:90 Are you given recompense but for what you
28:84 deed, then not will be given recompense
34:33 given recompense but for what they had been
36:54 soul at all nor will you be given recompense
37:39 be given recompense but for what you had
40:17 Day every soul will be given recompense for
40:40 did an evil deed will not be given recompense
45:22 every soul would be given recompense for
45:28 you will be given recompense for what you
46:20 will be given recompense with a humiliating
52:16 to you. You will be only given recompense for
53:41 Again, he will be given recompense for it with
66:7 You are only given recompense for what you
92:19 for which recompense is expected to be given

verb I verbal noun (jazā^o)—recompense

2:85 the recompense of whoever commits that
2:191 you, then kill them, thus this is the recompense
3:87 their recompense is that the curse of God is on
3:136 Those, their recompense is forgiveness from
4:93 his recompense is hell, one who will dwell in it
5:29 That is the recompense of the ones who are
5:33 recompense for those who war against God
5:38 sever their hands as recompense for what they
5:85 that is the recompense of the ones who are
5:95 then the recompense is like what he killed of
9:26 this is the recompense of the ones who were
9:82 weep much as a recompense for what they had
9:95 place of shelter will be hell as a recompense for
10:27 who earned evil deeds, the recompense of an
12:25 She said: What is the recompense of him who
12:74 They said: What then will be the recompense
12:75 They said: The recompense for it will be that he
12:75 it was located will be the recompense
17:63 will be your recompense, an ample recompense
17:63 will be your recompense, an ample recompense

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17:98	their recompense because they were ungrateful	4:5	deficient your wealth that God assigned
18:88	will have the fairer recompense and we will	4:33	And to everyone We assigned inheritors to
18:106	That will be their recompense—hell— because	4:90	God has not assigned any way for you against
20:76	recompense of whoever purifies himself	4:91	came upon them. And those, We made for you
25:15	It had been a recompense for them and a	5:13	We made their hearts harden. They tamper
32:17	their eyes as a recompense for what they had	5:20	He assigned Prophets among you and assigned
34:37	for those, for them the recompense is doubled	5:20	He assigned Prophets among you and assigned
39:34	That is the recompense of the ones who are	5:48	For each among you We made a divine law and
41:28	That is the recompense of the enemies of God:	5:48	if God willed, He would have made you one
41:28	abode, recompense because they had been	5:60	He made some of them into apes and swine
42:40	And the recompense for an evil deed is the like	5:97	God made the Kabah the Sacred House
46:14	will dwell in it forever as a recompense for	5:103	God made not the thing called Bahirah nor
53:41	recompense for it with a more true recompense	6:1	and the earth and made the shadows and the
54:14	running under Our eyes, a recompense for	6:6	We made rivers run beneath them. So We
55:60	Is the recompense for kindness other than	6:9	made him an angel, certainly We would have
56:24	a recompense for what they had been doing	6:9	certainly We would have made him as a man
59:17	in it forever. And that is the recompense of	6:25	But We made sheaths over their hearts so that
76:9	no recompense from you nor any thankfulness	6:96	He made the night as a place of comfort and
76:22	Truly this had been your recompense. What	6:97	it is He Who made the stars for you so that you
78:26	a suitable recompense	6:100	made—ascribing associates with God—the
78:36	a recompense from thy Lord, a gift, a reckoning	6:107	We made thee not a guardian over them; nor
98:8	Their recompense is with their Lord— Gardens	6:112	thus We made an enemy for every Prophet
	verb I active participle (jāzī)—	6:122	We made a light for him by which he walks
	one who gives recompense for another	6:123	We made in every town greater ones who
31:33	one who gives recompense for the one who is l	6:136	And they assigned to God of what He made
		6:165	And it is He who made you as viceregents on
		7:10	you firmly on the earth and We made for
		7:27	We made he and the satans protectors of those
		7:69	when He made you viceregents after the folk of
		2:66	We made this an exemplary punishment for
		7:74	And remember when He made you viceregents
		7:143	to the mountain, He made it as ground powder
		7:189	And out of it made its spouse that he rest in her
		7:190	they made ascribed associates with Him in
		8:10	did God make this as good tidings for you so
		9:19	Made you the giving of water to drink to the
		9:40	made the word of those who were ungrateful
		10:5	He Who made the sun an illumination and the
		10:14	Again, We made you viceregents on the earth
		10:24	We made it stubble as if it flourished not
		10:59	and that you made some of it unlawful and
		10:67	It is He Who made the nighttime for you so
		10:73	boat and we made them the viceregents while
		11:82	command drew near, We made its high part
		11:118	willed, He would have made humanity one
		12:70	them with their food supplies, he laid
		12:100	My Lord has made it a reality. And surely He
		13:3	He Who stretched out the earth and made on it
		13:3	And with all kinds of fruits, he made in it two,
		13:16	Made they ascribed associates with God who
		13:33	Nay! Made to appear pleasing to those who
		14:30	made rivals with God, causing others to go
		15:16	We made constellations in the heavens and We
		15:20	We made on it for you a livelihood and for
		15:74	We made its high part low and We rained
		15:91	those who made the Quran into fragments
		16:72	And God assigned to you spouses of your own
		16:72	assigned you from your spouses, children and
		16:78	you know nothing. And He assigned to you the
		16:80	God assigned for you your houses as places of
		16:80	assigned for you the hides of flocks for houses

510. JĀZĀ—verb III perfect—to recompense
verb III imperfect (yujāzī)—to recompense
 34:17 ungrateful. And We recompense but the

511. JIZYAH—feminine noun—tribute
 9:29 given the Book until they give the tribute out of

J S D

512. JASAD—masculine noun—lifeless body
 7:148 a lifeless body like one that has the lowing
 20:88 brought out for them a calf, a lifeless body
 21:8 We made them not lifeless bodies that eat not
 38:34 We cast a lifeless body on his seat. Again, he

J S S

513. TAJASSASA—verb V perfect—to spy
verb V imperfect (yatajassasu)—to spy
 49:12 Truly some suspicion is a sin. And spy not nor

J S M

514. JISM—masculine noun (plural ajsām)—
physique
 2:247 him greatly in the knowledge and the physique
 63:4 When thou hadst seen them, their physiques

J^c L

515. JA^cALA—verb I perfect—to lay on, to
make into, to mistake, with preposition li to
assign, with preposition alā to make
 2:22 Who assigned the earth for you as a place of
 2:125 We made the House a place of spiritual reward
 2:143 We made you a middle community that you be
 2:143 We made not the direction of the formal prayer
 3:38 Messengers before thee and We assigned for
 3:126 God made it but as good tidings to you so that

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16:81	And God made for you shade out of what He	25:53	salty, bitter. He made between the two that
16:81	made for you the mountains as a refuge in the	25:54	Who created a mortal from water and made
16:81	made for you tunics to protect you from the	25:61	made constellations in the heaven and made
16:91	you made God surety over you. Truly God	25:61	and made in it a light-giving lamp and an
16:93	If God willed, He would have made you one	25:62	He it is Who made the nighttime and the
17:2	We gave Moses the Book and made it a	26:21	critical judgment and made me among the ones
17:6	children and wealth and made you more in	27:34	made corruption in it and made the most
17:8	We will revert. And We made hell a jail for the	27:61	made the earth a stopping place and made
17:12	We made the nighttime and the daytime as two	27:61	the earth a stopping place and made rivers in
17:12	We made the sign of daytime for one who	27:61	made firm mountains for it and made between
17:18	Again, We assigned hell for him. He will roast	27:61	made firm mountains for it and made between
17:33	We assigned for his protector, authority, but he	27:86	Considered you? We made the nighttime for
17:45	We made between thee and between those who	28:4	Pharaoh exalted himself on the earth and made
17:46	We laid sheathes on their hearts so that they	28:41	We made them leaders who call to the fire. And
17:60	And We made not the dream that We caused	28:71	made the nighttime endless for you until the
17:99	He assigned a term for them whereof there is	28:72	Say: Considered you, what if God made the
18:7	We assigned whatever is on the earth as	28:73	of His mercy that He assigned for you the
18:32	to them the parable of two men: We assigned	29:10	he mistook the persecution by humanity for a
18:32	date palm trees and We made crops between	29:15	of the Vessel and made it a sign for the
18:52	and We will make a gulf of doom between	29:27	and We assigned to his offspring prophethood
18:57	We laid sheaths on their hearts so that they	29:67	Consider they not that We made a safe, holy
18:59	We assigned for their destruction what is	30:21	that you rest in them and He made affection
18:96	He said: Blow, until when he made it a fire. He	30:54	after that weakness, He assigned strength
18:98	the promise of my Lord drew near, He made it	30:54	after that strength, He assigned weakness and
19:24	Surely thy Lord made under thee (f) a brook	32:8	He made human progeny from the extraction
19:30	of God. He gave me the Book and He made me	32:9	He made for you the ability to hear and sight
19:31	He made me one who is blessed wherever	32:23	We assigned it as a guidance for the Children
19:49	Isaac and Jacob. And each of them We made a	32:24	We assigned leaders from among them to
19:50	Our mercy and We assigned them the tongue	33:4	God made not two hearts for any man in his
20:53	He it is Who assigned for you the earth as a	33:4	Nor made He your spouses, those whom you
21:8	We made them not lifeless bodies that eat not	33:4	Be as the back of my mother! Nor made He
21:15	ceased not calling that out until We made	34:18	We made between them and between the
21:30	We made every living thing of water; will they	34:19	So We made them as tales and We tore them to
21:31	We made firm mountains on the earth so that it	34:33	We assigned yokes around the necks of those
21:31	We made in it ravines as ways so that perhaps	35:11	He made you pairs. And no female carries
21:32	We made heaven as a guarded roof. Yet they	35:39	He it is Who made you viceregents on the earth
21:34	We assigned not to any mortal before thee	36:8	We laid yokes on their necks up to the chins so
21:58	he made them broken pieces—but the greatest	36:9	We laid in advance of them an embankment
21:70	against them but We made them the ones who	36:27	that my Lord forgave me and made me one
21:72	We made both of them ones in accord with	36:34	We made in them gardens of date palm trees
21:73	We made them leaders, guiding by Our	36:80	It is He Who made for you the fire out of a
21:91	Our Spirit and We made her and her son a sign	37:63	Truly We made it a test for ones who are unjust
22:25	the Masjid al-Haram, which We made for	37:77	We made his offspring—they, the ones who
22:34	for every community We assigned devotional	37:98	to use cunning against him, but We made them
22:36	made for you the beasts of sacrifice among the	37:158	they made between him and between the
22:67	For every community We assigned devotional	38:5	Made He all gods One God? Truly this is an
22:78	He elected you and not made for you in your	38:26	O David! Truly We made thee a viceregent on
23:13	We made him into seminal fluid in a stopping	39:6	He creates you from one soul. Again, He made
23:41	Then a Cry duly took them so We made them	39:8	laid on rivals to God to cause others to go
23:44	We made them tales. So away with the folk	40:61	God is He Who made for you the nighttime so
23:50	We made the son of Mary and his mother a	40:64	God is He Who made the earth for you as a
25:10	Blessed be He Who, had He willed, assigned	40:79	God is He Who made for you flocks among
25:20	And We made some of you as a test for some	41:10	He made on it firm mountains from above it
25:23	they did. We will make them as scattered dust	41:44	We made this a non-Arabic Recitation, they
25:31	We assigned for every Prophet an enemy of the	42:8	He would have made them one community
25:35	We gave Moses the Book and assigned his	42:11	He made for you spouses of yourselves and of
25:37	We drowned them. And We made them as a	42:52	We made it a light by which We guide
25:45	the shade. And if He willed, He would make it	43:3	We truly made it an Arabic Recitation so that
25:45	of rest. Again, We made the sun an indicator	43:10	Who made the earth a cradle for you and made
25:47	it is He Who made the nighttime a garment for	43:12	it is He Who created all the pairs and assigned
25:47	sleep a rest and made the daytime for rising	43:15	they assigned with Him a part to some of His

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43:19	made they the angels—who themselves are	6:91	you make it into parchments. You show them
43:28	He made it an enduring Word among his	6:124	God is greater in knowledge where to assign
43:33	would We have made, for whoever disbelieves	6:125	God assigns disgrace on those who believe not
43:45	Made We gods other than the Merciful to be	6:125	He wants to cause to go astray, He makes his
43:56	We made them a thing of the past and a	7:47	they will say: Our Lord assign Thou us not
43:59	We made him an example to the Children of	7:150	and assign me not with the folk, the ones who
43:60	if We will, We would have assigned angels	8:29	He will assign you a Criterion between right
45:18	We assigned thee an open way of the command	8:37	He will lay the bad, some on some other and
45:23	his heart and laid a blindfold on his sight? Who	8:37	them into hell. Those, they are the ones who
46:26	We made for them the ability to hear and sight	10:85	Make us not a temptation for the folk, the ones
48:26	when those who were ungrateful laid zealotry	10:100	He lays disgrace on those who are not reason
48:27	and He assigned other than that a victory near	12:15	with him and they agreed to lay him in the
49:13	made you into peoples and types that you	15:96	those who make with God another god. But
50:26	he who made another god with God! Then cast	16:56	they assign to what they know not a share from
51:42	not anything it approached, but made it like it	16:57	And they assign daughters to God! Glory be to
56:36	and made them (f) virgins	16:62	they assign to God what they dislike. Their
56:65	If We will, We would make it into chaff and	17:22	Assign not another god with God for then thou
56:70	We would make it bitter. Why then give you	17:29	make not thy hand be one that is restricted to
56:73	We made it an admonition and sustenance for	17:39	So make not with God another god that thou
57:7	what He made you ones who were successors	18:1	servant the Book and makes not for it any
57:26	Abraham and We assigned to their offspring	18:48	Nay! You claimed that We never assign for you
57:27	We gave him the Gospel and We assigned in	18:90	it coming up on a folk for whom We make not
65:3	command. Surely God assigned a measure to	18:94	if thou hast made an embankment between us
67:5	We assigned them things to stone satans. We	18:94	Will we assign to thee payment if thou hast
67:15	It is He who made the earth submissive to you,	18:95	I will make a fortification between you and
67:23	caused you to grow and assigned you the	19:7	his name will be Yahya and We assign it not as
68:50	Lord elected him and made him among the	19:21	will assign him as a sign for humanity and as a
71:7	they laid their finger tips over their ears and	19:32	my mother and He makes me not haughty nor
71:16	He made the moon in them as a light and made	19:96	accord with morality, The Merciful will assign
71:16	as a light and how He made the sun as a	22:53	makes what Satan casts a test for those who in
71:19	And God made for you the earth as a carpet	23:94	assign me not, my Lord, to the folk, the ones
74:12	I assigned to him the spreading out of wealth	24:40	whomever God assigns not light for him, there
74:31	We assigned none but angels to be wardens of	24:43	what is between them together. Again, He lays
74:31	angels to be wardens of the Fire and We made	25:10	beneath which rivers run and He will assign
75:39	Then He made of him two pairs, the male and	26:29	than me, I will certainly assign thee to be
76:2	We test him. So We made him hearing, seeing	27:62	the evil and assigns you as viceregents on
77:21	Then We made it in a secure stopping place	28:5	due to weakness on the earth and to make
77:27	We made on it soaring, firm mountains. We	28:5	them leaders and to make them the ones who
78:9	and We made your sleep as a rest	28:35	assign to you both authority so that they reach
78:10	And We made the nighttime as a garment	28:83	Last Abode that We will assign to those who
78:11	And We made the daytime for you to earn a	30:48	heaven how He wills and He makes them into
78:13	And We made a bright, light-giving lamp	34:33	us to be ungrateful to God and to assign
87:5	then made it dark colored refuse	38:28	Or will We make those who believed and did
105:5	made He them like ones who are consumed by	38:28	We make the ones who are Godfearing as the
	verb I imperfect (yaj^calu)—to lay on, to make	39:21	Again, He makes them chaff. Truly in this is a
	into, to mistake, with preposition li to assign,	41:9	And assign you to Him rivals? That is the Lord
	with preposition alā to make	41:29	We will lay them both beneath our feet so that
2:19	They lay their fingertips in their ears from the	42:50	He makes barren whom He wills. Truly He is
2:22	then assign not rivals to God while you	45:21	who sought to do evil deeds that We will make
2:30	Truly I am assigning on the earth a viceregent;	51:51	make not with God any other god; truly I am to
2:224	make God not an obstacle with your sworn	56:82	you make it your provision that you, you deny
2:259	on thy donkey. We make thee a sign for	57:28	give you a like part of His mercy. And He as
3:61	supplicate and we lay the curse of God on the	59:10	make not in our hearts any grudge against
3:156	makes this a cause of regret in their hearts	60:5	Our Lord! Make us not be a cause of their
3:176	God wants to assign no allotment for them	60:7	God will assign between you and between
4:15	them (f) to itself or God makes a way for them	65:2	he who is Godfearing of God, He will make a
4:19	you dislike something in which God makes	65:4	is Godfearing of God, He will make his affair
4:141	never assign the ones who are ungrateful any	65:7	beyond what He gave him. God will make ease
4:144	Want you to assign to God clear authority	68:35	Will We make ones who submit as ones who
5:6	hands with it. God wants not to make any	69:12	We make it an admonition for you, and
6:39	And whomever He wills, He lays on a straight	71:12	He will assign for you Gardens and will assign

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71:12 He will assign for you Gardens and will assign
72:25 if my Lord will assign for it a space of time
73:17 if you were ungrateful that will make the
77:25 Make We not the earth a place of drawing
78:6 Make We not the earth for a cradling
90:8 Make We not two eyes for him
105:2 Makes He not their cunning leading to nothing

verb I imperative (i^jal)—make

2:126 Abraham said: My Lord! Make this a safe land
2:128 Our Lord! And make us ones who submit to
2:260 Again, lay a part of them on every mountain
3:41 He said: My Lord! Assign a sign for me
4:75 assign for us a protector from Thy Presence
4:75 Presence and assign for us a helper from Thy
7:138 They said: O Moses! Make for us a god like the
10:87 Make your houses a direction of formal prayer
12:55 He said: Assign me over the storehouses of the
12:62 he said to his male spiritual warrior: Lay their
14:35 said: My Lord! Make this land that which
14:37 So make the minds among humanity yearn for
14:40 My Lord! Make me one who performs the
17:80 assign me from that which proceeds from Thy
19:6 from the family of Jacob. And make him, my
19:10 Zechariah said: My Lord! Assign for me a sign.
20:29 and assign to me a minister from my people
20:58 make a promise between us and between thee
25:74 offspring the comfort of our eyes and make us
26:84 And assign me a good name of good repute
26:85 and make me one who inherits the Garden of
28:38 Haman, a fire on the clay and make a pavilion

verb I perfect passive (ju^cila)—to be made

16:124 the Sabbath was made for those who are at

verb I active participle (jā^cil)—

one who makes

2:30 Wilt Thou be One Who Makes on it someone
2:124 I am One Who Makes thee a leader for
3:55 One Who Makes those who followed thee
18:8 We are ones who make whatever is on it
28:7 him to thee, ones who make him among the
35:1 the One Who Makes the angels messengers

J F ²

516. JUFĀ²—masculine noun—swelling scum

13:17 Then as for the froth, it goes as swelling scum

J F N

517. JIFĀN—feminine noun—basin-like cistern

34:13 images and basin-like cisterns like

J F W

518. TAJĀFĀ—verb VI perfect—to avoid deliberately

32:16 whose sides deliberately avoided their sleeping

J L B

**519. AJLABA—verb IV perfect—to rally against
verb IV imperative (ajlib)—rally against**

17:64 rally against them with thy horse and thy foot

J L B B

**520. JALĀBĪB—masculine noun (plural of
jilbāb)—outer garment**

33:59 to draw closer their outer garments over

J L T

521. JĀLŪT—proper noun—Goliath

2:249 There is no energy for us today against Goliath

2:250 so when they departed against Goliath and his

2:251 permission of God and David killed Goliath

J L D

522. JALADA—verb I perfect—to scourge

verb I imperative (ijlid)—scourge

24:2 scourge each one of them one hundred strokes

24:4 bring not four witnesses, then scourge them

verb I verbal noun (jaldah)—stroke

24:2 scourge each one of them one hundred strokes

24:4 scourge them eighty strokes and never accept

**523. JULŪD—masculine noun (plural of
jild)—skin, hide**

4:56 As often as their skins were wholly burned, We

4:56 We will substitute with other skins so that they

16:80 assigned for you the hides of flocks for houses

22:20 their bellies will be dissolved and their skins

39:23 who dread their Lord. Again, their skins and

39:23 parts of the Quran by which shiver the skins

41:20 to hear and by their sight and by their skins

41:21 say to their skins: Why bore you witness

41:22 ability to hear or by your sight or by your skins

J L S

**524. MAJĀLIS—masculine noun (plural of ma-
jilis)—assemblies**

58:11 assemblies, then make room. God will make

J L L

**525. JALĀL—masculine noun (dhū al-jalāl)—
majesty**

55:27 will remain forever, Possessor of The Majesty

55:78 Name of thy Lord Possessor of The Majesty

J L Y

526. JALLĀ—verb II perfect—to display

91:3 and by the daytime when it displayed it

verb II imperfect (yujallī)—to display

7:187 None will display its time but He. It was heavy,

**527. TAJALLĀ—verb V perfect—to self-dis-
close**

7:143 Lord Self-disclosed to the mountain, He made

92:2 by the daytime when it self-disclosed

528 JALĀ²—masculine noun—banishment

59:3 If God prescribed not banishment for them, He

J M Ḥ

529. JAMAḤA—verb I perfect—to rush away

verb I imperfect (yajmaḥu)—to rush away

9:57 they would turn to it as they rush away

J M D

**530. JAMADA—verb I perfect—to be firm
verb I active participle (jāmid)—
that which is fixed**

27:88 thou hast assumed to be that which are fixed

J M^c

531. JAMA^cA—verb I perfect—to gather

3:25 How then will it be when We gathered them on
3:173 humanity said: Truly humanity gathered
6:35 If God willed, He would have gathered them to
18:99 the trumpet will be blown. Then We will gather
20:60 gathered his cunning. After that he approached
70:18 and gathered wealth and amassed
77:38 is the Day of Decision; We gathered you and
104:2 who gathered wealth and counted it over and

verb I imperfect (yajma^cu)—to gather

3:157 are better than what they gather in the present
4:23 that you should not gather two sisters together
4:87 is no god but He. He will certainly gather you
5:109 when God will gather the Messengers and will
6:12 He will certainly gather you on the Day of
10:58 be glad. That is better than what they gather
34:26 Say: Our Lord will gather between us. Again,
42:15 God will gather us together. And to Him is the
43:32 of thy Lord is better than what they gather
45:26 He will gather you on the Day of Resurrection
64:9 He will gather you for the Day of Amassing
75:3 the human being that We will never gather his

**verb I perfect passive (jumi^ca)—
to be gathered**

26:38 who are sorcerers gathered at a time appointed
75:9 and the sun and the moon will be gathered

verb I verbal noun (jam^c)—amassing

7:48 They would say: Your amassing availed you
42:7 is around it and warn of the Day of Amassing
42:29 He has the power of amassing them when He
64:9 He will gather you for the Day of Amassing
75:17 Truly on Us is his amassing and its Recitation

verb I active participle (jāmi^c)—

one who gathers, that which is collective

3:9 Our Lord! Truly Thou art One Who Gathers
4:140 be like them. Truly God is One Who Gathers
24:62 they had been with him on a collective matter

verb I passive participle (majmū^c)—

one who is gathered

11:103 humanity will be one that is gathered together
56:50 ones who will be gathered to a time appointed

532. AJMA^cA—verb IV perfect—to agree

12:15 him and they agreed to lay him in the bottom
12:102 not been in their presence when they agreed to
verb IV imperative (ajmi^c)—summon up

10:71 summon up your affair along with your
20:64 So summon up your cunning. Again, approach

**533. IJTAMA^cA—verb VIII perfect—to be
gathered together**

17:88 Say: If humankind were gathered together and
22:73 create a fly, even if they be gathered together

verb VIII active participle (mujtami^c)—

ones who gather together

26:39 Will you be ones who gather together

534. JAM^c—masculine noun—multitude

3:155 you who turned away on a day two multitudes
3:166 on you on a day when the two multitudes met
8:41 when the two multitudes met one another
26:61 the two multitudes sighted each other
28:78 than he and more numerous in multitude
54:45 multitude will be put to flight and they will
100:5 they penetrated the center with it, a multitude

**535. MAJMA^c—masculine noun—place of
meeting**

18:60 I will not quit until I reach the place of meeting
18:61 But when they reached the place of the meeting

**536. JAMĪ^c—masculine noun—all, altogether,
alone, whatever, together, united**

2:29 you all that is in and on the earth
2:38 We said: Get down altogether from it; and
2:148 you be, God will bring you altogether
2:165 punishment, that all strength belongs to God
3:103 cleave firmly to the rope of God altogether and
4:71 of men or move forward altogether
4:139 Truly then all great glory belongs to God alone
4:140 and the ones who are ungrateful altogether in
4:172 He will assemble them altogether to Himself
5:17 whatever is in and on the earth altogether, to
5:32 it will be as if he had killed all of humanity
5:32 it will be as if he had killed all of humanity
5:36 whatever on the earth and the like of it with as
5:48 To God is your return altogether. Then He will
5:105 To God is the return of you all. Then He will
6:22 on a Day We will assemble them altogether
6:128 on a Day He will assemble them altogether
7:38 they will come successively in it altogether
7:158 Truly I am the Messenger of God to you all
8:37 heap them up altogether and lay them into hell
8:63 If you spent all that is in the earth
10:4 To Him is your return, altogether. The promise
10:28 on a Day We will assemble them altogether.
10:65 all great glory belongs to God. He is The
10:99 have believed who are on the earth together
11:55 So try to outwit me altogether. Again, give me
12:83 perhaps God will bring me them altogether
13:18 if they had all that is in and on the earth and its
13:31 nay! The command is altogether with God,
13:31 He would have guided humanity altogether
13:42 them planned, so to God is the plan altogether
14:8 earth altogether. Then truly God is Sufficient,
14:21 And they will depart to God altogether. Then
17:103 him and those who were with him altogether
20:123 Get you both down from here altogether, some
24:31 And turn to God altogether for forgiveness
24:61 is no blame on you that you eat altogether or
26:56 We are altogether truly ones who are cautious
34:40 Day He will assemble them altogether. Again,
35:10 glory, great glory belongs to God altogether
36:32 all of them will be altogether, ones who
36:53 they will be in Our Presence altogether, ones

Concordance of 537. AJMA^cŪN-550. JĀNIB *The Sublime Quran*

39:44 Say: To God belongs all intercession. His is the
 39:47 altogether and the like with it, they would
 39:53 of the mercy of God. Truly God forgives all
 39:67 the earth altogether will be His handful. On the
 45:13 All is from Him. Truly in that are signs for a
 54:44 Or say they: We are aided altogether
 58:6 Day when God will raise them up altogether
 58:18 Day when God will raise them up altogether,
 59:14 They fight not against you altogether, but in
 59:14 They fight not against you altogether, but
 70:14 whoever is on the earth altogether, again, it

537. AJMA^cŪN—common noun (plural of *ajma^c*)—one and all

2:161 God and the angels and humanity one and all
 3:88 of the angels and of humanity, one and all
 6:149 willed, He would have guided you one and all
 7:18 I will certainly fill hell with you one and all
 7:124 will cause you to be crucified you one and all
 11:119 fill hell with genie and humanity one and all
 12:93 And bring me your household one and all
 15:30 The angels prostrated themselves, one and all
 15:39 and I will lead them one and all into error
 15:43 truly hell was promised to them one and all
 15:59 we are ones who will deliver them one and all
 15:92 Lord, We will certainly ask them one and all
 16:9 willed, He would have guided you one and all
 21:77 folk. So We drowned them one and all
 26:49 I will cause you to be crucified one and all
 26:65 Moses and whoever was with him one and all
 26:95 and the army of Iblis, one and all
 26:170 So We delivered him and his people one and all
 27:51 destroyed them and their folk one and all
 32:13 fill hell with genies and humanity one and all
 37:134 We delivered him and his people, one and all
 38:73 angels prostrated themselves, one and all
 38:82 then I will certainly lead them one and all into
 38:85 thee and with one and all of whoever heeded
 43:55 requited them and drowned them one and all
 44:40 is the time appointed for them one and all

538. JUMU^cAH—feminine noun (*yawm al-jum^cah*)—congregation

62:9 day of congregation, then hasten to the

J M L

539. JAMĀL—masculine noun—beauty

16:6 in them is a beauty for you when you give

540. JAMĪL—masculine noun—graceful

12:18 having patience is graceful. And it is God, One
 12:83 so patience is graceful; perhaps God will bring
 15:85 that arrives so overlook with a graceful over
 33:28 and set you (f) free, releasing gracefully
 33:49 go graciously, releasing them gracefully
 70:5 So have thou patience with a graceful patience
 73:10 abandon them with a graceful abandoning

541. JAMAL—masculine noun—he- or male camel

7:40 until a he-camel penetrates through the eye of

77:33 it was a string of saffron-colored male camels

542. JUMLAH—feminine noun—all at once

25:32 the Quran not sent down to him all at once

J M M

543. JAMM—masculine noun—ardent

89:20 and you love wealth with an ardent cherishing

J N B

544. JANABA—verb I perfect—to cause to turn away

**verb I imperative (*ujnub*)—
cause to turn away**

14:35 cause me and my children to turn away from

545. JANNABA—verb II perfect—to cause to turn aside

**verb II imperfect passive (*yujannabu*)—
to be caused to turn aside**

92:17 But the devout will be caused to turn aside

546. TAJANNABA—verb V perfect—to scorn
verb V imperfect (*yatajannabu*)—to scorn

87:11 but the disappointed will scorn it

547. IJTANABA—verb VIII perfect—to avoid

39:17 those who avoided false deities so that they

verb VIII imperfect (*yajtanibu*)—to avoid

4:31 If you avoid major sins that you are prohibited

42:37 those who avoid the major sins and the

53:32 those who avoid the major sins and the

verb VIII imperative (*ijtanib*)—avoid

5:90 avoid them so that perhaps you will prosper

16:36 Worship God and avoid false deities. Then of

22:30 avoid the disgrace of graven images and avoid

49:12 O those who believed! Avoid suspicion much.

**548. JANB—masculine noun (plural *junūb*,
side, *janb Allah* responsibility to God**

3:191 while upright and sitting and on their sides

4:36 who is kin and to the companion by your side

4:103 when upright and sitting and on your sides

9:35 are branded their foreheads and their sides

10:12 the human being, he calls to Us on his side

22:36 collapsed on their sides, eat from them and

32:16 whose sides deliberately avoided their sleeping

39:56 I neglected in my responsibility to God and

**549. JUNUB—masculine noun—strangeness,
defiled, with preposition ^can from afar**

4:36 neighbor who is as a possessor of strangeness

4:43 nor defiled but as one who passes through a

5:6 you had been defiled, then cleanse yourselves

28:11 So she kept watching him from afar while they

**550. JĀNIB—masculine noun—side, edge,
aside *janib al-barr* shore, side, edge**

17:68 Were you safe that He causes not the shore of

17:83 being, he turned aside and withdrew aside

19:52 We proclaimed to him from the right edge of

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20:80 with you on the right edge of the mount
28:29 people, he observed at the edge of the mount a
28:44 thou hadst not been on the western edge when
28:46 thou hadst not been at the edge of the mount
37:8 Council for they are hurled at from every edge
41:51 gracious to the human being, he turned aside

J N H

551. JANAḤA—verb I perfect—to tend towards

8:61 if they tended towards peace, then tend thou
verb I imperative (*ijnah*)—tend towards
8:61 tended towards peace, then tend thou towards

552. JANĀḤ—common noun (plural *ajniḥah*)—wing, armpit

6:38 none that is a fowl flying with its two wings
15:88 make low thy wing in kindness to the ones
17:24 thyself low to them, the wing of the sense of
20:22 clasp thy hand to thy armpit. It will go forth
26:215 wing to those who followed thee among the
28:32 clasp thy armpits against fright. These are two
35:1 wings by twos and in threes and in fours. He

553. JUNĀḤ—masculine noun—blame

2:158 no blame on him that he circumambulates
2:198 There is no blame on you that you be looking
2:229 no blame on either of them in what she offered
2:230 there is no blame on either of them if they
2:233 then there is no blame on either of them
2:233 there is no blame on you when you handed
2:234 reached their term, then there is no blame
2:235 there is no blame on you in what you offered
2:236 There is no blame on you if you divorced wives
2:240 blame on you in what they (f) accomplished for
2:282 there is no blame on you if you not write it
4:23 no blame on you; and wives of your sons who
4:24 there is no blame on you for what you agreed
4:101 traveled on the earth, there is no blame on
4:102 there is no blame on you if you had been
4:128 blame on either of them that they make things
5:93 blame for what they tasted when they were
24:29 There is no blame on you in entering houses
24:58 There is not on you nor on them blame after
24:60 there is no blame on them (f) if they lay down
24:61 There is no blame on you that you eat
33:5 there is no blame on you in what mistake you
33:51 whom thou hadst set aside, there is no blame
33:55 is no blame on them (f) to converse freely with
60:10 what they (m) have spent. There is no blame

J N D

554. JUND—masculine noun (plural *junūd*)—army

2:249 when Saul set forward with his army
2:249 for us today against Goliath and his armies
2:250 they departed against Goliath and his armies
9:26 on the ones who believe and caused armies to
9:40 and confirmed him with armies that you see
10:90 army pursued them in insolence and acting
19:75 whose place is worse and whose army is

20:78 Pharaoh and his army pursued them. Then
26:95 and the army of Iblis, one and all
27:17 assembled before Solomon his armies of jinn
27:18 and his armies not crush you while they are
27:37 and We truly will approach them with armies
28:6 their armies from them—that of which they
28:8 Haman and their armies had been ones who
28:39 he grew arrogant, he and his armies, on the
28:40 took him and his armies and We cast them
33:9 you when armies drew near you and We
33:9 armies you see not. And God had been Seeing
36:28 We caused not to descend on his folk an army
36:75 them while they are to them as a charged army
37:173 truly Our armies are ones who are victors
38:11 Their army is one that is put to flight among
44:24 sea calmly as it is. Truly they will be an army
48:4 God belongs the armies of the heavens and the
48:7 And to God belongs the armies of the heavens
51:40 We took him and his armies and cast them
67:20 would be an army for you to help you other
74:31 And none knows the armies of thy Lord but
85:17 Approached thee the discourse of the armies

J N F

555. JANIFA—verb I perfect—to swerve from the truth

**verb I verbal noun (*janaf*)—
swerving from the right path**
2:182 a swerving from the right path or sin

556. TAJĀNAFA—verb VI perfect—to incline towards evil

**verb VI active participle (*mutajānif*)—
one who inclines**
5:3 not one who inclines to sin—then truly God is

J N N

557. JANNA—verb I perfect—to outspread

6:76 So when the night outspread over him, he saw
**verb I active participle (*jānn*)—
one who is a spirit**
15:27 We created the ones who are spirits before from
55:15 the ones who are spirits from a smokeless
55:39 neither humankind nor ones who are spirits
55:56 sexually before nor ones who are spirits
55:74 sexually before nor ones who are spirits
**verb I passive participle (*majnūn*)—
one who is possessed**
15:6 truly thou art one who is possessed
26:27 who was sent to you is one who is possessed
37:36 ones who leave our gods for a possessed poet
44:14 who is taught by others, one who is possessed
51:39 One who is a sorcerer, one who is possessed
51:52 One who is a sorcerer or one who is possessed
52:29 a soothsayer nor one who is possessed
54:9 One who is possessed! And he was deterred
68:2 blessing of thy Lord, one who is possessed
68:51 and they said: He is one who is possessed
81:22 companion is not one who is possessed

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558. JĀNN—masculine noun—snake

27:10 But when he saw it quiver as if it were a snake
28:31 But when he saw it quiver as if it were a snake

559. JINN—collective masculine noun—jinn

6:100 made—ascribing associates with God—the jinn
6:112 satans from among humankind and the jinn
6:128 O assembly of the jinn! Surely you acquired
6:130 O assembly of jinn and humankind! Approach
7:38 away before you of jinn and humankind into
7:179 We made numerous for hell many of the jinn
17:88 were gathered together and jinn to bring the
18:50 but Iblis. He had been among the jinn
27:17 assembled before Solomon his armies of jinn
27:39 A demon from among the jinn said: I will bring
34:12 jinn who work in advance of him with the
34:14 when he fell down, it became clear to the jinn
34:41 they. Nay! They had been worshipping the jinn
41:25 that passed away before them of jinn and
41:29 those who caused us to go astray among jinn
46:18 that passed away before of the jinn and
46:29 turned away from thee, groups of men or jinn
51:56 I created not jinn and humankind but that they
55:33 both, assembly of jinn and humankind! If you
72:1 Say: It was revealed to me that a group of jinn
72:5 the humankind nor the jinn would ever say a
72:6 the masculine of the jinn, but they increased

560. JINNAH—feminine noun—madness, with preposition *bi* genie

7:184 There is no madness in their companion. He is
11:119 I will fill hell with genie and humanity one
23:25 nothing but a man in whom there is madness.
23:70 Or say they: There is madness in him? Nay! He
32:13 I will fill hell with genies and humanity one
34:8 he a lie against God or is there a madness in
34:46 your companion any madness. He is only a
37:158 kindred between him and between the genies
37:158 genies knew well that they were ones who will
114:6 from among the genie and humanity

561. JANNAH—feminine noun—garden

2:25 that for them will be Gardens beneath which
2:35 We said: O Adam! Inhabit the Garden, thou
2:82 those will be the Companions of the Garden
2:111 they said: None will enter the Garden but ones
2:214 assumed you that you would enter the Garden
2:221 to the fire while God calls you to the Garden
2:265 is like the parable of a garden on a hillside
2:266 anyone of you wish that he have a garden of
3:15 were Godfearing, with their Lord are Gardens
3:133 Garden whose depth is as the heavens and the
3:136 from their Lord and Gardens beneath which
3:142 assumed you that you would enter the Garden
3:185 the fire and was caused to enter the Garden
3:195 cause them to enter into Gardens beneath
3:198 of their Lord, for them will be Gardens
4:13 He will cause to enter Gardens beneath
4:57 We will cause them to enter into Gardens
4:122 cause them to enter Gardens beneath which
4:124 those will enter the Garden and they will not

5:12 cause you to enter Gardens beneath which
5:65 and caused them to enter into Gardens of Bliss
5:72 forbade the Garden to him and his place of
5:85 God repaid them for what they said— Gardens
5:119 For them are Gardens beneath which rivers run
6:99 that which draws near and gardens of the
6:141 it is He Who caused gardens to grow, trellised
7:19 Adam! Inhabit thou and thy spouse the Garden
7:22 the leaves of the Garden. And the Lord of both
7:27 out of the Garden, tearing off their garments
7:40 enter the Garden until a he-camel penetrates
7:42 Those will be the Companions of the Garden;
7:43 Garden was given to you as inheritance for
7:44 the Companions of the Garden would cry out
7:46 will cry out to the Companions of the Garden
7:49 Enter the Garden. There will be neither fear in
7:50 cry out to the Companions of the Garden
9:21 contentment and of Gardens for them in which
9:72 Gardens beneath which rivers run, ones who
9:72 Gardens beneath which rivers run, ones who
9:89 God prepared for them Gardens beneath which
9:100 He prepared for them Gardens beneath which
9:111 For them is the Garden! They fight in the way
10:9 Rivers will run beneath them in Gardens of
10:26 of the Garden; they, ones who will dwell in it
11:23 those will be the Companions of the Garden
11:108 who were happy, they will be in the Garden
13:4 gardens of grapevines and plowed lands and
13:23 Gardens of Eden which they will enter and
13:35 A parable of the Garden which was promised
14:23 the ones in accord with morality into Gardens
15:45 who are Godfearing will be amidst gardens
16:31 Gardens of Eden which they will enter beneath
16:32 Enter the Garden because of what you had
17:91 Or will there be a garden for thee of date palms
18:31 Those, for them are Gardens of Eden beneath
18:32 We assigned to one of them two gardens of
18:33 Both the gardens gave their produce and fail
18:35 he entered his garden while he is one who is
18:39 that when thou hadst entered thy garden thou
18:40 my Lord will give me better than thy garden
18:107 been the Gardens of Paradise for hospitality
19:60 those will enter the Garden and they will not
19:61 Gardens of Eden which The Merciful promised
19:63 the Garden which We will give as inheritance
20:76 Gardens of Eden, beneath which rivers run,
20:117 him not drive you both out from the Garden
20:121 over both from the leaves of the Garden
22:14 Gardens beneath which rivers run. Truly God
22:23 Gardens beneath which rivers run. They are
22:56 ones in accord with morality will be in Gardens
23:19 And We caused to grow for you gardens of
25:8 or why is there not a garden for him so he may
25:10 Gardens beneath which rivers run and He will
25:15 Say: Is that better or the Garden of Infinity
25:24 The Companions of the Garden on that Day
26:57 So We drove them out from gardens and
26:85 and make me one who inherits the Garden of
26:90 Garden will be brought close for the ones who
26:134 and gardens and springs
26:147 in gardens and springs

Concordance of **562. JUNNAH-566. JĀHADA** *The Sublime Quran*

29:58 Garden, beneath which rivers run, ones who
 31:8 in accord with morality, for them are Gardens
 32:19 are Gardens as places of shelter, hospitality
 34:15 Two gardens on the right and on the left. Eat of
 34:16 substituted for their two gardens, two gardens
 34:16 substituted for their two gardens, two gardens
 35:33 Gardens of Eden—they will enter them. They
 36:26 It was said: Enter the Garden. He said: O
 36:34 We made in them gardens of date palm trees
 36:55 Companions of the Garden that Day are ones
 37:43 in the Gardens of Bliss
 38:50 the Gardens of Eden, the doors, ones that are
 39:73 to their Lord in the Garden in troops until
 39:74 we take our dwelling in the Garden wherever
 40:8 And cause them to enter the Gardens of Eden
 40:40 believes, then those will enter the Garden
 41:30 feel remorse, but rejoice in the Gardens which
 42:7 A group of people will be in the Garden
 42:22 the well-watered meadows of the Gardens
 43:70 Enter the Garden, you and your spouses, to be
 43:72 Garden that you were given as inheritance be
 44:25 How many they left behind of gardens and
 44:52 among Gardens and springs
 46:14 are the Companions of the Garden, ones who
 46:16 the Companions of the Garden; this is the
 47:6 And He will cause them to enter the Garden
 47:12 gardens beneath which rivers run. While those
 47:15 parable of the Garden which was promised the
 48:5 and the ones who believe (f) Gardens beneath
 48:17 He will cause him to enter Gardens beneath
 50:9 caused gardens to develop from it and reaped
 50:31 the Garden was brought close to the ones who
 51:15 who are Godfearing will be in the Garden and
 52:17 ones who are Godfearing will be in Gardens
 53:15 near which is the Garden of the Place of Shelter
 54:54 who are Godfearing will be in Gardens and
 55:46 the station before his Lord are two Gardens
 55:54 which draws near from the two Gardens
 55:62 Besides these are two other Gardens
 56:12 in the Gardens of Bliss
 56:89 there is solace and fragrant herbs and a Garden
 57:12 tidings for you this Day, Gardens beneath
 57:21 from your Lord and towards the Garden
 58:22 He will cause them to enter Gardens beneath
 59:20 not equal to the Companions of the Garden
 59:20 Gardens, they are the ones who are victorious
 61:12 impieties and cause you to enter into Gardens
 61:12 and into good dwellings in the Gardens of
 64:9 Gardens beneath which rivers run as ones who
 65:11 will cause him to enter into Gardens beneath
 66:8 and cause you to enter into Gardens beneath
 66:11 build for me near Thee a house in the Garden
 68:17 as We tried the Companions of the Garden
 68:34 ones who are Godfearing are Gardens of Bliss
 69:22 in a magnificent Garden
 70:35 those will be in Gardens, ones who are honored
 70:38 desirous of being caused to enter into a Garden
 71:12 He will assign for you Gardens and will assign
 74:40 They will be in Gardens and will demand of
 76:12 for their enduring patiently with a Garden
 78:16 and luxuriant Gardens

79:41 truly the Garden will be the place of shelter
 81:13 and when the Garden will be brought close
 85:11 Gardens beneath which rivers run. That will be
 88:10 in a magnificent Garden
 89:30 and enter thou My Garden
 98:8 recompense is with their Lord— Gardens of

562. JUNNAH—feminine noun—pretext

58:16 They took their oaths to themselves as a pretext
 63:2 took their oaths to themselves as a pretext.

563. AJINNAH—masculine noun (plural of *janīn*)—unborn child

53:32 earth and when you were an unborn child in

J N Y

564. JANĀ—masculine noun—fruit plucked from trees while fresh

55:54 And the fruit plucked from trees while fresh

565. JANĪY—masculine noun—ripe

19:25 It will cause ripe, fresh dates to fall on thee

J H D

566. JĀHADA—verb III perfect—to struggle

2:218 those who emigrated and struggled in the way
 3:142 God knows not those who struggled among
 8:72 struggled with their wealth and their lives in
 8:74 who believed and emigrated and struggled in
 8:75 afterwards, and emigrated and struggled
 9:16 be left before God knows those who struggled
 9:19 in God and the Last Day and struggled in the
 9:20 believed and emigrated and struggled in the
 9:88 with him struggled with their wealth and their
 16:110 persecuted and, again, struggled and endured
 29:6 struggled, he struggles only for himself. Then
 29:8 if they struggled with thee that thou ascribest
 29:69 who struggled for Us, We will truly guide them
 31:15 both struggled with thee that thou ascribest
 49:15 they were not in doubt and they struggled with

verb III imperfect (*yujāhidu*) —to struggle

5:54 They struggle in the way of God and they fear
 9:44 they struggle with their wealth and their lives.
 9:81 of God and they disliked struggling with their
 29:6 struggled, he struggles only for himself. Then
 61:11 in God and His Messenger and struggle in the

verb III imperative (*jāhid*)—struggle

5:35 look for an approach to Him and struggle in
 9:41 Move forward light and heavy, and struggle
 9:73 O Prophet! Struggle with the ones who are
 9:86 Believe in God and struggle along with His
 22:78 And struggle for God in a true struggling. He
 25:52 the ones who are ungrateful and struggle
 66:9 O Prophet! Struggle against the ones who are

verb III verbal noun (*jihād*)—struggling

9:24 than God and His Messenger and struggling in
 22:78 And struggle for God in a true struggling. He
 25:52 against them thereby with a great struggle

60:1 If you had been going forth struggling in My

verb III active participle (*mujāhid*)—one who struggles

Concordance of **567. JAHADA-578. JAHANNAM** *The Sublime Quran*

4:95 the ones who struggle in the way of God with
 4:95 God gave advantage to the ones who struggle
 4:95 God gave advantage to the ones who struggle
 47:31 you until We know the ones who struggle

567. JAHADA—verb I perfect—to be earnest
verb I verbal noun (jahd)—most earnest
 5:53 the most earnest of sworn oaths—that they
 6:109 And they swear by God the most earnest
 16:38 swore by God their most earnest oaths: God
 24:53 And they swore by God their most earnest
 35:42 they swore by God the most earnest oaths, that

568. JUHD—masculine noun—striving
 9:79 those who find not but their striving to give

J H R

569. JAHARA—verb I perfect—to publish, to be loud

13:10 his saying or you published it or whoever he
verb I imperfect (yajharu)—to publish, to be loud
 17:110 And be not thou loud in thy formal prayer nor
 20:7 if thou art to publish a saying, yet truly He
 49:2 publish a saying to him as you would openly
verb I imperative (ijhar)—publish
 67:13 Keep your saying secret or publish it. Truly He
verb I verbal noun (jahr) —openly publish
 4:148 loves not the open publishing of evil sayings
 6:3 your secret and what you openly publish
 7:205 openly publishing the sayings at the first part
 16:75 from it secretly and openly publishing it
 21:110 He knows the openly published saying and He
 49:2 a saying to him as you would openly publish
 87:7 He knows the openly published and whatever

570. JAHRAH—feminine noun—publicly
 2:55 never believe thee until we see God publicly
 4:153 Then they said: Cause us to see God publicly
 6:47 suddenly or publicly, will anyone be caused to

571. JĀHARA—verb III perfect—to publish abroad
verb III verbal noun (jihār)—with openness
 71:8 Again, truly I called to them with openness

J H Z

572. JAHHAZA—verb II perfect—to equip
 12:59 he equipped them with their food supplies, he
 12:70 he equipped them with their food supplies, he

573. JIHĀZ—masculine noun—food supplies
 12:59 he equipped them with their food supplies, he
 12:70 he equipped them with their food supplies, he

J H L

574. JAHILA—verb I perfect—to be ignorant
verb I imperfect (yajhalu)—to be ignorant
 6:111 God wills, except many of them are ignorant
 7:138 they have. He said: Truly you are an ignorant
 11:29 Lord while I see you a folk who are ignorant

27:55 Nay! You are a folk who are ignorant
 46:23 but I see that you are a folk who are ignorant

verb I active participle (jāhil)—one who is ignorant

2:67 that I be among the ones who are ignorant
 2:273 The one who is ignorant assumes them to be
 6:35 be thou not among the ones who are ignorant
 7:199 And turn aside from the ones who are ignorant
 11:46 that thou not be of the ones who are ignorant
 12:33 and I will be among the ones who are ignorant
 12:89 brother when you are ones who are ignorant
 25:63 when the ones who are ignorant addressed
 28:55 not looking for the ones who are ignorant
 39:64 other than God, O ones who are ignorant

575. JAHŪL—masculine noun—very ignorant
 33:72 Truly he had been wrongdoing, very ignorant

576. JAHĀLAH—feminine noun—ignorance
 4:17 is for those who do evil in ignorance
 6:54 that anyone of you who did evil in ignorance
 16:119 thy Lord—to those who did evil in ignorance
 49:6 ignorance. Then you would become ones

577. JĀHILĪYAH—feminine noun—state of ignorance
 3:154 right, a thought out of the Age of Ignorance
 5:50 for a determination of the Age of Ignorance
 33:33 their finery in the previous Age of Ignorance
 48:26 zealotry of the Age of Ignorance. Then God

J H N M

578. JAHANNAM—feminine noun—hell
 2:206 Vainglory took him to sin. So hell is enough for
 3:12 you will be assembled into hell
 3:162 and whose place of shelter will be hell
 3:197 again, their place of shelter will be hell
 4:55 who barred him. And hell sufficed for a blaze
 4:93 his recompense is hell, one who will dwell in it
 4:97 their place of shelter will be hell and how evil a
 4:115 scorch him in hell. How evil a Homecoming
 4:121 Those, their place of shelter will be hell and
 4:140 the ones who are ungrateful altogether in hell
 4:169 but the road to hell, ones who will dwell in it
 7:18 among them, I will certainly fill hell with you
 7:41 For them hell will be their cradling and above
 7:179 We made numerous for hell many of the jinn
 8:16 his place of shelter will be hell; and miserable
 8:36 who were ungrateful will be assembled in hell
 8:37 hell. Those, they are the ones who are losers
 9:35 on a Day it will be hot in the fire of hell. Then
 9:49 into dissension and truly hell is that which
 9:63 then truly for him will be the fire of hell
 9:68 and the ones who are ungrateful, the fire of hell
 9:73 their place of shelter will be hell. Miserable will
 9:81 Say: The fire of hell has more severe heat.
 9:95 their place of shelter is hell as a recompense for
 9:109 it tumbled with him into the fire of hell and
 11:119 I will fill hell with genie and humanity one
 13:18 and their place of shelter will be hell. Miserable
 14:16 hell is ahead of him. He will be given to drink

Concordance of 579. JĀBA-584. JIYĀD The Sublime Quran

14:29 They will roast in hell. Miserable will be the
 15:43 And truly hell was promised to them all
 16:29 So enter the doors of hell— ones who will
 17:8 We will revert. And We made hell a jail for the
 17:18 Again, We assigned hell for him. He will roast
 17:39 thou wouldst be cast down into hell as one
 17:63 hell will be your recompense, an ample
 17:97 Their place of shelter will be hell. Whenever it
 18:100 We will present the depths of hell on that Day
 18:102 We made hell ready in hospitality for ones who
 18:106 That will be their recompense—hell
 19:68 parade them around hell, ones that crawl on
 19:86 We will drive the ones who sin to hell, herding
 20:74 truly for him is hell. Neither will he die in it
 21:29 then We will give recompense to him with hell
 21:98 other than God are fuel material for hell
 23:103 will be ones who will dwell in hell forever
 25:34 who will be assembled on their faces in hell,
 25:65 Thou away from us the punishment of hell
 29:54 thee to hasten the punishment and truly hell
 29:68 Is there not in hell a place of lodging for the
 32:13 I will fill hell with genies and humanity one
 35:36 ungrateful, for them will be the fire of hell
 36:63 This is hell which you had been promised
 38:56 hell, where they will roast. And miserable will
 38:85 I will fill hell with thee and with one and all of
 39:32 not in hell a place of lodging for the ones who
 39:60 over. Is there not in hell a place of lodging
 39:71 ungrateful will be ones who are driven to hell
 39:72 It will be said: Enter the doors of hell as ones
 40:49 would say to ones who are keepers of hell
 40:60 hell as ones who are in a state of lowliness
 40:76 of hell as ones who will dwell in it forever
 43:74 punishment of hell, ones who will dwell in it
 45:10 Behind them there is hell. What they earned
 48:6 and He cursed them, and prepared hell for
 50:24 Cast into hell every stubborn ingrate who
 50:30 On a Day when We will say to hell: Art thou
 52:13 be driven away with force to the fire of hell
 55:43 This is hell which the ones who sin deny
 58:8 us not God for what we say? Hell will be
 66:9 place of shelter will be hell. And miserable will
 67:6 to their Lord is the punishment of hell
 72:15 from justice, they had been as firewood for hell
 72:23 His Messenger, then for him is the fire of hell
 78:21 Truly hell will be on the watch
 85:10 for them is prepared the punishment of hell
 89:23 on the Day hell is brought out. On that Day the
 98:6 who are polytheists will be in the fire of hell

J W B

579. JĀBA—verb I perfect—to hollow out
 89:9 Thamud, those who hollowed out the rocks in

580. AJĀBA—verb IV perfect—to answer
 28:65 would say: What have you answered to the
verb IV imperfect (yuġibu)—to answer
 2:186 I answer the call of one who calls when he
 14:44 term so that we answer Thy call and follow the
 27:62 Who answers one who is constrained when he
 46:32 whoever answers not to one who calls to God

verb IV imperative (ajīb)—to answer

46:31 O our folk! Answer one who calls to God and
verb IV perfect passive (uġiba)—
to be answered
 5:109 and will say: What was your answer
 10:89 He said: Surely you both were answered so go
verb IV active participle (muġīb)—
one who answers
 11:61 Truly my Lord is Near, One Who Answers
 37:75 And how excellent were the ones who answer

581. ISTAJĀBA—verb X perfect—with preposition li to respond

3:172 who responded to God and the Messenger
 3:195 their Lord responded to them: I waste not the
 8:9 for help from your Lord and He responded
 12:34 Lord responded to him and turned away their
 13:18 For those who responded to their Lord there is
 14:22 but that I called to you and you responded to
 21:76 he cried out before and We responded
 21:84 So We responded to him. Then We removed his
 21:88 We responded to him and We delivered him
 21:90 We responded to him and We bestowed Yahya
 35:14 if they heard, they would not respond to you
 42:38 responded to their Lord and performed their
verb X imperfect (yastajību)—
with preposition li to respond
 2:186 so let them respond to Me and let them believe
 6:36 It is only those who hear who respond. As for
 7:194 call to them and let them respond to you if you
 11:14 If they respond not to you, you then know that
 13:14 they respond not to them at all
 13:18 And for those who respond not to Him, if they
 17:52 He will call to you and you will respond to
 18:52 to them but they will not respond to them
 28:50 But if they respond not to thee, then know that
 28:64 will call to them, but they will not respond to
 40:60 Lord said: Call to Me. I will respond to you.
 42:26 He responds to those who believed and did as
 46:5 to other than God, one who responds to him
verb X imperative (istajīb)—respond
 8:24 O those who believed! Respond to God and to
 42:47 Respond to the call of your Lord before a Day
verb X perfect passive (istujība)—
to be assented
 42:16 another about God, after He was assented to

582. JAWĀB—masculine noun—answer

7:82 And the answer of his folk had not been but
 27:56 there had been no answer by his folk, but that
 29:24 So the answer of his folk had been not but that
 29:29 answer of his folk had not been but that they

J W D

583. JŪDĪ—proper noun—Al-Judi
 11:44 and it was on the same level as Al-Judi

584. JIYĀD—masculine noun (plural of jawād)—steeds

38:31 in the evening, steeds standing with one foot

J W R

585. JĀWARA—verb III perfect—to be a neighbor

**verb III imperfect (yujāwiru)—
to be a neighbor**

33:60 Again, they will not be thy neighbors in it but a

586. AJĀRA—verb IV perfect—to grant protection

**verb IV imperfect (yujiru)—
to grant protection**

23:88 of everything and He grants protection

46:31 will grant protection to you from a painful

67:28 grant protection to the ones who are ungrateful

72:22 Say: Truly none would grant me protection

verb IV imperative (ajir)—grant protection

9:6 grant him protection so that he hears the

**verb IV imperfect passive (yujāru)—
to be granted protection**

23:88 is granted protection against Him if you had

587. ISTAJĀRA—verb X perfect—to seek asylum

9:6 of the ones who are polytheists sought asylum

588. JĀR—masculine noun—neighbor

4:36 neighbor who is as a possessor of strangeness

4:36 neighbor who is kin and to the companion by

8:48 personages and truly I will be your neighbor

589. JĀRA—verb I perfect—to swerve

**verb I active participle (jā[◌]ir)—
one who swerves**

16:9 way yet some of them are ones who swerve

590. TAJĀWARA—verb VI perfect—to be near to one another

**verb VI active participle (mutajāwir)—
that which neighbors one another**

13:4 are strips, that which neighbor one another

J W Z

591. JĀWAZA—verb III perfect—with preposition bi to cross, to bring over

2:249 when he crossed it, he and those who believed

7:138 We brought the Children of Israel over the sea

10:90 We brought the Children of Israel over the sea

18:62 when they crossed, he said to his male spiritual

592. TAJĀWAZA—verb VI perfect—to pass on by

**verb VI imperfect (yatajāwazu)—
to pass on by**

46:16 we will pass on by their evil deeds. They are

J W S

593. JĀSA—verb I perfect—to ransack

17:5 They ransacked in the midst of your abodes

J W^c

594. JA^cA—verb I perfect—to hunger

verb I imperfect (yajū^cu)—to hunger

20:118 it is not for thee that thou hunger in it nor to be

verb I verbal noun (jū^c)—hunger

2:155 something of fear and hunger and diminution

16:112 so God caused it to experience extreme hunger

88:7 It will not fatten nor will it avail hunger

106:4 Who fed them against hunger and secured

J W F

595. JAWF—masculine noun—interior

33:4 made not two hearts for any man in his interior

J W W

596. JAWW—masculine noun—firmament

16:79 caused to be subservient in the firmament of

J Y[◌]

597. JĀ[◌]A—verb I perfect—to draw near, to bring about, with preposition bi to produce

2:71 They said: Now thou hadst brought The Truth

2:87 is it that whenever a Messenger drew near

2:89 when a Book from God drew near them

2:89 when drew near them what they recognized

2:92 Moses drew near you with the clear portents

2:101 when a Messenger drew near them from

2:120 after what drew near thee of the knowledge

2:145 their desires after the knowledge brought

2:209 you slipped after drew near you the clear

2:211 after it drew near him, then truly God is

2:213 after the clear portents drew near them

2:253 one another after the clear portents drew near

2:275 drew near an admonishment from his Lord

3:19 what drew near them of the knowledge out

3:49 I drew near you with a sign from your Lord

3:50 I drew near you with a sign from your Lord

3:61 argued with thee about it after what drew near

3:81 Messenger drew near you with that which

3:86 drew near them. And God guides not the

3:105 after the clear portents drew near them

3:183 Say: Surely Messengers brought about to you

3:184 before thee were denied who drew near

4:41 We brought about from each community

4:41 and We brought thee about as witness against

4:43 sick or on a journey or one of you drew near

4:62 Again, they drew near thee, swearing by

4:64 they did wrong themselves, they drew near to

4:83 drew near them a command of public safety

4:90 them is a solemn promise or they drew near to

4:153 the calf to themselves after what drew near

4:170 O humanity! Surely the Messenger drew near

4:174 O humanity! Surely there drew near to you

5:6 drew near from the privy or you have come

5:15 the Book! Surely Our Messenger drew near

5:15 Surely from God drew near to you a light and a

5:19 of the Book! Surely Our Messenger drew near

5:19 There drew not near to us either a bearer of

5:19 Then surely drew near to you a bearer of good

5:32 Messengers drew near them with the clear

5:42 Then if they drew near thee, then give thou

5:48 their desires that drew near thee against The

Concordance of 597. **JĀ^oA** *The Sublime Quran*

5:61	they drew near you they said: We believed	11:12	angel drew near him? Truly thou art only a
5:70	drew near them with what they themselves	11:40	Until when Our Command drew near and the
5:84	we not in God and in what drew near us of	11:53	They said: O Hud! Hadst thou brought about
5:110	thou hadst drawn near them with the clear	11:58	And Our command drew near. We delivered
6:5	they denied The Truth when it drew near	11:66	Then Our command drew near, We delivered
6:25	when they drew near thee, they dispute with	11:69	messengers drew near Abraham with good
6:31	when the Hour drew near them suddenly	11:69	he said: Peace; and he presently brought about
6:34	there drew near thee tidings of the ones who	11:74	from Abraham and the good tidings drew near
6:43	Then why when drew near to them Our might	11:76	truly the command of thy Lord drew near
6:54	when drew near thee, those who believe in	11:77	And when Our messengers drew near Lot
6:61	recorders until when death drew near one of	11:78	Then drew near his folk, running toward him
6:91	caused the Book to descend that was brought	11:82	So Our command drew near. We made its high
6:94	you drew near Us one by one as We created	11:94	Our command drew near
6:104	Surely clear evidence drew near you from	11:101	the command of thy Lord drew near, they
6:109	that if a sign would draw near them, they	11:120	Truth drew near thee in this and an
6:109	even if the signs were to draw near, they would	12:16	they drew near their father in the time of night
6:124	And when a sign drew near them they said	12:18	they brought about his long shirt with false
6:157	Surely there drew near you clear portents	12:19	there drew near a company of travelers so they
6:160	Whoever drew near with benevolence, then for	12:50	messenger was brought about, he said: Return
6:160	ten times the like of it and whoever drew near	12:58	Joseph's brothers drew near and they entered
7:4	Our might drew near them at night or when	12:72	who brought it about is a camel's load and I am
7:5	no calling out when Our might drew near	12:73	By God, certainly you knew we drew not near
7:34	And when their term drew near, they will not	12:88	We drew near merchandise of scant worth
7:37	Our Messengers drew near to gather them to	12:96	the bearer of good tidings drew near, he cast it
7:43	the Messengers of our Lord drew near us with	12:100	me out of the prison and drew you near out
7:52	We brought about a Book to them in which We	12:110	help drew near. So We were to deliver
7:53	Messengers of our Lord drew near us with The	13:37	followed their desires after what drew near
7:63	Or marveled you that there drew near you a	14:9	Messengers drew near them with the clear
7:69	Or marveled you that there drew near you a	15:61	when drew near the people of Lot, the ones
7:70	They said: Brought thou about to us that we	15:63	They said: Nay! We drew near thee with
7:73	Surely drew near you clear portents from	15:67	The people of the city drew near rejoicing at
7:85	Surely a clear portent drew near you from	16:61	term drew near, neither will they delay it an
7:101	Messengers drew near them with the clear	16:89	And We will bring thee about as a witness
7:105	Surely I drew near to you with a clear portent	16:113	drew near them a Messenger from among
7:106	Pharaoh said: If Thou hadst been drawing near	17:5	So when the promise drew near for the first of
7:113	the ones who are sorcerers drew near	17:7	last promise drew near, We sent your enemies
7:116	them. And a tremendous sorcery drew near	17:81	Truth drew near and falsehood is vanishing
7:126	in the signs of our Lord when they drew near	17:94	from believing when the guidance drew near
7:129	us and after thou hadst drawn near	17:101	ask the Children of Israel when he drew near
7:131	benevolence drew near them, they would	17:104	drew near the promise of the world to come,
7:143	when Moses drew near Our time appointed	17:104	world to come, We will bring you about a
8:19	If you seek a judgment then surely drew near	18:48	you drew near Us as We created you the first
9:48	The Truth drew near and the command of God	18:55	from believing when the guidance drew near
9:90	who make excuses drew near from among the	18:71	Certainly thou hadst brought about a dreadful
9:128	drew near you a Messenger from among	18:74	a soul? Certainly thou hadst brought about a
10:13	their Messengers drew near with the clear	18:98	the promise of my Lord drew near, He made it
10:22	wind drew near them. Waves drew near	18:109	end even if We brought about replenishment
10:22	wind drew near them. Waves drew near	19:27	Surely thou hadst drawn near a monstrous
10:47	when their Messenger drew near, it would be	19:43	O my father! Truly I, there drew near me of
10:49	there is a term. When their term drew near	19:89	Certainly you brought about a disastrous thing
10:57	Surely an admonishment drew near you	20:40	of Midian. Again, thou hadst drawn near
10:74	They drew near them with the clear portents.	20:47	Surely we drew near thee with a sign from
10:76	So when The Truth drew near them from Us,	20:57	Hast thou drawn near us to drive us out of
10:77	this about The Truth when it drew near	20:72	clear portents that drew near us nor over
10:78	They said: Hadst thou drawn near us to turn	21:55	They said: Hadst thou drawn near The Truth or
10:80	when the ones who are sorcerers drew near	23:27	Then when Our command drew near and the
10:81	when they cast, Moses said: What you brought	23:44	drew near a community, a Messenger to
10:93	not at variance until the knowledge drew near	23:68	the saying or drew near them anything
10:94	The Truth drew near thee from thy Lord so	23:70	Nay! He drew near them with The Truth,
10:97	sign drew near them—until they consider	23:99	Until when death drew near one of them, he
10:108	humanity! Surely The Truth drew near you	24:11	those who drew near with the calumny are

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24:13	Why brought they not about four witnesses for	40:78	drew near, the matter would be decided
24:39	one assumes it to be water until he drew near	40:83	their Messengers drew near them with the
25:4	assisted him. So surely they brought about in	41:14	Messengers drew near before them and from
25:29	from the Remembrance after it drew near	41:20	when they drew near it, witness will be borne
25:33	they bring thee no parable, but We brought	41:41	for the Remembrance when it drew near
26:30	Moses said: What if I drew near thee with	42:14	up until after the knowledge drew near
26:41	the ones who are sorcerers drew near, they said	43:24	Even if I brought about better guidance for you
26:206	Again, there drew near them what they had	43:29	until The Truth drew near to them and a clear
27:8	But when he drew near it, it was proclaimed	43:30	when The Truth drew near them, they said:
27:13	But when Our signs drew near them, ones	43:38	he drew near us he would say: Would that
27:22	hast not comprehended of it. And I drew near	43:47	he drew near them with Our signs, that is
27:36	drew near Solomon, he said: Are you	43:53	cast down on him or the angels drawn near
27:42	So when she drew near, it was said: Is thy	43:63	he said: Truly I drew near you with wisdom
27:84	when they drew near, He will say: Denied you	43:63	drew near with the clear portents, he said:
27:89	Whoever drew near with benevolence, for him	43:78	We brought about The Truth to you, but most
27:90	And whoever drew near with evil deeds, they	44:13	for them? A clear Messenger drew near
28:20	man drew near from the farther part of the city	44:17	of Pharaoh before them when there drew near
28:25	drew near him one of the two women	45:17	the knowledge drew near them through
28:25	drawn water for us. So when he drew near	46:7	Truth when it drew near them: This is clear
28:36	when Moses drew near them with Our	46:22	They said: Hadst thou drawn near us to
28:37	is greater in knowledge of who drew near	47:18	Certainly some of its tokens drew near. Then
28:48	The Truth drew near them from Us, they	47:18	for them when their reminder drew near
28:84	brought about benevolence, for him there will	49:6	believed! If one who disobeys drew near
28:84	brought about an evil deed, then not will be	50:2	They marveled that there drew near them
28:85	is greater in knowledge of whoever drew near	50:5	Nay! They denied The Truth when it drew near
29:10	if help drew near from thy Lord, they would	50:19	when the agony of death drew near with The
29:31	Our messengers drew near Abraham with	50:21	every person will draw near with an angel, one
29:33	Our messengers drew near Lot, he was	50:33	The Merciful in the unseen and drew near
29:39	and Haman and certainly Moses drew near	51:26	he turned upon his people and brought about a
29:53	punishment would have drawn near them and	53:23	certainly drew near them the guidance from
29:68	God or denied The Truth when it drew near	54:4	drew near them wherein was that which is to
30:9	drew near them their Messengers with the	54:41	And certainly drew near the warning to the
30:47	before thee to their own folk. They drew near	57:14	drew near and the deluder deluded you in
30:58	wert to bring about any sign to them certainly	58:8	when they drew near thee they gave thee
33:9	you when armies drew near you and We	59:10	And those who drew near after them, they say:
33:10	When they drew near you from above you	60:1	they were ungrateful for what drew near
33:19	covetous of you; then when fear drew near	60:10	believed! When ones who believe (f) drew near
34:32	we you from guidance after it drew near	60:12	When drew near thee the ones who believe
34:43	for The Truth said when it drew near	61:6	he brought about the clear portents to them,
34:49	The Truth drew near and falsehood neither	63:1	When the ones who are hypocrites drew near
35:25	their Messengers drew near them with	63:11	postpone it for a soul when its term drew near
35:37	the warner drew near you. So experience it	67:9	will say: Yea! A warner drew near us, but we
35:42	if a warner drew near them, they would be	69:9	Pharaoh and those who drew near before him
35:42	when a warner drew near them, it increased	71:4	Truly when the term of God drew near, it will
35:45	drew near, then truly God had been Seeing of	79:34	the Greater Catastrophe would draw near
36:13	of the Town when ones who are sent drew near	80:2	that the blind man drew near him
36:20	drew near from the farther part of the city	80:8	who drew near thee, coming eagerly for
37:37	drew near with The Truth and he established as	80:33	Then when the blare drew near
37:84	he drew near his Lord with a pure-hearted	89:22	and thy Lord will draw near, and the angels
38:4	they marveled that drew near them one who	98:4	until after the clear portent drew near them
39:32	God and denied sincerity when it drew near	110:1	the help of God drew near and the victory
39:33	brought about sincerity and he who		verb I perfect passive (jī^{PA})—
39:59	Yea! My signs drew near thee and thou		to be brought to one
39:71	in troops until when they drew near it, then the	39:69	brought about. And it will be decided among
39:73	Garden in troops until when they drew near	89:23	on the Day hell is brought about. On that Day
40:25	Then when he drew near with The Truth from		598. AJĀ^{PA}—verb IV perfect—to surprise
40:28	he drew near you with the clear portents	19:23	the birthpangs surprised her at the trunk of a
40:29	from the might of God if it drew near us?		
40:34	Joseph drew near to you before with the clear		
40:34	what he brought about to you until when he		
40:66	because the clear portents drew near me		

J Y B

599. JAYB—masculine noun (plural *juyūb*)—bosom

24:31 over their (f) bosoms and not show their (f)
27:12 Cause thy hand to enter into thy bosom. It will
28:32 Insert thy hand into thy bosom. It will go forth

J Y D

600. JĪD—masculine noun—long neck

111:5 Around her long neck is a rope of palm fibers

H

Ḥ B B

601. ḤABBABA—verb II perfect—to endear

49:7 But God endeared belief to you and made it

602. AḤABBA—verb IV perfect—to love, to long for

28:56 thou hast not guided whom thou hadst loved
38:32 he said: Truly I cherished and loved the good

verb IV imperfect (*yuḥibbu*)—to love, to long for

2:165 They love them like they should cherish God
2:190 God loves not the ones who exceed the limits
2:195 do good. Truly God loves the ones who are
2:205 stock to perish, but God loves not corruption
2:216 perhaps you love a thing and it is worse for
2:222 God loves the penitent and He loves the ones
2:222 God loves the penitent and He loves the ones
2:276 and God loves not any sinful ingrate
3:31 Say: If you had been loving God, then follow
3:31 God will love you and forgive you your
3:32 then if they turned away, then truly God loves
3:57 God loves not the ones who are unjust
3:76 truly God loves the ones who are Godfearing
3:92 conduct until you spend of what you love
3:119 Lo and behold! You are those imbued with love
3:119 but they love you not. And you believed in the
3:134 God loves the ones who are doers of good
3:140 God loves not the ones who are unjust
3:146 and God loves the ones who remain steadfast
3:148 God loves the ones who are doers of good
3:152 He caused you to see what you longed for
3:159 Truly God loves the ones who put their trust
3:188 love to be praised for what they accomplish not
4:36 truly God loves not ones who had been proud,
4:107 Truly God loves not anyone who had been a
4:148 God loves not the open publishing of evil
5:13 pardon them. Truly God loves the ones who
5:42 with equity. Truly God loves the ones who act
5:54 the folk whom He loves and whom love
5:54 the folk whom He loves and whom love
5:64 And God loves not the ones who make
5:87 God loves not the ones who exceed the limits
5:93 And God loves the ones who are doers of good
6:76 is my Lord. Then when it set, he said: I love not
6:141 Truly He loves not the ones who are excessive
7:31 Truly He loves not the ones who are excessive
7:55 Truly He loves not the ones who exceed the
7:79 advised you, except you love not the ones who
8:58 Truly God loves not the ones who are traitors

9:4 Truly God loves the ones who are Godfearing
9:7 Truly God loves the ones who are Godfearing
9:108 God loves the ones who cleanse themselves
9:108 men who love to cleanse themselves.
16:23 speak openly. Truly He loves not the ones who
22:38 God loves not anyone who is an ungrateful
24:19 those who love that indecency be spread about
24:22 love you not that God should forgive you? And
28:76 to him: Exult not; truly God loves not the
28:77 earth. Truly God loves not the ones who make
30:45 from His grace. Truly He loves not the ones
31:18 earth exultantly. Truly God loves not any
42:40 from God. Truly He loves not the ones who are
49:9 justly and act justly. Truly God loves the ones
49:12 Would one of you love to eat the flesh of his
57:23 was given to you. And God loves not any
59:9 had belief before them, love them who
60:8 justly toward them. Truly God loves the ones
61:4 God loves those who fight in His way, ranged
61:13 He gives another thing you love. Help is from
75:20 No indeed! Nay! You love that which hastens
76:27 these are they who love that which hastens
89:20 and you love wealth with an ardent cherishing

603. ISTAḤABBA—verb X perfect—to embrace

9:23 as protectors if they embraced disbelief instead
16:107 they embraced this present life instead of the
41:17 We guided them, but they embraced

verb X imperfect (*yastahibbu*)—to embrace

14:3 embrace this present life instead of the world

604. ḤUBB—masculine noun—cherish, longing

2:165 They love them like they should cherish God
2:165 those who believed are stancher in cherishing
2:177 whoever gave wealth out of cherishing Him
3:14 pleasing to humanity was the cherishing
12:30 Surely he captivated her longing; truly we
38:32 he said: Truly I cherished and loved the good
76:8 In spite of their love for it, they feed with food
89:20 and you love wealth with an ardent cherishing
100:8 And he is more severe in the cherishing of

605. AḤABB—common noun—more beloved

9:24 you are well-pleased were more beloved
12:8 Joseph and his brother are more beloved
12:33 Prison is more beloved to me than what they

606. AḤIBBĀ²—masculine noun (plural of *ḥabīb*)—beloved

5:18 We are the children of God and His beloved

607. MAḤABBAH—feminine noun—fondness

20:39 I cast on thee fondness from Me that thou be

608. ḤABBAH—feminine noun (plural *ḥabb*)—grain

2:261 in the way of God is like a parable of a grain
2:261 In every ear of wheat, a hundred grains
6:59 descends but He knows it nor a grain in the
6:95 Who Causes to Break Forth the grain and the

Concordance of 609. ḤABARA-621. ḤĀJJA *The Sublime Quran*

6:99 We bring out from it thick-clustered grain
21:47 if had been the weight of a grain of a mustard
31:16 if it be the weight of a grain of a mustard
36:33 life to it and We brought out grain from it so
50:9 gardens to develop from it and reaped grains
55:12 and grains possessors of husks and fragrant
78:15 with which We bring about grain and plants
80:27 And We put forth in it grain

Ḥ B R

**609. ḤABARA—verb I perfect—to make joyful
verb I imperfect passive (*yuhbaru*)—
to be walking with joy**

30:15 they will be walking with joy in a well watered
43:70 you and your spouses, to be walking with joy

**610. ḤABR—masculine noun (plural of
ḥabr)—learned Jewish scholar**

5:44 and learned Jewish scholars who committed
5:63 not the rabbis and learned Jewish scholars
9:31 to themselves their learned Jewish scholars
9:34 there are many of the learned Jewish scholars

Ḥ B S

**611. ḤABASA—verb I perfect—to detain
verb I imperfect (*yaḥbisu*)—to detain**

5:106 You will detain them both after the formal
11:8 they will surely say: What detains it? Certainly

Ḥ B Ṭ

612. ḤABIṬA—verb I perfect—to be fruitless

2:217 those, their actions were fruitless in the present
3:22 are they whose actions were fruitless in the
5:5 belief, then surely his actions will be fruitless
5:53 Their actions were fruitless. They became ones
6:88 Him, what they had been doing was fruitless
7:147 world to come, their actions were fruitless
9:17 Those, their actions were fruitless. They are
9:69 their actions were fruitless in the present and
11:16 and what they crafted here was fruitless and
18:105 with Him so their actions were fruitless

verb I imperfect (*yaḥbatū*)—to be fruitless

39:65 with God, certainly, thy actions will be fruitless
49:2 actions not be fruitless while you are not aware

**613. AḤBATA—verb IV perfect—to cause to
fail**

33:19 God caused their actions to fail. And that had
47:9 to descend so He caused their actions to fail
47:28 contentment so He caused their actions to fail

verb IV imperfect (*yuhbitū*)—to cause to fail

47:32 God at all, but He will cause their actions to fail

Ḥ B K

**614. ḤUBUK—masculine noun (plural of
ḥibāk)—track**

51:7 By the heaven that is full of tracks

Ḥ B L

**615. ḤABL—masculine noun (plural *ḥibāl*)—
rope, *ḥabl al-warid* jugular vein**

3:103 cleave firmly to the rope of God altogether and
3:112 with a rope to God and a rope to humanity
3:112 with a rope to God and a rope to humanity
20:66 Nay! You cast. That is when their ropes and
26:44 they cast their ropes and their staffs and said:
50:16 We are nearer to him than the jugular vein
111:5 Around her long neck is a rope of palm fiber

Ḥ T M

**616. ḤATAMA—verb I perfect—to inspire
verb I verbal noun (*ḥatm*)—a thing decreed**
19:71 had been a thing decreed, that which is decreed

Ḥ TH TH

617. ḤATHĪTH—masculine noun—urgently
7:54 urgently and the sun and the moon and the

Ḥ J B

618. ḤIJĀB—masculine noun—partition

7:46 between them both is a partition. And on the
17:45 in the world to come a partition obstructing
19:17 Then she took a partition to herself from them
33:53 them (f) from behind a partition. That is purer
38:32 the sun secluded itself behind the partition of
41:5 between us and between thee is a partition. So
42:51 behind a partition or that He send a Messenger

**619. ḤAJABA—verb I perfect—to shut out
verb I passive participle (*maḥjūb*)—
one who is alienated**

83:15 Lord on that Day ones who are alienated

Ḥ J J

**620. ḤAJJA—verb I perfect—to make the pil-
grimage to Makkah**

2:158 made the pilgrimage to Makkah to the House
**verb I verbal noun (*ḥajj* or *ḥijj*)—
pilgrimage to Makkah**

2:189 for humanity and the pilgrimage to Makkah
2:196 the pilgrimage to Makkah and the visit for God
2:196 in the visit and the pilgrimage to Makkah
2:196 pilgrimage to Makkah and seven when you
2:197 The pilgrimage to Makkah is in known months
2:197 undertook the duty of pilgrimage to Makkah in
2:197 nor dispute during the pilgrimage to Makkah
3:97 of pilgrimage to the House in Makkah
9:3 on the day of the greater pilgrimage to Makkah
22:27 to humanity the pilgrimage to Makkah

verb I active participle (*ḥājj*)—

one who is a pilgrim

9:19 of water to drink to the ones who are pilgrims

**621. ḤĀJJA—verb III perfect—to argue with
one another**

2:258 considered him who argued with Abraham
3:20 they argued with thee, then say: I submitted
3:61 whoever argued with thee about it after what
3:66 You are these who argued with one another
6:80 folk argued with him. He said: You argue with
verb III imperfect (*yuhājju*)—

to argue with one another

2:76 so that they argue with you about it before
 2:139 Say: Argue you with us about God
 3:65 O People of the Book! Why argue with one an
 3:73 what you were given so that he argue with you
 6:80 You argue with me about God while surely He
 42:16 those who argue with one another about God,

622. TAḤĀJJJA—verb VI perfect—to dispute with one another

verb VI imperfect (*yataḥājjju*)—to dispute with one another

40:47 they dispute with one another in the fire, the

623. ḤIJAJ—feminine noun (plural of *ḥijjah*)—year

28:27 if that thou art to hire thyself to me for eight

624. ḤUJJAḤ—feminine noun—disputation

2:150 that there be no disputation from humanity
 4:165 warn so that humanity not be in disputation
 6:83 was Our disputation that We gave Abraham
 6:149 Say: God has the conclusive disputation and if
 42:15 There is no disputation between us and
 42:16 their disputations are null and void with their
 45:25 disputation had not been but that they said:

Ḥ J R

625. ḤIJR (1)—masculine noun—ban, possessor of intelligence

6:138 said: These flocks and cultivation are banned
 25:22 sin and they will say: Unapproachable! Banned
 25:53 which was unapproachable, a banned barrier
 89:5 oath to be sworn for a possessor of intelligence

626. ḤIJR (2)—proper noun—Rocky Tract

15:80 Companions of the Rocky Tract denied the

627. ḤAJARA—verb I perfect—to hinder verb I passive participle (*maḥjūr*)—that which is unapproachable

25:22 and they will say: Unapproachable! Banned
 25:53 which was unapproachable, a banned barrier

628. ḤUJŪR—masculine noun (plural of *ḥajr* or *ḥijr*)—in someone's care

4:23 your stepdaughters, those who are in your care

629. ḤUJURĀT—feminine noun (plural of *ḥujrah*)—inner apartment

49:4 out to thee from behind the inner apartments

630. ḤAJAR—masculine noun (plural *ḥijārah*)—rock

2:24 the fire whose fuel is humanity and rocks
 2:60 Then We said: Strike the rock with thy staff
 2:74 from the rocks there are some that the rivers
 2:74 of the rocks there are some that rivers gush
 7:160 Strike the rock with thy staff; then burst forth
 8:32 rain down rocks on us from heaven or bring us
 11:82 We rained down on it rocks of baked clay, one

15:74 part low and We rained down on them rocks
 17:50 Say: Should you be rocks or iron
 51:33 to send on them rocks of clay
 66:6 whose fuel is humanity and rocks over which
 105:4 throwing at them rocks of baked clay

Ḥ J Z

631. ḤAJAZA—verb I perfect—to restrain verb I active participle (*ḥājiz*)—that which hinders

27:61 that which hinders? Is there a god besides
 69:47 of you who would be ones who hinder Us

Ḥ D B

632. ḤADAB—masculine noun—slope

21:96 loose and they slide down from every slope

Ḥ D TH

633. ḤADDATHA—verb II perfect—to divulge verb II imperfect (*yuḥaddithu*)—to divulge

2:76 they said: Will you divulge to them what God
 99:4 On that Day it will divulge its news
verb II imperative (*ḥaddith*)—divulge
 93:11 for the divine blessing of thy Lord, divulge it

634. AḤDATHA—verb IV perfect—to cause to be evoked

verb IV imperfect (*yuḥdithu*)—cause to be evoked

18:70 until I cause to be evoked in thee a
 20:113 cause the Remembrance to be evoked by them
 65:1 so that perhaps God will cause to evoke

verb IV passive participle (*muḥdath*)—that which is renewed

21:2 from their Lord, that which is renewed
 26:5 them not any renewed Remembrance from The

635. ḤADĪTH —masculine noun (plural *aḥādith*)—discourse, conversation, events, tale

4:42 but they will not keep back God's discourse
 4:78 folk that they understand almost no discourse
 4:87 is one who is more sincere in discourse than
 4:140 with them until they discuss in conversation
 6:68 from them until they discuss in conversation
 7:185 in which discourse after this will they believe
 12:6 the interpretation of events and He will fulfill
 12:21 that We teach him the interpretation of events
 12:101 hadst taught me of the interpretation of events
 12:111 discourse that is devised except established
 18:6 sake if they believe not in this discourse out of
 20:9 Hast the conversation of Moses approached
 23:44 We made them tales. So away with the folk
 31:6 exchanges to diversionary conversation
 33:53 And be not one who lingers for conversation
 34:19 So We made them as tales and We tore them to
 39:23 God sent down the fairer discourse, a Book,
 45:6 in which discourse, after God and His signs,
 51:24 Has the discourse to thee of the guests of
 52:34 Then let them bring a discourse like it if they

Concordance of 636. ḤĀDDA-647. ḤĀRATHA *The Sublime Quran*

- 53:59 Then at this discourse you marvel
 56:81 Then is it this discourse that you are ones who
 66:3 confided to one of his spouses a discourse
 68:44 Me and whoever denies this discourse. We will
 77:50 in which discourse after this will they believe
 79:15 Approached thee the discourse of Moses
 85:17 Approached thee the discourse of the armies
 88:1 Approached thee the discourse of the

Ḥ D D

636. ḤĀDDA—verb III perfect—to oppose

- 58:22 whoever opposed God and His Messenger
verb III imperfect (yuḥāddu)—to oppose
 9:63 they not that whoever opposes God and His
 58:5 those who oppose God and His Message, they
 58:20 those who oppose God and His Messenger,

637. ḤUDŪD—masculine noun (plural of ḥadd)—ordinances

- 2:187 These are the ordinances of God
 2:229 that they both will not perform the ordinances
 2:229 both will not perform the ordinances of God
 2:229 are the ordinances of God, so exceed not
 2:229 whoever violates the ordinances of God, then
 2:230 that they will perform within the ordinances of
 2:230 and these are the ordinances of God. He makes
 4:13 are the ordinances of God. And whoever obeys
 4:14 violates His ordinances, He will cause him to
 9:97 more likely not to know the ordinances that
 9:112 and the ones who guard the ordinances of
 58:4 His Messenger. And those are the ordinances of
 65:1 indecency. These are the ordinances of God
 65:1 the ordinances of God, then truly he did wrong

638. ḤADĪD (1)—masculine noun—iron

- 17:50 Say: Should you be rocks or iron
 18:96 Give me ingots of iron until when he made
 22:21 And for them are maces of iron
 34:10 him and the birds. And We softened iron
 57:25 We caused to descend iron in which is vigorous

639. ḤADĪD (2)—masculine noun (plural ḥidād)—sharp

- 33:19 fear went, they abused you with sharp tongues
 50:22 thee so that thy sight this Day will be sharp

Ḥ D Q

640. ḤADĀ^oIQ—feminine noun (plural of ḥadiqah)—fertile gardens

- 27:60 We caused joyous, fertile gardens to develop
 78:32 fertile gardens and grapevines
 80:30 and dense, fertile gardens

Ḥ DH R

641. ḤADHIRA—verb I perfect—to be fearful, to beware

- verb I imperfect (yaḥdharu)—to be fearful, to beware**
 9:64 ones who are hypocrites are fearful that should
 9:64 Drives Out that of which you are fearful
 9:122 to them so that perhaps they will beware

- 24:63 go against his command beware so that a test
 28:6 them—that of which they had been fearful
 39:9 being fearful of the world to come and hoping

verb I imperative (iḥdhar)—be fearful, beware

- 2:235 what is within yourselves. So be fearful of Him
 5:41 but if you are not given this, then beware! And
 5:49 follow not their desires and beware of them
 5:92 obey God and obey the Messenger and beware
 63:4 so beware of them. God took the offensive
 64:14 your children enemies for you, so beware of
verb I verbal noun (ḥadhar)—being fearful
 2:19 their ears from the thunderbolt, being fearful
 2:243 while they were in the thousands, being fearful
verb I active participle (ḥādhir)—one who is cautious
 26:56 We are altogether truly ones who are cautious
verb I passive participle (maḥdhūr)—one who is to beware
 17:57 of thy Lord had been one to beware

642. ḤADHDHARA—verb II perfect—to caution verb II imperfect (yuḥadhdhiru)—to caution

- 3:28 God cautions you of Himself and to God is the
 3:30 God cautions you of Himself, and God is

643. ḤIDHR—masculine noun—precaution

- 4:71 O those who believed! Take your precautions
 4:102 and let them take their precaution and their
 4:102 take precaution for yourselves, truly God

Ḥ R B

644. ḤĀRABA—verb III perfect—to war

- 9:107 for whoever warred against God and His
verb III imperfect (yuḥārību)—to war
 5:33 for those who war against God and His

645. ḤĀRABA—verb I perfect—to spoil one's goods

- verb I verbal noun (ḥarb)—war**
 2:279 if you accomplish it not, then give ear to war
 5:64 they kindled a fire of war, God extinguished
 8:57 So if thou hast come upon them in war, then
 47:4 or take ransom for them until the war ends

646. MIHRĀB—masculine noun—sanctuary

- 3:37 Zechariah entered upon her in her sanctuary
 3:39 stands to invoke blessings in the sanctuary
 19:11 So he went forth to his folk from the sanctuary
 34:13 They work for him whatever of sanctuaries he
 38:21 when they climbed over the wall of a sanctuary

Ḥ R TH

647. ḤĀRATHA—verb I perfect—to till the soil verb I imperfect (yaḥruthu)—to till the soil

- 56:63 Considered you the soil that you till
verb I verbal noun (ḥarth)—cultivation
 2:71 the earth nor to draw water for cultivation
 2:205 he causes the cultivation and stock to perish
 2:223 Your wives are a place of cultivation for you so
 2:223 so approach your cultivation whenever you

Concordance of 648. ḤARIJA-665. ḤARĪQ *The Sublime Quran*

- 3:14 that are branded and flocks and cultivation
 3:117 cultivation of the folk who did wrong
 6:136 what He made numerous of cultivation and
 6:138 And they said: These flocks and cultivation are
 21:78 judgment about cultivation when a herd of the
 42:20 Whoever had been wanting cultivation of the
 42:20 We increase his cultivation for him. Whoever
 68:22 dawn to your cultivation if you had been ones
 22:23 pearls and their garments in it will be of silk
 35:33 pearls; and their garments in them will be silk
 76:12 their enduring patiently with a Garden and silk

H R S

- 655. ḤARAS—collective masculine noun—guards**
 72:8 we found it was filled with stern guards and

H R J

- 648. ḤARIJA—verb I perfect—to be oppressed by closeness**

verb I verbal noun (*ḥaraj*)—impediment, tight, fault

- 4:65 they find within themselves no impediment to
 5:6 God wants not to make any impediment
 6:125 to cause to go astray, He makes his breast tight
 7:2 So let there be no impediment in thy breast
 9:91 spend is there fault if they were true to God
 22:78 for you in your way of life any impediment
 24:61 no fault on the blind nor fault on the lame nor
 24:61 the blind nor fault on the lame nor fault on
 24:61 the blind nor fault on the lame nor fault on
 33:37 be no fault for ones who believe in respect
 33:38 no fault with the Prophet in what is
 33:50 right hands possessed that there be no fault
 48:17 is neither a fault on the blind, nor a fault on the
 48:17 There is neither a fault on the blind, nor a fault
 48:17 nor a fault on the sick, and whoever obeys God

H R D

- 649. ḤARADA—verb I perfect—to intend verb I verbal noun (*ḥard*)—designing**
 68:25 designing as ones who have power

H R R

- 650. ḤARRARA—verb II perfect—to become free verb II verbal noun (*tahrir*)—letting go**
 4:92 to the family and the letting go of a believing
 4:92 letting go of a believing bondsperson
 5:89 or clothing them or letting go of a bondsperson
 58:3 retract what they said, then letting go of a
 4:92 the letting go of a believing bondsperson
verb II passive participle (*muḥarrar*)—that which is dedicated
 3:35 that which is dedicated—so receive Thou

- 651. ḤURR—masculine noun—freeman**
 2:178 freeman for the freeman and the servant for the
 2:178 freeman for the freeman and the servant for the

- 652. ḤARR—masculine noun—heat**
 9:81 And they said: Move not forward in the heat
 9:81 Say: The fire of hell has more severe heat.
 16:81 for you tunics to protect you from the heat

- 653. ḤARŪR—feminine noun—torrid heat**
 35:21 nor are the shade and the torrid heat

- 654. ḤARĪR—masculine noun—silk**

H R S

- 656. ḤARASA—verb I perfect—to be eager**
 4:129 you were eager so incline not with total
 12:103 is not ones who believe even if thou wert eager
verb I imperfect (*yaḥriṣu*)—to be eager
 16:37 If thou be eager for their guidance, then truly

- 657. ḤARĪS—masculine noun (comparative *aḥraṣ*)—eager, anxious**
 2:96 wilt find them to be eager among humanity
 9:128 he was anxious for you and to the ones who

H R D

- 658. ḤARRADA—verb II perfect—to encourage verb II imperative (*ḥarrid*)—encourage**
 4:84 encourage the ones who believe. Perhaps God
 8:65 O Prophet! Encourage fighting to the ones who

- 659. ḤARAD—masculine noun—ruined of health**
 12:85 Joseph until thou hast ruined thy health

H R F

- 660. ḤARRAFA—verb II perfect—to tamper with verb II imperfect (*yuḥarrifu*)—to tamper with**
 2:75 they tamper with it after they discerned it
 4:46 became Jews are those who tamper with words
 5:13 They tamper with the words out of context
 5:41 they tamper with the words out of context

- 661. TAḤARRAFA—verb V perfect—to change verb V active participle (*mutaḥarrif*)—one who withdraws**
 8:16 who withdraws from fighting for a purpose

- 662. ḤARF—masculine noun—fringe**
 22:11 is he who worships God on the fringes

H R Q

- 663. ḤARRAQA—verb II perfect—to burn verb II imperfect (*yuḥarriqu*)—to burn**
 20:97 we will burn it. Again, we will certainly scatter
 21:68 Burn him and help your gods if you had been
 29:24 Kill him or burn him! Then God rescued him

- 664. IḤTARAQA—verb VIII perfect—to be consumed (by fire)**
 2:266 was consumed. Thus God makes manifest His

- 665. ḤARĪQ—masculine noun—burning**
 3:181 Experience the punishment of the burning

Concordance of **666. ḤARRAKA-673. TAḤARRĀ** *The Sublime Quran*

- 8:50 Experience the punishment of the burning
 22:9 Resurrection the punishment of the burning
 22:22 experience the punishment of the burning
 85:10 and for them is the punishment of the burning

Ḥ R K

**666. ḤARRAKA—verb II perfect—to impel
 verb II imperfect (yuharriku)—to impel**
 75:16 impel not thy tongue to hasten it

Ḥ R M

**667. ḤARRAMA—verb II perfect—to forbid, to
 hold sacred, to make sacred**

- 2:173 He forbade carrion for you and blood and the
 2:275 God permitted trading and forbade usury
 3:93 Israel, Jacob, forbade to himself before the
 4:160 We forbade them what was good that was
 5:72 forbade the Garden to him and his place of
 6:119 Surely He explained distinctly to you what He
 6:140 forbade what God provided them in a devising
 6:143 Say: Forbade He the two males or the two
 6:144 Forbade He the two males or the two females
 6:146 to those who became Jews, We forbade every
 6:146 We forbade them their fat but what their backs
 6:148 our fathers, nor would we have forbidden
 6:150 witnesses who bear witness that God forbade
 6:151 now. I will recount what your Lord forbade
 6:151 And kill not a soul which God forbade unless
 7:32 Say: Who forbade the adornment of God which
 7:33 Say: My Lord forbade not but indecencies,
 7:50 God forbade them both to the ones who are
 9:29 forbid what God and His Messenger forbade
 9:37 they agree with the period that God forbade
 9:37 forbade, and they permit what God forbade
 16:35 our fathers, nor would we have held sacred
 16:115 He forbade to you only carrion and blood and
 16:118 We forbade those who became Jews what We
 17:33 And kill not a soul which God forbade, but
 25:68 which God forbade, but rightfully nor commit
 27:91 He made sacred and to Whom everything
 28:12 We forbade any breast feeding female for him

verb II imperfect (yuharrimu)—to forbid
 5:87 O those who believed! Forbid not what is good
 7:157 He permits to them what is good and forbids
 9:29 forbid what God and His Messenger forbade
 9:37 for they permit it a year and forbid it a year
 66:1 O Prophet! Why hast thou forbidden what God
**verb II perfect passive (ḥurrima)—
 to be forbidden**

- 3:50 and permit you some of what was forbidden
 4:23 Your mothers were forbidden to you and your
 5:3 Carrion was forbidden to you and blood and
 5:96 game of dry land was forbidden to you as long
 6:138 there are flocks whose backs were forbidden
 24:3 All that was forbidden to the ones who believe

**verb II passive participle (muḥarram)—
 that which is forbidden, holy**

- 2:85 expelling them is that which is forbidden
 5:26 He said: Truly it is that which is forbidden to
 6:139 and is that which is forbidden to our spouses
 6:145 to me to taste that which is forbidden to

- 14:37 Holy House, O our Lord, that they perform the

668. ḤARAM—masculine noun—holy place
 28:57 We not firmly for them a holy, safe place where
 29:67 they not that We made a safe, holy place while

**669. ḤURUM—masculine noun (plural of
 ḥarām)—being in pilgrim sanctity, sanctified**
 5:1 hunting while you are in pilgrim sanctity
 5:95 Kill not game when you are in pilgrim sanctity
 5:96 to you as long as you are in pilgrim sanctity
 9:5 months of pilgrim sanctity were drawn away
 9:36 sanctified. That is the truth-loving way of life

**670. ḤARĀM—masculine noun—al-Haram,
 sacred, unlawful, ban**

- 2:144 face to the direction of the Masjid al-Haram
 2:149 thy face in the direction of the Masjid al-Haram
 2:150 thy face to the direction of the Masjid al-Haram
 2:191 fight them not near the Masjid al-Haram unless
 2:194 aggression committed in the Sacred Month
 2:194 Month and so reciprocation for all sacred
 2:196 people are not present at the Masjid al-Haram
 2:198 then remember God at the Sacred Monument
 2:217 They ask thee about the Sacred Month and
 2:217 to Him and to bar from the Masjid al-Haram
 5:2 Sacred Month nor the sacrificial gift nor the
 5:2 ones who are bound for the Sacred House
 5:2 who barred you from the Masjid al-Haram
 5:97 God made the Kabah the Sacred House
 5:97 it for humanity and the Sacred Month
 8:34 bar worshippers from the Masjid al-Haram
 9:7 you made a contract near the Masjid al-Haram
 9:19 the Masjid al-Haram the same as he who
 9:28 come not near the Masjid al-Haram after this
 10:59 you made some of it unlawful and some lawful
 16:116 and this is unlawful so as to devise lies against
 17:1 the Masjid al-Haram to the Masjid al-Aqsa
 21:95 there is a ban on the town that We caused to
 22:25 Masjid al-Haram, which We made for
 48:25 and they barred you from the Masjid al-Haram
 48:27 the Masjid al-Haram, if God willed, as ones

**671. ḤURUMĀT—feminine noun (plural of
 ḥurmah)—sacred things**

- 2:194 and so reciprocation for all sacred things
 22:30 holds the sacred things of God in honor
 51:19 one who begs and the one who is deprived

**672 ḤARAMA—verb I perfect—to prohibit
 verb I passive participle (maḥrūm)—
 one who is deprived**

- 56:67 Nay! We are ones who are deprived
 68:27 Nay! We are ones who are deprived
 70:25 the one who begs and the one who is deprived

Ḥ R Y

673. TAḤARRĀ—verb V perfect—to seek
 72:14 to God, then those sought right mindedness

Concordance of 674. **ḤIZB-677. ḤASIBA** *The Sublime Quran*

Ḥ Z B

674. ḤIZB—masculine noun (plural *aḥzāb*)—party, confederates

5:56 who believed, then behold the Party of God
 11:17 for it among the confederates, he is promised
 13:36 are among the confederates those who reject
 18:12 two confederates was better in calculating the
 19:37 There was variance among the confederates. So
 23:53 among them, each party glad with what was
 30:32 had been partisans, each party glad with what
 33:20 the confederates go not, withdrawing
 33:20 And if the confederates approach you
 33:22 the ones who believe saw the confederates
 35:6 his party that they be among the Companions
 38:11 that is put to flight among the confederates
 38:13 of the Thicket. Those were the confederates
 40:5 denied before them and the confederates after
 40:30 I fear for you like a Day of the confederates
 43:65 The confederates were at variance among
 58:19 of God. Those are of the Party of
 58:19 Regard the Party of Satan, they will be the ones
 58:22 are the Party of God. Lo! the Party of God
 58:22 are the Party of God. Lo! the Party of God

Ḥ Z N

675. ḤAZANA—verb I perfect—to dishearten verb I imperfect (*yaḥzunu*)—to dishearten

3:176 not dishearten thee who compete with one
 5:41 O Messenger! Let them not dishearten thee
 6:33 Surely We know that what they say disheartens
 10:65 let not their saying dishearten thee. Truly all
 12:13 He said: Truly it disheartens me that you
 21:103 terror will not dishearten them and the angels
 31:23 let not his ingratitude dishearten thee
 36:76 So let not their saying dishearten thee. Truly
 58:10 is only from Satan that he dishearten those
verb I verbal noun (*ḥazan*)—grief
 9:92 while their eyes overflow with tears of grief
 28:8 to be an enemy to them and a cause of grief
 35:34 The Praise belongs to God Who caused grief

676. ḤAZINA—verb I perfect—to feel remorse verb I imperfect—remorse (*yaḥzanu*)—to feel remorse

2:38 neither fear in them nor will they feel remorse
 2:62 neither fear in them nor will they feel remorse
 2:112 neither fear in them nor will they feel remorse
 2:262 neither fear in them nor will they feel remorse
 2:274 neither fear in them nor will they feel remorse
 2:277 neither fear in them nor will they feel remorse
 3:139 be not feeble nor feel remorse. And you will be
 3:153 neither feel remorse for what slipped away
 3:170 fear in them, nor will they feel remorse
 5:69 neither fear in them nor will they feel remorse
 6:48 neither fear in them nor will they feel remorse
 7:35 neither fear in them nor will they feel remorse
 7:49 neither fear in you nor will you feel remorse
 9:40 to his companion: Feel no remorse. Truly God
 10:62 neither fear in them, nor will they feel remorse
 15:88 to pairs of them, nor feel remorse for them
 16:127 feel not remorse over them nor be thee

19:24 out to her from beneath her: Feel not remorse
 20:40 her eyes settle down and she not feel remorse
 27:70 feel thou not remorse for them, nor be troubled
 28:7 of the sea and neither fear nor feel remorse
 28:13 she not feel remorse and that she knows that
 29:33 Neither fear nor feel remorse. Truly we are
 33:51 they (f) not feel remorse and they (f) be
 39:61 afflict them nor will they feel remorse
 41:30 forth to them: Neither fear nor feel remorse
 43:68 be no fear in you nor will you feel remorse
 46:13 there be fear in them, nor will they feel remorse
verb I verbal noun (*ḥuzn*)—sorrow
 12:84 his eyes brightened because of the sorrow that
 12:86 not complaint of my anguish and sorrow but to

Ḥ S B

677. ḤASIBA—verb I perfect—to assume

2:214 Or assumed you that you would enter the
 3:142 assumed you that you would enter the Garden
 5:71 they assumed there would be no test. They
 9:16 Or assumed you that you would be left before
 18:9 Hast thou assumed that the Companions of the
 18:102 Assumed ones who were ungrateful that they
 23:115 Assumed you that We created you in
 27:44 she assumed it to be a pool and she bared her
 29:2 Assumed humanity that they will be left
 29:4 Or assumed those who do evil deeds that they
 45:21 Assumed those who sought to do evil deeds
 47:29 Or assumed those who in their hearts is a
 76:19 seen them, thou wouldst assume them to be
verb I imperfect (*yaḥsabū*)—to assume
 2:273 The one who is ignorant assumes them to be
 3:78 you assume it is from the Book, although it is
 3:169 assume not those who were slain in the way of
 3:178 those who were ungrateful should not assume
 3:180 assume not those who are misers that what
 3:188 Assume not that those who are glad for what
 3:188 assume not, then, that they will be kept safe
 7:30 and they assume that they are ones who are
 8:59 And assume thou not that those who were
 14:42 And assume not that God is One Who is
 14:47 So assume not that God will be one who breaks
 18:18 Thou wouldst assume them to be awake while
 18:104 while they assume that they are doing good by
 23:55 Assume they that with the relief We furnish
 24:11 Assume it not worse for you. Nay! It is good
 24:15 what there is no knowledge, you assume it in
 24:39 The thirsty one assumes it to be water until he
 24:57 Assume not those who are ungrateful that they
 25:44 Or assume thou that most of them hear or are
 27:88 thou wilt see the mountains thou hast assumed
 33:20 assume the confederates go not, withdrawing
 43:37 but they assume that they are ones who are
 43:80 Assume they that We hear not their secret
 58:18 assuming that they are something. They, they
 59:14 is very severe. You would assume them united,
 63:4 had been as propped up timber; they assume
 75:3 Assumes the human being that We will never
 75:36 Assumes the human being that it will be left
 90:5 Assumes he that none has power over him
 90:7 Assumes he that none sees him

Concordance of 678. ḤĀSĀBA-687. ḤĀSĀRA The Sublime Quran

104:3 He assumes that his wealth made him

verb I verbal noun (*ḥasb*)—being enough

2:206 Vainglory took him to sin. So hell is enough for

3:173 them in belief and they said: God is enough

5:104 they said: Enough is what we found our fathers

8:62 want to deceive thee, then truly God is Enough

8:64 O Prophet! God is Enough for thee and for

9:59 God is Enough for us, God will give to us of

9:68 dwell in it forever! It will be enough for

9:129 But if they turned away, say: God is enough for

39:38 Say: God is enough for me. In Him put their

58:8 for what we say? Hell will be enough

65:3 puts his trust in God, then He will be enough

verb I active participle (*ḥāsib*)—

one who reckons

6:62 And He is The Swiftest of the ones who reckon

21:47 bring it; and We sufficed as Ones Who Reckon

678. ḤĀSĀBA—verb III perfect—to make a reckoning

65:8 we made a reckoning, a severe reckoning and

verb III imperfect (*yuhāsibu*)—

to make a reckoning

2:284 God will make a reckoning with you for it

verb III imperfect passive (*yuhāsabu*)—

to make a reckoning

84:8 will be made a reckoning, an easy reckoning

679. İHTASABA—verb VIII perfect—to anticipate

verb VIII imperfect (*yahtasibu*)—to anticipate

39:47 from God what they not be anticipating

59:2 them from where they anticipate not.

65:3 will provide him from where he not anticipate

680. ḤISĀB—masculine noun—reckoning, stinting

2:202 And God is Swift at reckoning

2:212 for whomever He wills without reckoning

3:19 of God, then truly God is Swift in reckoning

3:27 to whomever Thou hast willed without stinting

3:37 provides to whom He wills without reckoning

3:199 Lord, and truly God is Swift in reckoning

5:4 of God. Truly God is Swift in reckoning

6:52 reckoning is not on thee at all. And thy

6:52 And thy reckoning is not on them at all. If thou

6:69 are Godfearing anything of their reckoning

10:5 the number of the years and the reckoning

13:18 Those, for them will be a dire reckoning

13:21 their Lord and they fear the dire reckoning

13:40 the message and on Us is the reckoning

13:41 And He is Swift in reckoning

14:41 ones who believe on the Day the reckoning

14:51 what it earned. Truly God is Swift in reckoning

17:12 know the number of years and the reckoning

21:1 reckoning for humanity was near while they

23:117 truly his reckoning is with his Lord. Truly the

24:38 provides to whom He wills without reckoning

24:39 reckoning, and God is Swift at reckoning

26:113 reckoning is but with my Lord if you be aware

38:16 of the judge on us before the Day of Reckoning

38:26 because they forgot the Day of Reckoning

38:39 grace or hold thee back without reckoning

38:53 you are promised for the Day of Reckoning

39:10 have their compensation without reckoning

40:17 be no injustice today. God is Swift in reckoning

40:27 and who believes not in the Day of Reckoning

40:40 they will be provided in it without reckoning

65:8 a reckoning, a severe reckoning and We

69:20 would be one who encounters my reckoning

69:26 and that I was not informed of my reckoning

78:27 Truly they had not been hoping for a reckoning

78:36 a recompense from thy Lord, a gift, a reckoning

84:8 will be made a reckoning, an easy reckoning

88:26 Again, truly on Us is their reckoning

681. ḤĀSĪB—masculine noun—reckoner

4:6 over them. And God sufficed as a Reckoner

4:86 God had been over everything a Reckoner

17:14 This day thy soul sufficed thee as thy reckoner

33:39 but God. And God sufficed as a Reckoner

682. ḤUSBĀN—collective masculine noun—keep count, thunderclap

6:96 rest and the sun and the moon to keep count

18:40 will send on it a thunderclap from heaven

55:5 The sun and the moon are to keep count

H S D

683. ḤĀSĀDA—verb I perfect—to be jealous of

verb I imperfect (*yahsudu*)—to be jealous of

4:54 they jealous of humanity for what God gave

48:15 You are jealous of us. Nay! They had not been

113:5 worst of one who is jealous when he is jealous

verb I verbal noun (*ḥasad*)—jealousy

2:109 one who is ungrateful out of jealousy within

verb I active participle (*ḥāsīd*)—

one who is jealous

113:5 worst of one who is jealous when he is jealous

H S R

684. İSTAḤSĀRA—verb X perfect—to be weary

verb X imperfect (*yastahsiru*)—to be weary

21:19 arrogant to worship Him nor they be weary

685. ḤĀSRAH—feminine noun—regret

2:167 will cause them to see their actions with regret

3:156 makes this a cause of regret in their hearts

6:31 they would say: What a regret for us that we

8:36 again, it will become a regret for them

19:39 And warn thou them of the Day of Regret

35:8 He wills. So let not thy soul be wasted in regret

36:30 O how regrettable of the servants! A Messenger

39:56 a soul not say: Woe to me that I am regretful

69:50 it will be a regret for ones who are ungrateful

686. ḤĀSĪR—masculine noun—weary

67:4 to thee, one that is dazzled while it is weary

687. ḤĀSĀRA—verb I perfect—to be stripped

verb I passive participle (*maḥsūr*)—

one who is stripped

Concordance of 688. ḤASSA-694. ḤASUNA *The Sublime Quran*

17:29 one who is reproached, one who is stripped

H S S

688. ḤASSA—verb I perfect—to blast

verb I imperfect (yaḥussu)—to blast

3:152 to you in His promise when you blasted the

689. AḤASSA—verb IV perfect—to be conscious of

3:52 Jesus became conscious of their ingratitude

21:12 were conscious of Our Might, that is when they

verb IV imperfect (yuhissu)—

to be conscious of

19:98 conscious of anyone of them or hear you so

690. TAḤASSASA—verb V perfect—to search for

verb V imperative (taḥassas)—search for

12:87 children! Go off and search for Joseph and his

691. ḤASĪS—masculine noun—low sound

21:102 They will not hear even the low sound of it.

H S M

692. ḤUSŪM—masculine noun—uninterrupted

69:7 against them for seven uninterrupted

H S N

693. AḤSANA—verb IV perfect—to do good, to give something goodly, to form well, to do well, alladhīna aḥsanu doer of good

3:172 those of them who did good among them and

5:93 again, they were Godfearing and did good

6:154 rendered complete for him who did good

10:26 those who did good is the fairer and increase

12:23 He gave me a goodly place of lodging. Truly

12:100 has made it a reality. And surely He did good

16:30 did good in the present, there is benevolence

17:7 If you did good, you would be doing good for

17:7 If you did good, you would be doing good for

18:30 waste the compensation of him who did good

28:77 do good even as God did good to thee and be

32:7 He Who did everything that he created well.

39:10 did good in the present, there is benevolence

40:64 And He formed you and formed you well

53:31 give recompense fairer to those who did good

64:3 He formed you and formed your forms well.

65:11 eternally. Surely God did a good provision for

verb IV imperfect (yuḥsinu)—to do good

4:128 you do good and are Godfearing, then truly

18:104 while they assume that they are doing good by

verb IV imperative (aḥsin)—do good

2:195 do good. Truly God loves the ones who are

28:77 do good even as God did good to thee and be

verb IV verbal noun (iḥsān)—kindness

2:83 speak with kindness to humanity and perform

2:178 and the remuneration be with kindness

2:229 honorable, or set them (f) free with kindness

4:36 kindness to the ones who are your parents

4:62 Truly we wanted but kindness and conciliation

6:151 kindness to the ones who are your parents

9:100 and those who followed them with kindness

16:90 commands justice and kindness and giving

17:23 kindness to the ones who are one's parents

46:15 We charged the human being with kindness to

55:60 recompense for kindness other than kindness

55:60 recompense for kindness other than kindness

verb IV active participle (muḥsin)—

one who is a doer of good

2:58 increase the ones who are doers of good

2:112 he is one who is a doer of good

2:195 God loves the ones who are doers of good

2:236 on the ones who are doers of good

3:134 God loves the ones who are doers of good

3:148 God loves the ones who are doers of good

4:125 he is one who is a doer of good and followed

5:13 God loves the ones who are doers of good

5:85 recompense of the ones who are doers of good

5:93 And God loves the ones who are doers of good

6:84 recompense to the ones who are doers of good

7:56 is Near to the ones who are doers of good

7:161 increase the ones who are doers of good

9:91 way against the ones who are doers of good.

9:120 of the ones who are doers of good

11:115 of the ones who are doers of good

12:22 recompense to the ones who are doers of good

12:36 thee among the ones who are doers of good

12:56 compensation of ones who are doers of good

12:78 among the ones who are doers of good

12:90 of the ones who are doers of good

16:128 and those, they are ones who are doers of good

22:37 good tidings to the ones who are doers of good

28:14 recompense to the ones who are doers of good

29:69 truly God is with ones who are doers of good

31:3 and a mercy to the ones who are doers of good

31:22 to God while he is one who is a doer of good

33:29 for the ones who are doers of good among

37:80 recompense to the ones who are doers of good

37:105 recompense to the ones who are doers of good

37:110 recompense to the ones who are doers of good

37:113 offspring are ones who are doers of good and

37:121 recompense to the ones who are doers of good

37:131 recompense to the ones who are doers of good

39:34 recompense of the ones who are doers of good

39:58 then be among the ones who are doers of good

46:12 good tidings to the ones who are doers of good

51:16 been before this—ones who are doers of good

77:44 recompense to the ones who are doers of good

694. ḤASUNA—verb I perfect—to be excellent

4:69 morality. And excellent were those as allies

18:31 Excellent is the reward for good deeds and

25:76 in it forever. Excellent it is for habitation

verb I verbal noun (ḥusn)—goodness

2:83 to the ones who are your parents, goodness

3:14 while God, with Him is the goodness of the

3:148 goodness of reward for good deeds in the

3:195 with Him is the goodness of rewards for good

13:29 is joy for them and a goodness of destination

18:86 or thou wilt take them to thyself with goodness

27:11 goodness for evil and truly I am Forgiving

Ḥ SH R

697. ḤASHARA—verb I perfect—to assemble
6:111 and the dead spoke to them and we assembled
18:47 We will assemble them and not leave out any
20:125 say: My Lord! Why hadst Thou assembled me
79:23 Pharaoh assembled them, then proclaimed

verb I imperfect (yahshuru)—to assemble
4:172 He will assemble them altogether to Himself
6:22 on a Day We will assemble them altogether
6:128 on a Day He will assemble them altogether
10:28 Day We will assemble them altogether. Again,
10:45 Day He will assemble them as if they had not
15:25 thy Lord is He Who assembles. Truly He is
17:97 assemble them on the Day of Resurrection on
19:68 So by thy Lord, certainly We will assemble
19:85 On the Day We will assemble the ones who are
20:102 the trumpet will be blown, We will assemble
20:124 will assemble him on the Day of Resurrection
25:17 on the Day He will assemble them and what
27:83 on a Day We will assemble a unit out of every
34:40 Day He will assemble them altogether. Again,

verb I imperative (uḥshur)—assemble
37:22 Assemble those who did wrong and their
verb I perfect passive (hushira)—to be assembled
27:17 there was assembled before Solomon his
46:6 when humanity will be assembled, they will
81:5 and when the savage beasts will be assembled

verb I imperfect passive (yuhsharu)—to be assembled
2:203 know that to Him you will be assembled
3:12 you will be assembled into hell
3:158 certainly to God you will be assembled
5:96 of God to Whom you will be assembled
6:38 Again, they will be assembled to their Lord
6:51 that they will be assembled before their Lord
6:72 And it is He to Whom you will be assembled
8:24 his heart and that to Him you will assemble
8:36 those who were ungrateful will be assembled
20:59 Adornment and let humanity be assembled in
23:79 on the earth and to Him you will be assembled
25:34 who will be assembled on their faces in hell,
41:19 On a Day when will be assembled the enemies
58:9 of God before Whom you will be assembled
67:24 on the earth and to Him you will be assembled

verb I verbal noun (hashr)—assembling
50:44 open swiftly. That will be an easy assembling
59:2 from their abodes at the first assembling

verb I active participle (hāshir)—one who assembles, one who summons
7:111 to the place where ones who assemble are
26:36 and raise up the ones who summon in the
26:53 Pharaoh sent to the cities ones who summon
verb I passive participle (maḥshūr)—one who is assembled
38:19 the birds were ones who are assembled, all

Ḥ Ṣ B

698. ḤAṢAB—masculine noun—fuel material
21:98 worship other than God are fuel material for

699. ḤAṢIB—masculine noun—sand storm
17:68 to swallow you up or send a sand storm
29:40 them was he on whom We sent a sand storm
54:34 We sent against them a sand storm, but the
67:17 that He will not send against you a sand storm

Ḥ Ṣ Ḥ Ṣ

700. ḤAṢḤAṢA—verb quad I perfect—to be discovered
12:51 one said: Now The Truth was discovered

Ḥ Ṣ D

701. ḤAṢADA—verb I perfect—to reap
12:47 what you reaped, then you will forsake ears of
verb I verbal noun (ḥaṣād)—reaping
6:141 on the day of its reaping and exceed not all

702. ḤAṢĪD—masculine noun—stubble, wheat
10:24 We made it stubble as if it flourished not
11:100 ones that are standing up and some are stubble
21:15 until We made them as stubble, ones silent and
50:9 to develop from it and reaped grains of wheat

Ḥ Ṣ R

703. ḤAṢIRA—verb I perfect—to be reluctant
4:90 were reluctant that they fight you or they fight

704. ḤAṢARA—verb I perfect—to besiege
verb I imperative (uḥsur)—to besiege
9:5 take them and besiege them and sit in every

705. AḤṢARA—verb IV perfect—to restrain
verb IV perfect passive (uḥsira)—to be restrained
2:196 restrained, then whatever is feasible of
2:273 Spend for the poor, those who were restrained

706. ḤAṢŪR—masculine noun—concealer of secrets
3:39 concealer of secrets and a Prophet among the

707. ḤAṢĪR—masculine noun—jail
17:8 We will revert. And We made hell a jail for the

Ḥ Ṣ L

708. ḤAṢṢALA—verb II perfect—to be over and above
verb II perfect passive (ḥuṣṣila)—to be shown forth
100:10 and shown forth what is hidden in the breasts

Ḥ Ṣ N

709. AḤṢANA—verb IV perfect—to guard, allatī aḥṣanat farjahā to guard her private parts
21:91 she who guarded her private parts. Then We
66:12 of Imran, who guarded her private parts
verb IV imperfect (yuḥṣinu)—to keep in store, to fortify
12:48 forward, but a little of what you keep in store
21:80 to fortify you from your violence. Will you then

- verb IV imperfect passive (uḥṣina)—
to be in wedlock**
4:25 they (f) are in wedlock, if they (f) approached
- verb IV active participle (muḥṣin)—
one who seeks wedlock**
4:24 be looking for as ones who seek wedlock (m)
5:5 bridal due as ones who seek wedlock (m)
- verb IV passive participle (muḥṣanah)—
one who is married, one who is a free,
chaste (f)**
4:24 to you are the ones who are married women
4:25 ones who are free, chaste (f) ones who believe
4:25 they being ones who are free, chaste (f)
4:25 is half of the ones who are free, chaste (f)
5:5 the ones who are free, chaste (f) from
5:5 the ones who are free, chaste (f) from
24:4 accuse the ones who are free, chaste (f)
24:23 accuse the ones who are free, unwary, chaste (f)
- 710. TAḤAṢṢANA—verb V perfect—to be chaste
verb V verbal noun (taḥaṣṣun)—chastity**
24:33 to prostitution when they (f) wanted chastity,
- 711. ḤUṢŪN—masculine noun (plural of
ḥuṣn)—fortress**
59:2 who are secure in their fortresses from
- 712. ḤAṢṢANA—verb II perfect—
verb II passive participle (muḥaṣṣan)—
that which is fortified**
59:14 not against you altogether, but in fortified
- Ḥ Ṣ Y**
- 713. AḤṢĀ—masculine noun (comparative ad-
jective)—better in calculating**
18:12 two confederates was better in calculating the
- 714. AḤṢĀ—verb IV perfect—to count**
18:49 leaves out anything small or great but counted
19:94 Certainly He counted for them and numbered
36:12 and their effects. We counted everything in a
58:6 God counted it while they forgot it. And God is
72:28 is with them and He counted everything with
78:29 But We counted everything in a Book
- verb IV imperfect (yuḥṣī)—to count**
14:34 blessing of God, you would not count them
16:18 the divine blessing of God, you will not count
73:20 that you would not be able to keep count of it
- verb IV imperative (aḥṣi)—count**
65:1 count their (f) waiting periods
- Ḥ Ḍ R**
- 715. ḤADARA—verb I perfect—to attend, to
be in the presence of**
2:133 been witnesses when death attended Jacob
2:180 It is prescribed for you when death attended
4:8 when the division is attended by those imbued
4:18 until when one of them was attended by death,
5:106 between you when death attended anyone of
46:29 when they found themselves in its presence
- verb I imperfect (yaḥḍuru)—
to attend, to be in the presence of**
23:98 take refuge with Thee so that they not attend
- verb I active participle (ḥāḍir)—one who is
present, that which is transferred,
that which borders**
2:196 he whose people are not ones who are present
2:282 that which is transferred at the time
7:163 that which had been bordering the sea
18:49 find present what their hands had done and
- 716. AḤḌARA—verb IV perfect—to be prone
to**
81:14 every soul will know to what it was prone
- verb IV imperfect (yuḥḍiru)—to parade**
19:68 parade them around hell, ones that crawl on
- verb IV perfect passive (uḥḍira)—
to be prone to**
4:128 reconciliation is better and persons were prone
- verb IV passive participle (muḥḍar)—
that which is brought forward,
one who is charged**
3:30 will find that which is brought forward
28:61 he will be among the ones who are charged
30:16 ones who are charged with the punishment
34:38 ones who are charged with the punishment
36:32 will be altogether, ones who are charged in Our
36:53 Presence altogether, ones who are charged
36:75 them while they are to them as a charged army
37:57 I would have been of the ones who are charged
37:127 so they truly were ones who are charged
37:158 well that they were ones who will be charged
- 717. IḤṬADARA—verb VIII perfect—to divide
in turn to one who is present**
**verb VIII passive participle (muḥṭaḍar)—
that which is divided in turn**
54:28 Every drink is that which divided in turn
- Ḥ Ḍ Ḍ**
- 718. ḤADDA—verb I perfect—to urge**
verb I imperfect (yaḥuḍḍu)—to urge
69:34 nor did he urge food for the needy
107:3 and urges not to give food to the needy
- 719. TAḤĀḌḌA—verb VI perfect—to encour-
age one another**
89:18 and you encouraged not one another about
- Ḥ Ṭ B**
- 720. ḤAṬAB—masculine noun—firewood**
72:15 from justice, they had been as firewood for hell
111:4 and his woman, the carrier of firewood
- Ḥ Ṭ Ṭ**
- 721. ḤIṬṬAH—feminine noun—unburden**
2:58 say: Unburden us of sin! We will you forgive
7:161 you willed and say: Unburden us of sin
- Ḥ Ṭ M**
- 722. ḤAṬAMA—verb I perfect—to crush**
verb I imperfect (yaḥṭimu)—to crush

27:18 and his armies not crush you while they are

723. ḤUṬĀM—masculine noun—chaff

39:21 Again, He makes them chaff. Truly in this is a
56:65 If We will, We would make it into chaff and
57:20 Again, it becomes chaff while in the world to

724. ḤUṬAMAḤ—feminine noun—the Crusher

104:4 He will be cast forth into the Crusher
104:5 cause thee to recognize what the Crusher is

Ḥ Z R

**725. ḤAZĀRA—verb I perfect—to confine
verb I passive participle (maḥzūr)—
one who is confined**

17:20 thy Lord had not been that which is confined

**726. IḤTAZĀRA—verb VIII perfect—to hinder
verb VIII active participle (muḥtaẓir)—
one who is a builder of animal enclosures**

54:31 the one who is a builder of animal enclosures

Ḥ Z Z

727. ḤAZZ—masculine noun—allotment

3:176 God wants to assign no allotment for them in
4:11 children; for the male, the like allotment of two
4:176 the man will have the same allotment as two
5:13 they forgot an allotment of what they were
5:14 forgot an allotment of what they were
28:79 Truly he is the possessor of a sublime allotment
41:35 it but the possessor of a sublime allotment

Ḥ F D

**728. ḤAFADAḤ—masculine noun (plural of
ḥafīd)—grandchildren**

16:72 your spouses, children and grandchildren

Ḥ F R

729. ḤUFRAḤ—feminine noun—an abyss

3:103 You had been on the brink of an abyss of the

**730. ḤĀFIRAḤ—feminine noun—original
state**

79:10 Will we be restored to our original state

Ḥ F Z

731. ḤAFIẒA—verb I perfect—to keep safe

4:34 guard the unseen (f) of what God kept safe
15:17 We kept them safe from every accursed satan
verb I imperfect (yaḥfazū)—to keep safe
12:65 household and we will keep our brother safe
13:11 to keep him safe by the command of God, truly
24:30 keep their private parts safe. That is purer for
24:31 keep their (f) private parts safe and not show
verb I imperative (iḥfaz)—keep safe
5:89 swore them. And keep your sworn oaths safe
verb I verbal noun (ḥifẓ)—keeping safe
2:255 He is not hampered by their safe keeping
37:7 and keeping it safe from every emboldened
41:12 keeping them safe. Thus decreed the Almighty,
verb I active participle (ḥāfiẓ)—

one who guards

4:34 the ones who guard the unseen (f) of what God
9:112 is unlawful and the ones who guard the
12:12 and play. And truly we are ones who guard
12:63 And truly we will be ones who guard him
12:64 But then God is the Best of One Who Guards
12:81 And we had not been ones who guard the un
15:9 and truly We are ones who guard
21:82 And We had been ones who guard over them
23:5 who of their private parts are ones who guard
33:35 ones who guard their private parts
33:35 and the ones who guard (f)
70:29 they are ones who guard their private
82:10 And truly there are ones who guard over you
83:33 They were sent as ones who guard over them
86:4 Truly every soul has one who guards it

**verb I passive participle (maḥfūz)—
one who is guarded**

21:32 heaven as a guarded roof. Yet they are ones
85:22 on the Guarded Tablet

**732. ḤĀFAẒA—verb III perfect—to strictly ob-
serve**

verb III imperfect (yuḥāfiẓū)—to be watchful

6:92 over their formal prayers are watchful
23:9 who over their formal prayers are watchful
70:34 who over their formal prayers are watchful

verb III imperative (ḥāfiẓ)—be watchful

2:238 Be watchful of the formal prayers and the

**733. ISTAḤFAẒA—verb X perfect—to commit to
memory**

**verb X perfect passive (istuḥfiza)—
to be committed to one's memory**

5:44 Jewish scholars who committed to memory

**734. ḤAFAẒAḤ—masculine noun (plural of
ḥāfiẓ)—recorders**

6:61 sends over you recorders until when death

735. ḤAFĪZ—masculine noun—guardian

4:80 then We sent thee not as a guardian over
6:104 Say: And I am not a guardian over you
6:107 thee not a guardian over them; nor art thou a
11:57 Him at all. Truly My Lord is Guardian over
11:86 ones who believe. And I am not a Guardian
12:55 region; truly I will be a knowing guardian
34:21 in uncertainty of it and thy Lord is Guardian
42:6 God is Guardian over them and thou art not a
42:48 aside, We put thee not forward as a guardian
50:4 reduces from them; and with Us is a guardian
50:32 you, for every penitent and guardian

Ḥ F F

736. ḤAFFA—verb I perfect—to encircle

**verb I active participle (ḥāff)—
one who encircles**

18:32 We encircled them with date palm trees and
39:75 thou wilt see the angels as ones who encircle

H F Y

**737. AHFĀ—verb IV perfect—to urge persistently
verb IV imperfect (yuhfi)—
to urge persistently**

47:37 asks it of you and then urges persistently, you

**738. HAFĪY—masculine noun—one who is
well-informed, one who is gracious**

7:187 if thou hadst been one who is well-informed

19:47 Truly He had been One Who is Gracious to me

H Q B

**739. HŪQUB—masculine noun (plural
ahqāb)—many years**

18:60 two seas even if I will go on for many years

78:23 who lingers in expectation in it for many years

H Q F

**740. AHQĀF—masculine noun (plural of
hiqf)—curving sandhills**

46:21 in the curving sandhills. Warnings passed

H Q Q

**741. HAQQA—verb I perfect—to be realized,
to have the judgment due**

7:30 and a group of people realized their fallacy

10:33 was the Word of thy Lord realized against

10:96 Truly those against whom is realized through

16:36 some upon whom their fallacy was realized

17:16 realized against it. Then We destroyed it with

22:18 whom the punishment will be realized

28:63 would say about whom will be realized the

32:13 will be realized. I will fill hell with genies and

36:7 was realized against most of them for they

37:31 So the saying was realized against us of our

38:14 the Messengers so My repayment was realized

39:19 whom was realized the word of punishment?

39:71 realized against the ones who are ungrateful

40:6 the Word of thy Lord realized against those

41:25 the saying was realized against them in

46:18 those against whom the saying was realized

50:14 the Messengers, so My threat was realized

verb I imperfect (yahiqqu)—to be realized

36:70 be realized against the ones who are ungrateful

verb I perfect passive (huqqa)—

with preposition °alā to be justly disposed

84:2 gave ear to its Lord as it will be justly disposed

84:5 gave ear to its Lord as it will be justly disposed

**742. AHAQQA—verb IV perfect—to verify
verb IV imperfect (yuhiquu)—to verify**

8:7 and God wants that He verify The Truth by His

8:8 that He verify The Truth and render the

10:82 God will verify The Truth by His Words

42:24 falsehood and verifies The Truth by His Words

**743. ISTAHAQQA—verb X perfect—to merit,
to be nearest in kinship**

5:107 it was ascertained that the two merited

5:107 are the most deserving, nearest in kinship

**744. HAQQ—masculine noun—truth, right, re-
ality, duly; with preposition °alā obligation;
alladhī °alayhi al-ḥaqq debtor, true, right-
fully; bi-ghayr ḥaqq without right, ḥaqqā
tuqāṭihī as He should be feared**

2:26 believed, then they know that it is The Truth

2:42 confuse not The Truth with falsehood nor keep

2:42 nor keep back The Truth while you know

2:61 and kill the Prophets without right

2:71 They said: Now thou hadst brought The Truth

2:91 it is The Truth, that which establishes as true

2:109 even after The Truth became clear to them

2:119 We sent thee with The Truth as a bearer of

2:121 the Book recount it with a true recounting

2:144 were given the Book know that it is The Truth

2:146 keep back The Truth while they know

2:147 it is The Truth from thy Lord. So be thou not

2:149 this is The Truth from thy Lord and God is not

2:176 God sent down the Book with The Truth

2:180 one who is honorable, an obligation for the

2:213 He caused the Book to descend with The Truth

2:213 God guided those who believed to The Truth

2:236 an obligation on the ones who are doers of

2:241 as one who is honorable. This is an obligation

2:252 the signs of God. We recount to thee The Truth

2:282 let him write down and let the debtor dictate

2:282 the debtor had been mentally deficient, or

3:3 He sent down to thee the Book with The Truth

3:21 kill the Prophets without right

3:60 Truth is from thy Lord so be not of the ones

3:62 This is truly a narrative of The Truth

3:71 Why confuse you The Truth with falsehood

3:71 with falsehood and keep back The Truth while

3:86 bore witness to The Truth of the Messenger

3:102 as it is His right that He be feared

3:108 signs of God. We recount them to thee in Truth

3:112 of God and kill the Prophets without right

3:154 themselves grief thinking of God without right

3:181 and their killing of the Prophets without right

4:105 to descend to thee the Book with The Truth

4:122 of God is true. And who is One More Sincere in

4:151 they are in truth the ones who are ungrateful

4:155 Prophets without right and their killing the

4:170 Truth from your Lord; so believe, it is better

4:171 about God but The Truth: That the Messiah,

5:27 Truth when they both brought near a sacrifice

5:48 the Book to descend to thee with The Truth

5:48 that drew near thee against The Truth

5:77 in your way of life other than The Truth

5:83 with tears because they recognized The Truth

5:84 God and in what drew near us of The Truth

5:116 for me that I say what I have no right to say

6:5 Then surely they denied The Truth when it

6:30 He would say: Is this not The Truth

6:57 is with God. He relates The Truth

6:62 Defender, The True. Is not the determination

6:66 And thy folk denied it and it is The Truth. Say:

6:73 the heavens and the earth with The Truth

6:73 is The Truth. And His is the dominion on a

6:91 they measured not God with His true measure

6:93 Truth. And you had been growing arrogant to

Concordance of 744. **HAQQ** *The Sublime Quran*

6:114 is sent down by thy Lord with The Truth
6:141 fruit when it bore fruit and give its due on the
6:151 not a soul which God forbade unless rightfully
7:8 of deeds on that Day will be The Truth. So
7:33 unrightful insolence to ascribe partners with
7:43 of our Lord drew near us with The Truth
7:44 found what our Lord promised us to be true
7:44 you not what your Lord promised to be true
7:53 of our Lord drew near us with The Truth
7:89 between us and between our folk in Truth
7:105 condition that I say nothing but The Truth
7:118 Truth came to pass and proved false what they
7:146 increase in pride on the earth without right
7:159 is a community that guides with The Truth
7:169 that they would say about God only The Truth
7:181 community that guides with The Truth, and
8:4 Those, they are the ones who truthfully believe
8:5 thee out from thy house with The Truth
8:6 dispute with thee about The Truth —after it
8:7 and God wants that He verify The Truth by His
8:8 The Truth and render the falsehood untrue
8:32 said: O God! Truly if this had been The Truth
8:74 those, they are the ones who truthfully believe.
9:29 nor practice the way of life of The Truth among
9:33 of The Truth so that He will uplift it over all
9:48 The Truth drew near and the command of God
9:111 they kill and are slain; it is a promise rightfully
10:4 return, altogether. The promise of God is true
10:5 that only in Truth. He explains distinctly the
10:23 insolent in and on the earth without right
10:30 be returned to God, their Defender, The Truth
10:32 else is there after The Truth but wandering
10:32 Such is God, your Lord, The Truth. And what
10:35 to The Truth? Say: God guides to The Truth
10:35 to The Truth? Say: God guides to The Truth
10:35 He who guides to The Truth a better right to
10:36 avails them not against The Truth at all. Truly
10:53 they ask thee to be told: Is it true? Say: Yea,
10:53 it is The Truth and you are not ones who
10:55 the promise of God is true, but most of them
10:76 So when The Truth drew near them from Us,
10:77 Moses said: Say you this about The Truth when
10:82 God will verify The Truth by His Words
10:94 The Truth drew near thee from thy Lord so
10:103 Thus it is an obligation upon Us to deliver the
10:108 humanity! Surely The Truth drew near you
11:17 thou not hesitant about it. Truly it is The Truth
11:45 people and truly Thy promise is The Truth
11:79 Certainly thou hadst known we have no right
11:120 The Truth drew near thee in this and an
12:51 woman of the great one said: Now The Truth
12:100 has made it a reality. And surely He did good
13:1 The Truth except most of humanity believes
13:14 For Him is the call of The Truth. And those
13:17 the like of it. Thus God compares The Truth
13:19 to be The Truth like he who is unwilling to see
14:19 God created the heavens and the earth in Truth
14:22 Truly God promised you a promise of the Truth
15:8 We send angels down not but with The Truth.
15:55 We gave thee good tidings of The Truth so
15:64 with The Truth and truly we are ones who are
15:85 what is in between them but with The Truth
16:3 the heavens and the earth with The Truth
16:38 him who dies. Yea! It is a promised obligation
16:102 sent it down from thy Lord with The Truth
17:26 give to the possessors of kinship his right and
17:33 not a soul which God forbade, but rightfully
17:81 Truth drew near and falsehood is vanishing
17:105 We caused it to descend with The Truth and it
17:105 Truth and We sent it not to thee but as one who
18:13 We relate this tidings to thee with The Truth.
18:21 that they know that the promise of God is true
18:29 say: The Truth is from your Lord. Then let
18:44 All protection there belongs to God, The Truth.
18:56 with falsehood in order to refute The Truth by
18:98 And the promise of my Lord had been true
19:34 of The Truth. They contest what is in it
20:114 exalted be God, The True King and hasten not
21:18 Nay! We hurl The Truth against falsehood so it
21:24 nay! Most of them know not The Truth so they
21:55 thou drawn near The Truth or art thou of the
21:97 And the true promise was near. That is when
21:112 My Lord! Give Thou judgment with The Truth
22:6 is because God, He is The Truth, and it is He
22:40 driven out from their abodes without right
22:54 given the knowledge know that it is The Truth
22:62 God, He is The Truth and what they call to
22:74 They duly measured not the measure of God.
22:78 And struggle for God in a true struggling. He
23:41 Then a Cry duly took them so We made them
23:62 speaks The Truth for itself. And they, they
23:70 Nay! He drew near them with The Truth,
23:71 if The Truth followed their desires, the heavens
23:90 We brought them The Truth and truly they are
23:116 So exalted be God! The King, The Truth. There
24:25 they will know that God, He is The Clear Truth
24:25 what is their just due, and they will know that
24:49 if they would be in the right, they would
25:26 that Day the true dominion will belong to The
25:33 but We brought about The Truth to thee and
25:68 which God forbade, but rightfully nor commit
27:79 in God. Truly thou art on The Clear Truth
28:3 of Moses and Pharaoh with The Truth for a folk
28:13 that she knows that the Promise of God is true
28:39 he and his armies, on the earth without right
28:48 The Truth drew near them from Us, they
28:53 Truly it is The Truth from our Lord. Truly even
28:75 they will know that The Truth is with God and
29:44 the heavens and the earth with The Truth.
29:68 against God or denied The Truth when it drew
30:8 with The Truth and for a term, that which is
30:38 So give to the possessors of kinship rightfully
30:47 had been an obligation on Us to help ones who
30:60 thou patience. Truly the promise of God is True
31:9 of God is true. And He is The Almighty, The
31:30 God, He is The Truth. And what they call to
31:33 promise of God is True. So let not this present
32:3 Or they say: He devised it. Nay! It is The Truth
33:4 mouths. And God says The Truth and He
33:53 God is not ashamed before The Truth. And
34:6 Lord, it is The Truth and it guides to a path of
34:23 Lord said; they said: The Truth. And He is the

Concordance of 745. **AḤAQQ**-748. **ḤAKAMA** *The Sublime Quran*

34:26 between us. Again, He will explain The Truth
 34:43 who were ungrateful for The Truth said when
 34:48 Lord hurls The Truth. He is The Knower of the
 34:49 Say: The Truth drew near and falsehood
 35:5 O humanity! Truly the promise of God is true
 35:24 We sent thee with The Truth, a bearer of good
 35:31 We revealed to thee of the Book is The Truth,
 37:37 with The Truth and he established as true
 38:22 us against some other. So give judgment duly
 38:26 duly among humanity and follow not desire
 38:64 Truly this is true of the disagreement of the
 38:84 He said: This is The Truth and The Truth I say
 38:84 He said: This is The Truth and The Truth I say
 39:2 to descend to thee the Book with The Truth
 39:5 the heavens and the earth with The Truth
 39:41 to thee the Book for humanity with The Truth
 39:67 they measured not God with His true measure
 39:69 will be decided among them with The Truth
 39:75 praise. And it would be decided in Truth
 40:5 they dispute with falsehood to refute The Truth
 40:20 God decrees by The Truth. And those whom
 40:25 Then when he drew near with The Truth from
 40:55 patience. Truly the promise of God is true and
 40:75 you had been exultant on the earth without
 40:77 thou patience. Truly the promise of God is true
 40:78 the matter would be decided rightfully
 41:15 they grew arrogant on the earth without right
 41:53 it becomes clear to them that it is The Truth
 42:17 caused the Book to descend with The Truth
 42:18 that it is The Truth. Those who altercate truly
 42:24 falsehood and verifies The Truth by His Words.
 42:42 insolent in and on the earth unrightfully.
 43:29 to these and to their fathers until The Truth
 43:30 when The Truth drew near them, they said:
 43:78 We brought about The Truth to you, but most
 43:78 The Truth to you, but most of you are ones who
 43:86 Only whoever bore witness to The Truth, and
 44:39 them not but with The Truth but most of them
 45:6 God We recount to thee with The Truth
 45:22 the heavens and the earth with The Truth
 45:29 speaks for itself against you with The Truth
 45:32 it was said: Truly the promise of God is true
 46:3 Truth and for a term, that which is determined
 46:7 those who were ungrateful for The Truth when
 46:17 Believe! Truly the promise of God is true. But
 46:20 growing arrogant on the earth without right
 46:30 in advance of it. It guides to The Truth and to a
 46:34 Is not this The Truth? They would say: Yea! By
 47:2 sent down to Muhammad—for it is The Truth
 47:3 while those who believed followed The Truth
 48:27 to the dream of His Messenger in all truth
 48:28 The Truth that He uplift it over all of the ways
 50:5 Nay! They denied The Truth when it drew near
 50:19 the agony of death drew near with The Truth.
 50:42 when they will hear the Cry with The Truth.
 51:19 there is an obligation from their wealth for the
 51:23 It is truly The Truth just as you yourselves
 53:28 opinion avails them not at all against The Truth
 56:95 Truly this it is The Truth of certainty
 57:16 by the Remembrance of God and to The Truth
 57:27 they gave it not the attention giving its right

60:1 for what drew near you of The Truth
 61:9 Truth to uplift it over all other ways of life even
 64:3 the heavens and the earth with The Truth
 69:51 And truly it is The Truth of certainty
 70:24 who in their wealth there is a known obligation
 78:39 That is the Day of The Truth. So whoever
 103:3 one another to The Truth, and counseled each

745. AḤAQQ—masculine noun (comparative adjective of ḥaqq and ḥaqīq)—having better right, more rightful

2:228 husbands have better right to come back
 2:247 we have better right to dominion than he, as he
 5:107 testimony has a better right than the testimony
 6:81 the two groups of people has better right to a
 9:13 God has a better right that you should dread
 9:62 His Messenger have better right that they
 9:108 more rightful that thou hast stood up in it
 10:35 who guides to The Truth a better right to be
 33:37 God has a better right that thou hast dreaded
 48:26 They had been with right to it and were more

746. ḤAQĪQ—masculine noun—approved on condition

7:105 I am approved on condition that I say nothing

747. ḤĀQQAH—feminine noun—The Reality

69:1 The Reality
 69:2 What is The Reality
 69:3 cause thee to recognize what The Reality is

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748. ḤAKAMA—verb I perfect—to give judgment

4:58 you gave judgment between humanity, give
 5:42 hadst given judgment, then give judgment
 40:48 God surely gave judgment among His servants

verb I imperfect (yaḥkumu)—to give judgment

2:113 give judgment between them on the Day of
 2:213 to give judgment among humanity about what
 3:23 are called to the Book of God to give judgment
 3:55 will return to Me. Then I will give judgment
 4:58 judgment between humanity, give judgment
 4:105 so that thou wilt give judgment between
 4:141 God will give judgment between you on the
 5:1 pilgrim sanctity, truly God gives judgment
 5:44 Prophets give judgment with it for those who
 5:44 gives not judgment by what God caused to
 5:45 gives judgment not by what God caused to
 5:47 People of the Gospel give judgment by what
 5:47 gives not judgment by what God caused to
 5:95 two possessors of justice who give judgment
 6:136 to their associates. How evil is the judgment
 7:87 have patience until God gives judgment
 10:35 the matter with you? How you give judgment
 10:109 have thou patience until God gives judgment
 12:80 God gives judgment in my case. And He is Best
 13:41 God gives judgment. There is no one who
 16:59 truly how evil is the judgment they give
 16:124 Lord will give judgment between them on the

Concordance of 749. **ḤAKKAMA-753. ḤAKĪM** *The Sublime Quran*

- 21:78 David and Solomon, when they give judgment
 22:56 He will give judgment between them. So those
 22:69 God will give judgment among you on the Day
 24:48 to God and His Messenger to give judgment
 24:51 He give judgment between them to say: We
 29:4 evil is that about which they give judgment
 37:154 matter with you? How you give judgment
 39:3 God gives judgment between them about what
 39:46 Thou wilt give judgment among Thy servants
 45:21 equal? How evil is the judgment they give
 60:10 determination of God. He gives judgment
 68:36 the matter with you? How you give judgment
 68:39 have what you yourselves give as judgment
verb I imperative (uḥkum)—give judgment
 5:42 drew near thee, then give thou judgment
 5:48 preserves it. So give judgment between them
 5:49 give judgment between them by what God
 21:112 He said: My Lord! Give Thou judgment with
 38:22 us against some other. So give judgment duly
 38:26 so give judgment duly among humanity and
verb I verbal noun (ḥukm)—
critical judgment, determination
 3:79 give him the Book and critical judgment and
 5:43 the Torah wherein is the determination of God
 5:50 for a determination of the Age of Ignorance?
 5:50 is fairer than God in determination for a folk
 6:57 the determination is with God. He relates The
 6:62 Defender, The True. Is not the determination
 6:89 whom We gave the Book and critical judgment
 12:22 We gave him critical judgment and knowledge
 12:40 determination is from God alone
 12:67 anything; truly the determination is but with
 13:37 caused to descend an Arabic determination
 13:41 is no one who postpones His determination
 18:26 He partners not in His determination ever
 19:12 strength. And We gave him critical judgment
 21:74 to Lot We gave him critical judgment and
 21:78 critical judgment We had been ones who bear
 21:79 We gave each of them critical judgment and
 26:21 Lord bestowed on me critical judgment and
 26:83 My Lord! Bestow on me critical judgment and
 27:78 between them with His determination
 28:14 We gave him critical judgment and knowledge.
 28:70 And His is the determination and to Him you
 28:88 To Him is the determination and to Him your
 40:12 the determination is with God alone, The Lofty,
 42:10 then its determination is with God. That is
 45:16 of Israel the Book, the critical judgment and the
 52:48 So have thou patience for the determination of
 60:10 the determination of God. He gives judgment
 68:48 So be thou patient until the determination of
 76:24 So have thou patience for the determination of
verb I active participle (ḥākim)—
one who judges
 2:188 it down in bribes to the ones who judge
 7:87 And He is Best of the ones who judge
 10:109 And He is Best of the ones who judge
 11:45 art The Most Just of the ones who judge
 12:80 case. And He is Best of the ones who judge
 95:8 Is not God The Most Just of ones who judge
749. ḤAKKAMA—verb II perfect—to make one
 a judge
verb II imperfect (yuḥakkimu)—
to make one a judge
 4:65 they make thee a judge in what they disagreed
 5:43 how will they make thee their judge while with
750. TAHĀKAMA—verb VI perfect—to take
 one's dispute to another for judgment
verb VI imperfect (yataḥākamu)—
to take one's dispute to another for judgment
 4:60 to take their disputes to another for judgment
751. ḤAKAM—masculine noun—arbiter
 4:35 arbiter from his people and an arbiter from her
 4:35 an arbiter from his people and an arbiter from
 6:114 Will I be looking for an arbiter other than God
752. ḤIKMAH—feminine noun—wisdom
 2:129 teach them the Book and wisdom and make
 2:151 pure and teaches you the Book and wisdom
 2:231 to descend to you from the Book and wisdom
 2:251 God gave him the dominion and wisdom
 2:269 He gives wisdom to whom He wills
 2:269 is given wisdom, then surely was given
 3:48 and wisdom and the Torah and the Gospel
 3:81 I gave you of the Book and wisdom, again
 3:164 them the Book and wisdom and truly before
 4:54 the people of Abraham the Book and wisdom
 4:113 to descend to thee the Book and wisdom
 5:110 wisdom and the Torah and the Gospel
 16:125 Call thou to the way of thy Lord with wisdom
 17:39 what thy Lord revealed to thee of wisdom
 31:12 We gave Luqman wisdom that: Give thanks to
 33:34 of the signs of God and wisdom
 38:20 him wisdom and decisiveness in argument
 43:63 he said: Truly I drew near you with wisdom
 54:5 which is far reaching wisdom; yet warnings
 62:2 pure and teaches them the Book and wisdom
753. ḤAKĪM—masculine noun—wise
 2:32 Thou, Thou alone art The Knowing, The Wise
 2:129 Thou, Thou alone art The Almighty, The Wise
 2:209 portents then know that God is Almighty, Wise
 2:220 you. Truly God is Almighty, Wise
 2:228 over them (f), and God is Almighty, Wise
 2:240 is honorable, and God is Almighty, Wise
 2:260 And know thou that God is Almighty, Wise
 3:6 There is no god but He, Almighty, Wise
 3:18 is no god but He, The Almighty, The Wise
 3:58 We recount to thee are of the signs and the wise
 3:62 truly God, He is The Almighty, The Wise
 3:126 no help but from God, The Almighty, The Wise
 4:11 to God, truly God had been Knowing, Wise
 4:17 forgiveness and God had been Knowing, Wise
 4:24 the duty. Truly God had been Knowing, Wise
 4:26 you in forgiveness. And God is Knowing, Wise
 4:56 Truly God had been Almighty, Wise
 4:92 from God. And God had been Knowing, Wise
 4:104 not for, and God had been Knowing, Wise
 4:111 himself. And God had been Knowing, Wise

Concordance of **754. AḤKAM-759. ḤALLAQA** *The Sublime Quran*

- 4:130 had been One Who is Extensive, Wise
 4:158 Himself. And God had been Almighty, Wise
 4:165 And God had been Almighty, Wise
 4:170 the earth. And God had been Knowing, Wise
 5:38 from God, and God is Almighty, Wise
 5:118 Thou alone art The Almighty, The Wise
 6:18 And He is the The Wise, The Aware
 6:73 the visible. And He is The Wise, The Aware
 6:83 We will, truly thy Lord is Wise, Knowing
 6:128 God willed. Truly thy Lord is Wise, Knowing
 6:139 for their allegations; truly He is Wise, Knowing
 8:10 from God alone. Truly God is Almighty, Wise
 8:49 trust in God, then truly God is Almighty, Wise
 8:63 them together. Truly He is Almighty, Wise
 8:67 world to come, and God is Almighty, Wise
 8:71 power over them. And God is Knowing, Wise
 9:15 forgiveness, and God is Knowing, Wise
 9:28 if He willed. Truly God is Knowing, Wise
 9:40 of God is Lofty, God is Almighty, Wise
 9:60 is a duty to God. And God is Knowing, Wise
 9:71 mercy on them. Truly God is Almighty, Wise
 9:97 to His Messenger and God is Knowing, Wise
 9:106 in forgiveness. And God is Knowing, Wise
 9:110 are cut asunder. And God is Knowing, Wise
 10:1 These are the signs of the wise Book
 11:1 proceeds from the Presence of the Wise, Aware
 12:6 and Isaac. Truly thy Lord is Knowing, Wise
 12:83 Truly He, He is The Knowing, The Wise
 12:100 He wills. Truly He is The Knowing, The Wise
 14:4 He wills. And He is The Almighty, The Wise
 15:25 is He Who assembles. Truly He is Wise
 16:60 to God. And He is The Almighty, The Wise
 22:52 sets clear His signs and God is Knowing, Wise
 24:10 and that God is Acceptor of Repentance, Wise
 24:18 for you the signs. And God is Knowing, Wise
 24:58 to you the signs, and God is Knowing, Wise
 24:59 for you His signs. And God is Knowing, Wise
 27:6 the Presence of One who is Wise, Knowing
 27:9 Truly I alone am God, The Almighty, The Wise
 29:26 Lord. Truly He, He is The Almighty, The Wise
 29:42 than Him. And He is The Almighty, The Wise
 30:27 the earth. And He is The Almighty, The Wise
 31:2 These are the signs of the wise Book
 31:9 is true. And He is The Almighty, The Wise
 31:27 come to an end. Truly God is Almighty, Wise
 33:1 hypocrites, truly God had been Knowing, Wise
 34:1 in the world to come. And He is The Wise
 34:27 No indeed! He is God, The Almighty, The Wise
 35:2 after that. And He is The Almighty, The Wise
 36:2 By the Wise Quran
 39:1 Book is from God, The Almighty, The Wise
 40:8 Thou, Thou alone art The Almighty, The Wise
 41:42 successively from The Wise, The Worthy of
 42:3 before thee. God is The Almighty, The Wise
 42:51 what He wills. Truly He is Lofty, Wise
 43:4 of the Book from Our Presence, Lofty, Wise
 43:84 on the earth, God. And He is The Wise
 44:4 Every wise command is made clear in it
 45:2 is from God, The Almighty, The Wise
 45:37 the earth. And He is The Almighty, The Wise
 46:2 Book is from God The Almighty, The Wise
 48:4 the earth. And God had been Knowing, Wise
 48:7 the earth. And God had been Almighty, Wise
 48:19 And God had been Almighty, Wise
 49:8 divine blessing. And God is Knowing, Wise
 51:30 Lord. Truly He is The Wise, The Knowing
 57:1 the earth. And He is The Almighty, The Wise
 59:1 earth. And He is The Almighty, The Wise
 59:24 the earth. And He is The Almighty, The Wise
 60:5 Thou, Thou alone art The Almighty, The Wise
 60:10 among you. And God is Knowing, Wise
 61:1 the earth; and He is The Almighty, The Wise
 62:1 The King, The Holy, The Almighty, The Wise
 62:3 them not. And He is The Almighty, The Wise
 64:18 unseen and the visible, The Almighty, The Wise
 66:2 Defender; and He is The Knowing, The Wise
 76:30 For God had been Knowing, Wise
- 754. AḤKAM—masculine noun (comparative adjective)—most just**
 11:45 art The Most Just of the ones who are judges
 95:8 Is not God The Most Just of ones who judge
- 755. AḤKAMA—verb IV perfect—to set clear
 verb IV imperfect (yuhkimu)—to set clear**
 22:52 God sets clear His signs and God is Knowing,
**verb IV perfect passive (uḥkima)—
 to be set clear**
 11:1 A Book, the signs in it were set clear
**verb IV passive participle (muḥkam)—
 one that is definitive**
 3:7 In it are signs, ones that are definitive
 47:20 was caused to descend a definitive chapter of
- H L F**
- 756. ḤALAF—verb I perfect—to swear
 verb I imperfect (yaḥlifu)—to swear**
 5:89 for your sworn oaths when you swore
 4:62 Again, they drew near thee, swearing by
 9:62 They swear by God to you to please you, but
 9:42 they will swear by God: If we were able
 9:56 And they swear by God that they are truly of
 9:74 They swear by God that they said not against
 9:95 They will swear to you by God when you
 9:96 They swear to you so that you will be
 9:107 they will certainly swear that we wanted
 58:14 of them and they swear to a lie while they
 58:18 then they will swear to Him as they swear to
 58:18 then they will swear to Him as they swear to
- 757. ḤALLĀF—masculine noun—swearer**
 68:10 But obey thou not every worthless swearer
- H L Q**
- 758. ḤALAQA—verb I perfect—to shave
 verb I imperfect (yaḥliqu)—to shave**
 2:196 shave not your heads until the sacrificial gift
- 759. ḤALLAQA—verb II perfect—to shave
 verb II active participle (muḥalliḡ)—
 one who shaved**
 48:27 ones who shaved your heads or as ones whose

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760. ҺULQŪM—masculine noun—wind-pipe
56:83 not intervene when it reached the wind-pipe

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761. ҺALLA (1)—verb I perfect—to untie
verb I imperative (*uһlul*)—to untie
20:27 and untie the knot from my tongue

762. ҺALLA (2)—verb I perfect—to leave pilgrim sanctity, to be lawful
5:2 when you left your pilgrim sanctity, then hunt
verb I imperfect (*yahillu*)—to be lawful
2:228 lawful for them (f) that they (f) keep back what
2:229 it is not lawful for you that you take anything
2:230 if he divorced her finally, then she is not lawful
4:19 O those who believed! It is not lawful for you
33:52 Women are not lawful for thee in marriage
60:10 allowed to them (m) nor are they (m) lawful for

763. ҺALLA (3)—verb I perfect—to alight
verb I imperfect (*yahullu*)—to alight
11:39 on whom an abiding punishment will alight
13:31 because of what they crafted or it will alight
20:81 be not defiant in it so that My anger not alight
20:81 he on whom My anger alights surely will be
20:86 you that the anger of your Lord alight on you
39:40 shame and on whom alights an abiding

764. AҺALLA (1)—verb IV perfect—to permit
2:275 God permitted trading and forbade usury
5:87 Forbid not what is good that God permitted to
33:50 O Prophet! Truly We permitted to thee thy
66:1 Why hast thou forbidden what God permitted
verb IV imperfect (*yuhillu*)—
to permit, to profane
3:50 Torah and permit you some of what was
5:2 O those who believed! Profane not the
7:157 He permits to them what is good and forbids
9:37 for they permit it a year and forbid it a year
9:37 forbade, and they permit what God forbade
verb IV perfect passive (*uһilla*)—
to be permitted
2:187 It is permitted for you on the nights of formal
4:24 were permitted to you are those who were
4:160 what was good that was permitted to them
5:1 Flocks of animals were permitted to you
5:4 They ask thee what was permitted to them; say
5:4 That which is good was permitted to you
5:5 Today what is good was permitted to you; the
5:96 The game of the sea was permitted to you and
22:30 better for him with his Lord, and permitted
verb IV active participle (*muһill*)—
one who is permitted
5:1 ones who are permitted hunting while you

765. AҺALLA (2)—verb IV perfect—to cause to live
14:28 and caused their folk to live in abodes of
35:35 Who caused us to live in the Inhabited Abode

766. ҺILL—masculine noun—allowed
3:93 All food had been allowed to the Children of
5:5 those who were given the Book is allowed to
5:5 allowed to you and your food is allowed to
60:10 allowed to them (m) nor are they (m) lawful for
90:2 that thou art allowed in this land

767. ҺALĀL—masculine noun—lawful
2:168 lawful, wholesome— and follow not the steps
5:88 eat of what God provided you, the lawful,
8:69 Eat of what you gained as booty, lawful, what
10:59 made some of it unlawful and some lawful
16:114 So eat of what God provided you as lawful,
16:116 what your lying tongues allege: This is lawful

768. ҺALĀ³IL—feminine noun (plural of *һalil*)—wife of one's son (daughter-in-law)
4:23 wives of your sons who are of your loins

769. TAҺILLAH—feminine noun—dissolution
66:2 God imposed on you the dissolution of such of

770. MAҺILL—masculine noun—place of sacrifice
2:196 the sacrificial gift reaches its place of sacrifice
22:33 their place of sacrifice is at the Ancient House
48:25 gift from reaching its place of sacrifice

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771. ҺULUM—masculine noun—puberty, fully grown
24:58 possessed and those who reach not puberty,
24:59 infant children were fully grown among you,

772. ҺULM—masculine noun (plural *aһlām*)—nightmare
12:44 Jumbled nightmares and we are not of the
12:44 of the interpretation of nightmares ones who
21:5 They said: Jumbled nightmares! Nay! He but

773. ҺALAM—masculine noun (plural *aһlām*)—faculties of understanding
52:32 their faculties of understanding to

774. ҺALĪM—masculine noun—forbearing
2:225 hearts earned and God is Forgiving, Forbearing
2:235 And know that God is Forgiving, Forbearing
2:263 by injury, and God is Sufficient, Forbearing
3:155 them, truly God is Forgiving, Forbearing
4:12 from God and God is Knowing, Forbearing
5:101 which is past and God is Forgiving, Forbearing
9:114 Abraham was sympathetic and forbearing
11:75 Abraham was forbearing, sympathetic, one
11:87 thou art the forbearing, the well-intentioned
17:44 Truly He had been Forbearing, Forgiving
22:59 truly God is certainly Knowing, Forbearing
33:51 And God had been Knowing, Forbearing
35:41 Truly He had been Forbearing, Forgiving
37:101 gave him the good tidings of a forbearing boy
64:17 God is Ready to Appreciate, Forbearing

Concordance of 775. ҺALLĀ-783. MUHAMMAD *The Sublime Quran*

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**775. ҺALLĀ—verb II perfect—to adorn
verb II perfect passive (hulliya)—
to be adorned**

- 76:21 they will be adorned with bracelets of silver
**verb II imperfect passive (yuhallā)—
to be adorned**
18:31 They will be adorned in them with bracelets of
22:23 They are adorned in them with bracelets of
35:33 they will enter them. They will be adorned

**776. ҺILYAH—collective feminine noun—glit-
ter**

- 7:148 themselves after him from out of their glitter a
13:17 kindle in a fire, looking for glitter or sustenance
16:14 from it succulent flesh and pull out of it glitter
35:12 each you eat succulent flesh and pull out glitter
43:18 up amid glitter one who is without clarity

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**777. ҺĀ MĪM—letters beginning a chapter of
the Quran**

- 40:1 ҺĀ Mīm
41:1 ҺĀ Mīm
42:1 ҺĀ Mīm
43:1 ҺĀ Mīm
44:1 ҺĀ Mīm
45:1 ҺĀ Mīm
46:1 ҺĀ Mīm

Һ M °

778.—ҺAMA°—masculine noun—soft

- 15:26 the human being from out of earth-mud of soft
15:28 of the mortals out of earth-mud of soft wet
15:33 hadst created out of earth-mud of soft wet

779. ҺAMI°—masculine noun—muddy water

- 18:86 beginning to set in a spring of muddy water

Һ M D

**780. ҺAMIDA—verb I perfect—to praise
verb I imperfect passive (yuhmadu)—
to be praised**

- 3:188 who love to be praised for what they
verb I verbal noun (hamd)—praise
1:2 The Praise belongs to God, Lord of the worlds
2:30 we glorify Thy praise and sanctify Thee;
6:1 The Praise belongs to God Who created the
6:45 wrong. And The Praise belongs to God, Lord of
7:43 The Praise belongs to God Who truly guided
10:10 the Praise belongs to God the Lord of the
13:13 thunder glorifies His praise and the angels
14:39 The Praise belongs to God Who bestowed on
15:98 glorify the praises of thy Lord and be among
16:75 The Praise belongs to God. Nay! Most of them
17:44 not a thing but it glorifies His praise, except
17:52 His praise, you will think that you lingered in
17:111 The Praise belongs to God Who takes not a son
18:1 Praise belongs to God Who caused to descend
20:130 glorify the praises of thy Lord before the
23:28 then say: All Praise belongs to God Who

- 25:58 Who is Undying and glorify His praise
27:15 All Praise belongs to God Who gave us
27:59 The Praise belongs to God and peace be on His
27:93 say: The Praise belongs to God. He will cause
28:70 is no god but He. His is all Praise in the First
29:63 Praise belongs to God! Nay! Most of them are
30:18 To Him be The Praise in the heavens and the
31:25 they will certainly say: God! Say: The Praise
32:15 prostrate themselves and glorified the praise
34:1 The Praise belongs to God. To Him belongs
34:1 The Praise in the world to come. And He is The
35:1 The Praise belongs to God, One Who is
35:34 they would say: The Praise belongs to God
37:182 And The Praise belongs to God, the Lord of the
39:29 Praise belongs to God. But most of them know
39:74 They would say: The Praise belongs to God
39:75 their Lord with praise. And it would be
39:75 be said: The Praise belongs to God, the Lord of
40:7 the praises of their Lord and believe in Him
40:55 glorify thy Lord with praise in the evening and
40:65 The Praise belongs to God, the Lord of the
42:5 glorify the praise of their Lord and ask
45:36 The Praise belongs to God, the Lord of the
50:39 whatever they say and glorify with the praise
52:48 art under Our eyes. And glorify the praises of
64:1 dominion and to Him belongs all the praise.
110:3 glorify the praise of thy Lord and ask for His

**verb I active participle (hāmid)—
one who praises**

- 9:112 repentant worshippers, the ones who praise
**verb I passive participle (mahmūd)—
one who is praised**
17:79 thee up to a station of one who is praised

**781. ҺAMĪD—masculine noun—worthy of
praise**

- 2:267 that God is Sufficient, Worthy of Praise
4:131 And God had been Sufficient, Worthy of Praise
11:73 of the House: Truly He is Worthy of Praise,
14:1 the path of The Almighty, The Worthy of Praise
14:8 Then truly God is Sufficient, Worthy of Praise
22:24 to the Path of Him Who is Worthy of Praise
22:64 God, He is The Sufficient, The Worthy of Praise
31:12 then truly God is Sufficient, Worthy of Praise
31:26 God, He is The Sufficient, The Worthy of Praise
34:6 a path of The Almighty, The Worthy of Praise
35:15 And God—He is Sufficient, Worthy of Praise
41:42 from The Wise, The Worthy of Praise
42:28 And He is The Protector, The Worthy of Praise
57:24 He is The Sufficient, The Worthy of Praise
60:6 He is Sufficient, Worthy of Praise
64:6 Sufficient. And God is Rich, Worthy of Praise
85:8 in God, The Almighty, The Worthy of Praise

782. AҺMAD—proper noun—Ahmad

- 61:6 to approach after me. His name will be Ahmad

783. MUHAMMAD—proper noun—Muhammad

- 3:144 Muhammad is only a Messenger. Surely
33:40 Muhammad had not been the father of
47:2 in what was sent down to Muhammad—for it

48:29 Muhammad is the Messenger of God. And

Һ И Р

784. ҺИМӀР—masculine noun (plural ҺамӀр, Һумур)—donkey

2:259 They are not spoiled. And look on thy donkey
16:8 He creates horses, mules and donkeys for you
31:19 of voices is certainly the voice of the donkey
62:5 it not is as the parable of a donkey who carries
74:50 as though they had been frightened donkeys

785. ҺУМР—masculine noun (plural of аҺмар)—red

35:27 Among the mountains are white and red

Һ И Л

786. ҺАМАЛА—verb I perfect— to carry, to conceive, to burden, with preposition ʿalā to attack

2:286 like that which Thou hadst burdened those
6:146 them their fat but what their backs carried
7:189 he laid over her, she carried a light burden
17:3 O offspring of those whom We carried with
17:70 We carried them on dry land and on the sea
19:22 conceived him and she went apart with him to
19:58 of Adam and whomever We carried with
20:111 frustrated whoever was burdened by doing
31:14 mother carried him in feebleness on feebleness
33:72 the human being carried it. Truly he had been
36:41 A sign for them is that We carried their
46:15 carried him painfully and she painfully
54:13 And We carried him on a vessel of planks and
69:11 When the waters became turbulent, we carried

verb I imperfect (yahmilu)—to carry, to conceive, to burden, with preposition ʿalā to attack

2:248 people of Aaron. And the angels will carry it
2:286 Burden us not with a severe test like that which
6:31 And they will carry heavy loads on their backs
7:176 like the parable of a dog. If thou wilt attack it
9:92 would find them mounts to carry them
9:92 I find not what will carry you. So they turned
12:36 carrying bread over my head from which birds
13:8 God knows what every female carries and how
16:7 they carry your lading to a land, being that
16:25 They will carry their own heavy loads, that
19:27 approached her folk with him, carrying him
20:100 turned aside from it, then truly he will carry a
29:12 Follow our way and we will certainly carry
29:13 will carry their own lading and other loadings
29:60 how many a moving creature carries not its
33:72 they refused to carry it and were apprehensive
35:11 carries nor brings forth her burden but with
40:7 who carry the Throne and whoever is around
41:47 sheaths and no female conceives or brings
62:5 carry it not is as the parable of a donkey who
62:5 it not is as the parable of a donkey who carries
69:17 of thy Lord above them will be carried by

verb I imperative (ihmil)—to carry

11:40 We said: Carry in it of every living thing, two, a
verb I perfect passive (humila)—

to be mounted

69:14 earth and the mountains will be mounted, then
verb I imperfect passive (yuhmalu)—

to be carried

23:22 and on them and on boats you are carried
35:18 of it is carried for him, even if he had been
40:80 that is in your breasts and you are carried on

verb I verbal noun (haml, plural ahamal)—burden, pregnant woman, foetus, bearing, pregnancy

7:189 he laid over her, she carried a light burden
22:2 pregnant woman will bring forth a foetus
22:2 pregnant woman will bring forth a foetus
46:15 the bearing of him and the weaning of him are
65:4 term is that they bring forth their burden
65:4 As for those (f) imbued with pregnancy, their
65:6 And if they had been imbued with pregnancy
65:6 them (f) until they bring forth their (f) burden

verb I active participle (hamil)—

one who carries

29:12 are not ones who carry any of their own
51:2 by the burden-bearers, the ones who carry

787. ҺАММАЛА—verb I perfect—to burden someone

verb I imperfect (yuhammilu)—to burden someone

2:286 Burden us not with a severe test like that which

verb II perfect passive (hummila)—to charge someone with a load, to be entrusted with

20:87 charged with a heavy load of the adornments
24:54 then on him was only what was loaded
24:54 you was what you loaded on you; and if you
62:5 The parable of those who were entrusted with

788. ҺИТАМАЛА—verb VIII perfect—to bear away, to lay a burden on oneself

4:112 innocent one surely laid a burden on himself
13:17 to their measure then the floods bore away the
33:58 laid a burden on themselves of false charges

789. ҺИМЛ—masculine noun—load

12:72 who brought it about is a camel's load and I am
20:101 on the Day of Resurrection will be the load
35:18 And no burdened soul will bear another's load.

790. ҺАММАЛАХ—feminine noun—carrier

111:4 and his woman, the carrier of firewood

791. ҺАМУЛАХ—feminine noun—beast of burden

6:142 flocks are some as beasts of burden and some

Һ И М

792. ҺАМӀМ—masculine noun—loyal friend, scalding water

6:70 for them is a drink of scalding water and a
10:4 for them is a drink of scalding water
22:19 Over their heads, scalding water will be
26:101 nor an ardent friend, a loyal friend

Concordance of 793. YAḤMŪM-810. ḤĀWARA *The Sublime Quran*

- 37:67 of that for them is a brew of scalding water
 38:57 let them experience this— scalding water and
 40:18 There will not be a loyal friend for ones who
 40:72 scalding water. Again, they will be poured
 41:34 as if he had been a protector, a loyal friend
 44:46 like boiling, scalding water
 44:48 his head the punishment of scalding water
 47:15 they were given scalding water to drink so that
 55:44 between it and between scalding boiling water
 56:42 Those in burning wind and scalding water
 56:54 then ones who drink scalding water after it
 56:93 then a hospitality of scalding water
 69:35 This day he is not to have any loyal friend here
 70:10 and no loyal friend will ask a loyal friend
 70:10 and no loyal friend will ask a loyal friend
 78:25 but scalding water and filth

793. YAḤMŪM—masculine noun—black smoke

56:43 and shade of black smoke

H M Y

- 794. ḤAMIYA—verb I perfect—to be hot**
verb I imperfect passive (yuhmā)—to be hot
 9:35 on a Day it will be hot in the fire of hell. Then
verb I active participle (ḥāmī)—
that which is hot

88:4 roasting in a hot fire
 101:11 It is a hot fire

795. ḤĀMI—proper noun—Hami

5:103 Bahirah nor Saibah nor Wasilah nor Hami

796. ḤAMĪYAH—feminine noun—zealotry

48:26 when those who were ungrateful laid zealotry
 48:26 zealotry of the Age of Ignorance. Then God

H N TH

- 797. ḤANATHA—verb I perfect—to fail an oath**
verb I imperfect (yahnathu)—to fail an oath
 38:44 fail not thy oath, truly We found him one who

798. ḤINTH—masculine noun—wickedness

56:46 been persisting in tremendous wickedness

H N J R

799. ḤANĀJIR—feminine noun (plural of ḥanjarah)—throat

33:10 swerved and the hearts reached the throats and
 40:18 when the hearts will be near the throats, ones

H N DH

800. ḤANĪDH—masculine noun—roasted

11:69 and he presently brought about a roasted

H N F

801. ḤANĪF—masculine noun (plural ḥunafāʿ)—monotheist

2:135 follow the creed of Abraham a monotheist
 3:67 he had been a monotheist, one who submits
 3:95 a monotheist—and he had not been among the

- 4:125 the creed of Abraham, a monotheist
 6:79 as a monotheist and I am not of the ones who
 6:161 creed of Abraham, the monotheist. And he had
 10:105 thy face to the way of life of a monotheist
 16:120 monotheist—and he is not among the ones
 16:123 monotheist. And he had not been among the
 22:31 monotheists not with Him as ones who are
 30:30 face towards a way of life as a monotheist
 98:5 as monotheists and they perform the formal

H N K

- 802. IḤTANAKA—verb VIII perfect—to bring under full control**
verb VIII imperfect (yaḥtaniku)—
to bring under full control
 17:62 certainly bring under full control his offspring

H N N

- 803. ḤANĀN—masculine noun—continuous mercy**
 19:13 and Our continuous mercy from that which

804. ḤUNAYN—proper noun—Hunayn

9:25 the day of Hunayn when you were impressed

H W B

- 805. ḤĀBA—verb I verbal noun (ḥūb)—criminal**
 4:2 Truly this had been criminal, a hateful sin

H W T

- 806. ḤŪT—masculine noun (plural ḥitān)—great fish**
 7:163 when their great fish would approach them on
 18:61 great fish and it took to itself a way through the
 18:63 shelter at the rock, truly I forgot the great fish
 37:142 Great Fish engulfed him while he was one who
 68:48 be not like the Companion of the Great Fish

H W J

- 807. ḤĀJAH—feminine noun—need**
 12:68 but it was a need of Jacob's inner self which he
 40:80 satisfaction of a need that is in your breasts and
 59:9 in their breasts any need for what the

H W DH

- 808. ISTAḤWADHA—verb X perfect—to gain mastery**
 58:19 Satan gained mastery over them, so he caused
verb X imperfect (yastahwidhu)—
to gain mastery
 4:141 Gain we not mastery over you and secure you

H W R

- 809. ḤĀRA—verb I perfect—to retreat**
verb I imperfect (yaḥūru)—to retreat
 84:14 Truly he thought he would never retreat

- 810. ḤĀWARA—verb III perfect—to converse with**
verb III imperfect (yuḥāwiru)—

to converse with

18:34 while he converses with him: I have more
18:37 said to him while he converses with him
58:1 to God and God hears the conversing between

811. ḤŪR—feminine noun (plural of ḥawrā²)—most beautiful eyed

44:54 in marriage lovely, most beautiful eyed ones
52:20 to them lovely, most beautiful eyed ones
55:72 Most beautiful eyed ones who will be
56:22 and lovely, most beautiful eyed ones

812. ḤAWĀRĪY—masculine noun (plural ḥawārīyūn)—disciple

3:52 the disciples said: We will be helpers for God
5:111 Mention when I inspired the disciples: Believe
5:112 Mention when the disciples said: O Jesus son of
61:14 said to the disciples: Who are my helpers for
61:14 The disciples said: We are the helpers for God

Ḥ W Z

813. TAḤAYYAZA—verb V perfect—to gather to oneself

verb V active participle (mutaḥayyiz)—one who moves aside

8:16 or one who moves aside to another faction

Ḥ W SH

814. ḤĀSHA—verb I perfect—ḥāsha lillah God save us!

12:31 they (f) said: God save us! This is not a mortal.
12:51 They (f) said: God save us! We knew not any

Ḥ W Ṭ

815. AḤĀṬA—verb IV perfect—with preposition bi to be enclosed, to comprehend

2:81 earned an evil deed and is enclosed by his
17:60 when We said to thee: Truly thy Lord enclosed
18:29 They will be enclosed by its large tent. And if
18:91 We surely enclosed whatever was near him
27:22 long in coming. Then it said: I comprehended
48:21 yet within your power. Surely God enclosed
65:12 that God truly enclosed everything in His
72:28 He enclosed whatever is with them and He

verb IV imperfect (yuḥīṭu)—with preposition bi to comprehend

2:255 they will not comprehend anything of His
10:39 denied the knowledge that they comprehend
18:68 thou hast not comprehended any awareness
20:110 they will not comprehend Him in knowledge
27:22 what thou hast not comprehended of it. And I
27:84 comprehending them in knowledge or what is

verb IV perfect passive (uḥīṭa)—with preposition bi to be enclosed

10:22 they thought that they were enclosed by it
18:42 its fruit was enclosed and it came to be in the
verb IV imperfect passive (yuḥāṭu)—with preposition bi to be enclosed

12:66 bring him back to me, unless you are enclosed
verb IV active participle (muḥīṭ)—one who encloses

2:19 God is One Who Encloses the ones who are
3:120 truly God is One Who Encloses what they do
4:108 God had been One Who Encloses what they do
4:126 God had been One Who Encloses everything
8:47 And God is One Who Encloses what they do
9:49 dissension and truly hell is that which encloses
11:84 for you the punishment of an Enclosing Day
11:92 Truly my Lord is One Who Encloses whatever
29:54 will be that which encloses the ones who are
41:54 their Lord. Truly He is who One Who Encloses
85:20 God is One Who Encloses them from behind

Ḥ W L

816. ḤĀLA—verb I perfect—to come between

11:43 wave came between them so he had been of the
verb I imperfect (yahūlu)—to come between
8:24 God comes between a man and his heart and
verb I perfect passive (hīla)—to be a barrier
34:54 barrier was set up between them and between

817. ḤAWL (1)—masculine noun—year

2:233 breast feed their children for two years
2:240 for their spouses sustenance for a year

818. ḤAWL (2)—masculine noun—around

2:17 Then when it illuminated what was around it
3:159 they would have broken away from around
6:92 warn the Mother of Towns and who are around
9:101 around you of the nomads are ones who are
9:120 of the city and among the nomads around
17:1 the Masjid al-Aqsa around which We blessed
19:68 Again, We will parade them around hell, ones
26:25 Pharaoh said to whoever was around him
26:34 He said to the Council around him: Truly this
27:8 was in the fire and Who was around
29:67 humanity is being snatched away all around
39:75 see the angels as ones who encircle around the
40:7 carry the Throne and whoever is around it
42:7 whoever is around it and warn of the Day of
46:27 to perish towns around you and We diversified

819. ḤIWAL—masculine noun—relocation

18:108 They will have no desire for relocation from

820. ḤĪLAH—feminine noun—access to some means

4:98 who are neither able to access some means

821. ḤAWWALA—verb II perfect—to revise

verb II verbal noun (taḥwīl)—revise, change
17:56 in control to remove harm from you nor revise
17:77 wilt not find in Our custom any change
35:43 never find in a custom of God any revision

Ḥ W Y

822. ḤAWĀYĀ—feminine noun (plural of ḥawīyah)—entrails

6:146 their backs carried or entrails or what mingled

823. AHWĀ—masculine noun (comparative adjective)—dark colored
87:5 then made it dark colored refuse

H Y TH

824. HAYTH—adverb—wherever, whatever, where, as, whereas
2:35 Eat freely from it both of you wherever you
2:58 then eat freely from it whatever you willed
2:144 wherever you had been, turn your faces to its
2:149 wherever thou hadst gone forth, then turn thy
2:150 wherever thou hadst gone forth, then turn thy
2:150 wherever you had been, turn your faces
2:191 kill them wherever you came upon them and
2:191 drive them out from wherever they drove out
2:199 Again, press on from where humanity pressed
2:222 they (f) cleansed themselves, approach them as
4:89 take them and kill them wherever you found
4:91 and kill them wherever you came upon them
6:124 God is greater in knowledge where to assign
7:19 and both eat from where you both willed
7:27 he and his type sees you whereas you see them
7:161 wherever you willed and say: Unburden us of
7:182 We will draw them on gradually from where
9:5 who are polytheists wherever you found them
12:56 to take his dwelling in it when or where he
12:68 when they entered from where their father
15:65 any of you, but pass on to where you are
16:26 punishment approached them from where they
16:45 approach them from where they are not aware
20:69 is a sorcerer will not prosper in whatever he
38:36 at his command, a gentle wind wherever it lit
39:25 punishment approached them from where they
39:74 we take our dwelling in the Garden wherever
59:2 approached them from where they anticipate
65:3 will provide him from where he not anticipate
65:6 Cause them (f) to dwell where you inhabited
68:44 We will draw them on gradually from where

H Y D

825. HĀDA—verb I perfect—to shun
verb I imperfect (yahīdu)—to shun
50:19 Truth. That is what thou hadst been shunning

H Y R

826. HAYRĀN—masculine noun—bewildered
6:71 like one whom the satans lured, bewildered in

H Y S

827. MAHĪS—masculine noun—way to escape, asylum
4:121 will be hell and they will find no way to escape
14:21 or endured patiently. There is no asylum for
41:48 would think that there is for them no asylum
42:35 Our signs know that there is no asylum
50:36 about on the land. Was there any asylum

H Y D

828. HĀDA—verb I perfect—to menstruate
verb I imperfect (yahīdu)—to menstruate
65:4 for those who have not yet menstruated. As for

829. MAHĪD—masculine noun—menstruation
2:222 They ask thee about menstruation. Say: It is an
2:222 from your wives during menstruation
65:4 those who gave up hope of menstruation

H Y F

830. HĀFA—verb I perfect—to be unjust
verb I imperfect (yahīfu)—to be unjust
24:50 God and His Messenger will be unjust to them

H Y Q

831. HĀQA—verb I perfect—with preposition bi to surround
6:10 So those who derided them were surrounded
11:8 away from them and surrounded them
16:34 surrounded them is what they had been
21:41 they were surrounded by what they had been
39:48 will be surrounded by what they had been
40:45 surrounded the people of Pharaoh an evil
40:83 the knowledge that they had and surrounded
45:33 will be surrounded by what they had been
46:26 surrounded were they by what they had been
verb I imperfect—
with preposition bi to surround
35:43 plan of bad deeds surround none but those

H Y N

832. HĪN—masculine noun—hina'idhin for a while, at the time of
2:36 a time appointed and sustenance for a while
2:177 and tribulation and at the time of danger
5:101 about them at the time when the Quran is
5:106 At the time of bequeathing, have two
7:24 an appointed time and enjoyment for awhile
10:98 life and gave them enjoyment for awhile
11:5 at the time when they cover themselves with
12:35 that they should imprison him for awhile
14:25 gives all its produce for awhile with the
16:80 hair, furnishing and enjoyment for awhile
21:39 who were ungrateful but know at the time
21:111 a test for you and an enjoyment for awhile
23:25 there is madness. So watch him for awhile
23:54 thou them for awhile in their obstinacy
24:58 lay down your garments at the time of noon
25:42 at the time when they see the punishment
26:218 Who sees thee at the time thou hast stood up
28:15 he entered the city at a time of heedlessness of
30:17 So glory be to God at the time of the evening
30:17 So glory be to God at the time of the evening
30:18 and in the evening and at the time of noon
36:44 mercy from Us and as an enjoyment for awhile
37:148 so We gave them enjoyment for awhile
37:174 So turn thou away from them for awhile
37:178 So turn thou away from them for awhile
38:3 but there was no time for escape for awhile
38:88 will certainly know its tidings after awhile
39:42 God calls the souls to Himself at the time of
39:58 the time it sees the punishment: If only I might
51:43 when it was said to them: Take joy for awhile
52:48 when thou hast stood up at the time of dawn
56:84 and you looking on at the time

76:1 being for awhile a long course of time

H Y Y

833. HAYYA—verb I perfect—to live

8:42 he who lives would live on by a clear portent

verb I imperfect (yahyā)—to live

7:25 He said: You will live in it and you will die in it

8:42 he who lives would live on by a clear portent

20:74 is hell. Neither will he die in it nor will he live

23:37 We die and we live and we shall not be ones

45:24 We die and we live and nothing causes us to

87:13 again, neither dying in it nor living

834. HAYYĀ—verb II perfect—to be given greetings

58:8 drew near thee they gave thee greetings

verb II imperfect (yuhayyī)—to give greetings

58:8 with which God gives not as a greeting to thee

verb II imperative (hayyī)—give greetings

4:86 give greetings fairer than that or return the

verb II perfect passive (huyyī)—

to be given greetings

4:86 when you were given greetings with greetings

verb II verbal noun (taḥiyah)—greeting

4:86 when you were given greetings with greetings

10:10 greetings in it will be: Peace! And the last of

14:23 permission of their Lord. And their greeting in

24:61 houses, then greet one another with a greeting

25:75 patiently. They will be in receipt of greetings

33:44 Their greetings on the Day they will meet Him

835. AHYĀ—verb IV perfect—to give life

2:28 You had been lifeless then He gave you life

2:164 and gave life to the earth after its death

2:243 said to them: Die! Again, He gave them life

5:32 gave life to one, it will be as if he gave life to all

5:32 gave life to one, it will be as if he gave life to all

6:122 who had been lifeless and We gave him life

16:65 from it gave life to the earth after its death

22:66 He Who gave you life; again, He will cause you

29:63 gave life by it to the earth after its death?

35:9 We drove them to a dead land and We gave life

36:33 them is the dead body of the earth. We gave life

40:11 Thou hadst given us life two times. We

41:39 Who gave it life is the One Who Gives Life to

45:5 from the heaven of provision. He gave life

50:11 as provision for My servants. And We gave life

53:44 that He, He caused to die and gave life

verb IV imperfect (yuhyī)—to give life

2:28 Again, He will give you life and, again

2:73 God gives life to the dead and He causes you

2:258 Abraham said: My Lord is He Who gives life

2:258 He said: I give life and cause to die

2:259 He said: How will God give life to this after its

2:260 Cause me to see how Thou wilt give life to the

3:49 leper and give life to dead mortals with the

3:156 gives life and causes to die, and God is Seeing

7:158 there is no god but He. He gives life and He

8:24 called you to what gives you life. And know

9:116 He gives life and He causes to die. And there is

10:56 gives life and causes to die and to Him you are

15:23 We Who give life and cause to die and We are

16:97 while being one who believes, We will give life

22:6 He is The Truth, and it is He Who gives life

22:66 Again He will give you life. Truly the human

23:80 it is He Who gives life and causes to die and

25:49 that We give life by it to a lifeless land and with

26:81 Who causes me to die, again, will give me life

30:19 dead from the living and He gives life to the

30:24 gives life by it to the earth after its death. Truly

30:40 cause you to die. Again, He will give you life

30:50 effects of the mercy of God, how He gives life

36:12 We give life to the dead and We write down

36:78 He said: Who will give life to these bones when

36:79 Say: He will give life to them Who caused them

40:68 He it is Who gives life and causes to die. And

42:9 is The Protector. And He, He is Who gives life

44:8 is no god but He. It is He Who gives life and

45:26 Say: God gives you life. Again, He causes you

46:33 to give life to the dead. Yea! He truly is

50:43 We who give life and cause to die and to Us is

57:2 He gives life and causes to die; and He is

57:17 Know you that God gives life to the earth after

75:40 Is not that One Who Has Power to give life

verb IV active participle (muhyī)—

one who gives life

30:50 He is One Who Gives Life to the dead and He

41:39 Who gave it life is the One Who Gives Life to

836. ISTAHYĀ—verb X perfect—to save alive

verb X imperfect (yastahī)—to save alive

2:49 they slaughter your children and save alive

7:127 slay their children and we will save alive their

7:141 They slay your children and save alive your

14:6 They slaughter your children and save alive

28:4 and saves alive their women. Truly he had

verb X imperative (istihyā³)—save alive

40:25 save alive their women. And the cunning of the

837. HAYY—masculine noun—living

2:154 They are lifeless. Nay! They are living, except

2:255 God! There is no god but He, The Living, The

3:2 God! There is no god but He, The Living, The

3:27 Thou hast brought out the living from the dead

3:27 Thou hast brought out the dead from the living

3:169 Nay! They are living with their Lord. They are

6:95 He brings out the living from the dead and is

6:95 Who Brings Out the dead from the living

10:31 Who brings out the living from the dead and

10:31 dead and brings out the dead from the living

16:21 They are lifeless, not living and they are not

19:15 day he dies and the day he is raised up, living

19:31 the purifying alms as long as I continued living

19:33 day I die and the day I am raised up, living

19:66 When I am dead, will I be brought out living

20:111 faces will be humbled before The Living, The

21:30 We made every living thing of water; will they

25:58 put thy trust in the Living Who is Undying and

30:19 He brings out the living from the dead and He

30:19 dead from the living and He gives life to the

35:22 Nor are the living and the lifeless on the same

36:70 warn whomever had been living and that the

Concordance of 838. ḤAYĀT-845. AKHBATA *The Sublime Quran*

40:65 He is The Living! There is no god but He! So
77:26 the living and the lifeless

838. ḤAYĀT—feminine noun—the saving of life, *al-ḥayāt al-dunyā* this life

2:85 among you but degradation in this present life
2:86 Those are those who bought this present life
2:96 them to be eager among humanity for this life
2:179 you in reciprocation there is the saving of life
2:204 sayings impress thee about this present life
2:212 those who were ungrateful is this present life
3:14 that is the enjoyment of this present life
3:117 parable of what they spend in this present life
3:185 what is this present life but the delusion of
4:74 the way of God those who sell this present life
4:94 looking for advantage in this present life
4:109 who disputed for them in this present life
6:29 There is nothing but this, our present life
6:32 this present life is nothing but a pastime and
6:70 diversion and whom this present life deluded
6:130 bore witness against ourselves. This present life
7:32 for those who believed in this present life
7:51 This present life deluded them. So today We
7:152 their Lord and abasement in this present life
9:38 Were you so well-pleased with this present life
9:38 enjoyment of this present life is not but little
9:55 wants only to punish them in this present life
10:7 but were well-pleased with this present life
10:23 an enjoyment of this present life; again, to Us is
10:24 The parable of this present life is but like water
10:64 good tidings in this present life and in the
10:88 adornment and wealth in this present life. Our
10:98 in this present life and gave them enjoyment
11:15 Whoever had been wanting this present life
13:26 They were glad in this present life and there is
13:34 is a punishment in this present life and
14:3 embrace this present life instead of the world
14:27 in this present life and in the world to come
16:97 this good life and We will give recompense to
16:107 they embraced this present life instead of the
17:75 caused thee to experience a double of this life
18:28 wanting the adornment of this present life
18:45 for the parable of this present life
18:46 children are the adornment of this present life
18:104 endeavoring went astray in this present life
20:72 Thou wilt decide not but about this present life
20:97 Then go thou! Truly for thee in this life is that
20:131 among them as the luster of this present life
23:33 We gave ease in this present life: This is
23:37 but this present life. We die and we live
24:33 looking for the advantage of this present life
25:3 have they dominion over death, nor this life
28:60 were given are enjoyment for this present life
28:61 enjoyment of enjoyment for this present life
28:79 said those who want this present life: O
29:25 affection among yourselves for this present life.
29:64 And this present life is not but a diversion and
30:7 that which is manifest in this present life
31:33 of God is True. So let not this present life
33:28 this present life and its adornment, then
35:5 present life delude you and let not the deluder

39:26 to experience degradation in this present life
40:39 O my folk! Truly this present life is nothing but
40:51 those who believed in this present life and on a
41:16 of degradation in this present life and
41:31 We were protectors in this present life and in
42:36 were given is the enjoyment of this present life
43:32 them their livelihood in this present life
43:35 enjoyment of this present life. And the world to
45:24 they said: There is nothing but this present life
45:35 this present life deluded you. So this Day they
46:20 in your present life while you enjoyed it. Then
47:36 This present life is only a pastime and a
53:29 and he wants nothing but this present life
57:20 this present life is only a pastime, a diversion
57:20 this present life is nothing but a delusion of
67:2 He Who created death and this life that He
79:38 and held this present life in greater favor
87:16 Nay! You hold this present life in greater favor
89:24 I had put forward for this life for the world

839. ḤAYAWĀN—masculine noun—eternal life

29:64 the Last Abode is the eternal life, if they had

**840. ISTAḤĀ—verb X perfect—to be ashamed
verb X imperfect (*yastahī*)—to be ashamed**

2:26 is not ashamed that He propound a parable
33:53 harass the Prophet and he is ashamed to ask
33:53 God is not ashamed before The Truth. And
verb X verbal noun (*istahīyī*)—bashfulness
28:25 him one of the two women, walking bashfully

841. MAḤYĀ—masculine noun—living

6:162 my living and my dying are for God, Lord of
45:21 Are their living and dying equal? How evil is

842. YAḤYĀ—proper noun—Yahya

3:39 God gives thee good tidings of Yahya
6:85 Zechariah and Yahya and Jesus and Elias—all
19:7 his name will be Yahya and We assign it not as
19:12 O Yahya! Take the Book with strength. And We
21:90 We responded to him and We bestowed Yahya

843. ḤAYYAH—feminine noun—viper

20:20 cast it. That was when it was a viper sliding

KH

KH B °

**844. KHABA°A—verb I perfect—to hide
verbal I verbal noun (*khab°*)—
that which is hidden**

27:25 that which is hidden in the heavens and the

KH B T

**845. AKHBATA—verb IV perfect—to humble
oneself before God**

11:23 humbled themselves before their Lord, those
**verb IV imperfect (*yukhbitu*)—
to humble oneself**
22:54 humble their hearts to Him and truly God is
**verb IV active participle (*mukhbit*)—
one who humbles oneself**

22:34 tidings to the ones who humble themselves

KH B TH

846. KHABUTHA—verb I perfect—to be bad

7:58 while, as for what was bad, it goes forth not

847. KHABĪTH—masculine noun—bad

2:267 aim not at getting the bad of it to spend
3:179 you are in until He differentiates the bad
4:2 take not in exchange the bad of yours for what
5:100 Say: Not on the same level are the bad and
5:100 even if the prevalence of the bad impressed
8:37 God will differentiate the bad from what is
8:37 He will lay the bad, some on some other and
14:26 parable of a bad word is that of a bad tree that
14:26 parable of a bad word is that of a bad tree that
24:26 The bad (f) are for bad (m) and bad (m) are for
24:26 are for bad (m) and bad (m) are for bad (f)
24:26 The bad (f) are for bad (m) and bad (m) are for
24:26 are for bad (m) and bad (m) are for bad (f)

848. KHABĀ^oITH—feminine noun—deeds of corruption

7:157 and forbids them from deeds of corruption
21:74 which had been doing deeds of corruption

KH B R

**849. KHABARA—verb I perfect—to prove
verb I verbal noun (khubr)—awareness**

18:68 thou hast not comprehended any awareness
18:91 whatever was near him through awareness

850. KHABAR—masculine noun (plural akhbār)—news, report

9:94 God told us news about you. God and His
27:7 I will bring you news from it or I will approach
28:29 so that perhaps I will bring you some news
47:31 remain steadfast and We will try your reports
99:4 On that Day it will divulge its news

851. KHABĪR—masculine noun—aware

2:234 as one who is honorable, God is Aware of what
2:271 your evil deeds and God is Aware of what you
3:153 lit on you, and God is Aware of what you do
3:180 heavens and the earth, and God is Aware of
4:35 the two. Truly God had been Knowing, Aware
4:94 so be clear. Truly God had been Aware of
4:128 Godfearing, then truly God had been Aware of
4:135 turn aside, then truly God had been Aware of
5:8 Godfearing of God. Truly God is Aware of
6:18 And He is the The Wise, The Aware
6:73 the visible. And He is The Wise, The Aware
6:103 sight and He is The Subtle, The Aware
9:16 intimate friends. And God is Aware of what
11:1 proceeds from the Presence of the Wise, Aware
11:111 Lord for their actions. Truly He is Aware of
17:17 Lord sufficed as Aware, Seeing the impieties of
17:30 Truly He, He had been Aware, Seeing of His
17:96 Truly He had been of His servants Aware
22:63 is becoming green. Truly God is Subtle, Aware
24:30 is purer for them. Truly God is Aware of what

24:53 obedience is better. Truly God is Aware of what
25:58 And He sufficed to be aware of the impieties of
25:59 the Throne. The Merciful: Ask the aware then
27:88 very well. Truly He is Aware of what you
31:16 God will bring it. Truly God is Subtle, Aware
31:29 determined and that God is Aware of that
31:34 region it will die. Truly God is Knowing, Aware
33:2 Truly God is Aware of what you had been
33:34 God has been Subtle, Aware
34:1 world to come. And He is The Wise, The Aware
35:14 And none tells thee like One Who is Aware
35:31 in advance of it. Truly God is Aware, Seeing of
42:27 He is The Aware, The Seeing of His servants
48:11 bring you profit? Nay! God had been Aware of
49:13 most devout. Truly God is Knowing, Aware
57:10 the fairer to all. And God is Aware of what you
58:3 you are admonished. And God is Aware of
58:11 the knowledge in degrees. And God is Aware
58:13 God and His Messenger. And God is Aware of
59:18 be Godfearing of God. Truly God is Aware of
63:11 its term drew near. And God is Aware of what
64:8 We caused to descend. And God is Aware of
66:3 this to thee? He said: The Knowing, The Aware
67:14 not know? And He is The Subtle, The Aware
100:11 truly their Lord on that Day will be Aware of

KH B Z

852. KHUBZ—masculine noun—bread

12:36 I see myself carrying bread over my head from

KH B T

853. TAKHABBATA—verb V perfect—prostrated by Satan

2:275 he who arises whom Satan prostrated by touch

KH B L

854. KHABĀL—masculine noun—ruining something

3:118 They stop at nothing to ruin you. They
9:47 have increased nothing for you, but ruination

KH B W

855. KHABĀ—verb I perfect—to decline

17:97 Whenever it declined, We would increase the

KH T R

856. KHATTĀR—masculine noun—turncoat

31:32 Our signs but every ungrateful turncoat

KH T M

857. KHATAMA—verb I perfect—to seal over

2:7 God sealed over their hearts and over their
6:46 and your sight and sealed over your hearts,
45:23 sealed over his having the ability to hear and
verb I imperfect (yakhtimu)—to seal over
36:65 On this Day We will seal over their mouths and
42:24 He would have sealed over thy heart and God
verb I passive participle (makhtūm)—to be sealed over
83:25 be given to drink sealed over exquisite wine

858. KHĀTAM—masculine noun—seal
33:40 the Messenger of God and the Seal of the

859. KHITĀM—masculine noun—lingering smell
83:26 Its seal will have the lingering smell of musk

KH D D

860. KHADD—masculine noun—cheek
31:18 turn not thy cheek away from humanity nor

861. UKHDŪD—masculine noun—ditch, aṣḥāb al-ukhdūd Companions of the Ditch
85:4 the Companions of the Ditch were slain

KH D °

862. KHADA°A—verb I perfect—to deceive
verb I imperfect (yakhda°u)—to deceive
2:9 those who believed while they deceive none
8:62 if they want to deceive thee, then truly God is
verb I active participle (khādi°c)—
one who deceives
4:142 And He is The One Who Deceives them

863. KHĀDA°A—verb III perfect—to seek to trick
verb III imperfect (yukhādi°u)—
to seek to trick
2:9 They seek to trick God and those who believed
4:142 Truly the ones who are hypocrites seek to trick

KH D N

864. AKHDĀN—masculine noun (plural of khidn)—lovers
4:25 licentious (f) nor ones who take lovers (f)
5:5 licentious (m) nor as ones who take lovers (m)

KH DH L

865. KHADHALA—verb I perfect—to withdraw one's help
verb I imperfect (yakhdhulu)—
to withdraw one's help
3:160 if He withdraws His help from you
verb I passive participle (makhdūl)—
one who is damned
17:22 as one who is condemned, one who is damned

866. KHADHŪL—masculine noun—betrayer
25:29 near to me and Satan had been a betrayer of

KH R B

867. AKHRABA—verb IV perfect—to devastate
verb IV imperfect (yukhribu)—to devastate
59:2 their hearts. They devastate their own houses

868. KHARABA—verb I perfect—to lay waste
verb I verbal noun (kharāb)—devastation
2:114 in them and endeavor for their devastation

KH R J

869. KHARAJA—verb I perfect—to go forth

2:149 wherever thou hadst gone forth, then turn thy
2:150 from wherever thou hadst gone forth
2:240 But if they (f) went forth themselves (f)
2:243 not considered those who went forth from their
5:61 with ingratitude and they surely went forth
8:47 like those who went forth from their abodes
9:42 we would certainly have gone forth with you
9:47 If they went forth with you, they would have
19:11 So he went forth to his folk from the sanctuary
28:21 So Moses went forth from there as one who is
28:79 So he went forth to his folk in his adornment;
47:16 who listen to thee until when they went forth
60:1 If you had been going forth struggling in My

verb I imperfect (yakhruju)—to go forth

2:74 some that split open so water goes forth from
4:100 goes forth from his house as one who
5:22 we will never enter it until they go forth from it
5:22 they go forth from it, then we will certainly be
5:37 They will want to go forth from the fire, but
7:58 good land, its plants go forth with permission
7:58 while, as for what was bad, it goes forth not
9:83 say: You will never ever go forth with me nor
16:69 into the ways of thy Lord. Drink goes forth
18:5 Troublesome is a word that goes forth from
20:22 clasp thy hand to thy armpit. It will go forth
22:22 they wanted to go forth from there because of
23:20 and a tree that goes forth from the Mount Sinai
24:43 Thou hast seen the rain drops go forth in the
24:53 wouldst command them, they would go forth
27:12 hand to enter into thy bosom. It will go forth
28:32 thy hand into thy bosom. It will go forth white
30:25 from the earth, that is when you will go forth
30:48 thou hast seen rain drops go forth from their
32:20 Every time they would want to go forth from
34:2 penetrates into the earth and what goes forth
37:64 it is a tree that goes forth, its root in hellfire
41:47 the knowledge of the Hour. No fruits go forth
49:5 endured patiently until thou wouldst go forth
54:7 that which is humbled and they will go forth
55:22 From both of them go forth pearls and coral
57:4 penetrates into the earth and what goes forth
59:2 that they would not go forth and they thought
59:11 we certainly will go forth with you and we will
59:12 if they were driven out, they will not go forth
65:1 from their (f) houses nor let them (f) go forth
70:43 the Day when they will go forth swiftly from
86:7 going forth from between the loins and the

verb I imperative (ukhruj)—go forth

4:66 Go forth from your abodes, they would not
7:13 go forth. Truly thou art of the ones who are
7:18 He said: Go forth from this—one who is
12:31 of them (f) a knife and said to Joseph: Go forth
15:34 It was said: Go thou forth from here, for truly
28:20 against thee to kill thee, so go forth
38:77 Then go thou forth from here for truly thou art
verb I verbal noun (kharūj)—going forth
9:46 they wanted to go forth, certainly they would
9:83 say: You will never ever go forth with me nor
40:11 impieties. Then is there any way of going forth
50:11 to a lifeless land. Thus will be the going forth
50:42 The Truth. That will be the Day of going forth

**verb I active participle (khārij)—
one who goes forth**

2:167 they will never be ones who go forth from the
5:37 but they will not be ones who go forth from it
6:122 in the shadows and is not one who goes forth

**870. AKHRAJA—verb IV perfect—to drive out,
to bring out**

2:22 drove out fruit of trees as provision for you
2:36 drove both of them out from that in which they
2:191 drive them out from wherever they drove out
2:267 from what We brought out for you from the
6:99 We brought out from it every kind of bringing
6:99 We brought out herbs from it. We bring out
7:27 Adam! Let not Satan tempt you as he drove out
7:32 adornment of God which He brought out
8:5 brought thee out from thy house with The
9:40 those who were ungrateful drove him out
12:100 He brought me out of the prison and drew you
14:32 to descend from heaven and brought out
16:78 God brought you out from the wombs of your
20:53 brought out from it diverse pairs of
20:88 Then he brought out for them a calf, a lifeless
24:40 he brought out his hand he almost sees it not,
26:57 So We drove them out from gardens and
27:82 fell on them, We will bring out a moving
35:27 the heavens? And then We brought out fruits
36:33 life to it and We brought out grain from it so
47:13 in strength than thy town which drove out
48:29 is like sown seed that brought out its shoot,
51:35 We brought out those who had been in it of the
59:2 It is He Who drove out those who were
60:9 in your way of life and drove you out of your
79:29 and He made its night dark and brought out its
79:31 He brought out from it its water and its pasture
87:4 and who brought out the pasture
99:2 and the earth brought out its ladings

**verb IV imperfect (yukhriju)—
to drive out, to bring out**

2:61 so call to thy Lord for us to drive out for us of
2:84 shed your blood nor drive yourselves out from
2:85 driving out a group of people among you from
2:257 He brings them out from the shadows into the
2:257 They bring them out from the light into the
3:27 Thou hast brought out the living from the dead
3:27 Thou hast brought out the dead from the living
5:16 He brings them out from the shadows into the
5:110 hast brought out the dead with My permission
6:95 He brings out the living from the dead and is
6:99 out herbs from it. We bring out from it
6:148 any knowledge with you that you bring out
7:57 cloud and with it We bring out by water every
7:57 Thus We bring out the dead so that perhaps
7:88 O Shuayb! We will certainly drive thee out
7:110 He wants to drive you out from your region; so
7:123 you planned in the city that you drive out
8:30 stand still or to kill thee or to drive thee out
10:31 Who brings out the living from the dead and
10:31 dead and brings out the dead from the living
14:1 hast brought humanity out from the shadows
14:13 Certainly we will drive you out of our region

17:13 We will bring out for him on the Day of
17:76 drive thee out of it. Then they would not linger
20:55 to return and from it We will bring you out an
20:57 Hast thou drawn near us to drive us out of
20:63 who want to drive you out from your region
20:117 him not drive you both out from the Garden
22:5 We bring you out as infant children, again, you
26:35 to drive you out from your region by his
27:25 themselves not to God Who brings out
27:37 be capable and we will drive them out
30:19 He brings out the living from the dead and He
30:19 the living from the dead and He brings out
32:27 We drive out crops with it from which their
33:43 He bring you out of the shadows into the light
39:21 brings out crops by it of hues, ones that are at
40:67 from a clot. Again, He brings you out as infant
47:29 is a sickness that God will never bring out their
47:37 you would be a miser and He will bring out
57:9 He brings you out from the shadows into the
60:1 They drive out the Messenger and you because
60:8 because of your way of life nor drive you out
63:8 returned to the city, certainly would drive out
65:1 of God, your Lord; and drive them (f) not out
65:11 ones that are made manifest, that he brings out
71:18 cause you to return into it and bring you out in
78:15 with which We bring about grain and plants

**verb IV imperative (akhrij)—
drive out, bring out, relinquish**

2:191 drive them out from wherever they drove out
4:75 those who say: Our Lord! Bring us out from
6:93 their hands will say: Relinquish your souls
7:82 Bring them out from your town. Truly they are
14:5 Our signs saying: Bring out thy folk from the
17:80 and bring me out as one who is brought out in
23:107 Our Lord! Bring us out of this. Then if ever we
27:56 they said: Drive the people of Lot out from
35:37 Bring us out and we shall do as ones in accord

**verb IV perfect passive (ukhrija)—
to be driven out, to be brought out**

2:246 we were driven out of our abodes with our
3:110 the best community that was brought out for
3:195 were driven out from their abodes and were
22:40 those who were driven out from their abodes
59:8 ones who emigrate, those who were driven out
59:11 People of the Book: If you were driven out
59:12 they were driven out, they would not go forth

**verb IV imperfect passive (yukhrajū)—
to be brought out**

7:25 from it you will be brought out
19:66 When I am dead, will I be brought out living
30:19 its death. And thus you will be brought out
43:11 with it a lifeless land. Thus you are brought
45:35 you. So this Day they will not be brought
46:17 me that I will be brought out when generations

verb IV verbal noun (ikhrāj)—expelling

2:85 redeem them, although expelling them is that
2:217 expelling people from it are more deplorable
2:240 sustenance for a year without expelling
9:13 oaths and were about to expel the Messenger
60:9 were behind expelling you, that you turn to
71:18 into it and bring you out in an expelling

verb IV active participle (mukhrij)—

one who drives out, one who brings out

2:72 God was One Who Drives Out what you had
6:95 from the dead and is One Who Brings Out
9:64 us, but truly God is One Who Drives Out
15:48 nor will they be ones who are driven out

verb IV passive participle (mukhraj)—

one who is driven out, one who is brought out

17:80 and bring me out as one who is brought out
23:35 that you will be ones who are brought out
26:167 certainly be among the ones who are driven
27:67 fathers, will we truly be ones who are brought

871. ISTAKHRAJA—verb X perfect—to pull out

12:76 Again, he pulled it out of his brother's sack

verb X imperfect (yastakhriju)—to pull out

16:14 you eat from it succulent flesh and pull out of it
18:82 and pull out their treasure as a mercy from thy
35:12 each you eat succulent flesh and pull out glitter

872. MAKHRAJ—masculine noun—way out

65:2 is Godfearing of God, He will make a way out

873. KHARJ—masculine noun—payment

18:94 Will we assign to thee payment if thou hast
23:72 Or is it that thou hast asked them for payment?

874. KHARĀJ—masculine noun—revenue

23:72 revenue from thy Lord is better and He is Best

KH R D L

875. KHARDAL—masculine noun—mustard-seed

21:47 been the weight of a grain of a mustard seed
31:16 if it be the weight of a grain of a mustard seed

KH R R

876. KHARRA—verb I perfect—to fall down

7:143 it as ground powder and Moses fell down
12:100 his parents to the throne and they fell down
16:26 and the roof fell down upon them from above
19:58 they fell down, crying, ones who prostrate
22:31 partners with God, it is as if he fell down
32:15 fell down, ones who prostrate themselves and
34:14 when he fell down, it became clear to the jinn
38:24 for forgiveness of his Lord and fell down as

verb I imperfect (yakhurru)—to fall down

17:107 it is recounted to them, they fall down on their
17:109 they fall down on their visages weeping and it
19:90 is split and the mountains fall crashing down
25:73 fall not down unwilling to hear and unwilling

KH R Ş

877. KHARAŞA—verb I perfect—to guess

verb I imperfect (yakhruşu)—to guess

6:116 nothing but opinion and they only guess
6:148 not but opinion and then you only guess
10:66 nothing but opinion and they only guess
43:20 knowledge of that; they do nothing but guess
51:10 Perdition to those who guess

KH R Ṭ M

878. KHURṬŪM—masculine noun—snout

68:16 We will mark him on the snout

KH R Q

879. KHARAQA—verb I perfect—to make a hole, to falsely attribute

6:100 they falsely attributed to Him sons and
18:71 He made a hole in it. Moses said: Hadst thou
18:71 thou made a hole in it in order to drown the
verb I imperfect (yakhriqu)—to make a hole
17:37 Truly thou wilt never make a hole in the earth

KH Z N

880. KHAZANA—verb I perfect—to keep something

verb I active participle (khāzin, plural khazānah)—one who is a keeper

15:22 And you are not ones who are its keepers
39:71 will be flung open. Ones who are its keepers
39:73 were let loose, ones who are its keepers will
40:49 the fire would say to ones who are keepers of
67:8 ones who are keepers there asked them

881. KHAZĀ^oIN—feminine noun (plural of khazānah)—treasures, storehouses

6:50 Say: I say not to you: With me are treasures of
1:31 I say not to you: The treasures of God are with
12:55 He said: Assign me over the storehouses of the
15:21 there is not a thing but its treasures are with Us
17:100 Say: If you possessed the treasures of the mercy
38:9 of the treasures of mercy of thy Lord, The
52:37 Or are the treasures of thy Lord with them or a
63:7 to God belongs the treasures of the heavens

KH Z Y

882. KHAZIYA—verb I perfect—to be degraded

verb I imperfect (yakhzā)—to be degraded

20:134 follow Thy signs before we are degraded and
verb I verbal noun (khizy)—degradation
2:85 that among you but degradation in this present
2:114 degradation in the present and for them is a
5:33 That for them is their degradation in the
5:41 present is degradation and for them in the
9:63 it forever? That is the tremendous degradation
10:98 from them the punishment of degradation
11:66 degradation of that Day. Truly thy Lord, He is
16:27 degradation this day and evil upon the ones
22:9 is degradation. And We will cause him to
39:26 God caused them to experience degradation in
41:16 to experience the punishment of degradation

883. AKHZĀ—masculine noun (comparative adjective)—more degrading

41:16 in the world to come will be more degrading

884. AKHZĀ—verb IV perfect—to cover with shame

3:192 surely Thou hadst covered him with shame
verb IV imperfect (yukhzī)—to cover with shame

Concordance of 885. KHASA³A-889. KHASAF³A The Sublime Quran

3:194 and cover us not with shame on the Day of
 9:14 cover them with shame and help you against
 11:39 covering with shame and on whom an abiding
 11:78 of God and cover me not with shame as
 11:93 a punishment covering him with shame
 15:69 of God. And cover me not with shame
 16:27 Resurrection He will cover them with shame
 26:87 cover me not with shame on a Day they will be
 39:40 approaches covering him with shame and
 59:5 He might cover with shame the ones who dis
 66:8 God will not cover the Prophet with shame

**verb IV active participle (mukhzi)—
 that which covers with shame**

9:2 and that God is One Who Covers with shame

KH S 3

**885. KHASA³A—verb I perfect—to be driven
 away**

verb I imperative (ikhsa³)—to be driven away

23:108 He would say: Be driven away in it and speak

verb I active participle (khāsi³)—

one who is driven away, one who is dazzled

2:65 Be you apes, ones who are driven away
 7:166 them: Be you apes, ones who are driven away
 67:4 turn about to thee, one that is dazzled while it

KH S R

886. KHASIRA—verb I perfect—to lose

4:119 other than God, then surely he lost, a clear loss
 6:12 no doubt in it. Those who lost themselves that
 6:20 they who lost themselves, they believe not
 6:31 those lost who denied the meeting with God
 6:140 lost those who foolishly kill their children
 7:9 lost their souls because they had been doing
 7:53 they lost themselves. Went astray from them is
 10:45 Surely those who denied lost the meeting with
 11:21 Those are those who lost their souls. What
 22:11 He lost the present and the world to come
 23:103 light, then those are those who lost themselves
 39:15 the ones who are losers are those who lost
 40:78 lost here are these, the ones who deal in
 40:85 His servants. And lost here are the ones who
 42:45 who lost themselves and their people on the

verb I imperfect (yakhsaru)—to lose

45:27 Day the ones who deal in falsehood will lose

**verb I verbal noun (khusr, khasār or
 khusrān)—loss**

4:119 other than God, then surely he lost, a clear loss
 17:82 not the ones who are unjust but in loss
 22:11 and the world to come. That, it is the clear loss
 35:39 not their ingratitude to their Lord but in loss
 39:15 Day of Resurrection, truly that is a clear loss
 65:9 and the Ultimate End of its affair had been loss
 71:21 and children increase him not but in loss
 103:2 truly the human being is surely in a loss

**verb I active participle (khāsir) (comparative
 adjective akhsar)—one who is a loser**

2:27 earth. Those, they are the ones who are losers
 2:64 have been among the ones who are losers
 2:121 then those, they are the ones who are losers
 3:85 to come, will be among the ones who are losers

3:149 you will turn about as ones who are losers
 5:5 to come will be among the ones who are losers
 5:21 you will turn about as ones who are losers
 5:30 and became among the ones who are losers
 5:53 fruitless. They became ones who are losers
 7:23 certainly be among the ones who are losers
 7:90 then truly you will be ones who are losers
 7:92 they, they had been the ones who are losers
 7:99 of God but the folk, ones who are losers
 7:149 certainly be among the ones who are losers
 7:178 then those, they are the ones who are losers
 8:37 hell. Those, they are the ones who are losers
 9:69 those, they are the ones who are losers
 10:95 wouldst be among the ones who are losers
 11:22 to come, they are the ones who are losers
 11:47 I would be of the ones who are losers
 12:14 truly then we are ones who are losers
 16:109 in the world to come, the ones who are losers
 18:103 will be ones who are losers by their actions
 21:70 but We made them the ones who are losers
 23:34 truly then you are ones who are losers
 27:5 they are the ones who are the losers
 29:52 to God, those, they are the ones who are losers
 39:15 the ones who are losers are those who lost
 39:63 those, they are the ones who are the losers
 39:65 certainly be among the ones who are losers
 41:23 you became among the ones who are losers
 41:25 Truly they, they had been ones who are losers
 42:45 the ones who are losers are those who lost
 46:18 Truly they had been ones who are losers
 58:19 they will be the ones who are losers
 63:9 then those, they are the ones who are losers
 79:12 That is a return again of one who is a loser

887. AKHSARA—verb IV perfect—to skimp

verb IV imperfect (yukhsiru)—to skimp

55:9 weighing with justice and equity and skimp
 83:3 for them, or weigh for them, they skimp

verb IV active participle (mukhsir)—

one who causes loss to others by fraud

26:181 the ones who cause loss to others by fraud

888. KHASSARA—verb II perfect—to decline

verb II verbal noun (takhsir)—decline

11:63 you would increase me not but in decline

KH S F

**889. KHASAF³A—verb I perfect—to cause to
 swallow**

28:81 So We caused to swallow him the earth and his

28:82 He would have caused the earth to swallow

29:40 was he who We caused the earth to swallow

75:8 moon will cause the earth to be swallowed

verb I imperfect (yakhsifu)—

to cause to swallow

16:45 that God will not cause the earth to swallow

17:68 causes not the shore of the dry land to swallow

34:9 If We will, We could cause the earth to swallow

67:16 He will not cause the earth to swallow you up

KH SH B

890. KHUSHUB—masculine noun (plural of *khushab*)—timber
63:4 was as if they had been as propped up timber;

KH SH C

891. KHASHA^cA—verb I perfect—to be hushed, to be humbled
20:108 crookedness in him and voices will be hushed
verb I imperfect (*yakhsha^cu*)—to be humbled
57:16 who believed that their hearts be humbled
verb I verbal noun (*khushū^c*)—humility
17:109 weeping and it increases them in humility
verb I active participle (*khāshi^c*)—one who is humbled, humble
2:45 it is arduous but for the ones who are humble
3:199 to descend to them, ones who are humble
21:90 they had been ones who are humbled before
23:2 their formal prayers are ones who are humble
33:35 ones who are humble (m)
33:35 ones who are humble (f)
41:39 hast seen the earth as that which is humble
42:45 being presented to it as ones who are humbled
54:7 will be that which is humbled and they will
59:21 have seen it as that which is humbled, one
68:43 that which is humbled abasement will come
70:44 their sight, that which is humbled. Abasement
79:9 their sight, that which is humble
88:2 on that Day will be ones that are humbled

KH SH Y

892. KHASHIYA—verb I perfect—to dread
4:25 That is for those who dreaded fornication
18:80 we dreaded that he should constrain them with
20:94 I dreaded that thou sayest: Thou hadst
36:11 dreaded The Merciful in the unseen so give
50:33 who dreaded The Merciful in the unseen and
98:8 with Him. That is for him who dreaded his
verb I imperfect (*yakhshā*)—to dread
2:150 Dread them then not, but dread Me
4:9 executors dread as those who if they left
4:77 of people among them who dread humanity
5:3 your way of life. So dread them not but dread
5:44 dread not humanity, but dread Me and
5:52 We dread that a turn of fortune should light on
9:13 the first time against you? Will you dread
9:13 God has a better right that you should dread
9:18 dreads none but God. Perhaps those are among
9:24 the transactions you dread slacken and the
13:21 and dread their Lord and they fear the dire
20:3 but as an admonition to him who dreads
20:44 gently so that perhaps he will recollect or dread
20:77 neither fearing to be overtaken nor dreading
21:49 those who dread their Lord in the unseen while
24:52 obeys God and His Messenger and dreads God
33:37 Who Shows. And thou hast dreaded humanity
33:37 God has a better right that thou hast dreaded
33:39 those who state the messages of God and dread
33:39 dread none but God. And God sufficed as a
35:18 thou warned only those who dread their Lord
35:28 those of His servants who dread God are

39:23 of those who dread their Lord. Again, their
67:12 those who dread their Lord in the unseen, for
79:19 guide thee to thy Lord. Then thou wilt dread
79:26 Truly in that is a lesson for whoever dreads
79:45 one who warns to such a one whoever dreads
80:9 and he dreads God
87:10 Whoever dreads God will recollect
verb I imperative (*ikhsha*)—to dread
2:150 Dread them then not, but dread Me
3:173 Truly humanity gathered against you so dread
5:3 your way of life. So dread them not but dread
5:44 dread not humanity, but dread Me and
31:33 Be Godfearing of your Lord, and dread a
verb I verbal noun (*khashyah*)—dreading
2:74 there are some that get down from dreading
4:77 dreading God or with a more severe dreading
4:77 dreading God or with a more severe dreading
17:31 And kill not your children dreading want;
17:100 you would hold back dreading spending.
21:28 who are apprehensive of Him, dreading
23:57 dreading their Lord and are ones who are
59:21 one that is split open dreading God

KH Ş Ş

893. IKHTAŞŞA—verb VIII perfect—to single out
verb VIII imperfect (*yakhtaşşu*)—to single out
2:105 God singles out for His mercy whom He wills
3:74 He singles out for His mercy whom He wills

894. KHĀŞŞAH—feminine noun—particularly
8:25 light on those of you who particularly did

895. KHĀŞŞA—verb I perfect—to be in a state of destitution
verb I verbal noun (*khaşşah*)—being in a state of destitution
59:9 they themselves had been in destitution

KH Ş F

896. KHAŞĀFA—verb I perfect—to stitch together
verb I imperfect (*yakhşifu*)—to stitch together
7:22 both of them took to doing stitching together
20:121 took to doing stitching together over both

KH Ş M

897. IKHTAŞAMA—verb VIII perfect—to strive against one another
22:19 two disputants strove against one another
verb VIII imperfect (*yakhtaşimu*)—to strive against one another
3:44 with them when they strive against one another
26:96 while they are in it striving against one another
27:45 groups of people striving against one another
36:49 take them while they strive against one another
38:69 when they are striving against one another
39:31 your Lord you will strive against one another
50:28 He would say: Strive not against one another

898. TAKHĀṢAMA—verb VI perfect—to dispute

**verb VI verbal noun (*takhāṣum*)—
disagreement**

38:64 this is true of the disagreement of the people of

899. KHAṢM—masculine noun—disputant

22:19 two disputants strove against one another
38:21 Approached thee the tiding of the disputants
38:22 said: Fear not; two disputants were insolent

900. KHAṢIM—masculine noun—contentious

43:58 argumentative. Nay! They are a contentious

901. KHAṢĪM—masculine noun—pleader, adversary

4:105 And be thou not the pleader for ones who are
16:4 That is when he is a clear adversary
36:77 fluid? That is when he is a clear adversary

KH Ṣ M

902. KHĀṢAMA—verb III perfect—to have the best in an altercation

verb III verbal noun (*khiṣām*)—altercation

2:204 while he is most stubborn in altercation
43:18 who is without clarity when he is in altercation

KH Ḍ D

903. KHADADA—verb I perfect—to break wood

**verb I passive participle (*makhḍūd*)—
that which is thornless**

56:28 They will be among thornless lote-trees

KH Ḍ R

904. KHADIR—masculine noun (plural

***khudr*)—herb**

6:99 We brought out herbs from it. We bring out

905. AKHDAR—masculine noun (plural

***khudr*)—green**

12:43 seven ears of green wheat and others dry. O
12:46 seven ears of green wheat and others dry so
18:31 they will wear green garments of fine silk and
36:80 made for you the fire out of a green tree
55:76 Ones who are reclining on green pillows and
76:21 Upon them are garments of fine green silk and

906. IKHDARRA—verb IX perfect—to be green

**verb IX active participle (*mukhdarr*)—
that which is becoming green**

22:63 in the morning the earth is becomes green

KH Ḍ °

907. KHADA°A—verb I perfect—to be bent in humility

verb III imperfect (*yakhḍa°u*)—to be soft

33:32 you (f) were Godfearing, then be not soft in
**verb I active participle (*khāḍi°*)—
one who is bent in humility**

26:4 will stay to it, ones that are bent in humility

KH Ṭ °

908. AKHTA°A—verb IV perfect—to make a mistake

2:286 not to task if we forgot or made a mistake
33:5 blame you in what mistake you made in it

909. KHAṬĀ°—masculine noun—by error

4:92 to kill one who believes unless by error
4:92 by error the letting go of a believing

910. KHAṬĪ°A—verb I perfect—to be inequitable
verb I verbal noun (*khīṭ*)—inequity

17:31 the killing of them had been a grave inequity
**verb I active participle (*khāṭi*)—
one who is inequitable, one of inequity**

12:29 hadst been of the ones who are inequitable
12:91 truly we had been ones who are inequitable
12:97 Truly we had been ones who are inequitable
28:8 armies had been ones who are inequitable
69:9 are cities overthrown were ones of inequity
69:37 which none eat but ones of inequity
96:16 a lying, inequitable forelock

911. KHAṬĪ°AH—feminine noun (plural

***khāṭi°āt* and *khāṭāyā*)—transgression**

2:58 We will you forgive you your transgressions
2:81 deed and is enclosed by his transgression
4:112 earns a transgression or a sin and, again
7:161 transgressions. We will increase the ones who
20:73 Lord that He forgive us our transgressions
26:51 that Our Lord forgive us our transgressions
26:82 He will forgive me my transgressions on the
29:12 and we will certainly carry your transgressions
29:12 ones who carry any of their own transgressions
71:25 Because of their transgressions, they were

KH Ṭ B

912. KHĀṬABA—verb III perfect—to address

25:63 the ones who are ignorant addressed them,
verb III imperfect (*yukhāṭibu*)—to address

11:37 address Me not for those who did wrong. They
23:27 address Me not for those who did wrong. Truly

verb III verbal noun (*khīṭāb*)—argument

38:20 him wisdom and decisiveness in argument
38:23 charge and he triumphed over me in argument
78:37 against Whom they possess no argument

913. KHAṬABA—verb I perfect—to offer a special prayer

verb I verbal noun (*khāṭb*)—business

12:51 He said: What was your (f) business when you
15:57 He said: Then what is your business, O the
20:95 Moses said: Then what is thy business O
28:23 keep away. He said: What is your business
51:31 O ones who are sent, what is your business

914. KHUṬBAH—feminine noun—proposal

2:235 offered with it of a proposal to women

KH Ṭ Ṭ

915. KHAṬṬA—verb I perfect—to write

verb I imperfect (yakhuttu)—to write
29:48 nor hast thou written it with thy right hand for

KH Ṭ F

916. KHATIFA—verb I perfect—to snatch
37:10 snatched a fragment, then a piercing flame
verb I imperfect (yakhṭafu)—to snatch
2:20 The lightning almost snatches their sight; when
22:31 birds snatch him or the wind hurled him to

917. TAKHAṬṬAFA—verb V perfect—to snatch away

verb V imperfect (yatakhaṭṭafu)—to snatch away
8:26 You fear humanity would snatch you away so
verb V imperfect passive (yutkhaṭṭfu)—to be snatched away
28:57 with thee, we would be snatched away from
29:67 humanity is being snatched away all around

918. KHATFAH—feminine noun—fragment
37:10 snatched a fragment, then a piercing flame

KH Ṭ W

919. KHUṬWAH—feminine noun—step
2:168 lawful, wholesome— and follow not the steps
2:208 collectively and follow not the steps of Satan
6:142 provided you and follow not in the steps of
24:21 who believed! Follow not in the steps of Satan
24:21 whoever follows in the steps of Satan, then

KH F T

920. KHĀFATA—verb III perfect—to speak in a low tone
verb III imperfect (yukhāftu)—to speak in a low tone with preposition biʿ
17:110 nor speak in a low tone and look for a way

921. TAKHĀFATA—verb VI perfect—to whisper
verb VI imperfect (yatakhaḥafatu)—to whisper
20:103 They will whisper among themselves: You
68:23 So they set out and they whisper saying

KH F Ḍ

922. KHAFADA—verb I perfect—to make low
verb I imperative (ikhfid)—make low
15:88 but make low thy wing in kindness to the ones
17:24 make thyself low to them, the wing of the sense
26:215 make low thy wing to whoever followed thee
verb I active participle (khāfid)—one who abases
56:3 It will be one that abases, one that exalts

KH F F

923. KHAFFA—verb I perfect—to be made light
7:9 ones whose balance was made light, those are
23:103 ones whose balance was made light, then those
101:8 But he whose balance was made light

924. KHAFFAFA—verb II perfect—to lighten

8:66 Now God lightened your burden from you for
verb II imperfect (yukhaffifu)—to lighten
4:28 God wants to lighten the burden on you
40:49 Call to your Lord to lighten the punishment for
verb II imperfect passive (yukhaffafu)—to be lightened

2:86 punishment on them will not be lightened
2:162 punishment will not be lightened for them
3:88 be lightened from them nor will they be given
16:85 it will not be lightened for them nor will they
35:36 they die nor will its punishment be lightened
verb II verbal noun (takhfif)—lightening
2:178 That is a lightening from your Lord and a

925. ISTAKHAFFA—verb X perfect—to irritate, to find light

43:54 he irritated his folk. Then they obeyed him.
verb X imperfect (yastakhiffu)—to irritate, to find light
16:80 you find light on the day of your departing
30:60 And let them not irritate thee, those who are

926. KHAFĪF—masculine noun (plural khifāf)—light (in weight)

7:189 he laid over her, she carried a light burden
9:41 forward light and heavy, and struggle with

KH F Y

927. KHAFĀ—verb I perfect—to be hidden
verb I imperfect (yakhfā)—to be hidden
3:5 is hidden from Him in or on the earth nor in
14:38 what we speak openly and nothing is hidden
40:16 Nothing about them will be hidden from God.
41:40 those who blaspheme Our signs are not hidden
69:18 Your private matters will not be hidden
87:7 the openly published and whatever is hidden

928. AKHFĀ—verb IV perfect—to conceal

60:1 what you concealed and what you spoke
verb IV imperfect (yukhfi)—to conceal
2:271 while if you conceal it and give it to the poor
2:284 you show what is within yourselves, or conceal
3:29 Say: Whether you conceal what is in your
3:118 what their breasts conceal is greater
3:154 from God, they conceal within themselves
4:149 If you show good or conceal it or pardon evil
5:15 much of what you had been concealing of the
6:28 to them what they had been concealing
6:91 and conceal much of it and you were taught
14:38 Truly Thou hast known what we conceal and
20:15 I am about to conceal it so that every soul is
24:31 feet so as to be known what they (f) conceal
27:25 knows what you conceal and what you speak
33:37 be Godfearing of God. But thou hast concealed
33:54 Whether you show anything or conceal it, truly
40:19 of the eyes and whatever the breasts conceal
verb IV perfect passive (ukhfiya)—to be concealed
32:17 No soul knows what was concealed for them of

929. ISTAKHFĀ—verb X perfect—to conceal

oneself

**verb X imperfect (*yastakhfi*)—
to conceal oneself**

4:108 conceal themselves from humanity, but they
4:108 but they conceal themselves not from God
11:5 they fold up their breasts that they conceal

**verb X active participle (*mustakhfi*)—
one who conceals oneself**

13:10 one who conceals himself by nighttime or one

**930. KHAFĪY—masculine noun—secretive,
more secret**

19:3 cried out to his Lord, secretively crying out
20:7 He knows the secret and what is more secret
42:45 a sense of humility looking on with secretive

**931. KHĀFIYAH—feminine noun—private
matters**

69:18 be presented. Your private matters will not be

932. KHUFYAH—feminine noun—inwardly

6:63 You call to Him humbly and inwardly: If Thou
7:55 Call to your Lord humbly and inwardly. Truly

KH L D

**933. KHALADA—verb I perfect—to dwell
verb I imperfect (*yakhludu*)—to dwell**

25:69 will dwell in it forever as one who is despised
26:129 so that perhaps you will dwell in them forever

verb I verbal noun (*khulūd*)—eternity

50:34 there in peace. That is the Day of Eternity

**verb I active participle (*khālīd*)—
one who will dwell forever**

2:25 they are ones who will dwell in them forever
2:39 they are ones who will dwell in it forever
2:81 they are ones who will dwell in it forever
2:82 they, ones who will dwell in it forever
2:162 They are ones who will dwell in it forever
2:217 they are ones who will dwell in it forever
2:257 They are ones who will dwell in it forever
2:275 they, ones who will dwell in it forever
3:15 who will dwell in them forever with purified
3:88 ones who will dwell with it forever. Neither
3:107 They, ones who will dwell in it forever
3:116 They are ones who will dwell in it forever
3:136 ones who will dwell in them forever
3:198 ones who will dwell in them forever
4:13 rivers run, ones who will dwell in them forever
4:14 one who shall dwell in it forever and he will
4:57 ones who will dwell in them forever, eternally
4:93 is hell, one who will dwell in it forever
4:122 ones who will dwell in them forever, eternally
4:169 road to hell, ones who will dwell in it forever
5:80 they are ones who will dwell in it forever
5:85 ones who will dwell in them forever. And that
5:119 ones who will dwell in them forever, eternally
6:128 ones who will dwell in it forever but what God
7:20 angels nor become ones who will dwell forever
7:36 They are ones who will dwell in it forever
7:42 they are ones who will dwell in it forever
9:17 They are ones who will dwell in the fire forever

9:22 They are ones who will dwell in them forever
9:63 one who will dwell in it forever? That is the
9:68 ones who will dwell in it forever! It will be
9:72 rivers run, ones who will dwell in them forever
9:89 ones who will dwell in them forever. That is
9:100 ones who will dwell in them forever, eternally.
10:26 they, ones who will dwell in it forever
10:27 They are ones who will dwell in it forever
11:23 Garden. They, ones who will dwell in it forever
11:107 ones who will dwell in it for as long as the
11:108 ones who will dwell in it for as long as the
13:5 of the Fire. They, ones who dwell in it forever
14:23 They, ones who will dwell in them forever with
16:29 ones who will dwell in it forever
18:108 ones who will dwell in them forever. They will
20:76 rivers run, ones who will dwell in them forever
20:101 ones who will dwell in it forever. How evil for
21:8 had they been ones who will dwell forever
21:34 wert to die will they be ones who dwell forever
21:99 to it. All are ones who will dwell in it forever
21:102 lusted, will be ones who will dwell in it forever
23:11 they are ones who will dwell in it forever
23:103 will be ones who will dwell in hell forever
25:16 ones who will dwell in it forever. That had
25:76 ones who will dwell in it forever. Excellent
29:58 rivers run, ones who will dwell in it forever
31:9 ones who will dwell in them forever. The
33:65 ones who will dwell in it forever, eternally.
39:72 of hell as ones who will dwell in it forever
39:73 So enter it, ones who dwell in it forever
40:76 of hell as ones who will dwell in it forever
43:71 And you will be ones who dwell in it forever
43:74 of hell, ones who will dwell in it forever
46:14 ones who will dwell in it forever as a
47:15 their Lord—like ones who will dwell forever
48:5 rivers run, ones who will dwell in them forever
57:12 ones who will dwell in them forever. That is
58:17 They, ones who will dwell in it forever
58:22 ones who will dwell in them forever. God was
59:17 ones who will dwell in it forever. And that is
64:9 run as ones who will dwell in them forever
64:10 of the Fire, ones who will dwell in it forever
65:11 ones who will dwell in them forever, eternally.
72:23 fire of hell, ones who will dwell in it forever,
98:6 ones who will dwell in it forever. Those are the
98:8 rivers run, ones who will dwell in them forever

**934. AKHLADA—verb IV perfect—to incline
towards, with proposition *ilī* to make immor-
tal**

7:176 but he inclined towards the earth and followed
104:3 that his wealth made him immortal

**935. KHULD—masculine noun—infinite, infin-
ity, immortality**

10:52 Experience the infinite punishment! Will you
20:120 to the Tree of Infinity and a dominion that will
21:34 not to any mortal before thee immortality. If
25:15 Say: Is that better or the Garden of Infinity
32:14 We forgot you. And experience the infinite
41:28 infinite abode, recompense because they had

936. KHALLADA—verb II perfect—to be immortal

verb II passive participle

(mukhallad)—one who is immortal

56:17 Immortal children go around them

76:19 ones who are immortal youth will go

KH L Ş

937. KHALAŞA—verb I perfect—to confer with

12:80 became hopeless, they conferred privately with
verb I active participle (khālis)—exclusively, that which is pure

2:94 that which is exclusively for you—excluding

6:139 exclusively for our males and is that which is

7:32 believed in this present life and exclusively

16:66 exclusively milk, that which is delicious to the

33:50 to take her in marriage—that is exclusively for

38:46 made them sincere with that which is pure

39:3 the way of life is exclusively for God. And

938. AKHLAŞA—verb IV perfect—to make sincere

4:146 cleaved firmly to God and made sincere their

38:46 made them sincere with a special quality

verb IV active participle (mukhlis)—one who is sincere and devoted

2:139 to Him ones who are sincere and devoted

7:29 call to Him ones who are sincere and devoted

10:22 to God, ones who are sincere and devoted in

29:65 God, ones who are sincere and devoted

31:32 to God as ones who are sincere and devoted

39:2 as one who is sincere and devoted in the way

39:11 one who is sincere and devoted in the way of

39:14 alone I worship as one sincere and devoted in

40:14 on God ones who are sincere and devoted in

40:65 ones sincere and devoted in the way of life to

98:5 ones who are sincere and devoted in the way of

verb IV passive participle (mukhlas)—one who is devoted

12:24 among Our servants, ones who are devoted

15:40 among them, the ones who are devoted

19:51 had been one who is devoted and he had

37:40 But the devoted servants of God

37:74 but the devoted servants of God

37:128 As for the devoted servants of God among

37:160 but not the devoted servants of God

37:169 servants of God, ones who are devoted

38:83 but Thy devoted servants among them

939. ISTAKHLAŞA—verb X perfect—to attach to oneself

verb X imperfect (yastaklisu)—to attach to oneself

12:54 Bring him to me so that I attach him to myself

KH L Ṭ

940. KHALAṬA—verb I perfect—to mix

9:102 acknowledged their impieties. They mixed

941. KHĀLAṬA—verb III perfect—to intermix

with others

verb III imperfect (yukhāliṭu)—to intermix with others

2:220 you intermix with them, then they are your

942. IKHTALAṬA—verb VIII perfect—to mingle

6:146 their backs carried or entrails or what mingled

10:24 It mingled with the plants of the earth—from

18:45 plants of the earth mingled with it and it

943. KHULAṬĀ^o—masculine noun (plural of khalīṭ)—partners in business

38:24 many partners in business are insolent, some to

KH L ^c

944. KHALA^cA—verb I perfect—to take off verb I imperative (ikhla^c)—to take off

20:12 Truly I—I am thy Lord! So take off thy shoes.

KH L F

945. KHALAFA—verb I perfect—to succeed

7:150 he said: Miserable was what you succeeded in

7:169 Then after that succeeded successors who

19:59 them succeeded a succession who wasted the

verb I imperfect (yakhlufu)—to succeed

43:60 angels to succeed among you on the earth

verb I imperative (ukhluf)—be a successor

7:142 said to his brother, Aaron: Be my successor

verb I active participle (khālif)—

one who awaits with those who lagged behind

9:83 ones who await with those who lagged behind

946. KHALLAFA—verb II perfect—to leave behind

verb II perfect passive (khullifa)—to be left behind

9:118 who were left behind when the earth became

verb II passive participle (mukhallaf)—

one who is left behind

9:81 ones who are left behind were glad of their

48:11 The ones who are left behind will say to thee

48:15 The ones who are left behind will say when

48:16 Say to the ones who are left behind among the

947. KHĀLAFA—verb III perfect—to go against verb III imperfect (yukhālifu)—to go against

11:88 And I want not to go against you in what

24:63 go against his command beware so that a test

948. AKHLAFA—verb IV perfect—to break, to replace

9:77 a Day they will meet Him because they broke

14:22 And I promised you, but I broke it. And I had

20:86 on you so you broke what you had promised

20:87 We broke not what was promised to thee

verb IV imperfect (yukhlifu)—

to break, to replace

2:80 If so, God never breaks His compact

3:9 Truly God breaks not His solemn declaration

3:194 Thou wilt not break Thy solemn declaration

Concordance of 949. TAKHALLAFA-952. KHALF *The Sublime Quran*

- 13:31 approaches. Truly God breaks not His solemn
 20:58 we nor thou will break it— at a mutually
 22:47 And God never breaks His Promise. And truly
 30:6 promise of God. God breaks not His Promise
 34:39 replace it. And He is Best of the ones who
 39:20 solemn declaration of God; God never breaks
**verb IV imperfect passive (yukhlafu)—
 to be breaking one's word**
 20:97 what is promised that thou wilt never break
**verb IV active participle (mukhlif)—
 one who breaks one's word or promise**
 14:47 God will be one who breaks His promise to
- 949. TAKHALLAFA—verb V perfect—to stay be-
 hind**
**verb V imperfect (yatakhallafu)—
 to stay behind**
 9:120 stay behind from the Messenger of God nor
- 950. IKHTALIFA—verb VIII perfect—to be at
 variance**
 2:176 were at variance regarding the Book are in a
 2:213 about what they were at variance in it
 2:213 None were at variance in it but those who were
 2:213 about what they were at variance in it
 2:253 they were at variance and some of them
 3:19 variance were those who were given the Book
 3:105 like those who split up and were at variance
 4:157 who were at variance in it are in uncertainty
 8:42 you would be certainly at variance as to the
 10:19 but then they became at variance. And if it
 10:93 about what they had been at variance
 16:64 those things in which they were at variance in
 16:124 about what they had been at variance in it
 19:37 There was variance among the confederates. So
 42:10 thing about which you were at variance in it
 43:65 The confederates were at variance among
 45:17 about what they had been at variance in it
**verb VIII imperfect (yakhtalifu)—
 to be at variance**
 2:113 about what they had been at variance in it
 3:55 you about what you had been at variance in it
 5:48 you about what you had been at variance
 6:164 you about what you had been at variance in
 10:19 immediately about what they are at variance in
 10:93 what is good and they are not at variance
 16:39 for them about what they are at variance
 16:92 about what you had been at variance
 16:124 was made for those who are at variance about
 22:69 about what you had been at variance in it
 27:76 of Israel and most of what they are at variance
 32:25 about what they had been at variance in it
 39:3 between them about what they are at variance
 39:46 servants about what they had been at variance
 43:63 that about which you are at variance in it
 45:17 of the command. And they are not at variance
**verb VIII perfect passive (ikhtulifa)—
 to be at variance**
 11:110 Moses the Book, but they were at variance
 41:45 Moses the Book, then there was variance in it
verb VIII verbal noun (ikhtilāf)—
- alteration, contradiction**
 2:164 the alteration of the nighttime and the daytime
 3:190 the earth and the alteration of nighttime and
 4:82 would have found in it many contradictions
 10:6 Truly in the alternation of the nighttime and
 23:80 His is the alteration of nighttime and daytime.
 30:22 and the alteration of your languages and hues.
 45:5 the alternation of the nighttime and the day
**verb VIII active participle (mukhtalif)—
 that which is a variety, ones at variance**
 6:141 variety of harvest crops and the olives and the
 11:118 but they cease not as ones who are at variance
 16:13 ones that are at variance, truly in that is a sign
 16:69 ones that are at variance, wherein is healing for
 35:27 the ones of varying hues. Among the
 35:27 ones of varying hues— and others raven black
 35:28 they are likewise of hues, ones at variance
 39:21 crops by it of hues, ones that are at variance
 51:8 are ones who are at variance in your sayings
 78:3 about which they are ones who are at variance
- 951. ISTAKHLAFA—verb X perfect—to make
 one a successor**
 24:55 even as He made those before them successors
**verb X imperfect (yastakhlifu)—
 to make one a successor**
 6:133 to be put away and will make a successor
 7:129 make you successors to him on the earth so
 11:57 my Lord will make successors a folk other than
 24:55 that He will make them successors in the earth,
**verb X passive participle (mustakhlaf)—
 one who is made a successor**
 57:7 what He made you ones who were successors
- 952. KHALF—masculine noun—follow in suc-
 cession, succeeding generations, with prepo-
 sition *min* behind, after, in the midst of, in
 advance of, to be behind**
 2:66 succeeding generations and an admonishment
 2:255 what is in front of them and what is behind
 3:170 have not yet joined them from behind them
 4:9 those who if they left behind weak offspring
 7:17 the front of them and from behind them
 7:169 succeeded successors who inherited the Book
 8:57 for those who are behind them, so that perhaps
 9:47 rushed to and fro in your midst with insolent
 10:92 form that thou be a sign to whoever is after
 13:11 postpone from before him and from behind
 19:59 after them succeeded a succession who wasted
 19:64 is in advance of us and whatever is behind
 20:110 what is in advance of them and what is behind
 21:28 what is in advance of them and what is behind
 22:76 what is in advance of them and what is behind
 34:9 and what is behind them of the heaven and the
 36:9 advance of them an embankment and behind
 36:45 what is behind you so that perhaps you will
 41:14 drew near before them and from behind
 41:25 was before them and whatever was behind
 41:42 it not from before it, nor from behind it
 46:21 after him from those saying: Worship nothing
 72:27 in advance of him and from behind him,

953. KHILĀF—masculine noun—on opposite sides, with preposition *min* after, behind

5:33 and their feet be cut off on opposite sides
7:124 your hands and your feet on opposite sides
9:81 behind were glad of their positions behind
17:76 linger in expectation behind thee but for a little
20:71 your hands and your feet on opposite sides
26:49 feet on opposite sides and I will cause you

954. KHILFAH—feminine noun—follow in succession

25:62 and the daytime to follow in succession

955. KHAWĀLIF—feminine noun (plural of *khālifah*)—those who stay behind

9:87 well-pleased to be with those who stay behind
9:93 ask thee permission to stay behind and they

956. KHALĪFAH—masculine noun (plural *khalā'if*)—viceregent

2:30 Truly I am assigning on the earth a viceregent;
6:165 And it is He who made you as viceregents on
7:69 when He made you viceregents after the folk of
7:74 And remember when He made you viceregents
10:14 Again, We made you viceregents on the earth
10:73 and we made them the viceregents while We
27:62 the evil and assigns you as viceregents on
35:39 Who made you viceregents on the earth. So
38:26 Truly We made thee a viceregent on the earth

K H L Q

957. KHALAQA—verb I perfect—to create

2:21 O humanity! Worship your Lord Who created
2:29 It is He Who created for you all that is in
2:228 that they (f) keep back what God created
3:59 He created him from earth dust. Again, He said
3:191 Our Lord! Thou hadst not created this in vain.
4:1 Be Godfearing of your Lord Who created
4:1 from a single soul and from it created its
5:18 Nay! You are mortals whom He created
6:1 The Praise belongs to God Who created the
6:2 It was He Who created you from clay, and,
6:73 is He Who created the heavens and the earth
6:94 you drew near Us one by one as We created
6:100 with God—the jinn although He created them
6:101 He created everything; and He is Knowing of
7:11 And certainly We created you. Again, We
7:12 created me of fire and Thou hadst created him
7:12 created me of fire and Thou hadst created him
7:54 God, He Who created the heavens and the
7:181 of whom We created there is a community
7:185 whatever things God created that perhaps their
7:189 It is He Who created you from a single soul
9:36 On the day when He created the heavens and
10:3 Lord is God Who created the heavens and the
10:5 God created that only in Truth. He explains
10:6 whatever God created in the
11:7 it is He Who created the heavens and the earth
11:119 He created them. And completed was the Word
13:16 they ascribed associates with God who created
14:19 God created the heavens and the earth in Truth

14:32 God is He Who created the heavens and the
15:26 We created the human being from out of
15:27 We created the ones who are the spirits before
15:33 whom Thou hadst created out of earth-mud of
15:85 We created not the heavens and the earth and
16:3 He created the heavens and the earth with The
16:4 He created the human being from seminal
16:5 He created the flocks for you in which there is
16:48 God created casts its shadow to the right and to
16:70 And God has created you. Again, He calls you
16:81 made for you shade out of what He created
17:61 myself to one whom Thou hadst created from
17:70 many of those whom We created with
17:99 Consider they not that God Who created the
18:37 Wert thou ungrateful to Him Who created thee
18:48 you drew near Us as We created you the first
19:9 I have created thee before when thou wast
19:67 remember that We created him before when he
20:4 down successively from Him Who created the
20:55 We created you from it and into it We will
21:16 We created not the heavens and the earth and
21:33 it is He Who created the nighttime and the day
22:5 We created you from earth dust, again, from
23:12 We created the human being from an extraction
23:14 We created a clot from seminal fluid. Then We
23:14 created tissue from the clot. Then We created
23:14 We created bones from tissue. Then We clothed
23:17 We created above you seven tiers. We had not
23:91 god would have taken away what he created
23:115 Assumed you that We created you in
24:45 God created every moving creature from water.
25:2 He created everything and ordained it a
25:49 We created flocks on it and many humans
25:54 it is He Who created a mortal from water and
25:59 He, Who created the heavens and the earth and
26:78 Who created me. And it is He Who guides me
26:166 forsaking spouses whom your Lord created for
26:184 be Godfearing of Him Who created you and
27:60 Who created the heavens and the earth and
29:44 God created the heavens and the earth with
29:61 if thou hadst asked them: Who created the
30:8 reflect not in themselves, yet, God created not
30:20 His signs are that He created you from earth
30:21 His signs are that He created for you spouses
30:40 is He Who created you. Again, He provided
30:54 God is He Who created you in your weakness.
31:10 He created the heavens without any pillars so
31:11 created? Nay! The ones who are unjust are
31:25 if thou hadst asked them who created the
32:4 God! It is He Who created the heavens and the
32:7 He Who did everything that he created well.
35:11 God created you from earth dust; again, from
35:40 than God? Cause me to see what they created
36:36 Glory be to Him Who created pairs, all of them
36:42 And We created for them of its like that they
36:71 Consider they not how We have created for
36:77 Considers not the human being that We created
36:81 He Who created the heavens and the earth One
37:11 We created? Truly We created them of clinging
37:11 We created? Truly We created them of clinging
37:96 while God created you and what you do

Concordance of 957. **KHALAQA** *The Sublime Quran*

37:150	Or created We female angels while they were	3:49	I will create for you out of clay a likeness of a
38:27	We created not the heaven and the earth and	5:17	earth and what is between the two. He creates
38:75	thee from prostrating to what I created with	5:110	thou hast created from clay the likeness of a
38:76	said: I am better than he. Thou hadst created	7:191	Ascribe they partners with God who create
38:76	created me from fire while Thou hadst created	16:8	He creates horses, mules and donkeys for you
39:5	He created the heavens and the earth with The	16:17	Is then He Who creates as he who creates not
39:38	hadst asked them: Who created the heavens	16:17	Is then He Who creates as he who creates not
40:67	Who created you from earth dust; again, from	16:20	you call to other than God, they create not
41:9	are you ungrateful to Him Who created the	17:99	is One Who Has the Power to create the like of
41:15	they not that God Who created them, He was	22:73	you call to other than God will never create
41:21	gave speech to all things. And He created you	24:45	God creates what He wills. Truly God is
41:37	but prostrate yourselves to God Who created	25:3	gods to themselves other than Him who create
43:9	thou hadst asked them: Who created the	28:68	Lord creates whatever He wills and chooses.
43:9	say: The Almighty, The Knowing created	29:17	graven images other than God and you create
43:12	it is He Who created all the pairs and assigned	30:54	He creates what He wills; and He is The
43:87	if thou hadst asked them: Who created them?	36:81	to create the like of them? Yea! And He is The
44:38	We created not the heavens and the earth and	39:4	He creates of what He wills. Glory be to Him.
44:39	We created them not but with The Truth but	39:6	He creates you from one soul. Again, He made
45:22	God created the heavens and the earth with	39:6	He creates you in the wombs of your mothers,
46:3	We created not the heavens and the earth and	42:49	He creates what He wills. He bestows females
46:4	Cause me to see what of the earth they created	43:16	to Himself daughters from what He creates
46:33	Consider they not that God Who created the	56:59	Is it you who create it or are We the ones who
49:13	O humanity! Truly We created you from a male	77:20	Create We you not of despicable water
50:16	We created the human being. We know what		verb I perfect passive (khuliqa)—
50:38	We created the heavens and the earth and		to be created
51:49	We created pairs so that perhaps you will	4:28	on you. And the human being was created
51:56	I created not jinn and humankind but that they	21:37	The human being was created of haste. I will
52:36	Or created they the heavens and the earth?	52:35	Or were they created out of nothing or are they
53:45	and that He created the pairs, the male and	70:19	Truly the human being was created fretful
54:49	Truly We created all things in measure	86:5	human being look on of what he was created
55:3	He created the human being	86:6	He was created of water, that which gushes
55:14	He created the human being from earth mud	88:17	not then look on the camel, how it was created
55:15	He created the ones who are the spirits from a		verb I imperfect passive (yukhlaqu)—
56:57	We, We created you. Why establish it not as		to be created
57:4	It is He Who created the heavens and the earth	7:191	who create nothing and are themselves created
64:2	He it is Who created you: So some of you are	16:20	not anything but they are themselves created
64:3	He created the heavens and the earth with The	25:3	are themselves created and they neither
65:12	It is God Who created the seven heavens and of	89:8	of which are not created the likes in the land
67:2	He Who created death and this life that He		verb I verbal noun (khalq)—
67:3	Who created the seven heavens one on another.		creation, constitution
67:14	Would He who created not know? And He is	2:164	in the creation of the heavens and the earth
70:39	No indeed. Truly We created them out of what	3:190	creation of the heavens and of the earth and the
71:14	And, surely, He created you in stages	3:191	they reflect on the creation of the heavens and
71:15	Consider you not how God created the seven	4:119	them, and they will alter the creation of
74:11	Forsake to Me whom I alone created	7:69	and increased you greatly in constitution
75:38	he had been a clot and He created him and	7:54	creation and the command, blessed be God
76:2	We created the human being of a mingling of	9:27	Is your constitution harder to create or the
76:28	We created them and We strengthened their	10:4	It is He Who begins the creation. Again, He
78:8	And We created you not in pairs	10:34	anyone who begins the creation and, again
80:18	From which thing He created him	10:34	it to return? Say: God begins the creation
80:19	He created him from seminal fluid then	13:5	earth dust, will we truly be in a new creation
82:7	He Who created thee, then shaped thee in	13:16	with God who created as His creation
87:2	Who created and shaped	13:16	so that the creation resembled one another to
90:4	Truly We created the human being in trouble	14:19	you to be put away and bring a new creation
92:3	by Him Who created the male and the female	17:49	be ones who are raised up in a new creation
95:4	We have created the human being of the fairer	17:51	creation that is more troublesome in your
96:1	Recite in the Name of thy Lord Who created	17:98	be ones who are raised up as a new creation
96:2	He created the human being from a clot	18:51	them not to witness the creation of the heavens
113:2	from the worst of things which He created	18:51	own creation of themselves nor had I been one
	verb I imperfect (yakhluqu)—to create	20:50	is He Who gave everything its creation, again,
3:47	Thus God creates whatever He wills	21:104	as We began the first creation, We will cause it

23:14 We caused another creation to grow. So blessed
 23:17 not been ones who are heedless of the creation
 27:64 Who begins creation, again, will cause it to
 29:19 Consider they not how God causes the creation
 29:20 earth and look on how He began the creation
 30:11 God begins the creation. Again, He causes it to
 30:22 His signs are the creation of the heavens and
 30:27 He it is Who begins the creation. Again, He
 30:30 There is no substitution for the creation of God
 31:11 This is the creation of God. Then cause me to
 31:28 Your creation and your Upraising are not but
 32:7 everything well. And He began the creation of
 32:10 on the earth will we be in a new creation
 34:7 Then you will truly be in a new creation
 35:1 in threes and fours. He increases in creation
 35:16 you to be put away and bring a new creation
 36:68 constitution. Will they not then be reasonable
 36:78 parables for Us and forgot his own creation
 36:79 time and He is The Knowing of every creation
 37:11 for advice: Are they stronger in constitution
 39:6 creation after creation, in threefold shadows
 39:6 creation after creation, in threefold shadows
 40:57 the creation of the heavens and the earth is
 40:57 earth is greater than the creation of humanity
 42:29 among His signs are the creation of the
 43:19 females. Bore they witness to their creation?
 45:4 creation and what He disseminates of moving
 46:33 is not wearied by their creation—is One Who
 50:15 Were We wearied by the first creation? Nay!
 50:15 Nay! They are perplexed about a new creation
 67:3 not seen any imperfection in the creation of
**verb I active participle (khāliq)—
 one who is a creator**
 6:102 the One Who is Creator of everything so
 13:16 Say: God is One Who is Creator of everything
 15:28 One Who is Creator of the mortals out of
 23:14 be God, the Fairer of the ones who are creators
 35:3 Is there any one who is creator other than God
 37:125 forsake the fairer of ones who are the creators
 38:71 the angels: Truly I am One Who is Creator of a
 39:62 God is One Who is Creator of everything and
 40:62 your Lord, One Who is Creator of everything
 52:35 nothing or are they ones who are creators of
 56:59 create it or are We the ones who are the creators
 59:24 He is God, The One Who is the Creator, The

958. KHALLĀQ—masculine noun—The Knowing Creator

15:86 Truly thy Lord is The Knowing Creator
 36:81 of them? Yea! And He is The Knowing Creator

**959. KHALLĀQ—verb II perfect—to be formed
 verb II passive participle (mukhallaqah)—
 one who is formed**

22:5 from a clot, again, from tissue that was formed
 22:5 that was not formed so that we make it

**960. IKHTALAQA—verb VIII perfect—to make
 up tales
 verb VIII verbal noun (ikhtilāqun)—
 made up tale**

38:7 in the later creed. This is only made up tales

961. KHALĀQ—masculine noun—apportionment

2:102 the world to come was not any apportionment
 2:200 for him, there is no apportionment in the world
 3:77 those, there is no apportionment for them
 9:69 and they enjoyed their apportionment
 9:69 who were before you their apportionment
 9:69 enjoyed your apportionment as enjoyed those

962. KHULUQ—masculine noun—morals

26:137 this is nothing but morals of the ancient ones
 68:4 And truly thou art of sublime morals

KH L L

**963. KHĀLLA—verb III perfect—to befriend
 verb III verbal noun (khalāl)—befriending**
 14:31 which there is neither trading nor befriending

964. KHILĀL—masculine noun (plural of khalāl)—in the midst of

17:5 They ransacked in the midst of your abodes
 17:91 caused rivers to gush forth in its midst with a
 18:33 We caused a river to gush forth in the midst of
 24:43 seen the rain drops go forth in the midst of
 27:61 stopping place and made rivers in its midst
 30:48 hast seen rain drops go forth from their midst

965. KHULLAH—feminine noun—friendship

2:254 trading in it nor friendship nor intercession

**966. KHALĪL—masculine noun (plural
 akhillā³)—friend**

4:125 And God took Abraham to Himself as a friend
 17:73 then they take thee to themselves as a friend
 25:28 not taken to myself so-and-so as a friend
 43:67 Friends on that Day will be enemies some to

KH L W

**967. KHALĀ—verb I perfect—to go privately,
 to pass away, to have been in force before**

2:14 and when they went privately to their satans
 2:76 they went privately—some of them with some
 2:134 surely a community that passed away
 2:141 That is a community that surely passed away
 2:214 you not the likeness of those who passed away
 3:119 went privately, they bit the tips of their fingers
 3:137 Customs passed away before you. So journey
 3:144 a Messenger. Surely Messengers passed away
 5:75 Surely Messengers passed away before him
 7:38 among the communities that passed away
 10:102 in the days of those who passed away before
 13:6 surely passed away before them exemplary
 13:30 Surely passed away other communities before
 15:13 They believe not in it. Surely passed away
 24:34 and a parable of those who passed away before
 33:38 of God with those who passed away before
 33:62 custom of God with those who passed away
 35:24 not any community, but a warner passed away
 40:85 This is a custom of God which was in force

41:25 that passed away before them of jinn and
 46:17 when generations before me passed away
 46:18 communities that passed away before of the
 46:21 curving sandhills. Warnings passed away
 48:23 This is a custom of God which was in force
verb I imperfect (yakhlū)—to be free
 12:9 fling him to some other region to free the face
verb I active participle (khāliyah)—
one that has gone by
 69:24 in the past, in the days, ones that have gone by

968. KHALLĀ—verb II perfect—to let one go
 one's way
verb II imperative (khalli)—
let one go one's way- khallā sabīl
 9:5 the purifying alms, then let them go their way

969. TAKHALLĀ—verb V perfect—to void one-
self
 84:4 and cast what is in it and voided itself

KH M D

970. KHAMADA—verb I perfect—to be silent and
 still
verb I active participle (khāmid)—
one who is silent and still
 21:15 them as stubble, ones silent and stilled
 36:29 when they were ones who are silent and still

KH M R

971. KHAMR—feminine noun—intoxicant,
grapes
 2:219 They ask thee about intoxicants and gambling
 5:90 O those who believed! Indeed intoxicants and
 5:91 between you through intoxicants and gambling
 12:36 them said: Truly I see myself pressing grapes in
 12:41 he will give intoxicants to drink to his master
 47:15 rivers of intoxicants delightful to ones who

972. KHUMUR—masculine noun (plural of
khimār)—head cover
 24:31 And let them (f) draw their head coverings

KH M S

973. KHAMSAH—feminine noun—five
 3:125 with five thousand angels—ones who are
 18:22 they will say: They were five, the sixth of them
 58:7 nor of five, but He is the sixth nor of fewer than

974. KHĀMISAH—feminine noun—fifth
 24:7 and a fifth that the curse of God be on him if he
 24:9 fifth that the anger of God be on her if he had

975. KHAMŚUN—feminine noun—fifty
 29:14 thousand years less fifty years. And the Deluge
 70:4 whose measure had been fifty thousand years

976. KHUMS—masculine noun—one-fifth
 8:41 one-fifth of it belongs to God and to the

KH M Ṣ

977. MAKHMAṢAH—feminine noun—empti-
ness
 5:3 was driven by necessity due to emptiness—not
 9:120 them nor fatigue nor emptiness in the way of

KH M Ṭ

978. KHAMATA—verb I perfect—to half-roast
verb I verbal noun (khamṭ)—sour
 34:16 gardens, two gardens yielding a sour harvest

KH N Z R

979. KHINZĪR—masculine noun—swine
 2:173 for you and blood and the flesh of swine
 5:3 forbidden to you and blood and flesh of swine
 5:60 He made some of them into apes and swine
 6:145 that which is shed or the flesh of swine
 16:115 carrion and blood and flesh of swine

KH N S

980. KHANNĀS—masculine noun—sneaking
 114:4 from the worst of the sneaking whisperer of
981. KHUNNAS—feminine noun—stars that
recede
 81:15 So no! I swear an oath by the stars that recede

KH N Q

982. INKHANAQA—verb VII—to be strangled
verb VII active participle (munkhaniqah)—
a beast that is strangled
 5:3 that is a strangled beast and the one that is

KH W R

983. KHĀRA—verb I perfect—to low like flocks
verb I verbal noun (khuwār)—
lowing sound of flocks
 7:148 like one that has the lowing sound of flocks
 20:88 that had the lowing sound of flocks. Then they

KH W D

984. KHĀḌA—verb I perfect—to engage in
idle talk, to discuss
 9:69 you engaged in idle talk as they engaged in
 9:69 in idle talk as they engaged in idle talk
verb I imperfect (yakhūdu)—
to engage in idle talk, to discuss
 4:140 with them until they discuss in conversation
 6:68 thou hadst seen those who engage in idle talk
 6:68 from them until they discuss in conversation
 9:65 Truly we had only been engaging in idle talk
 43:83 So let them engage in idle talk and to play until
 70:42 So let them engage in idle talk and play until
 74:45 engage in idle talk along with the ones who
verb I verbal noun (khaḍ)—
engaging in idle talk
 6:91 them playing, engaging in their idle talk
 52:12 they, those who are engaging in idle talk
verb I active participle (khā'id)—
one who engages in
 74:45 with the ones who are engaging in idle talk,

KH W F

985. KHĀFA—verb I perfect—to fear

2:182 feared from one who makes a testament
 2:229 feared that they both will not perform the
 2:239 if you feared, then pray on foot or as one who
 4:3 if you feared that you will not act justly with
 4:3 if you feared you will not be just, then one or
 4:9 left behind weak offspring would fear for
 4:35 if you feared a breach between the two, then
 4:101 if you feared that you would be persecuted by
 4:128 if a woman feared resistance from her husband
 9:28 if you feared being poverty-stricken, God will
 11:103 there is a sign for whoever feared the
 14:14 for whoever feared My station and feared My
 14:14 for whoever feared My station and feared My
 19:5 I feared my defenders after me and my woman
 26:21 So I ran away from you when I feared you.
 28:7 but if thou hadst feared for him, then cast him
 55:46 For him who feared the station before his Lord
 79:40 feared the Station of his Lord and prohibited
verb I imperfect (yakhāfu)—to fear
 2:229 fear that they both will not perform the
 3:175 fear them not but fear Me if you had been ones
 4:34 those whose resistance you fear (f), then
 5:23 Two men said among those who fear to
 5:28 that I kill thee. I fear God, Lord of the worlds
 5:54 fear not the reproach of one who is reproached
 5:94 so that God knows who fears Him in the
 5:108 they fear that their oaths will be repelled
 6:15 Truly I fear if I rebelled against my Lord, the
 6:51 And warn with the Quran those who fear that
 6:80 I fear not whatever partners you ascribe with
 6:81 while you fear not that you ascribe partners
 6:81 And how should I fear what you ascribed as
 7:59 Truly I fear for you the punishment of a
 8:26 You fear humanity would snatch you away so
 8:48 Truly I fear God and God is Severe in
 8:58 And if thou hast feared treachery from a folk,
 10:15 Truly I fear if I rebelled against my Lord a
 11:3 if they turn away, I fear for you the punishment
 11:26 but God. Truly I fear for you the punishment of
 11:70 They said: Fear not. We were sent to the folk of
 11:84 I consider you as good and truly I fear for you
 12:13 I fear that a wolf eat him while you are ones
 13:21 and dread their Lord and they fear the dire
 16:50 fear their Lord above them and accomplish
 17:57 and they hope for His mercy and they fear His
 19:45 O my father! Truly I fear that a punishment
 20:21 He said: Take it and fear not. We will cause it to
 20:45 They both said: Our Lord! Truly we fear that he
 20:46 He said: Fear not. Truly I am with both of you.
 20:68 We said: Fear not! Truly thou, thou art lofty
 20:77 in the sea neither fearing to be overtaken nor
 20:112 who believes, then he will fear neither injustice
 24:37 the giving of purifying alms for they fear a Day
 24:50 in doubt or be they fearful that God and His
 26:12 He said: My Lord! Truly I fear that they will
 26:14 they charge an impiety against me. I fear that
 26:135 I fear for you the punishment of a tremendous
 27:10 O Moses! Fear not! The ones who are sent fear
 27:10 O Moses! Fear not! The ones who are sent fear

28:7 him into the water of the sea and neither fear
 28:25 related to him the narrative, he said: Fear not.
 28:31 O Moses! Come forward and fear not. Truly
 28:33 Truly I killed a soul among them and I fear that
 28:34 helpmate to establish me as true. Truly I fear
 29:33 Neither fear nor feel remorse. Truly we are
 30:28 you so that you share as equals and you fear
 38:22 Fear not; two disputants were insolent, some of
 39:13 Say: Truly I fear if I rebelled against my Lord
 40:26 I fear that he substitute for your way of life or
 40:30 O my folk! Truly I fear for you like a Day of the
 40:32 O my folk! Truly I fear for you a Day when
 41:30 angels come forth to them: Neither fear nor feel
 46:21 Truly I fear for you the punishment of a
 48:27 You will fear not. He knew what you know not
 50:45 them; so remind by the Quran whoever fears
 51:28 Then he sensed a fear of them. They said: Be
 51:37 We left a sign in it for those who fear the
 59:16 I am free of thee. I fear God, the Lord of the
 72:13 in his Lord, he will fear neither meagerness nor
 74:53 No indeed. Nay! They fear not the world to
 76:7 They live up to their vows and they fear a Day
 76:10 we fear our Lord on a frowning, inauspicious
 91:15 And He fears not its Ultimate End
verb I imperative (khaf)—to fear
 3:175 fear them not but fear Me if you had been ones
verb I verbal noun (khawf)—fear
 2:38 will be neither fear in them nor will they feel
 2:62 neither fear in them nor will they feel remorse
 2:112 neither fear in them, nor will they feel remorse
 2:155 certainly try you with something of fear
 2:262 will be neither fear in them nor will they feel
 2:274 neither fear in them nor will they feel remorse
 2:277 neither fear in them nor will they feel remorse
 3:170 be neither fear in them, nor will they feel
 4:83 near them a command of public safety or fear
 5:69 will be neither fear in them nor will they feel
 6:48 will be neither fear in them nor will they feel
 7:35 will be neither fear in them nor will they feel
 7:49 will be neither fear in you nor will you feel
 7:56 made right and call to Him with fear and hope
 10:62 will be neither fear in them, nor will they feel
 10:83 fear of Pharaoh and his Council that he
 13:12 Who causes you to see the lightning in fear and
 16:112 it to experience extreme hunger and fear
 24:55 substitute a place of sanctuary after their fear
 30:24 He causes you to see the lightning in fear
 32:16 call to their Lord in fear and hope. And they
 33:19 being covetous of you; then when fear drew
 33:19 when their fear went, they abused you with
 43:68 O My servants! This Day there shall be no fear
 46:13 will there be fear in them, nor will they feel
 106:4 against hunger and secured them against fear
verb I active participle (khāʿif)—
one who is fearful
 2:114 to enter them but as ones who are fearful
 28:18 be in the morning in the city one who is fearful
 28:21 went forth from there as one who is fearful

986. KHAWWĀFA—verb II perfect—to frighten
verb II imperfect (yukhawwifu)—to frighten

Concordance of 987. KHĪFAH-998. KHAYR *The Sublime Quran*

3:175 Satan who frightens you with his protectors
 17:60 We frighten them but it only increases them in
 39:16 frightens His servants. O my servants!
 39:36 They frighten thee with those other than Him.
verb II verbal noun (*takhwīf*)—deterrence
 17:59 And We send not the signs, but as a deterrence

987. KHĪFAH—feminine noun—awe
 7:205 thy Lord in thyself humbly and with awe
 11:70 he became suspicious and sensed awe of them
 13:13 and the angels because of their awe
 20:67 So Moses sensed awe in himself
 30:28 like your awe for each other. Thus We explain
 51:28 a fear of them. They said: Be not in awe

988. TAKHAWWAFĀ—verb V perfect—to destroy little by little
verb V verbal noun (*takhawwuf*)—destroying little by little
 16:47 Or that He take them, destroying them little by little

KH W L

989. KHAWWALA—verb II perfect—to grant
 6:94 first time and you left what We granted you
 39:8 when He granted him divine blessing from
 39:49 Again, We granted him divine blessing from

990. KHĀLĀT—feminine noun (plural of *khālah*)—maternal aunt
 4:23 sisters and your paternal and maternal aunts
 24:61 uncles or the houses of your maternal aunts
 33:50 daughters of thy maternal aunts, those who

991. KHĀL—masculine noun (plural *akhwāl*)—maternal uncle
 24:61 maternal uncles or the houses of your maternal
 33:50 daughters of thy maternal uncles and the

KH W N

992. KHĀNA—verb I perfect—to betray
 8:71 treachery against thee, they surely betrayed
 66:10 accord with morality. But they both (f) betrayed
verb I imperfect (*yakhūnu*)—to betray
 8:27 O those who believed! Betray not God and the
 8:27 God and the Messenger nor betray your trusts
 12:52 That is so that the great one know that I betray
verb I verbal noun (*khiyānah*)—treachery
 5:13 Thou wilt not cease to peruse the treachery of
 8:58 thou hast feared treachery from a folk, then
 8:71 want treachery against thee, they surely
verb I active participle (*khāʿin*)—one who is a traitor, that which is treachery
 4:105 thou not the pleader for ones who are traitors
 8:58 Truly God loves not the ones who are traitors
 12:52 not the cunning of the ones who are traitors
 40:19 that which is treachery of the eyes and what

993. IKHTĀNA—verb VIII perfect—to be dishonest
verb VIII imperfect (*yakhtānu*)—to be dishonest

2:187 God knew that you had been dishonest to
 4:107 dispute not for those who are dishonest to

994. KHAWWĀN—masculine noun—one who betrays
 4:107 not anyone who had been a sinful betrayer
 22:38 not anyone who is an ungrateful betrayer

KH W Y

995. KHAWĀ—verb I perfect—to fall down
verb I active participle (feminine *khāwiyah*)—one that has fallen down
 2:259 and it was one that has fallen down into ruins
 18:42 on it, and it was that which has fallen down in
 22:45 so that it be that which has fallen down in ruin,
 27:52 their houses, ones that had fallen down for
 69:7 date palm trees, ones that had fallen down

KH Y B

996. KHĀBA—verb I perfect—to be frustrated
 14:15 sought judgment and frustrated was every
 20:61 and surely he who devised will be frustrated
 20:111 will be frustrated whoever was burdened by
 91:10 Surely is frustrated whoever seduced it
verb I active participle (*khāʿib*)—one who is frustrated
 3:127 so they turn about as ones who are frustrated

KH Y R

997. TAKHAYYARA—verb V perfect—to specify
verb V imperfect (*yatakhayyaru*)—to specify
 56:20 And sweet fruit of what they specify
 68:38 that you will have in it whatever you specify

998. KHAYR—masculine noun (plural *akhayr*)—with preposition *min* good, better, higher, best
 2:54 That would be better for you with One Who is
 2:61 exchange what is lesser for what is higher
 2:103 place of spiritual reward from God was better
 2:105 the ones who are polytheists that any good be
 2:106 We bring better than it or similar to it
 2:110 whatever good you put forward for yourselves
 2:158 And whoever volunteered good
 2:180 if one left goods, to bequeath to the ones
 2:184 And whoever volunteered good, it is better for
 2:184 whoever volunteered good, it is better for him
 2:184 formally fast is better for you if you had been
 2:197 good you accomplish, God knows it, and take
 2:197 Then truly the best ration is God-consciousness
 2:215 whatever good you accomplish, then truly God
 2:215 whatever good you accomplish, then truly God
 2:216 perhaps you dislike a thing and it is good for
 2:220 say: Making things right for them is better
 2:221 better than the one who is a polytheist (f)
 2:221 a believing bond servant (m) is better than the
 2:263 honorable saying and forgiveness are better
 2:269 wisdom, then surely was given much good
 2:271 it to the poor, that would be better for you
 2:272 whatever of good you spend, it is for
 2:272 whatever of good you spend, your account will

Concordance of 998. KHAYR The Sublime Quran

2:273	persistently of humanity and whatever of good	12:80	judgment in my case. And He is Best of the
2:280	it is better for you that you be charitable if you	12:109	truly the abode of the world to come is better
3:15	Say: Shall I tell you of better than that	16:30	And the abode of the world to come is better
3:26	Thy hand is the good; truly Thou art Powerful	16:30	Lord caused to descend? They will say: Good
3:30	brought forward of good and what it did of	16:76	way he turns his face, he brings no good
3:54	planned and God planned and God is Best of	16:95	what is with God is better for you if you had
3:104	community from among you who calls to good	16:126	certainly it is better for the ones who remain
3:110	the best community that was brought out for	17:11	to worse as much as he supplicates for good
3:110	Book believed, it would have been better for	17:35	straight. That is best and fairer in interpretation
3:115	of good they accomplish will never go	18:36	I will surely find better than this as an over
3:150	Nay! God is your Defender and He is Best of	18:40	then perhaps my Lord will give me better than
3:157	forgiveness and mercy from God are better	18:44	He is Best in rewarding for good deeds and
3:178	We only grant indulgence to them that is better	18:44	He is Best in rewarding for good deeds and
3:180	that what God gave them of His grace is better	18:46	better with thy Lord in reward for good deeds
3:198	from God, and what is with God is best for the	18:46	in reward for good deeds and better for
4:19	something in which God makes much good	18:81	Lord to cause for them in exchange one better
4:25	you endure patiently is better for you. God is	18:95	my Lord established firmly for me is better
4:46	Wait for us, it would have been better for them	19:73	of the two groups of people is best in station
4:59	Day. That is better and a fairer interpretation	19:76	endures in accord with morality is better
4:66	it would have been better for them and a	20:73	of the sorcery, and God is Best of one who
4:77	is little and the world to come is better	20:131	by it. And provision of thy Lord is Best and
4:114	No good is there in most of their conspiring	21:35	try you with the worst and good as a test. And
4:127	you accomplish of good, then truly God had	21:89	not unassisted and Thou art Best of the ones
4:128	reconciliation is better and persons were prone	22:11	If good lit on him, he is at rest with it
4:149	If you show good or conceal it or pardon evil	22:30	then that is better for him with his Lord, and
4:170	from your Lord; so believe, it is better	22:36	in them much good so remember the Name of
4:171	Three. To refrain yourselves from it is better	22:58	certainly He is Best of the ones who provide
5:114	Thee and provide us and Thou art Best of the	22:77	your Lord, and accomplish good so that
6:17	and if He touches thee with good, then He is	23:29	blessed landing for Thou art Best of the
6:32	the Last Abode is better for those who are	23:72	revenue from thy Lord is better and He is Best
6:57	He is Best of the ones who distinguish truth	23:72	revenue from thy Lord is better and He is Best
6:158	nor earned good because of his belief. Say	23:109	for Thou art Best of the ones who are most
7:12	Satan said: I am better than he. Thou hadst	23:118	and Thou art Best of the ones who are most
7:26	of God-consciousness, that is the better	24:11	Assume it not worse for you. Nay! It is good
7:85	That will be better for you if you had been ones	24:12	the better of themselves and said: This is a clear
7:87	judgment between us. And He is Best of the	24:27	That is better for you so that perhaps you will
7:89	and Thou art Best of ones who are deliverers	24:33	contract with them if you knew good in them.
7:155	have mercy on us for Thou art Best of the ones	24:60	they have restraint is better for them (f), and
7:169	the Last Abode is better for those who are	25:10	Who, had He willed, assigned for thee better
7:188	acquired much good and evil would not have	25:15	Say: Is that better or the Garden of Infinity
8:19	yourselves then that would be better for you	25:24	of the Garden on that Day will have the best
8:23	If God knew any good in them He would have	27:36	What God gave me is better than what He gave
8:30	they plan and God plans; but God is Best of the	27:59	Is God better or what they ascribe as a partners
8:70	good in your hearts, He will give you better	27:89	with benevolence, for him will be better
8:70	good in your hearts, He will give you better	28:24	Thou hadst caused to descend to me of good in
9:3	Messenger. Then it will be better for you if you	28:26	best is that thou wouldst employ the strong,
9:41	your lives in the way of God. That is better for	28:60	what is with God is better for one who
9:61	Say: He is unquestioning of what is good for	28:80	The reward for good deeds from God is better
9:74	And if they repent, it would be better for them	28:84	about benevolence, for him there will be better
9:109	contentment better than he who founded his	29:16	That would be better for you if you had been
10:11	as they would desire to hasten for the good,	30:38	to the traveler of the way. That is better for
10:58	them be glad. That is better than what they	33:19	in their covetousness for good things. Those
10:107	removes it but He. And if He wants good	33:25	any good. And God spared the ones who
10:109	gives judgment. And He is Best of the ones	34:39	replace it. And He is Best of the ones who
11:31	God will never give them good. God is greater	37:62	Is this better as hospitality or the tree of
11:84	Truly I consider you as good and truly I fear	38:32	he said: Truly I cherished and loved the good
11:86	God's abiding wisdom is best for you if you	38:47	to Us among ones who are favored and good
12:39	better or God, The One, The Omniscient	38:48	and Dhu-l Kifl. And all are among the good
12:57	compensation of the world to come is better for	38:76	Iblis said: I am better than he. Thou hadst
12:59	live up to full measure, and that I am best of	41:40	Is he who is cast down into the fire better off
12:64	But then God is Best of One Who Guards	41:49	grows not weary of supplicating for good

Concordance of **999. IKHTĀRA-1010. DĀBBAH** *The Sublime Quran*

42:36 what is with God is better and is that which
 43:32 the mercy of thy Lord is better than what they
 43:52 Or am I better than this one who is despicable,
 43:58 said: Are our gods better or is he? They cited
 44:37 they better or a folk of Tubba and those before
 46:11 If it had been good, they would not have
 47:21 sincere to God, it would have been better for
 49:5 would have been better for them. And God is
 49:11 Perhaps they be better than they, nor women
 49:11 Perhaps they be better than they; nor find fault
 50:25 delays the good, one who exceeds the limits
 54:43 A re ones who are ungrateful better than
 58:12 That is better for you and purer. But if you find
 61:11 and your lives. That is better for you if you had
 62:9 forsake trading. That is better for you if you
 62:11 Say: What is with God is better than any
 62:11 than any transaction. And God is Best of the
 64:16 hear and obey and spend. That is good for
 66:5 cause in exchange for him spouses better
 68:12 who delays good, a sinful exceder of limits
 68:32 our Lord will cause to exchange for us better
 70:21 And when good afflicted him, begrudging
 70:41 to substitute better for them. And We are not
 73:20 good you put forward for your souls, you will
 73:20 same with God. It is good and a sublime
 87:17 world to come is better and one that endures
 93:4 Truly the last will be better for thee than the
 97:3 The night of power is better than a thousand
 98:7 with morality, those are the best of creatures
 99:7 whoever does the weight of an atom of good
 100:8 is more severe in the cherishing of good

999. IKHTĀRA—verb VIII perfect—to choose
 7:155 chose of his folk seventy men for Our time
 20:13 And I chose thee so listen to what is revealed
 44:32 certainly We chose them with knowledge
verb VIII imperfect (yakhtāru)—to choose
 28:68 Lord creates whatever He wills and chooses.

1000. KHAYRĀT—plural feminine noun—good deeds
 2:148 Be forward then in good deeds
 3:114 they compete with one another in good deeds
 5:48 what He gave you so be forward in good deeds
 9:88 them are good deeds. Those, they are the ones
 21:73 to them the accomplishing of good deeds
 21:90 competing with one another in good deeds
 23:56 We compete for good deeds for them? Nay!
 23:61 compete with one another in good deeds and
 35:32 are ones who take the lead with good deeds by
 55:70 In them both are the good deeds, fairer

1001. KHĪRAH—feminine noun—choice
 28:68 Not for them had there been a choice
 33:36 that there be any choice for them in their affair

KH Y Ṭ

1002. KHAYṬ—masculine noun—thread
 2:187 eat and drink until the white thread becomes
 2:187 becomes clear to you from the black thread at

1003. KHIYĀṬ—masculine noun—needle
 7:40 penetrates through the eye of the needle

KH Y L

**1004. KHAYYALA—verb I perfect—to seem to be
 verb I imperfect passive (yukhayyalu)—
 seemed to be**
 20:66 staffs seem to him to be, by their sorcery, as

1005. MUKHTĀL—masculine noun—proud
 4:36 loves not ones who had been proud, boastful
 31:18 Truly God loves not any proud boaster
 57:23 And God loves not any proud, boaster

**1006. KHAYL—collective feminine noun—
 horses**
 3:14 heaped up heaps of gold and silver and horses
 8:60 string of horses, to put fear in the enemy of
 16:8 He creates horses, mules and donkeys for you
 17:64 rally against them with thy horse and thy foot
 59:6 an animal for an expedition, neither any horse

KH Y M

**1007. KHIYĀM—feminine noun (plural of
 khaymah)—edifice**
 55:72 eyed ones who will be restrained in edifices

D

D ° B

**1008. DA°B—masculine noun—ka-dā°b in like
 manner**
 3:11 in like manner of the people of Pharaoh
 8:52 In like manner of the people of Pharaoh and of
 8:54 In the same way, in like manner of the people
 12:47 for seven years in like previous manner
 40:31 in like manner of a folk of Noah and Ad and

**1009. DA°ABA—verb I perfect—to be constant in
 one's work
 verb I active participle (dā°ib)—
 one who is constant in one's work**
 14:33 moon, both ones that are constant in their work

D B B

**1010. DĀBBAH—feminine noun (plural
 dawābb)—moving creature**
 2:164 disseminated on it all moving creatures
 6:38 there is no moving creature in or on the earth
 8:22 of moving creatures with God are unwilling to
 8:55 Truly the worst of moving creatures with God
 11:6 there is no moving creature on earth but its
 11:56 There is not a moving creature but He is One
 16:49 moving creatures and the angels and they
 16:61 He would not leave on it a moving creature,
 22:18 trees and the moving creatures, and many of
 24:45 God created every moving creature from water.
 27:82 them, We will bring out a moving creature for
 29:60 many a moving creature carries not its own
 31:10 in and on it of all moving creatures
 34:14 jinn but a moving creature of the earth that
 35:28 and of humanity and moving creatures and

Concordance of 1011. DABBARA-1022. DAKHALA *The Sublime Quran*

35:45 on the back of the earth any moving creature
42:29 whatever of moving creatures He disseminated
45:4 and what He disseminates of moving creatures

D B R

1011. DABBARA—verb II perfect—to manage
verb II imperfect (*yudabbiru*)—to manage
10:3 Himself to the Throne; managing the command
10:31 who manages the command? They will then
13:2 He manages the command. He explains
32:5 He manages every command from the heaven
verb II active participle (*mudabbir*)—
one who manages
79:5 by the ones who manage a command

1012. ADBARA—verb IV perfect—to draw back

70:17 calling whoever drew back and turned away
74:23 Again, he drew back and grew arrogant
74:33 and the night when it drew back
79:22 Again, Pharaoh drew back, hastening about
verb IV verbal noun (*idbār*)—drawing back
52:49 and glorify at night and the drawing back of
verb IV active participle (*mudbir*)—
one who draws back
9:25 Again, you turned as ones who draw back
21:57 idols after you turn as ones who draw back
27:10 he turned as one who draws back to retrace his
27:80 they turned to being ones who draw back
28:31 as one who draws back, and he retraces his
30:52 when they turned as ones who draw back
37:90 turned away from him as ones who draw back
40:33 you will turn as ones who draw back, when

1013. DĀBIR—masculine noun—last remnant

6:45 off were the last remnant of the folk who did
7:72 We severed the last remnant of those who
8:7 to sever the last remnant of the ones who are
15:66 the command to him that the last remnant

1014. TADABBARA—verb V perfect—to meditate on

verb V imperfect (*yatadabbaru*)—
to meditate on
4:82 They meditate not on the Recitation. And if it
23:68 Meditate they not on the saying or drew near
38:29 they meditate on its signs and those imbued
47:24 Meditate they not then on the Quran or are

1015. DUBUR—masculine noun (plural *adbār*)
end part; *min dubur* from behind; *wallā al-*
***adbār* to turn one's back**

3:111 they will turn their backs to you. Again, they
4:47 obliterate faces, and repel them backwards
5:21 go not back turning your back, for then you
8:15 then turn not your backs to them in flight
8:16 whoever turns his back that Day, but one who
8:50 striking their faces and their backs saying:
12:25 door and she tore his long shirt from behind
12:27 if his long shirt had been torn from behind,
12:28 he saw his long shirt was torn from behind, he

15:65 follow thou their backs and look not back any
17:46 Quran, they turned their backs, turning back
33:15 that they would not turn their backs to the
47:25 those who went back—turn their back—after
47:27 themselves, striking their faces and their backs
48:22 you, they would have turned their backs
50:40 in the night glorify Him and at the end part of
54:45 put to flight and they will turn their backs
59:12 helped them, they would turn their backs

D TH R

1016. DATHTHARA—verb II perfect—to wrap oneself in a cloak
verb II active participle (*mudaththir*)—
one who has wrapped oneself in a cloak
74:1 the one who has wrapped himself in a cloak

D Ĥ R

1017. DAĤARA—verb I perfect—to reject
verb I verbal noun (*duĥūr*)—reject
37:9 rejected. And for them is a punishment, that
verb I passive participle (*madĥūr*)—
one who is rejected
7:18 one who is scorned, one who is rejected
17:18 it, one who is condemned, one who is rejected
17:39 one who is reproached, as one who is rejected

D Ĥ D

1018. ADĤADA—verb IV perfect—to refute
verb IV imperfect (*yudĥidu*)—to refute
18:56 dispute with falsehood in order to refute
40:5 they dispute with falsehood to refute The Truth
verb IV passive participle (*mudĥad*)—
one who is refuted
37:141 and he had been of the ones who are refuted

1019. DAĤADA—verb I perfect—to be weak in argument

verb I active participle (*dāĥid*)—
that which is null and void
42:16 their disputations are null and void with their

D Ĥ W

1020. DAĤĀ—verb I perfect—to spread out
79:30 And after that, He spread out the earth

D KH R

1021. DAKHARA—verb I perfect—to be small
verb I active participle (*dākhir*)—
one who is in a state of lowliness
16:48 they are ones who are in a state of lowliness
27:87 Him as ones who are in a state of lowliness
37:18 Say: Yes, you will be ones in a state of lowliness
40:60 hell as ones who are in a state of lowliness

D KH L

1022. DAKHALA—verb I perfect—to enter, to lay with
3:37 Zechariah entered upon her in her sanctuary
3:97 whoever entered it had been one who is safe
4:23 you have lain—but if you have not yet lain

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- 4:23 you have lain— but if you have not yet lain
 5:23 them through the door! And when you entered
 5:61 they entered with ingratitude and they surely
 7:38 time a community entered, it would curse its
 12:36 And then entered with him in the prison
 12:58 Joseph's brothers drew near and they entered
 12:68 when they entered from where their father
 12:69 they entered before Joseph, he himself gave
 12:88 Then when they entered to him, they said: O
 12:99 entered to Joseph, he gave refuge to his
 15:52 they entered upon him and said: Peace! He
 17:7 prostration just as they entered it the first time
 18:35 he entered his garden while he is one who is
 18:39 that when thou hadst entered thy garden thou
 24:61 entered houses, then greet one another with a
 27:34 She said: Truly when kings entered a town,
 28:15 he entered the city at a time of heedlessness of
 38:22 they entered in on David, he was terrified of
 51:25 they entered to him they said: Peace. He said:
 71:28 entered my house as one who believes
- verb I imperfect (yadkhulu)—to enter**
- 2:111 they said: None will enter the Garden but ones
 2:114 It had not been for those to enter them
 2:214 assumed you that you would enter the Garden
 3:142 assumed you that you would enter the Garden
 4:124 those will enter the Garden and they will not
 5:22 and we will never enter it until they go forth
 5:24 They said: O Moses! We will never enter it as
 7:40 enter the Garden until a he-camel penetrates
 7:46 Peace be on you. They enter it not, and they are
 12:67 O my sons! Enter not by one door, but enter by
 13:23 Gardens of Eden which they will enter and
 13:23 And angels will enter to them from every door
 16:31 Gardens of Eden which they will enter beneath
 17:7 raise anger on your faces and they enter the
 19:60 those will enter the Garden and they will not
 24:27 O those who believed! Enter not houses other
 24:28 not in it anyone, then enter them not until
 24:29 There is no blame on you in entering houses
 33:53 time and when you were called to enter
 35:33 Gardens of Eden—they will enter them. They
 40:40 is one who believes, then those will enter the
 40:60 will enter hell as ones who are in a state of
 48:27 You will enter the Masjid al-Haram, if God
 49:14 We submitted to God, for belief enters not yet
 68:24 There will truly not enter it today on you any
 110:2 thou hadst seen humanity entering into the
- verb I imperative (udkhul)—to enter**
- 2:58 when We said: Enter this town, then eat freely
 2:58 enter the door as one who prostrates oneself
 2:208 who believed! Enter into peacefulness
 4:154 We said to them: Enter the door as ones who
 5:21 O my folk! Enter the region, one that is
 5:23 Enter on them through the door! And when
 7:38 He will say: Enter among the communities that
 7:49 Enter the Garden. There will be neither fear in
 7:161 enter the door as ones who prostrate
 12:67 Enter not by one door, but enter by different
 12:99 and said: Enter Egypt, if God willed, as ones
 15:46 Enter them in peace as ones who are safe
 16:29 So enter the doors of hell— ones who will
- 16:32 Enter the Garden because of what you had
 27:18 One ant said: O ants! Enter your dwellings so
 27:44 It was said to her: Enter the pavilion; and when
 33:53 believed! Enter not the houses of the Prophet
 36:26 It was said: Enter the Garden. He said: O
 39:72 It will be said: Enter the doors of hell as ones
 39:73 Peace be on you! You fared well! So enter it,
 40:76 Enter the doors of hell as ones who will dwell
 43:70 Enter the Garden, you and your spouses, to be
 50:34 Enter you there in peace. That is the Day of
 66:10 said: Enter the fire along with ones who enter
 89:29 Enter thou among My servants
 89:30 and enter thou My Garden
- verb I perfect passive (dukhila)—
to be forced to enter**
- 33:14 if entry was forced against them from all areas
- verb I active participle (dākhil)—
one who enters**
- 5:22 then we will certainly be ones who enter
 66:10 said: Enter the fire along with ones who enter
- 1023. ADKHALA—verb IV perfect—to cause to
enter**
- 5:65 and caused them to enter into Gardens of Bliss
 21:75 We caused him to enter into Our Mercy. Truly
 21:86 We caused them to enter into Our mercy. They
- verb IV imperfect (yudkhilu)—
to cause to enter**
- 3:192 Whomever Thou hast caused to enter the fire
 3:195 I will certainly cause them to enter into
 4:13 He will cause to enter Gardens beneath
 4:14 His ordinances, He will cause him to enter fire
 4:31 minor sins and cause you to enter a generous
 4:57 We will cause them to enter into Gardens
 4:57 spouses and We will cause them to enter
 4:122 We will cause them to enter Gardens beneath
 4:175 He will cause them to enter into mercy from
 5:12 cause you to enter Gardens beneath which
 5:84 desirous that Our Lord would cause us to enter
 9:99 God will cause them to enter into His mercy.
 22:14 God will cause to enter those who believed and
 22:23 God will cause to enter those who believed and
 22:59 cause them to enter a gate with which they will
 29:9 cause them to enter among the ones in accord
 42:8 He causes to enter whom He wills into His
 45:30 Lord will cause them to enter in His mercy.
 47:6 And He will cause them to enter the Garden
 47:12 God will cause to enter those who believed and
 48:5 that He causes to enter the ones who believe
 48:17 He will cause him to enter Gardens beneath
 48:25 This was so that God may cause to enter into
 58:22 He will cause them to enter Gardens beneath
 61:12 you your impieties and cause you to enter into
 64:9 his evil deeds and He will cause him to enter
 65:11 He will cause him to enter into Gardens
 66:8 and cause you to enter into Gardens beneath
 76:31 He causes to enter whom He wills into His
- verb IV imperative (adkhil)—cause to enter**
- 7:151 cause us to enter into Thy mercy for Thou art
 17:80 And say: My Lord! Cause me to enter a gate in
 27:12 Cause thy hand to enter into thy bosom. It will

Concordance of 1024. MUDKHAL-1039. IDDĀRAKA *The Sublime Quran*

- 27:19 cause me to enter by Thy Mercy among Thy
 40:8 Our Lord! And cause them to enter the
 40:46 Cause the people of Pharaoh to enter the
**verb IV perfect passive (*udkhila*)—
 to be caused to enter**
 3:185 away from the fire and was caused to enter the
 14:23 be caused to enter those who believed, and did
 71:25 were caused to enter into a fire. And they
**verb IV imperfect passive (*yudkhalu*)—
 to be caused to enter**
 70:38 of them desirous of being caused to enter into a

1024. MUDKHAL—masculine noun—gate

- 4:31 sins and cause you to enter a generous gate
 17:80 My Lord! Cause me to enter a gate in sincerity
 22:59 them to enter a gate with which they will be

**1025. MUDDAKHAL—masculine noun—a
 place to creep into**

- 9:57 If they find a shelter or a place to creep into or

**1026. DAKHAL—masculine noun—mutual
 deceit**

- 16:92 to yourselves your oaths in mutual deceit
 16:94 not your oaths to yourselves in mutual deceit

D K H N

1027. DUKHĀN—masculine noun—smoke

- 41:11 His attention to the heaven while it was smoke
 44:10 when the heavens will bring a clear smoke

D R ʔ

**1028. DARAʔA—verb I perfect—to drive off
 verb I imperfect (*yadraʔu*)—to drive off**

- 13:22 they drive off the evil deed with benevolence
 24:8 it will drive off the punishment from her if she
 28:54 and drive off evil deeds with benevolence
verb I imperative (*idraʔ*)—to drive off
 3:168 Say: Then drive off death from yourselves

**1029. IDDĀRAʔA—verb VI perfect—to put up
 an argument**

- 2:72 you killed a soul, then you put up an argument

D R J

**1030. ISTADRAJA—verb X perfect—to draw on
 gradually**

**verb X imperfect (*yastadriju*)—
 to draw on gradually**

- 7:182 We will draw them on gradually from where
 68:44 We will draw them on gradually from where

**1031. DARAJAH—feminine number (plural
darajāt)—degree**

- 2:228 men have a degree over them (f), and God is
 2:253 some of them He exalted in degree
 3:163 They have degrees with God and God is Seeing
 4:95 with their wealth and their lives by a degree
 4:96 degrees from Him and forgiveness and mercy
 6:83 We exalt in degrees whom We will, truly thy
 6:132 And for everyone there are degrees for what

- 6:165 some of you above some others in degree
 8:4 are for them degrees with their Lord and
 9:20 and their lives are sublime in their degree
 12:76 We exalt in degree whomever We will, and
 17:21 to come will be greater in degrees and greater
 20:75 with morality, then for those are lofty degrees
 40:15 Exalter of Degrees, Possessor of the Throne, He
 43:32 are some of them above some others in degree
 46:19 for each there will be degrees according to
 57:10 Those are more sublime in degree than
 58:11 who were given the knowledge in degrees

D R R

**1032. MIDRĀR—masculine noun—abundant
 rain**

- 6:6 And We sent abundant rain from heaven and
 11:52 to Him. He will send abundant rain to you
 71:11 He sends from heaven to send abundant rain

1033. DURRĪY—masculine noun—glittering

- 24:35 The glass is as if it had been a glittering star

D R S

**1034. DARASA—verb I perfect—to receive in-
 struction, to study**

- 6:105 Thou hadst received instruction and We will
 7:169 studied they not what is in it and know that the
verb I imperfect (*yadrusu*)—to study
 3:79 the Book and because you had been studying it
 34:44 We gave them not any Books that they study
 68:37 Or have you a Book by which you study

1035. DIRĀSAH—feminine noun—study

- 6:156 been ones who are heedless of their study

1036. IDRĪS—proper noun—Enoch (Idris)

- 19:56 remember Enoch in the Book. Truly he had
 21:85 Ishmael and Enoch and Dhu-l Kifl, all were of

D R K

**1037. ADRAKA—verb IV perfect—to overtake,
 to apprehend**

- 10:90 until when overtaken by drowning, he said:
verb IV imperfect (*yudriku*)—to overtake
 4:78 will overtake you, even if you had been in
 4:100 death overtakes him, then surely his
 6:103 No sight overtakes Him but He overtakes sight
 6:103 No sight overtakes Him but He overtakes sight
 36:40 It is not fit and proper for the sun to overtake
**verb IV passive participle (*mudrak*)—
 that which is overtaken**
 26:61 said: Truly we are ones who are overtaken

**1038. TADĀRAKA—verb VI perfect—to follow
 one after the other**

- 68:49 If a divine blessing followed him not, one after

**1039. IDDĀRAKA—verb VI perfect—to come
 successively, to fail**

- 7:38 they will come successively in it altogether
 27:66 Their knowledge of the world to come failed

1040. DARK—masculine noun—deepest reaches
4:145 will be in the lowest, deepest reaches

1041. DARAKA—verb I perfect—to overtake
verb I verbal noun (darak)—overtaking
20:77 in the sea neither fearing to be overtaken nor

D R H M

1042. DARĀHIM—masculine noun (plural of dirham)—coin
12:20 him for a meager price of coins, ones that are

D R Y

1043. DARĀ—verb I perfect—to be informed of
verb I imperfect (yadrī)—to be informed of
4:11 your children, you are not informed which of
21:109 I am not informed whether what you are
21:111 I am not informed so that perhaps it will be a
31:34 no soul is informed of what it will earn
31:34 no soul is informed in what region it will die.
42:52 Thou hadst not been informed what the Book
45:32 doubt about it. You said: We are not informed
46:9 nor am I informed of what will be wreaked on
65:1 art not informed so that perhaps God will
69:26 and that I was not informed of my reckoning
72:10 not informed whether the worst was intended
72:25 Say: I am not informed if what you are

1044. ADRĀ—verb IV perfect—to cause to be recognized
10:16 would He have caused you to recognize it
69:3 what would cause thee to recognize what The
74:27 And how will thee recognize what Saqar is
77:14 will cause thee to recognize what the Day of
82:17 will cause thee to recognize what the Day of
82:18 Again, what will cause thee to recognize what
83:8 what will cause thee to recognize what Sijjin is
83:19 what will cause thee to recognize what Illiyyun
86:2 what will cause thee to recognize what the
90:12 What will cause thee to recognize what the
97:2 what will cause thee to recognize what is the
101:3 And what will cause thee to recognize what the
101:10 What will cause thee to recognize what it (f) is
104:5 And what will cause thee to recognize what the
verb IV imperfect (yudrī)—
what will cause you to recognize
33:63 what will cause thee to recognize that perhaps
42:17 what causes thee to recognize it so that perhaps
80:3 what will cause thee to recognize so that

D S R

1045. DUSUR—masculine noun (plural disār)—caulk
54:13 carried him on a vessel of planks and caulked

D S S

1046. DASSA—verb I perfect—to trample
verb I imperfect (yadussu)—to trample
16:59 back with humiliation or will he trample it

D S W

1047. DASSĀ—verb II perfect—to seduce
91:10 Surely is frustrated whoever seduced it

D^c c

1048. DA^{cc}A—verb I perfect—to drive away with force

verb I imperfect (yada^{ccu})—
to drive away with force
107:2 is he who drives away with force the orphan
verb I imperfect passive (yuda^{ccu})—
to be driven away with force
52:13 on a Day they will be driven away with force
verb I verbal noun (da^{cc})—driving away
52:13 force to the fire of hell with a driving away

D^c W

1049. DA^cĀ—verb I perfect—to call to, to attribute
2:186 call of one who calls when he will call to Me
3:38 There Zechariah called to his Lord. He said
7:189 she was weighed down, they both called to
7:193 It is equal whether you called to them or you
8:24 called you to what gives you life. And know
10:12 calling to Us for harm that afflicted him. Thus,
10:22 They called to God, ones who are sincere and
14:22 but that I called to you and you responded to
18:52 they will call out to them but they will not
19:91 that they attributed a son to The Merciful
25:13 place, ones who are chained, they called for
27:62 one who is constrained when he called to
28:64 Then they will call to them, but they will not
29:65 they called to God, ones who are sincere and
30:25 Again, He will call you by a call from the earth,
30:33 when harm afflicted humanity, they called to
31:32 they called to God as ones who are sincere and
39:8 that for which he had been calling to Him
39:49 harm afflicted the human being, he called to
41:33 a fairer saying than he who called to God
44:22 So he called on his Lord: Truly these are a folk,
54:10 So he called to his Lord saying: I am one who is
71:5 My Lord! Truly I called to my folk nighttime
71:7 often as I called to them that Thou wouldst
71:8 Again, truly I called to them with openness
verb I imperfect (yad^cū)—to call to
2:221 Those call you to the fire while God calls you
2:221 Those call you to the fire while God calls you
3:61 Let us call to our children and your children
3:104 be a community from among you who calls to
3:153 attentive to anyone and the Messenger calls
4:117 They call to other than Him, none but female
4:117 and they call to but the rebellious Satan
6:40 or the Hour approached you, would you call
6:41 Nay! To Him alone you would call and He
6:41 He would remove that for which you call to
6:52 And drive not away those who call to their
6:56 that I worship those whom you call to other
6:63 You call to Him humbly and inwardly: If Thou
6:71 Say: Will we call to other than God what can
6:71 he has companions who call him to the
6:108 And offend not those who call to other than

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7:37	Where are who you had been calling to	40:42	would call me to be ungrateful to God and to
7:193	if you call them to the guidance, they will not	40:42	knowledge while I call you to The Almighty
7:194	call to them and let them respond to you if you	40:43	Without a doubt what you call to me for has no
7:197	those whom you call to other than Him, they	40:66	worshipping those whom you call to other
7:198	if you call them to the guidance, they hear not	40:74	astray from us. Nay! We be not calling
10:12	when harm afflicted the human being, he calls	41:5	to which thou hast called us to and in our ears
10:25	God calls to the Abode of Peace and He guides	41:48	from them is what they had been calling to
10:66	follow not those who call to ascribed associates	42:13	polytheists is that to which thou hast called
10:106	call not to other than God what neither profits	43:86	they call to possess no power other than Him
11:62	about what thou hast called us to, one in grave	44:55	They will call therein for every kind of sweet
11:101	gods availed them not whom they call to	46:4	Say: Considered you what you call to other
12:33	more beloved to me than what they call me to	46:5	who is one who has gone more astray than one
12:108	Say: This is my way. I call to God. I and who	47:35	not faint and call for peace while you have the
13:14	And those whom they call to other than Him,	52:28	we had been calling to Him before. Truly He,
13:36	ascribe partners with Him. I call to Him and to	54:6	On a Day when The One Who Calls will call to
14:9	about that to which you call us. We are in grave	57:8	while the Messenger calls to you to believe in
14:10	He calls you so that He would forgive you	70:17	calling whoever drew back and turned away
16:20	you call to other than God who creates not	72:18	prostration belong to God so call not to anyone
16:86	associates whom we had been calling to other	72:19	of God stood up, calling to Him, they be about
17:11	human being calls to worse as much as he	72:20	Say: Truly I call only to my Lord, and I ascribe
17:52	On a Day when He will call to you and you	84:11	he will call for damnation
17:57	Those to whom they call to, they are looking	96:17	And let him call to his conclave
17:67	you upon the sea, whomever you call to	96:18	We will call to the guards of hell
17:71	On a Day when We will call to every clan with		verb I imperative (ud^u)—call to
17:110	or call to the Merciful. By whatever you call	2:23	call to your witnesses other than God if you
18:14	never call to any god other than He	2:61	so call to thy Lord for us to drive out for us of
18:28	have thou patience with those who call to their	2:68	said: Call to thy Lord for us to make manifest
18:57	hast called them to the guidance, yet they	2:69	Call to thy Lord for us to make
19:48	I will withdraw from you and what you call to	2:70	said: Call to thy Lord for us to make manifest
19:48	I will call to my Lord. Perhaps I will not be	2:260	call to them. They will approach thee coming
21:90	they would call to Us with yearning and	7:29	call to Him ones who are sincere and devoted
22:12	He calls to other than God what neither hurts	7:55	Call to your Lord humbly and inwardly. Truly
22:13	He calls to him whose hurting is nearer than	7:56	made right and call to Him with fear and hope
22:62	God, He is The Truth and what they call to	7:134	O Moses! Call to thy Lord for us because of the
22:73	those whom you call to other than God will	7:180	To God belongs the Fairer Names, so call to
23:73	And truly thou hast called them to a straight	7:194	those whom you call to other than God are ser
23:117	calls to another god besides God of which he	7:195	Say: Call you to your ascribed associates
25:14	a single damnation, but call for many	10:38	call to whomever you were able—other than
25:68	Those who call not to another god with God	11:13	call to whomever you were able—other than
26:72	He said: Hear they when you call them	16:125	Call thou to the way of thy Lord with wisdom
26:213	So call thou not to any other god with God so	17:56	Say: Call to those whom you claimed other
28:25	She said: Truly my father calls to thee that he	17:110	Call to God or call to the Merciful. By whatever
28:41	We made them leaders who call to the fire. And	17:110	Call to God or call to the Merciful. By whatever
28:88	call not to any other god with God. There is no	22:67	call thou to thy Lord. Truly Thou art on a
29:42	God knows what thing they call to other than	25:14	Call not today for a single damnation, but call
31:21	Satan had been calling them to the punishment	28:64	it would be said: Call to your ascribed
31:30	God, He is The Truth. And what they call to	28:87	call to thy Lord. And be thou not among the
32:16	call to their Lord in fear and hope. And they	33:5	Call to them by the names of their fathers. That
35:6	He calls only his party that they be among the	34:22	Say: Call on those whom you claimed other
35:13	whom you call other than Him possess not	40:14	So call you on God ones who are sincere and
35:14	If you call to them, they would not hear your	40:49	Call to your Lord to lighten the punishment for
35:18	If one who is weighed down calls for help for	40:50	They would say: Yea! They would say: Then
35:40	you your ascribed associates to whom you call	40:60	Lord said: Call to Me. I will respond to you.
37:125	Will you call to Baal and forsake the fairer of	40:65	Living! There is no god but He! So call to Him
38:51	Ones who are reclining in them, they will call	42:15	call to this and go thou straight as thou wert
39:8	some harm afflicted the human being, he calls	43:49	said: O one who is a sorcerer! Call for us to thy
39:38	Considered you what you call to other than		verb I perfect passive (du^{iya})—to be called to
40:20	The Truth. And those whom they call to other	2:282	the witnesses not refuse when they were called
40:26	said: Let me kill Moses and let him call to his	24:48	they were called to God and His Messenger to
40:41	O my folk! What is it to me that I call to you for	24:51	had been when they were called to God and
40:41	that I call to you for deliverance and you call	33:53	the proper time and when you were called to

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40:12 That is because when God alone was called to
verb I imperfect passive (yud^cā)—
to be called to

3:23 are called to the Book of God to give judgment
40:10 when you are called to belief, but you are
45:28 Every community will be called to its book:
47:38 Lo and behold! These are being called to spend
48:16 will be called against a folk imbued with severe
61:7 being called to submission to God? And God
68:42 will be uncovered and they will be called
68:43 been called to prostration while they are ones

verb I verbal noun (du^cā²)—

pleading, supplication, supplicate, calling to
2:171 hears not even crying out and pleading
3:38 Truly Thou art hearing the supplication
13:14 supplication of the ones who are ungrateful is
14:39 truly my Lord is Hearing the supplication
14:40 Our Lord! Receive my supplication
17:11 being calls to worse as much as he supplicates
19:4 be not disappointed in my supplication to
19:48 will not be disappointed in my supplication to
21:45 to hear the calling to them when they are
24:63 The supplication of the Messenger among you
24:63 you is not as your supplication of some of you
25:77 if it had not been for your supplication for
27:80 calling to them when they turned as ones who
30:52 caused the unwilling to hear the calling to
35:14 them, they would not hear your supplication
40:50 supplication of the ones who are ungrateful
41:49 being grows not weary of supplicating for
41:51 afflicted him, then he is full of supplication
46:5 they are of their supplication to them, ones
71:6 supplication increases not but their running

verb I active participle (dā^cī)—one who calls

2:186 I answer the call of one who calls when he
20:108 On that Day they will follow one who calls.
33:46 one who calls to God with His permission and
46:31 O our folk! Answer one who calls to God, he
46:32 who answers not to one who calls to God,
54:6 On a Day when The One Who Calls will call to
54:8 One Who Calls. The ones who are ungrateful

1050. IDDA^cĀ—verb VIII perfect—to call for
verb VIII imperfect (yadda^cī)—to call for

36:57 and they will have whatever they call for
41:31 your souls lust and in it is what you call for
67:27 This is what you had been calling for

1051. DA^cWAH—feminine noun—call

2:186 call of one who calls when he will call to Me
13:14 For Him is the call of The Truth. And those
14:44 term so that we answer Thy call and follow the
30:25 He will call you by a call from the earth, that is
40:43 It is not a call to the present or in the world to
67:27 said to them: This is what you had been calling

1052. DA^cWĀ—feminine noun—call out

7:5 Then there had been no calling out when Our
10:10 calling out from it: Glory be to Thee, O God!
10:10 in it will be: Peace! And the last of their calling
21:15 then they ceased not that calling out until

1053. AD^cYĀ²—masculine noun (plural of
da^cīy)—adopted son

33:4 made He your adopted children, your children
33:37 spouses of their adopted sons when they (m)

D F ²

1054. DIF²—masculine noun—warmth

16:5 the flocks for you in which there is warmth

D F ^c

1055. DAFA^cA—verb I perfect—to release, to
drive back

4:6 when you released their property to them, call
verb I imperative (idfa^c)—drive back, release
3:167 Fight in the way of God or drive back
4:6 release their property to them and consume it
23:96 Drive thou back evil deeds with what is fairer.
41:34 Drive back with what is fairer. Then behold he

verb I verbal noun (daf^c)—driving back

2:251 and if not for God driving humanity back
22:40 Our Lord is God! If not for God driving back

verb I active participle (dāfi^c)—

one who averts

52:8 There is no one who averts it

70:2 for which there will be no one to avert

1056. DĀFA^cA—verb III perfect—to defend

verb III imperfect (yudāfi^cu)—

with preposition ^can to defend

22:38 Truly God defends those who believed. Truly

D F Q

1057. DAFAQA—verb I perfect—to gush forth

verb I active participle (dāfiq)—

that which gushes forth

86:6 created of water, that which gushes forth

D K K

1058. DAKKA—verb I perfect—to ground to

powder

verb I perfect passive (dukka)—

to be ground to powder

69:14 then will be ground to powder in one grinding

89:21 When the earth will be ground to powder

verb I verbal noun (dakk)—

grounding to powder

7:143 to the mountain, He made it as ground powder

89:21 grounding to powder, grounding to powder

89:21 grounding to powder, grounding to powder

1059. DAKKAH—feminine noun—grinding,
powder

69:14 then will be ground to powder in one grinding

1060. DAKKĀ²—feminine noun—powder

18:98 of my Lord drew near, He made it powder

D L K

1061. DALAKA—verb I verbal noun (dulūk)—

sinking

17:78 Perform the formal prayer from the sinking

D L L

1062. DALLA—verb I perfect—to point to
 34:14 for Solomon, nothing pointed out
verb I imperfect (yadullu)—to point to
 20:40 when thy sister walks, saying: Shall I point you
 20:120 Shall I point thee to the Tree of Infinity and a
 28:12 Then she said: Shall I point you to the people
 34:7 who were ungrateful said: Shall we point
 61:10 O those who believed! Shall I point you to a

1063. DALĪL—masculine noun—indicator
 25:45 of rest. Again, We made the sun an indicator

D L W

1064. DALLĀ—verb II perfect—to lead on
 7:22 he led both of them on to delusion. Then when

1065. ADLĀ—verb IV perfect—to let down
 12:19 sent their water-drawer to let down his bucket
verb IV imperfect (yudli)—to let down
 2:188 nor let it down in bribes to the ones who judge

1066. TADALLĀ—verb V perfect—to hang suspended
 53:8 he came to pass near and hung suspended

1067. DALW—masculine noun—bucket
 12:19 sent their water-drawer to let down his bucket

D M D M

1068. DAMDAMA—verb quad I perfect—to doom
 91:14 their Lord doomed them for their impiety

D M R

1069. DAMMARA—verb II perfect—to destroy
 7:137 We destroyed what Pharaoh and his folk had
 17:16 ones who are given ease, but they disobeyed
 25:36 Then We destroyed them, an utter destruction
 26:172 Again, We destroyed the others
 27:51 Truly We destroyed them and their folk one
 37:136 Again, We destroyed the others
 47:10 God destroyed them and for ones who are
verb II imperfect (yadammiru)—to destroy
 46:25 It will destroy everything at the command of
verb II verbal noun (tadmīr)—utter destruction
 17:16 Then We destroyed it with utter destruction
 25:36 Then We destroyed them, an utter destruction

D M^c

1070. DAMA^cA—verb I perfect—to shed tears
verb I verbal noun (dam^c)—tears
 5:83 thou hast seen their eyes overflow with tears
 9:92 away while their eyes overflow with tears of

D M GH

1071. DAMAGHA—verb I imperfect (yad-maghu)—to prevail over
 21:18 The Truth against falsehood so it prevails over

D M M

1072. DAM—masculine noun (plural dimā³)—blood
 2:30 on it and sheds blood, while we glorify
 2:84 You will not shed your blood nor drive
 2:173 He forbade carrion for you and blood and the
 5:3 Carrion was forbidden to you and blood and
 6:145 it be carrion or blood, that which is shed or the
 7:133 and the lice and the frogs and blood as distinct
 12:18 about his long shirt with false blood. He
 16:66 is in their bellies —between waste and blood
 16:115 carrion and blood and flesh of swine
 22:37 their flesh nor their blood attains to God, but

D N R

1073. DĪNĀR—masculine noun—dinar
 3:75 if thou hast entrusted him with a dinar

D N W

1074. DANĀ—verb I perfect—to come to pass
 53:8 he came to pass near and hung suspended
verb I active participle (dānī)—one who draws near, that which draws near
 6:99 that which draws near and gardens of the
 55:54 that which draws near from the two
 69:23 Its clusters, that which draws near
 76:14 draws near them is its shade and clusters of

1075. ADNĀ—verb IV perfect—to draw something closer
verb IV imperfect (yudnī)—to draw something closer
 33:59 who are believers, to draw closer their outer

1076. ADNĀ—masculine noun (comparative adjective)—lesser, likelier, closer, more fitting, fewer, nearly
 2:61 Would you have in exchange what is lesser
 2:282 likelier not to be in doubt unless it was to trade
 4:3 That is likelier that you not commit
 5:108 That is likelier that they bring testimony in
 7:169 They take advantage of this nearer world, and
 30:3 in the closer region and they, after being
 32:21 We will cause them to experience the closer
 33:51 That is likelier that be refreshed their (f) eyes
 33:59 more fitting so that they be recognized and not
 53:9 at a distance of two bow lengths or closer
 58:7 five, but He is the sixth nor of fewer than that
 73:20 for nearly two thirds of the nighttime or a half

1077. DUNYĀ—feminine noun—nearer, lower, al-ḥayāt al-dunyā present, this present life
 2:85 you but degradation in this present life
 2:86 Those are those who bought this present life
 2:114 degradation in the present and for them is a
 2:130 And certainly We favored him in the present
 2:200 say: Our Lord! Give to us in the present
 2:201 benevolence in the present and benevolence in
 2:204 sayings impress thee about this present life
 2:212 those who were ungrateful is this present life
 2:217 those, their actions were fruitless in the present

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2:220	on the present and the world to come	22:15	the Messenger—in the present and in the
3:14	that is the enjoyment of this present life	23:33	We gave ease in this present life: This is
3:22	whose actions were fruitless in the present	23:37	There is nothing but this present life. We die
3:45	well-esteemed in the present and the world to	24:14	in the present and in the world to come
3:56	with a severe punishment in the present and	24:19	painful punishment in the present and in the
3:117	parable of what they spend in this present life	24:23	in the present and the world to come and for
3:145	wants a reward for good deeds in the present	24:33	looking for the advantage of this present life
3:148	them a reward for good deeds in the present	28:42	And a curse pursued them in the present
3:152	who want the present and among you are some	28:60	were given are enjoyment for this present life
3:185	this present life but the delusion of enjoyment	28:61	enjoyment of enjoyment for this present life
4:74	way of God those who sell this present life	28:77	Abode and forget not thy share of the present
4:77	of the present is little and the world to come is	28:79	said those who want this present life: O
4:94	looking for advantage in this present life	29:25	affection among yourselves for this present life.
4:109	these who disputed for them in this present life	29:27	We gave him his compensation in the present
4:134	wanting a reward for good deeds in the present	29:64	And this present life is not but a diversion and
4:134	is The Reward for good deeds in the present	30:7	that which is manifest in this present life
5:33	for them is their degradation in the present	31:15	in the present as one who is honorable but
5:41	present is degradation and for them in the	31:33	of God is True. So let not this present life
6:29	There is nothing but this, our present life	33:28	this present life and its adornment, then
6:32	And this present life is nothing but a pastime	33:57	God cursed them in the present and in the
6:70	as a diversion and whom this present life	35:5	this present life delude you and let not the
6:130	witness against ourselves. This present life	37:6	We made to appear pleasing the present
7:32	are for those who believed in this present life	39:10	those who did good in the present, there is
7:51	This present life deluded them. So today We	39:26	to experience degradation in this present life
7:152	their Lord and abasement in this present life	40:39	O my folk! Truly this present life is nothing but
7:156	prescribe for us in the present benevolence and	40:43	It is not a call to the present or to the world to
8:42	you were on the nearer bank of the valley	40:51	those who believed in this present life and on a
8:67	You want the advantages of the present, but	41:12	We made the present heaven appear pleasing
9:38	Were you so well-pleased with this present life	41:16	punishment of degradation in this present life
9:38	enjoyment of this present life is not but little	41:31	We were protectors in this present life and in
9:55	wants only to punish them in this present life	42:20	had been wanting cultivation of the present
9:69	those, their actions were fruitless in the present	42:36	were given is the enjoyment of this present life
9:74	punishment in the present and in the world to	43:32	among them their livelihood in this present life
9:85	in the present and their souls depart	43:35	enjoyment of this present life. And the world to
10:7	but were well-pleased with this present life	45:24	they said: There is nothing but this present life
10:23	an enjoyment of this present life; again, to Us is	45:35	this present life deluded you. So this Day they
10:24	The parable of this present life is but like water	46:20	in your present life while you enjoyed it. Then
10:64	good tidings in this present life and in the	47:36	This present life is only a pastime and a
10:70	only an enjoyment in the present! Again, to Us	53:29	and he wants nothing but this present life
10:88	adornment and wealth in this present life. Our	57:20	Know that this present life is only a pastime
10:98	in this present life and gave them enjoyment	57:20	And this present life is nothing but a delusion
11:15	Whoever had been wanting this present life	59:3	He would have punished them in the present
11:60	they were pursued the present by a curse	67:5	We made to appear pleasing the lower heaven
12:101	Thou art my protector in the present and in the	79:38	and held this present life in greater favor
13:26	They were glad in this present life and there is	87:16	Nay! You hold this present life in greater favor
13:26	in this present life like the world to come but a		
13:34	is a punishment in this present life and		
14:3	who embrace this present life instead of the		
14:27	in this present life and in the world to come		
16:30	those who did good in the present, there is		
16:41	for them with benevolence in the present		
16:107	they embraced this present life instead of the		
16:122	And We gave him in the present benevolence		
18:28	wanting the adornment of this present life		
18:45	for them the parable of this present life:		
18:46	children are the adornment of this present life		
18:104	endeavoring went astray in this present life		
20:72	Thou wilt decide not but about this present life		
20:131	among them as the luster of this present life		
22:9	the present is degradation. And We will cause		
22:11	He lost the present and the world to come		

D H R

1078. DAHR—masculine noun—long course of time

45:24 long course of time. And there is for them not
76:1 human being for awhile a long course of time

D H Q

1079. DIHĀQ—masculine noun—overflowing

78:34 and a cup overflowing

D H M

1080. ID'HĀMMA—verb XI perfect—to come upon suddenly

**verb XI active participle (*mud'hāmm*)
—that which is dark green**

55:64 Dark green

D H N

1081. AD'HANA—verb IV perfect—to compromise

verb IV imperfect (yud'hinu)—to compromise

68:9 They wished that thou wouldst compromise

68:9 and they would compromise with thee

**verb IV active participle (mud'hin)—
one who scorns**

56:81 is it this discourse that you are ones who scorn

1082. DUHN—masculine noun—oil

23:20 bears oil and seasoning for the ones who eat it

1083. DIHĀN—masculine noun—red leather

55:37 split and it had been crimson like red leather

D H Y

**1084. AD'HĀ—masculine noun (comparative
adjective of dāhī or dahī)—more calamitous**

54:46 will be more calamitous and more distasteful

D W D

1085. DĀWŪD—proper noun—David

2:251 with the permission of God and David killed

4:163 and Aaron and Solomon. And We gave David

5:78 among the Children of Israel by the tongue of

6:84 David and Solomon and Job and Joseph and

17:55 the Prophets over some others and to David

21:78 David and Solomon, when they give judgment

21:79 We caused to become subservient to David, the

27:15 We gave David and Solomon knowledge. And

27:16 Solomon inherited from David and he said: O

34:10 David grace from Us. O mountains! Echo

34:13 ones firmly fixed. O People of David! Act with

38:17 David, the possessor of potency. Truly he was

38:22 they entered in on David, he was terrified of

38:24 David said: Certainly he did wrong to thee in

38:26 O David! Truly We made thee a viceregent on

38:30 bestowed Solomon on David. How excellent

D W R

1086. DĀRA—verb I perfect—to roll

verb I imperfect (yadūru)—to roll

33:19 wilt see them look on thee, their eyes rolling

1087. ADĀRA—verb IV perfect—to give and take

verb IV imperfect (yadīru) to give and take

2:282 to give and take among yourselves

1088. DĀR—feminine noun (plural diyār)—

abode, al-dār al-akhīrah Last Abode

2:84 nor drive yourselves out from your abodes

2:85 group of people among you from their abodes

2:94 Say: If the Last Abode for you had been with

2:243 those who went forth from their abodes

2:246 we were driven out of our abodes with our

3:195 driven out from their abodes and were

4:66 from your abodes, they would not have

6:32 the Last Abode is better for those who are

6:127 For them is the abode of peace with their Lord

6:135 for whom the Ultimate End will be the abode

7:78 be in the morning they were in their abodes

7:91 who are fallen prostrate in their abodes

7:145 I will cause you to see the abodes of the ones

7:169 what is in it and know that the Last Abode

8:47 like those who went forth from their abodes

10:25 to the Abode of Peace and He guides whom He

11:65 crippled her. So he said: Take joy in your abode

11:67 abodes. They were as ones who had fallen

11:94 It happened in the morning in their abodes

12:109 truly the abode of the world to come is better

13:22 those, for them is the Ultimate Abode

13:24 patiently. How excellent is the Ultimate Abode

11:67 in their abodes—ones who are fallen prostrate

11:94 It happened in the morning in their abodes

12:109 truly the abode of the world to come is better

13:22 those, for them is the Ultimate Abode

13:24 patiently. How excellent is the Ultimate Abode

13:25 is the curse and for them is the Dire Abode

13:31 close to their abode until the promise of God

13:42 for whom will be the Ultimate Abode

14:28 their folk to live in abodes of nothingness

16:30 And the abode of the world to come is better

16:30 excellent will be the abode of the ones who are

17:5 They ransacked in the midst of your abodes

22:40 those who were driven out from their abodes

28:37 what will be the Ultimate End in the Abode

28:77 what God gave thee for the Last Abode

28:81 caused to swallow him the earth and his abode

28:83 Last Abode that We will assign to those who

29:37 it came to be in the morning in their abodes

29:64 the Last Abode is the eternal life, if they had

33:27 their region as an inheritance and their abodes

33:29 God and His Messenger and the Last Abode

35:35 Who caused us to live in the Inhabited Abode

38:46 which is pure as a reminder of the Abode

40:39 to come is the stopping place, the Abode

40:52 the curse and for them will be an evil abode

41:28 abode, recompense because they had been

59:2 People of the Book—from their abodes at the

59:8 abodes and their property, looking for grace

59:9 And those who took their abodes as dwellings

60:8 way of life nor drive you out of your abodes

60:9 way of life and drove you out of your abodes

1089. DAYYĀR—masculine noun—even one

71:26 Noah said: My Lord! Allow not even one on

1090. DĀ³IRAH—feminine noun (plural

dawā³ir)—turn of fortune

5:52 We dread that a turn of fortune should light on

9:98 and await for some turn of your fortunes

9:98 will be the reprehensible turn of fortune

48:6 for them is the reprehensible turn of fortune

D W L

1091. DĀWALA—verb III perfect—to rotate

verb III imperfect (yadāwīlu)—to rotate

3:140 these are the days We rotate among humanity

1092. DŪLAH—feminine noun—to change hands

59:7 changing not hands between the rich among

D W M

1093. DĀMA—verb I perfect—to continue, mā dāma as long as

3:75 it back to thee unless thou hadst continued
 5:24 We will never enter it as long as they continued
 5:96 was forbidden to you as long as you continued
 5:117 witness over them as long as continued among
 11:107 long as the heavens and the earth continued
 11:108 long as the heavens and the earth continued
 19:31 the purifying alms as long as I continued living

**verb I active participle (dā'im)—
 that which continues**

13:35 Its produce is one that continues as is its shade
 70:23 they are ones who continue with their formal

D Y N

1094. DŪN—particle—others, other than, besides, instead of, against, behind, from, with, other, exclusion

2:23 call to your witnesses other than God if you
 2:94 exclusive for you—excluding others of
 2:107 other than God is there either a protector
 2:165 some who take to themselves rivals besides
 3:28 ungrateful for protectors instead of the ones
 3:79 to humanity: Be you servants of me instead of
 3:118 as close friends other than yourselves. They
 4:48 He forgives other than that whomever He wills
 4:116 And He forgives other than that whomever
 4:117 They call to other than Him, none but female
 4:119 takes Satan to himself for a protector other than
 4:123 himself other than God either a protector or a
 4:139 the ones who are ungrateful as their protectors
 4:144 are ungrateful as protectors instead of the ones
 4:173 for themselves other than God a protector or a
 5:76 Worship you other than God what controls
 5:116 Take me and my mother to yourselves other
 6:51 Other than He there is neither a protector nor
 6:56 that I worship those whom you call to other
 6:70 Other than God there is not for it a protector
 6:71 Say: Will we call to other than God what can
 6:108 And offend not those who call to other than
 7:3 follow not protectors other than He. Little you
 7:30 took satans to themselves as protectors instead
 7:37 Where are those you had been calling on other
 7:81 you approach men with lust instead of women
 7:168 others were other than that and We tried them
 7:194 whom you call to other than God are servants
 7:197 whom you call to other than Him, they are not
 7:205 instead of openly publishing the sayings at the
 8:60 besides whom you know them not. God knows
 9:16 anyone to yourselves other than God and His
 9:31 lords other than God and the Messiah son of
 9:116 causes to die. And there is not for you other
 10:18 worship other than God things that injure them
 10:37 This Recitation had not been devised by other
 10:38 call to whomever you were able—other than
 10:66 not those who call to ascribed associates other

10:104 not worship those whom you worship other
 10:106 call not to other than God what neither profits
 11:13 call to whomever you were able other than
 11:20 had there been for them other than God any
 11:55 other than Him. So try to outwit me altogether.
 11:101 availed them not whom they call to besides
 11:113 there will not be for you any protectors other
 12:40 you worship other than He are nothing but
 13:11 for them other than He any one who is a
 13:14 whom they call to other than Him, they
 13:16 Say: God! Say: Took you to yourselves other
 16:20 you call to other than God who create not
 16:35 neither would we have worshiped other than
 16:35 would we have held sacred anything other
 16:73 They worship other than God what has no
 16:86 associates whom we had been calling to other
 17:2 of Israel: Take not to yourselves a Trustee other
 17:56 Say: Call to those whom you claimed other
 17:97 thou wilt never find for them protectors other
 18:14 We will never call to any god other than He.
 18:15 These, our folk took to themselves gods other
 18:26 Other than him, they have no protector and He
 18:27 wilt never find other than Him, that which is a
 18:43 there is no faction to help him other than God.
 18:50 to be protectors other than Me while they
 18:90 a folk for whom We make not any obstruction
 18:93 He found behind them a folk who would
 18:102 My servants to themselves as protectors
 19:17 Then she took a partition to herself from them
 19:48 withdraw from you and what you call to other
 19:49 from them and what they worship other than
 19:81 took to themselves gods other than God that
 21:24 Or took they gods to themselves other than He.
 21:29 whoever says of them: Truly I am a god other
 21:43 Or secure them their gods from Us? They are
 21:66 He said: Worship you then other than God
 21:67 worship other than God. Will you not then be
 21:82 some who dive for him and do actions other
 21:98 what you worship other than God are fuel
 22:12 He calls to other than God what neither hurts
 22:62 The Truth and what they call to other than
 22:71 they worship other than God, that for which
 22:73 whom you call to other than God will never
 23:63 they have other actions besides as they are ones
 25:3 gods to themselves other than Him who create
 25:17 assemble them and what they worship other
 25:18 to take to ourselves any protectors other than
 25:55 other than God what neither profits them nor
 26:93 instead of God? Are you helped by them or
 27:24 and her folk prostrating to the sun instead of
 27:43 worshipping other than God for truly she had
 27:55 Why approach you men with lust instead of
 28:23 drawing water and he found other than
 28:81 there had been not any faction to help him
 29:17 only worship graven images other than God
 29:17 whom you worship other than God possess not
 29:22 for you other than God either a protector nor a
 29:25 take only to yourselves graven images instead
 29:41 took other than God to themselves as
 29:42 what thing they call to other than Him. And He
 31:11 of God. Then cause me to see what other than

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31:30 He is The Truth. And what they call to other
 32:4 none other than Him as protector and no
 32:21 experience the closer punishment other than
 33:17 And they will not find for themselves other
 33:50 not for the other ones who believe. Surely We
 34:22 Say: Call on those whom you claimed other
 34:41 the jinn. Most of them were ones who believe
 35:13 you call other than Him possess not even the
 35:40 other than God? Cause me to see what they
 36:23 Will I take gods to myself other than He when,
 36:74 to themselves gods other than God so that
 37:23 other than God and guide them to the path to
 37:86 Is it a calumny that you want gods other than
 39:3 those who took to themselves protectors other
 39:15 so worship what you willed other than Him.
 39:36 They frighten thee with those other than Him.
 39:38 Considered you what you call to other than
 39:43 Or took they to themselves other than God
 39:45 other than Him were remembered, that is when
 40:20 And those whom they call to other than
 40:66 worshipping those whom you call to other
 40:74 with God. They would say: They went astray
 42:6 to themselves other than Him as protectors
 42:9 than Him to themselves as protectors but God
 42:31 you other than God either a protector or a
 42:46 been for them any protector to help them other
 43:45 Made We gods other than the Merciful to be
 43:86 they call to possess no power other than Him
 45:10 all nor whatever they took to themselves other
 46:4 Say: Considered you what you call to other
 46:5 to other than God, one who responds to him
 46:28 those whom they took to themselves other than
 46:32 there will not be for him other than God any
 48:27 and He assigned other than that a victory near
 52:47 there is a punishment besides that, but most of
 53:58 is not other than God, One Who Uncovers it
 55:62 Besides these are two other Gardens
 60:4 to you and whatever you worship other than
 62:6 are the protectors of God to the exclusion of
 67:20 be an army for you to help you other than The
 71:25 not for themselves any helpers other than God
 72:11 there are among us other than that; we had
 72:22 never find other than Him that which is a

1095. DĀNA—verb I perfect—to practice a way of life

**verb I imperfect (*yadīnu*)—
to practice a way of life**

9:29 nor practice the way of life of The Truth among
**verb I passive participle (*madīn*)—
one who is judged**
 37:53 and bones, will we be ones who are judged
 56:86 you not been—if you are not ones to be judged

1096. TADĀYANA—verb VI perfect—to contract (a debt)

2:282 who believed! When you contracted a debt for

1097. DAYN—masculine noun—debt

2:282 who believed! When you contracted a debt for
 4:11 This is after any bequest he enjoins or any debt

4:12 any bequest which they bequeath or any debt
 4:12 any bequest which you bequeath or any debt
 4:12 any bequest which is bequeathed or any debt

1098. DĪN—masculine noun—just due, way of life; *yawm al-dīn* Day of Judgment

1:4 One Who is Sovereign of the Day of Judgment
 2:132 children! Truly God favored the way of life for
 2:193 there be no persecution and the way of life
 2:217 until they repel you from your way of life
 2:217 whoever of you goes back on his way of life
 2:256 There is no compulsion in the way of life
 3:19 way of life with God is submission to the One
 3:24 they were deluded in their way of life
 3:73 none but one who heeded your way of life
 3:83 Desire they other than the way of life of God
 3:85 for a way of life other than submission to God
 4:46 their tongues and discrediting the way of life
 4:125 in the way of life than he who submitted his
 4:146 to God and made sincere their way of life
 4:171 Go not beyond the limits in your way of life
 5:3 gave up hope because of your way of life
 5:3 your way of life for you and I fulfilled My
 5:3 submission to the One God for your way of life
 5:54 Whoever of you goes back on his way of life
 5:57 who took to themselves your way of life in
 5:77 Go not beyond the limits in your way of life
 6:70 who took to themselves their way of life as a
 6:137 and so that they confuse their way of life for
 6:159 who separated and divided their way of life
 6:161 me to a straight path, a truth-loving way of life
 7:29 who are sincere and devoted in the way of life
 7:51 their way of life to themselves as a diversion
 8:39 there be no persecution and the way of life
 8:49 Their way of life deluded these
 8:72 you for help in the way of life, then it would be
 9:11 are your brothers and sisters in your way of life
 9:12 discredited your way of life, then fight the
 9:29 Messenger forbade nor practice the way of life
 9:33 with the guidance and the way of life
 9:33 so that He will uplift it over all ways of life
 9:36 sanctified. That is the truth-loving way of life
 9:122 in the way of life and that they warn their folk
 10:22 are sincere and devoted in their way of life
 10:104 If you were in uncertainty as to my way of life
 10:105 Settest thou thy face to the way of life of a
 12:40 truth-loving way of life, except most of
 12:76 He takes not his brother into the judgment
 15:35 will be upon thee until the Day of Judgment
 16:52 heavens and the earth and His is the way of life
 22:78 you and not made for you in your way of life
 24:2 for them take you from the judgment of God
 24:25 is their just due, and they will know that God,
 24:55 He will establish for them their way of life
 26:82 me my transgressions on the Day of Judgment
 29:65 are sincere and devoted in the way of life to
 30:30 So set thy face towards a way of life as a
 30:30 is the truth-loving way of life, but most of
 30:32 who separated and divided their way of life
 30:43 thy face to the truth-loving way of life before
 31:32 who are sincere and devoted in the way of life

Concordance of 1099. **DHI^oB-1109. DHURRĪYAH** *The Sublime Quran*

33:5 they are your brothers in the way of life
 37:20 Woe to us! This is the Day of Judgment
 38:78 on thee is My curse until the Day of Judgment
 39:2 who is sincere and devoted in the way of life to
 39:3 way of life is exclusively for God. And those
 39:11 is sincere and devoted in the way of life to Him
 39:14 as one sincere and devoted in the way of life to
 40:14 who are sincere and devoted in the way of life
 40:26 substitute for your way of life or that he cause
 40:65 ones sincere and devoted in the way of life to
 42:13 down the law of the way of life for you, that
 42:13 Perform the prescribed way of life and be not
 42:21 of the way of life for them for which God gives
 48:28 Messenger with guidance and the way of life
 48:28 that He uplift it over all of the ways of life
 49:16 teach God about your way of life while God
 51:6 And truly the judgment is that which falls
 51:12 They ask: When will the Day of Judgment be
 56:56 be their hospitality on the Day of Judgment
 60:8 because of your way of life nor drive you out
 60:9 in your way of life and drove you out of your
 61:9 Messenger with guidance and the way of life
 61:9 Truth to uplift it over all other ways of life even
 70:26 who sincerely validate the Day of Judgment
 74:46 had been denying the Day of Judgment
 82:9 No indeed! Nay! You deny this way of life
 82:15 They will roast on the Day of Judgment
 82:17 thee to recognize what the Day of Judgment
 82:18 thee to recognize what the Day of Judgment
 83:11 those who deny the Day of Judgment
 95:7 What will cause thee to deny the Judgment
 98:5 who are sincere and devoted in the way of life
 98:5 alms. That is the truth-loving way of life
 107:1 considered one who denies this way of life
 109:6 is your way of life, and for me is my way of life
 109:6 is your way of life, and for me is my way of life
 110:2 humanity entering into the way of life of God

DH
DH^o B

1099. DHI^oB—masculine noun—wolf
 12:13 I fear that a wolf eat him while you are ones
 12:14 They said: If a wolf ate him while we are many,
 12:17 we left Joseph with our sustenance and a wolf

DH^o M

1100. DHA^oAMA—verb I perfect—to despise
verb I passive participle (*madh^oūm*)—
one who is scorned
 7:18 Go forth from this—one who is scorned, one

DH B B

1101. DHUBĀB—masculine noun (plural of
***dhubābah*)—fly**
 22:73 call to other than God will never create a fly
 22:73 the fly is to rob them of something, they would

DH B Ḥ

1102. DHABAḤA—verb I perfect—to sacrifice
 2:71 So they sacrificed her and they almost
verb I imperfect (*yadhbaḥu*)—

to sacrifice, deal a death blow
 2:67 Truly God commands that you sacrifice a cow
 27:21 with a severe punishment or deal a death blow
 37:102 sacrificing thee. So look on what thou hast
verb I perfect passive (*dhubiḥa*)—
to be sacrificed
 5:3 what was sacrificed to fetishes and what you

1103. DHABBAḤA—verb II perfect—to slaughter
verb II imperfect (*yadhabbiḥu*)—to slaughter
 2:49 they slaughter your children and save alive
 14:6 dire punishment. They slaughter your children
 28:4 section among them, he slaughters their

1104. DHIBḤ—masculine noun—that which is
slaughtered
 37:107 ransom for him with a sublime slaughter

DH B DH B

1105. DHABDHABA—verb quad I perfect—to
be moved to and fro
verb I quad I passive participle (*mudhabd-*
***hab*)—one who is wavering**
 4:143 as ones who are wavering between this and

DH KH R

1106. IDHDHAKHARA—verb VIII perfect—to
store up
verb VIII imperfect (*yadhdhakhiru*)—
to store up
 3:49 I tell you what you eat and what you store up

DH R^o

1107. DHARA^oA—verb I perfect—to make nu-
merous
 6:136 assigned to God of what He made numerous
 7:179 numerous for hell many of the jinn and
 16:13 numerous for you in and on the earth of hues
 23:79 Who made you numerous on the earth and to
 67:24 Say: It is He who made you numerous on the
verb I imperfect (*yadhra^ou*)—
to make numerous
 42:11 pairs by which means He makes you numerous

DH R R

1108. DHARRAH—feminine noun—atom
 4:40 does not wrong even the weight of an atom
 10:61 escapes from thy Lord of the weight of an atom
 34:3 Not an atom's weight escapes from Him in the
 34:22 They possess not the weight of an atom in the
 99:7 whoever does the weight of an atom of good
 99:8 does the weight of an atom of the worst will

1109. DHURRĪYAH—feminine noun—off-
spring
 2:124 he said: And of my offspring
 2:128 our offspring, a community of ones who
 2:266 old age lit on him and he had weak offspring
 3:34 some of one another's offspring and God is
 3:36 her to Thy protection and her offspring

Concordance of 1110. DHAR^c-1115. DHAKARA *The Sublime Quran*

3:38 Bestow on me good offspring from Thy
4:9 those who if they left behind weak offspring
6:84 We guided before and among his offspring
6:87 fathers and their offspring and their
6:133 He caused you to grow from offspring of other
7:172 from their generative organs— their offspring
7:173 offspring after them. Wilt Thou cause us to
10:83 But none believed Moses but the offspring of
13:23 fathers and their spouses and their offspring
13:38 We assigned for them spouses and offspring
14:37 to dwell some of my offspring in an unsown
14:40 offspring also. Our Lord! Receive my
17:3 O offspring of whomever We carried with
17:62 bring under full control his offspring but
18:50 take him to yourselves and his offspring to
19:58 offspring of Adam and whomever We carried
19:58 and of the offspring of Abraham and Israel,
25:74 offspring the comfort of our eyes and make us
29:27 and We assigned to his offspring prophethood
36:41 for them is that We carried their offspring in a
37:77 We made his offspring—they, the ones who
37:113 offspring are ones who are doers of good and
40:8 fathers and their spouses and their offspring
46:15 right for me and my offspring. Truly I repented
52:21 believed and their offspring who followed
52:21 them to join their offspring and We deprived
57:26 assigned to their offspring prophethood

DH R^c

1110. DHAR^c—masculine noun—to be concerned for; *dāqa dhar^can bi* length of an arm
11:77 for them and was concerned for them, being
29:33 he was concerned for them, distressed, and
69:32 again, in a chain of the length of seventy cubits.

1111. DHIRĀ^c—common noun—paw, cubit
18:18 their dog, one who stretches out its paws at the
69:32 again, in a chain of the length of seventy cubits.

DH R W

**1112. DHARĀ—verb I perfect—to winnow
verb I imperfect (*yadhrū*)—to winnow**
18:45 in the morning that winnows in the winds and
**verb I verbal noun (*dhraw*)—
winnowing winds**
51:1 By the winnowing winds of ones that winnow
**verb I active participle (*dhārī*)—
one who winnows**
51:1 By the winnowing winds of ones that winnow

DH^c N

**1113. ADH^cANA—verb IV perfect—to obey
verb IV active participle (*mudh^cin*)—
with preposition *ila* one who is yielding**
24:49 approach him as ones who are yielding

DH Q N

**1114. ADHQĀN—feminine noun (plural of
dhaqn)—visage, chin**
17:107 they fall down on their visages, ones who
17:109 they fall down on their visages weeping and it

36:8 laid yokes on their necks up to the chins so that

DH K R

1115. DHAKARA—verb I perfect—to remember, to mention
3:135 did wrong to themselves, they remembered
17:46 And when thou hadst remembered thy
26:227 remembered God frequently and helped
33:21 God and the Last Day and remembered God
74:55 So let whoever willed, remember it
80:12 So let whoever willed, remember it
87:15 and remembered the Name of his Lord and
**verb I imperfect (*yadhkuru*)—
to remember, to mention**
2:152 So remember Me and I will remember you
2:235 God knew that you will remember them (f)
3:191 those who remember God while upright and
4:142 display to humanity, and they remember not
6:138 and flocks that they remember not the Name of
12:85 Thou wilt never discontinue remembering
18:63 but Satan caused me to forget to remember it
19:67 Will the human being not remember that We
20:34 and we remember Thee frequently
21:36 he who mentions your gods? And they, for
21:60 a male spiritual warrior mention them. It is
22:28 and remember the Name of God on known
22:34 that they may remember the Name of God over
37:13 And when they are reminded, they remember
40:44 you will remember what I say to you. I commit
43:13 their backs and, again, you may remember
74:56 they will not remember unless God wills. He is
verb I imperative (*udhkur*)—remember
2:40 O Children of Israel! Remember My divine
2:47 O Children of Israel! Remember My divine
2:63 We gave you with firmness and remember
2:122 O Children of Israel! Remember My divine
2:152 So remember Me and I will remember you
2:198 then remember God at the Sacred Monument
2:198 and remember Him as He guided you
2:200 then remember God like your remembrance of
2:203 And remember God during numbered days
2:231 Remember the divine blessing of God on you
2:239 when you were safe, then remember God
3:41 three days but by gesture and remember thy
3:103 remember the divine blessing of God on you
4:103 you satisfied the formal prayer, then remember
5:4 eat of what they seized for you and remember
5:7 remember the divine blessing of God on you
5:11 O those who believed! Remember the divine
5:20 Remember the divine blessing of God on you
5:110 Remember My divine blessing on thee and on t
7:69 remember when He made you viceregents
7:69 remember the benefits of God so that perhaps
7:74 And remember when He made you viceregents
7:74 So remember the benefits of God and do no
7:86 And remember when you had been few and
7:171 firmness what We gave you and remember
7:205 remember thy Lord in thyself humbly and with
8:26 remember when you were few, ones taken
8:45 remember God frequently so that perhaps you
12:42 Remember me to thy master. Then Satan

Concordance of 1115. **DHAKARA** *The Sublime Quran*

- 14:6 Remember the divine blessing of God to you
 18:24 God wills. And remember thy Lord when thou
 19:16 remember Mary in the Book when she went
 19:41 remember Abraham in the Book. Truly he has
 19:51 remember Moses in the Book. Truly he had
 19:54 remember Ishmael in the Book. Truly he had
 19:56 remember Enoch in the Book. Truly he had
 22:36 in them much good so remember the Name of
 33:9 O those who believed! Remember the divine
 33:34 And remember (f) what is recounted in your (f)
 33:41 O those who believed! Remember God with a
 35:3 O humanity! Remember the divine blessing of
 38:17 patience with what they say and remember
 38:41 remember Our servant Job when he cried out
 38:45 remember Our servants Abraham, and Isaac
 38:48 remember Ishmael, Elisha, and Dhu-l Kifl. And
 46:21 remember the brother of Ad when he warned
 62:10 Look for the grace of God. And remember God
 73:8 remember thou the Name of thy Lord
 76:25 remember thou the Name of thy Lord in the
**verb I perfect passive (dhukira)—
 to be remembered**
 6:118 which the Name of God was remembered
 6:119 which the Name of God was remembered on it
 8:2 when God was remembered. When His signs
 22:35 when God was remembered, their hearts took
 39:45 when God alone was remembered, the hearts
 39:45 were remembered, that is when they rejoice at
 47:20 fighting was remembered in it, thou hadst seen
**verb I imperfect passive (yudhkaru)—
 to be remembered**
 2:114 so that His Name not be remembered in them
 6:121 which the Name of God is not remembered
 22:40 prostration in which is remembered in it the
 24:36 be remembered in it. Glorifying Him in the first
**verb I verbal noun (dhikr)—
 remembrance, remembering**
 2:200 then remember God like your remembrance of
 2:200 or a stauncher remembrance, and among
 3:58 are of the signs and the wise remembrance
 5:91 bar you from the remembrance of God
 7:63 you that there drew near you a remembrance
 7:69 you that there drew near you a remembrance
 12:42 remembrance of him to his master so Joseph
 12:104 any compensation. It is but a remembrance to
 13:28 and their hearts are at rest in the remembrance
 13:28 no doubt in the remembrance of God hearts are
 15:6 Remembrance, truly thou art one who is
 15:9 We sent down the Remembrance and truly We
 16:43 ask the People of Remembrance if you had not
 16:44 We caused to descend the Remembrance to
 18:28 We made neglectful of Our Remembrance
 18:70 I cause to be evoked in thee a remembrance of
 18:83 Say: I will recount to you a remembrance of
 18:101 had been screened from My Remembrance
 19:2 remembrance of the mercy of thy Lord to His
 20:14 the formal prayer of My Remembrance
 20:42 not be inattentive in My Remembrance
 20:99 proceeds from Our Presence a Remembrance
 20:113 cause the Remembrance to be evoked by them
 20:124 whoever turned aside from My Remembrance
 21:2 Approaches them not a remembrance from
 21:7 ask the People of the Remembrance if you had
 21:10 is your Remembrance. Will you not then be
 21:24 your proof. This is a Remembrance of him
 21:24 is with me and a Remembrance of him before
 21:36 your gods? And they, for Remembrance
 21:42 from the Remembrance of their Lord, are ones
 21:48 illumination and a Remembrance for the ones
 21:50 This is a blessed Remembrance that We caused
 21:105 down in the Psalms after the Remembrance
 23:71 We brought them their Remembrance, but they,
 23:71 from their Remembrance, are ones who turn
 23:110 forget My Remembrance and you had been
 24:37 remembrance of God and the performing the
 25:18 until they forgot the Remembrance and had
 25:29 me to go astray from the Remembrance after it
 26:5 them not any renewed Remembrance from The
 29:45 remembrance of God is greater, and God
 33:41 Remember God with a frequent remembrance
 36:11 warned whoever followed the Remembrance
 36:69 It is but a Remembrance and a clear Recitation
 37:3 then ones who recount the Remembrance
 37:168 Had there been with us a Remembrance from
 38:1 Quran, Possessor of the Remembrance
 38:8 Was the Remembrance only caused to descend
 38:8 are in uncertainty about My Remembrance.
 38:32 and loved the good instead of remembering
 38:49 This is a Remembrance. And truly for ones
 38:87 It is nothing other than a Remembrance for the
 39:22 that harden against the Remembrance of God
 39:23 hearts become gentle with the Remembrance
 41:41 who were ungrateful for the Remembrance
 43:5 Will We turn about the Remembrance from
 43:36 whoever withdraws from the Remembrance
 43:44 a remembrance for thee and thy folk. And you
 53:29 him who turns away from Our Remembrance
 54:17 We made the Quran easy as a Remembrance.
 54:22 We made the Quran easy as a Remembrance.
 54:25 Is it that the Remembrance was cast down to
 54:32 Quran easy as a Remembrance. Then is there
 54:40 We made the Quran easy as a Remembrance.
 57:16 by the Remembrance of God and to The Truth
 58:19 the Remembrance of God. Those are of the
 62:9 congregation, then hasten to the Remembrance
 63:9 children from the Remembrance of God. And
 65:10 God caused to descend to you a Remembrance
 68:51 sight when they heard the Remembrance, and
 68:52 certainly not but a Remembrance to the worlds
 72:17 the Remembrance of his Lord, He will dispatch
 77:5 by ones who cast a remembrance
 81:27 Truly it is not but a Remembrance to the
 94:4 Exalted We not thy remembrance
**verb I active participle (dhākir)—
 one who remembers**
 11:114 That is a reminder for the ones who remember
 33:35 ones who remember (m) God frequently
 33:35 ones who remember (f), God prepared
**verb I passive participle (madhkūr)—
 what is remembered**
 76:1 of time when he will be nothing remembered

**1116. DHAKKARA—verb II perfect—to remind
verb II imperfect (yudhakkiru)—to remind**

2:282 then the other one of the two will remind
verb II imperative (dhakkir)—to remind
6:70 But remind with it, the Quran, so that a soul
14:5 shadows into the light and remind them of the
50:45 thou art not haughty over them; so remind by
51:55 remind, for truly the reminder profits the ones
52:29 So remind! Thou art not, by the divine blessing
87:9 So remind if a reminder profited them
88:21 Then remind for thou art only one who

**verb II perfect passive (dhukkira)—
to be reminded of**

5:13 an allotment of what they were reminded of
5:14 fan allotment of what they were reminded of it
6:44 they forgot about what they were reminded
7:165 forgot of what they were reminded, We
18:57 than he who was reminded of the signs of his
25:73 when they were reminded of the signs of their
32:15 in Our signs who, when they were reminded
32:22 than he who was reminded of the signs of His
36:19 you were reminded? Nay! You are a folk, ones
37:13 And when they are reminded, they remember

verb II verbal noun (tadhkir)—reminding

10:71 reminding you of the signs of God, then in God
**verb II active participle (mudhakkir)—
one who reminds**

88:21 remind for thou art only one who reminds

1117. TADHAKKARA—verb V perfect—to recollect

7:201 they recollected. That is when they were ones
35:37 so that whoever recollects would recollect

**verb V imperfect (yatadhakkaru)—
to recollect**

2:221 to humanity so that perhaps they will recollect
2:269 recollects no doubt but those imbued with
3:7 none recollects but those imbued with intuition
6:80 in His knowledge. Will you not then recollect
6:126 distinctly the signs for a folk who recollect
6:152 you with it so that perhaps you will recollect
7:3 protectors other than He. Little you recollect
7:26 signs of God so that perhaps they will recollect
7:57 out the dead so that perhaps you will recollect
7:130 of fruits so that perhaps they will recollect
8:57 behind them, so that perhaps they will recollect
9:126 Again, they neither repent nor they recollect
10:3 worship Him alone. Will you not then recollect
11:24 level in likeness. Will you not then recollect
11:30 drove them away? Will you not then recollect
13:19 those imbued with intuition who recollect
14:25 for humanity so that perhaps they will recollect
14:52 so that those imbued with intuition recollect
16:13 truly in that is a sign for a folk who recollect
16:17 Will you not then recollect
16:90 you so that perhaps you will recollect
17:41 in this, the Quran, that they recollect and
20:44 a saying gently so that perhaps he will recollect
23:85 say: To God! Say: Then, will you not recollect
24:1 clear portents so that perhaps you will recollect
24:27 better for you so that perhaps you will recollect

25:50 diversified among them so that they recollect.
25:62 for who wanted to recollect or who wanted
27:62 god besides God? Little is what you recollect
28:43 guidance and a mercy so that they recollect
28:46 before thee so that perhaps they will recollect
28:51 them so that perhaps they will recollect
32:4 and no intercessor. Will you not then recollect
35:37 whoever recollects would recollect there? And
37:155 Will you not then recollect
38:29 and those imbued with intuition recollect
39:9 Only those imbued with intuition recollect
39:27 of parable so that perhaps they will recollect
40:13 And none recollect but whoever is penitent
40:58 ones who are evil doers. Little do they recollect
44:58 language so that perhaps they will recollect
45:23 him after God? Will you not then recollect
51:49 pairs so that perhaps you will recollect
56:62 the first growth. Will you not then recollect
69:42 saying of a soothsayer. Little do you recollect
79:35 being will recollect for what he endeavored
80:4 or yet recollect and a reminder profit him
87:10 Whoever dreads God will recollect
89:23 being will recollect. And how will the reminder

1118. DHIKRĀ—feminine noun—reminder

6:68 cause thee to forget, then after a reminder
6:69 but a reminder so that perhaps they will be
6:90 no compensation for it. It is not but a reminder
7:2 wilt warn with it and as a reminder to the ones
11:114 That is a reminder for the ones who remember
11:120 and an admonishment and a reminder for the
21:84 mercy from Us and as a reminder to ones who
26:209 as a reminder. And We had not been ones who
29:51 Truly in that is a mercy and a reminder
38:43 a reminder for those imbued with intuition
38:46 with that which is pure as a reminder of the
39:21 makes them chaff. Truly in this is a reminder
40:54 and a reminder for those imbued with intuition
44:13 be as a reminder for them? A clear Messenger
47:18 for them when their reminder drew near
50:8 for contemplation and as a reminder to every
50:37 in that is a reminder for him, for whoever had
51:55 remind, for truly the reminder profits the ones
74:31 it is not other than a reminder for the mortals
79:43 Then what art thou about that thou remind of
80:4 or yet recollect and a reminder profit him
87:9 So remind if a reminder profited them
89:23 being will recollect. And how will the reminder

1119. TADHKIRAH—feminine noun—admonition

20:3 but as an admonition to him who dreads
56:73 We made it an admonition and sustenance for
69:12 an admonition for you, and attentive ears
69:48 truly it is an admonition to ones who are
73:19 this is an admonition. So let whoever willed
74:49 are ones who turn aside from the admonition
74:54 No indeed! Truly it is an admonition
76:29 admonition. And whoever willed, he took
80:11 No indeed! Truly this is an admonition

1120. DHAKAR—masculine noun (plural *dhukūr*)—male

3:36 the male is not like the female
 3:195 of ones who work among you from male or
 4:11 you concerning your children; for the male,
 4:124 whether male or female—and is one who
 4:176 the man will have the same allotment as two
 6:139 exclusively for our males and is that which is
 6:143 Forbade He the two males or the two females?
 6:144 Forbade He the two males or the two females
 16:97 as one in accord with morality, whether male
 26:165 You approach males among worldly beings
 40:40 one in accord with morality, whether male or
 42:49 on whom He wills and bestows males on
 42:50 or He couples them, males and females. And
 49:13 O humanity! Truly We created you from a male
 53:21 Have you males and has He, females
 53:45 He created the pairs, the male and the female
 75:39 Then He made of him two pairs, the male and
 92:3 by Him Who created the male and the female

1121. IDHDHAKARA—verb V perfect—to recall

12:45 of them who was delivered and recalled
**verb V active participle (*mudhdhakir*)—
 one who recalls**
 54:15 this as a sign. Then is there one who recalls
 54:17 a Remembrance. Then is there one who recalls
 54:22 a Remembrance. Then is there one who recalls
 54:32 a Remembrance. Then is there one who recalls
 54:40 a Remembrance. Then is there one who recalls
 54:51 their partisans. Is there then one who recalls

DH K Y

1122. DHAKKĀ—verb II perfect—to slay lawfully

5:3 beast of prey—but what you slayed lawfully

DH L L

1123. DHALLA—verb I perfect—to be humiliated

20:134 signs before we are degraded and humiliated
verb I imperfect (*yadhillu*)—to be humiliated
**verb I verbal noun (*dhull*)—
 a sense of humility**
 17:24 to them, the wing of the sense of humility
 17:111 need for a protector out of a sense of humility
 42:45 a sense of humility looking on with secretive

1124. DHALLALA—verb II perfect—to subdue

36:72 We subdued them for them so that of them,
**verb II perfect passive (*dhullila*)—
 to be subdued**
 76:14 clusters of grapes to be subdued, a subduing
verb II verbal noun (*tadhīl*)—subduing
 76:14 clusters of grapes to be subdued, a subduing

1125. ADHALLA—verb IV perfect—to abase

3:26 Thou hast abased whom Thou hast willed

1126. DHILLAH—feminine noun—abasement

2:61 stamped on them were abasement and
 3:112 Abasement was stamped on them wherever
 7:152 from their Lord and abasement in this present
 10:26 gloom come over their faces nor abasement
 10:27 be its like and abasement will come over them.
 68:43 sight will be that which is humbled abasement
 70:44 Abasement will come over them. That is the

1127. DHALĪL—masculine noun (plural *adhillah*)—humiliated in spirit, humble-spirited

3:123 at Badr while you were humiliated in spirit
 5:54 humble-spirited towards the ones who believe
 27:34 humiliated in spirit; thus this is what they
 27:37 who are disgraced and they, humble-spirited
 58:20 those are among the humiliated in spirit
 63:8 mighty, those who are the humble spirited

1128. DHALŪL—common noun (plural *dhalul*)—broken, submissive

2:71 Truly He says she is a cow neither broken to
 16:69 the fruits and insert thyself submissively
 67:15 It is He who made the earth submissive to you,

DH M M

1129. DHIMMAH—feminine noun—pact

9:8 not ties of relationship with you nor a pact
 9:10 believes either ties of relationship or a pact

1130. DHAMMA—verb I perfect—to be condemned

**verb I passive participle (*madhmūm*)—
 one who is condemned**
 17:18 one who is condemned, one who is rejected
 17:22 thou wilt be put as one who is condemned
 68:49 shore while he was one who is condemned

DH N B

1131. DHANB—masculine noun (plural *dhunūb*)—impiety

3:11 so God took them because of their impiety
 3:16 so forgive us our impieties and protect us
 3:31 will love you and forgive you your impieties
 3:135 they asked for forgiveness for their impieties
 3:135 who forgives impieties but God? And persist
 3:147 Forgive us our impieties and our excessiveness
 3:193 So forgive Thou our impieties and absolve us
 5:18 does He punish you for your impieties
 5:49 He light on them for some of their impieties
 6:6 So We caused them to perish for their impieties
 7:100 We would light on them for their impieties
 8:52 so God took them for their impieties, truly
 8:54 so We caused them to perish for their impieties
 9:102 their impieties. They mixed actions
 12:29 Ask thou for forgiveness for thy (f) impiety
 12:97 Ask forgiveness for us for our impieties
 14:10 that He would forgive you your impieties
 17:17 Lord sufficed as Aware, Seeing the impieties of
 25:58 He sufficed to be aware of the impieties of His
 26:14 they charge an impiety against me. I fear that
 28:78 sin will not be asked about their impieties

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- 29:40 each of them in his impiety and of them was he
 33:71 right for you and forgive you your impieties
 39:53 mercy of God. Truly God forgives all impieties
 40:3 Forgives impieties and The One Who Accepts
 40:11 life two times. We acknowledged our impieties
 40:21 but God took them for their impieties. And
 40:55 ask for forgiveness for thy impiety and glorify
 46:31 He will forgive you your impieties and will
 47:19 thy impieties and also for the ones who believe
 48:2 forgive thee what was former of thy impiety
 51:59 the impiety of those who did wrong is like the
 51:59 of those who did wrong is like the impiety of
 55:39 his impiety neither humankind nor ones who
 61:12 forgive you your impieties and cause you to
 67:11 they would acknowledge their impiety. Then
 71:4 He forgive you some of your impieties and
 81:9 for which impiety she was slain
 91:14 their Lord doomed them for their impiety.

DH H B

1132. DHAHABA—verb I perfect—to go; with preposition *bi* to take away; with preposition *‘alā* to be wasted

- 2:17 God took away their light and left them in
 2:20 if God willed, He would have taken away their
 11:10 evil deeds went from me! Truly he becomes
 11:74 panic went from Abraham and the good
 12:15 So they went with him and they agreed to lay
 12:17 O our father! Truly we went racing and we left
 21:87 Jonah when he went as one who is enraged
 23:91 For then each god would have taken away
 33:19 when their fear went, they abused you with
 60:11 spouses went of what they spent. And be
 75:33 Again, he went to his people, going arrogantly

verb I imperfect (*yadh’habu*)—to go; with preposition *bi* to take away; with preposition *‘alā* to be wasted

- 4:19 so that you take away some of what you gave
 8:46 heart and your competence go and have
 12:13 Truly it disheartens me that you go with him
 13:17 Then as for the froth, it goes as swelling scum
 17:86 certainly take away what We revealed to
 20:63 their sorcery and take away your most ideal
 24:43 The gleams of His lightning almost take away
 24:62 a collective matter, they go not until they asked
 33:20 They assume the confederates go not
 35:8 So let not thy soul be wasted in regret for them
 43:41 if We take thee away, We will truly be ones
 81:26 So where are you going? Truly it is not but a
verb I imperative (*idh’hab*)—to go
 5:24 they are in it so thou and thy Lord, you two go
 12:87 my sons! Go and search for Joseph and his
 12:93 Go with this, my long shirt and cast it over the
 17:63 He said: Go thou! And whoever of them
 20:24 Go thou to Pharaoh! Truly he was defiant
 20:42 Go thou and thy brother with My signs and
 20:43 Go both of you to Pharaoh. Truly he has
 20:97 Then go thou! Truly for thee in this life is that
 25:36 We said: You both go to the folk who denied
 26:15 He said: No indeed! Both of you go with Our
 27:28 Go thou with this letter of mine and cast it to

- 79:17 Go thou to Pharaoh. Truly he was defiant
verb I verbal noun (*dhahāb*)—with preposition *bi* take away
 23:18 are ones who have power to take away
verb I active participle (*dhāhib*)—one who goes
 37:99 He said: Truly I am one who goes to my Lord.

1133. ADH’HABA—verb IV perfect—to cause to be put away

- 35:34 Who caused grief to be put away from us; truly
 46:20 You caused what is good to be put away
verb IV imperfect (*yudh’hibu*)—to cause to be put away
 4:133 If He wills, He will cause you to be put away
 6:133 He will cause you to be put away and will
 8:11 you by it and causes to be put away from you
 9:15 and He causes to be put away the rage in their
 11:114 benevolence causes evil deeds to be put away
 14:19 If He wills, He will cause you to be put away
 22:15 cunning causes to put away what enrages
 33:33 only wants to cause disgrace to be put away
 35:16 He would cause you to be put away and

1134. DHAHAB—common noun—gold

- 3:14 heaped up heaps of gold and silver and horses
 3:91 of them the earth, full of gold, even if he
 9:34 way of God and those who treasure up gold
 18:31 will be adorned in them with bracelets of gold
 22:23 adorned in them with bracelets of gold and
 35:33 with bracelets of gold and pearls; and their
 43:53 Why were bracelets of gold not cast down on
 43:71 passed around among them platters of gold

DH H L

1135. DHAHALA—verb I perfect—to be negligent

- verb I imperfect (*yudh’halu*)—to be negligent**
 22:2 will be negligent of whoever she breast fed

DH W

1136. DHŪ—depends on context—possessor, Dhu ‘l-Qarnayn, Dhu‘l Kifl

- 2:83 to the possessors of kinship and the orphans
 2:105 And God is Possessor of the Sublime Grace
 2:177 to the possessors of kinship and to the orphans
 2:243 God is Possessor of Grace for humanity except
 2:251 gone into ruin except God is Possessor of Grace
 2:280 if a debtor had been possessing adversity, then
 3:4 and God is Almighty, Possessor of Requital
 3:74 God is Possessor of Sublime Grace
 3:152 He pardoned you, and God is Possessor of
 3:174 and God is Possessor of Sublime Grace
 4:36 to the possessors of kinship and the orphans
 4:36 neighbor who is as a possessor of strangeness
 5:95 of flocks by judgment given by two possessors
 5:95 and God is Almighty, Possessor of Requital
 5:106 bequeathing, have two possessors of justice
 5:106 a price even if he had been possessing kinship
 6:133 Thy Lord is The Sufficient, Possessor of Mercy.
 6:146 who became Jews, We forbade every possessor

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6:146 every possessor of claws and of the cows and
 6:147 say: Your Lord is the Possessor of Extensive
 6:152 even if it had been with possessors of kinship
 8:29 you, and God is Possessor of Sublime Grace
 8:41 to the possessors of kinship and the orphans
 10:60 Truly God is Possessor of Grace to humanity
 11:3 He gives His grace to every possessor of grace.
 11:5 Truly He is the Knowing of what is in their
 12:68 truly he was a possessor of knowledge because
 12:76 and above possessors of knowledge is One
 13:6 Lord is certainly The Possessor of Forgiveness
 14:47 Truly God is Almighty, Possessor of Requit
 16:90 giving to one who is a possessor of kinship
 17:26 And give to the possessors of kinship his right
 17:42 for a way to the Possessor of the Throne
 18:58 Lord is Forgiving, Possessor of Mercy. If He
 18:83 will ask thee about Dhu-l Qarnayn. Say: I will
 18:86 We said: O Dhu-l Qarnayn! Either thou wilt
 18:94 They said: O Dhu-l Qarnayn! Truly Gog and
 21:85 Ishmael and Enoch and Dhu-l Kifl, all were of
 21:87 Jonah when he went as one who is enraged
 23:77 a door for them of a severe punishment. That is
 27:73 Lord is Possessor of Grace for humanity, but
 28:79 Truly he is the possessor of a sublime allotment
 30:38 So give to the possessors of kinship rightfully
 35:18 for him, even if he had been possessor of
 38:1 By the Quran, Possessor of the Remembrance
 38:12 denied and Ad and Pharaoh, the possessor of
 38:17 David, the possessor of potency. Truly he was
 38:48 remember Ishmael, Elisha, and Dhu-l Kifl. And
 39:7 had been doing. Truly He is Knowing of what
 39:37 Is not God Almighty, The Possessor of Requit
 40:3 in Repayment, The Possessor of Bounty. There
 40:15 Exalter of Degrees, Possessor of the Throne, He
 40:61 God is Possessor of Grace to humanity, but
 41:35 will be in receipt of it but the possessor of a
 41:43 Possessor of Forgiveness, and the Possessor of
 41:43 and the Possessor of Painful Repayment
 41:51 but when the worst afflicted him, then he is full
 51:58 The Provider, The Possessor of Strength, The
 53:6 Possessor of Forcefulness. Then he stood
 55:12 and grains possessors of husks and fragrant
 55:27 will remain forever, Possessor of The Majesty
 55:48 Possessor of wide shade
 55:78 Blessed be the Name of thy Lord Possessor of
 57:21 And God is The Possessor of the Sublime Grace
 57:29 And God is Possessor of the Sublime Grace
 59:7 God and His Messenger and the possessors of
 62:4 And God is Possessor of the Sublime Grace
 65:2 call witnesses from two possessors of justice
 65:7 The possessor of plenty will spend according to
 68:14 because he had been possessor of wealth and
 70:3 the Possessor of the Stairways of Ascent
 77:30 the shade. It is possessor of three columns
 81:20 possessed of strength, with the Possessor of the
 81:20 possessed of strength, with the Possessor of the
 85:1 By the heaven possessing the constellations
 85:15 the Possessor of the Glorious Throne
 89:5 in that an oath to be sworn for a possessor of
 89:10 And with Pharaoh, the possessor of the stakes
 90:14 or feeding on a day possessing famine

90:15 an orphan, possessor of kinship
 90:16 or a needy possessor of misery

1137. DHĀT—depends on context—towards, what, yielding, that, on, with

3:119 truly God is Knowing of what is within the
 3:154 Say: Even if you had been in your houses,
 5:7 Truly God is Knowing of what is in the breasts
 8:1 make things right among you and obey God
 8:7 and God wants that He verify The Truth by His
 8:43 Truly He is Knowing of what is in the breasts
 11:5 Truly He is Knowing of what is in the breasts
 18:17 It inclines from their cave towards the right
 18:17 it passed them towards the left while they were
 18:18 and around towards the right and towards the
 18:18 and around towards the right and towards the
 31:23 To Us is their return and We will tell them what
 34:16 their two gardens, two gardens yielding a sour
 35:38 Truly He is Knowing of what is in the breasts
 39:7 Truly He is Knowing of what is in the breasts
 42:24 Truly He is Knowing of what is in the breasts
 51:7 By the heaven that is full of tracks
 54:13 And We carried him on a vessel of planks and
 55:11 and date palm trees with sheathed fruit
 57:6 He is Knowing of whatever is in the breasts
 64:4 God is The Knowing of what is in the breasts
 67:13 or publish it. Truly He is Knowing of what is in
 85:5 possessors of the fuel of the fire
 86:11 By the heaven possessing the returning
 86:12 and by the earth splitting with verdure
 89:7 with Iram of the pillars
 111:3 He will roast in a fire, possessing flames

DH W D

1138. DHĀDA—verb I perfect—to keep away verb I imperfect (yadhūdu)—to keep away
 28:23 two women who keep away. He said: What is

DH W Q

1139. DHĀQA—verb I perfect—to experience
 6:148 those before them until they experienced Our
 7:22 Then when they both experienced of the tree,
 59:15 who were before them, they experienced
 64:5 They experienced the mischief of their affair
 65:9 experienced the mischief of its affair and the
verb I imperfect (yadhūqu)—to experience
 4:56 with other skins so that they will experience
 5:95 formal fasting so that he certainly experiences
 16:94 you experience the evil of having barred from
 38:8 Nay! They experience not My punishment
 38:57 Then let them experience this— scalding water
 44:56 They will not experience death with them but
 78:24 They experience in it not any coolness nor any
 78:30 Experience it! We will never increase you but in
verb I imperative (dhūq)—to experience
 3:106 experience the punishment for what you had
 3:181 We will say: Experience the punishment of the
 6:30 would say: Then experience the punishment
 7:39 had no superiority over us so experience the
 8:14 That is for you, so experience it, and truly for
 8:35 So experience the punishment because you had

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8:50 Experience the punishment of the burning
 9:35 so experience what you had been treasuring up
 10:52 Experience the infinite punishment! Will you
 22:22 to it and experience the punishment of the
 29:55 their feet, He will say: Experience what you
 32:14 experience it. As you forgot the meeting of this
 32:14 We forgot you. And experience the infinite
 32:20 Experience the punishment of the fire which
 34:42 to those who did wrong: Experience the
 35:37 the warner drew near you. So experience it
 39:24 who are unjust: Experience what you had been
 44:49 Experience this! Truly thou, thou art seemingly
 46:34 He would say: Then experience the
 51:14 Experience your test. This is that for which you
 54:37 Then experience My punishment and My
 54:39 Then experience My punishment and My
**verb I active participle (dhā[◌]iq)—
 one that experiences**
 3:185 Every soul is one that experiences death
 21:35 Every soul is one that experiences death and
 29:57 one that experiences death. Again, to Us
 37:31 we are ones who experience the punishment
 37:38 ones who experience the painful punishment
 54:48 into the fire on their faces: Experience the touch

1140. ADHĀQA—verb IV perfect—to cause to experience

10:21 We caused humanity to experience mercy after
 11:9 We caused the human being to experience
 11:10 if We caused him to experience favor after
 16:112 so God caused it to experience extreme hunger
 17:75 We would have caused thee to experience a
 30:33 He caused them, again, to experience His
 30:36 We caused humanity to experience mercy, they
 39:26 God caused them to experience degradation in
 41:50 We will cause them to experience a harsh
 42:48 We caused the human being to experience

**verb IV imperfect (yudhīqu)—
 to cause to experience**

6:65 you as partisans and to cause you to experience
 10:70 Again, We will cause them to experience
 22:9 And We will cause him to experience
 22:25 We will cause him to experience a painful
 25:19 cause him to experience the great punishment
 30:41 earned. He causes them to experience
 30:46 causes you to experience His mercy. And so
 32:21 We will cause them to experience the closer
 34:12 We cause him to experience the punishment of
 41:16 We might cause them to experience the
 41:27 those who were ungrateful to experience
 41:50 We caused him to experience mercy from Us

DH Y^c

1141. ADHĀ^cA—verb IV perfect—to broadcast
 4:83 of public safety or fear, they broadcasted it

R

R[◌]S

**1142. RA[◌]S—masculine noun (plural ru[◌]ūs)—
 head; ra[◌]s māl principal capital; nuksia^c alā
 ra[◌]sīhi to be put into confusion**

2:196 sick among you or has an injury of his head
 2:196 shave not your heads until the sacrificial gift
 2:279 if you repented, you will have your principal
 5:6 wipe your heads and your feet up to the ankles
 7:150 the Tablets. He took his brother by his head
 12:36 carrying bread over my head from which birds
 12:41 crucified and birds will eat from his head
 14:43 fixed in horror, ones who lift up their heads
 17:51 they will nod their heads at thee and say:
 19:4 my head became studded with grayness of hair
 20:94 Take me not by my beard nor by my head
 21:65 Again, they were put into confusion: Certainly
 22:19 Over their heads, scalding water will be
 32:12 ones who bend down their heads before their
 37:65 its spathes have been like the heads of satans
 44:48 unloose over his head the punishment of
 48:27 ones who shaved your heads or as ones whose
 63:5 forgiveness for you. They twist their heads

R[◌]F

1143. RA[◌]FAH—feminine noun—tenderness
 24:2 tenderness for them take you from the
 57:27 tenderness and mercy. But as for monasticism,

1144. RA[◌]ŪF—masculine noun—gentle

2:143 is Gentle toward humanity, Compassionate
 2:207 goodwill of God, and God is Gentle with His
 3:30 cautions you of Himself, and God is Gentle to
 9:117 them. Truly He is Gentle, Compassionate
 9:128 for you and to the ones who believe, gentle
 16:7 Truly your Lord is Gentle, Compassionate
 16:47 Truly thy Lord is Gentle, Compassionate
 22:65 to humanity God is Gentle, Compassionate
 24:20 that God is Gentle, Compassionate
 57:9 truly God is to you Gentle, Compassionate
 59:10 Lord! Truly Thou art Gentle, Compassionate

R[◌]Y

1145. RA[◌]Ā—verb I perfect—to see, to consider

2:166 they will see the punishment, all relations
 3:143 Then surely you saw and look on it
 4:61 now to the Messenger, thou hadst seen the
 6:40 Considered you that if the punishment of God
 6:46 Considered you that if God took your ability
 6:47 Considered you that if the punishment of
 6:68 And when thou hadst seen those who engage
 6:76 So when night outspread over him, he saw a
 6:77 he saw the moon, that which rises, he said:
 6:78 Then when he saw the sun, that which rises,
 7:149 ones who are remorseful and saw that they
 10:50 Say: Considered you that if His punishment
 10:54 when they considered the punishment but it
 10:59 Say: Considered you from what God caused
 11:28 He said: O my folk! Considered you that I
 11:63 He said: O my folk! Considered you that I
 11:70 Then when he saw their hands reach not out
 11:88 He said: O my folk! Considered you that I
 12:4 I saw them as ones prostrating themselves to
 12:4 O my father! Truly I saw eleven stars and
 12:24 if it were not that he saw proof of his Lord

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12:28	When he saw his long shirt was torn from	76:19	thou hadst seen them, thou wouldst assume
12:31	when they saw him, they admired him and	76:20	thou hadst seen them, again, thou wilt have
12:35	after they saw the signs, that they should	76:20	thou hadst seen them, again, thou wilt have
16:85	when those who did wrong consider the	81:23	And certainly he saw him on the clear horizon
16:86	who ascribed partners saw their ascribed	83:32	saw them, they would say: Truly these are ones
17:62	He said: Hadst Thou considered this whom	96:7	He considered himself self-sufficient
18:53	will see the ones who sin in the fire they	96:9	Hast thou considered he who prohibits
18:63	Hadst thou considered? When we took	96:11	Hast thou considered if he had been on
19:75	when they would see what they are	96:13	Hast thou thyself considered if he denied and
19:77	Hadst thou seen him who was ungrateful for	107:1	Hadst thou considered one who denies this
20:10	When he saw a fire, he said to his people:	110:2	thou hadst seen humanity entering into the
20:92	What prevented thee when thou hadst seen		verb I imperfect (yarā)—to see, to consider
21:36	those who were ungrateful saw thee, they	2:55	We will never believe thee until we see
25:12	When it saw them from a far place, they	2:144	We see the going to and fro of thy face toward
25:41	when they saw thee, they take thee to	2:165	if only those who did wrong would consider
25:43	Hadst thou considered him who took to	2:165	consider when they will see the punishment
26:75	He said: Considered you, then, what you had	2:243	Hast thou not considered those who went forth
26:205	Hadst thou considered? If We gave them	2:246	Hast thou not considered the Council of the
27:10	Cast down thy staff. But when he saw it	2:258	Hast thou not considered him who argued
27:40	when he saw that which is settled before	3:13	ones who are ungrateful, whom they see twice
27:44	Enter the pavilion; and when she saw it	3:23	Hast thou not considered those who were
28:31	Cast thy staff. But when he saw it quiver as if it	4:44	Hast thou not considered those who were
28:64	will see the punishment. If only they had been	4:49	Hast thou not considered those who make
28:71	Say: Considered you what if God made the	4:51	Hast thou not considered those who were
28:72	Say: Considered you, what if God made the	4:60	Hast thou not considered those who claim that
30:51	We sent a wind and they saw fields, ones that	4:77	Hast thou not considered those who when it
33:19	fear drew near, thou wilt see punishment	5:52	thou hast seen those who in their hearts is a
33:22	the ones who believe saw the confederates,	5:62	thou hast seen many of them competing with
34:33	their self-reproach secret when they see the	5:80	Thou hast seen many of them turning away to
35:8	so that then he saw it as fair. Truly God causes	5:83	thou hast seen their eyes overflow with tears
35:40	Say: Considered you your ascribed associates	6:6	Consider they not how many a generation
37:14	And when they saw a sign, they scoff at it	6:25	And if they are to see every sign they will
37:55	So he perused and saw him amidst hellfire	6:27	And if thou wouldst see when they would be
39:38	certainly say: God. Say: Considered you what	6:30	And if thou wouldst see when they would be
40:84	they considered Our might, they said: We	6:74	Truly I see thee and thy folk clearly
40:85	But their belief be not what profits them	6:93	caused to descend and if thou wouldst see
41:52	Say: Considered you that even though it had	6:94	We see not your intercessors with you, those
42:44	the ones who are unjust when they considered	7:27	he and his type sees you whereas you see
45:23	Hadst thou considered he who took to himself	7:27	he and his type sees you whereas you see
46:4	Say: Considered you what you call to other	7:60	his folk said: Truly we see thee clearly
46:10	Say: Considered you if this had been from God	7:66	Truly we see foolishness in thee and truly
46:24	Then when they saw it as a dense cloud	7:143	He said: Thou wilt never see Me but look on
47:20	thou hadst seen those who in their hearts is a	7:143	fast in its place, then, thou wilt see Me
53:11	The mind lied not against what it saw	7:146	if they see every sign, they believe not in it
53:13	And certainly he saw it another time	7:146	if they see the way of right judgment
53:18	Certainly he saw some of the greatest signs of	7:146	if they see the way of error
53:19	Saw you then al-Lat and al-Uzza	7:148	See they not that it neither speaks to them
53:33	Hadst thou considered him who turned away	7:198	Thou hast seen them look on thee, but they
56:58	Considered you what you spill of human seed	8:48	am free of you. Truly I see what you see not
56:63	Considered you the soil that you till	8:48	I am free of you. Truly I see what you see
56:68	Considered you the water that you drink	8:50	if thou wouldst see when those who were
56:71	Considered you the fire which you strike	9:26	you see not and punished those who were
59:21	thou wouldst have seen it as that which is	9:40	and confirmed him with armies that you see
62:11	And when they considered a transaction or a	9:94	God and His Messenger will consider your
63:4	When thou hadst seen them, their physiques	9:105	And say: Act! God will consider your actions
63:5	thou hadst seen them dissuading while they	9:126	Consider they not that they are tried each
67:27	when they saw the punishment nigh, the faces	9:127	at some others, saying: Is anyone seeing you
67:28	Say: Considered you if God would cause me to	10:88	so that they believe not until they consider
67:30	Say: Considered you? If it came to be in the	10:97	near them—until they consider the
68:26	But when they saw it, they said: We are	11:27	We see thee only as a mortal like us. We see
72:24	when they saw what they are promised, then	11:27	We see thee only as a mortal like us. We see

Concordance of 1145. RA^oĀ The Sublime Quran

11:27 we see you as having any merit above us
 11:29 their Lord while I see you a folk who are
 11:84 vessel and balance. Truly I consider
 11:91 we see thee weak among us; if it had not
 12:30 her longing; truly we consider her to be
 12:36 One of them said: Truly I see myself
 12:36 I see myself carrying bread over my head
 12:36 Truly we consider thee among the ones who
 12:43 king said: Truly I, I see seven fattened cows
 12:59 See you not that I live up to full measure,
 12:78 we consider thee among the ones who are
 13:2 heavens without any pillars so that you see
 13:41 Consider they not that We approach the
 14:19 Hast thou not considered that God created
 14:24 Hast thou not considered how God has
 14:28 Hast thou not considered those who
 14:49 thou wilt consider the ones who sin that Day,
 16:14 thou seest the ships, ones that plow through
 16:48 Consider they not that whatever things God
 16:79 Consider you not the birds, the ones caused
 17:99 Consider they not that God Who create
 18:17 Thou wouldst have seen the sun when it
 18:39 If thou hast seen I am less than you in
 18:47 and thou wilt see the earth as that which
 18:49 Book was to be set in place and thou wilt see
 19:26 if thou hast seen any mortal, say: I vowed
 19:83 Hast thou not considered that We sent the
 20:46 Truly I am with both of you. I hear and I see
 20:89 Then see they not that it returns not to them
 20:107 Thou wilt see not in it any crookedness nor
 21:30 Consider not those who are ungrateful that
 21:44 consider they not that We approach the earth
 22:2 On a Day you will see it, every one who is
 22:2 thou wilt see humanity intoxicated, yet they
 22:5 And thou hast seen the earth that which is
 22:18 Hast thou not considered that to God
 22:63 Hast thou not considered that God caused
 22:65 Hast thou not considered that God caused to
 24:40 he brought out his hand he almost sees it
 24:41 Hast thou not considered that glorifies God
 24:43 Hast thou not considered how God propels
 24:43 Thou hast seen the rain drops go forth in the
 25:21 not caused to descend to us and why see we
 25:22 On a Day they will see the angels there will
 25:40 Is it that they see it not? Nay! They had been
 25:42 they will know at the time when they see the
 25:45 Hast thou not considered how thy Lord
 26:7 Consider they not the earth, how much We
 26:201 They will not believe in it until they see the
 26:218 Who sees thee at the time thou hast stood
 26:225 Hast thou not considered that they wander
 27:20 he reviewed the birds and said: Why see I
 27:86 Considered you? We made the nighttime for
 27:88 see the mountains thou hast assumed to be
 29:19 Consider they not how God causes the
 29:67 Consider they not that We made a safe, holy
 30:37 Consider they not that God extends the pro
 30:48 thou hast seen rain drops go forth from their
 31:10 heavens without any pillars so that you see
 31:20 Consider you not that God caused to become
 31:29 Hast thou not considered that God causes
 31:31 Hast thou not considered that the boats run
 32:12 but see when the ones who sin become ones
 32:27 Consider they not that We drive water to the
 33:9 you see not. And God had been Seeing of
 34:6 those who were given the knowledge consider
 34:9 Consider they not what is in advance of them
 34:31 if thou hast considered when the ones who
 34:51 And if thou wouldst see when they would be
 35:12 wilt see the boats, that which plows through
 35:27 Hast thou not considered that God caused
 36:31 Consider they not how many generations We
 36:71 Consider they not how We have created for
 36:77 Considers not the human being that We
 37:102 son! Truly I see while slumbering that I am
 37:102 So look on what thou hast considered
 38:62 is the matter with us that we see not men
 39:21 Hast thou not considered that God caused
 39:21 Again, they wither so thou hast seen them as
 39:58 the time he sees the punishment: If only I
 39:60 Day of Resurrection thou wilt see those who
 39:75 wilt see the angels as ones who encircle
 40:29 I cause you to see not but what I see and
 40:69 Hast thou not considered those who dispute
 41:15 Consider they not that God Who created
 41:39 And among His signs are that thou hast seen
 42:22 Thou wilt see the ones who are unjust as
 42:44 ones who are unjust when they considered
 42:45 thou wilt see them being presented to it as
 45:28 thou wilt see every community as one that
 46:23 sent with, but I see that you are a folk who
 46:33 Consider they not that God Who created the
 46:35 As truly on a Day they will see what they are
 48:29 Thou hast seen them as ones who bow down,
 57:20 it withers, then thou hast seen it yellowing
 52:44 if they consider a piece of the heaven
 53:12 you altercate with him about what he sees
 53:35 of the unseen with him so that he sees it
 54:2 they see a sign, they turn aside and say:
 57:12 Day thou wilt see the ones who are believers
 58:7 Hast thou not considered that God knows
 58:8 Hast thou not considered those who were
 58:14 Hast thou considered those who turned in
 59:11 Hast thou not considered the hypocrites
 67:3 Thou hast not seen any imperfection in the
 67:3 then return thy sight! Hast thou seen any
 67:19 Consider they not the birds above them ones
 69:7 wilt thou see the folk in it laid prostrate as if
 69:8 Then wilt thou see of them any ones who
 70:6 Truly they see it as distant
 70:7 but We see it as near at hand
 71:15 Consider you how God created the seven
 76:13 raised benches; in it they will see neither sun
 79:36 Hellfire will be advanced for whoever sees
 79:46 It will be as though a Day they see It, they
 89:6 Hast thou not considered how thy Lord
 90:7 Assumes he that no one sees him
 96:14 Knows he not that God sees
 99:7 does the weight of an atom of good will see it
 99:8 the weight of an atom of the worst will see it
 102:6 you will certainly see hellfire
 102:7 you will see it with the eye of certainty

Concordance of 1146. TARĀ[◌]Ā-1153. RABB *The Sublime Quran*

105:1 Hast thou not considered what thy Lord
verb I perfect passive (yurā)—to be seen
 46:25 be in the morning nothing was seen but their
 53:40 and that his endeavoring will be seen

1146. TARĀ[◌]Ā—verb VI perfect—to sight one another
 8:48 two factions sighted one another, he receded
 26:61 the two multitudes sighted each other, the

1147. ARĀ—verb IV perfect—to cause to see, to demonstrate
 4:105 humanity by what God caused thee to see
 3:152 and you rebelled after He caused you to see
 8:43 if He caused thee to see them as many, you
 17:60 not the dream that We caused thee to see
 20:56 We caused Pharaoh to see Our signs—all of
 47:30 If We will, We would have caused thee to see
 79:20 And he caused him to see the greater sign
verb IV imperfect (yurī)—to cause to see, to demonstrate
 2:73 life to the dead and He causes you to see
 2:167 Thus God will cause them to see their
 5:31 to cause him to see how to cover up the
 6:75 And thus We cause Abraham to see the
 7:27 to cause them to see their intimate parts
 7:145 I will cause you to see the abodes of the ones
 8:43 when God causes thee to see them as few in
 8:44 He causes you to see them when you met one
 10:46 Whether We cause thee to see some of what
 13:12 It is He Who causes you to see the lightning
 13:40 whether We cause thee to see some of what
 17:1 We blessed so that We cause him to see Our
 20:23 that We cause thee to see of Our greater
 21:37 I will cause you to see My signs. So seek not
 23:93 My Lord! If Thou wilt cause me to see what
 23:95 We cause thee to see what We promise them as
 27:93 belongs to God. He will cause you to see
 28:6 And We cause Pharaoh and Haman to see
 30:24 His signs are that He causes you to see the
 31:31 blessing of God that He causes you to see His
 40:13 Who causes you to see His signs and sends
 40:29 I cause you to see not but what I see and
 40:77 We cause thee to see some part of what We
 40:81 He causes you to see His signs. So which of
 41:53 We will cause them to see Our signs on the
 43:42 We will cause thee to see what We promised
 43:48 We cause them not to see any sign but it was
verb IV imperative (ari)—cause to see, demonstrate
 2:128 cause us to see our devotional acts
 2:260 My Lord! Cause me to see how Thou wilt
 4:153 Then they said: Cause us to see God publicly
 7:143 to him, he said: O my Lord! Cause me to see
 31:11 the creation of God. Then cause me to see
 34:27 Say: Cause me to see those whom you caused
 35:40 other than God? Cause me to see what they
 41:29 Cause us to see those who caused us to go
 46:4 Cause me to see what of the earth they
verb IV imperfect passive (yurā)—to cause to be seen

99:6 radiating out, that they may be caused to see

1148. RĀ[◌]Ā—verb III perfect—to make display verb III imperfect (yurā[◌])—to make display
 4:142 to make display to humanity, and they
 107:6 those who make display

1149. RI[◌]Ā—masculine noun—to show off
 2:264 of his wealth to show off to humanity
 4:38 spend their wealth to show off to humanity
 8:47 to show off to personages and bar them from

1150. RA[◌]Y—masculine noun—visible
 3:13 they see twice the like of visibly in their eyes
 11:27 they who are visibly our most wretched

1151. RI[◌]Y—masculine noun—outward show
 19:74 was fairer in furnishing and outward show

1152. RU[◌]YĀ—feminine noun—dream
 12:5 He said: O my son! Relate not thy dream to
 12:43 Render an opinion to me about my dream if
 12:43 me about my dream if you had been able to
 12:100 This is the interpretation of my dream
 17:60 And We made not the dream that We caused
 37:105 established the dream as true. Thus
 48:27 God was sincere to the dream of His

R B B

1153. RABB—masculine noun (plural arbāb)—Lord
 1:2 The Praise belongs to God, Lord of the
 2:5 Those are on a guidance from their Lord;
 2:21 O humanity! Worship your Lord Who created
 2:26 know that it is The Truth from their Lord
 2:30 And when thy Lord said to the angels: Truly
 2:37 Adam then received words from his Lord for
 2:46 they will be ones who encounter their Lord
 2:49 there is a tremendous trial from your Lord
 2:61 so call to thy Lord for us to drive out for us
 2:62 their compensation is with their Lord
 2:68 They said: Call to thy Lord for us to make
 2:69 Call to thy Lord for us to make manifest
 2:70 They said: Call to thy Lord for us to make
 2:76 argue with you about it before your Lord
 2:105 good be sent down to you from your Lord
 2:112 for him his compensation is with his Lord
 2:124 when his Lord tested Abraham with words
 2:126 Abraham said: My Lord! Make this a safe
 2:127 Our Lord! Receive it from us. Truly Thou,
 2:128 Our Lord! And make us ones who submit to
 2:129 Our Lord! And raise Thou up, then, in the
 2:131 When his Lord said to him: Submit to Me; he
 2:131 I submitted to the Lord of the worlds
 2:136 was given to the Prophets from their Lord
 2:139 He is our Lord and your Lord
 2:139 He is our Lord and your Lord
 2:144 that it is The Truth from their Lord
 2:147 it is The Truth from thy Lord. So be thou not

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2:149	this is The Truth from thy Lord and God is	3:199	their compensation is with their Lord, and
2:157	will be sent from their Lord and mercy	4:1	O humanity! Be Godfearing of your Lord
2:178	That is a lightening from your Lord and a	4:65	But no! By thy Lord! They will not believe
2:198	that you be looking for grace from your Lord	4:75	those who say: Our Lord! Bring us out from
2:200	some who say: Our Lord! Give to us in the	4:77	Our Lord! Why hadst Thou prescribed
2:201	among them are some who say: Our Lord	4:170	The Truth from your Lord; so believe, it is
2:248	your Lord and abiding wisdom of what the	4:174	O humanity! Surely there drew near you
2:250	Our Lord! Pour out patience on us and make	5:2	looking for grace from their Lord and
2:258	Abraham about his Lord because God gave	5:24	they are in it so thou and thy Lord, you two
2:258	My Lord is He Who gives life and causes to	5:25	He said: My Lord! I control no one but my
2:260	My Lord! Cause me to see how Thou wilt	5:28	that I kill thee. I fear God, Lord of the
2:262	the compensation for them is with their Lord	5:64	was caused to descend to thee from thy Lord
2:274	their compensation is with their Lord	5:66	caused to descend to them from their Lord
2:275	drew near an admonishment from his Lord	5:67	from thy Lord; for if thou hast not
2:277	their compensation is with their Lord	5:68	was caused to descend to you from your Lord
2:282	let him be Godfearing of God, his Lord	5:68	descend to thee from thy Lord in defiance
2:283	let him be Godfearing of God, his Lord	5:72	O Children of Israel! Worship God, my Lord
2:285	was caused to descend to him from his Lord	5:72	Worship God, my Lord and your Lord
2:285	they said: We heard and we obeyed so grant	5:83	Our Lord! We believed so write us down
2:286	Our Lord! Take us not to task if we forgot	5:84	desirous that Our Lord would cause us to
2:286	Our Lord! Burden us not with a severe test like	5:112	Is thy Lord able to send down to us a table
2:286	Our Lord! Load us not such that we have no	5:114	Jesus son of Mary said: O God! Our Lord!
3:7	We believed in it as all is from our Lord	5:117	you worship God, my Lord and your Lord
3:8	Lord! Cause our hearts not to swerve after	5:117	you worship God, my Lord and your Lord
3:9	Our Lord! Truly Thou art One Who Gathers	6:1	those who were ungrateful to their Lord
3:15	who were Godfearing, with their Lord are	6:4	for them from the signs of their Lord
3:16	those who say: Our Lord! Truly we believed	6:15	Truly I fear if I rebelled against my Lord,
3:35	when the woman of Imran said: My Lord	6:23	By God! Our Lord! We had not been ones
3:36	when she brought forth she said: My Lord!	6:27	we would not deny the signs of our Lord
3:37	her Lord received her with the very best	6:30	they would be stationed before their Lord
3:38	There Zechariah called to his Lord. He said	6:30	They would say: Yea, by Our Lord
3:38	My Lord! Bestow on me good offspring from	6:37	sign not sent down to him from his Lord
3:40	He said: My Lord! How is it I will have a boy	6:38	Again, they will be assembled to their Lord
3:41	He said: My Lord! Assign a sign for me	6:45	wrong. And The Praise belongs to God, Lord
3:41	days but by gesture and remember thy Lord	6:51	that they will be assembled before their Lord
3:43	Be thou morally obligated to thy Lord	6:52	drive not away those who call to their Lord
3:47	My Lord! How is it I will be with child	6:54	Peace be to you. Your Lord prescribed mercy
3:49	near you with a sign from your Lord	6:57	Say: I am with a clear portent from my Lord
3:50	near you with a sign from your Lord	6:71	commanded to submit to the Lord of the
3:51	God is my Lord and your Lord so worship	6:76	is my Lord. Then when it set, he said: I love
3:51	God is my Lord and your Lord so worship	6:77	that which rises, he said: This is my Lord
3:53	Our Lord! We believed in what Thou hadst	6:77	Then when it set, he said: If my Lord guides
3:60	Truth is from thy Lord so be not of the ones	6:78	he said: This is my Lord. This is greater.
3:64	none of us take others to ourselves as lords	6:80	thing, my Lord encompassed everything in
3:73	so that he argue with you before your Lord	6:80	When my Lord wills a thing, my Lord
3:80	Prophets as lords, would He command you to	6:83	degrees whom We will, truly thy Lord is
3:84	and Jesus and the Prophets from their Lord	6:102	That is God, your Lord. There is no god but
3:124	Suffices you not that your Lord will	6:104	evidence drew near you from your Lord
3:125	approach you instantly here, your Lord will	6:106	what was revealed to thee from thy Lord
3:133	one another for forgiveness from your Lord	6:108	Again, to their Lord is their return. Then He
3:136	recompense is forgiveness from their Lord	6:112	if thy Lord willed, they would not have
3:147	had been only that they said: Our Lord	6:114	it is one that is sent down by thy Lord
3:169	Nay! They are living with their Lord. They	6:115	Completed was the Word of thy Lord in
3:191	Our Lord! Thou hadst not created this in	6:117	Truly thy Lord is He Who is greater in
3:192	Our Lord! Whomever Thou hast caused to	6:119	He is greater in knowledge of the ones who
3:193	Our Lord! Truly we heard one who calls out,	6:126	this is the path of thy Lord, one that is
3:193	cries out for belief: Believe in your Lord! So	6:127	is the abode of peace with their Lord and
3:193	Our Lord! So forgive Thou our impieties and	6:128	Our Lord! Some of us enjoyed some others
3:194	Our Lord! Give us what Thou hadst	6:128	but what God willed. Truly thy Lord is Wise,
3:195	their Lord responded to them: I waste not	6:131	That is because thy Lord would never be One
3:198	who were Godfearing of their Lord, for them	6:132	And thy Lord is not One Who is Heedless of

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6:133	Thy Lord is The Sufficient, Possessor of	7:143	spoke to him, he said: O my Lord! Cause me
6:145	truly thy Lord is Forgiving, Compassionate	7:143	Lord Self-disclosed to the mountain, He
6:147	denied thee, say: Your Lord is the Possessor	7:149	they said: If our Lord not have mercy on us
6:150	and they equate others with their Lord	7:150	Would you hasten the command of your Lord
6:151	now. I will recount what your Lord forbade	7:151	Moses said: Lord! Forgive me and my brother
6:154	will believe in the meeting with their Lord	7:152	to themselves attain anger from their Lord
6:157	near you clear portents from your Lord	7:153	truly thy Lord, after that, will be Forgiving,
6:158	Or thy Lord approach them? Or some signs	7:154	they who have reverence for their Lord
6:158	approach them? Or some signs of thy Lord	7:155	Lord! If Thou wilt, Thou wouldst cause them
6:158	that approach some signs of thy Lord, belief	7:164	To be free from guilt before your Lord and so
6:161	Say: Truly my Lord guided me to a straight	7:167	And mention when thy Lord caused to be
6:162	my living and my dying are for God, Lord of	7:167	thy Lord is Swift in repayment; and truly He
6:164	God that I should desire as a lord while He	7:172	And mention when thy Lord took from the
6:164	desire as a lord while He is Lord of	7:172	to witness of themselves: Am I not your Lord
6:164	Again, to your Lord will you return. Then He	7:187	The knowledge of that is only with my Lord
6:165	Lord is Swift in repayment and He truly is	7:189	they both called to God their Lord saying
7:3	caused to descend to you from your Lord	7:203	only what is revealed to me from my Lord
7:20	he said: The Lord of both of you prohibited	7:203	This is clear evidence from your Lord and
7:22	the leaves of the Garden. And the Lord of	7:205	remember thy Lord in thyself humbly and
7:23	They both said: Our Lord! We did wrong to	7:206	Truly those who are with thy Lord grow not
7:29	My Lord commanded me to equity	8:2	and they put their trust in the Lord
7:33	Say: My Lord forbade not but indecencies,	8:4	There are for them degrees with their Lord
7:38	Our Lord! These caused us to go astray so	8:5	thy Lord brought thee out from thy house
7:43	the Messengers of our Lord drew near us	8:9	you cry for help from your Lord and He
7:44	of the Fire: Surely we found what our Lord	8:12	when thy Lord reveals to the angels: I am
7:44	Found you not what your Lord promised to	8:54	them. They denied the signs of their Lord
7:47	they will say: Our Lord assign Thou us not	9:21	Their Lord gives them good tidings of mercy
7:53	will say: Surely Messengers of our Lord	9:31	monks as lords other than God and the
7:54	Lord is God, He Who created the heavens	9:129	my trust and He is the Lord of the Sublime
7:54	the command, blessed be God, Lord of the	10:2	have a sound footing with their Lord
7:55	Call to your Lord humbly and inwardly.	10:3	Lord is God Who created the heavens and
7:58	go forth with permission of its Lord	10:3	that His permission. That is God, your Lord
7:61	I am only a Messenger from the Lord of the	10:9	with morality, their Lord will guide them in
7:62	I state the messages of my Lord to you and	10:10	the Praise belongs to God the Lord of the
7:63	to you a remembrance from your Lord	10:15	Truly I fear if I rebelled against my Lord a
7:67	I am only a Messenger from the Lord of the	10:19	for a Word that preceded from thy Lord, it
7:68	I state the messages of my Lord to you and I	10:20	sign not caused to descend from his Lord
7:69	your Lord through a man from among you	10:32	Such is God, your Lord, The Truth. And what
7:71	on you disgrace and anger from your Lord	10:33	Thus, was the Word of thy Lord realized
7:73	near to you clear portents from your Lord	10:37	There is no doubt in it. It is from the Lord of
7:75	that Salih is one who is sent from his Lord	10:40	thy Lord is greater in knowledge of the ones
7:77	and defied the command of their Lord	10:53	told: Is it true? Say: Yea, verily! By my Lord
7:79	expressed to you the message of my Lord	10:57	drew near you from your Lord
7:85	portent drew near you from your Lord	10:61	nothing escapes from thy Lord of the weight
7:89	we revert to it unless God, our Lord, wills	10:85	they said: We put our trust in God. Our Lord
7:89	Our Lord encompassed everything in	10:88	And Moses said: Our Lord! Thou hadst given
7:89	In God we put our trust. Our Lord!	10:88	And Moses said: Our Lord! Thou hadst given
7:93	I expressed to you the message of my Lord	10:88	them to go astray from Thy way. Our Lord
7:104	Truly I am a Messenger from the Lord of the	10:93	drew near them. Truly thy Lord
7:105	you with a clear portent from your Lord	10:94	The Truth drew near thee from thy Lord
7:121	We believed in the Lord of the worlds	10:96	is realized through the Word of thy Lord will
7:122	the Lord of Moses and Aaron	10:99	Lord willed, all would have believed who
7:125	we are ones who are turning to our Lord	10:108	The Truth drew near you from your Lord
7:126	because we believed in the signs of our Lord	11:3	Ask for forgiveness from your Lord. Again,
7:126	Our Lord! Pour out patience on us and call	11:17	had been with a clear portent from his Lord
7:129	He said: Perhaps your Lord will cause your	11:17	about it. Truly it is The Truth from thy Lord
7:134	O Moses! Call to thy Lord for us because of	11:18	Those will be presented before their Lord
7:137	the fairer Word of thy Lord for the Children	11:18	These are those who lied against their Lord.
7:141	that was a trial for you from your Lord,	11:23	humbled themselves before their Lord, those
7:142	fulfilled was the time appointed by his Lord	11:28	been with a clear portent from my Lord
7:143	near Our time appointed and his Lord	11:29	they are ones who will encounter their Lord

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<p>11:34 He is your Lord and to Him you are returned 11:41 and its berthing. Truly my Lord is Forgiving, 11:45 cried out to his Lord and said: My Lord! 11:45 cried out to his Lord and said: My Lord! 11:47 He said: My Lord! Truly I take refuge with 11:52 O my folk! Ask your Lord for forgiveness 11:56 my trust in God, my Lord and your Lord 11:56 my trust in God, my Lord and your Lord 11:56 Truly my Lord is on a straight path 11:57 my Lord will make successors a folk other 11:57 Him at all. Truly My Lord is Guardian over 11:59 was Ad. They negated the signs of their Lord 11:60 truly Ad were ungrateful to their Lord 11:61 repent to Him. Truly my Lord is Near, One 11:63 been with a clear portent from my Lord 11:66 degradation of that Day. Truly thy Lord, He 11:68 Thamud were ungrateful to their Lord, away 11:76 from this; truly the command of thy Lord 11:81 Lot! Truly we are Messengers of thy Lord 11:83 ones that are distinguished by thy Lord and 11:88 had been with a clear portent from my Lord 11:90 ask for forgiveness from your Lord. Again, 11:90 Again, repent to Him. Truly my Lord is 11:92 yourselves to disregard. Truly my Lord is 11:101 the command of thy Lord drew near, they 11:102 thus is the taking of thy Lord when He took 11:107 Lord willed. Truly thy Lord is Achiever of 11:107 Lord willed. Truly thy Lord is Achiever of 11:108 thy Lord willed, a gift that will not be that 11:110 for a Word that preceded from thy Lord 11:111 his account will be paid in full by thy Lord 11:117 Thy Lord had not been causing the towns to 11:118 if thy Lord willed, He would have made 11:119 but on whom thy Lord had mercy. And for that 11:119 And completed was the Word of thy Lord 11:123 And thy Lord is not One Who is Heedless of 12:6 And thus thy Lord will elect thee and teach 12:6 Abraham and Isaac. Truly thy Lord is 12:23 God be my safe place. Truly he, thy husband 12:24 if it were not that he saw the proof of his Lord 12:33 He said: O my Lord! Prison is more beloved 12:34 So his Lord responded to him and turned 12:37 of what my Lord taught me. Truly I left the 12:39 better or God, The One, The Omniscient 12:41 intoxicants to drink to his master and as for 12:42 Remember me to thy master. Then Satan 12:42 remembrance of him to his master so Joseph 12:50 brought about, he said: Return to thy master 12:50 Truly my Lord is Knowing of their cunning 12:53 Lord had mercy. Truly my Lord is Forgiving, 12:53 Lord had mercy. Truly my Lord is Forgiving, 12:98 I will ask forgiveness for you with my Lord 12:100 My Lord has made it a reality. And surely 12:100 Truly my Lord is Subtle in what He wills. 12:101 My Lord! Surely Thou hadst given me of the 13:1 were caused to descend to thee from thy Lord 13:2 the meeting with your Lord you would be 13:5 are those who were ungrateful to their Lord 13:6 but truly thy Lord is certainly The Possessor 13:6 their injustice; and truly thy Lord is Severe 13:7 to him from his Lord, thou art only one who</p>	<p>13:16 Say: Who is the Lord of the heavens and the 13:18 For those who responded to their Lord there 13:19 was caused to descend to thee from thy Lord 13:21 and dread their Lord and they fear the dire 13:22 looking for the Countenance of their Lord 13:27 not caused to descend to him from his Lord 13:30 to The Merciful. Say: He is my Lord 14:1 permission of their Lord to the path of The 14:6 And in it was a serious trial from your Lord 14:7 And mention when your Lord caused to be 14:13 So their Lord revealed to them: Truly We 14:18 of those who were ungrateful to their Lord 14:23 forever with the permission of their Lord 14:25 for awhile with the permission of its Lord 14:35 when Abraham said: My Lord! Make this 14:36 My Lord! Truly they caused to go astray 14:37 Our Lord! Truly I caused to dwell some of 14:37 Holy House, O our Lord, that they perform 14:38 Our Lord! Truly Thou hast known what we 14:39 and Isaac. And truly my Lord is Hearing of 14:40 My Lord! Make me one who performs the 14:40 from my offspring also. Our Lord! Receive 14:41 Our Lord! Forgive Thou me and the ones who 14:44 So those who did wrong will say: Our Lord! 15:25 thy Lord is He Who assembles. Truly He is 15:28 thy Lord said to the angels: Truly I am One 15:36 O my Lord! Give me respite until the Day 15:39 Iblis said: My Lord! Because Thou hadst led 15:56 despairs of the mercy of his Lord but the 15:86 Truly thy Lord is The Knowing Creator 15:92 so by thy Lord, We will certainly ask them 15:98 glorify the praises of thy Lord and be among 15:99 and worship thy Lord, until the certainty 16:7 to yourselves. Truly your Lord is Gentle, 16:24 said to them: What is that your Lord caused 16:30 your Lord caused to descend? They will say: 16:33 approach them or the command of thy Lord 16:42 and they put their trust in their Lord 16:47 Truly thy Lord is Gentle, Compassionate 16:50 They fear their Lord above them and 16:54 among you ascribe partners with their Lord 16:68 thy Lord revealed to thee the bee: Take to 16:69 into the ways of thy Lord. Drink goes forth 16:86 they will say: Our Lord, these are our 16:99 over those who believed and in their Lord 16:102 Spirit sent it down from thy Lord with The 16:110 truly thy Lord, for those who emigrated 16:110 truly after that thy Lord is Forgiving 16:119 truly thy Lord after that is Forgiving 16:119 truly thy Lord after that is Forgiving 16:124 thy Lord will give judgment between them 16:125 Call thou to the way of thy Lord with 16:125 Truly thy Lord is He Who is greater in 17:8 Perhaps your Lord will have mercy on you. 17:12 be looking for grace from your Lord and that 17:17 thy Lord sufficed as Aware, Seeing the 17:20 these and these, with the gift of thy Lord 17:20 And this gift of thy Lord had not been that 17:23 And thy Lord decreed that you worship none 17:24 And say: O my Lord! Have mercy on them 17:25 Your Lord is greater in knowledge of what is</p>
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17:27 the Satan had been ungrateful to his Lord
 17:28 Lord for which thou hadst hoped, then say to
 17:30 Truly thy Lord extends the provision for
 17:38 deeds, ones that are disliked by thy Lord
 17:39 That is of what thy Lord revealed to thee of
 17:40 Selected your Lord for you sons and taken for
 17:46 And when thou hadst remembered thy Lord
 17:54 Your Lord is greater in knowledge of you. If
 17:55 And thy Lord is greater in knowledge of
 17:57 looking for an approach to their Lord
 17:57 Truly the punishment of thy Lord had been
 17:60 We said to thee: Truly thy Lord enclosed
 17:65 is no authority for thee. And thy Lord
 17:66 Your Lord is He Who propels for you the
 17:79 Perhaps thy Lord will raise thee up to a
 17:80 And say: My Lord! Cause me to enter a gate
 17:84 Lord is greater in knowledge of him who is
 17:85 say: The spirit is of the command of my Lord
 17:87 mercy from thy Lord. Truly His grace had
 17:93 Say: Glory be to my Lord! Had I been but a
 17:100 the treasures of the mercy of my Lord
 17:102 the Lord of the heavens and the earth as
 17:108 And they say: Glory be to our Lord! Truly
 17:108 promise of our Lord had been one that is
 18:10 they said: Our Lord! Give us mercy from Thy
 18:13 warriors who believed in their Lord
 18:14 said: Our Lord is the Lord of the heavens
 18:14 said: Our Lord is the Lord of the heavens
 18:16 Your Lord will unfold for you from His
 18:19 They said: Your Lord is greater in knowledge
 18:21 Build over them a structure. Their Lord is
 18:22 Say: My Lord is greater in knowledge of
 18:24 God wills. And remember thy Lord when
 18:24 say: Perhaps my Lord will guide me nearer
 18:27 revealed to thee from the Book of Thy Lord
 18:28 patience with those who call to their Lord
 18:29 say: The Truth is from your Lord. Then let
 18:36 if I would be returned to my Lord, I will
 18:38 He is God, my Lord, and I will not ascribe
 18:38 and I will not ascribe partners with my Lord
 18:40 then perhaps my Lord will give me better
 18:42 not ascribed any one partners with my Lord
 18:46 These are better with thy Lord in reward for
 18:48 And they were presented before thy Lord
 18:49 what their hands had done and thy Lord
 18:50 he disobeyed the command of His Lord. Will
 18:55 from asking forgiveness of their Lord but
 18:57 who was reminded of the signs of his Lord
 18:58 Lord is Forgiving, Possessor of Mercy. If He
 18:81 wanted their Lord to cause for them in
 18:82 Lord wanted they be fully grown
 18:82 out their treasure as a mercy from thy Lord
 18:87 Again, he will be returned to his Lord Who
 18:95 He said: What my Lord established firmly
 18:98 He said: This is a mercy from my Lord. So
 18:98 So when the promise of my Lord drew near,
 18:98 it powder. And the promise of my Lord had
 18:105 were ungrateful for the signs of their Lord
 18:109 been ink for the Words of my Lord
 18:109 come to an end before the Words of my Lord
 18:110 with his Lord, let him do with his actions as
 18:110 partners in the worship of his Lord ever
 19:2 of the mercy of thy Lord to His servant
 19:3 when he cried out to his Lord, secretly
 19:4 He said: My Lord! Truly I—my bones became
 19:4 in my supplication to Thee, O my Lord
 19:6 of Jacob. And make him, my Lord, pleasing
 19:8 He said: My Lord! How will I have a boy
 19:9 He said: It is about to be! Thy Lord said: It is
 19:10 Zechariah said: My Lord! Assign for me a
 19:19 I am only a messenger from thy Lord that I
 19:21 He said: Thus it will be. Thy Lord said: It is
 19:24 Surely thy Lord made under thee (f) a brook
 19:36 God is my Lord and your Lord, so worship
 19:36 God is my Lord and your Lord, so worship
 19:47 thee; I will ask for forgiveness from my Lord
 19:48 I will call to my Lord. Perhaps I will not be
 19:48 disappointed in my supplication to my Lord
 19:55 and he had been with His Lord one who is
 19:64 is in between that. And thy Lord had not been
 19:64 is in between those two. And thy Lord had
 19:65 the Lord of the heavens and the earth
 19:68 So by thy Lord, certainly We will assemble
 19:71 decreed, that which is decreed by thy Lord
 19:76 thy Lord in reward for good deeds and better
 20:12 Truly I—I am thy Lord! So take off thy
 20:25 Moses said: My Lord! Expand my breast for
 20:45 we fear that he should exceed against us or
 20:47 Truly we are Messengers of thy Lord. So
 20:47 drew near thee with a sign from thy Lord
 20:49 Then who is the Lord of you two, O Moses
 20:50 Our Lord is He Who gave everything its
 20:52 The knowledge of them is with my Lord in a
 20:52 Lord in a Book. My Lord neither goes astray
 20:70 They said: We believed in the Lord of Aaron
 20:73 we believed in our Lord that He forgive us
 20:74 approaches his Lord as one who sins, then
 20:84 and I hastened to Thee, my Lord, that I
 20:86 He said: O my folk! Promise you not your Lord
 20:86 Or wanted you that the anger of your Lord
 20:90 Lord is The Merciful. So follow me and obey
 20:105 Then say: My Lord will scatter them a
 20:114 say: My Lord! Increase me in knowledge
 20:121 Adam rebelled against his Lord and he
 20:122 Again, his Lord elected him, then He turned
 20:125 He would say: My Lord! Why hadst Thou
 20:127 believes not in signs of his Lord. And surely
 20:129 And if a Word preceded not from thy Lord
 20:130 glorify the praises of thy Lord before the
 20:131 And provision of thy Lord is Best and that
 20:133 Why brings he not to us a sign from his Lord
 20:134 they would have said: Our Lord! Why hadst
 21:2 them not a remembrance from their Lord,
 21:4 He said: My Lord knows The Word of the
 21:22 Lord of the Throne! High above what they
 21:42 from the Remembrance of their Lord, are
 21:46 to afflicted them of punishment of thy Lord
 21:49 those who dread their Lord in the unseen
 21:56 Nay! Your Lord is the Lord of the heavens
 21:56 Nay! Your Lord is the Lord of the heavens
 21:83 Job when he cried out to his Lord: Truly
 21:89 when he cried out to his Lord: My Lord

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21:89 when he cried out to his Lord: My Lord
 21:92 is one community and I am your Lord so
 21:112 He said: My Lord! Give Thou judgment with
 21:112 Lord is The Merciful, He Whose help is
 22:1 O humanity! Be Godfearing of your Lord.
 22:19 strove against one another about their Lord
 22:30 then that is better for him with his Lord, and
 22:40 they say: Our Lord is God! If not for God
 22:47 a day with thy Lord is as a thousand years of
 22:54 The Truth from thy Lord so that they believe
 22:67 call thou to thy Lord. Truly Thou art on a
 22:77 and worship your Lord, and accomplish good
 23:26 He said: My Lord! Help me because they
 23:29 And say: My Lord! Land Thou me with a
 23:39 He said: My Lord! Help me because they
 23:52 is one community and I am your Lord so be
 23:57 they are dreading their Lord and are ones who
 23:58 are who believe in the signs of their Lord
 23:59 ascribe nothing as partners with their Lord
 23:60 they are ones who will return to their Lord
 23:72 Lord is better and He is Best of the ones who
 23:76 Then they gave not in to their Lord nor lower
 23:86 Lord of the seven heavens and Lord of the
 23:86 Lord of the seven heavens and Lord of the
 23:93 My Lord! If Thou wilt cause me to see what
 23:94 assign me not, my Lord, to the folk, the ones
 23:97 say: My Lord! I take refuge with Thee from
 23:98 And my Lord I take refuge with Thee so that
 23:99 drew near one of them, he said: My Lord!
 23:106 They will say: Our Lord! Our misgiving
 23:107 Our Lord! Bring us out of this. Then if ever
 23:109 Our Lord! We believed, so forgive us and
 23:116 There is no god but He, the Lord of the
 23:117 truly his reckoning is with his Lord. Truly
 23:118 And say: My Lord! Forgive and have mercy
 25:16 That had been from thy Lord a promise, one
 25:20 Will you endure patiently, and thy Lord had
 25:21 to descend to us and why see we not our Lord
 25:30 the Messenger said: O my Lord! Truly my
 25:31 And thy Lord sufficed as one who guides and
 25:45 Hast thou not considered how thy Lord
 25:54 kin by marriage. And thy Lord had been ever
 25:55 had been ever a sustainer against his Lord
 25:57 should take himself on a way to his Lord
 25:64 those who spend the night with their Lord as
 25:65 Our Lord! Turn Thou away from us the
 25:73 were reminded of the signs of their Lord
 25:74 those who say: Our Lord! Bestow on us from
 25:77 Say: My Lord would not concern Himself
 26:9 Lord, He is certainly The Almighty, The
 26:10 Lord proclaimed to Moses saying that
 26:12 He said: My Lord! Truly I fear that they will
 26:16 and say: We are the Messengers of the Lord
 26:21 Lord bestowed on me critical judgment and
 26:23 Pharaoh said: And what is the Lord of the
 26:24 Moses said: The Lord of the heavens and the
 26:26 Moses said: Your Lord and the Lord of your
 26:26 Moses said: Your Lord and the Lord of your
 26:28 Moses said: The Lord of the East and the
 26:47 They said: We believed in the Lord of the
 26:48 the Lord of Moses and Aaron
 26:50 No grievance. Truly to our Lord we are ones
 26:51 we are desirous that Our Lord forgive us our
 26:62 Moses said: No indeed! Truly my Lord is
 26:68 thy Lord, He is The Almighty
 26:77 they are an enemy to me, but not so the Lord
 26:83 My Lord! Bestow on me critical judgment
 26:98 when we made you equal with the Lord of
 26:104 thy Lord, He is The Almighty
 26:109 My compensation is only from the Lord of
 26:113 their reckoning is but with my Lord if you
 26:117 He said: My Lord! My folk denied me
 26:122 Thy Lord, He truly is The Almighty
 26:127 compensation is only from the Lord of the
 26:140 Lord, He is certainly The Almighty
 26:145 compensation is only from the Lord of the
 26:159 thy Lord! He is certainly The Almighty
 26:164 My compensation is only from the Lord of
 26:166 forsaking spouses whom your Lord created
 26:169 My Lord! Deliver me and my people from
 26:175 thy Lord, He is certainly The Almighty
 26:180 My compensation is only from the Lord of
 26:188 He said: My Lord is greater in knowledge of
 26:191 thy Lord, He is certainly The Almighty, The
 26:192 is the sending down successively of the Lord
 27:8 around it and glory be to God, the Lord of the
 27:19 My Lord! Arouse me that I give thanks for
 27:26 God, there is no god but He, the Lord of the
 27:40 This is from the grace of my Lord to
 27:40 whoever was ungrateful, then truly my Lord
 27:44 smooth, crystal pavilion. She said: My Lord
 27:44 submitted with Solomon to God, the Lord of
 27:73 Lord is Possessor of Grace for humanity, but
 27:74 Lord knows what their breasts hide and
 27:78 Lord will decree between them with His
 27:91 I was commanded to worship the Lord of this
 27:93 Thy Lord is not One Who is Heedless of what
 28:16 He said: My Lord! Truly I did wrong to
 28:17 He said: My Lord! For that with which Thou
 28:21 He said: My Lord! Deliver me from the folk,
 28:22 he said: Perhaps my Lord guides me to the
 28:24 and said: My Lord! Truly I am certainly of
 28:30 O Moses! Truly I am God, the Lord of the
 28:32 fright. These are two proofs from thy Lord
 28:33 He said: My Lord! Truly I killed a soul
 28:37 Moses said: My Lord is greater in knowledge
 28:46 but as a mercy from thy Lord, that thou wast
 28:47 they say: Our Lord! Why hadst Thou not sent
 28:53 Truly it is The Truth from our Lord. Truly
 28:59 And thy Lord had not been One Who Causes
 28:63 whom will be realized the saying: Our Lord
 28:68 Lord creates whatever He wills and chooses.
 28:69 Lord knows what their breasts hide and
 28:85 Say: My Lord is greater in knowledge
 28:86 mercy from thy Lord. Be thou not a
 28:87 call to thy Lord. And be thou not among the
 29:10 if help drew near from thy Lord, they would
 29:26 emigrates for my Lord. Truly He, He is The
 29:30 He said: My Lord! Help me against the folk,
 29:50 not caused to descend to him from his Lord
 29:59 and they put their trust in their Lord
 30:8 humanity, in the meeting with their Lord,

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30:33	humanity, they called to their Lord	38:35	He said: My Lord! Forgive me and bestow on
30:33	among them ascribe partners with their Lord	38:41	servant Job when he cried out to his Lord
31:5	Those are on a guidance from their Lord and	38:61	They said: Our Lord! Whoever put this
31:33	O humanity! Be Godfearing of your Lord,	38:66	Lord of the heavens and the earth and
32:2	no doubt in it. It is from the Lord of the	38:71	Thy Lord said to the angels: Truly I am One
32:3	Nay! It is The Truth from thy Lord	39:6	Such is God your Lord. His is the dominion.
32:10	the meeting with their Lord they are ones	39:7	Again, to your Lord is the return, so He will
32:11	Again, you are returned to your Lord	39:8	the human being, he calls to his Lord
32:12	their heads before their Lord: Our Lord	39:9	and hoping for the mercy of his Lord
32:12	Our Lord! We perceived and heard. So return	39:10	who believed! Be Godfearing of your Lord
32:15	glorified the praise of their Lord and they	39:13	Truly I fear if I rebelled against my Lord the
32:16	call to their Lord in fear and hope. And they	39:20	those who were Godfearing of their Lord, for
32:22	was reminded of the signs of His Lord	39:22	submission in a light from His Lord
32:25	thy Lord is He Who will distinguish among	39:23	of those who dread their Lord. Again, their
33:2	is revealed to thee from thy Lord. Truly God	39:31	the Day of Resurrection before your Lord you
33:67	they will say: Our Lord! Truly we obeyed our	39:34	For them is all that they will with their Lord.
33:68	Our Lord! Give them double the punishment	39:54	Be penitent to your Lord and submit to Him
34:3	Say: Yea! By my Lord it will certainly	39:55	your Lord before the punishment approaches
34:6	Lord, it is The Truth and it guides to a path	39:69	will shine with the Light of its Lord and the
34:12	of him with the permission of his Lord	39:71	the signs of your Lord to warn you of the
34:15	of your Lord and give thanks to Him	39:73	Lord in the Garden in troops until when they
34:15	A good land and a forgiving Lord	39:75	glorifying their Lord with praise. And it
34:19	they said: Our Lord! Cause a distance	39:75	be said: The Praise belongs to God, the Lord
34:21	in uncertainty of it and thy Lord is Guardian	40:6	Word of thy Lord realized against those who
34:23	they said: What is it that your Lord said;	40:7	the praises of their Lord and believe in Him
34:26	Say: Our Lord will gather between us. Again,	40:7	for those who believed say: Our Lord
34:31	ones who are stationed before their Lord	40:8	Our Lord! And cause them to enter the
34:36	Say: Truly my Lord extends the provision for	40:11	They said: Our Lord! Thou hadst caused us
34:39	Say: Truly my Lord extends the provision for	40:26	me kill Moses and let him call to his Lord
34:41	say: Glory be to Thee! Thou art our Lord	40:27	I took refuge in my Lord and your Lord
34:48	Say: Truly my Lord hurls The Truth. He is	40:27	I took refuge in my Lord and your Lord
34:50	guided, it is because of what my Lord reveals	40:28	you kill a man because he says: My Lord is
35:13	That is God, your Lord. For Him is the	40:28	with the clear portents from your Lord
35:18	thou warned only those who dread their Lord	40:49	Call to your Lord to lighten the punishment
35:34	to be put away from us; truly our Lord is	40:55	glorify thy Lord with praise in the evening
35:37	they will shout aloud in it: Our Lord! Bring	40:60	Lord said: Call to Me. I will respond to you.
35:39	increase not their ingratitude to their Lord	40:62	That is God, your Lord, One Who is Creator
36:16	Our Lord knows that we are ones who are	40:64	your Lord. Then blessed be God, the Lord of
36:25	Truly I believed in your Lord so hear me	40:64	your Lord. Then blessed be God, the Lord of
36:27	that my Lord forgave me and made me one	40:65	The Praise belongs to God, the Lord of the
36:46	them any sign from the signs of their Lord	40:66	portents drew near me from my Lord
36:51	they will be sliding down to their Lord from	40:66	I was commanded to submit to the Lord of
36:58	A saying from the Compassionate Lord	41:9	Him rivals? That is the Lord of the worlds
37:5	Lord of the heavens and the earth and	41:14	but God. They said: If our Lord willed, He
37:5	and whatever is between them and the Lord	41:23	thought that you thought about your Lord
37:31	was realized against us of our Lord that	41:29	who were ungrateful would say: Our Lord
37:57	of my Lord I would have been of the ones	41:30	those who said: Our Lord is God. Again, they
37:84	he drew near his Lord with a pure-hearted	41:38	arrogant, then those who are with thy Lord
37:87	What then is your opinion about the Lord of	41:43	thy Lord is, certainly the Possessor of
37:99	Truly I am one who goes to my Lord. He will	41:45	not for a Word that preceded from thy Lord
37:100	My Lord! Bestow on me among the ones in	41:46	against himself, and thy Lord is not unjust
37:126	God, your Lord and the Lord of your ancient	41:50	I were returned to my Lord, truly with Him
37:126	God, your Lord and the Lord of your	41:53	Suffices not thy Lord that truly He is
37:149	advice: Are daughters for thy Lord and for	41:54	about the meeting with their Lord. Truly
37:180	Glory be to thy Lord, the Lord of Great	42:5	angels glorify the praise of their Lord and
37:180	Glory be to thy Lord, the Lord of Great	42:10	is with God. That is God, my Lord
37:182	And The Praise belongs to God, the Lord of	42:14	preceded from thy Lord until a term, that
38:9	of the treasures of mercy of thy Lord, The	42:15	among you. God is our Lord and your Lord
38:16	they said: Our Lord! Quicken the sentence of	42:15	among you. God is our Lord and your Lord
38:24	he asked for forgiveness of his Lord and fell	42:16	are null and void with their Lord and on
38:32	Lord when the sun secluded itself behind the	42:22	whatever they will from their Lord. That it

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<p>42:36 believed and put their trust in their Lord 42:38 responded to their Lord and performed their 42:47 Respond to the call of your Lord before a 43:13 Lord when you are seated on them and you 43:14 we are to our Lord ones who are turning 43:32 they divide the mercy of thy Lord? It is We 43:32 the mercy of thy Lord is better than what 43:35 with your Lord is for the ones who are 43:46 Truly I am a Messenger of the Lord of the 43:49 who is a sorcerer! Call for us to thy Lord 43:64 God, He is my Lord and your Lord so worship 43:64 God, He is my Lord and your Lord so worship 43:77 they would cry out: O Malik! Let thy Lord 43:82 Lord of the heavens and the earth, the Lord 43:82 and the earth, the Lord of the Throne, from 43:88 his saying: O my Lord! Truly these are a folk 44:6 from thy Lord. Truly He is The Hearing 44:7 Lord of the heavens and the earth and 44:8 He is your Lord and the Lord of your ancient 44:8 He is your Lord and the Lord of your ancient 44:12 Our Lord! Remove Thou the punishment from 44:20 I took refuge in my Lord and your Lord so 44:20 I took refuge in my Lord and your Lord so 44:22 So he called on his Lord: Truly these are a 44:57 a grace from thy Lord. That will be the 45:11 their Lord, for them there is a punishment 45:15 he is against himself. Again, to your Lord 45:17 thy Lord will decree between them on the 45:30 Lord will cause them to enter in His mercy. 45:36 The Praise belongs to God, the Lord of the 45:36 and the Lord of the earth and the Lord of the 45:36 and the Lord of the earth and the Lord of the 46:13 those who say: Our Lord is God and, again, 46:15 reached forty years he said: My Lord! Arouse 46:25 everything at the command of its Lord 46:34 Truth? They would say: Yea! By our Lord 47:2 for it is The Truth from their Lord 47:3 believed followed The Truth from their Lord 47:14 been on a clear portent from his Lord like 47:15 forgiveness from their Lord—like ones who 50:27 Satan would say: Our Lord! I made him not 50:39 of thy Lord before the coming up of the sun 51:16 ones who take what their Lord gave them. 51:23 by the Lord of the heaven and the earth. It is 51:30 Thus spoke thy Lord. Truly He is The Wise, 51:34 ones distinguished by thy Lord for ones who 51:44 they defied the command of their Lord so the 52:7 Truly the punishment of Thy Lord is that 52:18 ones who are joyful for what their Lord gave 52:18 ones who are joyful for what their Lord gave 52:29 art not, by the divine blessing of thy Lord 52:37 of thy Lord with them or are they ones who 52:48 patience for the determination of thy Lord 52:48 Our eyes. And glorify the praises of thy Lord 53:18 saw some of the greatest signs of his Lord 53:23 near them the guidance from their Lord 53:30 Truly thy Lord, He is the One Who is greater 53:32 Truly thy Lord is One Who is Extensive in 53:42 And that towards thy Lord is the Utmost 53:49 and that He, He is the Lord of 53:55 Then which of the benefits of thy Lord wilt</p>	<p>54:10 his Lord saying: I am one who is vanquished, 55:13 of the benefits of the Lord of you both will 55:16 of the benefits of the Lord of you both will 55:17 The Lord of the Two Easts and the Lord of 55:17 The Lord of the Two Easts and the Lord of 55:18 of the benefits of the Lord of you both will 55:21 of the benefits of the Lord of you both will 55:23 of the benefits of the Lord of you both will 55:25 of the benefits of the Lord of you both will 55:27 Countenance of thy Lord will remain 55:28 of the benefits of the Lord of you both will 55:30 of the benefits of the Lord of you both will 55:32 of the benefits of the Lord of you both will 55:34 of the benefits of the Lord of you both will 55:36 of the benefits of the Lord of you both will 55:38 of the benefits of the Lord of you both will 55:40 of the benefits of the Lord of you both will 55:42 of the benefits of the Lord of you both will 55:45 of the benefits of the Lord of you both will 55:46 who feared the station before his Lord are 55:47 of the benefits of the Lord of you both will 55:49 of the benefits of the Lord of you both will 55:51 of the benefits of the Lord of you both will 55:53 of the benefits of the Lord of you both will 55:55 of the benefits of the Lord of you both will 55:57 of the benefits of the Lord of you both will 55:59 of the benefits of the Lord of you both will 55:61 of the benefits of the Lord of you both will 55:63 of the benefits of the Lord of you both will 55:65 of the benefits of the Lord of you both will 55:67 of the benefits of the Lord of you both will 55:69 of the benefits of the Lord of you both will 55:71 of the benefits of the Lord of you both will 55:73 of the benefits of the Lord of you both will 55:75 of the benefits of the Lord of you both will 55:77 of the benefits of the Lord of you both will 55:78 Blessed be the Name of thy Lord Possessor 56:74 Then glorify with the name of thy Lord, The 56:80 sending down successively from the Lord of 56:96 So glorify the Name of thy Lord, The 57:8 calls to you to believe in your Lord 57:19 just persons and the witnesses to their Lord 57:21 quickly towards forgiveness from your Lord 59:10 Our Lord! Forgive us and our brothers and 59:10 believed. Our Lord! Truly Thou art Gentle 59:16 I am free of thee. I fear God, the Lord of the 60:1 because you believe in God your Lord 60:4 before God. Our Lord! In Thee we put our 60:5 Our Lord! Make us not be a cause of their 60:5 Our Lord, truly Thou, Thou alone art The 63:10 Then he will say: My Lord! If only Thou 64:7 Say: Yea! By my Lord, you will certainly be 65:1 be Godfearing of God, your Lord; and drive 65:8 town defied the command of its Lord and His 66:5 Perhaps if he divorced you (f), his Lord will 66:8 Perhaps your Lord will absolve you of your 66:8 their right. They will say: Our Lord! Fulfill 66:11 the woman of Pharaoh. She said: My Lord 66:12 as true the Words of her Lord and His Books 67:6 who were ungrateful to their Lord is the 67:12 those who dread their Lord in the unseen,</p>
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Concordance of 1154. RIBBĪYŪN-1158. TARABBAṢA *The Sublime Quran*

<p>68:2 by the divine blessing of thy Lord, one who is 68:7 Lord, He is greater in knowledge of whoever 68:19 visitation from thy Lord visited it while they 68:29 be to God, our Lord! Truly we had been ones 68:32 Perhaps our Lord will cause to exchange for 68:32 Truly we are ones who quest our Lord 68:34 are Gardens of Bliss with their Lord 68:48 patient until the determination of thy Lord 68:49 his Lord, he would have been cast forth on 68:50 Lord elected him and made him among the 69:10 rebelled against the Messenger of their Lord 69:17 The Throne of thy Lord above them will be 69:43 It is a sending down from the Lord of the 69:52 So glorify the Name of thy Lord 70:27 of the punishment of their Lord 70:28 the punishment of their Lord, there is no one 70:40 So I swear an oath by the Lord of the rising 71:5 He said: My Lord! Truly I called to my folk 71:10 And I said: Ask for forgiveness of your Lord. 71:21 My Lord! Truly they rebelled against me 71:26 And Noah said: My Lord! Allow not even one 71:28 My Lord! Forgive me and ones who are my 72:2 we will never ascribe partners with our Lord 72:3 He, exalted be the grandeur of our Lord. He 72:10 whether their Lord intended for them right 72:13 in it. And whoever believes in his Lord 72:17 the Remembrance of his Lord, He will 72:20 Lord and I ascribe not partners with Him 72:20 Lord, and I ascribe nothing as partners to my 72:25 if my Lord will assign for it a space of time 72:28 they expressed the messages of their Lord 73:8 remember thou the Name of thy Lord. And 73:9 The Lord of the East and of the West, there 73:19 willed take himself a way to his Lord 73:20 Lord knows that thou be standing up for 74:3 And magnify thy Lord 74:7 And for thy Lord, then have thou patience 74:31 And none knows the armies of thy Lord but 75:12 With thy Lord on that Day will be the 75:23 ones who look towards their Lord 75:30 that Day he will be driving toward thy Lord 76:10 we fear our Lord on a frowning, inauspicious 76:21 Their Lord will give to drink undefiled drink 76:24 patience for the determination of thy Lord 76:25 the Name of thy Lord in the early morning 76:29 whoever willed, he took a way to his Lord 78:36 a recompense from thy Lord, a gift, a 78:37 from the Lord of the heavens and the earth 78:39 took his Lord to himself as the destination 79:16 when his Lord cried out to him in the 79:19 And I will guide thee to thy Lord. Then thou 79:24 Then Pharaoh said: I am your lofty lord 79:40 the Station of his Lord and prohibited desire 79:44 To thy Lord is the Utmost Boundary of it 81:29 But you will not unless God wills, the Lord 82:6 What deluded thee as to thy generous Lord 83:6 humanity will stand up for the Lord of the 83:15 They will be from their Lord on that Day 84:2 and gave ear to its Lord as it will be justly 84:5 gave ear to its Lord as it will be justly 84:6 art one who is laboring toward thy Lord</p>	<p>84:15 Yea! Truly his Lord had been seeing him 85:12 Truly the seizing by force by thy Lord is 87:1 Glorify the Name of thy Lord, The Lofty 87:15 and remembered the Name of his Lord and 89:6 Hast thou not considered how thy Lord 89:13 So thy Lord unloosed on them a scourge of 89:14 Truly thy Lord is surely on the watch 89:15 Then as for the human being, when his Lord 89:15 and lauded him, he says: My Lord honored 89:16 provision for him, he says: My Lord despised 89:22 and thy Lord will draw near, and the angels, 89:28 Return to thy Lord, one that is well-pleasing, 91:14 their Lord doomed them for their impiety. 92:20 looking for the Countenance of his Lord, The 93:3 thy Lord deserted thee not nor is He in 93:5 And thy Lord will give to thee. Then thou 93:11 And as for the divine blessing of thy Lord, 94:8 and quest thy Lord 96:1 Recite in the Name of thy Lord Who created 96:3 Recite: Thy Lord is the Most Generous 96:8 Truly to thy Lord is the returning 97:4 with their Lord's permission, with every 98:8 Their recompense is with their Lord 98:8 Him. That is for him who dreaded his Lord 99:5 for your Lord revealed it 100:6 the human being is unthankful to his Lord 100:11 truly their Lord on that Day is Aware 105:1 Hast thou not considered what thy Lord 106:3 Let them worship the Lord of this House 108:2 So invoke blessings for thy Lord and make 110:3 then glorify the praise of thy Lord and ask 113:1 Say: I take refuge with the Lord of Daybreak 114:1 Say: I take refuge with the Lord of the</p> <p>1154. RIBBĪYŪN—masculine none (plural of ribīy) —thousands 3:146 along with him, many thousands fought</p> <p>1155. RABBĀNĪ—masculine noun—master, rabbi 3:79 he should say: Be you masters because you 5:44 the rabbis and learned Jewish scholars who 5:63 Why prohibit not the rabbis and learned</p> <p>1156. RABĀ^ʿIB—feminine noun (plural of rabībah)—stepdaughters 4:23 your stepdaughters, those who are in your</p> <p style="text-align: center;">R B Ḥ</p> <p>1157. RABIḤA—verb I perfect—to be better 2:16 so their trade was not bettered nor had they</p> <p style="text-align: center;">R B Ṣ</p> <p>1158. TARABBAṢA—verb V perfect—to await, to lie in wait, to watch 57:14 you awaited and you were in doubt and you verb V imperfect (yatarabbaṣu)— to await, to lie in wait, to watch` 2:228 women who are to be divorced will await by 2:234 forsaking spouses, they (f) will await by 4:141 who lie in wait for you, if there had been a</p>
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Concordance of 1159. RABAṬA-1174. RATTALA *The Sublime Quran*

9:52 Say: Are you watching for something, but
 9:52 we watch for you whether God will light on
 9:98 and await for some turn of your fortunes.
 52:30 Or they say: A poet. We await for the setback
verb V imperative (tarabbas)—await, watch
 9:24 then await until God brings His command
 9:52 So watch! We are ones who are waiting with
 20:135 Say: Each is one who is waiting so watch.
 23:25 in whom there is madness. So watch
 52:31 Await for I am with the ones who are
verb V verbal noun (tarabbus)—await
 2:226 abstinence from their wives, await four
verb V active participle (mutarabbis)—
one who watches, one who waits
 9:52 So watch! We are ones who are waiting with
 20:135 Say: Each is one who is waiting so watch.
 52:31 for I am with the ones who are waiting

R B Ṭ

1159. RABAṬA—verb I perfect—with preposition ^calā to invigorate

18:14 We invigorated their hearts when they stood
 28:10 to show him if We had not invigorated her
verb I imperfect (yarbiṭu)—to invigorate
 8:11 He invigorates your hearts and makes your

1160. RĀBATA—verb III perfect—to be steadfast
verb III imperfect (yurābiṭu)—to be steadfast
 3:200 be steadfast and be Godfearing of God so

1161. RIBĀT—masculine noun—string of horses
 8:60 string of horses, to put fear in the enemy of

R B ^c

1162. RUBU^c—numerical noun—a fourth
 4:12 they (f) had a child, then for you is a fourth
 4:12 for them (f) a fourth of what you left if you

1163. RUBĀ^c—numerical noun—four
 4:3 the women, by twos, in threes or fours
 35:1 wings by twos and in threes and fours.

1164. ARBA^c—numerical noun—four
 2:226 from their wives, await four months
 2:234 by themselves four months and ten days
 2:260 He said: Again, take four birds and twist
 4:15 to bear witness against them (f) four among
 9:2 Roam about on the earth for four months
 9:36 of them four are sanctified. That is the
 24:4 and, again, bring not four witnesses, then
 24:6 be four testimonies sworn to God that he is
 24:8 four testimonies sworn to God that he is
 24:13 Why brought they not about four witnesses
 24:45 feet and of them there is what walks on four
 41:10 subsistence within it in four days equally for

1165. ARBA^cŪN—numerical noun—forty
 2:51 when We appointed for Moses forty nights
 5:26 for forty years. They will wander about the

7:142 the time appointed by his Lord of forty
 46:15 reached forty years he said: My Lord! Arouse

1166. RĀBI^c—numerical noun—the fourth
 18:22 will say: They were three, the fourth of them
 58:7 secretly of three, but He is their fourth

R B W

1167. RABĀ—verb I perfect—to swell
 22:5 it quivered and it swelled and put forth
 41:39 to descend to it, it quivered and swelled
verb I imperfect (yarbū)—to swell
 30:39 swells not with God. And what you gave in
 30:39 you gave in usury in order that it swell the
verb I active participle (rābi, comparative
arbā)—that which swells
 13:17 as for the froth, it goes as swelling scum
 16:92 one community be one that is swelling more
 69:10 their Lord, so He took them with a swelling

1168. RABBĀ—verb II perfect—to raise
 17:24 Have mercy on them even as they raised
verb II imperfect (yurabbī)—to raise
 26:18 Pharaoh said: Raise not we thee up among

1169. ARBĀ—verb IV perfect—to cause increase
verb IV imperfect (yurbī)—to cause increase
 2:276 usury and He causes charity to increase

1170. RIBĀ—masculine noun—usury
 2:275 Those who consume usury will not arise
 2:275 because they said: Trading is only like usury
 2:275 God permitted trading and forbade usury
 2:276 God eliminates usury and He causes charity
 2:278 forsake what remained of usury if you had
 3:130 O those who believed! Consume not usury
 4:161 for their taking usury—although they were
 30:39 you gave in usury in order that it swell the

1171. RABWAH—feminine noun—hillside
 2:265 is like the parable of a garden on a hillside
 23:50 and We gave them refuge on a hillside

R T ^c

1172. RATA^cA—verb I perfect—to frolic
verb I imperfect (yarta^cu)—to frolic
 12:12 to frolic and play. And truly we are ones who

R T Q

1173. RATAQA—verb I perfect—to interweave
verb I verbal noun (ratq)—interwoven
 21:30 had been interwoven and We unstitched it

R T L

1174. RATTALA—verb II perfect—to chant
 25:32 thy mind by it. And We chanted a chanting
verb II imperative (rattil)—chant
 73:4 it and chant the Quran, a good chanting
verb II verbal noun (tartil)—chanting

Concordance of 1175. RAJJA-1179. RAJA^cA *The Sublime Quran*

25:32 thy mind by it. And We chanted a chanting
73:4 it and chant the Quran, a good chanting

R J J

1175. RAJJA—verb I perfect—to move, to shake
verb I perfect passive (*rujja*)—to be rocked

56:4 When the earth will rock with a rocking
verb I verbal noun (*rajj*)—rocking
56:4 When the earth will rock with a rocking

R J Z

1176. RIJZ—masculine noun—wrath, defilement

2:59 wrath from heaven because they had been
7:134 when the wrath fell on them, they said: O
7:134 remove the wrath from us, we would
7:135 We removed the wrath from them for a term
7:162 than was said to them. Then We sent wrath
8:11 put away from you the defilement of Satan
29:34 wrath from heaven because they had been
34:5 there is a punishment of painful wrath
45:11 there is a punishment of painful wrath

1177. RUJZ—contamination

74:5 and abandon contamination

R J S

1178. RIJS—masculine noun—disgrace

5:90 arrows are of the disgraceful actions of
6:125 Thus God assigns disgrace on those who
6:145 swine for that truly is a disgrace or was
7:71 He said: Surely fell on you disgrace and
9:95 So renounce them. Truly they are a disgrace
9:125 it increased disgrace to their disgrace and
9:125 it increased disgrace to their disgrace and
10:100 He lays disgrace on those who are not
22:30 the disgrace of graven images and avoid
33:33 Messenger. God only wants to cause disgrace

R J^c

1179. RAJA^cA—verb I perfect—to return

2:196 and seven when you returned, that is ten
7:150 when Moses returned to his folk enraged and
9:83 Then God returned thee to a section of them
9:94 make excuses to you when you returned to
9:122 when they returned to them so that perhaps
12:63 when they returned to their father, they
20:40 so We returned thee to thy mother
20:86 Then Moses returned to his folk enraged
21:64 they returned to one another. Then they
63:8 They say: If we returned to the city

verb I imperfect (*yarji^cu*)—to return

2:18 then they will not return to the way
3:72 so that perhaps they will return to disbelief
7:168 evil deeds so that perhaps they will return to
7:174 distinctly so that perhaps they will return
12:46 so that perhaps I will return to the
12:62 household so that perhaps they will return
20:89 Then see they not that it returns not to them
20:91 who give ourselves up until Moses returns

21:58 them— so that perhaps they will return
21:95 We caused to perish. They will not return
27:28 from them and look on what they return
27:35 with what returns the ones who are sent
30:41 that perhaps they will return repentant
32:21 so that perhaps they will return
34:31 returning the saying, some of them to some
36:31 to perish before them who truly return not to
36:50 be able to leave a legacy nor will they return
36:67 able to pass on nor would they return
43:28 posterity so that perhaps they will return
43:48 so that perhaps they would return
46:27 the signs so that perhaps they will return
56:87 returning the soul if you had been ones who
60:10 believers (f), return them (f) not to the ones

verb I imperative (*irji^c*)—return

12:50 was brought about, he said: Return to thy
12:81 Return to your father and say: O our father!
21:13 Make not haste, but return to what you were
23:99 one of them, he said: My Lord! Return me
24:28 if it was said to you: Return, then return. It
24:28 if it was said to you: Return, then return. It
27:37 Return thou to them and We truly will
32:12 So return us. We will do as ones in accord
33:13 return. A group of people ask permission of
57:13 your light. It will be said: Return behind
67:3 then return thy sight! Hast thou seen any
67:4 return thy sight twice again and thy sight
89:28 Return to thy Lord, one that is well-pleasing

verb I perfect passive (*ruji^ca*)—

to be returned

41:50 I were returned to my Lord, truly with Him
verb I imperfect passive (*yurja^cu*)—
to be returned

2:28 you life and, again, you are returned to Him
2:210 And commands are returned to God
2:245 God seizes and extends and you are returned
2:281 of a Day on which you are returned to God
3:83 or unwillingly and they are returned to Him
3:109 the earth. To God all commands are returned
6:36 raise them up. Again, they are returned to
8:44 accomplished and commands are returned to
10:56 causes to die and to Him you are returned
11:34 He is your Lord and to Him you are returned
11:123 and to Him is returned every command so
19:40 is in and on it and to Us they are returned
21:35 good as a test. And to Us you are returned
22:76 them and to God all matters are returned
23:115 and that to Us you are not returned
24:64 when they are returned to Him, then He will
28:39 and they thought that are not returned to Us
28:70 determination and to Him you are returned
28:88 determination and to Him your are returned
29:17 thanks to Him. To Him you are returned
29:57 death. Again, to Us you will return
30:11 to return. Again, you are returned to Him
32:11 Again, you are returned to your Lord
35:4 And to God all affairs are returned
36:22 me and to Whom you are returned
36:83 And to Him you are returned
39:44 the earth; again, to Him you are returned

40:77 then it is to Us they are returned
 41:21 time and to Him you are returned
 43:85 and to Whom you are returned
 45:15 Again, to your Lord you are returned
 57:5 All commands are returned to God

verb I verbal noun (1) (raj^c)—returning

50:3 earth dust; that is a far-fetched returning
 86:8 Truly He, in returning him, is One Who has
 86:11 By the heaven possessing the returning

verb I verbal noun (2) (ruj^cā)—returning

96:8 Truly to thy Lord is the returning

**verb I active participle (rāji^c)—
one who returns**

2:46 that to Him they will be ones who return
 2:156 truly we are ones who return to Him
 21:93 yet all of them are ones who return to Us
 23:60 because they are ones who will return to

1180. TARĀJA^cA—verb VI perfect—to return to one another

**verb VI imperfect (yatarāja^cu)—
to return to one another**

2:230 on either of them if they return to one another

1181. MARJI^c—masculine noun—a return

3:55 Again, you will return to Me. Then I will
 5:48 To God is your return altogether. Then He
 5:105 To God is the return of you all. Then He will
 6:60 is decided. Again, to Him is your return
 6:108 Again, to their Lord is their return. Then He
 6:164 Again, to your Lord will you return. Then He
 10:4 To Him is your return, altogether. The
 10:23 this present life; again, to Us is your return
 10:46 call thee to Us, then to Us is their return
 10:70 Again, to Us will be their return. Again, We
 11:4 To God is your return; and He is Powerful
 29:8 is your return and I will tell you of what you
 31:15 Again, to Me will be your return and I will
 31:23 To Us is their return and We will tell them
 37:68 Again, truly their return is to hellfire
 39:7 Lord is the return, so He will tell you what

R J F

**1182. RAJAFĀ—verb I perfect—to quake
verb I imperfect (yarjufu)—to quake**

73:14 on a Day when the earth will quake and
 79:6 on a Day when the quake quakes

1183. RAJFAH—feminine noun—quaking

7:78 So the quaking of the earth took them. And
 7:91 Then the quaking of the earth took them and
 7:155 when the quaking of the earth took them, he
 29:37 they denied him. So the quaking of the earth

1184. RĀJIFĀH—feminine noun—quake

79:6 on a Day when the quake quakes

1185. ARJAFĀ—verb IV perfect—to shake violently

**verb IV active participle (murjif)—
one who makes a commotion**

33:60 ones who make a commotion in the city, We

R J L

**1186. RAJUL—masculine noun (plural rijāl)—
an individual, man, masculine**

2:282 to bear witness from among your men
 2:282 if there are not two men, then a man and
 2:228 men have a degree over them (f), and God is
 2:282 if there are not two men, then a man and
 4:1 from them both disseminated many men and
 4:7 men is a share of what was left by the ones
 4:12 if a man would have no direct heirs, or a
 4:32 For men is a share of what they deserved
 4:34 Men are supporters of wives because God
 4:75 to weakness among the men and the women
 4:98 advantage of due to weakness of the men
 4:176 indirect heirs. If a man perished and he is
 5:23 Two men said among those who fear to
 6:9 We would have made him as a man
 7:46 on the Elevated Places will be men who
 7:48 of the Elevated Places would cry out to men
 7:63 remembrance from your Lord through a man
 7:69 your Lord through a man from among you
 7:81 Truly you, you approach men with lust
 7:155 Moses chose of his folk seventy men for Our
 9:108 men who love to cleanse themselves. And God
 10:2 to wonder that We revealed to a man
 11:78 among you a well-intentioned man
 12:109 thee as Messengers but men to whom We
 16:43 We sent not before thee but men to whom
 16:76 God propounded a parable of two men, one of
 17:47 unjust say: You follow but a bewitched man
 18:32 propound to them the parable of two men:
 18:37 and, again, shaped thee into a man
 21:7 We sent not before thee but men to whom
 23:25 He is nothing but a man in whom there is
 23:38 He is nothing but a man. He devised a lie
 24:31 imbued with no sexual desire among the men
 24:37 are men whom neither trade nor trading
 25:8 You follow nothing but a bewitched man
 27:55 Why approach you men with lust instead of
 28:15 He found in it two men fighting one against
 28:20 man drew near from the farther part of the
 29:29 You approach men with lust and sever the
 33:4 And God made not two hearts for any man in
 33:23 ones who believe are men who were sincere
 33:40 had not been the father of any men from
 34:7 ungrateful said: Shall we point you to a man
 34:43 not but a man who wants to bar you from
 36:20 A man drew near from the farther part of
 38:62 the matter with us that we see not men
 39:29 God propounded a parable of a man owned
 39:29 belonging to another man. Are those two
 40:28 Said a believing man of the family of
 40:28 Would you kill a man because he says: My
 43:31 not sent down to some eminent man of the
 48:25 If it were not for men, ones who believe (m)
 72:6 had been men of humankind who would
 72:6 who would take the masculine of the jinn

**1187. RAJIL—masculine noun (plural *rijāl*)—
foot soldier, on foot**

2:239 then pray on foot or as one who is mounted
17:64 them with thy horse and thy foot soldiers
22:27 thee on foot and on every thin camel

**1188. RIJL—feminine noun (plural *arjul*)—a
foot**

5:6 wipe your heads and your feet up to the
5:33 crucified or their hands and their feet be cut
5:66 above them and from beneath their feet
6:65 from above you or from beneath your feet or
7:124 certainly cut off your hands and your feet on
7:195 Have they feet by which they walk; or have
20:71 I will cut off your hands and your feet on
24:24 their tongues and their hands and their feet
24:31 And let them (f) not stomp their feet so as to
24:45 there is what walks on two feet and of them
26:49 certainly cut off your hands and your feet
29:55 from beneath their feet, He will say
36:65 and their feet will bear witness to what they
38:42 Stomp with thy foot. This is a place of washing
60:12 between their (f) hands and their (f) feet

R J M

1189. RAJAMA—verb I perfect—to stone

11:91 we would have stoned thee and thou art not
verb I imperfect (*yarjumu*)—to stone
18:20 become manifest to them, they will stone you
19:46 certainly I will stone thee. So abandon me
36:18 we will certainly stone you. Certainly a
44:20 my Lord and your Lord so that you not stone

**verb I verbal noun (*rajm*, plural *rujūm*)—
guessing, stoning**

18:22 the sixth of them being their dog, guessing at
67:5 We assigned them things to stone satans. We

**verb I passive participle (*marjūn*)—
one who is stoned**

26:116 certainly be among the ones who are stoned

1190. RAJĪM—masculine noun—accursed

3:36 and her offspring from the accursed Satan
15:17 them safe from every accursed satan
15:34 forth from here, for truly thou art accursed
16:98 refuge with God from the accursed Satan
38:77 forth from here for truly thou art accursed
81:25 nor is it the saying of the accursed Satan

R J W

**1191. RAJĀ—verb I perfect—to hope for
verb I imperfect (*yarjū*)—to hope for**

2:218 those hope for the mercy of God
4:104 they suffer as you suffer; yet you hope for
4:104 you hope for from God what they hope not
10:7 Truly those who hope not for their meeting
10:11 decided but We forsake those who hope not
10:15 those who hope not for their meeting with Us
17:28 from thy Lord for which thou hadst hoped
17:57 and they hope for His mercy and they fear
18:110 so whoever had been hoping for the meeting
24:60 are past child-bearing, those who hope not for

25:21 Those who hope not for a meeting with Us
25:40 it not? Nay! They had been not hoping for
28:86 thou hadst been without hope that the Book
29:5 had been hoping for the meeting with God,
33:21 had been for you a fairer, good example for
35:29 they hope for a trade that will never come to
39:9 of the world to come and hoping for the
45:14 who believed: Forgive those who hope not for
60:6 whoever had been hoping for God and the Last
71:13 with you that you hope not for dignity from
78:27 they had not been hoping for a reckoning

verb I imperative (*urju*)—hope

29:36 hope for the Last Day and do not mischief in
**verb I passive participle (*marjū*)—one who is
the source of hope**

11:62 thou hadst been one who is a source of hope

1192. ARJĀ—verb IV perfect—to put off

verb IV imperfect (*yarjū*)—to put off

33:51 Thou wilt put off whom thou wilt of them (f)

verb IV imperative (*arji*)—put off

7:111 They said: Put him and his brother off and

26:36 They said: Put him and his brother off and

**verb IV passive participle (*murjā*)—
one who is waiting in suspense**

9:106 are others, ones who are waiting in suspense

**1193. ARJĀ²—masculine noun (plural of
rajā)—borders**

69:17 angels will be at its borders. The Throne of

R Ḥ B

**1194. RAḤUBA—verb I perfect—*bimā raḥubat*
for all its breath**

9:25 earth was narrow for you for all its breadth

9:118 for them—for all its breadth—and their

**1195. MARḤABAN—masculine noun—wel-
come!**

38:59 welcome for them! Truly they, ones who will

38:60 They said: Nay! You! There is no welcome for

R Ḥ Q

**1196. RAḤĪQ—masculine noun—exquisite
wine**

83:25 be given to drink sealed over exquisite wine

R Ḥ L

**1197. RAḤL—masculine noun (plural *riḥāl*)—
saddlebag**

12:62 Lay their merchandise into their saddlebags

12:70 drinking cup into their brother's saddlebag

12:75 he in whose saddlebag it was located will be

1198. RIḤLAH—feminine noun—travel

106:2 is the winter and the summer travel

R Ḥ M

1199. RAḤĪMA—verb I perfect—to have mercy on someone

6:16 on that Day, then surely He had mercy on
11:43 of God but him on whom He had mercy
11:119 but on whom thy Lord had mercy. And for that
12:53 Lord had mercy. Truly my Lord is Forgiving,
23:75 had mercy on them and removed the harm
23:75 had mercy on them and removed the harm
40:9 Thou hadst had mercy on him. And that is
44:42 but him on whom God had mercy. Truly He is
67:28 whoever is with me or had mercy on us, who

**verb I imperfect (yarḥamu)—
to have mercy on someone**

7:23 if Thou wilt not forgive us and have mercy
7:149 they said: If our Lord not have mercy on us
9:71 Those, God will have mercy on them. Truly
11:47 Thou art to forgive me and have mercy on
17:8 Perhaps your Lord will have mercy on you.
17:54 If He wills, He will have mercy on you and if
29:21 He punishes whom He wills and has mercy

**verb I imperative (irḥam)—
have mercy on someone**

2:286 pardon us and forgive us and have mercy
7:155 so forgive us and have mercy on us
17:24 And say: O my Lord! Have mercy on them
23:109 We believed, so forgive us and have mercy
23:118 And say: My Lord! Forgive and have mercy

**verb I imperative passive (yurḥamu)—
to find mercy**

3:132 so that perhaps you will find mercy
6:155 so that perhaps you will find mercy
7:63 so that perhaps you will find mercy
7:204 so that perhaps you will find mercy
24:56 so that perhaps you will find mercy
27:46 so that perhaps you will find mercy
36:45 so that perhaps you will find mercy
49:10 so that perhaps you will find mercy

verb I verbal noun (rahmah)—mercy

2:64 for the grace of God on you and His mercy
2:105 God singles out for His mercy whom He wills
2:157 will be sent from their Lord and mercy
2:178 lightening from your Lord and a mercy
2:218 those hope for the mercy of God
3:8 on us mercy from that which proceeds from
3:74 He singles out for His mercy whom He wills
3:107 they are in the mercy of God
3:157 forgiveness and mercy from God are better
3:159 it is by the mercy of God thou wast gentle
4:83 for the grace of God on you and His mercy
4:96 from Him and forgiveness and mercy
4:113 for the grace of God on thee and His mercy
4:175 He will cause them to enter into mercy from
6:12 To God. He prescribed mercy for Himself
6:54 Peace be to you. Your Lord prescribed mercy
6:133 The Sufficient, Possessor of Mercy. If He
6:147 Lord is the Possessor of Extensive Mercy
6:154 of all things and as a guidance and mercy
6:157 your Lord and a guidance and a mercy
7:49 that God would never impart mercy
7:52 a guidance and a mercy for a folk who

7:56 the mercy of God is Near to the ones who are
7:57 before His mercy until when they were
7:72 and those with him by a mercy from Us
7:151 cause us to enter into Thy mercy for Thou
7:154 There was guidance and mercy in their
7:156 on whom I will and My mercy encompassed
7:203 from your Lord and guidance and mercy
9:21 Their Lord gives them good tidings of mercy
9:61 and he is a mercy to those of you who
9:99 to enter into His mercy. Truly God is
10:21 We caused humanity to experience mercy
10:57 is in the breasts and a guidance and mercy
10:58 Say: In the grace of God and in His mercy
10:86 Thy Mercy from the folk, the ones who are
11:9 human being to experience mercy from Us
11:17 Moses—a leader and a mercy—like them
11:28 and that He gave me mercy from Himself
11:58 those who believed with him by a mercy
11:63 that He gave me a mercy from Himself, so
11:66 those who believed with him by a mercy
11:73 The mercy of God and His blessings be upon
11:94 had believed with him by a mercy from Us
12:56 We light Our mercy on whom We will; and
12:111 and is a guidance and a mercy for a folk who
15:56 despairs of the mercy of his Lord but the
16:64 as a guidance and a mercy for a folk who
16:89 as a guidance and as a mercy and as good
17:24 of the sense of humility through mercy
17:28 turned aside from them, looking for mercy
17:57 and they hope for His mercy and they fear
17:82 Quran what is a healing and a mercy for
17:87 mercy from thy Lord. Truly His grace had
17:100 possessed the treasures of the mercy of my
18:10 they said: Our Lord! Give us mercy from Thy
18:16 will unfold for you from His mercy and
18:58 Lord is Forgiving, Possessor of Mercy. If He
18:65 among Our servants to whom We gave mercy
18:82 and pull out their treasure as a mercy from
18:98 He said: This is a mercy from my Lord. So
19:2 remembrance of the mercy of thy Lord to His
19:21 as a sign for humanity and as a mercy from
19:50 We bestowed on them from Our mercy and
19:53 We bestowed on him out of Our mercy his
21:75 We caused him to enter into Our Mercy.
21:84 mercy from Us and as a reminder to ones
21:86 We caused them to enter into Our mercy.
21:107 And We sent thee not but as a mercy for the
24:10 for the grace of God on you and His mercy
24:14 for the grace of God on you and His mercy
24:20 for the grace of God on you and His mercy
24:21 for the grace of God on you and His mercy
25:48 Mercy. And We caused undefiled water to
27:19 Thy Mercy among Thy servants, ones in
27:63 bearer good news in advance of His mercy?
27:77 it is a guidance and a mercy for the ones who
28:43 for humanity and a guidance and a mercy so
28:46 but as a mercy from thy Lord, that thou wast
28:73 is out of His mercy that He assigned for you
28:86 mercy from thy Lord. Be thou not a
29:23 those gave up hope of My mercy and those
29:51 recounted to them? Truly in that is a mercy

Concordance of **1200. RAḤMĀN-1201. RAḤĪM** *The Sublime Quran*

30:21 in them and He made affection and mercy
 30:33 them, again, to experience His mercy
 30:36 We caused humanity to experience mercy,
 30:46 causes you to experience His mercy. And so
 30:50 Look on the effects of the mercy of God, how
 31:3 a guidance and a mercy to the ones who are
 33:17 wanted mercy for you? And they will not
 35:2 God may open of mercy to humanity, there is
 36:44 unless it be a mercy from Us and as an
 38:9 of the treasures of mercy of thy Lord, The
 38:43 as a mercy from Us, a reminder for those
 39:9 to come and hoping for the mercy of his Lord
 39:38 mercy for me would they be ones who hold
 39:38 would they be ones who hold back His mercy
 39:53 despair not of the mercy of God. Truly God
 40:7 encompassed everything in mercy and in
 41:50 We caused him to experience mercy from Us
 42:8 to enter whom He wills into His mercy
 42:28 unfolds His mercy. And He is The Protector
 42:48 human being to experience mercy from Us
 43:32 Would they divide the mercy of thy Lord? It
 43:32 the mercy of thy Lord is better than what
 44:6 mercy from thy Lord. Truly He is
 45:20 and a guidance and a mercy for a folk who
 45:30 Lord will cause them to enter in His mercy.
 46:12 the Book of Moses for a leader and as a mercy
 48:25 God may cause to enter into His mercy
 57:13 which is inward is mercy and that which is
 57:27 and mercy. But as for monasticism, they
 57:28 give you a like part of His mercy. And He as
 76:31 to enter whom He wills into His mercy

verb I active participle (raḥīm; comparative arḥam)—one who is the most merciful

7:151 for Thou art One Who is Most Merciful
 7:151 for Thou art One Who is Most Merciful
 12:64 of the ones who are the most merciful
 12:64 One Who is the Most Merciful of the ones
 12:92 He is One Who is Most Merciful of the ones
 12:92 of the ones who are most merciful
 21:83 One Who is Most Merciful of the ones who
 21:83 One Who is Most Merciful of the ones who
 23:109 art Best of the ones who are most merciful
 23:118 art Best of the ones who are most merciful

1200. RAḤMĀN—masculine noun—merciful

1:1 Name of God, The Merciful
 1:3 The Merciful, The Compassionate
 2:163 no god but He, The Merciful
 13:30 they are ungrateful to The Merciful. Say: He
 17:110 Call to God or call to the Merciful. By
 19:18 She said: Truly I take refuge in The Merciful
 19:26 Merciful so I will never speak to any human
 19:44 had been rebellious towards The Merciful
 19:45 Merciful so that thou become a protector of
 19:58 recounted to them the signs of the Merciful
 19:61 Gardens of Eden which The Merciful
 19:69 in stubborn rebellion against The Merciful
 19:75 been in fallacy, The Merciful will prolong
 19:78 he to himself a compact from The Merciful
 19:85 ones who are Godfearing to The Merciful
 19:87 to himself a compact with The Merciful

19:88 And they said: The Merciful took to Himself
 19:91 that they attributed a son to The Merciful
 19:92 It is not fit and proper for The Merciful that
 19:93 but he be one who arrives to The Merciful as
 19:96 accord with morality, The Merciful will
 20:5 The Merciful turned His attention to the
 20:90 Lord is The Merciful. So follow me and obey
 20:108 The Merciful so thou wilt hear nothing but
 20:109 permission was given by The Merciful
 21:26 they said: The Merciful took to Himself a
 21:36 they, for Remembrance of The Merciful, they
 21:42 from The Merciful, nay! They, from the
 21:112 Lord is The Merciful, He Whose help is
 25:26 true dominion will belong to The Merciful
 25:59 the Throne. The Merciful: Ask the aware
 25:60 Prostrate yourselves to The Merciful
 25:60 they said: And what is The Merciful
 25:63 servants of The Merciful are those who walk
 26:5 from The Merciful but that they had been
 27:30 it is in the Name of God, The Merciful, The
 36:11 dreaded The Merciful in the unseen so give
 36:15 The Merciful caused not to descend
 36:23 other than He when, if the Merciful
 36:52 This is what The Merciful promised and the
 41:2 down successively from The Merciful, The
 43:17 he cited as an example from The Merciful,
 43:19 who themselves are servants of The Merciful
 43:20 If willed The Merciful, we would not have
 43:33 for whoever is ungrateful for The Merciful
 43:36 of The Merciful, We allotted for him a satan so
 43:45 gods other than the Merciful to be worshipped
 43:81 Say: If The Merciful had had a son, then I
 50:33 who dreaded The Merciful in the unseen and
 55:1 The Merciful
 59:22 and the visible. He is The Merciful
 67:3 in the creation of The Merciful
 67:19 Nothing holds them back but The Merciful
 67:20 for you to help you other than The Merciful
 67:29 The Merciful. We believed in Him and in
 78:37 them, The Merciful; against Whom they
 78:38 assert themselves but he whom the Merciful

1201. RAḤĪM—masculine noun (plural ruḥamāʾ)—compassionate

1:1 God, The Merciful, The Compassionate
 1:3 The Merciful, The Compassionate
 2:37 Acceptor of Repentance, The Compassionate
 2:54 Acceptor of Repentance, The Compassionate
 2:128 Acceptor of Repentance, The Compassionate
 2:143 Gentle toward humanity, Compassionate
 2:160 Acceptor of Repentance, The Compassionate
 2:173 Truly God is Forgiving, Compassionate
 2:182 Truly God is Forgiving, Compassionate
 2:192 then truly God is Forgiving, Compassionate
 2:199 Truly God is Forgiving, Compassionate
 2:218 And God is Forgiving, Compassionate
 2:226 then truly God is Forgiving, Compassionate
 3:31 God is Forgiving, Compassionate
 3:89 then truly God is Forgiving, Compassionate
 3:129 And God is Forgiving, Compassionate
 4:16 been Acceptor of Repentance, Compassionate

R KH W

1205. RUKHĀ[۞]—masculine noun—a gentle wind

38:36 It runs at his command, a gentle wind

R D ۞

1206. RID[۞]—masculine noun—helpmate

28:34 helpmate to establish me as true. Truly I

R D D

1207. RADDA—verb I perfect (with preposition *ilā* or *li*)—to return something to someone; to refer something to someone; to repel, to turn away, to shove

4:83 if they referred it to the Messenger, and to

14:9 but they shoved their hands into their

17:6 We returned to you a turn of luck over

28:13 Then We returned him to his mother

33:25 God repelled those who were ungrateful in

95:5 We returned him to the lowest of the

verb I imperfect (*yaruddu*)—to return something to someone; to refer something to someone; to repel, to turn away, to shove

2:109 return you to being one who is ungrateful

2:217 And they cease not to fight you until they repel

3:100 repel you after your belief turning you

3:149 they will repel you back on your heels

4:47 obliterate faces, and repel them backwards

verb I imperative (*rudda*)—return something to someone; refer something to someone; repel, turn away, shove

4:59 with one another in anything, refer it to God

4:86 fairer than that or return the same to them

38:33 Return them to me. Then he took to doing a

verb I perfect passive (*rudda*)—to be returned to someone

4:91 Whenever they were returned to temptation

6:28 even if they were returned, they would

6:62 Again, they would be returned to God, their

10:30 they would be returned to God, their

12:65 found their merchandise was returned to

12:65 our merchandise was returned to us

18:36 if I would be returned to my Lord, I will

verb I imperfect passive (*zuraddu*)—to be returned to someone

2:85 Resurrection, they will be returned to the

5:108 they fear that their oaths will be repelled

6:27 they will say: Would that we be returned to life

6:71 And are we repelled on our heels after God

6:147 And His might is not repelled from the folk,

7:53 be returned so we do other than what we had

9:94 you will be returned to One Who Knows

9:101 Again, they will be returned to a tremendous

9:105 you will be returned to Him, One Who Knows

12:110 Our Might will not be repelled from the folk,

16:70 some who are returned to the most wretched of

18:87 Again, he will be returned to his Lord Who will

22:5 there is he who is returned to the most

41:47 To Him is returned the knowledge of the Hour.

62:8 you will be returned to the One Who Knows

verb I verbal noun (*radd*)—

coming back, giving respite

2:228 husbands have better right to come back

21:40 so they will not be able to come back nor will

verb I active participle (*rādd*)—one who rebels, one who gives over, one who restores, that which is repelled

10:107 there is no one who repels His grace. It

16:71 given advantage are not ones who give over

28:7 We will be ones who restore him to thee,

28:85 Quran for thee will be one who restores thee

verb I passive participle (*mardūd*)—that which is restored, that which is repelled

11:76 is a punishment, one that is not to be repelled

79:10 They say: Will we be restored to our original

1208. TARADDADA—verb V perfect—to go this way and that

verb V imperfect (*yataraddadu*)—to go this way and that

9:45 so they go this way and that in their doubts

1209. IRTADDA—verb VIII perfect—to go back to an earlier state or condition

12:96 and he went back, seeing. He said: Did I not

18:64 looking for! So they went back following their

47:25 those who went back—turn their back—after

verb VIII imperfect (*yartaddu*)—to go back to an earlier state or condition

2:217 whoever of you goes back on his way of life

5:21 go not back turning your back for then you will

5:54 Whoever of you goes back on his way of

14:43 Their glance goes not back to them; and their

27:40 before thy glance goes back to thee. And then

1210. MARADD—masculine noun—avert, turning back

13:11 evil for a folk, then there is no turning it back

19:76 for good deeds and better for turning back

30:43 And there is no turning back. They will be split

40:43 our turning back is to God. And truly the ones

42:44 will say: Is there any way of turning it back

42:47 approaches for which there is no turning back

R D F

1211. RADIFA—verb I perfect—to be close behind

27:72 Say: Perhaps coming close behind you is some

79:7 that comes close behind it to be succeeded by

1212. ARDAFA—verb IV perfect—to come behind

verb IV active participle (*murdif*)—one who comes behind

8:9 angels, ones who come one after another

R D M

1213. RADAMA—verb I perfect—to shut a gate
verb I verbal noun (*radm*)—fortification

18:95 I will make a fortification between you and

R D Y

1214. RADĀ—verb I perfect—to perish
verb I imperfect (yardā)—to not survive
 20:16 his own desires— so that thee not survive

1215. ARDĀ—verb IV perfect—to deal destruction
verb IV imperfect (yurdī)—
to deal destruction
 41:23 thought about your Lord dealt destruction
 6:137 so that they deal them destruction and so that
 37:56 God, thou wert about to deal me destruction

1216. TARADDĀ—verb V perfect—to succumb
verb V active participle (mutaraddiyah)—
animal which has fallen to its death
 5:3 animal one fallen to its death, and the animal

R DH L

1217. RADHĪL—masculine noun (comparative
adjective ardhal)—most wretched
 11:27 visibly our most wretched, simple-minded
 16:70 some who are returned to the most wretched of
 22:5 who is returned to the most wretched lifetime
 26:111 when it is the most wretched that followed

R Z Q

1218. RAZAQA—verb I perfect—to provide
 2:3 they spend out of what We provided them
 2:57 eat of what is good that We provided you
 2:172 We provided you and give thanks to God
 2:254 who believed! Spend of what We provided you
 4:39 Day and spent out of what God provided
 5:88 And eat of what God provided you, the lawful,
 6:140 forbade what God provided them in a devising
 6:142 Eat of what God provided you and follow not
 7:50 water on us or some of what God provided
 7:160 good that We provided you! And they did not
 8:3 and spend out of what We provided them
 8:26 His help and provided you with what is good
 10:93 provided them with what is good and they are
 11:88 He provided me fairer provision from Himself.
 13:22 and spent out of what We have provided them
 14:31 and spend from what We provided them
 16:56 a share from what We provided them, by God
 16:72 and provided you with what is good. Believe
 16:75 one to whom We provided from Us a fair
 16:114 So eat of what God provided you as lawful,
 17:70 on dry land and on the sea and provided them
 20:81 Eat from what is good that We provided you
 22:28 He provided them from flocks of animals
 22:34 over what We provided them of flocks of
 22:35 and who spends out of what We provided
 28:54 they spend out of what We provided them
 30:28 We provided you so that you share as equals
 30:40 Who created you. Again, He provided you
 32:16 And they spend of what We have provided
 35:29 spent out of what We provided them
 36:47 Spend of whatever God provided you
 40:64 He provided you of what is good. That is God,

42:38 and who spend of what We provided
 45:16 We provided them from what is good and We
 63:10 spend what We provided you before death
verb I imperfect (yarziq)—to provide
 2:212 Day of Resurrection and God provides for
 3:27 Thou hast provided to whomever Thou hast
 3:37 Truly God provides to whom He wills without
 6:151 We will provide for you and for them
 10:31 Say: Who provides for you from the heaven
 17:31 children dreading want; We will provide
 20:132 We provide for thee, and the Ultimate End will
 22:58 died, certainly God will provide them a fairer
 24:38 And God provides to whom He wills without
 27:64 will cause it to return and Who provides you
 29:60 God provides for it and for you. And He is The
 34:24 Say: Who provides for you from the heavens
 35:3 who is creator other than God Who provides
 42:19 God is Subtle with His servants. He provides to
 65:3 And He will provide him from where he not
 67:21 this who will provide for you if He held back
verb I imperative (irziq)—provide
 2:126 provide its people with fruits, whomever of
 4:5 provide for them from it and clothe them and
 4:8 provide for them from it and say honorable
 5:114 provide us and Thou art Best of the ones who
 14:37 provide Thou them with fruits so that perhaps
verb I perfect passive (ruziqa)—
to be provided
 2:25 whenever they were provided from there of its
 2:25 This is what we were provided before
verb I imperfect passive (yurzaqu)—
to be provided
 3:169 with their Lord. They are provided
 12:37 both are provided approaches you not,
 40:40 where they will be provided in it without
verb I verbal noun (rizq)—provision,
having resources, no power to provide
 2:22 drove out fruit of trees as provision for you
 2:25 there of its fruit as provision they would say
 2:60 eat and drink from the provision of God
 2:233 whom a child is born is their (f) provision
 3:37 he found her with provision. He said
 7:32 and what is the good of His provision
 8:4 and forgiveness and generous provision
 8:74 is forgiveness and generous provision
 10:59 provision and that you made some of it
 11:6 moving creature on earth but its provision is
 11:88 He provided me fairer provision from Himself.
 13:26 God extends the provision for whom He wills
 14:32 fruits as provision for you and caused boats to
 16:67 what obscures the mind and fairer provisions
 16:71 to some of you over some others in provision
 16:71 are not ones who give over their provision
 16:73 no power to provide for them anything from
 16:75 We provided from Us a fair provision
 16:112 one that is at peace, its provision approaches it
 17:30 Truly thy Lord extends the provision for
 18:19 purest food and let him bring you provision
 19:62 Peace; and they will have their provision in
 20:131 And provision of thy Lord is Best and that
 20:132 in it; We ask not of thee for any provision

Concordance of **1219. RAZZĀQ-1222. ARSALA** *The Sublime Quran*

22:50	is forgiveness and a generous provision	4:80	whoever turned away, then We sent thee not
22:58	God will provide them a fairer provision	5:70	We sent to them Messengers. Whenever a
24:26	them is forgiveness and generous provision	6:6	And We sent abundant rain from heaven and
28:57	are collected as provision from that which	6:42	And certainly We sent to communities that
28:82	God extends not the provision to whomever	7:59	Surely We sent Noah to his folk. And he said: O
29:17	God possess not for you any power to provide	7:94	We sent not any Prophet to a town but We took
29:17	look for the provision from God and worship	7:133	We sent on them the deluge and the locusts
29:60	creature carries not its own provision	7:162	sent wrath from heaven because they had been
29:62	God extends the provision for whom He wills	9:33	Who sent His Messenger with the guidance
30:37	they not that God extends the provision for	11:25	We sent Noah to his folk: Truly I am a clear
33:31	We made ready a generous provision	11:96	We sent Moses with Our signs and a clear
34:4	there is forgiveness and a generous provision	12:19	drew near a company of travelers so they sent
34:15	right and on the left. Eat of the provision	12:31	So when she heard of their planning, she sent
34:36	Say: Truly my Lord extends the provision for	12:109	We sent not before thee as Messengers but men
34:39	Say: Truly my Lord extends the provision for	13:30	Thus We sent thee to a community. Surely
37:41	those, for them was a known provision	13:38	We sent Messengers before thee and We
38:54	Truly this is Our provision. For it, there is	14:4	We sent not any Messenger but with the
39:52	Know they not that God extends the provision	14:5	We sent Moses with Our signs saying: Bring
40:13	to see His signs and sends down provision	15:10	We sent Messengers before thee to partisans of
42:12	He extends provision for whomever He will	15:22	We sent fertilizing winds. Then We caused
42:27	if God extended the provision for His	16:43	We sent not before thee but men to whom We
45:5	descend from the heaven of provision. He	16:63	By God! We certainly sent Messengers to
50:11	as provision for My servants. And We gave life	17:54	We sent thee not as a trustee over them
51:22	heaven is your provision as you are promised	17:77	a custom with whomever We sent before thee
51:57	I want no provision from them nor want I	17:105	Truth and We sent it not to thee but as one who
56:82	you make it your provision that you, you	19:17	We sent Our Spirit to her and he presented
65:7	he whose provisions were measured, he will	19:83	thou not considered that We sent the satans
65:11	eternally. Surely God did a good provision	20:134	Our Lord! Why hadst Thou not sent to us a
67:15	in its tracts and eat of His provision. To Him	21:7	We sent not before thee but men to whom We
67:21	provide for you if He held back His provision	21:25	We sent not before thee any Messenger, but We
89:16	He tested him and constricted his provision	21:107	And We sent thee not but as a mercy for the
	verb I active participle (rāziq)—	22:52	We sent not before thee any Messenger nor
	one who provides	23:23	We sent Noah to his folk and he said: O my
5:114	us and Thou art Best of the ones who provide	23:32	We sent a Messenger to them from among
15:20	for those whom you are not ones who provide	23:44	Again, We sent Our Messengers one after an
22:58	certainly He is Best of the ones who provide	23:45	Again, We sent Moses and his brother Aaron
23:72	better and He is Best of the ones who provide	25:20	We sent not before thee any ones who are sent
34:39	And He is Best of the ones who provide	25:48	it is He Who sent the winds, bearers of good
62:11	And God is Best of the ones who provide	25:56	We sent thee not but as one who gives good
		26:53	Then Pharaoh sent to the cities ones who
		27:45	We sent to Thamud their brother, Salih that
		28:47	they say: Our Lord! Why hadst Thou not sent
		29:14	We sent Noah to his folk and he lingered in
		29:40	of them was he on whom We sent a sand
		30:47	We sent Messengers before thee to their own
		30:51	We sent a wind and they saw fields, ones
		33:9	drew near you and We sent the winds
		33:45	O Prophet! Truly We sent thee as one who
		34:16	But they turned aside. So We sent against
		34:28	We sent thee not, but collectively for
		34:34	We sent not any warner to a town but that
		34:44	them nor sent We to them any warner before
		35:9	it is God Who sent the winds so that they
		35:24	We sent thee with The Truth, a bearer of
		36:14	Truly We are ones who are sent to you
		37:72	And certainly We sent among them ones who
		37:147	We sent him to a community of a hundred
		40:23	certainly We sent Moses with Our signs and
		40:70	the Book and that with which We sent Our
		40:78	We sent Messengers before thee among
		41:16	So We sent on them a raging wind in days of

1219. RAZZĀQ—masculine noun—provider
51:58 God, He is The Provider, The Possessor of

R S KH

1220. RASAKHA—verb I perfect—to be firm
verb I active participle (plural rāsikh)—
ones who are firmly rooted

3:7 the ones who are firmly rooted in knowledge
4:162 the ones who are firmly rooted in knowledge

R S S

1221. RASS—proper noun—Rass
25:38 Thamud and the Companions of Rass and
50:12 before them and the Companions of the Rass

R S L

1222. ARSALA—verb IV perfect—to send
2:119 We sent thee with The Truth as a bearer of
2:151 We sent to you a Messenger from among you
4:64 never sent a Messenger, but he is obeyed
4:79 sent thee to humanity as a Messenger

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- 42:48 what his hands sent, then truly the human
43:6 how many a Prophet have We sent among
43:23 We sent not a warner to any town before
43:45 ask ones whom We sent before thee of Our
43:46 We sent Moses with Our signs to Pharaoh
48:8 We sent thee as one who bears witness and
48:28 Who sent His Messenger with guidance and
51:38 Moses, when We sent him to Pharaoh with a
51:41 in Ad, when We sent against them the
54:19 We sent a raging wind against them on a day
54:31 We sent against them one Cry and they had
54:34 We sent against them a sand storm, but the
57:25 We sent Our Messengers with the clear
57:26 We sent Noah and Abraham and We
61:9 is Who sent His Messenger with guidance
71:1 We sent Noah to his folk saying: Warn thy
73:15 We sent you a Messenger, one who bears
73:15 who bears witness to you, as We sent to
105:3 And He sent upon them flocks of birds
verb IV imperfect (yursilu)—to send
6:48 We send not the ones who are sent but as
6:61 and He sends over you recorders until when
7:57 sends the winds, ones that are bearers
7:134 and we will send the Children of Israel with
11:52 Again, repent to Him. He will send abundant
12:66 He said: I will not send him with you until
13:13 He sends thunderbolts and He lights on
17:59 And nothing prevented Us from sending the
17:59 wrong to her. And We send not the signs, but
17:68 to swallow you up or send a sand storm
17:69 another time and send against you a
18:40 will send on it a thunderclap from heaven
18:56 send not the ones who are sent but as ones
27:63 Who sends the winds, that which bears good
30:46 are that He sends the winds as ones that
30:48 God is He Who sends the winds so they raise
39:42 He decreed death and sends the others back
42:51 from behind a partition or that He send a
51:33 to send on them rocks of clay
67:17 Who is in the heavens that He will not send
71:11 He sends from heaven to send abundant rain
verb IV imperative (arsil)—send
7:105 your Lord. So send the Children of Israel
7:111 him and his brother off and send to the cities
12:12 Send him with us tomorrow to frolic and
12:45 I will tell you its interpretation so send me
12:63 The full measure was refused to us so send
20:47 are Messengers of thy Lord. So send the
26:13 will not be loosened. So send for Aaron
26:17 so send the Children of Israel with us
28:34 is more oratorical in language than I, so send
verb IV perfect passive (ursila)—to be sent
7:6 ask those to whom Our Message was sent
7:75 They said: Truly in what he was sent, we are
7:87 in what I was sent with and a section believe
11:57 I expressed to you what I was sent with to
11:70 They said: Fear not. We were sent to the folk
14:9 Truly we disbelieved in what you were sent
15:58 They said: We were sent to a folk, ones who
21:5 bring us a sign as the ancient ones were sent
26:27 Truly your Messenger who was sent to you is
34:34 Truly in what you were sent, we are ones
41:14 Then truly in what you were sent, we are ones
43:24 in that with which you were sent are ones
46:23 what I was sent with, but I see that you are a
51:32 They said: We were sent to a folk, ones who
83:33 They were sent as ones who guard over them
verb IV imperfect passive (yursalu)—to be sent
55:35 There will be sent against you both a flame
verb IV active participle (mursil)—one who sends
27:35 I am one who will send to them a present
28:45 but it is We Who had been the ones who send
35:2 holds back, there is not one who sends it
44:5 Truly We had been ones who send
54:27 We are ones who send the she-camel as a test
verb IV passive participle (mursal)—one who is sent
2:252 thou art among the ones who are sent
6:34 to thee tidings of the ones who are sent
6:48 We send not the ones who are sent but as
7:6 and We will certainly ask the ones who are sent
7:75 that Salih is one who is sent from his Lord
7:77 hadst been among the ones who are sent
13:43 ungrateful say: Thou art not one who is sent
15:57 is your business, O the ones who are sent
15:61 to the people of Lot, the ones who are sent
15:80 Rocky Tract denied the ones who are sent
18:56 not the ones who are sent but as ones who
25:20 before thee any ones who are sent but that
26:21 and made me among the ones who are sent
26:105 folk of Noah denied the ones who are sent
26:123 Ad denied the ones who are sent
26:141 And Thamud denied the ones who are sent
26:160 The folk of Lot denied the ones who are sent
26:176 the Woods denied the ones who are sent
27:10 The ones who are sent fear not My nearness
27:35 with what returns the ones who are sent
28:7 who make him among the ones who are sent
28:65 have you answered to the ones who are sent
36:3 truly thou art among the ones who are sent
36:13 of the Town when ones who are sent drew
36:14 We sent to them two, they denied them both,
36:16 Lord knows that we are ones who are sent to
36:20 O my folk! Follow the ones who are sent
36:52 Merciful promised and the ones who are sent
37:37 established as true the ones who are sent
37:123 truly Elijah was of the ones who are sent
37:133 And truly Lot was of the ones who are sent
37:139 truly Jonah was of the ones who are sent
37:171 for Our servants, the ones who are sent
37:181 And peace be to the ones who are sent
51:31 Abraham said: O ones who are sent, what is
77:1 By ones who are sent successively
- 1223. RASŪL—masculine noun (plural rusul)—Messenger**
2:87 is it that whenever a Messenger drew near
2:101 when a Messenger drew near them from
2:108 Or want you that you ask your Messenger as
2:129 Messenger from among them who will

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2:143	and that the Messenger be a witness to you	8:13	makes a breach with God and His Messenger
2:143	We know whoever follows the Messenger	8:20	believed! Obey God and His Messenger
2:151	We sent to you a Messenger from among you	8:24	Respond to God and to the Messenger
2:214	so convulsed that even the Messenger says	8:27	Betray not God and the Messenger nor
2:279	give ear to war from God and His Messenger	8:41	of it belongs to God and to the Messenger
2:285	Messenger believed in what was caused to	8:46	obey God and His Messenger and contend
3:32	Say: Obey God and the Messenger	9:1	God and His Messenger declare
3:49	to be a Messenger to the Children of Israel	9:3	announcement from God and His Messenger
3:53	we followed the Messenger so write us down	9:3	who are polytheists and so is His Messenger
3:81	Messenger drew near you with that which	9:7	a compact with God and with His Messenger
3:86	witness to The Truth of the Messenger	9:13	oaths and were about to expel the Messenger
3:101	His Messenger is among you and whoever	9:16	other than God and His Messenger
3:132	and the Messenger so that perhaps you will	9:24	to you than God and His Messenger and
3:144	Muhammad is only a Messenger. Surely	9:26	His tranquility to descend on His Messenger
3:153	not attentive to anyone and the Messenger	9:29	what God and His Messenger forbade
3:164	when he raised up among them a Messenger	9:33	Who sent His Messenger with the guidance
3:172	who responded to God and the Messenger	9:54	ungrateful to God and His Messenger
3:183	that we believe not in a Messenger until He	9:59	what God gave them and His Messenger and
4:13	And whoever obeys God and His Messenger	9:59	His grace and so will His Messenger
4:14	rebels against God and His Messenger	9:61	the Messenger of God, for them is a painful
4:42	rebelled against the Messenger will wish	9:62	His Messenger had better right that they
4:59	Obey God and obey the Messenger	9:63	whoever opposes God and His Messenger
4:59	anything, refer it to God and the Messenger	9:65	it God and His signs and His Messenger
4:61	approach now to the Messenger, thou hadst	9:71	alms and obey God and His Messenger
4:64	We never sent a Messenger, but he is obeyed	9:74	and His Messenger with His grace
4:64	forgiveness of God and the Messenger	9:80	His Messenger and God guides not the folk,
4:69	and the Messenger, those are to whom God	9:81	Messenger of God and they disliked
4:79	We sent thee to humanity as a Messenger.	9:84	His Messenger and died while they are ones
4:80	Whoever obeys the Messenger surely obeyed	9:86	and struggle along with His Messenger
4:83	if they referred it to the Messenger, and to	9:88	But the Messenger and those who believed
4:100	who emigrates for God and His Messenger	9:90	lied against God and to His Messenger
4:115	whoever makes a breach with the Messenger	9:91	if they were true to God and His Messenger
4:136	believed! Believe in God and His Messenger	9:94	God and His Messenger will consider your
4:136	which He sent down to His Messenger	9:97	God caused to descend to His Messenger and
4:157	the Messenger of God and they killed him	9:99	the blessings of the Messenger that will be
4:170	O humanity! Surely the Messenger drew	9:105	so will His Messenger and the ones who
4:171	Messenger of God and His Word that He cast	9:107	against God and His Messenger before
5:15	the Book! Surely Our Messenger drew near	9:120	stay behind from the Messenger of God nor
5:19	O People of the Book! Surely Our Messenger	9:128	there drew near you a Messenger from
5:33	who war against God and His Messenger	10:47	Every community has its Messenger so then
5:41	O Messenger! Let them not dishearten thee	10:47	when their Messenger drew near, it would be
5:55	protector is only God and His Messenger	12:50	Bring him to me. Then when the messenger
5:56	in friendship to God and His Messenger	13:38	it had not been for a Messenger to bring a
5:67	O Messenger! State what was caused to	14:4	We sent not any Messenger but with the
5:70	Messengers. Whenever a Messenger	15:11	approach them not any Messenger but they
5:75	son of Mary was not but a Messenger	16:36	up in every community a Messenger saying
5:83	was caused to descend to the Messenger	16:113	drew near them a Messenger from among
5:92	then know that only on Our Messenger	17:15	punish until We raise up a Messenger
5:92	obey the Messenger and beware	17:93	Lord! Had I been but a mortal Messenger
5:99	with the Messenger is not but the delivering	17:94	raised up a mortal as a Messenger
5:104	God caused to descend and to the Messenger	17:95	them from heaven an angel as a Messenger
5:111	Believe in Me and My Messenger	19:19	He said: I am only a messenger from thy
7:61	I am only a Messenger from the Lord of the	19:51	devoted and he had been a Messenger, a
7:67	I am only a Messenger from the Lord of the	19:54	in his promise and he had been a Messenger
7:104	O Pharaoh! Truly I am a Messenger from the	20:96	of the Messenger and cast it forth. And thus
7:157	who follow the Messenger—the unlettered	20:134	Why hadst Thou not sent to us a Messenger
7:158	Say: O humanity! Truly I am the Messenger	21:25	We sent not before thee any Messenger, but
7:158	so believe in God and His Messenger, the	22:52	We sent not before thee any Messenger nor
8:1	of war belong to God and the Messenger	22:78	that the Messenger is a witness against you
8:1	obey God and his Messenger if you had been	23:32	We sent a Messenger to them from among
8:13	made a breach with God and His Messenger	23:44	drew near a community, a Messenger to

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23:69	Or is it they recognize not their Messenger so	49:3	who lower their voices near the Messenger of
24:47	say: We believed in God and the Messenger	49:7	Know you that the Messenger of God is of
24:48	they were called to God and His Messenger to	49:14	if you obey God and His Messenger, He will
24:50	they fearful that God and His Messenger	49:15	who believed in God and His Messenger
24:51	they were called to God and His Messenger	51:52	those who were before them any Messenger
24:52	whoever obeys God and His Messenger and	57:7	and His Messenger and spend out of what
24:54	Say: Obey God and obey the Messenger. But	57:8	you believe not in God while the Messenger
24:54	there is not a duty on the Messenger but the	57:28	of God and believe in His Messenger
24:56	and obey the Messenger so that perhaps you	58:4	God and His Messenger. And those are the
24:62	who believe in God and His Messenger	58:5	who oppose God and His Messenger, they
24:62	who believe in God and His Messenger	58:8	dislike and in opposition to the Messenger
24:63	The supplication of the Messenger among	58:9	dislike and in opposition to the Messenger
25:7	they said: What Messenger is this that he	58:12	When you consulted with the Messenger
25:27	I took myself to a way with the Messenger	58:13	obey God and His Messenger. And God is
25:30	the Messenger said: O my Lord! Truly my	58:20	those who oppose God and His Messenger
25:41	one whom God raised up as a Messenger	58:22	whoever opposed God and His Messenger
26:16	Pharaoh and say: We are the Messengers	59:4	make a breach with God and His Messenger
26:27	Pharaoh said: Truly your Messenger who	59:6	gave as spoils of war to His Messenger from
26:107	Truly I am a trustworthy Messenger to you	59:7	towns is for God and His Messenger and the
26:125	Truly I am a trustworthy Messenger to you	59:7	the Messenger gave you, take it. And refrain
26:143	Truly I am a trustworthy Messenger to you	59:7	God gave to His Messenger as spoils of war
26:162	Truly I am a trustworthy Messenger to you	59:8	help God and His Messenger, there is
26:178	Truly I am a trustworthy Messenger to	60:1	They drive out the Messenger and you be
28:47	Lord! Why hadst Thou not sent a Messenger	61:5	you know that I am the Messenger of God to
28:59	Messenger who recounts Our signs to them.	61:6	I am the Messenger of God to you, one who
29:18	the Messenger is not but the delivering of	61:6	of a Messenger to approach after me. His
33:12	God and His Messenger promised is nothing	61:9	is Who sent His Messenger with guidance
33:21	Surely in the Messenger of God there had	61:11	You believe in God and His Messenger and
33:22	This is what God and His Messenger	62:2	up among the unlettered a Messenger
33:22	God and His Messenger were sincere. And it	63:1	that thou art truly the Messenger of God
33:29	had been wanting God and His Messenger	63:1	that thou art truly His Messenger and God
33:31	morally obligated to God and His Messenger	63:5	to them: Approach now. The Messenger of
33:33	obey God and His Messenger. God only	63:7	Messenger of God until they broke away.
33:36	God and His Messenger decreed an affair	63:8	belongs the great glory and to His Messenger
33:36	rebels against God and His Messenger	64:8	So believe in God and His Messenger and in
33:40	the Messenger of God and the Seal of the	64:12	And obey God and obey the Messenger. Then
33:53	the Messenger of God nor marry you his	64:12	only for Our Messenger, the delivering the
33:57	who malign God and His Messenger	65:11	a Messenger, who recounts to you the signs
33:66	we obeyed God and obeyed the Messenger	69:10	and they rebelled against the Messenger of
33:71	obeys God and His Messenger surely won a	69:40	it is the saying of a generous Messenger
36:30	regrettable of the servants! A Messenger	72:23	against God and His Messenger, then for
40:5	community is about to take its Messenger.	72:27	but a Messenger with whom He was content
40:34	God will never raise up a Messenger after	73:15	We sent you a Messenger, one who bears
40:78	And it had not been for any Messenger	73:15	to you, as We sent to Pharaoh a Messenger
42:51	partition or that He send a Messenger to	73:16	Pharaoh rebelled against the Messenger so
43:29	drew near them and a clear Messenger	81:19	is a saying from a generous Messenger
43:46	So he said: Truly I am a Messenger of the	91:13	Messenger of God said to them
44:13	reminder for them? A clear Messenger	98:2	A Messenger from God, who recounts to them
44:17	near them a generous Messenger		
44:18	Truly I am a trustworthy Messenger		
47:32	breach with the Messenger after guidance	1224. RISĀLAH—feminine noun—message	
47:33	Obey God and obey the Messenger and	5:67	then thou wilt not have stated His message
48:9	you believe in God and His Messenger and	6:124	in knowledge where to assign His message
48:12	Nay! You thought that the Messenger would	7:62	I state the messages of my Lord to you and
48:13	believes not in God and His Messenger	7:68	I state the messages of my Lord to you and
48:17	and whoever obeys God and His Messenger	7:79	Certainly I expressed to you the message of
48:26	His tranquility to descend on His Messenger	7:93	Certainly I expressed to you the message of
48:27	sincere to the dream of His Messenger in all	7:144	above humanity by My messages and by My
48:28	Who sent His Messenger with guidance and	33:39	those who state the messages of God and
48:29	Muhammad is the Messenger of God	72:23	messages from God, His messages. And
49:1	in advance of God and His Messenger	72:28	He know that they expressed the messages

1225. RUSUL—masculine noun (plural of rasūl)—Messengers

2:87 Moses the Book and We sent Messengers
 2:98 and His Messengers and Gabriel and
 2:253 These are the Messengers. We gave
 2:285 and His Books and His Messengers
 2:285 divide not among anyone of His Messengers
 3:144 only a Messenger. Surely Messengers passed
 3:179 So believe in God and His Messengers
 3:179 elects from His Messengers whom He wills
 3:183 Messengers brought about to you before
 3:184 if they denied thee, surely Messengers
 3:194 promised us through Thy Messengers
 4:136 His Messengers and the Last Day, then
 4:150 are ungrateful to God and His Messengers
 4:150 and divide between God and His Messengers
 4:152 believed in God and His Messengers
 4:164 and Messengers We related to thee before
 4:164 We related to thee before and Messengers
 4:165 Messengers are ones who give good tidings
 4:165 against God after the Messengers
 4:171 so believe in God and His Messengers
 5:12 alms and believed in My Messengers
 5:19 without Messengers—so that you say not
 5:32 our Messengers drew near them with the
 5:70 them Messengers. Whenever a Messenger
 5:75 Surely Messengers passed away before him
 5:109 when God will gather the Messengers and
 6:10 certainly Messengers were ridiculed before
 6:34 And certainly Messengers before thee were
 6:61 Our messengers gathered him to themselves
 6:124 like of what was given to Messengers of God
 6:130 and human kind! Approach not Messengers
 7:35 O Children of Adam! If Messengers from
 7:37 Our Messengers drew near to gather them to
 7:43 the Messengers of our Lord drew near us
 7:53 before will say: Surely Messengers of our
 7:101 their Messengers drew near them with the
 9:70 Their Messengers approached them with the
 10:13 while their Messengers drew near with the
 10:21 in planning. Truly Our messengers write
 10:74 Again, We raised up Messengers after him to
 10:103 Again, We rescue Our Messengers and those
 11:59 and rebelled against His Messengers. And
 11:69 Our messengers drew near Abraham with
 11:77 And when Our messengers drew near Lot
 11:81 They said: O Lot! Truly we are Messengers
 11:120 to thee of the tidings of the Messengers
 12:110 When the Messengers became hopeless and
 13:32 Messengers were ridiculed before thee, but I
 13:38 We sent Messengers before thee and We
 14:9 Their Messengers drew near them with the
 14:10 Their Messengers said: Is there any
 14:11 Their Messengers said to them: We are only
 14:13 were ungrateful said to their Messengers
 14:44 Thy call and follow the Messenger
 14:47 who breaks His promise to His Messengers
 16:35 upon the Messengers but the delivering of
 17:77 Our Messengers. And thou wilt not find in
 18:106 My signs and My Messengers in mockery
 20:47 to him and say: Truly we are Messengers

21:41 And certainly Messengers are ridiculed
 22:75 God favors from the angels messengers and
 23:44 Again, We sent Our Messengers one after
 23:51 O you Messengers! Eat of what is good and
 25:37 of Noah, when they denied the Messengers
 29:31 Our messengers drew near Abraham with
 29:33 Our messengers drew near Lot, he was
 30:9 drew near them their Messengers with the
 30:47 We sent Messengers before thee to their own
 34:45 gave them. Yet they denied My Messenger
 35:1 One Who Makes the angels messengers
 35:4 if they deny thee, surely Messengers before
 35:25 Their Messengers drew near them with
 38:14 All of them denied the Messengers so My
 39:71 will say to them: Approach not Messengers
 40:22 That had been because their Messengers
 40:50 would say: Be bringing not your Messengers
 40:51 We will certainly help Our Messengers and
 40:70 that with which We sent Our Messengers.
 40:78 We sent Messengers before thee among
 40:83 their Messengers drew near them with the
 41:14 Messengers drew near before them and from
 41:43 but what truly was said to the Messengers
 43:45 We sent before thee of Our Messengers
 43:80 Our messengers are near them writing down
 46:9 been an innovation among the Messengers
 46:35 of the Messengers and let them not seek to
 50:14 Everyone denied the Messengers, so My
 57:19 in God and His Messengers, those, they are
 57:21 who believed in God and His Messengers
 57:25 We sent Our Messengers with the clear
 57:25 those who help Him and His Messengers in
 57:27 Again, We sent Our Messengers following in
 58:21 I will prevail, truly I and My Messengers.
 59:6 gives authority to His Messengers over
 64:6 That had been because their Messengers
 65:8 the command of its Lord and His Messengers
 77:11 when the time will be set for the messengers

R S Y

1226. ARSĀ—verb IV perfect—to set firm

79:32 and the mountains He set firm

1227. RAWĀSĪ—feminine noun (plural of rāsiyah)—firm mountains

13:3 out the earth and made on it firm mountains
 15:19 the earth and We cast on it firm mountains
 16:15 He cast on to the earth firm mountains so
 21:31 We made firm mountains on the earth so
 27:61 made firm mountains for it and made
 31:10 He cast firm mountains on the earth so that
 41:10 He made on it firm mountains from above it
 50:7 it out and cast on it firm mountains and
 77:27 We made on it soaring, firm mountains. We

1228. RASĀ—verb I perfect—to be firmly fixed

verb I active participle (rāsiyah, rāsiyāt)—that which is firmly fixed

34:13 ones firmly fixed. O People of David! Act

1229. MURSĀ—feminine noun—berth

7:187 thee about the Hour, when will it berth
11:41 will be the course of the ship and its berthing
79:42 thee about the Hour. When will it berth

R SH D

1230. RASHADA—verb I perfect—to be on the right way

**verb I imperfect (*yarshudu*)—
to be on the right way**

2:186 so that perhaps they will be on the right way
verb I verbal noun (*rushd*)—right judgment
2:256 Surely right judgment became clear from error
4:6 if you observed them to be of right judgment
7:146 if they see the way of right judgment
18:66 of what thou wert taught of right judgment
21:51 We gave Abraham his right judgment before.
72:2 It guides to the right judgment so we believed
**verb I active participle (*rāshid*)—
one who is on the right way**
49:7 are they, the ones who are on the right way

1231. RASHAD—masculine noun—right mindedness

18:10 us with right mindedness with our affair
18:24 will guide me nearer to right mindedness
72:10 Lord intended for them right mindedness
72:14 then those sought right mindedness
72:21 to hurt nor to bring right mindedness for you

1232. RASHĀD—masculine noun—rectitude

40:29 guide you to is not but the way of rectitude
40:38 I will guide you to the way of rectitude

1233. RASHĪD—masculine noun—well-intentioned

11:78 Is there not among you a well-intentioned
11:87 thou art the forbearing, the well-intentioned
11:97 of Pharaoh was not well-intended

1234. ARSHADA—verb IV perfect—to walk in the right way

**verb IV active participle (*murshid*)—
one who shows the way**

18:17 a protector or one who will show him the way

R Ş D

1235. RAŞAD—masculine noun—watching

72:9 now will find a burning flame and watching
72:27 him and from behind him, watching

1236. IRŞĀD—masculine noun—stalking place

9:107 the ones who believe and as a stalking place

1237. MARŞAD—place of ambush

9:5 them and sit in every place of ambush

1238. MIRŞĀD—masculine noun—on watch

78:21 Truly hell will be on the watch
89:14 Truly thy Lord is surely on the watch

R Ş Ş

1239. RAŞŞA—verb I perfect—to cement or join together

**verb I passive participle (*marsūş*)—
that which is well-compacted**

61:4 as if they were a well-compacted structure

R D^c

1240. ISTARĀ^cA—verb X perfect—to seek nursing for a child

2:233 if you wanted to seek wet-nursing for your

1241. RAĀI^cA—verb I perfect—to suckle

**verb I verbal noun (*riḏā^cah*)—
breast feeding, fosterage**

2:233 whoever wanted to fulfill breast feeding
4:23 your sisters through fosterage and mothers

1242. ARĀ^cA—verb IV perfect—to breast feed

4:23 your foster mothers, those who breast fed
22:2 see it, every one who is breast feed will be
65:6 would breast feed on behalf of the father
verb IV imperfect (*yurḏi^cu*)—to breast feed
2:233 the ones who are mothers will breast feed their
65:6 if they (f) breast feed for you, give them (f)
verb IV imperative (*arḏi^c*)—breast feed
28:7 to the mother of Moses: Breast feed him
**verb IV active participle (*murḏi^cah*, plural
marāḏi^c)—one who breast feeds**

22:2 will be negligent of whoever she breast fed

28:12 And We forbade any breast feeding female

R Ḍ Y

1243. RADIYA—verb I perfect—to be well-pleased with

5:3 I was well-pleased with submission to the
5:119 God was well-pleased with them and they
5:119 with them and they were well-pleased
9:38 Were you so well-pleased with this present
9:58 given a part of it, they were well-pleased,
9:59 Better if they were well-pleased with what
9:83 You were well-pleased, sitting out the first
9:87 They were well-pleased to be with those who
9:93 They were well-pleased to be with those who
9:100 God was well-pleased with them and they
9:100 with them and they were well-pleased
10:7 but were well-pleased with this present life
20:109 and with whose saying He was well-pleased
48:18 God was well-pleased with the ones who
58:22 in them forever. God was well-pleased
58:22 with them and they were well-pleased with
98:8 eternally. God was well-pleased with them
98:8 them and they were well-pleased with Him
verb I imperfect (*yarḏā*)—to be well-pleased
2:120 Jews will never be well-pleased with thee
2:144 that thou wilt be well-pleased with it
2:282 with whom you are well-pleased as witnesses
4:108 sayings with which He is not well-pleased
6:113 come and they will be well-pleased with it
9:24 dwellings with which you are well-pleased

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9:96 to you so that you will be well-pleased
 9:96 So while you be well-pleased with them,
 9:96 God is not well-pleased with the folk, the
 20:84 to Thee, my Lord, that I please Thee
 20:130 so that perhaps thou wilt be well-pleased
 22:59 gate with which they will be well-pleased
 27:19 with morality. May Thou be well-pleased
 33:51 remorse and they (f) be well-pleased
 39:7 He is not well-pleased with ingratitude from
 39:7 if you give thanks, He will be well-pleased
 46:15 with morality so that Thou be well-pleased
 53:26 to whom He wills and He is well-pleased
 92:21 He will be well-pleased
 93:5 give to thee. Then thou wilt be well-pleased

**verb I active participle (rāḏiyah)—
 one who is well-pleasing**

69:21 And he will have a well-pleasing, pleasant
 88:9 ones who are well-pleased by their
 89:28 Lord, one that is well-pleasing, well-pleased
 101:7 one whose life is pleasant, well-pleasing

**verb I passive participle (marḏīy)—
 one who is well-pleasing**

19:55 been with His Lord one who is well-pleasing
 89:28 Lord, one that is well-pleasing, well-pleased

**1244. ARḌĀ—verb IV perfect—to please, to be
 satisfied**

**verb IV imperfect (yurḏī)—
 to please, to be satisfied**

9:8 They please you with their mouths, but their
 9:62 They swear by God to you to please you, but
 9:62 had better right that they should please Him

**1245. TARĀḌĀ—verb VI perfect—to agree
 among themselves**

2:232 when they agreed among themselves as one
 4:24 you for what you agreed on among yourselves

**verb VI verbal noun (tarāḏī)—
 agreeing together**

2:233 weaning by them agreeing together and after
 4:29 a transaction of agreeing together among you

1246. IRTAḌĀ—verb VIII perfect—to be content

21:28 not but for him with whom He was content
 24:55 He was content with them and He will
 72:27 but a Messenger with whom He was content

1247. RAḌĪY—masculine noun—pleasing

19:6 of Jacob. And make him, my Lord, pleasing

1248. RIDWĀN—masculine noun—contentment

3:15 contentment from God and God is Seeing His
 3:162 the contentment of God like he who drew the
 3:174 them not and they followed the contentment of
 5:2 for grace from their Lord and contentment
 5:16 with it whoever followed His contentment
 9:21 contentment and of Gardens for them in which
 9:72 And the greater contentment is with God. That
 9:109 His contentment better than he who founded

47:28 they disliked His contentment so He caused
 48:29 looking for grace from God and contentment
 57:20 forgiveness from God and contentment. And
 57:27 they were looking for the contentment of God
 59:8 His contentment and they help God and His

1249. MARḌĀT—feminine noun—goodwill

2:207 sells himself looking for the goodwill of God
 2:265 spend their wealth looking for the goodwill of
 4:114 that—looking for the goodwill of God
 60:1 in My way and looking for My goodwill
 66:1 looking for the goodwill of thy spouses? And

R Ṭ B

1250. RAṬB—masculine noun—fresh

6:59 nor fresh nor dry thing but it is in a clear Book

1251. RUṬAB—masculine noun—fresh dates

19:25 It will cause ripe, fresh dates to fall on thee

R ° B

**1252. RA°ABA—verb I perfect—to frighten
 verb I verbal noun (ru°b)—alarm**

3:151 alarm, because they ascribed partners with
 8:12 I will cast alarm into the hearts of those who
 18:18 rand wouldst certainly be filled with alarm of
 33:26 from their strongholds and He hurled alarm
 59:2 He hurled alarm into their hearts. They

R ° D

1253. RA°D—masculine noun—thunder

2:19 which there are shadows and thunder and
 13:13 thunder glorifies His praise and the angels be

R ° Y

**1254. RA°Ā—verb I perfect—to pasture, to
 give attention to**

57:27 it not the attention giving its right attention
verb I imperative (ir°a)—pasture
 20:54 Eat and give attention to your flocks. Truly in
**verb I verbal noun (ri°āyah)—
 giving right attention**

57:27 it not the attention giving its right attention
**verb I active participle (rā°ī)—
 one who shepherds**

23:8 and their compacts are ones who shepherd
 28:23 water until the ones who are shepherds move
 70:32 to their compacts, are ones who shepherd

**1255. RĀ°Ā—verb III perfect—to look at
 verb III imperative (rā°ī)—look at**

2:104 O those who believed! Say not: Look at us,
 4:46 Look at us—distorting their tongues and

1256. MAR°Ā—masculine noun—pasture

79:31 out from it its water and its pasture
 87:4 and who brought out the pasture

R GH B

1257. RAGHIBA—verb I perfect—

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verb I imperfect (yarghabu)—with preposition an to shrink from, raghiba bi^c an to prefer something to something else

2:130 who shrinks from the creed of Abraham
4:127 you prefer that you marry them (f) and
9:120 nor prefer themselves more than himself

verb I imperative (irghab)—with preposition ilā to quest
94:8 and quest thy Lord

verb I verbal noun (raghab)—yearning
21:90 they would call to Us with yearning and
verb I active participle (rāghib)—with preposition ilā one who quests, with preposition^c an one who shrinks from

9:59 Truly to God we are ones who quest
19:46 Art thou one who shrinks from my gods
68:32 Truly we are ones who quest our Lord

R G H D

1258. RAGHAD—masculine noun—freely
2:35 Eat freely from it both of you wherever you
2:58 Enter this town, then eat freely
16:112 its provision approaches it freely

R G H M

1259. MURĀGHAM—masculine noun—place of refuge
4:100 and on the earth many places of refuge and

R F T

1260. RUFĀT—masculine noun—broken bits
17:49 When we had been bones and broken bits
17:98 When we had been bones and broken bits

R F TH

1261. RAFATH—masculine noun—sexual intercourse
2:187 to have sexual intercourse with your wives
2:197 no sexual intercourse nor disobedience nor

R F D

1262. RAFADA—verb I perfect—to give
verb I passive participle (marfūd)—that which is offered
11:99 will be the oblation, that which is offered

1263. RIFD—masculine noun—oblation
11:99 Miserable will be the oblation, that which is

R F R F

1264. RAFRAF—masculine noun—pillow
55:76 Ones who are reclining on green pillows and

R F^c

1265. RAFA^cA—verb I perfect—to exalt, to elevate, to be lifted up
2:63 took your solemn promise and We exalted
2:93 We took your solemn promise and We
2:253 some of them He exalted in degree
4:154 We exalted the mount above them for their

4:158 Nay! God exalted him to Himself. And God
6:165 and exalted some of you above some others
7:176 if We willed, We would have exalted him
12:100 he exalted his parents to the throne and
13:2 It is He Who exalted the heavens without
19:57 And We exalted him to a lofty place
43:32 And exalted are some of them above some
55:7 the heaven He exalted. And He set in place
79:28 He exalted its vault and shaped it
94:4 Exalted We not thy remembrance

verb I imperfect (yarfa^cu)—to exalt, to elevate, to be lifted up
2:127 Abraham elevates the foundations of the
6:83 We exalt in degrees whom We will, truly thy
12:76 We exalt in degree whomever We will, and
35:10 Words of what is good rise and He exalts the
49:2 O those who believed! Exalt not your voices
58:11 Move up, then move up. God will exalt

verb I perfect passive (rufi^ca)—to be lifted up
88:18 And of the heaven, how it was lifted up

verb I imperfect passive (yurf^cu)—to be lifted up
24:36 houses God gave permission to be lifted up
verb I active participle (rāfi^c)—one who elevates

3:55 One Who Elevates thee to Myself and One
56:3 It will be one that abases, one that exalts
verb I passive participle (marfū^c)—that which is elevated

52:5 and by the exalted roof
56:34 And it is an exalted place of restfulness
80:14 that are exalted and ones that are purified
88:13 In it are exalted couches

1266. RAFĪ^c—masculine noun—exalter
40:15 Exalter of Degrees, Possessor of the Throne

R F Q

1267. RAFĪQ—masculine noun—an ally
4:69 morality. And excellent were those as allies

1268. MIRFAQ—masculine noun—a gentle issue
18:16 and will furnish you with a gentle issue in

1269. MARĀFIQ—masculine noun (plural of mirfaq)—elbows
5:6 your faces and your hands up to the elbows

1270. MURTAFAQ—masculine noun—place of rest
18:29 was the drink and how evil a place of rest
18:31 good deeds and how excellent a place of rest

R Q B

1271. RAQABA—verb I perfect—to regard
verb I imperfect (yarqubu)—to regard
9:8 they regard not ties of relationship with you
9:10 They regard not towards one who believes
20:94 of Israel and thou hast not regarded my

1272. TARAQQABA—verb V perfect—to be vigilant

**verb V imperfect (*yatarqqabu*)—
to be vigilant**

28:18 in the city one who is fearful and is vigilant
28:21 there as one who is fearful, is vigilant

1273. IRTAQABA—verb VIII perfect—to be on the watch

**verb VIII imperative (*irtaqib*)—
to be on the watch**

11:93 And be on the watch! Truly I am watching
44:10 be thou on the watch for a Day when the
44:59 the watch! Truly they are ones who watch
54:27 be on the watch for them and maintain
44:59 the watch! Truly they are ones who watch

1274. RAQĪB—masculine noun—watcher

4:1 Truly God had been watching over you
5:117 Thou hadst been The Watcher over them.
11:93 And be on the watch! Truly I am watching
33:52 had been watching over everything
50:18 that there is one ready, watching over near

1275. RAQABAĤ—feminine noun (plural *riqāb*)—bondsperson, thick neck

2:177 begs and the freeing of a bondsperson
4:92 the letting go of a believing bondsperson
4:92 and the letting go of a believing bondsperson
4:92 the letting go of a believing bondsperson
5:89 them or letting go of a bondsperson
9:60 and to free the bondsperson and the ones
47:4 ungrateful, then strike their thick necks
58:3 they said, then letting go of a bondsperson
90:13 It is the liberating of a bondsperson

R Q D

1276. RAQADA—verb I perfect—to sleep
**verb I active participle (*rāqid, ruqūd*)—
one who is sleeping**

18:18 awake while they are ones who are sleeping

1277. MARQAD—masculine noun—a place to sleep

36:52 Who raised us up from our place of sleep

R Q Q

1278. RAQQ—masculine noun—a scroll of parchment

52:3 on an unrolled scroll of parchment

R Q M

1279. RAQĪM—proper noun—Bearers of Inscription

18:9 of the Cave and the Bearers of Inscription

1280. RAQAMA—verb I perfect—to write
**verb I passive participle (*marqūm*)—that
which is written**

83:9 It is a written book

83:20 It is a written book

R Q Y

1281. RAQIYA—verb I perfect—to ascend
verb I imperfect (*yarqā*)—to ascend up

17:93 for thee or hast thou ascended up

verb I verbal noun (*ruqīy*)—ascension

17:93 we will not believe in thy ascension until

**verb I active participle (*rāqī*)—
one who is a wizard**

75:27 Where is one who is a wizard to save me

1282. IRTAQĀ—verb VIII perfect—to climb
verb VIII imperfect (*yartaqī*)—to climb

38:10 what is between them? Let them climb up

1283. TARĀQĪ—feminine noun (plural of *tarquwah*)—collar bone

75:26 No indeed! When it reached the collar bones

R K B

1284. RAKIBA—verb I perfect—to ride, to embark on a ship

18:71 set out until when they embarked in a vessel

29:65 embarked on the boats, they called to God

verb I imperfect (*yarkabu*)—to ride, to embark on a ship

16:8 ride and as an adornment. And He creates

36:42 We created for them of its like that they ride

40:79 for you flocks among which you may ride

43:12 the boats and the flocks on which you ride

84:19 that you will truly ride plane after plane

verb I imperative (*irkab*)—embark

11:41 he said: Embark in it. In the Name of God

11:42 O my son! Embark with us and be thou not

**verb I active participle (*rāhib, plural
rukban*)—one who is mounted**

2:239 then pray on foot or as one who is mounted

1285. RAKKABA—verb II perfect—to compose

82:8 He composed thee in whichever form He

1286. TARĀKABA—verb VI perfect—to lay in heaps

**verb VI active participle (*mutarāhib*)—
thick-clustered**

6:99 We bring out from it thick-clustered grain

1287. RAKB—masculine noun—a cavalcade

8:42 the valley and the cavalcade was below you

1288. RIKĀB—collective masculine noun—camels

59:6 neither any horse nor riding camel

1289. RAKŪB—a riding animal

36:72 of them, some are riding animals and some

R K D

1290. RAKADA—verb I perfect—to be still

**verb I active participle (*rākidah, rawākid*)—
that which is motionless**
42:33 would stay that which is motionless on the

R K Z

1291. RIKZ—masculine noun—a whisper
19:98 of them or hear you so much as a whisper

R K S

**1292. ARKASA—verb IV perfect—to over-
throw**
4:88 overthrew them for what they earned
**verb IV perfect passive (*urkisa*)—
to be overthrown**
4:91 to temptation, they were overthrown in it

R K Ḍ

1293. RAKADA—verb I perfect—to make haste
**verb I imperative (*yarkuḍu*)—
to make haste, to stomp one's foot**
21:12 Our might, that is when they make haste
38:42 It was said: Stomp with thy foot. This is a place
verb I imperative (*urkuḍ*)—make haste
21:13 Make not haste, but return to what you were

R K °

1294. RAKA°A—verb I perfect—to bow down
verb I imperfect (*yarka°u*)—to bow down
77:48 will be said: Bow down, they bow not down
verb I imperative (*irka°*)—bow down
2:43 and bow down with the ones who bow down
3:43 and bow down with the ones who bow down
22:77 O those who believed! Bow down and
77:48 will be said: Bow down, they bow not down
**verb I active participle (*rāki°c, plural rāki°cūn*
and *rukka°c*)—one who bows down**
2:43 and bow down with the ones who bow down
2:125 who cleave to it and the ones who bow down
3:43 and bow down with the ones who bow down
5:55 alms and they are ones who bow down
9:112 inclined to fasting, the ones who bow down
22:26 who bow down and the ones who prostrate
38:24 and fell down as one who bows down
48:29 Thou hast seen them as ones who bow down

R K M

1295. RAKAMA—verb I perfect—to heap up
verb I imperfect (*yarkumu*)—to heap up
8:37 the bad, some on some other and heap them
52:44 they would say: Heaped up clouds

1296. RUKĀM—masculine noun—a heap
24:43 together. Again, He lays them in a heap

R K N

1297. RAKINA—verb I perfect—to incline
verb I imperfect (*yarkanu*)—to incline
11:113 Then incline not to those who did wrong so
17:74 certainly thou wast about to incline to them

1298. RUKN—masculine noun—support, court
11:80 or take shelter with stauncher support
51:39 Pharaoh turned away to his court. He said:

R M Ḥ

**1299. RIMĀḤ—masculine noun (plural of
rumḥ)—lances**
5:94 game that your hands and your lances attain

R M Ḍ

1300. RAMĀḌ—masculine noun—ashes
14:18 Their actions are as ashes over which the

R M Z

1301. RAMZ—masculine noun—a gesture
3:41 three days but by gesture and remember thy

R M Ḍ

1302. RAMADĀN—proper noun—Ramadan
2:185 The month of Ramadan is that in which the

R M M

1303. RAMĪM—common noun—decayed
36:78 give life to these bones when they decayed
51:42 but made it like it was decayed

R M N

**1304. RUMMĀN—masculine noun—pomegran-
ates**
6:99 and the olives and the pomegranates
6:141 crops and the olives and the pomegranates
55:68 and date palm trees and pomegranates

R M Y

1305. RAMĀ—verb I perfect—to throw
8:17 thou hadst not thrown when thou hast
8:17 when thou hast thrown but God threw
8:17 when thou hast thrown but God threw
verb I imperfect (*yarmi*)—to throw, to accuse
4:112 accuses an innocent one surely laid a burden
24:4 And those who accuse the ones who are free
24:6 who accuse their spouses—and there be no
24:23 those who accuse the ones who are chaste (f),
77:32 it will throw up sparks of fire like the palace
105:4 throwing at them rocks of baked clay

R H B

**1306. RAHIBA—verb I perfect—to have rever-
ence**
**verb I imperfect (*yarhabu*)—
to have reverence**
7:154 for those, they who have reverence for their
verb I imperative (*irhab*)—have reverence
2:40 compact with you. And have reverence for
16:51 He is One God; then have reverence for Me
**verb I verbal noun (*rahb, rahab, rahbah*)—
fright, reverence**
21:90 call to Us with yearning and reverence
28:32 clasp thy armpits against fright. These are
59:13 you are a more severe fright in their breasts

1307. ARHABA—verb I perfect—to put fear
verb I imperfect (yurhibu)—to put fear
 8:60 to put fear in the enemy of God and your

1308. ISTARHABA—verb X perfect—to terrify
 7:116 personages and terrified them. And a

1309. RUHBĀN—masculine noun (plural of rāhib)—monks
 5:82 among them are priests and monks and they
 9:31 monks as lords other than God and the
 9:34 and monks who consume the wealth of

1310. RAHBĀNĪYAH—feminine noun—monasticism
 57:27 and mercy. But as for monasticism, they

R H Ṭ

1311. RAḤṬ—masculine noun—extended family, group of persons
 11:91 if it had not been for thy extended family
 11:92 Is my extended family mightier to you than
 27:48 there had been nine groups of persons in the

R H Q

1312. RAHIQA—verb I perfect—to come over
verb I imperfect (yarhaqu)—to come over
 10:26 neither will gloom come over their faces nor
 10:27 be its like and abasement will come over
 68:43 humbled abasement will come over them
 70:44 Abasement will come over them. That is the
 80:41 Gloom will come over them
verb I verbal noun (rahaq)—vileness
 72:6 the jinn, but they increased them in vileness
 72:13 will fear neither meagerness nor vileness

1313. ARHAQA—verb IV perfect—to constrain
verb IV imperfect (yurhiqu)—to constrain
 18:73 I forgot and constrain me not with hardship
 18:80 we dreaded that he should constrain them
 74:17 I will constrain him with a hard ascent

R H N

1314. RAḤĪN—masculine noun—that which is pledged
 52:21 actions. Every man will be pledged for what
 74:38 Every soul is a pledge for what it earned

1315. RIḤĀN—masculine noun (plural of rahn)—guarantee
 2:283 guarantee of that which is held in hand

R H W

1316. RAḤĀ—verb I perfect—to go softly
verb I verbal noun (rahw)—calmly
 44:24 leave the sea calmly as it is. Truly they will

R W H

1317. ARĀḤA—verb IV perfect—to give rest
verb IV imperfect (yuriḥu)—to give rest

16:6 a beauty for you when you give them rest

1318. RĀḤA—verb I perfect—to depart
verb I verbal noun (1) (rawāḥ)—evening course
 34:12 a month's journey and the evening course a
verb I verbal noun (2) (rawḥ)—solace
 12:87 And give not up hope of the solace of God.
 12:87 And give not up hope of the solace of God.
 56:89 there is solace and fragrant herbs and a

1319. RŪḤ—masculine noun—Spirit, ruh al-quds hallowed Spirit
 2:87 confirmed him with the hallowed Spirit
 2:253 confirmed him with the hallowed Spirit
 4:171 Word that He cast to Mary and a Spirit from
 5:110 thee Jesus with the hallowed Spirit
 15:29 and breathed into him of My Spirit. So fall
 16:2 He sends down the angels with the Spirit of
 16:102 hallowed Spirit sent it down from thy
 17:85 will ask thee about the spirit; say: The spirit
 17:85 say: The spirit is of the command of my Lord
 19:17 We sent Our Spirit to her and he presented
 21:91 Our Spirit and We made her and her son a
 26:193 that the Trustworthy Spirit brought down
 32:9 him and breathed into him His Spirit
 38:72 breathed into him My Spirit, then fall to
 40:15 Possessor of the Throne, He casts the Spirit
 42:52 We revealed to thee the Spirit of Our
 58:22 confirmed them with a Spirit from Himself.
 66:12 parts, so We breathed into it of Our Spirit
 70:4 The angels and the Spirit go up to Him on a
 97:4 come forth and the Spirit during it with their
 78:38 On a Day when the Spirit and the angels

1320. RĪḤ—masculine noun (plural aryāḥ)—wind
 2:164 diversified the winds and the clouds
 3:117 is like the parable of a freezing wind
 7:57 He Who sends the winds, ones that are
 8:46 you lose heart and your competence go and
 10:22 and they ran them with the good wind
 10:22 tempest wind drew near them. Waves
 12:94 I find the scent of Joseph. If you not think
 14:18 as ashes over which the wind blew strongly
 15:22 We sent fertilizing winds. Then We caused
 17:69 and send against you a hurricane of wind
 18:45 in the morning that winnows in the winds
 21:81 Solomon, the wind tempest runs by His
 22:31 heaven and the birds snatch him or the wind
 25:48 it is He Who sent the winds, bearers of good
 27:63 Who sends the winds, that which bears good
 30:46 are that He sends the winds as ones that
 30:48 God is He Who sends the winds so they raise
 30:51 We sent a wind and they saw fields, ones
 33:9 drew near you and We sent the winds
 34:12 And to Solomon We subjected the wind. The
 35:9 it is God Who sent the winds so that they
 38:36 We caused the wind to be subservient to him.
 41:16 So We sent on them a raging wind in days of
 42:33 If He wills, He stills the wind. Then they

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45:5 its death and the diversifying of the winds
 46:24 seek to hasten, a wind in which there is a
 51:41 We sent against them the withering wind
 54:19 raging wind against them on a day of
 69:6 perish by a fierce and roaring, raging wind

1321. RAYḤĀN—masculine noun—fragrant herb

55:12 possessors of husks and fragrant herbs
 56:89 and fragrant herbs and a Garden of Bliss
 9:110 they built will cease not the skepticism in

R W D

1322. ARĀDA—verb IV perfect—to mean, to want, to intend

2:26 What did God mean by this parable? He causes
 2:228 if they (m) wanted to make things right
 2:233 if you wanted to seek wet-nursing for your
 2:233 whoever wanted to fulfill breast feeding
 2:233 is the like of that, while if they both wanted
 4:20 wanted to exchange your spouse in place of
 4:62 we wanted but kindness and conciliation
 5:17 has any sway over God? If He wanted to
 9:46 if they wanted to go forth, certainly
 9:107 swear that we wanted nothing but the fairer
 11:34 advice will not profit you—even if I wanted
 12:25 is the recompense of him who wanted evil for
 13:11 God wanted evil for a folk, then there is no
 16:40 when We wanted it is that We say to it: Be!
 17:16 We wanted to cause a town to perish, We
 17:19 And whoever wanted the world to come and
 17:103 he wanted to hound them in the region but
 18:79 I wanted to mar it as there had been a king
 18:81 wanted their Lord to cause for them in
 18:82 Lord wanted that they be fully grown
 20:86 Or wanted you that the anger of your Lord
 21:17 wanted We would have taken to Ourselves
 21:70 they wanted to use cunning against them but
 22:22 Whenever they wanted to go forth from
 24:33 to prostitution when they (f) wanted
 25:62 for who wanted to recollect or who wanted
 25:62 for who wanted to recollect or who wanted
 28:19 Then when he wanted to seize by force the
 32:20 Every time they would want to go forth from
 33:17 you from harm from God if He wanted evil
 33:17 wanted mercy for you? And they will not
 33:50 if the Prophet wanted to take her in
 36:82 when He wanted a thing is but to say to it:
 37:98 they wanted to use cunning against him, but
 39:4 If God wanted to take to Himself a son, He
 39:38 If God wanted harm for me, would they be
 39:38 Or if He wanted mercy for me would they be
 48:11 at all if He wanted to harm you or wanted
 48:11 wanted to bring you profit? Nay! God had
 72:10 whether their Lord intended for them right
 74:31 who are ungrateful, what had God wanted
verb IV imperfect (yurīdu)—to mean, to want
 2:108 Or want you that you ask your Messenger as
 2:185 a period of other days. God wants ease for
 2:185 wants not hardship for you so that you
 2:253 except God accomplishes what He wants

3:108 in Truth and God wants not injustice in the
 3:145 which is appointed. And whoever wants a
 3:145 wants a reward for good deeds in the world
 3:152 who want the present and among you are
 3:152 you are some who want the world to come
 3:176 never injure God at all. God wants to assign
 4:26 God wants to make manifest to you and to
 4:27 God wants that He turn to you in forgiveness
 4:27 those who follow their lusts want that you
 4:28 God wants to lighten the burden on you. And
 4:35 want to make things right, God will reconcile
 4:44 exchange fallacy and they want you to go
 4:60 Satan wants to cause them to go astray—a
 4:60 They want to take their disputes to another
 4:88 Want you to guide whom God caused to go
 4:91 You will find others who want that they be
 4:134 had been wanting a reward for good deeds in
 4:144 Want you to assign to God clear authority
 4:150 they want to separate and divide between
 4:150 they want to take themselves to a way
 5:1 truly God gives judgment how He wants
 5:6 faces and hands with it. God wants not to
 5:6 He wants you to be purified and to fulfill
 5:29 Truly I want that thou wilt draw the burden
 5:37 They will want to go forth from the fire, but
 5:41 God wants to test, thou wilt never have sway
 5:41 Those are whom God wants not to purify
 5:49 away, then know that God only wants
 5:91 Satan only wants that he precipitate enmity
 5:113 They said: We want that we eat of it so that
 6:52 and the evening, wanting His Countenance
 6:125 God wants, He guides him. He expands
 6:125 He wants to cause to go astray, He makes his
 7:110 He wants to drive you out from your region;
 8:7 unarmed should be yours and God wants
 8:62 if they want to deceive thee, then truly God
 8:67 advantages of the present, but God wants
 8:67 advantages of the present, but God wants
 8:71 if they want treachery against thee, they
 9:32 They want to extinguish the light of God
 9:55 God wants only to punish them in this
 9:85 For God only wants to punish them with these
 10:107 removes it but He. And if He wants good
 11:15 Whoever had been wanting this present life
 11:34 if God hadst been wanting to lead you into
 11:79 thou hast known well what we want
 11:88 And I want not to go against you in what I
 11:88 I want only making things right so far as I
 11:107 thy Lord is Achiever of what He wants
 14:10 are only mortal like us. You want to bar us
 17:18 had been wanting that which hastens away
 17:18 whatever We will to whomever We want
 18:28 prayer and the evening, wanting His
 18:28 let not thy eyes pass over them wanting the
 18:77 Then they found in it a wall that wants to
 20:63 who want to drive you out from your region
 22:14 Truly God accomplishes what He wants
 22:16 And that God guides whom He wants
 22:25 whoever wants to violate it with injustice,
 23:24 He wants to gain superiority over you. If God
 26:35 He wants to drive you out from your region

Concordance of 1323. RĀWADA-1332. ARĀBA *The Sublime Quran*

28:5 We want to show grace to those who were
 28:19 thou wouldst want not to be among the ones
 28:19 Thou wouldst want nothing but to be
 28:19 Wouldst thou want to kill me as thou hadst
 28:27 I want not to press thee hard. Thou wilt find
 28:27 He said: Truly I want to wed thee to one of
 28:79 said to those who want this present life: O
 28:83 that We will assign to those who want not
 30:38 of the way. That is better for those who want
 30:39 wanting the Countenance of God, then those
 33:13 But they were not exposed. They want only
 33:28 wanting this present life and its adornment,
 33:29 had been wanting God and His Messenger
 33:33 Messenger. God only wants to cause disgrace
 34:43 not but a man who wants to bar you from
 35:10 had been wanting great glory, great glory
 36:23 wants any harm for me, their intercession
 37:86 Is it a calumny that you want gods other
 40:31 those after them. And God wants not
 42:20 Whoever had been wanting cultivation of the
 42:20 for him. Whoever had been wanting
 48:15 Let us follow you. They want to substitute
 51:57 I want no provision from them nor want I
 51:57 I want no provision from them nor want I that
 52:42 Or want they cunning? But it is those who
 53:29 Remembrance and he wants nothing but this
 61:8 They want to extinguish the light of God
 74:52 Nay! Every man among them wants to be
 75:5 Nay! The human being wants to act
 76:9 We want no recompense from you nor any
 85:16 Achiever of what He wants

**verb IV perfect passive (*urīda*)—
to be intended**

72:10 informed whether the worst was intended
**verb IV imperfect passive (*yurādu*)—
to be wanted**
 38:6 your gods. Truly this is a thing to be wanted

**1323. RĀWADA—verb III perfect—*rāwada* ^c*an*
nafsihi, with preposition ^c*an* to solicit**

12:23 she solicited him, enticing him to evil
 12:26 She solicited me, enticing me to evil
 12:32 I solicited him, enticing him to evil
 12:51 was your (f) business when you solicited
 12:51 I solicited him, enticing him to evil, and
 54:37 they solicited his guests, so We obliterated

verb III imperfect (*yurāwidu*)—to solicit

12:30 The woman of the great one solicits her
 12:61 They said: We will solicit his father for him

1324. RUWAYDAN—masculine noun—awhile

86:17 Grant thou them a delay for awhile

R W Ḍ

**1325. RAWDAH—feminine noun—well-wa-
tered meadow**

30:15 with joy in a well-watered meadow
 42:22 well-watered meadows of the Gardens

R W ^c

1326. RĀ^cA—verb I perfect—to frighten

verb I verbal noun (*raw^c*)—panic
 11:74 panic went from Abraham and the good

R W GH

1327. RĀGHA—verb I perfect—to turn upon
 37:91 and he turned upon their gods then said:
 37:93 Then he turned upon them, striking them
 51:26 he turned upon his people and brought about

R W M

1328. RŪM—proper noun—Romans
 30:2 The Romans were vanquished

R Y B

**1329. IRTĀBA—verb VIII perfect—to be in
doubt**

5:106 they will swear by God. If you were in doubt
 9:45 Last Day and whose hearts were in doubt
 24:50 Or were they in doubt or be they fearful that
 29:48 they would have been in doubt, the ones who
 57:14 you awaited and you were in doubt and you
 65:4 if you were in doubt, their (f) waiting period
verb VIII imperfect (*yartābu*)—to be in doubt
 2:282 likelier not to be in doubt unless it was to
 49:15 Again, they were not in doubt and they
 74:31 to their belief and may they not be in doubt
**verb VIII active participle (*murtāb*)—
one who is a doubter**
 40:34 one who is an excessive, one who is a doubter

**1330. RĀBA—verb I perfect—to doubt
verb I verbal noun (*rayb*)—doubt**

2:2 That is the Book—there is no doubt in it, a
 2:23 And if you had been in doubt about what We
 3:9 on a Day in which there is no doubt in it
 3:25 there is no doubt in it? The account of every
 4:87 There is no doubt about it, and who is one
 6:12 There is no doubt in it. Those who lost
 9:45 so they go this way and that in their doubts
 10:37 There is no doubt in it. It is from the Lord of
 17:99 a term for them whereof there is no doubt
 18:21 as for the Hour, there is no doubt about it
 22:5 If you had been in doubt about the Upraising
 22:7 There is no doubt about it and that God will
 32:2 successively of the Book, there is no doubt
 40:59 Hour is that which arrives. There is no doubt
 42:7 There is no doubt about it. A group of people
 45:26 in which there is no doubt but most of
 45:32 There is no doubt about it. You said: We are
 52:30 We await for the setback of fate for him

1331. RĪBAH—feminine noun—skepticism
 9:110 they built will cease not the skepticism in their

**1332. ARĀBA—verb IV perfect—to inspire doubt
verb IV active participle (*murīb*)—
in grave doubt**

11:62 thou hast called us to, one in grave doubt
 11:110 were uncertain about it, ones in grave doubt
 14:9 to which you call us. We are in grave doubt

Concordance of 1333. RĪSH-1351. ZARA^cA *The Sublime Quran*

34:54 they had been uncertain, in grave doubt
41:45 they are in uncertainty, in grave doubt about
42:14 are in uncertainty, in grave doubt about it
50:25 the limits, one who is in grave doubt

R Y SH

1333. RĪSH—collective masculine noun—finery

7:26 cover up your intimate parts and finery

R Y ^c

1334. RĪ^c—masculine noun—a high hill

26:128 Build you a sign on every high hill to amuse

R Y N

1335. RĀNA—verb I perfect—to overcome with rust

83:14 Their hearts will be overcome with rust from

Z

Z B D

1336. ZABAD—masculine noun—froth

13:17 measure then the floods bear away the froth

13:17 froth the like of it. Thus God compares The

13:17 Then as for the froth, it goes as swelling

Z B R

1337. ZABŪR—masculine noun—ancient scrolls, Psalms

3:184 the Psalms and the illuminating Book

4:163 Solomon. And We gave David the Psalms

16:44 clear portents and the ancient scrolls, We

17:55 some others and to David We gave Psalms

21:105 We wrote down in the Psalms after the

26:196 And truly it is in the ancient scrolls of the

35:25 clear portents and with the Psalms and the

54:43 you an immunity in the ancient scrolls

54:52 they accomplished is in the ancient scrolls

1338. ZUBUR—feminine noun (plural of *zubah*)—sect

23:53 their affair of unity asunder into sects

1339. ZUBAR—feminine noun—ingot

18:96 Give me ingots of iron until when he made

Z B N

1340. ZABĀNIYAH—masculine noun (plural of *zabānī*, *zābin*, *zibniyah*)—guards of hell

96:18 We will call to the guards of hell

Z J J

1341. ZUJĀJAH—feminine noun—a glass

24:35 lamp is in a glass. The glass is as if it had

24:35 lamp is in a glass. The glass is as if it had

Z J R

1342. IZDAJARA—verb VIII perfect—to drive away

verb VIII perfect passive (*izdujira*)—

to be deterred

54:9 One who is possessed! And he was deterred
verb VIII passive participle (*muzdajar*)—

that which is deterred

54:4 them wherein was that which is to deter

1343. ZAJARA—verb I perfect—to scare

verb I verbal noun (*zajr*)—scaring

37:2 then ones who scare in a scaring

verb I active participle (*zājirah*)—

one who scares

37:2 then ones who scare in a scaring

1344. ZAJRAH—feminine noun—a scare

37:19 There will be only one Scare, so when they

79:13 Truly there will be but one scare

Z J Y

1345. AZJĀ—verb IV perfect—to propel

verb IV imperfect (*yuzjī*)—to propel

17:66 Your Lord is He Who propels for you the

24:43 Hast thou not considered how God propels

1346. MUZJĀT—feminine noun—of scant worth

12:88 We drew near merchandise of scant worth

Z Ḥ Z Ḥ

1347. ZAḤZAḤA—verb quad I—to be drawn away from

verb quad I perfect passive (*zuḥziḥa*)—
to be drawn away from

3:185 whoever was drawn away from the fire

verb quad I active participle (*muzahziḥ*)—

one who is drawn away

2:96 one who is drawn away from the punishment

Z Ḥ F

1348. ZAḤAFA—verb I perfect—to proceed towards

verb I verbal noun (*zahf*)—marching to battle

8:15 who were ungrateful marching to battle

Z KH R F

1349. ZUKHRUF—masculine noun—ornament

6:112 them reveal to some others as ornamented

10:24 until when the earth took its ornaments

17:93 house of ornament for thee or hast thou

43:35 and ornaments? Yet all this would have been

Z R B

1350. ZARĀBĪ—feminine noun (plural of *zurbiyah*)—rug

88:16 and rugs, ones that are dispersed

Z R ^c

1351. ZARA^cA—verb I perfect—to sow

verb I imperfect (*yazra^cu*)—to sow

12:47 He said: You will sow for seven years in like

56:64 who sows it or are We the ones who sow

verb I verbal noun (zar^c, plural zurū^c)—crops, plowed land, the seed of a shoot, sowing

6:141 variety of harvest crops and the olives and
13:4 gardens of grapevines and plowed lands and
14:37 some of my offspring in an unsown valley
16:11 He causes crops to develop for you with it
18:32 with date palm trees and We made crops
26:148 and crops of slender spathes of date palm
32:27 We drive out crops with it from which their
39:21 again, brings out crops by it of hues, ones
44:26 and crops and generous stations
48:29 is like sown seed that brought out its shoot

verb I active participle (zāri^c, plural zāri^cūn, zurrā^c)—one who sows

48:29 impressing the ones who sow so that He
56:64 you who sows it or are We the ones who sow

Z R Q

1352. ZURQ—masculine noun (plural of azraq)—white-eyed

20:102 assemble the ones who sin, white-eyed on

Z R Y

1353. IZDARĀ—verb VIII perfect—to despise verb VIII imperfect (yazdari)—to look down upon

11:31 I say of those whom your eyes look down upon

Z^c M

1354. ZA^cAMA—verb I perfect—to claim

6:94 with you, those whom you claimed
17:56 to those whom you claimed other than Him
17:92 thou hadst claimed or hadst thou brought
18:48 Nay! You claimed that We never assign for you
18:52 associates, those whom you claimed
34:22 Say: Call on those whom you claimed other
62:6 who became Jews! If you claimed that you
64:7 were ungrateful claimed that they will never

verb I imperfect (yaz^camu)—to claim

4:60 Hast thou not considered those who claim
6:22 with God whom you had been claiming
6:94 from you is what you had been claiming
28:62 associates whom you had been claiming
28:74 associates whom you had been claiming
verb I verbal noun (za^cm)—claim
6:136 Then they said in their claim: This is for God
6:138 taste them, but whom we will, so they claim

1355. ZA^cĪM—masculine noun—a guarantor

12:72 is a camel's load and I am the guarantor for
68:40 which of them will be a guarantor for that

Z F R

1356. ZAFĪR—masculine noun—a sob, a roar

11:106 For them in it is sobbing and sighing
21:100 There will be sobbing in it for them and
25:12 they heard it raging furiously and roaring

Z F F

1357. ZAFFA—verb I perfect—to rush

verb I imperfect (yaziffu)—to rush

37:94 people came forward towards him rushing

Z Q M

1358. ZAQQŪM—proper noun—Zaqqum

37:62 better as hospitality or the tree of Zaqqum
44:43 Truly the tree of Zaqqum
56:52 you will be ones who eat from the Zaqqum

Z K R

1359. ZAKARĪYĀ—proper noun—Zechariah

3:37 to develop in her and Zechariah took charge
3:37 whenever Zechariah entered upon her in her
3:38 There Zechariah called to his Lord. He said
6:85 And Zechariah and Yahya and Jesus and
19:2 of thy Lord to His servant Zechariah
19:7 O Zechariah! Truly We give thee the good
21:89 Zechariah when he cried out to his Lord: My

Z K W

1360. ZAKĀ—verb I perfect—to be pure in heart

24:21 ever be pure in heart, but God makes pure

1361. ZAKKĀ—verb II perfect—to make pure

9:19 He who made it pure prospered
verb II imperfect (yuzakkī)—to make pure
2:129 the Book and wisdom and make them pure
2:151 Our signs to you and makes you pure
2:174 Resurrection nor will He make them pure
3:77 Resurrection nor will He make them pure
3:164 His signs to them and makes them pure
4:49 those who make themselves seem pure
4:49 Nay! God makes pure whom He wills
9:103 to purify them and make them pure with it
24:21 ever be pure in heart, but God makes pure
53:32 So make you not pure yourselves
62:2 making them pure and teaches them the

1362. TAZAKKĀ—verb V perfect—to purify oneself

20:76 recompense of whoever purified himself
35:18 formal prayer. And he who purified himself
79:18 and say: Wouldst thou purify thyself
87:14 prospered, he who purified himself

verb V imperfect (yatazakkā, yazzakkā)—to purify oneself

35:18 then only purifies himself for himself
80:3 so that perhaps he will purify himself
80:7 and not upon thee is any blame if he purifies
92:18 He who gives of his wealth to purify himself

1363. ZAKĪY—masculine noun (comparative azkā)—pure

2:232 pure and purer for you and God knows and
18:19 O let him look on which is the purest food
18:74 Moses said: Hadst thou killed a pure soul
19:19 Lord that I bestow on thee (f) a pure boy
24:28 to you: Return, then return. It is purer for
24:30 That is purer for them. Truly God is Aware

1364. ZAKĀT—purifying alms, purity
 2:43 formal prayer and give the purifying alms
 2:83 formal prayer and give the purifying alms
 2:110 formal prayer and give the purifying alms
 2:177 purifying alms and the ones who live up to
 2:277 formal prayer and gave the purifying alms
 4:77 formal prayer and give the purifying alms
 4:162 the ones who give the purifying alms
 5:12 gave the purifying alms and believed in My
 5:55 give the purifying alms and they are ones
 7:156 give the purifying alms and those who
 9:5 and gave the purifying alms, then let them
 9:11 prayer and gave the purifying alms
 9:18 gave the purifying alms and dreads none but
 9:71 formal prayer and give the purifying alms
 18:81 one better than he in purity and nearer in
 19:13 from Our Presence and purity; and he had
 19:31 purifying alms as long as I continued living
 19:55 the purifying alms and he had been with His
 21:73 prayer and the giving of the purifying alms
 22:41 prayer and they gave the purifying alms
 22:78 formal prayer and give the purifying alms
 23:4 they, those who the purifying alms are
 24:37 the giving of purifying alms for they fear a
 24:56 formal prayer and give the purifying alms
 27:3 formal prayer and give the purifying alms
 30:39 God. And what you gave in purifying alms
 31:4 give the purifying alms and they are certain
 33:33 formal prayer and give the purifying alms
 41:6 those who give not the purifying alms
 58:13 formal prayer and give the purifying alms
 73:20 purifying alms and lend to God a fair loan
 98:5 formal prayer and give the purifying alms

Z L Z L

1365. ZALZALA—verb quad I perfect—to convulse

**verb I perfect passive (*zulzila*)—
to be convulsed**

2:214 they are so convulsed that even the
 33:11 and were convulsed with a severe convulsing
 99:1 earth will be convulsed with a convulsion
verb I verbal noun (*zilzāl*)—convulsion
 33:11 and were convulsed with a severe convulsing
 99:1 earth will be convulsed with a convulsion

1366. ZALZALAH—feminine noun—earthquake

22:1 Truly the earthquake of the Hour is a

Z L F

1367. AZLAFĀ—verb IV perfect—to bring close

26:64 And, again, We brought the others close
**verb IV perfect passive (*uzlifa*)—
to be brought close**
 26:90 Garden will be brought close for the ones
 50:31 the Garden was brought close to the ones
 81:13 and when the Garden will be brought close

1368. ZULFAH—feminine noun—nigh

67:27 when they saw the punishment nigh

1369. ZULFĀ—feminine noun (plural *zulaf*)—near

11:114 the two ends of the daytime and at nearness
 34:37 your children that will bring you near to Us
 38:25 And truly for him is a nearness with Us
 38:40 nearness with Us and goodness of destination
 39:3 not but that they bring us nearness to God

Z L Q

1370. AZLAQA—verb IV perfect—to cause someone to slide

verb IV imperfect (*yuzliqu*)—*zalaqahu bi-baṣarihi* to look at someone sternly
 68:51 who were ungrateful looked at thee sternly

**1371. ZALIQA—verb I perfect—to slip
verb I verbal noun (*zalaq*)—slippery**
 18:40 to be in the morning a place of slippery earth

Z L L

1372. ZALLA—verb I perfect—to slip
 2:209 But if you slipped after drew near you the
verb I imperfect (*yazillu*)—to slip
 16:94 so that your footing should not slip after

1373. AZALLA—verb IV perfect—to cause someone to slide back
 2:36 Satan caused both of them to slide back from

1374. ISTAZALLA—verb X perfect—to cause someone to slip back
 3:155 Satan caused them to slip back for some of

Z L M

1375. AZALĀM—masculine noun (plural of *zalam*)—divining-arrows
 5:3 and what you partition by divining-arrows
 5:90 divining-arrows are of the disgraceful

Z M R

1376. ZUMAR—feminine noun (plural of *zumrah*)—troops
 39:71 in troops until when they drew near it, then
 39:73 to their Lord in the Garden in troops until

Z M L

**1377. IZZAMMALA—verb V perfect—to limp
verb V active participle (*muzzammil*,
mutazammil)—one who is wrapped**
 73:1 O thou, the one who is wrapped

Z M H R

1378. ZAMHARĪR—masculine noun—excessive cold
 76:13 they will see neither sun nor excessive cold

Z N J B L

1379. ZANJABĪL—masculine noun—ginger

76:17 cup that had been of a mixture of ginger

to be mated

81:7 and when the souls will be mated

Z N M

1380. ZANĪM—masculine noun—ignoble

68:13 cruel and after that, ignoble

Z N Y

**1381. ZANĀ—verb I perfect—to commit adultery
verb I imperfect (yaznī)—to commit adultery**

25:68 forbade, but rightfully nor commit adultery

60:12 commit adultery nor will they kill their

verb I verbal noun (zinā)—

committing adultery

17:32 come not near committing adultery. Truly it

**verb I active participle (zānī, feminine
zāniyah)—one who is an adulter, one who is
an adulteress**

24:2 The one who is an adulteress and the one

24:2 one who is an adulter and the one

24:3 one who is an adulteress or one who is a

24:3 the one who is an adulteress will not marry

24:3 The one who is an adulterer will not marry

24:3 but one who is an adulterer or one who is a

Z H D

1382. ZAHADA—verb I perfect—to abstain

verb I active participle (zāhid)—

**with preposition fī one who holds someone in
low esteem**

12:20 the ones who hold him in low esteem

Z H R

1383. ZAHRAH—feminine noun—luster

20:131 to spouses among them as the luster of

Z H Q

**1384. ZAHAQA—verb I perfect—to vanish
away**

17:81 Truly falsehood had been vanished away

verb I imperfect (yazhaqu)—

zahaqat nafsuhu soul departed

9:55 their souls depart while they are ones who

9:85 in the present and their souls depart

verb I active participle (zāhiq)—

that which vanishes

21:18 falsehood is that which vanishes away

1385. ZAHŪQ—masculine noun—vanishing

17:81 near and falsehood is vanishing away

Z W J

**1386. ZAWWAJA—verb II perfect—to give in
marriage, to couple**

33:37 We gave her to thee in marriage

44:54 We will give in marriage lovely

52:20 We will give in marriage to them lovely

verb II imperfect (yuzawwiju)—

to give in marriage, to couple

42:50 or He couples them, males and females. And

verb II perfect passive (zuwwija)—

**1387. ZAWJ—common noun (plural azwāj)—
diverse pair, mate, spouse**

2:25 and in it for them will be purified spouses

2:35 Inhabit the Garden, thou and thy spouse

2:102 and divide between a man and his spouse

2:230 she marries a spouse other than him

2:232 that they (f) re-marry their former spouses

2:234 forsaking spouses, they (f) will await by

2:240 death will call to itself forsaking spouses

2:240 will bequeath for their spouses sustenance

3:15 dwell in them forever with purified spouses

4:1 and from it created its spouse

4:12 your spouses left if they be with no child

4:20 your spouse in place of another spouse

4:20 your spouse in place of another spouse

4:57 in it will be purified spouses and We will

6:139 and is that which is forbidden to our spouses

6:143 Eight diverse pairs; two of sheep and two of

7:19 And: O Adam! Inhabit thou and thy spouse

7:189 And out of it made its spouse that he rest in

9:24 your spouses and your kinspeople and the

11:40 Carry in it of every living thing, two, a pair

13:3 all kinds of fruits, he made in it two, a pair

13:23 from among their fathers and their spouses

13:38 and We assigned for them spouses and

15:88 to pairs of them, nor feel remorse for them

16:72 And God assigned to you spouses of your own

16:72 assigned you from your spouses, children

20:53 We brought out from it diverse pairs of

20:117 spouse so let him not drive you both out

20:131 to spouses among them as the luster of this

21:90 We made things right for his spouse and for

22:5 it swelled and put forth every lovely pair

23:6 from their spouses or from what their right

23:27 then insert two pairs of each kind and thy

24:6 who accuse their spouses—and there be no

25:74 Our Lord! Bestow on us from our spouses

26:7 develop in and on it of every generous pair

26:166 forsaking spouses whom your Lord created

30:21 are that He created for you spouses from

31:10 We caused all generous diverse pairs to

33:4 Nor made He your spouses, those whom

33:6 his spouses are their mothers. And those who

33:28 O Prophet! Say to thy spouses: If you had

33:37 thou wert gracious: Hold back thy spouse to

33:37 spouses of their adopted sons when they (m)

33:50 Truly We permitted to thee thy spouses to

33:50 We imposed on them about their spouses

33:52 take them (f) in exchange for other spouses

33:53 of God nor may you marry his spouses

33:59 O Prophet! Say to thy spouses and thy

35:11 Again, He made you pairs. And no female

36:36 Glory be to Him Who created pairs, all of

36:56 they and their spouses, in shade on raised

37:22 who did wrong and their spouses and what

38:58 and other torment of a like kind in pairs

39:6 from one soul. Again, He made its mate

39:6 He caused to descend for you eight pairs of

Concordance of 1388. ZĀD-1396. ZĀDA The Sublime Quran

40:8 fathers and their spouses and their offspring
 42:11 for you spouses of yourselves and of the
 42:11 pairs by which means He makes you
 43:12 it is He Who created all the pairs and
 43:70 Enter the Garden, you and your spouses, to
 50:7 to develop of every lovely, diverse pair
 51:49 We created pairs so that perhaps you will
 53:45 and that He created the pairs, the male
 55:52 every kind of sweet fruit of diverse pairs
 56:7 And you had been of three diverse pairs
 58:1 spouse and she complains to God and God
 60:11 if any slipped away from you of your spouses
 60:11 give the like to those whose spouses went of
 64:14 Truly there are among your spouses
 66:1 looking for the goodwill of thy spouses? And
 66:3 confided to one of his spouses a discourse
 66:5 spouses better than you (f), ones who submit
 70:30 but not from their spouses or what their
 75:39 Then He made of him two pairs, the male
 78:8 And We created you not in pairs

Z W D

1388. ZĀD—masculine noun—ration

2:197 truly the best ration is God-consciousness

1389. TAZAWWADA—verb V perfect—to take provisions

**verb V imperative (tazawwad)—
to take provisions**

2:197 accomplish, God knows it, and take provision

Z W R

1390. ZĀRA—verb I perfect—to stop by

102:2 until you stopped by the cemetery

**1391. TAZĀWARA—verb VI perfect—to incline
verb VI imperfect (tazāwaru for
tatāzāwaru)—to incline**

18:17 It inclines from their cave towards the right

1392. ZŪR—masculine noun—untruth

22:30 graven images and avoid saying the untruth
 25:4 they brought about injustice and untruth
 25:72 not witness to untruth and if they passed by
 58:2 among their sayings and an untruth

Z W L

1393. ZĀLA—verb I perfect—to displace

35:41 if they were displaced, there is none who
verb I imperfect (yazūlu)—to displace

14:46 even if their plan had been to displace
 35:41 and the earth so that they are not displaced

verb I verbal noun (zawāl)—ceasing

14:44 not before that there would be no ceasing for

Z Y T

1394. ZAYT—masculine noun—oil of the olive

24:35 nor western, whose oil of the olive is about to

**1395. ZAYTŪNAH—feminine noun (plural
masculine zaytūn)—olives**

6:99 and the olives and the pomegranates
 6:141 variety of harvest crops and the olives and
 16:11 olives and the date palms and the grapevines
 24:35 from the oil of a blessed olive tree
 80:29 and olives and date palm trees
 95:1 By the fig and the olive

Z Y D

1396. ZĀDA—verb I perfect—to increase, to exceed

2:10 hearts is a sickness. Then God increased
 2:247 and increased him greatly in the knowledge
 3:173 it increased them in belief and they said:
 7:69 after the folk of Noah and increased you
 8:2 recounted to them, their belief increased
 9:47 forth with you, they would have increased
 9:124 Which of you had this increased in belief
 9:124 As for those who believed, it increased them
 9:125 it increased disgrace to their disgrace and
 11:101 of thy Lord drew near, they increased them
 16:88 We increased them in punishment above their
 17:97 Whenever it declined, We would increase the
 18:13 in their Lord and We increased them in
 25:60 And it increased aversion in them
 33:22 And it increased them not but in belief and
 35:42 warner drew near them, it increased
 47:17 who are truly guided, He increased them in
 72:6 the masculine of the jinn, but they increased

**verb I imperfect (yazīdu)—
to increase, to exceed**

2:58 We will increase the ones who are doers of
 4:173 compensation in full and increase His grace
 5:64 increase by what was caused to descend to
 5:68 many of them increase by what was caused
 7:161 transgressions. We will increase the ones
 11:52 rain to you from heaven and increase you
 11:63 Then you would increase me not but in decline
 14:7 If you gave thanks, I will increase blessings
 17:41 that they recollect and it increases them only
 17:60 We frighten them but it only increases them
 17:82 and it increases not the ones who are unjust
 17:109 on their visages weeping and it increases
 19:76 And God increases in guidance those who
 24:38 what they did and increases even more for
 35:1 and in threes and fours. He increases in
 35:30 increase them more out of His grace. Truly
 35:39 And ones who are ungrateful increase not
 35:39 ones who are ungrateful increase not their
 37:147 a hundred thousand, or they even exceed
 42:20 We increase his cultivation for him. Whoever
 42:23 whoever gains benevolence, We will increase
 42:26 increases them of His grace. And as for the
 71:6 my supplication increases not but their
 71:21 a one whose wealth and children increase
 71:24 they are going much astray, and increase
 71:28 and increase Thou not the ones who are
 74:15 Again, he is desirous that I increase it
 78:30 Experience it! We will never increase you but
verb I imperative (zid)—increase
 20:114 say: My Lord! Increase me in knowledge
 38:61 for us, increase him with a double

73:4 Or increase it and chant the Quran, a good
verb I verbal noun (ziyādah)—increase
 9:37 postponing a Sacred Month is an increase in
 10:26 who did good is the fairer and increase

1397. IZDĀDA—verb VIII perfect—to add
 3:90 added to their disbelief, their remorse will
 4:137 again, added to disbelief, neither will God
 18:25 gave three hundred years, and they added
verb VIII imperfect (yazādu)—to add
 3:178 grant indulgence to them so that they add
 12:65 add a camel's load of full measure; that is an
 13:8 what they add. And everything with Him is
 48:4 ones who believe that they add belief to their
 74:31 those who believed add to their belief and

1398. MAZĪD—masculine noun—an addition
 50:30 And it will say: Are there any additions
 50:35 will in it and with Us there is yet an addition

1399. ZAYD—proper noun—Zayd
 33:37 Zayd satisfied the necessary formality, We

Z Y GH

1400. ZĀGHA—verb I perfect—to swerve
 33:10 the sight swerved and the hearts reached the
 38:63 ourselves as a laughing-stock or swerved
 53:17 The sight swerved not nor was it defiant
 61:5 they swerved, God caused their hearts to
verb I imperfect (yuzīghu)—to swerve
 9:117 swerve among them. Again, He turned
 34:12 swerve from Our command We cause him to
verb I verbal noun (zaygh)—swerving
 3:7 hearts are swerving, they follow what was

1401. AZĀGHA—verb IV perfect—to cause someone to swerve
 61:5 God caused their hearts to swerve
verb IV imperfect (yazālu)—to cause someone to swerve
 3:8 Lord! Cause our hearts not to swerve after

Z Y L

1402. ZĀLA—verb I perfect—with negatives mā, lā or lam)—does not cease
 21:15 then they ceased not that calling out until
 40:34 portents, but you ceased not in uncertainty
verb I imperfect (yazālu) with negatives mā, lā or lam—does not cease
 2:217 And they cease not to fight you until they
 5:13 Thou wilt not cease to peruse the treachery
 9:110 they built will cease not the skepticism in
 11:118 one community but they cease not as ones
 13:31 And will cease not to light on those who
 22:55 those who were ungrateful cease not to be

1403. ZAYYALA—verb II perfect—to set a space between
 10:28 We will set a space between them and their

1404. TAZAYYALA—verb V perfect—with

preposition bayna to be apart
 48:25 If they were clearly apart, separated, We

Z Y N

1405. ZAYYANA—verb II perfect—to make something appear pleasing
 6:43 hard and Satan made appear pleasing
 6:108 made to appear pleasing the actions of every
 6:137 And thus made to appear pleasing to many
 8:48 when Satan made to appear pleasing their
 15:16 and We made them appear pleasing to the
 16:63 Satan made their actions appear pleasing to
 27:4 We made their actions appear pleasing to
 27:24 Satan made to appear pleasing to them their
 29:38 Satan made their actions appear pleasing to
 37:6 We made to appear pleasing the present
 41:12 the present heaven appear pleasing with
 41:25 comrades who were made to appear pleasing
 49:7 belief to you and made it appear pleasing
 50:6 made it appear pleasing? And there are not
 67:5 We made to appear pleasing the lower
verb II imperfect (yuzayyinu)—to make something appear pleasing
 15:39 make the earth appear pleasing to them and
verb II perfect passive (zuyyina)—to be made to appear pleasing
 2:212 Made to appear pleasing to those who were
 3:14 Made to appear pleasing to humanity was
 6:122 it was made to appear pleasing to ones who
 9:37 Made to appear pleasing to them was the
 10:12 afflicted him. Thus, made to appear pleasing
 13:33 Nay! Made to appear pleasing to those who
 35:8 there that was made to appear pleasing to
 40:37 Thus it was made to appear pleasing to
 47:14 for whom was made to appear pleasing his
 48:12 ever and that was made to appear pleasing

1406. IZZAYYANA—verb V perfect—to be decorated
 10:24 and was decorated and its people thought

1407. ZĪNAH—feminine noun—adornment
 7:32 Say: Who forbade the adornment of God
 7:31 O Children of Adam! Take your adornment
 10:88 adornment and wealth in this present life.
 11:15 wanting this present life and its adornment
 16:8 ride and as an adornment. And He creates
 18:7 whatever is on the earth as adornment
 18:28 pass over them wanting the adornment
 18:46 children are the adornment of this present
 20:59 promised will be for the Day of Adornment
 20:87 with a heavy load of the adornments of the
 24:31 safe and not show their (f) adornment
 24:31 and not show their (f) adornment but to
 24:31 what they (f) conceal of their adornment
 24:60 flaunt themselves and their (f) adornment
 28:60 for this present life and its adornment
 28:79 forth to his folk in his adornment; and said
 33:28 present life and its adornment, then
 37:6 present heaven with the adornment of the
 57:20 a pastime, a diversion and an adornment

S
S ° L

1408. SA³ALA—verb I perfect—to ask

2:61 for you is what you asked for, and stamped
 2:186 And when My servants asked thee about Me
 4:153 they had asked Moses for greater than that
 5:102 Surely the folk asked about them before you.
 9:65 And if thou hadst asked them, they would
 10:72 Then if you turned away, I asked you not for
 14:34 And He gave you all that you asked of Him.
 18:76 Moses said: If I asked thee about anything
 29:61 if thou hadst asked them: Who created the
 29:63 if thou hadst asked them: Who sent down
 31:25 if thou hadst asked them who created the
 33:53 The Truth. And when you asked his wives for
 34:47 Say: Whatever compensation I asked of you,
 39:38 thou hadst asked them: Who created the
 43:9 if thou hadst asked them: Who created the
 43:87 if thou hadst asked them: Who created
 67:8 ones who are keepers there asked them
 70:1 One who supplicates asked for a punishment
verb I imperfect (yas³alu)—to ask
 2:108 Or want you that you ask your Messenger as
 2:189 They ask thee about the new moons
 2:215 They ask thee what they should spend
 2:217 They ask thee about the Sacred Month and
 2:219 They ask thee about intoxicants and
 2:219 ask thee how much they should spend
 2:220 world to come, and they ask thee about
 2:222 They ask thee about menstruation. Say: It is
 2:273 They ask not persistently of humanity and
 4:153 The People of the Book ask thee that thou
 5:4 They ask thee what was permitted to them;
 5:101 O those who believed! Ask not about things
 5:101 if you ask about them at the time when the
 6:90 Say: I ask of you no compensation for it. It is
 7:6 We will certainly ask to whom were sent
 7:6 was sent and We will certainly ask the ones
 7:187 They ask thee about the Hour, when will it
 7:187 They will ask thee as if thou hadst been one
 8:1 They ask thee about the spoils of war. Say:
 11:29 And O my folk! I ask not of you wealth for it
 11:46 morality so ask not of Me what thou hast no
 11:47 so that I not ask Thee of what I am without
 11:51 O my folk! I ask not of you any compensation
 12:104 thou hast asked them not for any
 15:92 so by thy Lord, We will certainly ask them
 17:85 And they will ask thee about the spirit; say:
 18:70 if thou hadst followed me, ask me not about
 18:83 they will ask thee about Dhu-I Qarnayn.
 20:105 And they will ask thee about the mountains
 20:132 to maintain patience in it; We ask not of
 23:72 Or is it that thou hast asked them for
 25:57 Say: I ask of you no compensation for this
 26:109 I ask you not for any compensation for it
 26:127 I ask you not for any compensation for it.
 26:145 I ask you not for any compensation for it.
 26:164 I ask you not for any compensation for it.
 26:180 I ask you not for any compensation for it.
 33:8 so that He ask the ones who are sincere
 33:20 asking tidings about you. But if they had

33:63 Humanity asks thee about the Hour. Say:
 36:21 Follow whoever asks not of you any
 38:86 Say: I ask of you not for any compensation
 42:23 Say: I ask you not for compensation, but for
 47:36 and will not ask of you for your property
 47:37 When He asks it of you and then urges
 51:12 They ask: When will the Day of Judgment be
 52:40 Or hast thou asked them for a compensation
 55:29 Of Him asks whoever is in the heavens and
 60:10 ask for what you (m) spent and let them ask
 68:46 hast thou asked them for a compensation
 70:10 and no loyal friend will ask a loyal friend
 75:6 He asks: When is this Day of Resurrection
 79:42 They ask thee about the Hour. When will it
verb I imperative (is³al, sal)—ask
 2:211 Ask the Children of Israel how many a sign,
 4:32 ask God for His grace, truly God had been
 7:163 ask them about the town that which had
 10:94 descend to thee, then ask those who recite
 12:50 ask him: What of the ladies, those who cut
 12:82 And ask the people of the town where we
 16:43 ask the People of Remembrance if you had
 17:101 Then ask the Children of Israel when he
 21:7 ask the People of the Remembrance if you
 21:63 This! So ask them if they had been able to
 23:113 a day or some part of a day. So ask the ones
 25:59 the Throne. The Merciful: Ask the aware
 33:53 malign the Prophet and he is ashamed to ask
 43:45 ask ones whom We sent before thee of Our
 60:10 ask for what you (m) spent and let them ask
 68:40 Ask them then which of them will be a
verb I perfect passive (su³ila)—to be asked
 2:108 Moses was asked before and whoever takes
 33:14 again, they were asked to dissent, they would
 81:8 the buried infant girl will be asked
**verb I imperfect passive (yus³alu)—
 to be asked**
 2:119 thou wilt not be asked about the Companions
 2:134 you will not be asked about what they had
 2:141 you will not be asked about what they had
 16:56 You will certainly be asked about what you
 16:93 you will be asked about what you had been
 21:13 dwellings, so that perhaps you will be asked
 21:23 He will not be asked as to what He
 21:23 He accomplishes but they will be asked
 28:78 Yet the ones who sin will not be asked about
 29:13 they will be asked on the Day of
 34:25 Say: You will not be asked of what we sinned
 34:25 of what we sinned nor will we be asked
 43:19 will be written down and they will be asked
 43:44 thee and thy folk. And you will be asked
 55:39 On that Day no one will be asked about his
 102:8 Again, you will certainly be asked on that
verb I verbal noun (su³āl)—asking
 38:24 Certainly he did wrong to thee in asking for
**verb I active participle (sā³il)—one who begs,
 one who supplicates, one who asks**
 2:177 for the one who begs and the freeing of a
 12:7 his brothers signs for the ones who ask
 41:10 it in four days equally for the ones who ask
 51:19 from their wealth for the one who begs

70:1 One who supplicates asked for a punishment
70:25 the one who begs and the one who is
93:10 And as for the one who begs, scold him not

verb I passive participle (mas³ul)—

one who is asked, that which is brought out

17:34 had been that which had been asked about
17:36 of those will have been that which is asked
25:16 Lord a promise, one that is besought
33:15 had been, they are ones who will be asked
37:24 them for they are ones who will asked

1409. TASĀ³ALA—verb VI perfect—to demand of one another

**verb VI imperfect (yatasā³alu)—
to demand of one another**

4:1 you demand mutual rights of one another
18:19 them up that they demand of one another
23:101 will they demand anything of one another
28:66 will not demand anything of one another
37:27 to some others demanding of one another
37:50 to some others demanding of one another
52:25 to some others demanding of one another
74:40 Gardens and will demand of one another
78:1 About what demand you of one another

1410. SU³L—masculine noun—a petition

20:36 Surely thou wert given thy petition, O Moses

S ° M

**1411. SA³IMA—verb I perfect—to grow weary
verb I imperfect (yas³amu)—to grow weary**

2:282 grow not weary that you write it down, be it
41:38 and daytime and they never grow weary
41:49 being grows not weary of supplicating

S B °

1412. SABA³—proper noun—Sheba

27:22 I drew near thee from Sheba with certain
34:15 had certainly been for Sheba a sign in their

S B B

**1413. SABBA—verb I perfect—to offend
verb I imperfect (yasubbu)—to offend**

6:108 And offend not those who call to other than
6:108 so that they not offend God out of spite with

**1414. SABAB—masculine noun (plural
asbāb)—route, cord**

2:166 they will see the punishment, all cords
18:84 firmly on the earth and gave him a route to
18:85 So he pursued a route
18:89 Again, he pursued a route
18:92 Again, he pursued a route
22:15 let him stretch out a cord to heaven. Again,
38:10 between them? Let them climb up with cords
40:36 so that perhaps I will reach the routes
40:37 routes to the heavens and that I may peruse

S B T

1415. SABATA—verb I perfect—to keep the Sabbath

**verb I imperfect (yasbitu)—
to keep the Sabbath**

7:163 shore, and the day they keep not the Sabbath

1416. SABA³T—proper noun—the Sabbath

2:65 among you on the Sabbath to whom
4:47 as We cursed the Companions of the Sabbath
4:154 We said to them: Disregard not the Sabbath
7:163 the sea when they disregarded the Sabbath
7:163 approach them on the day of the Sabbath
16:124 the Sabbath was made for those who are at

1417. SUBĀ³T—masculine noun—rest

25:47 a rest and made the daytime for rising
78:9 and We made your sleep as a rest

S B Ḥ

1418. SABAḤA—verb I perfect—to swim

verb I imperfect (yasbaḥu)—to swim

21:33 the sun and the moon; each swimming in
36:40 lead over the daytime. They each swim in an

verb I verbal noun (sabh)—

occupation, swimming

73:7 thee in the daytime is a lengthy occupation
79:3 by the ones who are swimmers, swimming

verb I active participle (sābihah)—

one who is a swimmer

79:3 by the ones who are swimmers, swimming

1419. SABBĀḤA—verb II perfect—to glorify

32:15 ones who prostrate themselves and glorified
57:1 heavens glorified God and whatever is in
59:1 the heavens glorified God and whatever is in
61:1 heavens glorified God and whatever is in

verb I imperfect (yusabbihū)—to glorify

2:30 and sheds blood, while we glorify Thy praise
7:206 from His worship and they glorify Him and
13:13 thunder glorifies His praise and the angels
17:44 seven heavens glorify Him and the earth and
17:44 not a thing but it glorifies His praise, except
20:33 that we glorify Thee much

21:20 They glorify Him nighttime and daytime.

21:79 the mountains and the birds to glorify God

24:36 His Name be remembered in it. Glorifying

24:41 Hast thou not considered that glorifies God

38:18 to glorify with him in the evening and

39:75 glorify their Lord with praise. And it

40:7 and whoever is around it glorify

41:38 glorify Him during the nighttime and

42:5 angels glorify the praise of their Lord and

48:9 and glorify Him in the early morning

59:24 heavens glorifies Him and whatever is in

62:1 heavens glorifies God and whatever is in and

64:1 heavens glorifies God and whatever is in and

68:28 of them said: Say I not to you: Why glorify

verb I imperative (subbiḥ)—glorify

3:41 Lord frequently and glorify in the evening

15:98 glorify the praises of thy Lord and be among

19:11 he revealed to them: Glorify in the early

20:130 glorify the praises of thy Lord before the

20:130 glorify at the end of the daytime so that

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25:58 the Living Who is Undying and glorify His
33:42 glorify Him in the early morning dawn
40:55 glorify thy Lord with praise in the evening
50:39 patience with whatever they say and glorify
50:40 in the night glorify Him and at the end part
52:48 thou art under Our eyes. And glorify the
52:49 and glorify at night and the drawing back of
56:74 Then glorify with the name of thy Lord, The
56:96 So glorify the Name of thy Lord, The
69:52 So glorify the Name of thy Lord
76:26 thyself to Him and glorify Him a lengthy
87:1 Glorify the Name of thy Lord, The Lofty
110:3 then glorify the praise of thy Lord and ask

verb I verbal noun (tasbiḥ)—glorification

17:44 you understand not their glorification.
24:41 its formal prayer and its glorification, and

**verb I active participle (musabbih)—
one who glorifies**

37:143 If he had not been of the ones who glorify
37:166 And we are the ones who glorify

**1420. SUBHĀN—masculine noun—glory,
subhān Allāh glory be to God**

2:32 They said: Glory be to Thee! We have no
2:116 Glory be to Him. Nay! To Him belongs
3:191 not created this in vain. Glory be to Thee
4:171 There is only One God; glory be to Him that
5:116 He would say: Glory be to Thee! It is not for
6:100 Glory be to Him! Exalted is He above what
7:143 he recovered he said: Glory be to Thee! I
9:31 there is no god but He! Glory be to Him
10:10 calling out from it: Glory be to Thee, O God!
10:18 Glory be to Him and exalted is He above
10:68 They said God took to Himself a son, glory
12:108 glory be to God! And I am not among the
16:1 Glory be to Him and exalted is He above the
16:57 And they assign daughters to God! Glory be
17:1 Glory be to Him Who Caused His servant to
17:43 Glory be to Him! And exalted is He above
17:93 Say: Glory be to my Lord! Had I been but a
17:108 And they say: Glory be to our Lord! Truly
19:35 Glory be to Him! When He decreed a
21:22 both would have gone to ruin. Then glory be
21:26 took to Himself a son. Glory be to Him
21:87 Glory be to Thee! Truly I had been of the
23:91 over some others. Glory be to God above all
24:16 Glory be to Thee! This is a serious false
25:18 would say: Glory be to Thee! It had not been
27:8 around it and glory be to God, the Lord of
28:68 Glory be to God and exalted is He above
30:17 So glory be to God at the time of the evening
30:40 Glory be to Him! Exalted is He above
34:41 They would say: Glory be to Thee! Thou art
36:36 Glory be to Him Who created pairs, all of
36:83 Glory be to Him in whose hand is the
37:159 Glory be to God from what they allege
37:180 Glory be to thy Lord, the Lord of Great
39:4 He wills. Glory be to Him. He is God
39:67 Glory be to Him! And exalted is He above
43:13 Glory be to Him Who caused this to be
43:82 Glory be to the Lord of the heavens and the

52:43 they a god other than God? Glory be to God
59:23 Glory be to God, above whatever partners
68:29 They said: Glory be to God, our Lord! Truly

S B T

**1421. ASBĀT—masculine noun (plural of
sibt)—tribes**

2:140 and Isaac and Jacob and the Tribes
2:136 Ishmael and Isaac and Jacob and the Tribes
3:84 Ishmael and Isaac and Jacob and the Tribes
4:163 and Isaac and Jacob and the Tribes
7:160 We sundered them into twelve tribes as

S B^c

1422. SAB^cAH—numerical noun—seven

2:29 Then He shaped them into seven heavens.
2:196 pilgrimage to Makkah and seven when you
2:261 It puts forth seven ears of wheat
12:43 I see seven fattened cows eating seven lean
12:43 I see seven fattened cows eating seven lean
12:43 seven ears of green wheat and others dry. O
12:46 seven fattened cows eaten by seven lean
12:46 seven fattened cows eaten by seven lean
12:46 seven ears of green wheat and others dry so
12:47 He said: You will sow for seven years in like
12:48 Again, seven severe years will approach
15:44 It has seven doors. Then for every door a set
15:87 We gave thee seven often repeated parts of
17:44 seven heavens glorify Him and the earth and
18:22 will say: They were seven, the eighth of
23:17 We created above you seven tiers. We had
23:86 Say: Who is the Lord of the seven heavens
31:27 after that with seven more seas that were
41:12 foreordaining seven heavens in two days, He
65:12 It is God Who created the seven heavens and
67:3 Who created the seven heavens one on an
69:7 It compelled against them for seven
71:15 how God created the seven heavens, one on
78:12 And We built over you seven superior ones

1423. SAB^cŪN—numerical noun—seventy

7:155 Moses chose of his folk seventy men for Our
9:80 asked for forgiveness for them seventy times
69:32 again, in a chain of the length of seventy

**1424. SABU^c—masculine noun—a beast of
prey**

5:3 eaten by a beast of prey—but what you slew

S B GH

1425. ASBAGHA—verb IV perfect—to lavish

31:20 whatever is in and on the earth and lavished

**1426. SĀBIGHAH—feminine noun (plural)—
coats of mail**

34:11 saying that: Work full coats of mail and

S B Q

1427. SABAQA—verb I perfect—to precede, to outdo, to outstrip

7:80 as preceded not anyone therein in the worlds
 8:59 that they will outdo Me. Truly they will
 8:68 Were it not for a preceding prescription from
 10:19 for a Word that preceded from thy Lord, it
 11:40 but him against whom the saying preceded
 11:110 if it had not been for a Word that preceded
 20:99 to thee some tiding of what preceded
 20:129 And if a Word preceded not from thy Lord
 21:101 those to whom there has preceded the fairer
 23:27 against whom the saying has preceded
 29:28 which none who preceded you committed in
 37:171 Our Word preceded for Our servants, the
 41:45 if it were not for a Word that preceded from
 42:14 preceded from thy Lord until a term, that
 46:11 been good, they would not have preceded us
 59:10 and our brothers and sisters who preceded us

**verb I imperfect (yasbiq)—
 to precede, to outdo, to outstrip**

15:5 No community precedes its term nor delays
 21:27 They precede Him not in saying and they act
 23:43 No community precedes its term nor delays
 29:4 who do evil deeds that they will outdo Us

verb I verbal noun (sabq)—taking the lead

79:4 the ones who take the lead, taking the lead
**verb I active participle (sābiq)—
 one who takes the lead**
 9:100 the forerunners, the ones who take the lead
 23:61 and they, in them, are ones who take the lead
 29:39 not been ones who take the lead from Us
 35:32 some of them are ones who take the lead
 36:40 nor the nighttime, one to take the lead over
 56:10 take the lead are the ones who take the lead
 56:10 the ones who take the lead are the ones who
 79:4 the ones who take the lead, taking the lead

**verb I passive participle (mashuq)—
 one who is to be outrun**

56:60 and We will not be ones who will be outrun
 70:41 And We are not ones who are outrun

**1428. SĀBAQA—verb III perfect—to race
 verb III imperative (sābiq)—to move quickly**

57:21 Move quickly towards forgiveness from your

**1429. ISTABAQA—verb VIII perfect—to race,
 to be forward**

12:25 raced to the door and she tore his long shirt
 36:66 they would race towards the path. How

**verb VIII imperfect (yastabiq)—
 to race, to be forward**

12:17 O our father! Truly we went racing and we

**verb VIII imperative (istabiq)—
 race, be forward**

2:148 Be forward then in good deeds
 5:48 with what He gave you so be forward in good

S B L

**1430. SABĪL—common noun (plural *subul*)—a
 way, a path, a course, *ibn al-sabīl* traveler**

2:108 surely he went astray from the right way
 2:154 those who are slain in the way of God
 2:177 to the needy and to the traveler of the way
 2:190 fight in the Way of God those who fight you
 2:195 the way of God, and cast not yourselves by
 2:215 and the needy and the traveler of the way
 2:217 deplorable and barring from the way of God
 2:218 emigrated and struggled in the way of God
 2:244 fight in the Way of God and know that God
 2:246 for us and we will fight in the way of God
 2:246 Why should we not fight in the way of God
 2:261 who spend their wealth in the way of God
 2:262 who spend their wealth in the way of God
 2:273 poor, those who were restrained in the way
 3:13 one faction fights in the way of God and the
 3:75 they said: There is no course of moral duty
 3:97 whoever was able to travel the way to it
 3:99 Book! Why bar you from the way of God
 3:146 with what lit on them in the way of God
 3:157 if you were slain in the way of God or died
 3:167 Approach now! Fight in the way of God
 3:169 those who were slain in the way of God to be
 3:195 abodes and were maligned My way
 4:15 them (f) to itself or God makes a way for
 4:22 indecency and repugnant and how evil a way
 4:34 then look not for any way against them (f),
 4:36 the traveler of the way and whom your right
 4:43 defiled but as one who passes through a way
 4:44 and they want you to go astray from the way
 4:51 guided than those who believed in the way
 4:74 fight in the way of God those who sell this
 4:74 whoever fights in the way of God, then is
 4:75 why should you not fight in the way of God
 4:76 Those who believed fight in the way of God
 4:76 those who were ungrateful fight in the way
 4:84 fight thou in the way of God. Thou art not
 4:88 go astray, thou wilt never find for him a way
 4:89 them until they emigrate in the way of God
 4:90 God has not assigned any way for you
 4:94 When you traveled in the way of God
 4:95 the ones who struggle in the way of God with
 4:98 means, nor are they truly guided to the way
 4:100 emigrates in the way of God will find in and
 4:115 became clear to him and follows a way other
 4:137 be forgiving of them nor guide them to a way
 4:141 assign the ones who are ungrateful any way
 4:143 to go astray, thou wilt never find a way
 4:150 they want that they take themselves to a way
 4:160 for their barring many from the way of God
 4:167 and barred others from the way of God
 5:12 surely he went astray from the right way
 5:16 followed His contentment to ways of peace
 5:35 an approach to Him and struggle in His way
 5:54 They struggle in the way of God and they
 5:60 and ones who go astray from the right way
 5:77 themselves went astray from the right way
 6:55 signs distinctly so that the way is indicated
 6:116 thee to go astray from the way of God
 6:117 knowledge of who goes astray from His way
 6:153 ways that will split you up from His way
 6:153 the ways that will split you up from His way

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<p>7:45 those who bar the way of God and who desire 7:86 intimating and barring from the way of God 7:142 things right and follow not the way of the 7:146 if they see the way of right judgment 7:146 they will not take that way to themselves 7:146 if they see the way of error 7:146 they will take themselves to that way 7:148 speaks to them nor guides them to a Way 8:36 so that they bar the way of God. They will 8:41 and the traveler of the way if you believed in 8:47 personages and bar them from the way of 8:60 whatever thing you spend in the way of God, 8:72 wealth and their lives in the way of God 8:74 emigrated and struggled in the way of God 9:5 purifying alms, then let them go their way 9:9 barred others from His way. Truly how evil 9:19 Day and struggled in the way of God 9:20 emigrated and struggled in the way of God 9:24 His Messenger and struggling in His Way 9:34 way of God and those who treasure up gold 9:34 of God. Give to them tidings of a painful 9:38 Move forward in the way of God, you 9:41 your lives in the way of God. That is better 9:60 way of God and for the traveler of the way 9:60 in the way of God and for the traveler 9:81 with their wealth and themselves in the way 9:91 There is no way against the ones who are 9:93 The way of blame is only against those who 9:111 nor the Garden! They fight in the way of God 9:120 nor fatigue nor emptiness in the way of God 10:88 Cause them to go astray from Thy way. Our 10:89 both of you and follow not the way of those 11:19 they who bar from the way of God and desire 12:108 Say: This is my way. I call to God. I and 13:33 planning and they were barred from the way 14:3 world to come and bar from the way of God 14:12 He guided us to our ways? And we will 14:30 causing others to go astray from His way 15:76 they are ones who are on an abiding way 16:9 God is showing of the way yet some of 16:15 and rivers and roads so that perhaps you will 16:69 into the ways of thy Lord. Drink goes forth 16:88 ungrateful and barred from the way of God 16:94 of having barred from the way of God 16:125 Call thou to the way of thy Lord with 16:125 of whoever went astray from His way 17:26 traveler of the way and spend not 17:32 had been a great indecency! How evil a way 17:42 be looking for a way to the Possessor of the 17:48 astray and they are not able to be on a way 17:72 come and one who goes astray from the way 17:84 of him who is better guided on the way 17:110 in a low tone and look for a way between 18:61 great fish and it took to itself a way through the 18:63 way into the sea in a wondrous way 20:53 threaded ways for you in it and caused water 21:31 in it ravines as ways so that perhaps they 22:9 cause to go astray from the way of God 22:25 ungrateful and bar from the way of God 22:58 those who emigrated in the way of God 24:22 and the ones who emigrate in the way of God</p>	<p>25:9 went astray and are not able to find a way 25:17 astray? Or went they astray from the way 25:27 Would that I took myself to a way with the 25:34 placed, ones who go astray from the way 25:42 who is one who goes astray from the way 25:44 They are ones who go astray from a way 25:57 whoever willed should take himself on a way 27:24 barred them from the way so they are not 28:22 Perhaps my Lord guides me to the right way 29:12 Follow our way and we will certainly carry 29:29 with lust and sever the way and approach 29:38 barred them from the way and they had been 29:69 We will truly guide them to Our ways 30:38 to the traveler of the way. That is better for 31:6 to go astray from the way of God without 31:15 one who is honorable but follow the way 33:4 says The Truth and He guides to the way 33:67 They caused us to go astray from the way 38:26 cause thee to go astray from the way of God 38:26 go astray from the way of God, for them 39:8 to cause others to go astray from His way 40:7 those who repented and followed Thy way 40:11 our impieties. Then is there any way of going 40:29 I guide you to is not but the way of rectitude 40:37 actions. And he was barred from the way 40:38 Follow me. I will guide you to the way of 42:41 an injustice, so those, there is not any way 42:42 The way is only against those who do wrong 42:44 punishment. They will say: Is there any way 42:46 to go astray, there is not for him any way 43:10 a cradle for you and made in it ways for 43:37 they bar them from the way, but they 47:1 and who barred from the Way of God 47:4 As for those who were to be slain in the way 47:32 ungrateful and barred from the way of God 47:34 ungrateful and barred from the way of God 47:38 being called to spend in the way of God 49:15 in the way of God. Those, they are the ones 53:30 of those who went astray from His way and 57:10 you not spend in the way of God? And to God 58:16 from the way of God. So for them is a 59:7 and the needy and the traveler of the way 60:1 been going forth struggling in My way and 60:1 surely he went astray from the right path 61:4 God loves those who fight in His way, ranged 61:11 Messenger and struggle in the way of God 63:2 Then they barred from the way of God. Truly 68:7 His Way and He is greater in knowledge of 71:20 that you may thread in it ways through 73:19 So let whoever willed take himself a way to 73:20 of God and others fight in the way of God 76:3 We guided it on the way, whether he be one 76:29 And whoever willed, he took a way to his 80:20 Again, He made the way easy for him</p>
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S T T

1431. SITTAH—numerical noun—six

<p>7:54 created the heavens and the earth in six days 10:3 the heavens and the earth in six days 11:7 the heavens and the earth in six days 25:59 whatever is between the two in six days</p>	
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32:4 them in six days. Again, He turned His
50:38 whatever is between in six days and no
57:4 created the heavens and the earth in six days

1432. SITTŪN—numerical noun—sixty

58:4 the feeding of sixty needy persons. That is so

S T R

1433. ISTATARA—verb VIII perfect—to cover oneself

**verb VIII imperfect (*yastatiru*)—
to cover oneself**

41:22 you had not been covering yourselves so that

**1434. SITR—masculine noun—obstruction,
veil, covering**

18:90 whom We make not any obstruction against

1435. SATARA—verb I perfect—to obstruct vision

**verb I passive participle (*mastūr*)—
that which obstructs vision**

17:45 a partition obstructing their vision

S J D

1436. SAJADA—verb I perfect—to prostrate oneself

2:34 prostrated themselves but Iblis. He refused
4:102 prostrated themselves, then let them move
7:11 prostrated themselves but Iblis. He would not
15:30 The angels prostrated themselves, one and
17:61 so they prostrated themselves but Iblis. He
18:50 prostrated themselves but Iblis. He had been
20:116 to Adam! They prostrated themselves but
38:73 So the angels prostrated themselves, one and

**verb I imperfect (*yasjudu*)—
to prostrate oneself**

3:113 of the night and they, they prostrate themselves
7:12 What prevented thee from prostrating thyself
7:206 Him and they prostrate themselves to Him
13:15 And to God prostrates whatever is in the
15:33 Iblis said: I will not prostrate myself before
16:49 God prostrates whatever is in the heavens
17:61 Will I prostrate myself to one whom Thou
22:18 not considered that to God prostrates to Him
25:60 prostrate ourselves to what thou hast
27:24 and her folk prostrating themselves
27:25 So they prostrate themselves not to God Who
38:75 thee from prostrating thyself to what I created
41:37 but prostrate to God Who created both of
55:6 And the stars and the trees both prostrate
84:21 recited to them, they prostrate not themselves

verb I imperative (*usjud*)—prostrate oneself

2:34 We said to the angels: Prostrate yourselves
3:43 prostrate thyself and bow down with the
7:11 to the angels: Prostrate yourselves before
17:61 to the angels: Prostrate yourselves to Adam
18:50 to the angels: Prostrate yourselves to Adam
20:116 We said to the angels: Prostrate yourselves
22:77 believed! Bow down and prostrate yourselves
25:60 Prostrate yourselves to The Merciful, they said:

41:37 and the moon. Prostrate yourselves not to the
53:62 So prostrate yourselves to God and worship
76:26 during the night, prostrate thyself to Him
96:19 obey thou him not but prostrate thyself to

verb I verbal noun (*sujūd*)—prostration

48:29 their faces from the effects of prostration
50:40 Him and at the end part of the prostrations
68:42 will be called to prostration, then they will
68:43 been called to prostration while they were

**verb I active participle (*sājjid*, plural *sājjidīn*,
sujjad, *sujūd*)—one who prostrates oneself**

2:58 enter the door as one who prostrates oneself
2:125 and the ones who prostrate themselves
4:154 the door as ones who prostrate themselves
7:11 not be of the ones who prostrate themselves
7:120 down as ones who prostrate themselves
7:161 door as ones who prostrate themselves
9:112 the ones who prostrate themselves, the ones
12:4 I saw them as ones prostrating themselves to
12:100 him as ones who prostrate themselves
15:29 him as ones who prostrate themselves
15:31 with the ones who prostrate themselves
15:32 with the ones who prostrate themselves
15:98 be among the ones who prostrate themselves
16:48 ones who prostrate themselves to God. And
17:107 their visages, ones who prostrate themselves
19:58 crying, ones who prostrate themselves
20:70 cast down, ones who prostrate themselves
22:26 down and the ones who prostrate themselves
25:64 ones who prostrate themselves and are
26:46 cast down, ones who prostrate themselves
26:219 of the ones who prostrate themselves
32:15 ones who prostrate themselves and glorified
38:72 fall to him, ones who prostrate themselves
39:9 one who prostrates himself or one who is
48:29 is on their faces from the effects of prostration

**1437. MASJID—masculine noun (plural
masājjid)—place of prostration, mosque
al-masjid al-ḥarām Masjid al-Haram**

2:114 access to the places of prostration to God
2:144 the direction of the Masjid al-Haram
2:149 the direction of the Masjid al-Haram
2:150 to the direction of the Masjid al-Haram
2:187 ones who cleave to the places of prostration
2:191 fight them not near the Masjid al-Haram
2:196 who are present at the Masjid al-Haram
2:217 Him and to bar from the Masjid al-Haram
5:2 who barred you from the Masjid al-Haram
7:29 set your faces at every place of prostration
7:31 adornment at every place of prostration
8:34 bar worshippers from the Masjid al-Haram
9:7 made a contract near the Masjid al-Haram
9:17 frequent the places of prostration to God
9:18 Only he frequents places of prostration to
9:19 frequenting the Masjid al-Haram the same
9:28 come not near the Masjid al-Haram after this
9:107 took to themselves places of prostration by
9:108 not up in it ever! A place of prostration
17:1 from the Masjid al-Haram to the Masjid al-
17:1 from the Masjid al-Haram to the Masjid al-

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17:7 faces and they enter the place of prostration
 18:21 ourselves over them a place of prostration
 22:25 Masjid al-Haram, which We made for
 22:40 mosques in which is remembered
 48:25 barred you from the Masjid al-Haram
 48:27 enter the Masjid al-Haram, if God willed, as
 72:18 places of prostration belong to God so call

S J R

**1438. SAJARA—verb I perfect—to pour forth
 verb I imperfect passive (yusjaru)—
 to pour forth**
 40:72 they will be poured forth into the fire
**verb I passive participle (masjūr)—
 that which is poured forth**
 52:6 and by that which is poured forth over the sea

**1439. SAJJARA—verb II perfect—to cause to
 overflow**

**verb II perfect passive (sujjira)—
 to cause to overflow**

81:6 and when the seas will be caused to overflow

S J L

**1440. SIJILL—masculine noun—written
 scrolls**
 21:104 rolling up of the written scroll of manuscripts

1441. SIJJĪL—masculine noun—baked clay
 11:82 We rained down on it rocks of baked clay,
 15:74 We rained down on them rocks of baked clay
 105:4 throwing at them rocks of baked clay

S J N

**1442. SAJANA—verb I perfect—to imprison
 verb I imperfect (yasjunu)—to imprison**
 12:35 saw the signs, that they should imprison him
**verb I imperfect passive (yusjanu)—
 to be imprisoned**
 12:25 but that he be imprisoned or a painful
 12:32 I command he will certainly be imprisoned
**verb I passive participle (majsun)—
 one who is imprisoned**
 26:29 I will certainly assign thee to be imprisoned

1443. SIJN—masculine noun—a prison
 12:33 He said: O my Lord! Prison is more beloved
 12:36 there entered with him in the prison two
 12:39 O my two prison companions! Are ones that
 12:41 O my two prison companions! As for one of
 12:42 lingered in expectation in prison for a
 12:100 He brought me out of the prison and drew

1444. SIJJĪN—proper noun—Sijjin
 83:7 the ones who act immorally is in Sijjin
 83:8 will cause thee to recognize what Sijjin is

S J Y

1445. SAJĀ—verb I perfect—to brood
 93:2 and by the night when it brooded

S H B

**1446. SAHABA—verb I perfect—to drag
 verb I imperfect passive (yus'habu)—
 to be dragged**

40:71 necks and the chains, they will be dragged
 54:48 will be dragged into the fire on their faces:

**1447. SAHĀB—collective masculine noun—
 clouds**

2:164 diversified the winds and the clouds
 7:57 when they were charged with heavy clouds
 13:12 And it is He Who causes the clouds to grow
 24:40 above which are clouds, shadows, some
 24:43 how God propels clouds and, again
 27:88 by as the passing of the clouds. This is the
 30:48 sends the winds so they raise clouds. He
 35:9 sent the winds so that they raise the clouds
 52:44 they would say: Heaped up clouds

S H T

**1448. AS'HATA—verb IV perfect—to put an end
 to
 verb IV imperfect (yus'hitu)—to put an end to**
 20:61 put an end to you with a punishment

1449. SUHT—masculine noun—wrongful
 5:42 to lies, the ones who devour the wrongful
 5:62 dislike and in consuming the wrongful
 5:63 and their consuming the wrongful

S H R

1450. SAHARA—verb I perfect—to cast a spell
 7:116 You cast; so when they cast, they cast a spell
 7:132 to cast a spell on us with it, we will not be
**verb I imperfect (yas'haru)—
 to be under a spell**

23:89 Say: How then are you under a spell
verb I verbal noun (sihr)—sorcery
 2:102 They teach humanity sorcery and what was
 5:110 them said: This is nothing but clear sorcery
 6:7 have said: This is nothing but clear sorcery
 7:116 And a tremendous sorcery drew near
 10:76 they said: Truly this is clear sorcery
 10:77 when it drew near you? Is this sorcery
 10:81 said: What you brought about is sorcery
 11:7 This is nothing but clear sorcery
 20:57 of our region with thy sorcery, O Moses
 20:58 truly we will bring for thee sorcery like it
 20:63 you out from your region with their sorcery
 20:66 seemed to him to be, by their sorcery
 20:71 teacher who taught you the sorcery
 20:73 because of the sorcery, and God is Best of
 21:3 Then will you approach sorcery while you
 26:35 you out from your region by his sorcery
 26:49 your foremost master who taught you sorcery
 27:13 who perceive, they said: This is clear sorcery
 28:36 they said: This is nothing but forged sorcery
 28:48 They said: Two kinds of sorcery, each helped
 34:43 near them: Truly this is but clear sorcery
 37:15 And they said: This is not but clear sorcery
 43:30 they said: This is sorcery and we are ones

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46:7 when it drew near them: This is clear sorcery
 52:15 Is this then sorcery or is it that you perceive
 54:2 they turn aside and say: Incessant sorcery
 61:6 to them, they said: This is clear sorcery
 74:24 near them: Truly this is but clear sorcery

verb I active participle (sāḥir, plural saḥarah, sāḥirūn)—one who is a sorcerer
 7:109 said: Truly this is a knowing sorcerer
 7:112 approach thee with every knowing sorcerer
 7:113 the ones who are sorcerers drew near
 7:120 the ones who are sorcerers were made to fall
 10:2 Truly this is one who is a clear sorcerer
 10:77 this sorcery? And the ones who are sorcerers
 10:79 to me every one who is a knowing sorcerer
 10:80 when the ones who are sorcerers drew near,
 20:63 these two are the ones who are sorcerers
 20:69 but the cunning of one who is a sorcerer
 20:69 the one who is a sorcerer will not prosper in
 20:70 the ones who are sorcerers were cast down,
 26:34 Truly this is one who is a knowing sorcerer
 26:38 ones who are sorcerers gathered at a time
 26:40 we will follow the ones who are sorcerers
 26:41 the ones who are sorcerers drew near, they
 26:46 The ones who are sorcerers were cast down
 38:4 said: This is one who is a sorcerer
 40:24 they said: He is one who is a lying sorcerer
 43:49 one who is a sorcerer! Call for us to thy Lord
 51:39 One who is a sorcerer, one who is possessed
 51:52 One who is a sorcerer or one who is

verb I passive participle (mas'ḥūr)—one who is bewitched
 15:15 dazzled. Nay! We were a bewitched folk
 17:47 unjust say: You follow but a bewitched man
 17:101 that thou art one who is bewitched
 25:8 You follow nothing but a bewitched man

1451. SAḤḤĀR—masculine noun—witch
 26:37 They will bring every knowing witch to thee

1452. SAḤḤARA—verb II perfect—to gild, to enchant

verb II passive participle (musaḥḥar)—one upon whom a spell is cast
 26:153 of the ones against whom a spell is cast
 26:185 only ones against whom a spell is cast

1453. SAḤAR—masculine noun (plural as'hār)—breaking of day
 3:17 ask for forgiveness at the breaking of day
 51:18 the breaking of the day, they ask for
 54:34 we delivered them at the breaking of day

S H Q

1454. SAḤUQA—verb I perfect—to beat small, to be far off

verb I verbal noun (suḥq)—suḥqan lahu hell for
 67:11 acknowledge their impiety. Then hell for

1455. SAḤĪQ—masculine noun—far away
 22:31 hurled him to ruin in a place far away

1456. IS'HĀQ—proper noun—Isaac
 2:133 Abraham and Ishmael and Isaac, One God
 2:136 Ishmael and Isaac and Jacob and the Tribes
 2:140 Abraham and Ishmael and Isaac and Jacob
 3:84 Abraham and Ishmael and Isaac and Jacob
 4:163 Abraham and Ishmael and Isaac and Jacob
 6:84 We bestowed on him Isaac and Jacob. Each
 11:71 good tidings of Isaac and besides Isaac,
 11:71 good tidings of Isaac and besides Isaac,
 12:6 two fathers before, Abraham and Isaac
 12:38 creed of my fathers, Abraham and Isaac and
 14:39 Ishmael and Isaac. And truly my Lord is
 19:49 We bestowed on him Isaac and Jacob. And
 21:72 We bestowed Isaac on him and Jacob as an
 29:27 We bestowed Isaac and Jacob on him and We
 37:112 We gave him the good tidings of Isaac, a
 37:113 We blessed him and Isaac. And of their
 38:45 remember Our servants Abraham, and Isaac

S H L

1457. SĀḤIL—masculine noun—bank (of a river)
 20:39 water of the sea will cast him up on the bank

S K H R

1458. SAKHIRA—verb I perfect—with preposition min to deride
 6:10 So those who derided them were surrounded
 9:79 God will deride them, and they will have a
 11:38 they derided him. He said: If you deride us
 21:41 those who derided them were surrounded by

verb I imperfect (yashkaru)—to deride
 2:212 they deride those who believed
 9:79 derided them— God will deride them, and
 11:38 they derided him. He said: If you deride us
 11:38 then we will deride you just as you deride us
 11:38 then we will deride you just as you deride us
 37:12 Thou hadst marveled while they deride
 49:11 O those who believed! Let not a folk deride
verb I active participle (sākhir)—one who derides
 39:56 I had truly been among the ones who deride

1459. SAKHKHARA—verb II perfect—to cause to be subservient, with preposition 'alā to compel against

13:2 And He caused to become subservient the
 14:32 for you and caused boats to be subservient
 14:32 and caused boats to be subservient
 14:33 He caused the sun to be subservient to you
 14:33 caused the nighttime to be subservient
 16:12 the stars, ones caused to be subservient
 16:14 Who caused the sea to be subservient to you
 21:79 We caused to become subservient to David
 22:36 We caused them to be subservient to you so
 22:37 He caused them to be subservient to you that
 22:65 considered that God caused to be subservient
 29:61 the sun and the moon to be subservient
 31:20 that God caused to become subservient to
 31:29 caused the sun to become subservient and
 35:13 He caused the sun to be subservient and the

Concordance of 1460. ISTASKHARA-1477. SARRAḤA *The Sublime Quran*

38:18 We caused the mountains to be subservient
 38:36 We caused the wind to be subservient to him.
 39:5 He caused to be subservient the sun and the
 43:13 Who caused this to be subservient to us
 45:12 caused the sea to be subservient to you
 45:13 He caused to be subservient for you
 69:7 It compelled against them for seven

**verb II passive participle (*musakkkhar*)—
 that which is caused to be subservient**

2:164 ones caused to be subservient between
 7:54 ones caused to be subservient to His
 16:12 He caused to be subservient to you the
 16:79 the ones caused to be subservient in the

**1460. ISTASKHARA—verb X perfect—to scoff
 verb X imperfect (*yastaskhiru*)—to scoff**

37:14 And when they saw a sign, they scoff at it

**1461. SIKHRĪ—masculine noun—laughing-
 stock**

23:110 them to yourselves as a laughing-stock until
 38:63 ourselves as a laughing-stock or swerved

1462. SUKHRĪ—masculine noun—bondage

43:32 take to themselves others in their bondage

S KH Ṭ

**1463. SAKHIṬA—verb I perfect—with preposi-
 tion *‘alā* to be displeased**

5:80 God was displeased with them and in their
verb I imperfect (*yashḥaṭu*)—to be displeased
 9:58 given of it, that is when they are displeased
verb I verbal noun (*sakhaṭ*)—displeasure
 3:162 who drew the burden of the displeasure of

**1464. ASKHAṬA—verb IV perfect—to dis-
 please**

47:28 because they followed what displeased God

S D D

**1465. SADD—masculine noun—an embank-
 ment**

18:93 he reached between two embankments
 18:94 if thou hast made an embankment between
 36:9 We laid in advance of them an embankment
 36:9 and behind them an embankment. Thus We

1466. SADĪD—masculine noun—appropriate

4:9 of God and let them say appropriate sayings
 33:70 of God and say an appropriate saying

S D R

**1467. SIDRAH—feminine noun (plural *sidr*)—
 lote-tree**

34:16 and tamarisks and something of lote-trees
 53:14 near the Lote Tree of the Utmost Boundary
 53:16 when overcomes the Lote Tree what
 56:28 They will be among thornless lote-trees

S D S

1468. SUDUS—numerical noun—a sixth

4:11 one's parents, for each one of them a sixth of
 4:11 if he had brothers, then a sixth for his
 4:12 then for each one of them (f), a sixth

1469. SĀDIS—numerical noun—the sixth

18:22 they will say: They were five, the sixth of
 58:7 five, but He is the sixth nor of fewer than

S D Y

1470. SUDĀ—masculine noun—aimless

75:36 human being that it will be left aimless

S R B

1471. SARAB—masculine noun—burrowing

18:61 to itself a way through the sea, burrowing

**1472. SARĀB—masculine noun—mirage,
 vapor**

24:39 ungrateful, their actions are like a mirage
 78:20 be set in motion and will be as vapor

**1473. SARIBA—verb I perfect—to enjoy free
 pasture**

**verb I active participle (*sārib*)—
 one who goes about carelessly**

13:10 one who goes about carelessly in the daytime

S R B L

**1474. SARĀBĪL—masculine noun (plural of
sirbāl)—a tunic**

14:50 tunics are made of pitch and the fire will
 16:81 made for you tunics to protect you from the
 16:81 the heat and tunics to protect you from your

S R J

**1475. SIRĀJ—masculine noun—light-giving
 lamp**

25:61 a light-giving lamp and an illuminating moon
 33:46 as a light-giving, illuminating lamp
 71:16 how He made the sun as a light-giving lamp
 78:13 And We made a bright, light-giving lamp

S R Ḥ

**1476. SARAḤA—verb I perfect (*yasraḥu*)—to
 drive forth to pasture**

**verb I imperfect (*yasraḥu*)—
 to drive forth to pasture**

16:6 and when you drive forth flocks to pasture

**verb I verbal noun (*sarāḥ*)—
 releasing someone**

33:28 and set you (f) free, releasing gracefully
 33:49 and set them (f) free, releasing gracefully

1477. SARRAḤA—verb II perfect—to set free

verb II imperfect (*yusarriḥu*)—to set free

33:28 enjoyment and set you (f) free, releasing

verb II imperative (*sarriḥ*)—set free

2:231 set them (f) free, as one who is honorable
 33:49 set them (f) free, releasing gracefully

verb II verbal noun (*tasriḥ*)—setting free

2:229 or setting them (f) free with kindness

S R D

1478. SARD—masculine noun—links

34:11 full coats of mail and calculate the links

S R D Q

1479. SURĀDIQ—masculine noun—large tent

18:29 They will be enclosed by its large tent

S R R

1480. SARRA—verb I perfect—to make happy

verb I imperfect (yasurru)—to make joyful

2:69 the ones who look upon her joyous

verb I verbal noun (surūr)—joyfulness

76:11 make them find radiancy and joyfulness

verb I passive participle (masrūr)—

one who is joyous

84:9 about to his people as one who is joyous

84:13 one who is joyous with his people

1481. ASARRA—verb IV perfect—to keep secret, to confide

5:52 from what they kept secret within

10:54 would keep secret their self-reproach when

12:19 This is a boy! So they kept him secret as

12:77 Joseph kept it secret within himself

13:10 It is equal to Him whether you kept secret

20:62 about their affair and they kept secret

21:3 and they kept secret, conspiring secretly

34:33 they will keep their self-reproach secret

66:3 when the Prophet confided to one of his

71:9 and confided in them secretly, keeping secret

verb IV imperfect (yusirru)—to keep secret

2:77 not that God knows what they keep secret

11:5 they keep secret and what they speak openly

16:19 what you keep secret and what you speak

16:23 God knows what they keep secret and what

36:76 We know what they keep secret and what

60:1 you keep secret affection for them and yet I

64:4 what you keep secret and what you speak

verb IV imperative (asirra)—keep secret

67:13 Keep your saying secret or publish it. Truly

verb IV verbal noun (isrār)—keeping secret

47:26 And God knows what they keep secret

71:9 confided in them secretly, keeping secret

1482. SIRR—masculine noun—secret

2:235 appoint not with them (f) secretly, unless

2:274 by nighttime and daytime, secretly or in

6:3 He knows your secret and what you openly

9:78 their conspiring secretly and their secret

13:22 of what We have provided them in secret

14:31 from what We provided them secretly and in

16:75 And he spends from it secretly and openly

20:7 a saying, yet truly He knows the secret

25:6 to descend by He who knows the secret

35:29 provided them secretly and in public

43:80 Assume they that We hear not their secret

1483. SARĀ^ṠIR—feminine noun (plural of

sarīrah)—secret thoughts

86:9 On a Day all secret thoughts will be tried

1484. SARRĀ^Ṡ—masculine noun—gladness

3:134 those who spend in gladness and tribulation

7:95 were touched by tribulation and gladness

1485. SURUR—masculine noun (plural of sarīr)—couch

15:47 brothers and sisters on couches, one facing

37:44 on couches—ones who face one another

43:34 their houses, doors and couches on which

52:20 who are reclining on couches arrayed

56:15 are on lined couches

88:13 In it are exalted couches

S R^c

1486. SĀRA^cA—verb III perfect—to compete with one another

verb III imperfect (yusārī^cu)—

to compete with one another

3:114 they compete with one another in good deeds

3:176 thee who compete with one another

5:41 those who compete with one another in

5:52 They compete with one another. They say

5:62 many of them competing with one another

21:90 they had been competing with one another in

23:56 We compete for good deeds for them? Nay!

23:61 those who compete with one another in good

verb III imperative (sārī^c)—

compete with one another

3:133 compete with one another for forgiveness

1487. SARĪ^c—masculine noun (plural sirā^c, comparative adjective asra^c)—swift

2:202 And God is Swift at reckoning

3:19 signs of God, then truly God is Swift in

3:199 is with their Lord, and truly God is Swift in

5:4 Truly God is Swift in reckoning

6:62 The Swiftest of the ones who reckon

6:165 Lord is Swift in repayment and He truly is

7:167 Swift in repayment; and truly He is

10:21 Say: God is Swifter in planning. Truly Our

13:41 His determination. And He is Swift in

14:51 for what it earned. Truly God is Swift in

24:39 in full, reckoning, and God is Swift at

40:17 There will be no injustice today. God is Swift

50:44 will be split open swiftly. That will be an

70:43 the Day when they will go forth swiftly from

S R F

1488. ASRAFA—verb IV perfect—to exceed all bounds

20:127 to him who exceeded all bounds

39:53 who exceeded all bounds against themselves

verb IV imperfect (yusrifu)—

to exceed all bounds

6:141 reaping and exceed not all bounds

7:31 eat and drink, but exceed not all bounds

17:33 he should not exceed all bounds in killing

25:67 they spent, neither exceed all bounds nor are

verb IV verbal noun (*isrāf*)—excessiveness

- 3:147 us our impieties and our excessiveness in our
 4:6 to them and consume it not excessively
**verb IV active participle (*musrif*)—
 one who is excessive**
 5:32 after that were ones who were excessive in
 6:141 He loves not the ones who are excessive
 7:31 He loves not the ones who are excessive
 7:81 Nay! You are a folk, ones who are excessive
 10:12 to the ones who are excessive is what they
 10:83 was truly of the ones who were excessive
 21:9 caused the ones who are excessive to perish
 26:151 the command of the ones who are excessive
 36:19 Nay! You are a folk, ones who are excessive
 40:28 not him who is one who is excessive, a liar
 40:34 to go astray, one who is an excessive, one
 40:43 And truly the ones who are excessive
 43:5 had been a folk, ones who are excessive
 44:31 and was of the ones who are excessive
 51:34 thy Lord for the ones who are excessive

S R Q

1489. SARAQA—verb I perfect—to steal

- 12:77 he steals, surely a brother of his stole before
 12:81 Truly thy son stole and we bore witness only
verb I imperfect (*yasriqu*)—to steal
 12:77 If he steals, surely a brother of his stole
 60:12 nothing as partners with God nor steal
**verb I active participle (*sāriq*)—
 one who is a thief**
 5:38 a thief (m) and the one who is a thief (f)
 5:38 one who is a thief (m) and the one who is a
 12:70 Truly you are ones who are thieves
 12:73 and we had not been ones who are thieves

**1490. ISTARAQA—verb VIII perfect—to steal,
istaraqa al-sama^c to eavesdrop**

- 15:18 has the ability to hear by eavesdropping

S R M D

1491. SARMAD—masculine noun—endless

- 28:71 made the nighttime endless for you until the
 28:72 what if God made the daytime endless for

S R Y

1492. SARĀ—verb I perfect—to set out at night

- verb I imperfect (*yasrī*)—to set out at night**
 89:4 and night when it sets out

1493. SARĪY—masculine noun—a brook

- 19:24 Surely thy Lord made under thee (f) a brook

1494. ASRĀ—verb IV perfect—to set forth

- 17:1 Who Caused His servant to set forth at night
verb IV imperative (*asri*)—set forth
 11:81 so set thou forth with thy people in a part of
 15:65 set forth with thy family in a part of the
 20:77 saying that: Set thee forth with My servants
 26:52 saying that: Set thou forth with My servants
 44:23 He said: Set thou forth with my servants by

S Ṭ H

**1495. SAṬAḤA—verb I perfect—to stretch out
 verb I perfect passive (*suṭiḥa*)—
 to be stretched out**

- 88:20 And the earth, how it was stretched out

S Ṭ R

**1496. SAṬARA—verb I perfect—to inscribe
 verb I imperfect (*yasṭuru*)—to inscribe**

- 68:1 Nun! By the pen and what they inscribe
**verb I passive participle (*mastūr*)—
 that which is inscribed**
 17:58 That which had been inscribed in the Book
 33:6 that which had been inscribed in the Book
 52:2 and by a Book inscribed

**1497. ISTATĀRA—verb VIII perfect—to in-
 scribe**

**verb VIII passive participle (*mustaṭar*)—
 that which is written**

- 54:53 and great thing is that which is written

**1498. ASĀṬĪR—feminine noun (plural of
uṣṭūrah)—fables**

- 6:25 This is nothing but fables of the ancient ones
 8:31 Truly this is only fables of ancient ones
 16:24 They would say: Fables of the ancient ones
 23:83 This is nothing but the fables of the ancient
 25:5 Fables of the ancient ones that he caused to
 27:68 Truly this is nothing but fables of the
 46:17 This is only the fables of the ancient ones
 68:15 to him, he said: Fables of the ancient
 83:13 to him, he said: Fables of the ancient ones

**1499. SAYṬARA—verb I perfect—to write
 verb I active participle (*muṣaṭīr*)—
 one who is a registrar**

- 52:37 them or are they ones who are registrars
 88:22 them one who is a registrar of their deeds

S Ṭ W

**1500. SAṬĀ—verb I perfect—to rush upon
 verb I imperfect (*yasṭū*)—to rush upon**

- 22:72 are rejected. They are about to rush upon

S^c D

**1501. SA^cIDA—verb I perfect—to be happy
 verb I perfect passive (*su^cida*)—to be happy**

- 11:108 as for those who were happy, they will be in

1502. SA^cID—masculine noun—happy

- 11:105 will be the disappointed and the happy

S^c R

**1503. SA^{cc}ARA—verb II perfect—to cause to
 burn fiercely**

**verb II perfect passive (*su^{cc}ira*)—
 to cause to burn fiercely**

- 81:12 hellfire will be caused to burn fiercely

1504. SA^ĀIR—feminine noun—blaze

4:10 their bellies and they will roast in a blaze
 4:55 And hell sufficed for a blaze
 17:97 We would increase the blaze for them
 22:4 him to the punishment of the blaze
 25:11 ready a blaze for whoever denied the Hour
 31:21 calling them to the punishment of the blaze
 33:64 who are ungrateful and prepared a blaze
 34:12 to experience the punishment of the blaze
 35:6 be among the Companions of the Blaze
 42:7 and a group of people will be in the blaze
 48:13 ready a blaze for the ones who are
 67:5 for them the punishment of the blaze
 67:10 not have been Companions of the Blaze
 67:11 Then hell for the Companions of the Blaze
 76:4 ungrateful chains and yokes and a blaze
 84:12 and roast in a blaze

1505. SU^ĀUR—masculine noun—insane

54:24 we would be then going astray and insane
 54:47 ones who sin are going astray and insane

S^Ā Y

1506. SA^Ā—verb I perfect—to endeavor, to hasten about, jā^ʿa yas^Ā to come eagerly, to slide

2:114 them and endeavored for their devastation
 2:205 turned away, he hastened about the earth
 17:19 wanted the world to come and endeavored
 22:51 those who endeavored against Our signs,
 34:5 who endeavored against Our signs as ones
 53:39 human being is not but what he endeavored
 79:35 will recollect for what he endeavored
verb I imperfect (yas^Ā)—to endeavor, to hasten about, jā^ʿa yas^Ā to come eagerly, to slide
 5:33 hasten about corrupting in and on the earth
 5:64 they hasten about corrupting in and on the
 20:15 given recompense for what it endeavors
 20:20 That was when it was a viper sliding
 20:66 as though they are sliding
 28:20 the farther part of the city, coming eagerly
 34:38 those who endeavor against Our signs, as
 36:20 the farther part of the city, coming eagerly
 57:12 their light coming eagerly in advance of
 66:8 their light will hasten about before them and
 79:22 Again, Pharaoh drew back, hastening about
 80:8 near thee, coming eagerly for knowledge
verb I imperative (is^Ā)—hasten about
 62:9 of congregation, then hasten about to the
verb I verbal noun (sa^ʿy)—endeavoring, coming eagerly
 2:260 They will approach thee coming eagerly
 17:19 come and endeavored for it, endeavoring
 17:19 then those, their endeavoring had been a
 18:104 Those whose endeavoring went astray in
 21:94 he is one who believes, then his endeavoring
 37:102 he reached maturity endeavoring with him,
 53:40 and that his endeavoring will be seen
 76:22 which is thanked had been your endeavoring
 88:9 are well-pleased by their endeavoring
 92:4 truly your endeavoring is diverse

S GH B

1507. MASGHABAḤ—feminine noun—famine
 90:14 or feeding on a day possessing famine

S F H

1508. SAFAḤA—verb I perfect—to shed
verb I passive participle (masfūh)—shed
 6:145 it be carrion or blood, that which is shed or

1509. SĀFAḤA—verb III perfect—to be licentious

verb III active participle (musāfiḥ)—one who is licentious
 4:24 wedlock (m) not as ones who are licentious (f)
 4:25 without being ones who are licentious (f)
 5:5 ones who are licentious (m), nor as ones who

S F R

1510. ASFARA—verb IV perfect—to polish
 74:34 and polished is the morning
verb IV active participle (musfir)—one that is polished

80:38 Faces that Day will be ones that are polished

1511. SAFARAḤ—masculine noun (plural of sāfir)—a writer

80:15 by the hands of generous writers

1512. SAFAR—masculine noun (plural asfār)—journey

2:184 among you had been sick or on a journey
 2:185 and whoever had been sick or on a journey
 2:283 if you had been on a journey and find no one
 4:43 if you had been sick or on a journey or one of
 5:6 if you had been sick or on a journey, or one of
 9:42 a near advantage and an easy journey
 18:62 Certainly we met fatigue from our journey
 34:19 Cause a distance between our journeys

1513. ASFĀR—masculine noun (plural of sifr)—writings

62:5 the parable of a donkey who carries writings

S F^Ā

1514. SAFA^Ā—verb I perfect—to lay hold of
verb I imperfect (yasfu^u)—to lay hold of
 96:15 surely lay hold of him by the forelock

S F K

1515. SAFAKA—verb I perfect—to shed blood
verb I imperfect (yasfiku)—to shed blood
 2:30 and sheds blood, while we glorify Thy praise
 2:84 You will not shed your blood nor drive

S F L

1516. SĀFIL—masculine noun (comparative asfal)—low, lowest, below

4:145 will be in the lowest, deepest reaches
 8:42 the valley and the cavalcade was below you
 9:40 those who were ungrateful the lowest

Concordance of 1517. SAFĪNAH-1530. SUQYĀ *The Sublime Quran*

11:82 We made its high part low
 15:74 We made its high part low and We rained
 33:10 When they drew near you from above you
 37:98 but We made them the lowest
 41:29 so that they become of the lowest
 95:5 We returned him to the lowest of the low

S F N

1517. SAFĪNAH—feminine noun—vessel
 18:71 when they embarked in a vessel
 18:79 As for the vessel, it had been of some needy
 18:79 them taking every vessel forcefully
 29:15 the Companions of the Vessel and made it

S F H

1518. SAFIHA—verb I perfect—to fool oneself
 2:130 Abraham, but he who fooled himself
verb I verbal noun (1) (safah)—foolishly
 6:140 lost those who foolishly kill their children
verb I verbal noun (2) (safāhah)—foolishness
 7:66 Truly we see foolishness in thee and truly
 7:67 He said: O my folk! There is no foolishness

1519. SAFĪH—masculine noun (plural safahā⁷)—mentally deficient, fool, foolish
 2:13 Will we believe as the fools believed, but no
 2:13 They, they are the fools except they know
 2:142 fools among humanity say: What turned
 2:282 had been mentally deficient, or weak
 4:5 give not the mentally deficient your wealth
 7:155 cause us to perish for what the foolish
 72:4 foolish one among us had been saying an

S Q R

1520. SAQAR—proper noun (feminine)—Saqar
 54:48 Experience the touch of Saqar
 74:26 I will scorch him in Saqar
 74:27 And how will thee recognize what Saqar is
 74:42 What thrust you into Saqar

S Q Ṭ

1521. SAQATA—verb I perfect—to descend
 9:49 they descended into dissension and truly hell
verb I imperfect (yasquṭu)—to descend
 6:59 Not a leaf descends but He knows it nor a
verb I perfect passive (suqīta)—to become remorseful
 7:149 ones who are remorseful and saw that they
verb I active participle (sāqīṭ)—descending
 52:44 consider a piece of the heavens descending

1522. SĀQATA—verb III perfect—to cause to fall
verb III imperfect (yusāqīṭu)—to cause to fall
 19:25 It will cause ripe, fresh dates to fall on thee

1523. ASQATA—verb IV perfect—to cause to drop
verb IV imperfect—to cause to drop
 17:92 Or hast thou caused heaven to drop upon us
 34:9 cause pieces of heaven to drop
verb IV imperative (asqīṭ)—to cause to drop

26:187 So cause pieces of heaven to drop on us if

S Q F

1524. SAQF—masculine noun (plural suquf)—a roof
 16:26 and the roof fell down upon them from above
 21:32 We made heaven as a guarded roof.
 43:33 roofs of silver for their houses and stairways
 52:5 and by the exalted roof

S Q M

1525. SAQĪM—masculine noun—ill
 37:89 and he said: Truly I am ill
 37:145 the naked shore while he was ill

S Q Y

1526. SAQĀ—verb I perfect—to draw water, to pour, to give to drink

28:24 So he drew water for them. Again, he turned
 28:25 because thou hadst drawn water for us. So
 76:21 Their Lord will give to drink undefiled drink

verb I imperfect (yasqī)—to draw water, to pour, to give to drink

2:71 plow the earth nor to draw water for
 12:41 he will give intoxicants to drink to his
 26:79 He Who feeds me and gives me drink
 28:23 there of personages drawing water and he
 28:23 They both said: We draw not water until the
verb I perfect passive (suqīya)—to be given to drink

47:15 and they were given scalding water to drink
verb I imperfect passive (yūsqa)—to be given to drink

13:4 that are given to drink from one water and
 14:16 He will be given to drink of watery pus
 76:17 they are given to drink in it a cup that had
 83:25 They will be given to drink sealed over
 88:5 They will be given to drink from a boiling

1527. ASQĀ—verb IV perfect—to satiate

15:22 to descend from heaven. Then We satiated
 72:16 have satiated them with copious water
 77:27 We satiated you with water of the sweetest
verb IV imperfect (yusqī)—to satiate
 16:66 We satiate you from what is in their bellies
 23:21 lesson. We satiate you with what is in their
 25:49 it to a lifeless land and with it We satiate

1528. ISTASQĀ—verb X perfect—to ask for water

2:60 when Moses asked for water for his folk
 7:160 when his folk asked him for water

1529. SIQĀYAH—feminine noun—giving water to drink, a drinking cup

9:19 the giving of water to drink to the ones who
 12:70 he laid the drinking cup into their brother's

1530. SUQYĀ—masculine noun—watering a camel

91:13 to them: Allow watering to the she-camel

Concordance of 1531. SAKABA-1542. MISKĪN *The Sublime Quran*

S K B

**1531. SAKABA—verb I perfect—to pour forth
verb I passive participle (*maskūb*)—that
which is outpoured**

56:31 and outpoured water

S K T

1532. SAKATA—verb I perfect—to subside
7:154 when the anger subsided in Moses, he took

S K R

**1533. SAKKARA—verb II perfect—to dazzle
verb II perfect passive (*sukkira*)—to dazzle**
15:15 they would say: Truly our sight was dazzled.

**1534. SAKAR—masculine noun—obscure the
mind**

16:67 of it what obscures the mind and fairer

**1535. SAKRAH—feminine noun—in a daze,
sakrat al-mawt the agony of death**

15:72 By thy life, truly they were in a daze

50:19 when the agony of death drew near with

**1536. SUKĀRĀ—masculine noun (plural of
sakrān)—intoxicated**

4:43 while you are intoxicated until you know

22:2 intoxicated, yet they will not be intoxicated

22:2 yet they will not be intoxicated

S K N

**1537. SAKANA—verb I perfect—to inhabit, to
rest**

6:13 belongs whatever inhabited the nighttime

14:45 And you inhabited the dwellings of those

65:6 Cause them (f) to dwell where you inhabited

verb I imperfect (*yaskunu*)—to inhabit, to rest

7:189 And out of it made its spouse that he rest in

10:67 the nighttime for you so that you rest

27:86 We made the nighttime for them to rest

28:72 God brings you nighttime wherein you rest

28:73 daytime that you rest in it and that you be

30:21 that you rest in them and He made affection

40:61 you may rest in it and the daytime for one

verb I imperative (*uskun*)—inhabit, rest

2:35 We said: O Adam! Inhabit the Garden, thou

7:19 And: O Adam! Inhabit thou and thy spouse

7:161 when it was said to them: Inhabit this town

17:104 Israel after him: Inhabit the region

**verb I imperfect passive (*yuskanu*)—
to be inhabited**

28:58 not to be inhabited after them but a little.

**verb I verbal noun (*sakan*)—
a place of comfort and rest**

6:96 the night as a place of comfort and rest

9:103 will bring a sense of comfort and rest

16:80 your houses as places of comfort and rest

**verb I active participle (*sākin*)—
that which is a place of rest**

25:45 He would make it a place of rest

verb I passive participle (feminine)

(*maskūnah*)—ones who are inhabitants

24:29 without ones who are inhabitants wherein

**1538. ASKANA—verb IV perfect—to cause to
dwell, to still**

14:37 I caused to dwell some of my offspring in an

23:18 We caused it to dwell in the earth and We

verb IV imperfect (*yuskinu*)—

to cause to dwell, to still

14:14 We will cause you to dwell in the region

42:33 If He wills, He stills the wind. Then they

verb IV imperative (*askin*)—cause to dwell

65:6 Cause them (f) to dwell where you inhabited

1539. SAKĪNAH—feminine noun—tranquility

2:248 In it is tranquility from your Lord and

9:26 Again, God caused His tranquility to descend

9:40 Then God caused His tranquility to descend

48:4 He it is Who caused the tranquility to

48:18 and He caused to descend the tranquility

48:26 God caused His tranquility to descend on His

**1540. MASKAN—masculine noun (plural
masākin)—a dwelling**

9:24 dwellings with which you are well-pleased

9:72 and good dwellings in the Gardens of Eden.

14:45 inhabited the dwellings of those who did

20:128 before them amidst whose dwellings they

21:13 in it and to your dwellings, so that perhaps

27:18 One ant said: O ants! Enter your dwellings

28:58 livelihood and these are their dwellings

29:38 it became clear to you from their dwellings

32:26 before them amidst whose dwellings they

34:15 for Sheba a sign in their dwelling place

46:25 nothing was seen but their dwellings

61:12 rivers run and into good dwellings in the

**1541. MASKANAH—feminine noun—
wretchedness**

2:61 them were abasement and wretchedness

3:112 burden of anger from God and wretchedness

**1542. MISKĪN—common noun (plural
masākin)—needy**

2:83 of kinship and the orphans and the needy

2:177 orphans and to the needy and to the traveler

2:184 is a redemption of food for the needy

2:215 and the orphans and the needy and the

4:8 and the orphans and the needy

4:36 and the orphans and the needy

5:89 expiation is the feeding of ten needy people

5:95 the expiation of food for the needy or the

8:41 kinship and the orphans and the needy

9:60 Charities are only for the poor and the needy

17:26 of kinship his right and to the needy

18:79 As for the vessel, it had been of some needy

24:22 and to the needy and the ones who emigrate

30:38 of kinship rightfully and to the needy

58:4 the feeding of sixty needy persons. That is so

59:7 the orphans and the needy and the traveler

Concordance of 1543. SIKKĪN-1555. SALAKA *The Sublime Quran*

68:24 not enter it today on you any needy person
69:34 nor did he urge food for the needy
74:44 and we were not those who feed the needy
76:8 they feed with food to one who is needy and
89:18 not one another about food for the needy
90:16 or a needy possessor of misery
107:3 and urges not to give food to the needy

1543. SIKKĪN—common noun—a knife

12:31 each one of them (f) a knife and said to

S L B

**1544. SALABA—verb I perfect—to rob
verb I imperfect (yaslubu)—to rob**

22:73 the fly is to rob them of something, they

S L Ḥ

**1545. ASLIḤAH—masculine noun (plural of
silāh)—weapons**

4:102 stand up with thee and take their weapons
4:102 take their precaution and their weapons
4:102 to be heedless of your weapons and your
4:102 been sick that you lay down your weapons

S L KH

**1546. SALAKHA—verb I perfect—to pluck
verb I imperfect (yaslakhu)—to pluck**

36:37 sign for them is the nighttime. We pluck the

**1547. INSALAKHA—verb VII perfect—to be
drawn away, with preposition min to cast off**

7:175 he cast himself off from them. So Satan
9:5 of pilgrim sanctity were drawn away

S L S B

1548. SALSABĪL—proper noun—Salsabil

76:18 There is a spring in it named Salsabil

S L S L

**1549. SILSILAH—feminine noun (plural
salāsīl)—chain**

40:71 yokes are on their necks and the chains, they
69:32 again, in a chain of the length of seventy
76:4 ready for ones who are ungrateful chains

S L Ṭ

**1550. SALLAṬA—verb II perfect—to give au-
thority**

4:90 He would have given them authority over
verb II imperfect (yusallitū)—
to give authority

59:6 God gives authority to His Messengers over

1551. SULTĀN—common noun—authority

3:151 He sends not down for it authority and their
4:91 those, We made for you a clear authority
4:144 Want you to assign to God clear authority
4:153 And We gave Moses a clear authority
6:81 sends not down to you any authority for it
7:33 He sends not down for it any authority and

7:71 for which God sent not down any authority?

10:68 With you there is no authority for this

11:96 with Our signs and a clear authority

12:40 God caused not to descend any authority

14:10 worshipping. Then bring us a clear authority

14:11 been for us that we bring you an authority

14:22 but I broke it. And I had been no authority

15:42 My servants thou art without authority over

16:99 he is not an authority over those who

16:100 His authority is only over those who turn

17:33 We assigned for his protector, authority, but

17:65 My servants, over them there is no authority

17:80 from Thy Presence a helping authority

18:15 not to them a clear portent of authority

22:71 any authority and of what they have no

23:45 Aaron with Our signs and clear authority

27:21 to it unless it brings me a clear authority

28:35 assign to you both authority so that they

30:35 We to descend to them an authority that it

34:21 had not been for him any authority over

37:30 we had not been any authority over you.

37:156 Or is there for you a clear authority

40:23 Moses with Our signs and a clear authority

40:35 having approached them any authority

40:56 without any authority having approached

44:19 I am one who arrives with a clear authority

51:38 sent him to Pharaoh with a clear authority

52:38 who are listening bring a clear authority

53:23 God caused not to descend any authority

55:33 not pass through but with an authority

69:29 Perished from me is my authority

S L F

1552. SALAFA—verb I perfect—to be past

2:275 refrained himself, for him was what is past

4:22 fathers married unless it was in the past

4:23 sisters together unless it be from the past

5:95 of his conduct, God pardoned what is past

8:38 If they refrain themselves, what is past will

verb I verbal noun (salaf)—a thing of the past

43:56 We made them a thing of the past and a

**1553. ASLAF A—verb IV perfect—to have done
in the past**

10:30 will be tried for what it did in the past

69:24 for what you did in the past, in the

S L Q

1554. SALAQA—verb I perfect—to abuse

33:19 when their fear went, they abused you with

S L K

**1555. SALAKA—verb I perfect—to thread, to
cause to enter, to dispatch, to insert, to thrust**

20:53 threaded ways for you in it and caused water

26:200 Thus We thrust it into the hearts of the

39:21 to descend from heaven and threaded

74:42 What thrust you into Saqar

verb I imperfect (yasluku)—

**to thread, to cause to enter, to dispatch,
to insert, to thrust**

Concordance of 1556. TASALLALA-1559. ASLAMA The Sublime Quran

15:12 We thrust it into the hearts of the ones who
71:20 that you may thread in it ways through
72:17 dispatch him to a rigorous punishment
72:27 He dispatches in advance of him and from

verb I imperative (usluk)—insert, dispatch

16:69 Again, eat of all fruits and insert thyself
23:27 then insert two pairs of each kind and thy
28:32 Insert thy hand into thy bosom. It will go
69:32 again, in a chain of the length of seventy

S L L

1556. TASALLALA—verb V perfect—to slip away

verb V imperfect (yatasallalu)—to slip away

24:63 God knows those who slip away under cover.

1557. SULĀLAH—feminine noun—extraction

23:12 the human being from an extraction of clay
32:8 made human progeny from the extraction of

S L M

1558. SALLAMA—verb II perfect—to hand over, to save

2:233 no blame on you when you handed over what
8:43 about the command except God saved you

verb II imperfect (yusallimu)—to be in full submission, to greet

4:65 resigning themselves to submission
24:27 your presence and greeted the people

verb II imperative (sallim)—to greet one another, to invoke peace for someone

24:61 then greet one another with a greeting
33:56 him and blessings of peace and invoke peace

verb II verbal noun (taslim)—

resigning oneself to submission, invoking peace for someone

4:65 to be in full submission, resigning
33:22 and to resign themselves to submission
33:56 blessings of peace and invoke peace for him

verb II passive participle (feminine) (musallamah)—to hand over

2:71 that which is to be handed over without
4:92 blood-money should be handed over to his
4:92 then blood money should be handed over to

1559. ASLAMA—verb IV perfect—to submit to God, to become sincere in this way of life

2:112 Yea! Whoever submitted his face to God
2:131 I submitted to the Lord of the worlds
3:20 with thee, then say: I submitted my face to God
3:20 submitted to God? If they submitted to God
3:20 submitted to God? If they submitted to God
3:83 to Him submitted whatever is in the heavens
4:125 the way of life than he who submitted to God
5:44 with it for those who submitted to God
6:14 be the first who submitted to the One God
27:44 and I submitted with Solomon to God, the
37:103 they both submitted themselves to God and he
49:14 But say: We submitted to God, for belief enters
49:17 show grace to thee that they submitted to God
72:14 And whoever submitted to God, then those

verb IV imperfect (yuslimu)—to submit to God

6:71 to submit to the Lord of the worlds
16:81 to you so that perhaps you will submit to God
31:22 submits his face to God while he is one who
40:66 I was commanded to submit to the Lord of
48:16 You will fight them or they will submit to God

verb IV imperative (aslim)—submit to God

2:131 When his Lord said to him: Submit! he said
22:34 God is One God. Submit to Him, and give
39:54 Be penitent to your Lord and submit to Him

verb IV verbal noun (islām)—submission to God

3:19 way of life with God is submission to the
3:85 for a way of life other than submission to God
5:3 I was well-pleased with submission to the
6:125 expands his breast for The Submission to
9:74 they were ungrateful after their submission
39:22 breast God expanded for submission in a
49:17 Show not you submission as grace to me.
61:7 he is being called to submission to God

verb IV active participle (muslim)—one who submits to God

2:128 Our Lord! And make us ones who submit to
2:128 a community of ones who submit to Thee
2:132 but you be ones who submit to the One God
2:133 we are ones who submit to Him
2:136 we are ones who submit to Him
3:52 thee witness that we are ones who submit
3:64 Bear witness that we are ones who submit
3:67 had been a monotheist, one who submits
3:80 ingratitude after you are ones who submit
3:84 them and we are ones who submit to Him
3:102 you be ones who submit to the One God
5:111 witness that we are the ones who submit
6:163 and I am the first of the ones who submit
7:126 us and call us to Thyself as ones who submit
10:72 among the ones of the ones who submit
10:84 in Him, if you had been ones who submit
10:90 and I am among the ones who submit
11:14 but He. Will you then be ones who submit
12:101 call me to Thyself as one who submits
15:2 wish that they had been ones who submit
16:89 and as good tidings for ones who submit
16:102 and good tidings to the ones who submit
21:108 Will then you be ones who submit to God
22:78 He Who named you the ones who submit
27:31 me, but approach me as ones who submit
27:38 they approach me as ones who submit to God
27:42 before her and we had been ones who submit
27:81 Our signs and so they are ones who submit
27:91 I be among the ones who submit to God
28:53 before it we had been ones who submit to God
29:46 God is One and we are ones who submit to
30:53 in Our signs and they are ones who submit
33:35 the ones who are males who submit to God
33:35 the ones who are females who submit to God
39:12 be the first of the ones who submit to God
41:33 I am one of the ones who submit to God
43:69 Our signs and had been ones who submit
46:15 and truly I am of the ones who submit
51:36 nothing but a house of ones who submit
66:5 spouses better than you (f), ones who submit

Concordance of 1560. SILM-1571. SAMARA The Sublime Quran

- 68:35 Will We make ones who submit to God as ones
72:14 we are the ones who submit to God
- 1560. SILM—common noun—peacefulness**
2:208 believed! Enter into peacefulness collectively
- 1561. SALM—masculine noun—peace**
8:61 if they tended towards peace, then tend thou
47:35 not faint and call for peace while you have
- 1562. SALAM—masculine noun—surrender, man belonging to another**
4:90 and gave a proposal of surrender to you
4:91 from you nor give a proposal of surrender
16:28 they will give a proposal of surrender: We
16:87 a proposal to God on that day of surrender
39:29 belonging to another man. Are they both
- 1563. SALIMA—verb I perfect—healthy
verb I active participle (sālim)—
one who is healthy**
68:43 while they were ones who are healthy
- 1564. SALĀM—masculine noun—safety, security, immunity, freedom from faults, a greeting of peace, peace**
4:94 whomever gave you a proposal of peace
5:16 followed His contentment to ways of peace
6:54 Peace be to you. Your Lord prescribed mercy
6:127 For them is the abode of peace with their
7:46 Peace be on you. They enter it not, and they
10:10 greetings in it will be: Peace! And the last of
10:25 God calls to the Abode of Peace and He
11:48 O Noah! Get thee down with peace from Us
11:69 They said: Peace; he said: Peace; and he
11:69 Peace; he said: Peace; and he presently
13:24 Peace be to you for what you endured
14:23 And their greeting in it will be: Peace
15:46 Enter them in peace as ones who are safe
15:52 upon him and said: Peace! He said: Truly we
16:32 who are good, they say to them: Peace
19:15 peace be on him the day on which he was
19:33 and peace be on me the day I was given birth
19:47 said: Peace be to thee; I will ask for
19:62 Peace; and they will have their provision in
20:47 peace be to him who followed the guidance
21:69 We said: O fire! Be coolness and peace for
25:63 ignorant addressed them, they said: Peace
25:75 They will be in receipt of greetings and peace
27:59 Say: The Praise belongs to God and peace be
28:55 Peace be to you! We are not looking for the
33:44 Peace! And He prepared for them a generous
36:58 Peace! A saying from the Compassionate
37:79 Peace be on Noah among the worlds
37:109 Peace be on Abraham
37:120 Peace be on Moses and Aaron
37:130 Peace be on Elijah!
37:181 And peace be to the ones who are sent
39:73 Peace be on you! You fared well! So enter it,
43:89 so overlook them and say: Peace. And they
50:34 Enter you there in peace. That is the Day of
51:25 said: Peace. He said: Peace to a folk, ones
51:25 said: Peace. He said: Peace to a folk, ones
56:26 but the saying of: Peace! Peace!
56:26 but the saying of: Peace! Peace!
56:91 then: Peace for thee from the Companions of
59:23 The Holy, The Peaceable, The One Who is
97:5 Peace it is until the time of the rising dawn
- 1565. SALĪM—masculine noun—pure-hearted**
26:89 approached God with a pure-hearted heart
37:84 near his Lord with a pure-hearted heart
- 1566. ISTASLAMA—verb X perfect—to resign oneself to submission to God
verb X active participle (mustaslim)—
one who resigns oneself in submission**
37:26 will resign themselves to submission to God
- 1567. SULLAM—masculine noun—a ladder**
6:35 or a ladder to heaven so that thou wouldst
52:38 Or have they a ladder by means of which
- 1568. SULAYMĀN—proper noun—Solomon**
2:102 recount during the dominion of Solomon
2:102 Solomon was not ungrateful except the
4:163 Job and Jonah and Aaron and Solomon
6:84 David and Solomon and Job and Joseph and
21:78 David and Solomon, when they give
21:79 So We caused Solomon to understand it. And
21:81 Solomon, the wind tempest running by His
27:15 We gave David and Solomon knowledge. And
27:16 Solomon inherited from David and he said: O
27:17 there was assembled before Solomon his
27:18 Enter your dwellings so that Solomon
27:30 it is from Solomon and truly it is in the
27:36 So when they drew near Solomon, he said:
27:44 and I submitted with Solomon to God, the
34:12 And to Solomon We subjected the wind. The
38:30 We bestowed Solomon on David. How
38:34 We tried Solomon. We cast a lifeless body on
- S L W**
- 1569. SALWĀ—feminine noun—quails**
2:57 to descend to you the manna and the quails
7:160 caused to descend the manna and the quails
20:80 down to you the manna and the quails
- S M D**
- 1570. SAMADA—verb I perfect—to stand in astonishment
verb I active participle (sāmid)—
one who passes life in enjoyment**
53:61 you are ones who pass life in enjoyment
- S M R**
- 1571. SAMARA—verb I perfect—
verb I active participle (sāmīr)—
one who talks nonsense**
23:67 who nightly talk nonsense, talking foolishly

1572. SĀMIRĪ—proper noun—Samaritan

20:85 and the Samaritan caused them to go astray
 20:87 we hurled them because the Samaritan cast
 20:95 Then what is thy business O Samaritan

S M^c

1573. SAMI[°]A—verb I perfect—to hear

2:93 they said: We heard and we rebelled
 2:181 whoever substituted it after he heard it
 2:285 they said: We heard and we obeyed so grant
 3:181 God heard the saying of those who said:
 3:193 Our Lord! Truly we heard one who calls out
 4:46 We heard and we rebelled and: Hear
 4:46 We heard and we obeyed and: Hear
 4:140 down to you in the Book that when you heard
 5:7 you said: We heard and we obeyed and be
 5:83 when they heard what was caused to descend
 8:21 be not like those who said: We heard, when
 8:31 recounted to them, they said: We heard this
 12:31 she heard of their planning, she sent for
 21:60 They said: We heard a male spiritual warrior
 23:24 We heard not such a thing from our fathers,
 24:12 you heard about it, thought not the ones who
 24:16 when you heard it, said you not: It is not for
 24:51 between them to say: We heard and obeyed
 25:12 them from a far place, they heard it raging
 28:36 nothing but forged sorcery. We heard not of
 28:55 heard idle talk, they turned aside from it and
 32:12 Our Lord! We perceived and heard. So return
 35:14 Even if they heard, they would not respond
 38:7 We heard not the like of this in the later
 46:30 They said: O our folk! Truly We heard a
 58:1 God heard the saying of she who disputes
 67:7 cast down into it, they would hear it sighing
 68:51 they heard the Remembrance, and they said:
 72:1 They said: Truly we heard to a wondrous
 72:13 we heard the guidance, we believed in it.

verb I imperfect (yasma[°]u)—to hear

2:75 had been hearing the assertion of God
 2:171 parable of those who shout to what hears not
 3:186 certainly hear from those who were given
 6:36 It is only those who hear who respond. As for
 7:100 a seal on their hearts so they hear not
 7:179 and they have ears with which they hear not
 7:195 they hear? Say: Call you to your ascribed
 7:198 if you call them to the guidance, they hear
 8:20 and turn not away from him when you hear
 8:21 who said: We heard, when they hear not
 9:6 grant him protection so that he hears the
 10:67 Truly in this are signs for a folk who hear
 16:65 Truly in this is a sign for a folk who hear
 19:42 Why wilt thou worship what hears not and
 19:62 They will not hear in them idle talk, nothing
 19:98 conscious of anyone of them or hear you so
 20:46 Truly I am with both of you. I hear and I see
 20:108 The Merciful so thou wilt hear nothing but
 21:45 but hear not the unwilling to hear the calling to
 21:100 in it for them and they will not hear
 21:102 They will not hear even the low sound of it.
 22:46 to be reasonable or ears to hear with them
 25:44 most of them hear or are reasonable

26:72 He said: Hear they when you call them
 28:71 you illumination? Will you not then hear
 30:23 are certainly signs for a folk who hear
 31:7 arrogant, as if he had not been hearing
 32:26 are the signs. Will they not then hear
 35:14 If you call to them, they would not hear your
 41:4 of them turned aside so they hear not
 41:26 those who were ungrateful said: Hear not
 43:80 Assume they that We hear not their secret
 45:8 He hears the signs of God being recounted to
 45:8 as one who grows arrogant as if he hears
 50:42 a Day when they will hear the Cry with The
 56:25 They will not hear any idle talk in it nor
 58:1 she complains to God and God hears
 63:4 they speak, thou hast heard their saying
 67:10 they would say: If we had been hearing or
 78:35 talk will they hear in it nor any denial
 88:11 They will hear no babble in it

verb I imperative (isma[°])—hear

2:93 what We gave you with firmness and hear
 2:104 at us, but say: Wait for us patiently and hear
 4:46 We heard and we obeyed and: Hear
 4:46 We heard and we rebelled and: Hear
 5:108 be Godfearing of God and hear, and God
 36:25 Truly I believed in your Lord so hear me
 64:16 and hear and obey and spend. That is good

verb I verbal noun (sam[°])—inner hearing, having the ability to hear, to give listen

2:7 their hearts and over their inner hearing
 2:20 the ability to hear and their sight
 6:46 If God took your having the ability to hear
 10:31 Who controls having the ability to hear and
 11:20 not had they been with the ability to hear
 15:18 the ability to hear by eavesdropping
 16:78 the ability to hear and sight and mind so
 16:108 upon their ability to hear and their sight
 17:36 Truly having the ability to hear and sight
 18:101 and who had not been able to hear
 23:78 you to grow, have the ability to hear
 26:212 from having the ability to hear, are the ones
 26:223 who gives listen but most of them are ones
 32:9 He made for you the ability to hear and sight
 41:20 having the ability to hear and by their sight
 41:22 your having the ability to hear or by your
 45:23 sealed over his having the ability to hear
 46:26 We made for them the ability to hear and
 46:26 Yet having the ability to hear availed them
 50:37 listen by willingly having the ability to hear.
 67:23 grow and assigned you the ability to hear
 72:9 sitting in position having the ability to hear

1574. ASMA[°]A—verb IV perfect—to cause someone to hear

8:23 have caused them to be willing to hear
 8:23 if He had caused them to be willing to hear
verb IV imperfect (yusmi[°]u)—to cause someone to hear
 10:42 caused someone unwilling to hear, to hear
 27:80 cause the dead to hear nor wilt thou cause to
 27:80 to hear nor wilt thou cause to hear
 27:81 Thou wilt cause to hear but whoever believes

Concordance of 1575. TASAMMA^cA-1583. SAMĪN *The Sublime Quran*

30:52 thou hast not caused the dead to hear nor
 30:52 cause to hear the unwilling to hear the
 30:53 Thou hast caused none to hear but those who
 35:22 God causes to hear whom He wills. And thou
 43:40 someone unwilling to hear, to hear

verb IV imperative (asmī^c)—hear well

18:26 He perceives and how well He hears
 19:38 Hear well and perceive well! On that Day

**verb IV active participle (musmī^c)—
 one who causes to hear**

35:22 thou art not one who causes to hear whoever

**verb IV passive participle (musma^c)—
 one who causes to hear**

4:46 without being one who is caused to hear

**1575. TASAMMA^cA—verb V perfect—to pay at-
 tention to**

**verb V imperfect (yassamma^cu)—
 to pay attention to**

37:8 They pay no attention to the lofty Council

1576. ISTAMA^cA—verb VIII perfect—to listen

21:2 one that is renewed, but they listened to it
 72:1 to me that a group of jinn listened to me

verb VIII imperative (yastami^cu)—to listen

6:25 And among them are those who listen to thee
 10:42 among them are some who listen to thee. So
 17:47 in knowledge of what they listen for when
 17:47 when they listen to thee. And when they
 26:25 said to those around him: Listen you not
 39:18 those who listen to the saying of the Quran
 46:29 who listen to the Quran, when they found
 47:16 them are some who listen to thee until when
 52:38 they a ladder by means of which they listen
 72:9 whoever listens now will find a burning

verb VIII imperative (istami^c)—listen

7:204 when the Quran was recited, listen and pay
 20:13 And I chose thee so listen to what is revealed
 22:73 A parable was propounded, so listen to it
 50:41 listen thou on a Day when one who cries out

**verb VIII active participle (mustami^c)—
 one who is listening**

26:15 We will be with you, ones who are listening
 52:38 Then let ones who are listening bring a clear

1577. SAMĪ^c—masculine noun—hearing

2:127 Thou alone art The Hearing, The Knowing
 2:137 And He is The Hearing, The Knowing
 2:181 Truly God is Hearing, Knowing
 2:224 humanity and God is Hearing, Knowing
 2:227 truly God is Hearing, Knowing
 2:244 Way of God and know that God is Hearing,
 2:256 It is not breakable and God is Hearing,
 3:34 offspring and God is The Hearing, The
 3:35 Thou, Thou alone art The Hearing, The
 3:38 from Thy Presence. Truly Thou art hearing
 3:121 positions for fighting, God is Hearing
 4:58 you of it. Truly God had been Hearing
 4:134 to come. And God had been Hearing, Seeing
 4:148 God had been Hearing, Knowing
 5:76 And God, He is The Hearing, The Knowing

6:13 and the daytime. And He is The Hearing
 6:115 And He is the The Hearing, The Knowing
 7:200 seek refuge in God. Truly He is Hearing,
 8:17 fair trial from Him. Truly God is Hearing,
 8:42 clear portent. And truly God is Hearing
 8:53 within themselves and truly God is Hearing
 8:61 Truly He is The Hearing, The Knowing
 9:98 turn of fortune. And God is Hearing
 9:103 and rest to them. And God is Hearing
 10:65 glory belongs to God. He is The Hearing
 11:24 to hear and the other, seeing and hearing
 12:34 Truly He, He is The Hearing, The Knowing
 14:39 truly my Lord is Hearing the supplication
 17:1 Truly He, He is The Hearing, The Seeing
 21:4 and the earth. And He is The Hearing
 22:61 nighttime. And truly God is Hearing, Seeing
 22:75 and from humanity. Truly God is Hearing
 24:21 whom He wills. And God is Hearing
 24:60 better for them (f), and God is Hearing
 26:220 Truly He is The Hearing
 29:5 which arrives. And He is The Hearing, The
 29:60 for it and for you. And He is The Hearing
 31:28 of a single soul. Truly God is Hearing
 34:50 my Lord reveals to me. Truly He is Hearing
 40:20 anything, truly God, He is The Hearing
 40:56 refuge in God. Truly He, He is The Hearing,
 41:36 refuge in God. Truly He is The Hearing
 42:11 like Him anything. And He is The Hearing
 44:6 from thy Lord. Truly He is The Hearing
 49:1 of God. Truly God is Hearing
 58:1 between you both. Truly God is Hearing
 76:2 We test him. So We made him hearing

**1578. SAMMĀ^c—masculine noun—one who
 hearkens**

5:41 Jews are ones who hearken to lies
 5:41 ones who hearken to folk of others who
 5:42 ones who hearken to lies, the ones who
 9:47 ones who would have hearkened to them

S M K

1579. SAMK—masculine noun—vault

79:28 He exalted its vault and shaped it

S M M

**1580. SAMM—masculine noun—eye of the
 needle**

7:40 penetrates through the eye of the needle

1581. SAMŪM—feminine noun—burning wind

15:27 before from the fire of a burning wind
 52:27 from the punishment of the burning wind
 56:42 Those in burning wind and scalding water

S M N

**1582. ASMANA—verb IV perfect—to fatten
 verb IV imperfect (yusminu)—to fatten**

88:7 It will not fatten nor will it avail hunger

**1583. SAMĪN—masculine noun (plural
 simān)—fattened**

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12:43 king said: Truly I, I see seven fattened cows
12:46 seven fattened cows eaten by seven lean
51:26 his people and brought about a fattened calf

S M W

1584. SAMMĀ—verb II perfect—to name

3:36 truly I named her Mary. And truly I
7:71 over names which you named, you and
12:40 He are nothing but names that you named
22:78 He Who named you the ones who submit
53:23 They are but names that you named, you and

verb II imperfect (yusammī)—to name

53:27 come naming the angels with female names

verb II imperative (sammi)—name

13:33 Say: Name them! Or will you tell

**verb II imperfect passive (yusammā)—
that which is named**

76:18 There is a spring in it named Salsabil

verb II verbal noun (tasmiyah)—naming

53:27 come naming the angels with female names

**verb II passive participle (musammā)—
that which has been determined**

2:282 that which is determined—then write it

6:2 a term, that which was determined by

6:60 that which is determined, is decided

11:3 enjoyment for a term, that which is determined

13:2 each run for a term, that which is determined

14:10 you a term, that which is determined

16:61 them for a term, that which is determined

20:129 that which is determined, it would be close

22:5 We will for a term that which is determined

22:33 profits for a term, that which is determined

29:53 for a term, that which is determined

30:8 and for a term, that which is determined

31:29 that which is determined and that God is

35:13 for a term, that which is determined

35:45 to a term, that which is determined

39:5 for a term, that which is determined, is He

39:42 that which is determined. Truly in that are

40:67 reach a term, that which is determined so

42:14 Lord until a term, that which is determined

46:3 and for a term, that which is determined

71:4 you a term, that which is determined

**1585. ISM—masculine noun (plural asmā^o)—a
name**

1:1 Name of God, The Merciful

2:31 And He taught Adam the names, all of them

2:31 He taught Adam the names, all of them.

2:33 when he communicated to them their names

2:33 communicated to them their names

2:114 so that His Name not be remembered in

3:45 His name is the Messiah—Jesus son of Mary

5:4 they seized for you and remember the Name

6:118 So eat of that over which the Name of God

6:119 not eat of that over which the Name of God

6:121 Eat not of that over which the Name of God

6:138 and flocks that they remember not the Name

7:71 me over names which you named, you and

7:180 To God belongs the Fairer Names, so call to

7:180 those who blaspheme His Names

11:41 he said: Embark in it. In the Name of God

12:40 are nothing but names that you named

17:110 Fairer Names. And be not thou loud in thy

19:7 his name will be Yahya and We assign it not

20:8 but He; to Him belongs the Fairer Names

22:28 and remember the Name of God on known

22:34 that they may remember the Name of God

22:36 in them much good so remember the Name

22:40 which is remembered in it the Name of God

24:36 His Name be remembered in it. Glorifying

27:30 and truly it is in the Name of God, The

49:11 with nicknames; miserable was the name of

53:23 They are but names that you named, you and

55:78 Blessed be the Name of thy Lord Possessor

56:74 Then glorify with the name of thy Lord, The

56:96 So glorify the Name of thy Lord, The

59:24 To Him belong the Fairer Names. Whatever

61:6 to approach after me. His name will be

69:52 the Name of thy Lord, The Sublime

73:8 remember thou the Name of thy Lord. And

76:25 the Name of thy Lord in the early morning

87:1 Glorify the Name of thy Lord, The Lofty

87:15 and remembered the Name of his Lord and

96:1 Recite in the Name of thy Lord Who created

1586. SAMĪY—masculine noun—namesake

19:7 it not as a namesake for anyone before

19:65 Hast thou known any namesake for Him

**1587. SAMĀ^o—common noun (plural
samāwāt)—heaven, difficult ascent**

2:19 Or as a cloudburst from heaven in which

2:22 a place of restfulness and the heaven as a

2:22 He caused water to descend from heaven and

2:29 Then He shaped them into seven heavens

2:29 Then He shaped them into seven heavens.

2:33 I know the unseen of the heavens and the

2:59 wrath from heaven because they had been

2:107 Him is the dominion of the heavens and the

2:116 heavens and the earth; all are ones who are

2:117 Beginner of the heavens and the earth

2:144 going to and fro of thy face toward heaven

2:164 in the creation of the heavens and the earth

2:164 God caused to descend from heaven of water

2:164 be subservient between heaven and earth

2:255 whatever is in the heavens and whatever is

2:255 His Seat encompassed the heavens and the

2:284 To God belongs what is in the heavens and in

3:5 from Him in or on the earth nor in heaven

3:29 heavens and whatever is in and on the earth

3:83 to Him submitted whatever is in the heavens

3:109 is in the heavens and whatever is in and on

3:129 God belongs whatever is in the heavens and

3:133 Garden whose depth is as the heavens and

3:180 and to God belongs the heritage of the heavens

3:189 To God belongs the dominion of the heavens

3:190 creation of the heavens and of the earth and

3:191 they reflect on the creation of the heavens

4:126 God is whatever is in the heavens and what

4:131 God is whatever is in the heavens and what

4:131 God belongs whatever is in the heavens and

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4:132	God belongs whatever is in the heavens and	14:32	caused water to descend from heaven and
4:153	sendest down to them a Book from heaven	14:38	from God in or on the earth or in heaven
4:170	the heavens and the earth. And God had	14:48	for other than this earth and the heavens
4:171	whatever is in the heavens and whatever is	15:14	if We opened for them a door from heaven
5:17	to God belongs the dominion of the heavens	15:16	We made constellations in the heavens and
5:18	to God belongs the dominion of the heavens	15:22	We caused water to descend from heaven.
5:40	belongs the dominion of the heavens and the	15:85	We created not the heavens and the earth
5:97	whatever is in the heavens and whatever is	16:3	He created the heavens and the earth with
5:112	to us a table spread with food from heaven	16:10	water to descend from heaven for you
5:114	for us a table spread with food from heaven	16:49	God prostrates whatever is in the heavens
5:120	To God belongs the dominion of the heavens	16:52	is in the heavens and the earth and His is
6:1	belongs to God Who created the heavens	16:65	God caused water to descend from heaven
6:3	He is God in the heavens and in and on the	16:73	for them anything from the heavens and
6:6	And We sent abundant rain from heaven and	16:77	belongs the unseen of the heavens and the
6:12	Say: To whom is whatever is in the heavens	16:79	subservient in the firmament of the heavens
6:14	One Who is Originator of the heavens and	17:44	seven heavens glorify Him and the earth and
6:35	in the earth or a ladder to heaven	17:55	of whoever is in the heavens and in and on the
6:73	is He Who created the heavens and the earth	17:92	Or hast thou caused heaven to drop upon us
6:75	Abraham to see the kingdom of the heavens	17:93	or hast thou ascended up into heaven
6:79	my face to He Who Originated the heavens	17:95	sent down for them from heaven an angel as
6:99	Who caused water to descend from heaven	17:99	not that God Who created the heavens and
6:101	He is Beginner of the heavens and the earth	17:102	the Lord of the heavens and the earth as
6:125	if he had been climbing up a difficult ascent	18:14	said: Our Lord is the Lord of the heavens
7:40	the doors of heaven will not be opened up to	18:26	to Him belongs the unseen of the heavens
7:54	God, He Who created the heavens and the	18:40	will send on it a thunderclap from heaven
7:96	from the heaven and the earth except they	18:45	that We caused to descend from heaven and
7:158	the dominion of the heavens and the earth	18:51	to witness the creation of the heavens and
7:162	sent wrath from heaven because they had	19:65	heavens and the earth and what is between
7:185	they not in the kingdom of the heavens and	19:90	whereby the heavens are almost split
7:187	It was heavy, hidden in the heavens and the	19:93	There is none at all in the heavens and the
8:11	He sends down water from heaven for you	20:4	created the earth and the lofty heavens
8:32	rain down rocks on us from heaven or bring	20:6	To Him belongs whatever is in the heavens
9:36	On the day when He created the heavens	20:53	and caused water to descend from heaven
9:116	to Him belongs the dominion of the heavens	21:4	My Lord knows The Word of the heavens
10:3	Lord is God Who created the heavens and	21:16	We created not the heavens and the earth
10:6	whatever God has created in the heavens	21:19	belongs whatever is in the heavens and the
10:18	of what He knows not in the heavens nor in	21:30	those who are ungrateful that the heavens
10:24	that We caused to descend from heaven	21:32	We made heaven as a guarded roof. Yet they
10:31	Say: Who provides for you from the heaven	21:56	Nay! Your Lord is the Lord of the heavens
10:55	to God belongs all that is in the heavens and	21:104	On a Day when We roll up the heavens like
10:61	in or on the earth nor in the heaven nor what	22:15	let him stretch out a cord to heaven. Again,
10:66	belongs whatever is in the heavens and	22:18	whoever is in the heavens and whoever is in
10:68	to Him is whatever is in the heavens	22:31	heaven and the birds snatch him or the wind
10:101	Say: Look on what is in the heavens and the	22:63	heaven and in the morning the earth is that
11:7	it is He Who created the heavens and the	22:64	whatever is in the heavens and whatever is
11:44	Take in thy water! And O heaven: Desist	22:65	command and He holds back the heaven
11:52	send abundant rain to you from heaven and	22:70	known that God knows what is in the heaven
11:107	dwell in it for as long as the heavens and	23:18	We caused water to descend from heaven in
11:108	dwell in it for as long as the heavens and	23:71	followed their desires, the heavens and the
11:123	to God belongs the unseen of the heavens	23:86	Say: Who is the Lord of the seven heavens
12:101	One Who is Originator of the heavens and	24:35	God is the Light of the heavens and the
12:105	how many signs of the heavens and the	24:41	God whatever is in the heavens and the
13:2	It is He Who exalted the heavens without	24:42	God belongs the dominion of the heavens
13:15	prostrates whatever is in the heavens and	24:43	sends down from the heaven mountains of
13:16	Say: Who is the Lord of the heavens and the	24:64	belongs whatever is in the heavens and the
13:17	to descend from heaven and it flowed into	25:2	belongs the dominion of the heavens and the
14:2	whatever is in the heavens and whatever	25:6	heavens and the earth. Truly He had been
14:10	One Who is Originator of the heavens and	25:25	Day when heaven will be split open with the
14:19	not considered that God created the heavens	25:48	undefiled water to descend from heaven
14:24	one that is firm and its branches are in heaven	25:59	He, Who created the heavens and the earth
14:32	God is He Who created the heavens and the	25:61	made constellations in the heaven and made

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26:4	send down to them from heaven a sign so	39:68	be blown. Then whoever is in the heavens
26:24	Moses said: The Lord of the heavens and the	40:13	heaven. And none recollect but whoever is
26:187	So cause pieces of heaven to drop on us if	40:37	routes to the heavens and that I may peruse
27:25	what is hidden in the heavens and the earth	40:57	the creation of the heavens and the earth is
27:60	Who created the heavens and the earth and	40:64	heaven as a canopy. And He formed you and
27:60	caused to descend for you from the heavens,	41:11	He turned His attention to the heaven while
27:64	Who provides you from the heavens and the	41:12	foreordaining seven heavens in two days, He
27:65	Say: None knows who is in the heavens and	41:12	heaven its command. We made the present
27:75	Not is that which is absent in the heaven and	41:12	We made the present heaven appear
27:87	in the heavens will be terrified and whoever	42:4	whatever is in the heavens and whatever is
29:22	frustrate Him on the earth nor in the heaven	42:5	The heavens are about to split asunder from
29:34	wrath from heaven because they had been	42:11	One Who is Originator of the heavens and
29:44	God created the heavens and the earth with	42:12	To Him belongs the pass keys of the heavens
29:52	He knows whatever is in the heavens and	42:29	signs are the creation of the heavens and the
29:61	asked them: Who created the heavens and	42:49	To God belongs the dominion of the heavens
29:63	them: Who sent down water from heaven	42:53	to whom belongs whatever is in the heavens
30:8	themselves, yet, God created not the heavens	43:9	asked them: Who created the heavens and the
30:18	To Him be The Praise in the heavens and the	43:11	Who sent down water from heaven in
30:22	His signs are the creation of the heavens and	43:82	Glory be to the Lord of the heavens and the
30:24	and He sends water down from heaven	43:84	it is He Who is in the heaven, God, and on
30:25	His signs are that the heaven and the earth	43:85	belongs the dominion of the heavens
30:26	heavens and the earth. All are ones who are	44:7	Lord of the heavens and the earth and
30:27	His is the Lofty Parable in the heavens and	44:10	the watch for a Day when the heavens will
30:48	heaven how He wills and He makes them	44:29	heavens wept for them nor the earth nor had
31:10	He created the heavens without any pillars	44:38	We created not the heavens and the earth
31:10	We caused water to descend from heaven	45:3	in the heavens and the earth are signs for
31:16	though it be in a rock or in the heavens or in	45:5	caused to descend from the heaven of
31:20	heavens and whatever is in and on the earth	45:13	for you whatever is in the heavens
31:25	them who created the heavens and the earth	45:22	God created the heavens and the earth with
31:26	To God belongs whatever is in the heavens	45:27	to God belongs the dominion of the heavens
32:4	God! It is He Who created the heavens and	45:36	belongs to God, the Lord of the heavens and
32:5	every command from the heaven to the	45:37	His is the domination of the heavens and the
33:72	We presented the trust to the heavens and	46:3	We created not the heavens and the earth
34:1	the heavens and whatever is in and on the	46:4	Have they an association in the heavens
34:2	what comes down from the heaven and what	46:33	not that God Who created the heavens and
34:3	weight escapes from Him in the heavens	48:4	God belongs the armies of the heavens and
34:9	what is behind them of the heaven and the	48:7	belongs the armies of the heavens and the
34:9	cause pieces of heaven to drop on them.	48:14	to God belongs the dominion of the heavens
34:22	not the weight of an atom in the heavens	49:16	whatever is in the heavens and all that is in
34:24	Say: Who provides for you from the heavens	49:18	God knows the unseen of the heavens and
35:1	God, One Who is Originator of the heavens	50:6	Look they not on the heaven above them,
35:3	God Who provides for you from the heaven	50:9	We sent down blessed water from heaven.
35:27	from the heavens? And then We brought out	50:38	We created the heavens and the earth and
35:38	Who Knows the unseen of the heavens	51:7	By the heaven that is full of tracks
35:40	any association in creation of the heavens	51:22	heaven is your provision as you are promised
35:41	God holds back the heavens and the earth so	51:23	by the Lord of the heaven and the earth. It is
35:44	weakened by anything in the heavens nor in	51:47	We built the heaven with potency and truly
36:28	heaven nor had We been ones who need to	52:9	On a Day when the heaven will spin a
36:81	He Who created the heavens and the earth	52:36	Or created they the heavens and the earth?
37:5	Lord of the heavens and the earth and	52:44	if they consider a piece of the heaven
37:6	appear pleasing the present heaven with the	53:26	how many an angel in the heavens is there
38:10	Or is theirs the dominion of the heavens and	53:31	God belongs whatever is in the heavens and
38:27	We created not the heaven and the earth and	54:11	So We opened the doors of heaven with
38:66	Lord of the heavens and the earth and	55:7	the heaven He exalted. And He set in place
39:5	He created the heavens and the earth with	55:29	Of Him asks whoever is in the heavens and
39:21	to descend from heaven and threaded	55:33	to pass through the areas of the heavens and
39:38	asked them: Who created the heavens and	55:37	the heaven was split and it had been crimson
39:44	of the heavens and the earth; again, to Him	57:1	heavens glorified God and whatever is in
39:46	O God! One Who is Originator of the heavens	57:2	To Him belongs the dominion of the heavens
39:63	To Him belongs the pass keys of the heavens	57:4	It is He Who created the heavens and the
39:67	On the Day of Resurrection when the heavens	57:4	what comes down from the heaven and what

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57:5 To Him belongs the dominion of the heavens
 57:10 belongs the heritage of the heavens and the
 57:21 depth is as the breadth of the heavens and
 58:7 that God knows whatever is in the heavens
 59:1 the heavens glorified God and whatever is in
 59:24 Fairer Names. Whatever is in the heavens
 61:1 heavens glorified God and whatever is in
 62:1 heavens glorifies God and whatever is in and
 63:7 the treasures of the heavens and the earth
 64:1 heavens glorifies God and whatever is in and
 64:3 He created the heavens and the earth with
 64:4 He knows what is in the heavens and the
 65:12 It is God Who created the seven heavens and
 67:3 Who created the seven heavens one on an
 67:5 appear pleasing the lower heaven with
 67:16 Were you safe from He Who is in the heaven
 67:17 you safe from He Who is in the heavens that
 69:16 heaven will be split. For on that day they
 70:8 On a Day the heaven will become as molten
 71:11 He sends from heaven to send abundant rain
 71:15 how God created the seven heavens, one on
 72:8 we stretched towards the heaven. Then we
 73:18 heaven will be that which is split apart by it.
 77:9 and when the heaven will be cleaved
 78:19 and the heaven will be let loose and would
 78:37 from the Lord of the heavens and the earth
 79:27 harder to create or the heaven which
 81:11 and when the heaven will be stripped off
 82:1 When the heaven will be split apart
 84:1 When the heaven was split open
 85:1 By the heaven possessing the constellations
 85:9 dominion of the heavens and the earth. And
 86:1 By the heaven and the night visitor
 86:11 By the heaven possessing the returning
 88:18 And of the heaven, how it was lifted up
 91:5 and by the heaven and what built it

S N B L

1588. SUNBULAH—feminine noun (plural *sanābil, sunbulāt*)—ear of wheat

2:261 It puts forth seven ears of wheat
 2:261 In every ear of wheat, a hundred grains
 12:43 seven ears of green wheat and others dry. O
 12:46 seven ears of green wheat and others dry so
 12:47 then you will forsake ears of wheat, but a

S N D

**1589. SANNADA—verb II perfect—to lean upon
 verb II passive participle (*musannad*)—
 to be propped up**

63:4 as if they had been as propped up timber

S N D S

**1590. SUNDUS—masculine noun—fine silk,
 fine silk brocade**

18:31 green garments of fine silk and brocade
 44:53 wearing fine silk and brocade, ones who face
 76:21 garments of fine green silk and brocade

S N M

1591. TASNĪM—proper noun—Tasnim

83:27 And the mixture will be of Tasnim

S N N

1592. SINN—feminine noun—a tooth

5:45 and an ear for an ear and a tooth for a tooth
 5:45 and an ear for an ear and a tooth for a tooth

1593. SUNNAH—feminine noun (plural *sunan*)—customs

3:137 Customs passed away before you. So journey
 4:26 manifest to you and to guide you to customs
 8:38 if they repeat, then, surely, a custom passed
 15:13 before them a custom of the ancient ones
 17:77 This is surely a custom of whomever We sent
 17:77 And thou wilt not find in Our custom any
 18:55 Lord but that approaches them a custom
 33:38 custom of God with those who passed away
 33:62 This is a custom of God with those who
 33:62 thou wilt never find in a custom of God
 35:43 look they on but a custom of the ancient
 35:43 Thou wilt never find in a custom of God
 35:43 thou wilt never find in a custom of God
 40:85 This is a custom of God which was surely
 48:23 This is a custom of God which was surely
 48:23 Thou wilt never find in a custom of God a

**1594. SANNA—verb I perfect—to form
 verb I passive participle (*masnūn*)—
 that which is wet earth**

15:26 from out of earth-mud of soft wet earth
 15:28 mortals out of earth-mud of soft wet earth
 15:33 created out of earth-mud of soft wet earth

S N H

**1595. TASANNAHA—verb V perfect—to be
 spoiled**

**verb V imperfect (*yatasannahu*)—
 to be spoiled**

2:259 They are not spoiled. And look on thy donkey

S N W

1596. SANĀ—masculine noun—gleam

24:43 The gleams of His lightning almost take away

**1597. SANAH—feminine noun (plural *sinān*)—
 a year**

2:96 he be given a long life of a thousand years
 5:26 for forty years. They will wander about the
 7:130 We took the people of Pharaoh with years of
 10:5 know the number of the years and the
 12:42 in prison for a certain number of years
 12:47 He said: You will sow for seven years in like
 17:12 that you may know the number of years and
 18:11 ears in the Cave for a number of years
 18:25 in their cave three hundred years, and they
 20:40 years among the people of Midian. Again,
 22:47 a day with thy Lord is as a thousand years of
 23:112 on the earth for what number of years
 26:18 with us for many years of thy lifetime
 26:205 If We gave them enjoyment for years
 29:14 thousand years less fifty years. And the

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30:4 within a certain number of years. To God
32:5 span of which had been a thousand years of
46:15 reached forty years he said: My Lord! Arouse
70:4 measure had been fifty thousand years

S H R

1598. SĀHIRAH—feminine noun—awakening
79:14 when they would be the ones awakening

S H L

**1599. SAHL—masculine noun (plural *suhūl*)—
a plain**
7:74 You take to yourselves palaces on the plains

S H M

1600. SĀHAMA—verb III perfect—to cast lots
37:141 He cast lots with them and he had been

S H W

1601. SAHĀ—verb I perfect—to be inattentive
**verb I active participle (*sāhī*)—
one who is inattentive**
51:11 ones who are inattentive because of
107:5 ones who are inattentive to their formal

S W^o

1602. SĀ^oA—verb I perfect—to be evil
4:22 indecency and repugnant and how evil a way
4:38 would be a comrade, then how evil a comrade
4:97 will be hell and how evil a Homecoming
4:115 We will scorch him in hell. How evil a
5:66 two opinions; but many of them, how evil is
6:31 heavy loads on their backs. How evil is what
6:136 to their associates. How evil is the judgment
7:177 How evil is the parable of the folk who
9:9 from His way. Truly how evil is what they
16:25 without knowledge. How evil is what they
16:59 in the earth dust, truly how evil is the
17:32 a great indecency! How evil a way
18:29 Miserable was the drink and how evil a place
20:101 How evil for them on the Day of
25:66 how evil an habitation and resting place
26:173 And how evil was the rain of the ones who
27:58 on them a rain. How evil is the rain to the
29:4 How evil is that about which they give
37:177 down into their courtyard, how evil
45:21 living and dying equal? How evil is the
48:6 and prepared hell for them; and how evil a
58:15 for them. Truly they, how evil is what they
63:2 way of God. Truly they, how evil is what
verb I imperfect (*yasū^o*)—to raise anger
3:120 If benevolence touches you, it raises anger in
5:101 if they are shown to you would raise anger in
9:50 If lights on thee benevolence, they are raised
17:7 raise anger on your faces and they enter the
verb I perfect passive (*sī^oa*)—to be troubled
11:77 he was troubled for them and was concerned
29:33 messengers drew near Lot, he was troubled
67:27 the punishment nigh, the faces were troubled
verb I verbal noun (*saw^o*)—reprehensible

9:98 Theirs will be the reprehensible turn of
16:60 there is the reprehensible description
19:28 Thy father had not been a reprehensible
21:74 they had been a reprehensible folk, ones who
21:77 they had been a reprehensible folk. So We
25:40 the town where the reprehensible rain was
48:6 about God, a reprehensible thought
48:6 is the reprehensible turn of fortune
48:12 thought a reprehensible thought and you

1603. ASĀ^oA—verb IV perfect—to do evil
17:7 if you did evil, then it is against yourselves
30:10 did evil because they denied the signs of God
41:46 whoever did evil, it is against himself, and
45:15 whoever did evil, he is against himself.
53:31 recompense to those who did evil for what
**verb IV active participle (*musī^o*)—
one who is an evildoer**
40:58 and the ones who are evil doers. Little do

**1604. SŪ^o—masculine noun—terrible, evil,
dire, tragic**
2:49 affliction to befall you of a dire punishment
2:169 Truly he commands you to evil and depravity
3:30 forward of good and what it did of evil
3:174 grace and evil afflicts them not
4:17 for forgiveness is for those who do evil in
4:110 And whoever does evil or does wrong to
4:123 Whoever does evil will be given recompense
4:148 God loves not the open publishing of evil
4:149 If you show good or conceal it or pardon evil
6:54 that anyone of you who did evil in ignorance
6:157 with a dire punishment because they had
7:73 the earth of God and afflict her not with evil
7:141 who cause an affliction to befall you of a
7:165 We rescued those who prohibited evil and We
7:167 cause an affliction to befall on them of a dire
7:188 acquired much good and evil would not have
9:37 appear pleasing to them was the evil of their
11:54 some of our gods inflicted thee with evil
11:64 on God's earth and afflict her not with evil
12:24 We turn away from him evil and depravity
12:25 the recompense of him who wanted evil for
12:51 save us! We knew not any evil against him
12:53 Truly the soul is that which incites to evil
13:11 God wanted evil for a folk, then there is no
13:18 it as ransom. Those, for them will be a dire
13:21 and dread their Lord and they fear the dire
13:25 is the curse and for them is the Dire Abode
14:6 dire punishment. They slaughter your sons
16:27 degradation this day and evil upon the ones
16:28 We had not been doing any evil
16:59 from the folk because of the dire tidings he
16:94 you experience the evil of having barred
16:119 Again, truly thy Lord—to those who did evil
20:22 It will go forth white without any evil as an
26:156 afflict her not with evil so that you should
27:5 they for whom is the dire punishment and
27:11 goodness after evil and truly I am Forgiving,
27:12 bosom. It will go forth white without evil
27:62 He removes the evil and assigns you as

Concordance of 1605. SŪ^Ā-1612. SAYYID *The Sublime Quran*

28:32 It will go forth white without evil
 33:17 you from harm from God if He wanted evil
 35:8 appear pleasing to him the direness of his
 39:24 who fends off a dire punishment with his
 39:47 truly have offered it as ransom for the evil
 39:61 No evil will afflict them nor will they feel
 40:37 evil of his actions. And he was barred from
 40:45 the people of Pharaoh an evil punishment
 40:52 the curse and for them will be an evil abode
 47:14 pleasing his dire actions and they followed
 60:2 against you and their tongues with evil

1605. SŪ^Ā—feminine noun—misdeed

30:10 Again, the Ultimate End had been misdeeds

1606. SAYYI^{ĀH}—feminine noun—evil deed, minor sin

2:81 Yea! Whoever earned an evil deed and is
 2:271 This absolves you of some of your evil deeds
 3:120 if an evil deed lights on you, they are glad
 3:193 impieties and absolve us of our evil deeds
 3:195 certainly absolve them of their evil deeds
 4:18 remorsefulness for those who do evil deeds
 4:31 We will absolve you of your minor sins
 4:78 when an evil deed lights on them, they say:
 4:79 evil deeds lit on thee then is from thyself
 5:12 certainly absolve you of your evil deeds and I
 5:65 have absolved them from their evil deeds
 6:160 and whoever drew near with an evil deed
 7:95 Again, We substituted in place of evil deeds
 7:131 but if an evil deed lights on them, they
 7:153 those who did evil deeds and repented and,
 7:168 evil deeds so that perhaps they will return to
 8:29 will absolve you of your evil deeds and will
 10:27 evil deeds, the recompense of an evil deed
 10:27 the recompense of an evil deed
 11:10 say: Evil deeds went from me! Truly he
 11:78 him because they had been doing evil deeds
 11:114 Truly benevolence causes evil deeds to be
 13:6 they seek thee to hasten evil deeds before
 13:22 in public and they drive off the evil deed
 16:34 their evil deeds lit on them for what their
 16:45 Were those who planned evil deeds safe that
 23:96 Drive thou back evil deeds with what is
 25:70 God will substitute for their evil deeds
 27:46 Why seek you to hasten the evil deed before
 27:90 And whoever drew near with evil deeds, they
 28:54 endured and drive off evil deeds with
 28:84 brought about an evil deed, then not will be
 28:84 who do evil deeds other than for what they
 29:4 Or assumed those who do evil deeds that
 29:7 We will absolve them of their evil deeds and
 30:36 when an evil deed lights on them because of
 35:10 with morality. But those who plan evil deeds
 39:48 it will show itself to them the evil deeds that
 39:51 The evil deeds they earned lit on them. And
 39:51 these, evil deeds of what they earned will
 40:9 guard them from the evil deeds. And
 40:9 from the evil deeds on that Day, surely Thou
 40:40 did an evil deed will not be given recompense
 40:45 God guarded him from the evil deeds that

41:34 same level are benevolence or the evil deed
 42:25 of His servants and pardons their evil deeds
 42:40 for an evil deed is the like of an evil deed
 42:40 for an evil deed is the like of an evil deed
 42:48 he was glad in it; but when evil deeds light
 45:21 Assumed those who sought to do evil deeds
 45:33 themselves will be the evil deeds they did
 46:16 we will pass on by their evil deeds. They are
 47:2 He will absolve them of their evil deeds and
 48:5 He absolve them of their evil deeds
 64:9 absolve him of his evil deeds and He will
 65:5 He will absolve him of his evil deeds
 66:8 will absolve you of your evil deeds

1607. SAYYĪ—masculine noun—bad deeds

4:85 intercedes with an intercession for bad deeds
 9:102 with morality with others that are bad deeds
 17:38 of that had been bad deeds, ones that are
 35:43 on the earth and planning bad deeds
 35:43 The plan of bad deeds surround none but
 39:35 God absolves them of their bad deeds
 41:27 recompense to them for the bad deeds of

1608. SAW^{ĀH}—feminine noun—intimate parts, naked corpse

5:31 how to cover up the naked corpse of his
 5:31 like this raven to cover up the naked corpse
 7:20 secret from them both—their intimate parts
 7:22 the intimate parts of both showed both to
 7:26 garments to cover up your intimate parts
 7:27 to cause them to see their intimate parts
 20:121 so the intimate parts of both showed to both

S W H

1609. SĀĤĀH—feminine noun—courtyard

37:177 come down into their courtyard, how evil

S W D

1610. ISWADDA—verb IX perfect—to cloud over

3:106 As for those whose faces cloud over
verb IX imperfect (yaswaddu)—to cloud over
 3:106 faces will brighten and faces will cloud over
verb IX active participle (muswadd)—one that is clouded over
 16:58 stayed as one that is clouded over and he
 39:60 faces, ones that are clouded over. Is there
 43:17 one that is clouded over and he chokes

1611. ASWAD—masculine noun (plural sūd)—black

2:187 becomes clear to you from the black thread at
 35:27 varying hues— and others raven black

1612. SAYYID—masculine noun (plural sādah)—chief

3:39 the Word of God as true—a chief
 12:25 they both discovered her chief at the door
 33:67 Our Lord! Truly we obeyed our chiefs

Concordance of 1613. TASAWWARA-1622. SAWF *The Sublime Quran*

S W R

1613. TASAWWARA—verb V perfect—to climb over a wall

38:21 disputants when they climbed over the wall

1614. SŪR—masculine noun—fence

57:13 for a light. There would be a fence set up

1615. ASWIRAH—feminine noun (plural *asāwir*)—a bracelet

18:31 They will be adorned in them with bracelets
22:23 They are adorned in them with bracelets of
35:33 with bracelets of gold and pearls; and their
43:53 Why were bracelets of gold not cast down on
76:21 And they will be adorned with bracelets of

1616. SŪRAH—feminine noun (plural *suwar*)—a chapter of the Quran

2:23 then approach with a chapter of the Quran
9:64 a chapter of the Quran to tell them what is
9:86 when a chapter of the Quran was caused to
9:124 caused to descend a chapter of the Quran
9:127 caused to descend a chapter of the Quran
10:38 Say: Bring a chapter of the Quran
11:13 Say: Approach you then with ten chapters
24:1 chapter of the Quran that We caused to
47:20 Why was a chapter of the Quran not sent
47:20 a definitive chapter of the Quran

S W Ṭ

1617. SAWṬ—masculine noun—a scourge

89:13 So thy Lord unloosed on them a scourge of

S W ʿ

1618. SĀʿAH—feminine noun—hour

6:31 until when the Hour drew near them
6:40 or the Hour approached you, would you call
7:34 they will not delay it by an hour nor press it
7:187 They ask thee about the Hour, when will it
9:117 in the hour of adversity after the hearts of a
10:45 lingering in expectation but an hour of the
10:49 neither will they delay it an hour; nor they
12:107 or the approach on them of the Hour
15:85 The Truth and truly the Hour is one that
16:61 near, neither will they delay it an hour; nor
16:77 the command of the Hour is not but the
18:21 God is true, and that, as for the Hour, there
18:36 And I think that the Hour will not be one
19:75 either the punishment or the Hour
20:15 Truly the Hour is that which arrives. I am
21:49 are ones who are apprehensive of the Hour
22:1 Truly the earthquake of the Hour is a
22:7 Hour is one that arrives. There is no doubt
22:55 until the Hour approaches them suddenly or
25:11 Nay! They denied the Hour and We made
25:11 ready a blaze for whoever denied the Hour
30:12 Day when the Hour will be secure, the ones
30:14 when the Hour will be secure, that Day
30:55 Day when the Hour is secure for you, the
30:55 they lingered in expectation but an hour.
31:34 knowledge of the Hour is with God and He

33:63 Humanity asks thee about the Hour. Say:
33:63 thee to recognize that perhaps the Hour is
34:3 those who are ungrateful said: The Hour will
34:30 a Day which you delay not for an hour nor
40:46 on a Day when the Hour is secure, it is said:
40:59 Truly the Hour is that which arrives
41:47 is returned the knowledge of the Hour. No
41:50 due to me. And I think not that the Hour will
42:17 thee to recognize it so that perhaps the Hour
42:18 Those who altercate truly about the Hour
43:61 he is with knowledge of the Hour so contest
43:66 Looked they on but for the Hour that will
43:85 is the knowledge of the Hour and to Whom
45:27 Day that the Hour will be secure, on that
45:32 the promise of God is true and the Hour
45:32 about the Hour. Truly We think it but an
46:35 but linger not in expectation but for an hour
47:18 Look they then on not but the Hour that it
54:1 The Hour neared and the moon was split
54:46 Nay! The Hour is what is promised
54:46 and the Hour will be more calamitous and
79:42 They ask thee about the Hour. When will it

1619. SUWĀʿ—proper noun—Suwa

71:23 you forsake Wadd nor Suwa nor Yaghuth nor

S W GH

1620. ASĀGHA—verb IV perfect—to swallow easily

**verb IV imperfect (*yusīghu*)—
to swallow easily**
14:17 and he will be about to swallow it easily

1621. SĀGHA—verb I perfect—to be agreeable to drink

**verb I active participle (*sāʿigh*)—
that which is delicious**
16:66 that which is delicious to the ones who drink
35:12 That which is delicious to drink

S W F

1622. SAWF—implies future tense

4:14 and he will have a despised punishment
4:30 will scorch him in a fire. And that would
4:56 for Our signs, We will scorch them in a fire
4:56 We will scorch them in a fire
4:74 slain or is vanquished, We will give him a
4:114 of God—then We will give him a sublime
4:146 God will give the ones who believe a sublime
4:152 those, He will give them their compensation,
5:14 And God will tell them of what they had
5:54 God will bring the folk whom He loves and
5:106 You will detain them both after the formal
6:5 tidings approach them of what they had been
6:67 is an appointed time. And you will know
6:135 Then you will know for whom the Ultimate
7:57 until when they were charged with heavy
7:123 the people from it. But you will know
7:143 He said: Thou wilt never see Me but look on
9:28 if you feared being poverty-stricken, God
11:39 you will know to whom will approach a

Concordance of 1623. SĀQA-1632. SAWWĀ *The Sublime Quran*

11:93 You will know to whom approaches a
 12:98 He said: I will ask forgiveness for you with
 15:3 with hopefulness. Then they will know
 15:96 God another god. But they will know
 16:55 So let them take joy; they will know
 18:87 Again, he will be returned to his Lord Who
 19:59 followed their lusts so they will meet error
 19:66 When I am dead, will I be brought out living
 25:42 they will know at the time when they see
 25:77 for surely you denied so it will be close at
 26:49 Then you will know. I will certainly cut off
 29:66 them take joy for soon they will know
 30:34 Then take joy. You will know
 37:170 ungrateful for it and they will know
 37:179 and perceive and they will perceive
 39:39 I am one who acts. You will know
 40:70 Our Messengers. Then they will know
 43:44 and thy folk. And you will be asked
 43:89 and say: Peace. And they will know
 53:40 and that his endeavoring will be seen
 84:8 then he will be made a reckoning, an easy
 84:11 he will call for damnation
 92:21 He will be well-pleased
 93:5 give to thee. Then thou wilt be well-pleased
 102:3 No indeed! You will know
 102:4 Again, no indeed! You will know

S W Q

1623. SĀQA—verb I perfect—to drive
 7:57 We will drive it to a dead land and then We
 35:9 We drove them to a dead land and We gave
verb I imperfect (yasūqu)—to drive
 19:86 We will drive the ones who sin to hell
 32:27 Consider they not that We drive water to the
verb I perfect passive (sīqa)—to be driven
 39:71 will be ones who are driven to hell
 39:73 Godfearing will be ones who are driven
verb I imperfect passive (yusāqu)—
to be driven
 8:6 as if they had been driven to death and they
verb I active participle (sāʾiq)—
one who drives
 50:21 near with an angel, one who drives, and

1624. MASĀQ—masculine noun—driving
 75:30 that Day he will be driving toward thy Lord

1625. SĀQ—feminine noun (plural sūq)—leg, stalk of a plant, great calamity
 27:44 she assumed it to be a pool and she bared
 38:33 took to doing a wiping over their legs and
 48:29 stout and rose straight on its plant stalk
 68:42 the great calamity will be uncovered and
 75:29 one leg was intertwined with the other leg
 75:29 one leg was intertwined with the other leg

1626. ASWĀQ—feminine noun (plural of sūq)—markets
 25:7 walks in the markets? Why was an angel not
 25:20 they eat food and walk in the markets

S W L

1627. SAWWALA—verb II perfect—with preposition la to entice
 12:18 He said: Nay! Your souls enticed you with a
 12:83 He said: You were enticed by your souls into
 20:96 cast it forth. And thus my soul enticed me
 47:25 to them, it was Satan who enticed them

S W M

1628. ASĀMA—verb I perfect—to pasture herds verb I imperfect (yusīmu)—to pasture herds
 16:10 from it trees wherein you pasture your herds

1629. SAWWAMA—verb II perfect—to go to pasture

verb II active participle (musawwim)—one with a mark of distinction
 3:125 angels—ones with marks of distinction
verb II passive participle (musawwam)—one who is distinguished (by appearance)
 3:14 silver and horses, ones that are distinguished
 11:83 ones that are distinguished from the ones
 51:34 distinguished by thy Lord for

1630. SĀMA—verb I perfect—to cause an affliction to befall

verb I imperfect (yasūmu)—to cause an affliction to befall
 2:49 who cause an affliction to befall you
 7:141 who cause an affliction to befall you of a
 7:167 those who cause an affliction to befall on
 14:6 Pharaoh who cause an affliction to befall

1631. SĪMĀ—masculine noun—mark
 2:273 Thou wilt recognize them by their mark
 7:46 men who recognize everyone by their mark
 7:48 whom they would recognize by their mark
 47:30 by their mark. But certainly thou wilt
 48:29 Their mark is on their faces from the effects
 55:41 Ones who sin will be known by their mark

S W Y

1632. SAWWĀ—verb II perfect—to shape, to level

2:29 Then He shaped them into seven heavens
 15:29 I shaped him and breathed into him of My
 18:37 and, again, shaped thee into a man
 32:9 Again, He shaped him and breathed into him
 38:72 I shaped him and breathed into him My
 75:38 a clot and He created him and shaped him
 79:28 He exalted its vault and shaped it
 82:7 He Who created thee, then shaped thee in
 87:2 Who created and shaped
 91:7 and by the soul and what shaped it
 91:14 them for their impiety. Then He leveled
verb II imperfect (yusawwī)—to shape, to level, to make equal
 26:98 when we made you equal with the Lord of
 75:4 who have power to shape his fingers
verb II imperfect passive (yusawwā)—to be shaped

4:42 earth be shaped over them but they will not

1633. SĀWĀ—verb III perfect—to make level
18:96 of iron until when he made level between

1634. ISTAWĀ—verb VIII perfect—to turn one's attention, to be on the same level, to be seated, to sit upon, to rise straight, to stand poised, to be seated, to be equal

2:29 Again, He turned His attention to the heaven

7:54 He turned His attention to the Throne. He

10:3 He turned Himself to the Throne; managing

11:44 and it was on the same level as Al-Judi

13:2 He turned his attention to above the Throne.

20:5 The Merciful turned His attention to the

23:28 whoever is with thee art seated in the boat

25:59 He turned His attention to the Throne. The

28:14 come of age, and he straightened himself up

32:4 in six days. Again, He turned His attention

41:11 He turned His attention to the heaven while

43:13 you sit upon their backs and, again, you may

48:29 It then became stout and rose straight on its

53:6 Possessor of Forcefulness. Then he stood

57:4 Again, He turned His attention to the Throne

verb VIII—imperfect (yastawī)—to turn one's attention, to be on the same level, to be seated, to sit upon, to rise straight, to stand poised, to be seated, to be equal

4:95 Not on the same level are the ones who sit at

5:100 Say: Not on the same level are the bad and

6:50 Say: Are they on the same level—the

9:19 They are not on the same level with God.

11:24 They are not on the same level in likeness.

13:16 the unwilling to see on the same level as the

13:16 Are the shadows on the same level as the

16:75 Are they on the same level? The Praise

16:76 Is he on the same level as he who commands

32:18 disobeys? They are not on the same level

35:12 of water are not on the same level. This is

35:19 Not on the same level are the unwilling to

35:22 living and the lifeless on the same level

39:9 Say: Are those who know on the same level

39:29 another man. Are they both equal in likeness

40:58 Not on the same level are the unwilling to

41:34 Not on the same level are benevolence or the

43:13 Lord when you are seated on them and you

57:10 Not on the same level among you are whoever

59:20 of the Fire are not equal to the Companions

1635. SAWĀ²—masculine noun—it is all the same, right, equal, right way, equally, amidst, in the depths of

2:6 it is the same to them whether thou hadst

2:108 exchange for belief then surely he went

3:64 a word common between us and between you

3:113 They are not all the same, among the People

4:89 were ungrateful so you become equals

5:12 surely he went astray from the right way

5:60 and ones who go astray from the right way

5:77 themselves went astray from the right way

7:193 It is equal whether you called to them or you

8:58 dissolve the relationship with them equally.

13:10 It is equal to Him whether you kept secret

14:21 It is equal to us whether we were impatientless

16:71 possessed so that they are equal in it

21:109 then say: I proclaimed to you all equally

22:25 equal for the ones who give themselves up

26:136 or thou hast not been among the ones who

28:22 Perhaps my Lord guides me to the right way

30:28 We provided you so that you share as equals

36:10 equal it is to them whether thou warnest

37:55 So he perused and saw him amidst hellfire

38:22 transgress not and guide us to the right path

41:10 subsistence within it in four days equally for

44:47 him and drag him violently into the depths

45:21 evil deeds that We will make them equal

52:16 it is all the same to you. You will be only

60:1 surely he went astray from the right path

63:6 It is the same to them whether thou hadst

1636. SUWĀ—masculine noun—mutually agreeable

20:58 will break it—at a mutually agreeable place

1637. SAWĪY—masculine noun—without fault

19:10 nights, although being without fault

19:17 before her as a mortal without fault

19:43 and I will guide thee to a path without fault

20:135 of the Path without fault and who were

67:22 better guided or he who walks without fault

S Y B

1638. SĀ³IBAH—proper noun—Saibah

5:103 thing called Bahirah nor Saibah nor Wasilah

S Y Ĥ

1639. SĀĤA—verb I perfect—to roam about verb I imperative (siĥ)—to roam about

9:2 Roam about on the earth for four months

verb I active participle (sā²iĥ)—

one who is inclined to fasting

9:112 the ones who are inclined to fasting, the ones

66:5 worship, ones who are inclined to fasting

S Y R

1640. SĀRA—verb I perfect—to journey, to be in motion

28:29 the term and journeyed with his people

verb I imperfect (yasīru)—

to journey, to be in motion

12:109 So journey they not through the earth

22:46 Journey they not through the earth? Have

30:9 Or journey they not through the earth? Then

35:44 Journey they not through the earth? Then

40:21 Journey they not through the earth? Then

40:82 Journey they not through the earth? Then

47:10 Journey they not through the earth? Then

52:10 and the mountains will journey a journey

verb I imperative (sir)—journey

3:137 Customs passed away before you. So journey

6:11 Say: Journey through the earth; again, look

16:36 So journey through the earth. Then look on

27:69 Say: Journey through the earth. Then look
 29:20 Say: Journey through the earth and look on
 30:42 Say: Journey through the earth. Then look
 34:18 Journey through them as ones who are safe
 34:18 towns—and We ordained journeying
 52:10 and the mountains will journey a journey

1641. SAYYARA—verb II perfect—to set in motion

**verb II imperfect (*yusayyiru*)—
to set in motion**

10:22 He it is Who sets you in motion through dry
 18:47 And on a Day We will set in motion the
**verb II perfect passive (*suyyira*)—
to be set in motion**
 13:31 that would have set mountains in motion
 78:20 And the mountains will be set in motion and
 81:3 when the mountains will be set in motion

1642. SĪRAH—feminine noun—state

20:21 We will cause it to return to its first state

1643. SAYYĀRAH—feminine noun—company of travelers

5:96 for you and for a company of travelers
 12:10 Some company of travelers will pick him out,
 12:19 company of travelers so they sent their

S Y L

1644. SĀLA—verb I perfect—to flow

13:17 to descend from heaven and it flowed into

1645. ASĀLA—verb IV perfect—to cause to flow

34:12 We caused a spring of molten brass to flow

1646. SAYL—masculine noun—flood

13:17 according to their measure then the floods
 34:16 aside. So We sent against them the flood

S Y N

1647. SAYNĀ^o—proper noun—Sinai

23:20 forth from the Mount Sinai that bears oil

1648. SĪNĪN—proper noun—*tūr saynā^o* Mount Sinai

95:2 and by Mount Sinai

SH

SH^o M

1649. MASH^oAMAH—feminine noun—the left

56:9 Companions of the Left, who are the
 56:9 who are Companions of the Left
 90:19 be the Companions of the Left

SH^o N

1650. SHA^oN—masculine noun—matter

10:61 Thou hast not been on any matter nor hast
 24:62 had been with him on a collective matter
 55:29 earth. Every day He is on some matter

80:37 of them on that Day will be a matter that

SH B H

**1651. SHABBAHA—verb II perfect—to liken
verb II perfect passive (*shubbiha*)—
with preposition *li* to show someone a
likeness of another**

4:157 Rather a likeness to him of another was shown

1652. TASHĀBAHA—verb VI perfect—to resemble one another, to be unspecific

2:70 cows resembled one another to us
 2:118 Their hearts resembled one another
 3:7 they follow what was unspecific
 13:16 so that the creation resembled one another to
**verb VI active participle (*mutashābih*)—one
that resembles another, one that is
unspecific, one that is consistent**

2:25 brought it—ones that resemble one another
 3:7 the Book and others, ones that are unspecific
 6:99 each to each and not resembling one another
 6:141 resembling and not resembling one another
 6:141 resembling and not resembling one another
 39:23 discourse, a Book, one that is consistent

1653. ISHTABAHA—verb VIII perfect—like each to each

**verb VIII active participle (*mushtabih*)—
like each to each**

6:99 each to each and not resembling one another

SH T T

1654. ASHTĀT—masculine noun (plural of *shatt*)—separately

24:61 that you eat altogether or separately
 99:6 separately, that they may be caused to see

1655. SHATTĀ—masculine noun (plural of *shatit*)—diverse

20:53 We brought out from it diverse pairs of
 59:14 are diverse. That is because they are a folk
 92:4 truly your endeavoring is diverse

SH T W

1656. SHITĀ^o—masculine noun—winter

106:2 their solidarity is the winter and the summer

SH J R

1657. SHAJARA—verb I perfect—to disagree

4:65 thee a judge in what they disagreed about

1658. SHAJARAH—feminine noun—a tree

2:35 but come not near this, the tree, or you both
 7:19 this tree or you both will be of the ones who
 7:20 from this tree so that neither of you be angels,
 7:22 Then when they both experienced of the tree,
 7:22 Prohibited I not both of you from that tree
 14:24 a good word is what is like a good tree
 14:26 parable of a bad word is that of a bad tree

Concordance of **1659. SHUHĤ-1666. SHADĪD** *The Sublime Quran*

16:10 to drink and from it trees wherein you
 16:68 houses from the mountains and in the trees
 17:60 but as a test for humanity—and the tree
 20:120 point thee to the Tree of Infinity and a
 22:18 and the stars, the mountains, the trees
 23:20 and a tree that goes forth from the Mount
 24:35 kindled from the oil of a blessed olive tree,
 27:60 It had not been for you to cause their trees to
 28:30 of the blessed ground from the tree
 31:27 if trees on the earth were only pens and the
 36:80 you the fire out of a green tree. That is
 37:62 better as hospitality or the tree of Zaqqum
 37:64 it is a tree that goes forth, its roots in hellfire
 37:146 We caused a vine of gourd to develop over
 44:43 Truly the tree of Zaqqum
 48:18 of allegiance to thee beneath the tree
 55:6 And the stars and the trees both prostrate
 56:52 be ones who eat from the Zaqqum tree
 56:72 Is it you who caused the tree to grow or are

SH Ĥ Ĥ

1659. SHUHĤ—masculine noun—stinginess
 4:128 and persons were prone to stinginess
 59:9 is protected from his own stinginess, then
 64:16 protected from his own stinginess

1660. ASHIĤĤAH—masculine noun (plural of *shahīh*)—covetous

33:19 being covetous of you; then when fear drew
 33:19 in their covetousness for good things. Those

SH Ĥ M

1661. SHUHŪM—masculine noun (plural of *shahm*)—fat

6:146 We forbade them their fat but what their

SH Ĥ N

**1662. SHAĤANA—verb I perfect—to fill
 verb I passive participle (*mash'ĥūn*)—
 that which is laden**

26:119 and those with him in the laden boat
 36:41 We carried their offspring in a laden boat
 37:140 his Lord's permission, to the laden boat

SH KH Ṣ

**1663. SHAKĤAṢA—verb I perfect—to be fixed
 in horror**

**verb I imperfect (*yashkĥaṣu*)—
 to be fixed in horror**

14:42 when their sight will be fixed in horror
 21:97 will be that which is fixed in horror of those

SH D D

1664. SHADDA—verb I perfect—to strengthen

38:20 We strengthened his dominion and gave him
 76:28 We created them and We strengthened their
verb I imperfect (*yashuddu*)—to strengthen
 28:35 He said: We will strengthen thy arm through
**verb I imperative (*shudda, ushĥud*)—
 harden, strengthen, tie fast**

10:88 their wealth and harden their hearts so that
 20:31 Strengthen my vigor with him
 47:4 thrashing. Then tie them fast with restraints

**1665. ISHTADDA—verb VIII perfect—with
 preposition *bi* to blow strong**

14:18 ashes over which the wind blew strongly

**1666. SHADĪD—masculine noun (plural
ashiddāʾ, shidād)—hard, stauncher, severe,
 more grave, superior, stronger, stern**

2:74 were as rocks or harder in hardness
 2:85 will be returned to the hardest punishment
 2:165 who believed are stauncher in cherishing
 2:165 and that God is Severe in punishment
 2:191 persecution is more grave than killing
 2:196 of God and know that God is Severe in
 2:200 or a stauncher remembrance, and among
 2:211 then truly God is Severe in repayment
 3:4 severe punishment, and God is Almighty,
 3:11 and God is Severe in repayment
 3:56 with a severe punishment in the present and
 4:66 better for them and a stauncher confirming
 4:77 God or with a more severe dreading
 4:84 God is Stauncher in might and Stauncher in
 4:84 and Stauncher in making an example
 5:2 be Godfearing of God. Truly God is Severe in
 5:82 Truly thou wilt find the hardest of humanity
 5:98 God is Severe in repayment and that God is
 6:124 severe punishment for what they had been
 7:164 One Who Punishes them with a severe
 8:13 His Messenger, then truly God is Severe in
 8:25 that God is truly Severe in repayment
 8:48 fear God and God is Severe in repayment
 8:52 God is Strong, Severe in repayment
 9:69 more wealth and children and they enjoyed
 9:81 Say: The fire of hell has more severe heat.
 9:97 The nomads are stauncher in ingratitude
 10:70 the severe punishment because they had
 11:80 against you or take shelter with stauncher
 11:102 Truly His taking is painful, severe
 12:48 Again, seven severe years will approach
 13:6 their injustice; and truly thy Lord is Severe
 13:13 about God and He is a Severe Force
 14:2 For them is the severe punishment
 14:7 truly My punishment will be severe
 17:5 those imbued with severe might
 17:58 We will be ones who punish it with a severe
 18:2 truth-loving—to warn of severe violence
 19:69 was more severe in stubborn rebellion
 20:71 which of us is more severe in punishment
 20:127 to come is more severe and that which
 22:2 But the punishment of God will be severe
 23:77 a door for them of a severe punishment.
 27:21 punish him with a severe punishment or
 27:33 strength and imbued with vigorous might
 28:78 who were more vigorous in strength than he
 30:9 superior to them in strength and they plowed
 33:11 were convulsed with a severe convulsing
 34:46 warner to you of a severe punishment in
 35:7 for them will be a severe punishment

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35:10 will be a severe punishment. And the
 35:44 before them and they had been stronger
 37:11 So ask them for advice: Are they stronger in
 38:26 a severe punishment because they forgot the
 40:3 Severe in Repayment, The Possessor of
 40:21 they had been superior to them in strength
 40:22 God took them. Truly He is Strong, Severe in
 40:46 to enter the severest punishment
 40:82 and they were more vigorous in strength
 41:15 vigorous than us in strength
 41:15 Who created them, He was more vigorous
 41:27 to experience a severe punishment
 42:16 for them will be a severe punishment
 42:26 theirs will be a severe punishment
 43:8 perish the more vigorous in courage than them
 47:13 had there been which was stronger in
 48:16 a folk imbued with severe might
 48:29 And those who are with him are severe
 50:26 Then cast him into the severe punishment
 50:36 stronger than they in courage so that they
 53:5 by The One Stronger in Strength
 57:20 world to come there is severe punishment
 57:25 iron in which is vigorous might and profits
 58:15 God prepared a severe punishment for them.
 59:4 a breach with God, then truly God is Severe
 59:7 of God. Truly God is Severe in repayment
 59:13 you are a more severe fright in their breasts
 59:14 is very severe. You would assume them
 65:8 a severe reckoning and We punished it
 65:10 God prepared for them a severe punishment.
 66:6 severe who rebel not against whatever God
 72:8 we found it was filled with stern guards and
 73:6 night, is when impression is strongest and
 78:12 And We built over you seven superior ones
 79:27 Is your constitution harder to create or the
 85:12 the seizing by force by thy Lord is severe
 100:8 And he is more severe in the cherishing of

1667. ASHUDD—masculine noun—*balagha ashuddahu* to come of age

6:152 fairer until one reaches the coming of age
 12:22 when he was fully grown and come of age,
 17:34 fairer until he reaches the coming of age
 18:82 they be fully grown, having come of age
 22:5 again, you may reach the coming of age
 28:14 when he was fully grown, come of age, and
 40:67 you come of age and are fully grown; again,
 46:15 he was fully grown, having come of age

SH R B

1668. SHARIBA—verb I perfect—to drink
 2:249 So whoever would drink of it, he is not of me
 2:249 they drank of it but a few of them
verb I imperfect (*yashrabu*)—to drink
 23:33 you eat and he drinks of what you drink
 23:33 you eat and he drinks of what you drink
 56:68 Considered you the water that you drink
 76:5 pious will drink from a cup that had been a
 76:6 spring where the servants of God will drink
 83:28 spring from which will drink the ones who
verb I imperative (*ishrab*)—drink

2:60 eat and drink from the provision of God
 2:187 eat and drink until the white thread becomes
 7:31 eat and drink, but exceed not all bounds
 19:26 So eat and drink and thy eyes be refreshed
 52:19 Eat and drink wholesomely because of what
 69:24 Eat and drink wholesomely for what you did
 77:43 Eat and drink wholesomely for what you had

verb I verbal noun (1) (*shirb*)—drinking

26:155 she camel. She has a right to drink and you
 26:155 drink and you have a right to drink on a
 54:28 of the water is between them. Every drink is

verb I verbal noun (2) (*shurb*)—drinking

56:55 ones who drink like the drinking of thirsty

verb I active participle (*shārib*)—

one who drinks

16:66 that which is delicious to the ones who drink
 37:46 white, a delight to ones who drink it
 47:15 intoxicants delightful to ones who drink
 56:54 then ones who drink scalding water after it
 56:55 ones who drink like the drinking of thirsty

1669. ASHRABA—verb IV perfect—to steep

**verb IV perfect passive (*ushriba*)—
to be steeped**

2:93 they were steeped with love for the calf in

1670. SHARĀB—masculine noun—a drink

2:259 Then look on thy food and thy drink
 6:70 is a drink of scalding water and a painful
 10:4 for them is a drink of scalding water
 16:10 to drink from it and from it trees wherein you
 16:69 into the ways of thy Lord. Drink goes forth
 18:29 their faces. Miserable was the drink and how
 35:12 That which is delicious to drink
 38:42 that is cool and from which to drink
 38:51 will call for many sweet fruits and drink
 76:21 Their Lord will give to drink undefiled drink
 78:24 in it not any coolness nor any drink

1671. MASHRAB—masculine noun—a drinking place

2:60 every clan knew their drinking place
 7:160 each clan knew their drinking place. And We
 36:73 providing a place from which to drink. Will

SH R Ĥ

1672. SHARAḤA—verb I perfect—to expand

16:106 expanded his breast to disbelief, on them is
 39:22 breast God expanded for submission in a

verb I imperfect (*yashraḥu*)—to expand

6:125 God wants, He guides him. He expands his

94:1 Expand We not thy breast

verb I imperative (*ishraḥ*)—expand

20:25 Moses said: My Lord! Expand my breast for

SH R D

1673. SHARRADA—verb II perfect—to break up

verb II imperative (*sharrid*)—to break up

8:57 come upon them in war, then break them up

SH R DH M

1674. SHIRDHIMAH—masculine noun—a crowd

26:54 They said: These are truly a small crowd

SH R R

1675. SHARR—masculine noun—evildoing, wrong doing, worse, in a worse position, chastisement

2:216 perhaps you love a thing and it is worse for
3:180 Nay! It is worse for them; to be hung around
5:60 Say: Will I tell thee of worse than that as a
5:60 worse placed and ones who go astray from
8:22 worst of moving creatures with God are
8:55 Truly the worst of moving creatures with
10:11 God is to quicken the worst for humanity, as
12:77 He said: You are in a worse place; and God is
17:11 the human being calls to worse as much as
17:83 withdrew aside. And when worse afflicted
19:75 they will know whose place is worse and
21:35 try you with the worst and good as a test.
22:72 Say: Shall I tell you of worse than that, God
24:11 Assume it not worse for you. Nay! It is good
25:34 their faces in hell, those are worse placed
38:55 defiant, there will be a worse destination
38:62 had been numbering among the worst
41:49 but if the worst afflicted him, then he
41:51 but when the worst afflicted him, then he is
70:20 worst afflicted him, he is impatient
72:10 we are not informed whether the worst was
76:7 vows and they fear a Day when the worst
76:11 So God would protect them from worse on
98:6 will dwell in it forever. Those are the worst
99:8 the weight of an atom of the worst will see it
113:2 worst of those things which He created
113:3 the worst of the darkness of the night when
113:4 worst of the women who practice magic
113:5 and from the worst of one who is jealous
114:4 the worst of the sneaking whisperer of evil

1676. SHARAR—collective masculine noun—sparks

77:32 Truly it will throw up sparks of fire like the

SH R Ṭ

1677. ASHRĀṬ—masculine noun (plural of *sharaṭ*)—tokens

47:18 Certainly some of its tokens drew near. Then

SH R °

1678. SHARA°A—verb I perfect—to lay down the law

42:13 He laid down the law of the way of life for
42:21 who laid down the law of the way of
verb I active participle (*shurra*°, plural *shāri*°)—that which is visible on the shore
7:163 one that was visible on the shore, and the

1679. SHIR°AH—feminine noun—a divine law

5:48 For each among you We made a divine law

1680. SHARĪ°AH—feminine noun—an open way

45:18 assigned thee an open way of the command,

SH R Q

1681. ASHRAQA—verb IV perfect—to shine

39:69 the earth will shine with the Light of its

verb IV verbal noun (*ishrāq*)—
rising of the sun

38:18 him in the evening and the rising of the sun

verb IV active participle (*mushriq*)—
at sunrise

15:73 So the Cry took them at sunrise

26:60 So they pursued them at sunrise

1682. SHARQĪ—masculine noun—eastern

19:16 apart from her people to an eastern place

24:35 of a blessed olive tree, neither eastern nor

1683. MASHRIQ—masculine noun (plural *mashāriq*)—east, sunrise, rising places

2:115 to God belongs the East and the West

2:142 Say: To God belongs the East and the West

2:177 your faces towards the East or the West

2:258 Truly God brings the sun from the East

7:137 the east of the region and its west which We

26:28 Moses said: The Lord of the East and the

37:5 between them and the Lord of the sunrise

43:38 and between thee of two sunrises!

55:17 The Lord of the Two Easts and the Lord of

70:40 oath by the Lord of the rising places and

73:9 The Lord of the East and of the West, there

SH R K

1684. ASHRAKA—verb IV perfect—with preposition *bi* to make someone a partner, *ashraka bi-Allah* to associate something with God, to ascribe partners with God, *aladhina ashrakū* those who have associated with God

2:96 even of those who ascribed partners with

3:151 alarm, because they ascribed partners with

3:186 those who ascribed partners with God much

5:82 those who have ascribed partners with God

6:22 say to those who ascribed partners with God

6:81 I fear what you ascribed as partners with

6:81 while you fear not that you ascribe as partners

6:88 they ascribed partners with Him, what they

6:107 they would not have ascribed partners

6:148 ascribed partners with God will say: If God

6:148 ascribed partners with God, nor our fathers

7:173 before us ascribed partners with God

10:28 say to those who ascribed partners with God

14:22 your ascribing me as partner with God

16:35 those who ascribed partners with God said:

16:86 ascribed partners saw their ascribed

22:17 and those who ascribed partners—truly God

39:65 ascribest a partner with God, certainly

verb IV imperfect (*yushriku*)—

with preposition *bi* to make someone a partner, *ashraka bi-Allah* to associate something with God, to ascribe partners with God, *al-*

1687. SHARĪK—masculine noun (plural *shu-rahā*)²⁾ ascribed associates

4:12 they would be ascribed associates in a third
 6:22 Where are your ascribed associates with God
 6:94 as your ascribed associates. Certainly the
 6:100 And they made—ascribing associates with
 6:136 and this is for our ascribed associates
 6:136 ascribed for their associates then reaches not
 6:136 for God then reaches out to their associates
 6:137 they ascribe as associates with Him
 6:139 then they are ascribed as associates
 6:163 No associates are to be ascribed with Him
 7:190 they made ascribed associates with Him in
 7:195 Say: Call you to your ascribed associates
 10:28 you and your ascribed associates
 10:28 between them and their ascribed associates
 10:34 your ascribed associates with God
 10:35 your ascribed associates with God
 10:66 call to ascribed associates other than God
 10:71 affair along with your ascribed associates
 13:16 ascribed associates with God who created as
 13:33 ascribe associates with God! Say: Name
 16:27 will say: Where are My ascribed associates
 16:86 partners saw their ascribed associates with
 16:86 Our Lord, these are our ascribed associates
 17:111 there be no associates ascribed with Him in
 18:52 He will say: Cry out My ascribed associates
 25:2 be no ascribed associate with Him in the
 28:62 Where are My ascribed associates whom you
 28:64 be said: Call to your ascribed associates
 28:74 Where are My ascribed associates whom you
 30:13 ascribed associates will not be intercessors
 30:13 ascribed associates with God will be ones
 30:28 right hands possessed— ascribed associates
 30:40 Is there among your ascribed associates with
 34:27 as ascribed associates. No indeed! He is God,
 35:40 Say: Considered you your ascribed associates
 39:29 owned by quarreling ascribed associates
 41:47 Where are My ascribed associates
 42:21 ascribe they associates who laid down the
 68:41 they ascribed associates with God? Then let
 68:41 their ascribed associates if they had been

1688. ISHTARAKA—verb VIII perfect—to make a partner

verb VIII active participle (*mushtarik*)—with preposition *fī* one who is a partner
 37:33 that Day ones who are partners in the
 43:39 You will be ones who are partners in the

SH R Y

1689. SHARĀ—verb I perfect—to sell

2:102 miserable was that for which they sold
 12:20 And they sold him for a meager price of
verb I imperfect (*yashrī*)—to sell
 2:207 among humanity is he who sells himself
 4:74 fight in the way of God those who sell this

1690. ISHTARĀ—verb VIII perfect—to buy, to exchange

2:16 Those are those who bought fallacy for

2:86 Those are those who bought this present life
 2:90 Miserable was that for which they sold out
 2:102 they knew that whoever bought it, for him in
 2:175 are those who bought fallacy for guidance
 3:177 Truly those who bought ingratitude at the
 3:187 and miserable will be what they buy
 9:9 They sold out the signs of God for a little
 9:111 Truly God bought from the ones who believe
 12:21 from Egypt who bought him said to his
verb VIII imperfect (*yashṭari*)—to buy, to exchange
 2:41 and exchange not My signs for a little price
 2:79 is from God. Certainly they exchange it
 2:174 exchange it for a little price, those, they
 3:77 those who exchange the compact of God and
 3:187 their backs and exchange it for a little price
 3:199 They exchange not the signs of God for a
 4:44 exchange fallacy and they want you to go
 5:44 but dread Me and exchange not My signs
 5:106 say: We will not exchange it for a price even
 16:95 And exchange not the compact for a little
 31:6 is he who exchanges to diversionary

SH Ṭ ʾ

1691. SHATṬ—masculine noun—a shoot

48:29 is like sown seed that brought out its shoot,

1692. SHĀṬI—masculine noun—ridge

28:30 proclaimed from the right side of the ridge

SH Ṭ R

1693. SHATṬR—masculine noun—direction

2:144 turn thy face to the direction of the Masjid
 2:144 had been, turn your faces to its direction
 2:149 thy face in the direction of the Masjid al-
 2:150 turn your faces to the direction of it
 2:150 thy face to the direction of the Masjid al-

SH Ṭ Ṭ

1694. ASHAṬṬA—verb IV perfect—to transgress

verb IV imperfect (*yushṭiṭu*)—to transgress
 38:22 between us and transgress not and guide us

1695. SHATAT—masculine noun—outrageous

18:14 we would have said an outrageous thing
 72:4 been saying an outrageous lie about God

SH Ṭ N

1696. SHAYṬĀN—masculine noun—*shayāṭīn*, with a definite article Satan

2:14 when they went privately to their satans,
 2:36 Satan caused both of them to slide back from
 2:102 they followed what the satans recount
 2:102 not ungrateful except the satans were
 2:168 and follow not the steps of the Satan
 2:208 collectively and follow not the steps of Satan
 2:268 Satan threatens you with poverty and
 2:275 arises whom Satan prostrated by touch
 3:36 and her offspring from the accursed Satan
 3:155 Satan caused them to slip back for some of

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3:175	It is only Satan who frightens you with his	36:60	that you not worship Satan. Truly he is a
4:38	whomever Satan would be a comrade, then	37:7	safe from every emboldened Satan
4:60	Satan wants to cause them to go astray —a	37:65	have been like the heads of satans
4:76	of Satan; truly the cunning of Satan had	38:37	We made subservient the satans and every
4:76	Satan; truly the cunning of Satan had been	38:41	Truly Satan afflicted me with fatigue and
4:83	certainly you would have followed Satan,	41:36	But if Satan sows enmity, sowing enmity in
4:117	and they call to but the rebellious Satan,	43:36	Merciful, We allotted for him a satan so he is a
4:119	takes Satan to himself for a protector other	43:62	And let not Satan bar you. Truly he is a clear
4:120	desires and Satan promises them nothing	47:25	became clear to them, it was Satan who
5:90	are of the disgraceful actions of Satan	58:10	is only from Satan that he dishearten those
5:91	Satan only wants that he precipitate enmity	58:19	Satan gained mastery over them, so he
6:43	their hearts became hard and Satan made	58:19	of God. Those are of the Party of Satan
6:68	if Satan should cause thee to forget, then	58:19	Regard the Party of Satan, they will be the
6:71	like one whom the satans lured, bewildered	59:16	As the likeness of Satan when he said to the
6:112	for every Prophet, satans from among	67:5	We assigned them things to stone satans. We
6:121	contrary to moral law and truly the satans	81:25	nor is it the saying of the accursed Satan
6:142	you and follow not in the steps of Satan		
7:20	Satan whispered evil to them both to show		
7:22	to both of you: Truly Satan is a clear enemy of		
7:27	O Children of Adam! Let not Satan tempt		
7:27	We made he and the satans protectors of		
7:30	they took satans to themselves as protectors		
7:175	So Satan pursued him. Then he had been		
7:200	if enmity is sown by Satan in thee, sowing		
7:201	Satan, they recollected. That is when they were		
8:11	be put away from you the defilement of Satan		
8:48	when Satan made to appear pleasing their		
12:5	contrive cunning against thee. Truly Satan		
12:42	Remember me to thy master. Then Satan		
12:100	the desert after Satan had sown enmity		
14:22	Satan would say when the command would		
15:17	safe from every accursed satan		
16:63	Satan made their actions appear pleasing to		
16:98	refuge with God from the accursed Satan		
17:27	had been brothers and sisters of the satans		
17:27	of the satans. And the Satan had been		
17:53	Satan sows enmity among them. Truly Satan		
17:53	Truly Satan had been to the human being a		
17:64	Satan promises them nothing but delusion		
18:63	none but Satan caused me to forget to		
19:44	Worship not Satan. Truly Satan had been		
19:44	Truly Satan had been rebellious towards The		
19:45	so that thou become a protector of Satan		
19:68	We will assemble them and the satans		
19:83	not considered that We sent the satans		
20:120	Then Satan whispered evil to him. He said:		
21:82	satans were some who dive for him and do		
22:3	knowledge and follows every rebel satan		
22:52	Satan cast fantasies into him. But God		
22:53	makes what Satan casts a test for those who		
23:97	from the evil suggestions of the satans		
24:21	believed! Follow not in the steps of Satan		
24:21	whoever follows in the steps of Satan, then		
25:29	near to me and Satan had been a betrayer of		
26:210	It came not forth by the satans		
26:221	Will I tell you in whom the satans come		
27:24	Satan made to appear pleasing to them their		
28:15	action of Satan. Truly he is a clear enemy,		
29:38	Satan made their actions appear pleasing to		
31:21	Satan had been calling them to the		
35:6	Satan is an enemy to you so take him to		

SH^c B

1697. SHU^cŪB—masculine noun (plural of *sha^cb*)—peoples

49:13 into peoples and types that you recognize one

1698. SHU^cAB—feminine noun (plural of *shu^cbah*)—column

77:30 the shade. It is possessor of three columns

1699. SHU^cAYB—proper noun—Shuayb

7:85 God sent their brother Shuayb. He said
 7:88 O Shuayb! We will certainly drive thee out
 7:90 followed Shuayb, then truly you will be ones
 7:92 Those who denied Shuayb had been as if
 7:92 denied Shuayb they, they had been the ones
 11:84 We sent to Midian their brother Shuayb. He
 11:87 They said: O Shuayb! Is it that thy formal
 11:91 O Shuayb! We understand not much of what
 11:94 Shuayb and those who had believed
 26:177 When Shuayb said to them: Will you not be
 29:36 Midian, their brother Shuayb. He said: O my

SH^c R

**1700. SHA^cARA—verb I perfect—to be aware
 verb I imperfect (*yash^curu*)—to be aware**

2:9 but themselves but they are not aware
 2:12 corruption except they are not aware
 2:154 They are living, except you are not aware
 3:69 but themselves and they are not aware
 6:26 none but themselves, but they are not aware
 6:123 themselves although they are not aware
 7:95 them suddenly while they are not aware
 12:15 their affair when they are not aware
 12:107 suddenly while they are not aware
 16:21 not living and they are not aware when they
 16:26 them from where they are not aware
 16:45 them from where they are not aware
 23:56 deeds for them? Nay! They are not aware
 26:113 is but with my Lord if you be aware
 26:202 them suddenly while they are not aware
 27:18 not crush you while they are not aware
 27:50 a plan while they were not aware
 27:65 but God. Nor are they aware when they will
 28:9 to ourselves as a son. But they are not aware

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28:11 him from afar while they are not aware
 29:53 suddenly while they are not aware
 39:25 them from where they are not aware
 39:55 suddenly while you are not aware
 43:66 them suddenly while they are not aware
 49:2 not be fruitless while you are not aware

1701. ASH^cARA—verb IV perfect—to cause one to realize

**verb IV imperfect (*yush^ciru*)—
 with preposition *bi* to cause one to realize**
 6:109 And what will cause you to realize
 18:19 courteous and cause not anyone to realize

1702. ASH^cĀR—masculine noun (plural of *sha^cr*)—hair

16:80 halting and of their wool and furs and hair

1703. SHI^cR—masculine noun—poetry

36:69 We taught him not poetry nor is it fit and

1704. SHĀ^cIR—masculine noun (plural *shu^carā[?]*)—a poet

21:5 Nay! He is but a poet! Let him bring us a
 26:224 As for the poets, the ones who are in error
 37:36 who leave our gods for a possessed poet
 52:30 Or they say: A poet. We await for the setback
 69:41 and not the saying of a poet. Little do you

1705. SHI^cRĀ—proper noun—Sirius

53:49 that He, He is the Lord of Sirius

1706. SHA^cĀ[?]IR—feminine noun (plural of *shi^cārah*)—waymarks

2:158 Safa and Marwa are among the Waymarks
 5:2 Do not profane not the waymarks of God
 22:32 Whoever holds the waymarks of God in
 22:36 of sacrifice among the waymarks of God

1707. MASH^cAR—masculine noun—sacred monument

2:198 then remember God at the Sacred Monument

SH^c L

1708. ISHTA^cALA—verb VIII perfect—to be studded

19:4 my head became studded with grayness of

SH GH F

1709. SHAGHAF^A—verb I perfect—to captivate

12:30 Surely he captivated her longing; truly we

SH GH L

1710. SHAGHALA—verb I perfect—to occupy

48:11 Our property and our people occupied us
verb I verbal noun (*shughul*)—engagements
 36:55 are ones who are joyful in their engagements

SH F^c

1711. SHAF^AA—verb I perfect—to intercede

verb I imperfect (*yashfa^cu*)—to intercede

2:255 Who will intercede with Him but with His
 4:85 Whoever intercedes with a benevolent
 4:85 Whoever intercedes with a benevolent
 7:53 Have we any intercessors who will intercede
 21:28 they intercede not but for him with whom He

**verb I feminine verbal noun (*shafā^cah*)—
 intercession**

2:48 nor will intercession be accepted from it nor
 2:123 nor will intercession profit it nor will they be
 2:254 trading in it nor friendship nor intercession
 4:85 intercedes with a benevolent intercession,
 4:85 whoever intercedes with an intercession for
 19:87 they will possess the power of intercession
 20:109 On that Day intercession will not profit
 34:23 No intercession profits with Him but for him
 36:23 wants any harm for me, their intercession
 39:44 Say: To God belongs all intercession. His is
 43:86 no power other than Him for intercession
 53:26 in the heavens is there whose intercession
 74:48 Then intercession will not profit them from

**verb I active participle (*shāfi^c*)—
 one who is an intercessor**

26:100 Now we have not ones who are intercessors
 74:48 them from the ones who are intercessors

1712. SHAF^c—masculine noun (plural *shufa^cā[?]*)—intercessor

6:51 is neither a protector nor an intercessor
 6:70 not for it a protector nor an intercessor
 6:94 We see not your intercessors with you, those
 7:53 Have we any intercessors who will intercede
 10:3 intercessor but after that His permission.
 10:18 say: These are our intercessors with God
 30:13 ascribed associates will not be intercessors
 32:4 than Him as protector and no intercessor.
 39:43 themselves other than God intercessors
 40:18 ones who are unjust, nor an intercessor be

1713. SHAF^c—masculine noun—even number

89:3 by the even number and the odd number

SH F Q

1714. ASHFAQA—verb IV perfect—to be apprehensive

33:72 to carry it and were apprehensive of it
 58:13 Are you apprehensive to put forward charity
verb IV active participle (*mushfiq*)—

one who is apprehensive

18:49 being ones who are apprehensive as to what
 21:28 are dreading Him, ones who are apprehensive
 21:49 while they are ones who are apprehensive of
 23:57 their Lord and are ones who are apprehensive
 42:18 are ones who are apprehensive of it
 42:22 unjust as ones who are apprehensive
 52:26 been before ones who are apprehensive
 70:27 ones who are apprehensive of the

1715. SHAF^AQ—masculine noun—twilight

84:16 So no! I swear an oath by the twilight

SH F H

1716. SHAFĀH—feminine noun (dual)—lips

90:9 and a tongue and two lips

SH F W

1717. SHAFĀ—masculine noun—brink

3:103 You had been on the brink of an abyss of the
9:109 on the brink of a crumbling, tottering

SH F Y

1718. SHAFĀ—verb I perfect—to heal

verb I imperfect (*yashfī*)—to heal

9:14 He will heal the breasts of a folk, ones who
26:80 And when I was sick, it is He Who heals me
verb I verbal noun (*shifā*)—healing
10:57 healing for what is in the breasts and a
16:69 ones that are at variance, wherein is healing
17:82 down in the Quran what is a healing and a
41:44 who believe and a healing. And as for those

SH Q Q

1719. SHAQQA—verb I perfect—to split, with preposition ^ʿ*alā* to press hard

80:26 Again, We split the earth, a splitting

verb I imperfect (*yashuqqu*)—

to split, with preposition ^ʿ*alā* to press hard

28:27 I want not to press thee hard. Thou wilt find

verb I verbal noun (*shaqq*)—splitting

80:26 Again, We split the earth, a splitting

verb I active participle (*shāqq*, comparative *ashaqq*)—one that presses hard

13:34 to come will be one that presses hard

1720. SHĀQQA—verb III perfect—to make a breach with someone

8:13 because they made a breach with God and

47:32 made a breach with the Messenger after

59:4 whoever made a breach with God, then truly

verb III imperfect (*yushāqqu*, *yushāqiqu*)—to make a breach with someone

4:115 whoever makes a breach with the Messenger

8:13 whomever makes a breach with God and His

16:27 with whom you had been making a breach

59:4 because they make a breach with God and

verb III verbal noun (*shiqāq*)—breach

2:137 turned away, then they are not but in breach

2:176 regarding the Book are in a wide breach

4:35 if you feared a breach between the two, then

11:89 And O my folk! Let not your breach with me

22:53 who are unjust are in a wide breach

38:2 were ungrateful are in vainglory and breach

41:52 more astray than he who is in wide breach

1721. TASHAQQQA—verb V perfect—to be split open

split open

verb V imperfect (*yatashaqqaqu*,

***yashshaqqaqu*, *yashaqqaqu*)—to be split open**

2:74 there are some that split open so water goes

25:25 Day when heaven will be split open with the

50:44 will be split open swiftly. That will be an

1722. INSHAQQA—verb VII perfect—to be split

54:1 The Hour neared and the moon was split

55:37 the heaven was split and it had been crimson

69:16 heaven will be split. For on that day they

84:1 When the heaven was split open

verb VII imperfect (*yanshaqqu*)—to be split

19:90 the heavens are almost split asunder and the

1723. SHIQQ—masculine noun—adverse circumstances

16:7 but under adverse circumstances to

1724. SHUQQA—feminine noun—destination of a journey

9:42 destination of the journey was distant for

SH Q Y

1725. SHAQIYA—verb I perfect—to be in despair

11:106 those who were in despair, they will be in

verb I imperfect (*yashqā*)—to be contemptible, to be in despair

20:2 to descend to thee that thee be in despair

20:117 so that thou wouldst be in despair

20:123 he go astray, nor will he be in despair

1726. SHAQĪY—masculine noun (comparative *ashqā*)—disappointed, vile

11:105 Then among them will be the disappointed

19:4 be not disappointed in my supplication to

19:32 He makes me not haughty nor disappointed

19:48 Perhaps I will not be disappointed in my

87:11 but the disappointed will scorn it

91:12 When the disappointed among them were

92:15 It roasts none but the vile

1727. SHIQWAH—feminine noun—misgiving

23:106 They will say: Our Lord! Our misgiving

SH K R

1728. SHAKARA—verb I perfect—to give thanks

4:147 if you gave thanks to Him and believed in

14:7 If you gave thanks, I will increase blessings

27:40 or am ungrateful. And whoever gave thanks

54:35 We give recompense to him who gave thanks

verb I imperfect (*yashkuru*)—to give thanks

2:52 so that perhaps you will give thanks

2:56 so that perhaps you will give thanks

2:185 you so that perhaps you will give thanks

2:243 except most of humanity gives not thanks

3:123 so that perhaps you will give thanks

5:6 on you so that perhaps you will give thanks

5:89 so that perhaps you will give thanks

7:10 it a livelihood. But little you give thanks

7:58 the signs for a folk who give thanks

8:26 so that perhaps you will give thanks

10:60 but most of them give not thanks

12:38 except most of humanity gives not thanks

14:37 so that perhaps they will give thanks

Concordance of 1729. SHAKŪR-1737. SHAMITA *The Sublime Quran*

16:14 so that perhaps you will give thanks
 16:78 mind so that perhaps you will give thanks
 22:36 you so that perhaps you will give thanks
 23:78 and mind. But you give little thanks
 27:19 My Lord! Arouse me that I give thanks for
 27:40 I give thanks or am ungrateful. And whoever
 27:40 he gives thanks for himself. And whoever
 27:73 humanity, but most of them give not thanks
 28:73 and so that perhaps you will give thanks
 30:46 so that perhaps you will give thanks
 31:12 Give thanks to God. And whoever gives
 31:12 gives thanks only for himself; and whoever
 32:9 sight and minds. But you give little thanks
 35:12 and so that perhaps you will give thanks
 36:35 hands did. Will they then not give thanks
 36:73 Will they not then give thanks
 39:7 if you give thanks, He will be well-pleased
 40:61 but most of humanity gives not thanks
 45:12 His grace so that perhaps you will give thanks
 46:15 I may give thanks for Thy divine blessing
 56:70 make it bitter. Why then give you not thanks
 67:23 and minds. But you give little thanks

verb I imperative (*ushkur*)—give thanks

2:152 give thanks to Me and be not ungrateful
 2:172 We provided you and give thanks to God
 16:114 and give thanks for the divine blessing of
 29:17 worship Him and give thanks to Him. To
 31:12 We gave Luqman wisdom that: Give thanks
 31:14 Give thanks to Me and to ones who are thy
 34:15 provision of your Lord and give thanks to

**verb I verbal noun (*shukr*, plural *shukūr*)—
thankfulness**

25:62 to recollect or who wanted thankfulness
 34:13 O People of David! Act with thankfulness
 76:9 from you nor any thankfulness

verb I active participle (*shākir*)—

**one who is responsive, one who is thankful,
that which is appreciated**

2:158 then truly God is One Who is Responsive,
 3:144 recompense to the ones who are thankful
 3:145 recompense to the ones who are thankful
 4:147 had been One Who is Responsive, Knowing
 6:53 in knowledge of the ones who are thankful
 6:63 we will be of the ones who are thankful
 7:17 many of them ones who are thankful
 7:144 and be among the ones who are thankful
 7:189 be among the ones who are thankful
 10:22 be of the ones who are thankful
 16:121 He was one who is thankful for His divine
 21:80 Will you then be ones who are thankful
 39:66 thou among the ones who are thankful
 17:19 endeavoring had been appreciated
 76:3 the way, whether he be one who is thankful

**verb I passive participle (*mashkūr*)—
one who is thanked**

76:22 had been that which is thanked had been

**1729. SHAKŪR—masculine noun—grateful,
ready to appreciate**

14:5 are signs for every enduring, grateful one
 17:3 Truly he had been a grateful servant

31:31 signs for every enduring, grateful one
 34:13 But few of My servants are grateful
 34:19 for every enduring grateful one
 35:30 He is Forgiving, Ready to Appreciate
 35:34 Lord is Forgiving, Ready to Appreciate
 42:23 Forgiving, Most Ready to Appreciate
 42:33 signs for every enduring and grateful one
 64:17 is Ready to Appreciate, Forbearing

SH K S

**1730. TASHĀKASA—verb VI perfect—to be ill-
tempered**

**verb VI active participle (*mutashākis*)—
one who is quarreling**

39:29 a parable of a man owned by quarreling

SH K K

1731. SHAKK—masculine noun—uncertainty

4:157 were at variance in it are in uncertainty a
 10:94 hadst been in uncertainty about what We
 10:104 Say: O humanity! If you were in uncertainty
 11:62 we are in uncertainty about what thou hast
 11:110 And truly they were uncertain about it, ones
 14:9 uncertainty about that to which you call us.
 14:10 Messengers said: Is there any uncertainty
 27:66 Nay! They are in uncertainty about it. Nay!
 34:21 uncertainty of it and thy Lord is Guardian
 34:54 been aroused in suspicious uncertainty
 38:8 Nay! They are in uncertainty about My
 40:34 but you ceased not in uncertainty
 41:45 But truly they are in uncertainty, in grave
 42:14 the Book after them are in uncertainty
 44:9 Nay! They play in uncertainty

SH K L

1732. SHAKL—masculine noun—like kind

38:58 and other torment of a like kind in pairs

**1733. SHĀKILAH—feminine noun—same man-
ner**

17:84 does according to his same manner and thy

SH K W

**1734. SHAKĀ—verb I perfect—to complain
verb I imperfect (*yashkū*)—to make complaint**

12:86 He said: I make not complaint of my anguish

**1735. ISHTAKĀ—verb VIII perfect—to com-
plain**

verb VIII imperfect (*yashtakī*)—to complain
 58:1 spouse and she complains to God and God

1736. MISHKĀT—feminine noun—a niche

24:35 The parable of His Light is as a niche in

SH M T

**1737. SHAMITA—verb I perfect—to gloat over
verb I imperfect (*yashmatu*)—
with preposition *bi* to gloat over**

7:150 So let not my enemies gloat over me

Concordance of 1738. SHAMAKHA-1746. SHAHIDA *The Sublime Quran*

SH M KH

**1738. SHAMAKHA—verb I perfect—to soar
verb I active participle (*shāmikh*)—
that which soars**

77:27 We made on it soaring, firm mountains. We

SH M ° Z

**1739. ISHMA°AZZA—verb quad IV perfect—to
shudder**

39:45 was remembered, the hearts shuddered

SH M S

1740. SHAMS—feminine noun—the sun

2:258 Abraham said: Truly God brings the sun
6:78 Then when he saw the sun, that which rises,
6:96 comfort and rest and the sun and the moon
7:54 urgently and the sun and the moon and the
10:5 He Who made the sun an illumination and
12:4 Truly I saw eleven stars and the sun and
13:2 become subservient the sun and the moon
14:33 He caused the sun to be subservient to you
16:12 the sun and the moon and the stars, ones
17:78 formal prayer from the sinking sun until the
18:17 have seen the sun when it came up
18:86 until when he reached the setting of the sun
18:90 when he reached the rising place of the sun
20:130 of thy Lord before the coming up of the sun
21:33 the sun and the moon; each swimming in
22:18 the sun and the moon and the stars, the
25:45 place of rest. Again, We made the sun an
27:24 and her folk prostrating to the sun instead of
29:61 the earth and caused the sun and the moon
31:29 caused the sun to become subservient and
35:13 He caused the sun to be subservient and the
36:38 the sun runs to a resting place for it. That is
36:40 It is not fit and proper for the sun to over
39:5 He caused to be subservient the sun and the
41:37 the sun and the moon. Prostrate not to the
41:37 Prostrate not to the sun nor to the moon
50:39 of thy Lord before the coming up of the sun
55:5 The sun and the moon are to keep count
71:16 in them as a light and how He made the sun as
75:9 and the sun and the moon will be gathered
76:13 raised benches; in it they will see neither sun
81:1 When the sun will be darkened
91:1 By the sun and its forenoon

SH M L

**1741. ISHTAMALA—verb VIII perfect—with
preposition °alā to contain**

6:143 Or what is contained in the wombs of the
6:144 or what is contained in the wombs of the two

1742. SHIMĀL—masculine noun—left

18:17 it passed them towards the left while they
18:18 towards the right and towards the left
34:15 Two gardens on the right and on the left. Eat
50:17 receive, seated on the right and on the left
56:41 Companions of the Left—who are the
56:41 who are the Companions of the Left

69:25 who is given his book to his left, he will say:
70:37 to the right and the left, tied in knots

**1743. SHAMĀ°IL—feminine noun (plural)—
left hands**

7:17 their right and from their left and Thou wilt
16:48 casts its shadow to the right and to the left

SH N °

**1744. SHANA°A—verb I perfect—to detest
verb I verbal noun (*shana°ān*)—detest**

5:2 you detest a folk who barred you from the
5:8 let not that you detest a folk drive you into
**verb I active participle (*shānī°*)—
one who detests**
108:3 the one who detests thee, he is the one who is

SH H B

**1745. SHIHĀB—masculine noun (plural
shuhub)—flame, meteor, shooting star, burn-
ing flame**

15:18 he was pursued by a clear flame
37:10 snatched a fragment, then a piercing flame
72:8 filled with stern guards and burning flames
27:7 I will approach you with a flaming firebrand
72:9 now will find a burning flame and watching

SH H D

**1746. SHAHIDA—verb I perfect—to bear wit-
ness**

2:185 whoever of you bore witness to the month
3:18 God bore witness that there is no god but He
3:86 they bore witness to The Truth of the
4:15 they bore witness to the affair, then hold
6:130 We bore witness against ourselves. This
6:130 life deluded them and they bore witness
6:150 they bore witness, bear you not witness with
7:37 went astray from us and they bore witness
7:172 They said: Yea! ^We bore witness^ so that
12:26 one who bears witness bore witness from her
12:81 Truly thy son stole and we bore witness only
27:49 say to his protector: We bore not witness
41:20 drew near it, witness will be borne against
41:21 to their skins: Why bore you witness against
43:19 Bore they witness to their creation? Their
43:86 Only whoever bore witness to The Truth, and
46:10 bore witness one who bears witness from
verb I imperfect (*yash°hadu*)—to bear witness
2:84 you were in accord and you, you bear witness
3:70 for the signs of God while you bear witness
4:166 God bears witness to what He caused to
4:166 the angels also bear witness. And God
6:19 are you bearing witness that there are other
6:19 Say: I bear not such witness. Say: He is not
6:150 Bring your witnesses who bear witness that
6:150 bore witness, bear you not witness with them
9:107 And God bears witness that they are truly
21:61 so that perhaps they will bear witness
22:28 that they bear witness to what profits them
24:2 bear witness to their punishment by a
24:8 from her if she bears witness

Concordance of 1747. ASH'HADA-1749. SHAHĪD *The Sublime Quran*

24:24 On a Day when bears witness against them
 25:72 those who bear not witness to untruth and if
 27:32 one who resolves unless you bear witness
 36:65 and their feet will bear witness to what they
 41:22 covering yourselves so that witness be borne
 59:11 And God bears witness that they truly are
 63:1 We bear witness that thou art truly the
 63:1 bears witness that the ones who are
 83:21 Bearing witness to it are the ones who are

verb I imperative (*ish'had*)—bear witness

3:52 We believed in God and bear thee witness
 3:64 away then say: Bear witness that we are
 3:81 He said: Then bear witness and I am with
 5:111 and bear witness that we are the ones who
 11:54 I call God to witness and bear you witness

**verb I verbal noun (*shahādah*)—
 testimony, visible**

2:140 keeping back testimony from God that is
 2:282 with God and more upright for testimony
 2:283 his Lord, and keep not back testimony
 5:106 who believed! Have testimony between you
 5:106 And we will not keep back testimony of God.
 5:107 swear an oath by God saying: Our testimony
 5:107 right than the testimony of the other two
 5:108 That is likelier that they bring testimony in
 6:19 Say: Which thing is greater in testimony?
 6:73 One Who Knows the unseen and the visible
 9:94 One Who Knows the unseen and the visible
 9:105 unseen and the visible. Then He will tell you
 13:9 One Who Knows the unseen and the visible
 23:92 One Who Knows the unseen and the visible
 24:4 and never accept their testimony
 24:6 but themselves—let the testimony of one of
 24:6 be four testimonies sworn to God that he is
 24:8 four testimonies sworn to God that he is a
 32:6 and the visible, The Almighty
 39:46 One Who Knows the unseen and the visible
 43:19 giving testimony will be written down and
 59:22 and the visible. He is The Merciful
 62:8 One Who Knows the unseen and the visible
 64:18 of the unseen and the visible, The
 65:2 perform testimony for God. That is
 70:33 their testimony are ones who uphold

**verb I active participle (*shāhid*, plural
shuhūd, *shāhidūn*)—
 one who bears witness**

3:53 us down with the ones who bear witness
 3:81 with you among the ones who bear witness
 5:83 us down with the ones who bear witness
 5:113 that we be the ones who bear witness to
 9:17 while they are the ones who bear witness
 10:61 We had been ones who bear witness over you
 11:17 it from Him as one who bears witness
 11:18 the ones who bear witness will say: These
 12:26 one who bears witness bore witness from her
 21:56 And I am of the ones who bear witness
 21:78 We had been ones who bear witness
 28:44 been among the ones who bear witness
 33:45 We sent thee as one who bears witness
 37:150 while they were ones who bear witness
 40:51 when the ones who bear witness will stand

46:10 bore witness one who bears witness from
 48:8 We sent thee as one who bears witness and
 73:15 one who bears witness to you, as We sent to
 74:13 and children as ones who bear witness
 85:3 by ones who bear witness and ones who are
 85:7 against the ones who believe, ones who bore

**verb I passive participle (*mash'hūd*)—
 one who is witnessed**

11:103 together for it and that will be a witnessed
 17:78 recital had been one that is witnessed
 85:3 witness and ones who are witnessed

**1747. ASH'HADA—verb IV perfect—to make
 one witness, to call to witness**

7:172 called to them to witness of themselves: Am
 18:51 I called them not to witness the creation of
verb IV imperfect (*yush'hidu*)—

to make one witness, to call to witness

2:204 he calls to God to witness what is in his
 11:54 I call God to witness and bear you witness
verb IV imperative (*ash'hid*)—call witnesses
 2:282 call witnesses when you have a transaction
 4:6 their property to them, call witnesses
 65:2 call witnesses from two possessors of justice

**1748. ISTASH'HADA—verb X perfect—to call to
 bear witness**

**verb X imperative (*istash'hid*)—
 to call to bear witness**

2:282 call two witnesses to bear witness from
 4:15 then call to bear witness against them (f)

**1749. SHAHĪD—masculine noun (plural
shuhadā)—witness**

2:23 call to your witnesses other than God if you
 2:133 Or had you been witnesses when death
 2:143 middle community that you be witnesses
 2:143 and that the Messenger be a witness to you
 2:282 Let neither one who is a scribe nor witness
 2:282 whom you are well-pleased as witnesses
 2:282 the witnesses not refuse when they were
 2:282 call witnesses when you have a transaction
 3:98 And God is Witness over what you do
 3:99 desiring crookedness when you are witnesses
 3:140 takes witnesses to Himself from among you
 4:33 Truly God had been Witness over everything
 4:41 a witness and We brought thee about as
 4:41 We brought thee about as witness against
 4:69 Prophets and just persons and the witnesses
 4:72 gracious to me that I be not a witness to
 4:79 Messenger. And God sufficed as Witness
 4:135 as witnesses for God even against yourselves
 4:159 Resurrection he will be a witness against
 4:166 bear witness. And God sufficed as witness
 5:8 Be staunch in equity as witnesses of God
 5:44 the Book of God and they had been witnesses
 5:117 I had been witness over them as long as
 5:117 Watcher over them. Thou art truly Witness
 6:19 Say: God is Witness between me and you.
 6:144 Had you been witnesses when God charged
 6:150 your witnesses who bear witness that

Concordance of 1750. MASH'HAD-1762. SHAWĀ (1) SHAWĀ (2) *The Sublime Quran*

10:29 God sufficed as a witness between you and
 10:46 Again, God will be witness to what they
 13:43 Say: God sufficed as a witness between me
 16:84 raise up from every community a witness
 16:89 raise up in every community a witness
 16:89 And We will bring thee about as a witness
 17:96 Say: God sufficed as a Witness between me
 22:17 Truly God over everything is a Witness
 22:78 that the Messenger is a witness against you
 22:78 a witness against you and you are witnesses
 24:4 bring not four witnesses, then scourge them
 24:6 their spouses—and there be no witnesses
 24:13 Why brought they not about four witnesses
 24:13 As they bring not witnesses, then with God
 28:75 We will tear out a witness from every
 29:52 Say: God sufficed as a witness between me
 33:55 of God. Truly God had been Witness over
 34:47 is only from God; and He is a Witness over
 39:69 and the prophets and the witnesses
 41:47 Thee that none of us was a witness to that
 41:53 Lord that truly He is Witness over all things
 46:8 press on about; He sufficed as a Witness
 48:28 of life. And God sufficed as a witness
 50:21 one who drives, and an angel witness
 50:37 having the ability to hear, gave listen. He is a
 57:19 the just persons and the witnesses to their
 58:6 And God is a Witness over all things
 85:9 heavens and the earth. And God is a Witness
 100:7 And truly he is a witness to that

1750. MASH'HAD—masculine noun—scene
 19:37 from the scene of a tremendous Day

SH H R

1751. SHAHR—masculine noun (plural shuhūr, ash'hur)—month
 2:185 The month of Ramadan is that in which the
 2:185 whoever of you bore witness to the month
 2:194 aggression committed in the Sacred Month
 2:194 in the Sacred Month and so reciprocation for
 2:197 The pilgrimage to Makkah is in known months
 2:217 They ask thee about the Sacred Month and
 2:226 from their wives, await four months
 2:234 will await by themselves four months and
 4:92 formally fast for two successive months
 5:2 nor the Sacred Month nor the sacrificial gift
 5:97 it for humanity and the Sacred Month
 9:2 the earth for four months and know that
 9:5 the months of pilgrim sanctity were drawn
 9:36 months with God is twelve lunar months
 9:36 months with God is twelve lunar months
 34:12 a month's journey and the evening course a
 34:12 and the evening course a month's journey
 46:15 and the weaning of him are thirty months
 58:4 fasting for two successive months
 65:4 their (f) waiting period is three months
 97:3 power is better than a thousand months

SH H Q

**1752. SHAHAQA—verb I perfect—to sigh
 verb I verbal noun (shahīq)—sighing**

11:106 For them in it is sobbing and sighing
 67:7 cast down into it, they would hear it sighing

SH H Y

**1753. ISHTAHĀ—verb VIII perfect—to lust
 21:102 in that for which their souls lusted, will
 verb VIII imperfect (yashtahī)—to lust**
 16:57 and for themselves, that for which they lust
 34:54 they lust just as was accomplished with
 41:31 that for which your souls lust and in it is
 43:71 be whatever souls lust for and all that in
 52:22 and meat such as that for which they lust
 56:21 and the flesh of birds for which they lust
 77:42 and sweet fruit for which they lust

1754. SHAHWAH—feminine noun (plural shahawāt)—lust

3:14 to humanity was the cherishing of lust
 4:27 those who follow their lusts want that you
 7:81 you approach men with lust instead of
 19:59 formal prayer and followed their lusts so
 27:55 Why approach you men with lust instead of

SH W B

1755. SHAWB—masculine noun—a brew
 37:67 of that for them is a brew of scalding water

SH W R

1756. ASHĀRA—verb IV perfect—to point
 19:29 Then she pointed to him. They said: How

**1757. SHĀWARA—verb III perfect—to take
 counsel
 verb III imperative (shāwir)—to take counsel**
 3:159 for them, and take counsel with them in the

1758. SHŪRĀ—feminine noun—counsel
 42:38 their affairs are by counsel among

**1759. TASHĀWARA—verb VI verbal noun
 (tashāwur)—consultation**
 2:233 agreeing together and after consultation

SH W Z

**1760. SHUWĀZ—masculine noun—flame of
 fire**
 55:35 sent against you both a flame of fire and

SH W K

**1761. SHAWKAH—feminine noun—with dhāt
 al-shawkah armed**
 8:7 one that is unarmed should be yours and

SH W Y

**1762. SHAWĀ (1)—verb I perfect—to scald
 verb I imperfect (yashwī)—to scald**
 18:29 water like molten copper that will scald
**SHAWĀ (2)—masculine noun (plural of
 shawāt)—a scalp**
 70:16 removing their scalps

SH Y °

1763. SHĀ^oA—verb I perfect—to will

2:20	if God willed, He would have taken away	48:27	enter the Masjid al-Haram, if God willed, as
2:35	it both of you wherever you both willed	73:19	So let whoever willed take himself a way to
2:58	then eat freely from it whatever you willed	74:37	willed among you that he go forward or
2:70	truly if God willed we would be ones who	74:55	So let whoever willed, remember it
2:220	if God willed, He would have overburdened	76:28	We willed, We will substitute their likes
2:223	your cultivation whenever you willed	76:29	an admonition. And whoever willed, he took
2:253	if God willed, those who were after them	78:39	the Day of The Truth. So whoever willed let
2:253	if God willed, they would not have fought	80:12	So whoever willed, remember it
2:255	His knowledge, but what He willed	80:22	Again, when He willed, He will revive him
4:90	if God willed, He would have given them	81:28	to whoever among you willed to go straight
5:48	if God willed, He would have made you one	82:8	thee in whichever form He willed
6:35	If God willed, He would have gathered them	87:7	God willed. Truly He knows the openly
6:41	that for which you call to Him if He willed		verb I imperfect (yashā^u)—to will
6:107	And if God willed, they would not have	2:90	sends down of His grace on whom He wills of
6:112	if thy Lord willed, they would not have	2:105	God singles out for His mercy whom He wills
6:128	dwell in it forever but what God willed	2:142	He guides whom He wills to a straight path
6:137	if God willed, they would not have	2:212	God provides for whomever He wills without
6:148	partners with God will say: If God willed	2:213	and God guides whom He wills to a straight
6:149	conclusive disputation and if He willed	2:247	God gives His dominion to whom He wills
7:19	both eat from where you both willed	2:251	taught him of what He wills and if not for
7:155	wilt guide whom Thou hadst willed	2:261	God multiplies for whom He wills
7:161	wherever you willed and say: Unburden us	2:269	He gives wisdom to whom He wills
7:176	if We willed, We would have exalted him with	2:272	But God guides whomever He wills
7:188	for profit or for hurt but what God willed	2:284	He wills and He will punish whom He wills
9:28	enrich you out of His grace if He willed	2:284	He wills and He will punish whom He wills
10:16	Say: If God willed, I would not have related	3:6	Who forms you in the wombs how He wills
10:49	or profit for myself, but what God willed	3:13	God confirms with His help whom He wills
10:99	Lord willed, all would have believed who are	3:26	given dominion to whom Thou hast willed
11:33	Only God will bring it on you if He willed	3:26	dominion from whom Thou hast willed
11:107	but what thy Lord willed. Truly thy Lord is	3:26	powerful whom Thou hast willed
11:108	thy Lord willed, a gift that will not be one	3:26	Thou hast abased whom Thou hast willed
11:118	thy Lord willed, a gift that will not be that	3:27	provided to whomever Thou hast willed
12:99	and said: Enter Egypt, if God willed, as ones	3:37	Truly God provides to whom He wills with
16:9	And if He willed, He would have guided you	3:40	Thus God accomplishes what He wills
16:35	partners with God said: If God willed	3:47	he said: Thus God creates whatever He wills
16:93	If God willed, He would have made you one	3:73	He gives it to whomever He wills, and God is
17:86	We willed, We would certainly take away	3:74	He singles out for His mercy whom He wills
18:29	willed, believe, and let whoever willed	3:129	He wills and punishes whom He wills
18:29	willed, believe, and let whoever willed	3:129	He wills and punishes whom He wills
18:39	What God willed! There is no strength but	3:179	elects from His Messengers whom He wills
18:69	wilt find me, if God willed, one who remains	4:48	other than that whomever He wills
18:77	Moses said: If thou hadst willed certainly	4:49	Nay! God makes pure whom He wills
23:24	If God willed He would have caused angels	4:116	other than that whomever He wills
24:62	give permission to whom thou hadst willed	4:133	If He wills, He will cause you to be put away
25:10	Blessed be He Who, had He willed	5:17	between the two. He creates what He wills
25:45	if He willed, He would make it a place of	5:18	He wills and He punishes whom He wills
25:51	if We willed, We would have raised up a	5:18	He wills and He punishes whom He wills
25:57	whoever willed should take himself on a way	5:40	He wills and He forgives whom He wills
27:87	God willed. And all will approach Him as	5:40	He wills and He forgives whom He wills
28:27	thee hard. Thou wilt find me, if God willed,	5:54	of God. He gives it to whom He wills
32:13	if We willed, We would have surely given	5:64	He spends how He wills. And certainly many
33:24	are hypocrites had He willed or He turns to	6:39	whomever God wills, He causes to go astray
37:102	find me, if God willed, of the ones who	6:39	And whomever He wills, He lays on a
39:15	so worship what you willed other than Him.	6:80	When my Lord wills a thing, my Lord
39:68	but he whom God willed. Again, it will be	6:83	We exalt in degrees whom We will, truly thy
41:14	God. They said: If our Lord willed, He would	6:88	He guides with it whom He wills of His
41:40	Do as you willed. Truly He is Seeing of what	6:111	yet they would not believe unless God wills
42:8	if God willed, He would have made them one	6:133	Sufficient, Possessor of Mercy. If He wills
43:20	they would say: If willed The Merciful, we	6:133	successor after you of whomever He wills
		6:138	None should taste them, but whom we will,
		7:89	we revert to it unless God, our Lord, wills

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7:100	people that if We will, We would light on	33:51	thou wilt give refuge to whom thou wilt
7:128	He wills of His servants and that is the	34:9	If We will, We could cause the earth to
7:155	wilt and Thou wilt guide whom Thou hadst	34:13	for him whatever of sanctuaries he wills
7:155	whom Thou wilt and Thou wilt guide whom	34:36	extends the provision for whom He wills
7:156	on whom I will and My mercy encompassed	34:39	extends the provision for whomever He wills
8:31	If we will, we would say the like of this	35:1	what He wills. Truly God is Powerful over
9:15	And God turns to whom He wills in	35:8	He wills and guides whomever He wills
9:27	Again, God will turn to whom He wills in	35:8	He wills. So let not thy soul be wasted in
10:25	and He guides whom He wills to a straight	35:16	If He wills, He would cause you to be put
10:107	there is no one who repels His grace	35:22	God causes to hear whom He wills. And thou
11:87	possibilities whatever we will? Truly thou	36:43	We will, We drown them. There will be none
12:56	his dwelling in it when or where he wills	36:47	him whom He would have fed, if He wills
12:56	We light Our mercy on whom We will; and	36:66	if We will, We would certainly have
12:76	the judgment of the king unless God wills it	36:67	if We will, We would certainly have
12:76	We exalt in degree whomever We will, and	39:4	He wills. Glory be to Him. He is God, The
12:100	Truly my Lord is Subtle in what He wills.	39:23	With it He guides whom He wills
12:110	So We were to deliver whomever We will	39:34	They will have all that they will with their
13:13	and He lights on whom He wills	39:52	extends the provision for whom He wills
13:26	God extends the provision for whom He wills	39:74	dwelling in the Garden wherever we will
13:27	causes to go astray whom He wills	40:15	command on whom He wills of His servants
13:31	believed not have knowledge that if God wills	42:8	He causes to enter whom He wills into His
13:39	wills and brings to a stand still what He wills	42:12	He extends provision for whomever He will
14:4	whom He wills and guides whom He wills	42:13	whom He wills and guides those who
14:4	whom He wills and guides whom He wills	42:19	He provides to whom He wills
14:11	His grace on whom He wills of His servants	42:22	whatever they will from their Lord. That it
14:19	If He wills, He will cause you to be put away	42:24	against God a lie. But if God wills
14:27	And God accomplishes what He wills	42:27	down by measure whatever He wills. Truly
16:2	He wills of His servants to warn that there	42:29	power of amassing them when He wills
16:31	in them all that they will. Thus God gives	42:33	If He wills, He stills the wind. Then they
16:93	whom He wills and guides whom He wills	42:49	He creates what He wills. He bestows
16:93	whom He wills and guides whom He wills	42:49	He bestows females on whom He wills and
17:18	We quicken it for him, whatever We will to	42:49	and bestows males on whom He wills
17:30	wills and He tightens for whom He wills	42:50	He makes barren whom He wills. Truly He
17:44	There is not a thing but it glorifies His	42:51	by His permission what He wills. Truly He is
17:54	If He wills, He will have mercy on you and if	42:52	which We guide whomever We will of Our
17:54	and if He wills, He will punish you	43:60	if We will, We would have assigned angels
18:24	If God wills. And remember thy Lord when	47:4	heavy load. Thus it is so! But if God willed
21:9	We will. We caused the ones who are	47:30	If We will, We would have caused thee to see
22:5	We establish in the wombs whom We will for	48:14	He wills and punishes whom He wills
22:18	God accomplishes whatever He wills	48:14	He forgives whom He wills and punishes
24:21	makes pure whom He wills. And God is	48:25	enter into His mercy whomever He wills
24:35	God guides to His Light whom He wills	50:35	They will have what they will in it and with
24:38	And God provides to whom He wills without	53:26	gives permission to whom He wills and He is
24:43	He lights it on whom He wills and turns	56:65	If We will, We would make it into chaff and
24:43	He wills and turns away from it whom He	56:70	If We will, We would make it bitter. Why
24:45	God creates what He wills. Truly God is	57:21	grace of God. He gives it to whom He wills
24:46	signs. And God guides whom He wills to a	57:29	He gives it to whomever He wills. And God is
25:16	For them in it will be whatever they will,	59:6	Messengers over whomever He wills
26:4	If We will We send down to them from	62:4	grace of God. He gives it to whom He wills
28:56	but God guides whomever He wills. And He	74:31	God causes to go astray whom He wills, and
28:68	Lord creates whatever He wills and chooses.	74:31	and He guides whom He wills. And none
28:82	whomever He wills of His servants and	74:56	they will not remember unless God wills. He
29:21	He wills and has mercy on whom He wills	76:30	you will it not unless God wills it. For God
29:21	He wills and has mercy on whom He wills	76:30	you will it not unless God wills it. For God
29:62	God extends the provision for whom He wills	76:31	He causes to enter whom He wills into His
30:5	help of God. He helps whom He wills. And	81:29	But you will not unless God wills, the Lord
30:37	God extends the provision for whom He wills		
30:48	heaven how He wills and He makes them		
30:48	That is when He lit it on whomever He wills		
30:54	And He creates what He wills; and He is The		
33:51	Thou wilt put off whom thou wilt of them (f)		

1764. SHAY³—masculine noun (plural *ashyā³*)—*kullu shay³* everything, thing, nothing with preposition *min* here and there, some, with negative nothing, adverb at all

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2:20	Truly God is Powerful over everything	5:104	their fathers had been knowing nothing
2:29	And He is Knowing of everything	5:117	Thou art truly Witness over everything
2:48	will give recompense for another soul at all	5:120	And He is Powerful over everything
2:106	that God is Powerful over everything	6:17	He is Powerful over everything
2:109	truly God is Powerful over everything	6:19	Say: Which thing is greater in testimony?
2:113	The Christians are not based on anything	6:38	We neglected not anything in the Book
2:113	The Jews are not based on anything	6:44	We opened to them the doors of everything
2:123	give recompense for another soul at all	6:52	Their reckoning is not on thee at all. And thy
2:148	Truly God is Powerful over everything	6:52	And thy reckoning is not on them at all. If
2:155	something of fear and hunger and	6:69	on those who are Godfearing anything of
2:170	their fathers had been not at all reasonable	6:80	thing, my Lord encompassed everything in
2:178	whoever was pardoned a thing by his brother	6:91	God caused not to descend anything to a
2:216	perhaps you love a thing and it is worse for	6:93	It was revealed to me, when nothing is
2:216	perhaps you dislike a thing and it is good for	6:99	Then We brought out from it every kind of
2:229	for you that you take anything	6:101	everything; and He is Knowing of everything
2:231	and know that God is Knowing of everything	6:101	everything; and He is Knowing of everything
2:255	they will not comprehend anything of His	6:102	the One Who is Creator of everything so
2:259	I know that God is Powerful over everything	6:102	For He is Trustee over everything
2:264	They have no power over anything of what	6:111	to them and we assembled everything
2:282	his Lord, and diminish not anything	6:148	would we have forbidden anything
2:282	you and God is Knowing of everything	6:151	ascribe nothing as partners with Him
2:284	and God is Powerful over everything	6:154	decisive explanation of all things and as a
3:5	nothing is hidden from Him in or on the earth	6:159	be thou not concerned with them at all
3:10	God at all; and those, they will be	6:164	a lord while He is Lord of everything
3:26	truly Thou art Powerful over everything	7:85	corruption in and on the earth after things
3:28	that is not with God in anything	7:89	encompassed everything in knowledge
3:29	And God is Powerful over everything	7:145	Tablets something of all things and an
3:64	worship none but God and ascribe nothing as	7:145	and a decisive explanation of all things
3:92	whatever thing you spend, truly God is	7:156	and My mercy encompassed everything
3:116	their children against God at all and those	7:185	God created that perhaps their term be near
3:120	their cunning will not injure you at all	7:191	partners with God who create nothing
3:128	none of thy affair at all if He turns to them	8:19	will not avail you at all even if they were
3:144	on his heels will not injure God at all	8:41	know that whatever thing you gain as booty,
3:154	They say: Have we any part in the	8:41	and God is Powerful over everything
3:154	If there had been for us any part in the	8:60	whatever thing you spend in the way of God,
3:165	Truly God is Powerful over everything	8:72	no duty of friendship to them at all until
3:176	Truly they will never injure you at all. God	8:75	Truly God is Knowing of everything
3:177	price of belief will never injure God at all	9:4	they reduce you not at all nor back anyone
3:189	and God is Powerful over everything	9:25	but it avails you not at all. And the earth
4:4	they (f) were truly pleased to offer to you	9:39	you will not injure Him at all. And God is
4:19	perhaps you dislike something	9:39	And God is Powerful over everything
4:20	a hundredweight, so take not anything	9:115	Truly God is Knowing of everything
4:32	had been Knowing of everything	10:36	avails them not against The Truth at all.
4:33	Truly God had been Witness over everything	10:44	Truly God does not wrong humanity at all,
4:36	worship God and ascribe nothing as partners	11:4	and He is Powerful over everything
4:59	with one another in anything, refer it to God	11:12	And God is a Trustee over everything
4:85	God had been over everything One Who	11:57	Truly My Lord is Guardian over everything
4:86	God had been over everything a Reckoner	11:72	an old man. Truly this is a strange thing
4:113	themselves and they injure thee not at all	11:85	and diminish not of humanity their things
4:126	been One Who Encloses everything	11:101	not whom they call to besides God at all
4:176	God is Knowing of everything	12:38	not been for us that we ascribe anything as
5:17	And God is Powerful over everything	12:67	I will not avail you against God in anything;
5:17	And God is Powerful over everything	12:68	availing them against God in anything
5:19	God is Powerful over everything	12:111	and decisively explained everything
5:40	God is Powerful over everything	13:8	what they add. And everything with Him is
5:41	have sway over him against God at all	13:14	they respond not to them at all but like one
5:42	then they will never injure thee at all and if	13:16	Who is Creator of everything and He is The
5:68	the Book! You are not based on anything	14:18	They have no power over anything they
5:94	something of the game that your hands and	14:21	you ones who avail us at all against the
5:97	that God is Knowing of everything	14:38	and what we speak openly and nothing is
5:101	O those who believed! Ask not about things	15:19	which was well-balanced of everything

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15:21	there is not a thing but its treasures are with	29:42	God knows what thing they call to other
16:20	they created not anything but they are	29:62	Truly God is Knowing of everything
16:35	nor would we have held sacred anything	30:40	with Him who accomplish anything of that
16:35	we have worshiped other than Him anything	30:50	and He is Powerful over everything
16:40	Our saying to a thing when We wanted it is	31:33	child to the one to whom a child is born at all
16:48	Consider they not that whatever things God	32:7	He Who did everything that he created well.
16:70	nothing after having knowledge of	33:27	God had been Powerful over everything
16:73	no power to provide for them anything from	33:40	and God had been Knowing of everything
16:75	who has no power over anything and one to	33:52	had been watching over everything
16:76	no power over anything and he is a heavy	33:54	truly God had been Knowing of everything
16:77	Truly God is Powerful over everything	33:54	Whether you show anything or conceal it,
16:78	your mothers and you know nothing	33:55	had been Witness over everything
16:89	an exposition that makes everything clear	34:16	and tamarisks and something of lote-trees
17:12	We explained everything distinctly, with a	34:21	and thy Lord is Guardian over everything
17:74	wast about to incline to them a little some	34:39	you spent of anything, He will replace it.
18:23	he will not say about something; Truly I will	34:47	and He is a Witness over everything
18:33	gardens gave their produce and fail nothing	35:1	Truly God is Powerful over everything
18:45	and God had been over everything One Who	35:18	nothing of it is carried for him, even if he
18:54	had been more than anything argumentative	35:44	God had not been weakened by anything in
18:70	followed me, ask me not about anything	36:12	and their effects. We counted everything in a
18:71	hadst brought about a dreadful thing	36:15	They said: You are nothing but mortals like
18:74	thou hadst brought about a horrible thing	36:23	their intercession will not avail me at all
18:76	If I asked thee about anything after this	36:54	Day no soul will be wronged at all nor will you
18:84	and gave him a route to everything	36:82	when He wanted a thing is but to say to it:
19:9	thee before when thou wast nothing	36:83	whose hand is the kingdom of everything!
19:27	thou hadst drawn near a monstrous thing	38:5	One God? Truly this is an astounding thing
19:42	perceives not and avails thee not anything	38:6	your gods. Truly this is a thing to be wanted
19:60	and they will not be wronged at all	39:43	had not been possessing anything and they
19:67	created him before when he be of nothing	39:62	God is One Who is Creator of everything and
19:89	brought about a disastrous thing	39:62	and He is Trustee over everything
20:50	He Who gave everything its creation,	40:7	Thou hadst encompassed everything in
20:98	everything in His knowledge	40:16	Nothing about them will be hidden from
21:30	We made every living thing of water; will	40:20	decide not anything, truly God, He is The
21:47	no soul will be wronged at all. And even if	40:62	your Lord, One Who is Creator of everything
21:66	neither profits you nor hurts you at all	40:74	anything before. Thus God causes to go
21:81	who have knowledge of everything	41:21	by God Who gave speech to all things
22:1	of the Hour is a tremendous thing	41:39	Truly He is Powerful over everything
22:5	so that he knows not anything after some	41:53	Lord that truly He is Witness over all things
22:6	and He is Powerful over everything	41:54	He is who One Who Encloses everything
22:17	Truly God over everything is a Witness	42:9	and He is Powerful over everything
22:26	thou wilt ascribe nothing as partners with	42:10	Whatever thing about which you were at
22:73	the fly is to rob them of something, they	42:11	There is not like Him anything. And He is
23:88	hand is the kingdom of everything and He	42:12	Truly He is The Knowing of everything
24:35	And God is Knowing of everything	42:36	So whatever thing you were given is the
24:39	he finds it is nothing. Instead he found God	44:41	Day when a defender will not avail another
24:45	Truly God is Powerful over everything	45:9	he knew anything about Our signs, he took
24:55	They shall worship Me—ascribe nothing as	45:10	not at all nor whatever they took to
24:64	And God is Knowing of everything	45:19	they will never avail thee against God at all.
25:2	and He created everything and ordained it a	46:8	nothing for me against God; He is greater in
25:3	other than Him who create nothing	46:25	It will destroy everything at the command of
26:30	drew near thee with something that	46:26	minds at all since they had been negating
26:183	and diminish not to humanity their things	46:33	Yea! He truly is Powerful over everything
27:16	utterance of the birds and everything was	47:32	they never hurt or profit God at all, but He
27:23	And she was given everything and for her is	48:11	against God at all if He wanted to harm you
27:88	of God Who created everything very well	48:21	God had been over everything Powerful
27:91	He made sacred and to Whom everything	48:26	worthy of it. And God had been of everything
28:57	a holy, safe place where all kinds of fruits	49:14	and His Messenger, He will not withhold
28:60	things you were given are enjoyment for this	49:16	And God is Knowing of everything
28:88	Everything is that which perishes but His	50:2	ungrateful said: This is a strange thing
29:12	carry any of their own transgressions. Truly	51:42	not anything it approached, but made it like
29:20	Truly God is Powerful over everything	51:42	not anything it approached, but made it like

51:49 everything We created pairs so that perhaps
 52:21 We deprived them not of anything of their
 52:35 Or were they created out of nothing or are
 52:46 their cunning will avail them not at all nor
 53:26 will avail nothing at all except after God
 53:28 And truly opinion avails them not at all
 54:6 The One Who Calls will call to a horrible thing
 54:49 Truly We created all things in measure
 54:52 everything they accomplished is in the
 57:2 and He is Powerful over everything
 57:3 Inward and He is Knowing of everything
 57:29 The People of the Book know that they have
 58:6 And God is a Witness over all things
 58:7 Truly God is Knowing of everything
 58:10 he is not one who injures them at all, but
 58:17 and their children against God at all
 58:18 assuming that they are something. They
 58:18 assuming that they are something. They,
 59:6 And God is Powerful over everything
 60:4 thee and I possess not anything
 60:11 And if any slipped away from you of your
 60:12 they will not ascribe nothing as partners
 64:1 And He is Powerful over everything
 64:11 And God is Knowing of everything
 65:3 Surely God assigned a measure to everything
 65:12 and that God truly enclosed everything in
 65:12 God is Powerful over everything and that
 66:8 Truly Thou art Powerful over everything
 66:10 so they avail them not against God at all
 67:1 and He is Powerful over everything
 67:9 we said: God sent not down anything. You
 67:19 Truly He is Seeing of everything
 72:28 is with them and He counted everything with
 76:1 of time when he will be nothing remembered
 78:29 But We counted everything in a Book
 80:18 From which thing He created him
 82:19 anything to avail another soul; and the
 85:9 And God is a Witness over everything

SH Y B

1765. SHĀBA—verb I perfect—to have gray hair
verb I verbal noun (*shayb, shaybah*)—
grayness of hair
 19:4 became studded with grayness of hair
 30:54 He assigned weakness and grayness of hair

1766. SHĪB—masculine noun (plural of
***ashyab*)—gray haired**
 73:17 that will make the children gray haired

SH Y KH

1767. SHAYKH—masculine noun (plural
***shuyūkh*)—old man**
 11:72 my husband is an old man. Truly this is a
 12:78 is a old man as his father so take one of us in
 28:23 move on; and our father is an aged, old man
 40:67 are fully grown; again, you be an old man

SH Y D

1768. SHĀDA—verb I perfect—to plaster a wall
verb I passive participle (*mashid*)—

that which is tall
 22:45 well water ignored and a tall palace

1769. SHAYYADA—verb II perfect—to be lofty
verb II passive participle (*mushayyad*)—
one who is imposing
 4:78 even if you had been in imposing towers

SH Y ʿ

1770. SHĀʿA—verb I perfect—to be spread
verb I imperfect (*yashīʿu*)—to be spread
 24:19 those who love that indecency be spread

1771. SHĪʿAH—feminine noun (plural *shiyaʿ,*
***ashyāʿ*)—partisan**

6:65 or to confuse you as partisans and to cause
 6:159 their way of life and had been partisans
 15:10 We sent Messengers before thee to partisans
 19:69 Again, We will tear out every partisan
 28:4 the earth and made his people partisans
 28:15 This who was from among his partisans and
 28:15 The one who was among his partisans cried
 30:32 had been partisans, each party glad with
 34:54 just as was accomplished with partisans
 37:83 And truly among his partisans was Abraham
 54:51 We caused to perish their partisans. Is there

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1772. ŞĀD—ŞĀD—letter at the beginning of a
chapter of the Quran
 38:1 Şād. By the Quran, Possessor of the

Ş B ʾ

1773. ŞĀBIʿŪN—proper noun—Sabeans
 2:62 and the Christians and the Sabeans
 5:69 those who became Jews and Sabeans
 22:17 and the Sabeans and the Christians and the

Ş B B

1774. ŞABBA—verb I perfect—to unloose
 80:25 how We truly unloosed rain water with a
 89:13 So thy Lord unloosed on them a scourge of
verb I imperative (*şubb*)—unloose
 44:48 unloose over his head the punishment of
 22:19 heads, scalding water will be unloosed
verb I verbal noun (*şabb*)—pouring out
 80:25 unloosed rain water with a pouring out

Ş B Ĥ

1775. ŞABBAĤA—verb II perfect—to come in
the morning
 54:38 it came in the morning, early morning at

1776. AŞBAĤA—verb IV perfect—to become,
to come to be in the morning
 3:103 He brought your hearts together and you
 5:30 And he killed him and became among the
 5:31 Then he became among the ones who were

Concordance of 1777. **ṢUBḤ-1781. ṢABARA** *The Sublime Quran*

- 5:53 Their actions were fruitless. They became ones
 5:102 Again, they became ones who are ungrateful
 7:78 And it came to be in the morning they were
 7:91 the morning ones who are fallen prostrate in
 11:67 who did wrong. It came to be in the morning
 11:94 came to be in the morning in their
 18:42 enclosed and it came to be in the morning
 18:45 in the morning that winnows in the winds
 26:157 and then it came to be in the morning that
 28:10 it came to be in the morning that the mind of
 28:18 So he came to be in the morning in the city
 28:82 it came to be in the morning those who
 29:37 it came to be in the morning in their abodes
 41:23 you became among the ones who are
 46:25 it came to be in the morning nothing was
 61:14 their enemies. And they became ones who
 67:30 you? If it came to be in the morning
 68:20 which is happening in the morning, it was
verb IV imperfect (yusbiḥu)—
to become, to come to be in the morning
 5:52 they will become—from what they kept
 18:40 Then it will come to be in the morning a
 18:41 come to be in the morning that its water will
 22:63 the earth is that which becomes green
 23:40 they will become ones who are remorseful
 30:17 when it comes to be the morning
 49:6 you would become ones remorseful for what
verb IV active participle (muṣbiḥ)—
that which is morning
 15:66 which is severed in that which is morning
 15:83 the Cry took them in that which is morning
 37:137 by them in that which is morning
 68:17 in that which is happening in the morning
 68:21 which is happening in the morning
- 1777. ṢUBḤ—masculine noun—morning**
 11:81 is in the morning. Is not the morning near
 11:81 is in the morning. Is not the morning near
 74:34 and polished is the morning
 81:18 and by the morning, when it sighed
 100:3 the ones who are raiders in the morning
- 1778. ṢABĀḤ—masculine noun—morning day-break**
 37:177 will be the morning daybreak of the ones
- 1779. IṢBĀḤ—masculine noun—morning dawn**
 6:96 Causes to Break Forth the morning dawn
- 1780. MIṢBĀḤ—masculine noun (plural maṣābīḥ)—lamp**
 24:35 is as a niche in which there is a lamp
 24:35 lamp is in a glass. The glass is as if it had
 41:12 heaven appear pleasing with lamps
 67:5 pleasing the lower heaven with lamps
- Ṣ B R**
- 1781. ṢABARA—verb I perfect—to endure patiently**
 6:34 yet they endured patiently that they were
 7:137 because they endured patiently
 11:11 endured patiently and did as the ones in
 13:22 endured patiently, looking for the
 13:24 what you endured patiently. How excellent
 14:21 patientless or endured patiently. There is no
 16:42 who endured patiently and they put their
 16:96 recompense to those who endured patiently
 16:110 again, struggled and endured patiently
 16:126 if you endured patiently, certainly it is
 23:111 for what they endured patiently
 25:42 not that we endured patiently in them
 25:75 because they endured patiently. They will be
 28:54 they patiently endured and drive off evil
 29:59 who endured patiently and they put their
 32:24 they endured patiently and they had been
 41:35 receipt of it but those who endured patiently
 42:43 whoever endured patiently and forgave
 46:35 patience as endured patiently those imbued
 49:5 if they endured patiently until thou wouldst
 76:12 enduring patiently with a Garden and silk
verb I imperfect (yaṣbiru)—
to endure patiently
 2:61 We will never endure patiently with one
 3:120 if you endure patiently and are Godfearing,
 3:125 Yea! If you endure patiently and are
 3:186 if you endure patiently and are Godfearing
 4:25 endure patiently is better for you. God is
 12:90 He Who is Godfearing and endures patiently
 14:12 to our ways? And we will endure patiently
 18:68 how wilt thou endure a thing patiently when
 25:20 Will you endure patiently, and thy Lord had
 41:24 they endure patiently, yet the fire will be the
 52:16 Then have patience, or endure patiently not
verb I imperative (ṣabr)—have patience
 3:200 Have patience! Excel in patience
 7:87 have patience until God gives judgment
 7:128 Pray for help from God and have patience
 8:46 and your competence go and have patience
 10:109 is revealed to thee and have thou patience
 11:49 so have thou patience; truly the Ultimate
 11:115 And have thou patience, for truly God
 16:127 have thou patience and thy patience is only
 18:28 have patience thyself with those who call to
 20:130 So have thou patience with what they say
 30:60 So have thou patience. Truly the promise of
 31:17 is unlawful and have thou patience
 38:6 them, saying: Be gone! And have patience
 38:17 Have patience with what they say and
 40:55 have thou patience. Truly the promise of God
 40:77 So have thou patience. Truly the promise of
 46:35 So have thou patience as endured patiently
 50:39 So have thou patience with whatever they
 52:16 Then have patience, or endure patiently not
 52:48 So have thou patience for the determination
 68:48 So be thou patient until the determination of
 70:5 thou patience with a graceful patience
 73:10 have thou patience with what they say and
 74:7 And for thy Lord, then have thou patience
 76:24 So have thou patience for the determination
verb I verbal noun (ṣabri)—having patience
 2:45 And pray for help by having patience

Concordance of 1782. ŞĀBARA-1792. ŞĀHĪB *The Sublime Quran*

2:153 who believed! Pray for help with patience
 2:250 Our Lord! Pour out patience on us and make
 7:126 Our Lord! Pour out patience on us and call
 12:18 having patience is graceful. And it is God,
 12:83 so patience is graceful; perhaps God will
 16:127 have thou patience and thy patience is only
 18:67 wilt never be able to have patience with me
 18:72 wilt never be able to have patience with me
 18:75 wilt never be able to have patience with me
 18:78 what thou wert not able to have patience for it
 18:82 what thou wert not able to have patience for it
 70:5 have thou patience with a graceful patience
 90:17 counseled one another to having patience a
 103:3 and counseled each other to having patience

**verb I active participle (şābir)—
 one who remains steadfast**

2:153 God is with the ones who remain steadfast
 2:155 tidings to the ones who remain steadfast
 2:175 So how they are ones who remain steadfast
 2:177 contract and the ones who remain steadfast
 2:249 God is with the ones who remain steadfast
 3:17 the ones who remain steadfast and the ones
 3:142 knows the ones who remain steadfast
 3:146 and God loves the ones who remain steadfast
 8:46 is with the ones who remain steadfast
 8:65 twenty of you, ones who remain steadfast
 8:66 hundred of you, ones who remain steadfast
 8:66 God is with the ones who remain steadfast
 16:126 better for the ones who remain steadfast
 18:69 if God willed, one who remains steadfast
 21:85 all were of the ones who remain steadfast
 22:35 ones who remain steadfast against whatever
 28:80 of it but the ones who remain steadfast
 33:35 ones who are males who remain steadfast
 33:35 ones who are females who remain steadfast
 37:102 willed, of the ones who remain steadfast
 38:44 We found him one who remains steadfast
 39:10 Only ones who remain steadfast will have
 47:31 the ones who remain steadfast and We will

**1782. ŞĀBARA—verb III—perfect—to excel in
 patience**

**verb III imperfect (şābir)—
 to excel in patience**

3:200 Have patience! Excel in patience

**1783. İŞTABARA—verb VIII perfect—to main-
 tain patience**

**verb VIII imperfect (iştabir)—
 to maintain patience**

19:65 worship Him and maintain thou patience in
 20:132 to maintain patience in it; We ask not of
 54:27 the watch for them and maintain patience

1784. ŞABBĀR—masculine noun—enduring

14:5 Truly in that are signs for every enduring,
 31:31 Truly in that are signs for every enduring,
 34:19 Truly in that are signs for every enduring
 42:33 Truly in that are signs for every enduring

**1785. AŞĀBĪ—masculine noun (plural of
 işba^c)—fingertips**

2:19 They lay their fingertips in their ears from
 71:7 they laid their finger tips over their ears and

Ş B GH

1786. ŞİBĞH—masculine noun—seasoning
 23:20 that bears oil and seasoning for the ones who

1787. ŞİBĞHAH—feminine noun—coloring

2:138 Life's color is from God. And who is fairer
 2:138 and who is fairer at coloring than God

Ş B Y

**1788. ŞABĀ—verb I perfect—to yearn towards
 verb I imperfect (yaşbū)—to yearn towards**

12:33 I will yearn towards them (f) and I will be

1789. ŞABĪY—masculine noun—a lad

19:12 We gave him critical judgment while a lad
 19:29 one who had been in the cradle, a lad

Ş H B

**1790. ŞĀHĀBA—verb III perfect—to keep com-
 pany**

**verb III imperfect (yuşāhibu)—
 to keep company**

18:76 then keep not company with me. Surely thou
 31:15 obey them not. And keep their company

**1791. AŞĤĀBA—verb IV perfect—to be rendered
 safe**

**verb IV imperfect passive (yuşāhibu)—
 to be rendered safe**

21:43 nor will they be rendered safe from Us

**1792. ŞĀHĪB—masculine noun (plural
 aşhāb)—companion, warden**

2:39 those will be the Companions of the Fire
 2:81 those will be the Companions of the Fire
 2:82 those will be the Companions of the Garden
 2:119 thou wilt not be asked about the Companions
 2:217 those will be the Companions of the Fire
 2:257 those will be the Companions of the Fire
 2:275 those will be the Companions of the Fire
 3:116 those will be the Companions of the Fire
 4:36 who is kin and to the companion by your side
 4:47 as We cursed the Companions of the Sabbath
 5:10 those will be the Companions of Hellfire
 5:29 be among the Companions of the Fire
 5:86 those will be the Companions of Hellfire
 6:71 companions who call him to the guidance
 6:101 a child when He is without a companion
 7:36 those are the Companions of the Fire
 7:42 Those will be the Companions of the Garden;
 7:44 And the Companions of the Garden would
 7:44 to the Companions of the Fire: Surely we
 7:46 cry out to the Companions of the Garden
 7:47 own accord to the Companions of the Fire
 7:48 The Companions of the Elevated Places

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7:50 Companions of the Fire would cry out to the
 7:50 of the Fire would cry out to the Companions
 7:184 There is no madness in their companion. He
 9:40 he says to his companion: Feel no remorse,
 9:70 Abraham and of the Companions of Midian
 9:113 that they are the Companions of Hellfire
 10:26 Those are the Companions of the Garden;
 10:27 Those are the Companions of the Fire. They
 11:23 those will be the Companions of the Garden
 12:39 O my two prison companions! Are ones that
 12:41 O my two prison companions! As for one of
 13:5 Those will be the Companions of the Fire
 15:78 the Companions of the Thicket had been ones
 15:80 Companions of the Rocky Tract denied the
 18:9 Hast thou assumed that the Companions of
 18:34 fruit for him. Then he said to his companion
 18:37 his companion said to him while he converses
 20:135 you will know who are the Companions of
 22:44 and the companions of Midian. And Moses
 22:51 those are the Companions of Hellfire
 25:24 Companions of the Garden on that Day will
 25:38 Thamud and the Companions of Rass and
 26:61 each other, the Companions of Moses said
 26:176 The Companions of the Thicket denied the
 29:15 him and the Companions of the Vessel and
 34:46 your companion any madness. He is only a
 35:6 they be among the Companions of the Blaze
 36:13 for them: The Companions of the Town
 36:55 Companions of the Garden that Day are ones
 38:13 of Lot and the Companions of the Thicket
 39:8 Truly thou art of the Companions of the Fire
 40:6 that they will be the Companions of the Fire
 40:43 they will be Companions of the Fire
 46:14 Those are the Companions of the Garden
 46:16 the Companions of the Garden; this is the
 50:12 before them and the Companions of the Rass
 50:14 Companions of the Thicket and the folk of
 51:59 is like the impiety of their companions
 53:2 companion went astray nor he erred
 54:29 to their companion and he took her in hand
 56:8 Companions of the Right—who are the
 56:8 who are the Companions of the Right
 56:9 Companions of the Left—who are
 56:27 who are the Companions of the Left
 56:27 who are the Companions of the Right
 56:38 for the Companions of the Right
 56:41 Companions of the Left—who are the
 56:41 who are the Companions of the Left
 56:90 been of the Companions of the Right
 56:91 for thee from the Companions of the Right
 57:19 those are the Companions of Hellfire
 58:17 Those will be the Companions of the Fire
 59:20 The Companions of the Fire are not equal to
 59:20 not equal to the Companions of the Garden
 59:20 The Companions of the Gardens, they are
 60:13 ones who are ungrateful of the occupants of
 64:10 those are the Companions of the Fire, ones
 67:10 not have been Companions of the Blaze
 67:11 Then hell for the Companions of the Blaze
 68:17 as We tried the Companions of the Garden
 68:48 be not like the Companion of the Great Fish

70:12 and his companion wife or his brother
 72:3 He took no companion (f) to Himself nor a
 74:31 We assigned none but angels to be wardens
 74:39 but the Companions of the Right
 80:36 and his companion wife and his children
 81:22 your companion is not one who is possessed
 85:4 the Companions of the Ditch were slain
 90:18 Those will be the Companions of the Right
 90:19 they will be the Companions of the Left
 105:1 with the Companions of the Elephant
 68:48 Companion of the Fish when he cried out

Ş Ĥ F

1793. ŞIHĀF—feminine noun (plural of *şahfah*)—platters

43:71 will be passed around among them platters

1794. ŞUHUF—feminine noun (plural of *şahifah*)—scrolls

20:133 clear portents that were in the first scrolls
 53:36 Or is he told what is in the scrolls of Moses
 74:52 them wants to be given unrolled scrolls
 80:13 in scrolls to be held in esteem
 81:10 and when the scrolls will be unfolded
 87:18 Truly this is in the previous scrolls
 87:19 the scrolls of Abraham and Moses
 98:2 who recounts to them purified scrolls

Ş KH KH

1795. ŞĀKHKHAH—feminine noun—blare

80:33 Then when the blare drew near

Ş KH R

1796. ŞAKHR—masculine noun—rocks

18:63 When we took shelter at the rock
 31:16 though it be in a rock or in the heavens or in
 89:9 Thamud, those who hollowed out the rocks in

Ş D D

1797. ŞADDA—verb I perfect—to bar, to cry aloud, to dissuade

4:55 among them are some who barred him
 4:167 and barred others from the way of God
 5:2 you detest a folk who barred you from the
 9:9 barred others from His way. Truly how evil
 16:88 ungrateful and barred from the way of God
 16:94 evil of having barred from the way of God
 27:24 barred them from the way so they are not
 27:43 She was barred from worshipping God by
 29:38 barred them from the way and they had been
 34:32 Barred we you from guidance after it drew
 47:1 and who barred from the way of God
 47:32 and barred from the way of God
 47:34 and barred from the way of God
 48:25 ungrateful, and they barred you from the
 58:16 they barred from the way of God. So for
 63:2 Then they barred from the way of God. Truly
**verb I imperfect (*yaşuddu*)—
 to bar, to cry aloud, to dissuade**
 3:99 the Book! Why bar you from the way of God
 4:61 ones who are hypocrites barring thee with

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5:91 bar you from the remembrance of God
 7:45 those who bar the way of God and who desire
 7:86 intimating and barring from the way of God
 8:34 while they bar worshippers from the Masjid
 8:36 so that they bar the way of God. They will
 8:47 and bar them from the way of God
 9:34 bar from the way of God and those who
 11:19 they who bar from the way of God and desire
 14:3 bar from the way of God and desire in it
 14:10 only mortal like us. You want to bar us
 20:16 So let none bar thee from it —whoever
 22:25 ungrateful and bar from the way of God
 28:87 bar thee from the signs of God after they
 34:43 not but a man who wants to bar you from
 43:37 they bar them from the way, but they
 43:57 Mary was cited as an example, that is when
 43:62 And let not Satan bar you. Truly he is a clear
 63:5 seen them dissuading while they are ones

verb I perfect passive (şudda)—to be barred
 13:33 planning and they were barred from the way
 40:37 actions. And he was barred from the way

verb I verbal noun (1) (şadd)—barring
 2:217 deplorable and barring from the way of God
 4:160 their barring many from the way of God

verb I verbal noun (2) (şudād)—hindrance
 4:61 are hypocrites barring thee with hindrances

1798. ŞADĪD—masculine noun—pus

14:16 He will be given to drink of watery pus

Ş D R

1799. ŞADARA—verb I perfect—to issue
verb I imperfect (yaşduru)—to issue
 99:6 On that Day humanity will issue, separately

1800. AŞDARA—verb IV perfect—to move on
verb IV imperfect (yuşdiru)—to move on
 28:23 until the ones who are shepherds move on

1801. ŞADR—masculine noun (plural şudūr)—breast

3:29 you conceal what is in your breasts
 3:118 from their mouths and what their breasts
 3:119 Knowing of what is within the breasts
 3:154 so that God tests what is in your breasts
 3:154 and God is Knowing of what is in the breasts
 4:90 their breasts were reluctant that they fight
 5:7 is Knowing of what is in the breasts
 6:125 He guides him. He expands his breast
 6:125 He makes his breast tight
 7:2 So let there be no impediment in thy breast
 7:43 We will draw out what was in their breasts
 8:43 Knowing of what is in the breasts
 9:14 He will heal the breasts of a folk, ones who
 10:57 what is in the breasts and a guidance and
 11:5 fold up their breasts that they conceal
 11:5 is the Knowing of what is in their breasts
 11:12 is thy breast that which is narrowed by it
 15:47 out any grudges from their breasts
 15:97 thy breast became narrowed, injured in spirit
 16:106 expanded his breast to disbelief, on them is

17:51 more troublesome in your breasts to raise up
 20:25 My Lord! Expand my breast for me
 22:46 darkness which are within their breasts
 26:13 my breast be narrowed and my tongue will
 27:74 Lord knows what their breasts hide and
 28:69 Lord knows what their breasts hide and
 29:10 knowledge of what is in the breasts of the
 29:49 Nay! It is clear portents, signs in the breasts
 31:23 God is Knowing of what is in the breasts
 35:38 He is Knowing of what is in the breasts
 39:7 He is Knowing of what is in the breasts
 39:22 Is he whose breast God expanded for
 40:19 of the eyes and whatever the breasts conceal
 40:56 is nothing but having pride in their breasts
 40:80 satisfaction of a need that is in your breasts
 42:24 He is Knowing of what is in the breasts
 57:6 He is Knowing of whatever is in the breasts
 59:9 they find not in their breasts any need for
 59:13 you are a more severe fright in their breasts
 64:4 God is The Knowing of what is in the breasts
 67:13 He is Knowing of what is in your breasts
 94:1 Expand We not thy breast
 100:10 what is hidden in the breasts
 114:5 who whispers evil in the breasts of humanity

Ş D °

1802. ŞADA°A—verb I perfect—to split, to call aloud

verb I imperative (işda°)—to split, to call aloud
 15:94 call aloud what thou art commanded: Turn
verb I verbal noun (şad°)—splitting
 86:12 and by the earth splitting with verdure

1803. ŞADDA°A—verb II perfect—to be suffering from a headache

verb II imperfect passive (yuşadda°u)—to be suffering from a headache
 56:19 Neither will they suffer headaches nor will

1804. TAŞADDA°A—verb V perfect—to be split up

verb V imperfect (yaşşada°u for yataşadda°u)—to be split up
 30:43 turning back. They will be split up on that
verb V active participle (mutaşaddi°)—that which is split open
 59:21 one that is split open dreading God

Ş D F

1805. ŞADAF A—verb I perfect (with preposition °an)—to draw aside

6:157 the signs of God and drew aside from them
verb I imperfect (yaşdifu)—to draw aside
 6:46 the signs! Again, they still draw aside
 6:157 give recompense to those who draw aside
 6:157 because they had been drawing aside

1806. ŞADAF—masculine noun—cliff

18:96 when he made level between the two cliffs

Ş D Q

1807. ŞADAQA—verb I perfect—to be sincere

2:177 those are those who were sincere
 3:95 Say: God was Sincere, so follow the creed of
 3:152 God was sincere to you in His promise when
 5:113 we know that thou surely wast sincere to us
 9:43 becomes clear to thee those who were sincere
 12:26 front then she was sincere and he was among
 21:9 Again, We were sincere in the promise. So
 27:27 will look on whether thou hadst been sincere
 29:3 knows those who were sincere and knows the
 33:22 God and His Messenger were sincere. And it
 33:23 ones who believe are men who were sincere
 36:52 and the ones who are sent were sincere
 39:74 The Praise belongs to God Who was sincere
 47:21 then if they were sincere to God, it would
 48:27 God was sincere to the dream of His

**verb I verbal noun (şidq)—
 sincerity, good name, sound**

5:119 sincere will profit from their sincerity
 6:115 was the Word of thy Lord in sincerity and
 10:2 they will have a sound footing with
 10:93 of Israel in a sound place of settlement
 17:80 Cause me to enter a gate in sincerity
 17:80 out as one who is brought out in sincerity
 19:50 assigned them the tongue of lofty sincerity
 26:84 And assign me a good name of good repute
 33:8 ones who are sincere about their sincerity
 33:24 for their sincerity and punish the ones who
 39:32 lied against God and denied sincerity when it
 39:33 brought about sincerity and he who
 46:16 this is the promise of sincerity that they had
 54:55 in positions of sincerity near an Omnipotent

**verb I active participle (şādiq, comparative
 aşdaq)—one who is sincere**

2:23 God if you had been ones who are sincere
 2:31 if you had been ones who are sincere.
 2:94 if you had been ones who are sincere
 2:111 proof if you had been ones who are sincere
 3:17 steadfast and the ones who are sincere
 3:93 if it you had been ones who are sincere
 3:168 if you had been ones who are sincere
 3:183 them if you had been ones who are sincere
 4:87 and who is one who is more sincere
 4:122 God is true. And who is One More Sincere in
 5:119 This Day the ones who are sincere will profit
 6:40 if you had been ones who are sincere
 6:143 if you had been ones who are sincere
 6:146 and We are truly ones who are sincere
 7:70 been among the ones who are sincere
 7:106 hadst been among the ones who are sincere
 7:194 to you if you had been ones who are sincere
 9:119 and be with the ones who are sincere
 10:38 if you had been ones who are sincere
 10:48 if you had been ones who are sincere
 11:13 if you had been ones who are sincere
 11:32 among the ones who are sincere
 12:17 even if we had been ones who are sincere
 12:27 and he is among ones who are sincere
 12:51 among the ones who are sincere
 12:82 And truly we are ones who are sincere

15:7 if thou hadst been the ones who are sincere
 15:64 Truth and truly we are ones who are sincere
 19:54 Truly he had been one who is sincere
 21:38 be if you had been ones who are sincere
 24:6 that he is among the ones who are sincere
 24:9 he had been among the ones who are sincere
 26:31 thou hadst been among ones who are sincere
 26:154 been of the ones who are sincere
 26:187 had been among the ones who are sincere
 27:49 and truly we are ones who are sincere
 27:64 proof if you had been ones who are sincere
 27:71 if you had been ones who are sincere
 28:49 it if you had been ones who are sincere
 29:29 been among the ones who are sincere
 32:28 if you had been ones who are sincere
 33:8 so that He ask the ones who are sincere
 33:24 recompense to the ones who are sincere
 33:35 the ones who are sincere males
 33:35 the ones who are sincere females
 34:29 if you had been ones who are sincere
 36:48 if you had been ones who are sincere
 37:157 if you would be ones who are sincere
 40:28 if he be one who is sincere, then will
 44:36 back if you had been ones who are sincere
 45:25 you had been ones who are sincere
 46:4 if you had been ones who are sincere
 46:22 been among the ones who are sincere
 49:15 Those, they are the ones who are sincere
 49:17 you truly had been ones who are sincere
 51:5 are promised is that which is sincere
 52:34 it if they had been ones who are sincere
 56:87 if you had been ones who are sincere
 59:8 Those, they are the ones who are sincere
 62:6 you had been ones who are sincere
 67:25 if you had been be ones who are sincere
 68:41 if they had been ones who are sincere

**1808. ŞADDAQA—verb II perfect—to establish
 as true, to validate**

34:20 established as true about them was the
 37:37 The Truth and he established as true the
 37:105 thou hadst established the dream as true
 39:33 about sincerity and he who established it as
 66:12 she established as true the Words of her
 75:31 for He established not the true nor invoked
 92:6 and established the fairer as true

**verb II imperfect (yuşaddiq)—
 to establish as true, to validate**

28:34 helpmate to establish me as true. Truly I
 56:57 created you. Why establish it not as true
 70:26 those who sincerely validate the Day of

**verb II verbal noun (taşdiq)—
 establishing as true**

10:37 establishes as true what was before it and as
 12:111 established as true what was before and

**verb II active participle (muşaddiq)—
 that which establishes as true**

2:41 that which establishes as true what is with
 2:89 that which establishes as true what was with
 2:91 Truth, that which establishes as true
 2:97 that which establishes as true what was

Concordance of **1809. TAŞADDAQA-1821. AŞARRA** *The Sublime Quran*

2:101 one who establishes as true what was with
 3:3 that which establishes as true what was
 3:39 one who establishes the Word of God as
 3:50 I come with that which establishes as true
 3:81 near you with that which establishes as true
 4:47 that which establishes as true what was with
 5:46 one who establishes as true what was before
 5:46 that which establishes as true what was
 5:48 that which establishes as true what was
 6:92 and that which establishes as true what was
 35:31 Book is The Truth, that establishes as true
 37:52 ones who establish the Resurrection as true
 46:12 Book, that which establishes as true in the
 46:30 Moses, that which establishes as true what
 61:6 God to you, one who establishes as true

1809. TAŞADDAQA—verb V perfect—to be charitable

2:280 for you that you be charitable if you had
 5:45 whoever was charitable and forgives it, it
 **verb V imperfect (*yataşaddaqu*,
 yaşşaddaqu)—to be charitable**
 4:92 his family unless that family be charitable
 9:75 of His grace, we will be charitable
 verb V imperative (*taşaddaq*)—be charitable
 12:88 up to the full measure and be charitable to
 63:10 for a little term then I would be charitable
 **verb V active participle (*mutaşaddiq*,
 muşşaddiq)—one who is charitable**
 12:88 recompense to the ones who are charitable
 33:35 ones who are charitable (m)
 33:35 ones who are charitable (f)
 57:18 ones who are charitable (m)
 57:18 ones who are charitable (f)

1810. ŞADAQAH—feminine noun—charity

2:196 redemption of formal fasting or charity or a
 2:263 and forgiveness are better than charity
 2:264 believed! Render not untrue your charities
 2:271 If you show your charity, then how bountiful
 2:276 God eliminates usury and He causes charity
 4:114 but for him who commanded charity or one
 9:58 who find fault with thee about charities
 9:60 Charities are only for the poor and the needy
 9:79 ones who are volunteer donors to charities
 9:103 Take charity from their wealth to purify
 9:104 from His servants and takes charities and
 58:12 put charity forward in advance of your
 58:13 Are you apprehensive to put forward charity

1811. ŞADUQĀT—feminine noun (plural of *şaduqah*)—marriage portion

4:4 give wives their marriage portion as a s

1812. ŞADĪQ—masculine noun—ardent friend

24:61 you possess its keys or your ardent friend
 26:101 nor an ardent friend, a loyal friend

1813. ŞIDDĪQ—masculine noun—a just person

4:69 Prophets and just persons and the witnesses
 5:75 mother was a just person (f); they both had

12:46 Joseph, O thou just person! Render an
 19:41 in the Book. Truly he has been a just person,
 19:56 the Book. Truly he had been a just person
 57:19 those, they are the just persons and the

Ş D Y

1814. TAŞADDĀ—verb V perfect—to attend to someone

**verb V imperfect (*yataşaddā*)—
 to attend to someone**

80:6 then thou hast attended to him

**1815. ŞADDĀ—verb II perfect—to clap
 verb II verbal noun (*taşdiyyah*)—
 clapping of hands**

8:35 nothing but whistling and clapping of hands

Ş R H

1816. ŞARĤ—masculine noun—a pavilion

27:44 It was said to her: Enter the pavilion
 27:44 Truly it is a smooth, crystal pavilion
 28:38 a fire on the clay and make a pavilion
 40:36 O Haman! Build for me a pavilion so that

Ş R KH

1817. İSTAŞRAKHA—verb X perfect—to cry aloud to someone

**verb X imperfect (*yastaşrikhu*)—
 to cry aloud to someone**

28:18 asked for help yesterday cries aloud to him

1818. İŞTARAKHA—verb VIII perfect—to shout aloud

**verb VIII imperfect (*yaştarikhu*)—
 to shout aloud**

35:37 they will shout aloud in it: Our Lord! Bring

1819. ŞARĪKH—masculine noun—cry aloud for help

36:43 none to whom they cry aloud for help nor

1820. AŞRAKHA—verb IV perfect—to ask for assistance

**verb IV active participle (*muşrikh*)—
 one who assists**

14:22 one who assists you nor are you one who
 14:22 you nor are you one who assists me

Ş R R

1821. AŞARRA—verb IV perfect—to persist, to maintain

71:7 And they maintained growing arrogant as
 **verb IV imperfect (*yuşirru*)—
 to persist, to maintain**

3:135 impieties but God? And persist not in what
 45:8 he persists as one who grows arrogant as if
 56:46 and they had been persisting in tremendous

1822. ŞİRR—masculine noun—freezing

3:117 is like the parable of a freezing wind

1823. ŞARRAH—feminine noun—a loud cry

51:29 woman came forward with a loud cry. She

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1824. ŞARŞAR—masculine noun—raging wind

41:16 So We sent on them a raging wind in days of
54:19 We sent a raging wind against them on a day
69:6 by a fierce and roaring, raging wind

Ş R T

1825. ŞİRĀT—masculine noun—a path

1:6 Guide us on the straight path, the path of
1:7 Guide us on the straight path
2:142 He guides whom He wills to a straight path
2:213 God guides whom He wills to a straight path
3:51 Lord so worship Him. This is a straight path
3:101 was then surely guided to a straight path
4:68 have guided them on a straight path
4:175 them to Himself on a straight path
5:16 and He guides them to a straight path
6:39 He lays on a straight path
6:87 We guided them to a straight path
6:126 this is the path of thy Lord, one that is straight
6:153 this is My straight path, so follow it
6:161 guided me to a straight path, a truth-loving
7:16 sit in ambush for them on Thy path, one
7:86 sit not by every path intimating and barring
10:25 He guides whom He wills to a straight path
11:56 Truly my Lord is on a straight path
14:1 Lord to the path of The Almighty
15:41 He said: This is the straight path to Me
16:76 justice and he who is on a straight path
16:121 him and guided him to a straight path
19:36 Lord, so worship Him. This is a straight path
19:43 So follow me and I will guide thee to a path
20:135 are the Companions of the Path without
22:24 they were guided to the Path of Him Who is
22:54 Guides those who believed to a straight path
23:73 thou hast called them to a straight path
23:74 are ones who move away from the path
24:46 guides whom He wills to a straight path
34:6 and it guides to a path of The Almighty, The
36:4 on a straight path
36:61 worship Me. This is a straight path
36:66 they would race towards the path. How
37:23 other than God and guide them to the path
37:118 and guided them to the straight path
38:22 transgress not and guide us to the right path
42:52 thou, thou hast guided to a straight path
42:53 the path of God, to whom belongs whatever
43:43 to thee. Truly thou art on a straight path
43:61 it and follow Me. This is a straight path
43:64 so worship Him. This is a straight path
48:2 thee and guide thee on a straight path
48:20 and that He guide you to a straight path
67:22 who walks without fault on a straight path

Ş R c

1826. ŞARcĀ—masculine noun (plural of şarīc)—laid prostrate

69:7 wilt thou see the folk in it laid prostrate as if

Ş R F

1827. ŞARAFĀ—verb I perfect—to turn away from

3:152 Again, He turned you away from them that
9:127 Again, they took flight. God turned away
12:34 So his Lord responded to him and turned away
46:29 We turned away from thee, groups of men or
verb I imperfect (yaşrifu)—to turn away from
7:146 I will turn away from My signs those who
12:24 Thus it was that We turn away from him
12:33 hast turned away their (f) cunning from
24:43 on whom He wills and turns away from it

verb I imperative (işrif)—turn away from

25:65 Our Lord! Turn Thou away from us the
verb I perfect passive (şurifa)—to be turned away
7:47 when their sight would be turned away of its
verb I imperfect passive (yuşrafu)—to be turned away

6:16 He who is turned away from it on that Day,
10:32 astray; where, then, turn you away
39:6 god but He. Why then turn you away
40:69 the signs of God, how they are turned away
verb I verbal noun (şarf)—turning away from
25:19 you will neither be able to turn away from
verb I passive participle (maşrūf)—one who is turned away from
11:8 will be turned away from them and

1828. ŞARRĀFA—verb II perfect—to diversify

17:41 We diversified in this, the Quran, that they
17:89 We diversified for humanity in this, the
18:54 We diversified in this, the Quran, every kind
20:113 an Arabic Recitation and We diversified
25:50 We diversified among them so that they
46:27 We diversified the signs so that perhaps they
verb II imperfect (yuşarrifu)—to diversify
6:46 Look on how We diversify the signs
6:65 Look on how We diversify the signs so that
6:105 And thus We diversify the signs and they
7:58 Thus We diversify the signs for a folk who
verb II verbal noun (taşrif)—diversifying
45:5 the earth after its death and the diversifying
2:164 diversified the winds and the clouds

1829. İNŞARĀFA—verb VII perfect—to take flight

9:127 Again, they took flight. God turned away

1830. MAŞRIF—masculine noun—place to turn to

18:53 and they will not find a place to turn to from

Ş R M

1831. ŞARAMĀ—verb I perfect—to pluck verb I imperfect (yaşrimu)—to pluck fruit

68:17 an oath that they would pluck fruit, in that
verb I active participle (*şārim*)—
one who plucks fruit
 68:22 if you had been ones who pluck fruit

1832. ŞARĪM—masculine noun—a plucked garden
 68:20 the morning, it was like a plucked garden

Ş ° D

1833. ŞA°IDA—verb I perfect—to rise
verb I imperfect (*yaş°adu*)—to rise
 35:10 To Him Words of what is good rise and He

1834. AŞ°ADA—verb IV perfect—to mount up
verb IV imperfect (*yuş°idu*)—to mount up
 3:153 you mount up, not attentive to anyone and

1835. TAŞA°ADA—verb V perfect—to climb up
verb V imperfect (*yaşsa°adu* for
***yataşsa°adu*)—to climb up**
 6:125 had been climbing up a difficult ascent

1836. ŞA°AD—masculine noun—rigorous
 72:17 his Lord, He will dispatch him to a rigorous

1837. ŞA°ÜD—masculine noun—a hard ascent
 74:17 I will constrain him with a hard ascent

1838. ŞA°İD—masculine noun—dry earth
 4:43 aim at getting wholesome, dry earth. Then
 5:6 then aim at getting wholesome, dry earth
 18:8 whatever is on it, barren dust, dry earth
 18:40 in the morning a place of slippery earth

Ş ° R

1839. ŞA°ARA—verb II perfect—to turn one's cheek away
verb II imperfect (*yuşa°iru*)—
to turn one's cheek away
 31:18 turn not thy cheek away from humanity nor

Ş ° Q

1840. ŞA°IQA—verb I perfect—to swoon
 39:68 whoever is in the heavens will swoon and
verb I imperfect passive (*yuş°aqu*)—to swoon
 52:45 their day in which they will be swooning

1841. ŞA°IQ—masculine noun—swooning
 7:143 powder and Moses fell down swooning

1842. ŞĀ°IQAĤ—feminine noun (plural *şawā°iq*)—thunderbolt
 2:19 in their ears from the thunderbolt
 2:55 So the thunderbolt took you while you look
 4:153 So a thunderbolt took them for their
 13:13 He sends thunderbolts and He lights on
 41:13 thunderbolt like the thunderbolt of Ad and
 41:13 then say: I warned you of a thunderbolt
 41:17 Then a thunderbolt took them with a
 51:44 command of their Lord so the thunderbolt

Ş GH R

1843. ŞAGHARA—verb I perfect—to be small
verb I active participle (*şāghir*)—
one who complies, one who is disgraced
 7:13 Truly thou art of the ones who are disgraced
 7:119 and turned about as ones who are disgraced
 9:29 out of hand and they be ones who comply
 12:32 will be among the ones who are disgraced
 27:37 from there as ones who are disgraced and

1844. ŞAGHĪR—masculine noun (comparative *aşghar*)—small
 2:282 that you write it down, be it small or great
 9:121 contributions —be they small or great
 10:61 nor what is smaller than that nor what is
 17:24 even as they raised me when I was small
 18:49 leaves out anything small or great but
 34:3 or in and on the earth, be it smaller than
 54:53 And every small and great thing is that

1845. ŞAGHĀR—masculine noun—contempt
 6:124 will light on those who sin contempt from

Ş GH Y

1846. ŞAGHIYA—verb I perfect—to bend towards
 66:4 the hearts of you both will be bent towards
verb I imperfect (*yaşghā*)—to bend towards
 6:113 while minds will bend towards it of those

Ş F Ĥ

1847. ŞAFAĤA—verb I perfect—to overlook
verb I imperfect (*yaşfaĥu*)—to overlook
 24:22 let them pardon and let them overlook, love
 64:14 if you would pardon, overlook and forgive
verb I imperative (*işfaĥ*)—overlook
 2:109 so pardon and overlook until God brings His
 5:13 overlook and pardon them. Truly God loves
 15:85 so overlook with a graceful overlooking
 43:89 so overlook them and say: Peace. And they
verb I verbal noun (*şafĥ*)—overlooking
 15:85 so overlook with a graceful overlooking
 43:5 the Remembrance from you, overlooking as

Ş F D

1848. AŞFĀD—masculine noun (plural of *şafad*)—bonds
 14:49 that Day, ones who are chained in bonds
 38:38 and others, ones who are chained in bonds

Ş F R

1849. ŞAFRĀ°—feminine noun (plural *şufr*)—saffron-colored
 2:69 She is a saffron-colored cow
 77:33 was a string of saffron-colored male camels

1850. İŞFARRA—verb IX perfect—to grow yellow
verb IX passive participle (*muşfarr*)—
ones who are growing yellow

Concordance of 1851. ŞAFŞAF-1864. ŞALAH The Sublime Quran

30:51 they saw fields, ones that are yellowing,
39:21 them as ones that are growing yellow
57:20 it withers, then thou hast seen it yellowing

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1851. ŞAFŞAF—masculine noun—level
20:106 will forsake it as a leveled spacious plain

Ş F F

1852. ŞAFF—masculine noun—ranged in rows
18:48 presented before thy Lord ranged in rows
20:64 Again, approach ranged in rows
37:1 ones standing in ranks, ranged in rows
61:4 ranged in rows as if they were a
78:38 the angels will stand up ranged in rows
89:22 and the angels, ranged in rows

1853. ŞAFFA—verb I perfect—to stand in rank
verb I active participle (şāff)—
one who is standing in rank, one who is
spreading one's wings

22:36 ones who are standing in ranks. Then when
24:41 and the birds, ones standing in ranks
37:1 ones standing in ranks, ranged in rows
37:165 we are ones who are standing in rank
67:19 the birds above them ones standing in ranks
verb I passive participle (maşfūfah)—one
who is arrayed
52:20 ones who are reclining on couches arrayed
88:15 and cushions arrayed

Ş F N

1854. ŞAFANA—verb I perfect—to stand with
one foot slightly raised
verb I active participle (şāfinah)—one who is
standing with one foot slightly raised
38:31 steeds standing with one foot slightly raised

Ş F W

1855. AŞFĀ—verb IV perfect—to select
17:40 Lord selected for you sons and taken for
43:16 what He creates and selected He for you

1856. İŞTAFĀ—verb VIII perfect—to favor
2:130 And certainly We favored him in the present
2:132 O my children! Truly God favored the way of
2:247 He said: Truly God favored him over you
3:33 God favored Adam and Noah and the people
3:42 angels said: O Mary! Truly God favored thee
3:42 God favored thee (f), and purified thee (f),
7:144 He said: O Moses! Truly I favored thee above
27:59 those whom He favored. Is God better or
35:32 We favored of Our servants. Then of them
37:153 Favored He daughters over sons
39:4 to Himself a son, He would have favored
verb VIII imperfect (yaştafī)—to favor
22:75 God favors from the angels messengers and
verb VIII passive participle (muştafā)—
to be favored
38:47 they are to Us among ones who are favored

1857. ŞAFFĀ—verb II perfect—to be clear
verb II passive participle (muşaffā)—
that which is clarified
47:15 rivers of clarified honey and in it for them

1858. ŞAFĀ—proper noun—Safa
2:158 Safa and Marwa are among the Waymarks

1859. ŞAFWĀN—masculine noun—smooth
rock
2:264 like the parable of a smooth rock

Ş K K

1860. ŞAKKA—verb I perfect—to slap
51:29 She slapped her face and said: I am an old

Ş L B

1861. ŞALABA—verb I perfect—to crucify
4:157 nor they crucified him. Rather a likeness
verb I imperfect passive (yuşlabu)—
to be crucified
12:41 and as for the other, he will be crucified and

1862. ŞALLABA—verb II perfect—to cause to be
crucified

verb II imperfect (yuşallibu)—
to cause to be crucified
7:124 I will cause you to be crucified one and all
20:71 I will cause you to be crucified on the trunks
26:49 and I will cause you to be crucified one and
verb II imperfect passive (yuşallabu)—to
cause to be crucified
5:33 be caused to be crucified or their hands and

1863. ŞULB—masculine noun (plural aşlāb)—
loins
4:23 of your sons who are of your loins
86:7 going forth from between the loins and the

Ş L Ĥ

1864. ŞALAHĀ—verb I perfect—to be in accord
with morality

13:23 whoever was in accord with morality
40:8 whoever was in accord with morality
verb I active participle (şālih)—
one in accord with morality
2:25 did as the ones in accord with morality
2:62 did as one in accord with morality
2:82 and did as the ones in accord with morality
2:130 be among the ones in accord with morality
2:277 and did as the ones in accord with morality
3:39 among the ones in accord with morality
3:46 be among the ones in accord with morality
3:57 did as the ones in accord with morality
3:114 among the ones in accord with morality
4:34 So the ones in accord with morality (f) are
4:57 and did as the ones in accord with morality
4:69 and the ones in accord with morality
4:122 and did as the ones in accord with morality
4:124 as the ones in accord with morality

6:48 believed and made things right, then there
 6:54 afterwards and made things right
 7:35 Godfearing and made things right
 16:119 after that and made things right
 21:90 We made things right for his spouse and for
 24:5 repented after that and made things right
 42:40 and made things right, his compensation is
 47:2 of their evil deeds and will make right their

**verb IV imperfect (yuşliĥu)—
 to make things right**

2:224 being Godfearing and making things right
 4:128 either of them that they make things right
 4:129 if you make things right and are Godfearing,
 10:81 untrue. Truly God makes not right the
 26:152 the earth and make not things right
 27:48 and make not things right

33:71 He will make your actions right for you and
 47:5 and He will make right their state of mind

verb IV imperative (aşlih)—make things right

7:142 my folk and make things right and follow
 8:1 of God and make things right
 46:15 make things right for me and my offspring.
 49:9 the other, then make things right between
 49:9 make things right between them justly and
 49:10 and sisters, so make things right between

**verb IV verbal noun (işlāĥ)—
 making things right**

2:220 say: Making things right for them is better
 2:228 if they (m) wanted to make things right
 4:35 want to make things right, God will reconcile
4:114 but for him who commanded charity or one
 7:56 in the earth after things were made right
 7:85 on the earth after things were made right
 11:88 I want only making things right so far as I

**verb IV active participle (muşlih)—
 one who makes things right**

2:11 we are only ones who make things right
 2:220 from the one who makes things right
 7:170 of the ones who make things right
 11:117 their people are ones who make things right
 28:19 among the ones who makes things right

1866. ŞULĤ—masculine noun—reconciliation

4:128 reconciliation is better and persons were
 4:128 reconciliation is better and persons were

1867. ŞĀLIĤ—proper noun—Salih

7:73 to Thamud God sent their brother Salih. He
 7:75 Know you that Salih is one who is sent from
 7:77 they said: O Salih! Approach us with what
 11:61 And We sent to Thamud their brother Salih.
 11:62 O Salih! Surely thou hadst been one who is a
 11:66 command drew near, We delivered Salih
 11:89 lof Noah or a folk of Hud or a folk of Salih
 26:142 brother Salih said to them: Will you not be
 27:45 We sent to Thamud their brother, Salih that

Ş L D

1868. ŞALD—masculine noun—bare

2:264 A heavy downpour lit on it and left it bare

Ş L Ş L

1869. ŞALŞĀL—masculine noun—earth-mud

15:26 from out of earth-mud of soft wet
 15:28 mortals out of earth-mud of soft wet earth
 15:33 created out of earth-mud of soft wet earth
 55:14 He created the human being from earth-mud

Ş L W

**1870. ŞALLĀ—verb II perfect—in invoke
 blessings on, to give blessings, to petition, to
 formally pray**

75:31 not the true nor invoked blessings
 87:15 the Name of his Lord and invoked blessings
 96:10 a servant when he invoked blessings

verb II imperfect (yuşalli)—

**to invoke blessings on, to give blessings, to
 formally pray**

3:39 one who stands to invoke blessings in the
 4:102 let them formally pray with thee and let
 4:102 approach who has not yet formally prayed
 9:84 Pray thou not formally for any of them who
 33:43 He it is Who gives blessings to you and His
 33:56 God and His angels give blessings to the

verb II imperative (şalli)—

invoke blessings, formally pray

9:103 invoke blessings for them; truly thy
 33:56 His angels give blessings to the Prophet. O
 108:2 So invoke blessings for thy Lord and make

**verb II active participle (muşalli)—
 one who formally prays**

70:22 except the ones who formally pray
 74:43 be not among the ones who formally pray
 107:4 So woe to ones who formally pray

**1871. ŞALĀH—feminine noun (plural
 şalawāt)—formal prayer, supplicate entreaty,
 synagogue**

2:3 in the unseen and perform the formal prayer
 2:43 formal prayer and give the purifying alms
 2:45 with having patience and formal prayer
 2:83 perform the formal prayer and give the
 2:110 perform the formal prayer and
 2:153 help with patience and formal prayer
 2:157 Those, blessings will be sent on them
 2:177 whoever performed the formal prayer
 2:238 Be watchful of the formal prayers and the
 2:238 and the middle formal prayer
 2:277 performed the formal prayer and gave the
 4:43 Come not near the formal prayer
 4:77 from warfare and perform the formal prayer
 4:101 if you shorten the formal prayer
 4:102 them, performing the formal prayer
 4:103 were secured, perform the formal prayer
 4:103 Truly the formal prayer had been—for the
 4:103 Then when you satisfied the formal prayer,
 4:142 when they stood up for formal prayer, they
 4:162 the ones who perform the formal prayer
 5:6 When you stood up for the formal prayer
 5:12 if you performed the formal prayer
 5:55 and those who perform the formal prayer
 5:58 you cried out for formal prayer they took it

5:91 from formal prayer. Then will you be ones
 5:106 them both after the formal prayer
 6:72 and to perform the formal prayer and be
 6:92 they are watchful of their formal prayers
 6:162 Say: Truly my formal prayer and my ritual
 7:170 to the Book and performed the formal prayer
 8:3 they who perform the formal prayer and
 8:35 Their formal prayer at the House had been
 9:5 and performed the formal prayer
 9:11 repented and performed the formal prayer
 9:18 and performed the formal prayer
 9:54 not approach formal prayer but while
 9:71 they perform the formal prayer and give the
 9:99 the blessings of the Messenger that will be
 9:103 invoke blessings for them; truly thy entreaties
 10:87 formal prayer, and give good tidings to the
 11:87 said: O Shuayb! Is it that thy formal prayer
 11:114 perform the formal prayer at the two ends
 13:22 those who performed the formal prayer and
 14:31 that they should perform the formal prayer
 14:37 they certainly perform the formal prayer
 14:40 me one who performs the formal prayer
 17:78 Perform the formal prayer from the sinking
 17:110 nd be not thou loud in thy formal prayer nor
 19:31 bequeathed to me the formal prayer
 19:55 commanding his people to formal prayer
 19:59 formal prayer and followed their lusts so
 20:14 perform the formal prayer of My
 20:132 And command thy people to the formal prayer
 21:73 performing of the formal prayer and
 22:35 the ones who perform the formal prayer and
 22:40 be demolished and churches and synagogues
 22:41 performed the formal prayer and they gave
 22:78 So perform the formal prayer and give the
 23:2 they who in their formal prayers are ones
 23:9 those, they are who over their formal prayers,
 24:37 God and the performing the formal prayer
 24:41 Each knew its formal prayer and its
 24:56 And perform the formal prayer and give the
 24:58 Before the dawn formal prayer, when you
 24:58 and after the time of night formal prayer
 27:3 who perform the formal prayer and give the
 29:45 the Book and perform the formal prayer
 29:45 formal prayer prohibits depravity and that
 30:31 formal prayer and be not among the ones
 31:4 those who perform the formal prayer and
 31:17 O my son! Perform the formal prayer and
 33:33 perform the formal prayer and give the
 35:18 performed the formal prayer. And he who
 35:29 of God and performed the formal prayer
 42:38 Lord and performed their formal prayer
 58:13 Perform the formal prayer and give
 62:9 When the formal prayer was proclaimed
 62:10 Then when the formal prayer was ended,
 70:23 ones who continue with their formal prayers
 70:34 watchful of their formal prayers
 73:20 And perform the formal prayer
 98:5 they perform the formal prayer and give the
 107:5 are inattentive to their formal prayers

1872. MUŞALLĀ—masculine noun—a place of

prayer

2:125 Abraham to yourselves as a place of prayer

Ş L Y

1873. ŞALĀ—verb I perfect—to roast

verb I imperfect (yaşlā)—to roast

4:10 their bellies and they will roast in a blaze

14:29 They will roast in hell. Miserable will be the

17:18 hell for him. He will roast in it

38:56 hell, where they will roast. And miserable

58:8 They will roast in it. Then miserable will be

82:15 They will roast on the Day of Judgment

84:12 and roast in a blaze

87:12 even he who will roast in the great fire

88:4 roasting in a hot fire

92:15 It roasts none but the vile

111:3 He will roast in a fire, possessing flames

verb I imperative (işla)—roast

36:64 Roast in it this Day because you had been

52:16 Roast you in it! Then have patience

verb I verbal noun (şilīy)—roasting

19:70 they who are most deserving of roasting in it

verb I active participle (şālī)—one who roasts

37:163 but he who would be one who roasts in hell

38:59 Truly they, ones who will roast in the fire

83:16 they will be ones who roast in hellfire

1874. ŞALLĀ—verb II perfect—to broil

verb II imperative (şalli)—to broil

69:31 Again, broil him in hellfire

verb II verbal noun (taşliyah)—broiling

56:94 and broiling in hellfire

1875. AŞLĀ—verb IV perfect—to scorch

verb IV imperfect (yuşlī)—to scorch

4:30 will scorch him in a fire. And that would

4:56 for Our signs, We will scorch them in a fire

4:115 We will scorch him in hell. How evil a

74:26 I will scorch him in Saqar

1876. İŞTALĀ—verb VIII perfect—to warm oneself

verb VIII imperfect (yaştālī)—

to warm oneself

27:7 firebrand so that perhaps you would warm

28:29 wood of fire so that perhaps you will warm

Ş M T

1877. ŞAMATA—verb I perfect—to be silent

verb I active participle (şāmit)—

one who remains quiet

7:193 them or you be ones who remain quiet

Ş M D

1878. ŞAMAD—masculine noun—Everlasting Refuge

112:2 God, the Everlasting Refuge

Ş M^c

1879. ŞAWĀMI^c—feminine noun (plural of şawma^cah)—cloisters

22:40 cloisters would be demolished and churches

26:129 take you for yourselves castles so that

Ş M M

1880. ŞAMMA—verb I perfect—to be unhearing

5:71 were in darkness and became unhearing
5:71 and became unhearing many of them

1881. AŞAMMA—verb IV perfect—to make unwilling to hear

47:23 made them unwilling to hear and their sight

1882. ŞUMM—masculine noun (plural of aşamm)—unwilling to hear, dumb

2:18 Unwilling to hear, unwilling to speak
2:171 they call out to are deaf, dumb and blind
6:39 who denied Our signs are unwilling to hear
8:22 creatures with God are unwilling to hear
10:42 someone unwilling to hear, to hear
11:24 unwilling to hear and the other, seeing and
17:97 unwilling to hear, unwilling to speak
21:45 but hear not the unwilling to hear the calling to
25:73 fall not down unwilling to hear and
27:80 wilt thou cause to hear the unwilling to hear
30:52 to hear the unwilling to hear the calling
43:40 thou caused someone unwilling to hear, to hear

Ş N^c

1883. ŞANA^cA—verb I perfect—to craft

11:16 but fire and what they crafted here was
13:31 disaster because of what they crafted or it
20:69 right hand. It will swallow what they crafted
20:69 they crafted is not but the cunning of one

verb I imperfect (yaşna^cu)—to craft

5:14 tell them of what they had been crafting
5:63 Miserable was what they had been crafting
7:137 Pharaoh and his folk had been crafting
11:38 crafts the boat. Whenever the Council
16:112 of what they had been crafting
24:30 Truly God is Aware of what they craft
29:45 and God knows what you craft

35:8 Truly God is Knowing of what they craft

verb I imperative (işna^c)—craft

11:37 craft thou the boat under Our Eyes and by
23:27 So We revealed to him: Craft thou the boat

verb I imperfect passive (yuşna^cu)—to be trained

20:39 Me that thou be trained under My Eye
verb I verbal noun (şun^c)—handiwork
18:104 they are doing good by their handiwork
27:88 This is the handiwork of God Who created

1884. İŞTANA^cA—verb VIII perfect—to choose for one's service

20:41 And I chose thee for service for Myself

1885. ŞAN^cAH—feminine noun—an art

21:80 We taught him the art of making garments

1886. MAŞĀNI^c—masculine noun (plural of maşna^c)—castles

Ş N M

1887. AŞNĀM—masculine noun (plural of şanam)—idols

6:74 Hast thou taken idols to thyself as gods
7:138 who give themselves up to their idols
14:35 to turn away from worshipping idols
21:57 by God, I will contrive against your idols
26:71 They said: We worship idols. We will stay

Ş N W

1888. ŞINWĀN—masculine noun (plural of şinw)—coming from the same root

13:4 coming from the same root and not coming
13:4 root and not coming from the same root

Ş H R

1889. ŞAHARA—verb I perfect—to dissolve verb I imperfect passive (yuşharu)—to dissolve

22:20 their bellies will be dissolved and their skins

Ş H R

1890. ŞIHR—masculine noun—kin by marriage

25:54 him kindred by blood and kin by marriage

Ş W B

1891. AŞĀBA—verb IV perfect—to hit, to light on

2:156 those who, when an affliction lit on them
2:264 Over it is earth dust. A heavy downpour lit
2:265 And even if lights not on it a heavy down
2:266 old age lit on him and he had weak offspring
2:266 a whirlwind lit on it in which there is a fire
3:117 lit on the cultivation of the folk who did
3:146 none lost confidence with what lit on them in
3:153 for what slipped away from you, nor for
3:165 affliction lit on you, surely you lit two times
3:165 lit on you, surely you lit two times
3:166 what lit on you on a day when the two
3:172 God and the Messenger after wounds lit
4:62 they are lit on by an affliction
4:72 Then if affliction lit on you, he would say
4:73 if the grace of God lit on you, certainly he
4:79 Whatever of benevolence lit on thee is from
4:79 whatever evil deeds lit on thee then is from
5:106 region and the affliction of death lit on you
7:100 people that if We will, We would light on
11:81 Truly that which lights on them will light on
11:89 into being lighted on the like of what lit on a
16:34 their evil deeds lit on them for what their
22:11 If good lit on him, he is at rest with it
22:11 And if a test lit on him, he turned completely
22:35 steadfast against whatever lit on them
30:48 That is when He lit it on whomever He wills
31:17 with whatever lit on thee. Truly that is the
38:36 command, a gentle wind wherever it lit on
39:51 The evil deeds they earned lit on them. And

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42:30 affliction lit on you is because of what your
 42:39 those who, when insolence lit on them, they
 57:22 no affliction lit on the earth nor on
 64:11 No affliction lit but with the permission of
verb IV imperfect (yuşību)—to hit, to light on
 2:265 And even if lights not on it a heavy down
 3:120 but if an evil deed lights on you, they are
 4:78 when benevolence lights on them, they say:
 4:78 when an evil deed lights on them, they say:
 5:49 then know that God only wants that He light
 5:52 We dread that a turn of fortune should light
 6:124 on those who sin will light contempt from God
 7:131 but if an evil deed lights on them, they
 7:156 back to Thee. He said: I light My punishment
 8:25 Be Godfearing of a test which will not light
 9:50 If lights on thee benevolence, they are raised
 9:50 But if an affliction lights on thee, they say
 9:51 Say: Nothing will light on us but what God
 9:52 we watch for you whether God will light on
 9:90 will light on those who were ungrateful
 9:120 thirst lights on them nor fatigue nor
 10:107 who repels His grace. It lights on whomever
 11:89 into being lighted on the like of what lit on a
 12:56 We light Our mercy on whom We will; and
 13:13 He sends thunderbolts and He lights on
 13:31 And will cease not to light on those who were
 24:43 He lights it on whom He wills and turns away
 24:63 not light on them or a painful punishment
 24:63 or a painful punishment not light on them
 28:47 affliction lights on them for what their
 30:36 when an evil deed lights on them because of
 39:51 light on them. They will not be ones who
 40:28 who is sincere, then will light on you some
 42:48 he was glad in it; but when evil deeds light
 48:25 them and guilt should light on you without
 49:6 be clear so that you not light on a folk
**verb IV active participle (muşīb)—
 that which lights on**
 11:81 Truly that which lights on them will light on

1892. MUŞĪBAH—feminine noun—affliction

2:156 those who, when an affliction lit on them
 3:165 why, when an affliction lit on you, surely
 4:62 it be when they are lit on by an affliction
 4:72 is he who lingers behind. Then if affliction
 5:106 through the region and the affliction of
 9:50 But if an affliction lights on thee, they say
 28:47 affliction lights on them for what their
 42:30 whatever affliction lit on you is because of
 57:22 no affliction lit on the earth nor on
 64:11 No affliction lit but with the permission of

1893. ŞAWĀB—masculine noun—correct

78:38 permission and who said what is correct

1894. ŞAYYIB—masculine noun—a cloudburst

2:19 Or as a cloudburst from heaven in which

Ş W T

**1895. ŞĀTA—verb I perfect—to emit a sound
 verb I verbal noun (şawt, aşwāt)—voice**

17:64 thou wert able to of them with thy voice
 20:108 in him and voices will be hushed
 31:19 in thy walking and lower thy voice
 31:19 the most horrible of voices is certainly the
 31:19 is certainly the voice of the donkey
 49:2 Exalt not your voices above the voice of the
 49:2 Exalt not your voices above the voice of the
 49:3 Truly those who lower their voices near the

Ş W R

**1896. ŞĀRA—verb I perfect—to twist
 verb I imperative (şur)—to twist**
 2:260 Again, take four birds and twist them to

1897. ŞAWWARA—verb II perfect—to form

7:11 We created you. Again, We formed you
 40:64 And He formed you and formed you well
 64:3 He formed you and formed your forms well
verb II imperfect (yuşawwiru)—to form
 3:6 It is He Who forms you in the wombs how He
**verb II active participle (muşawwir)—one
 who is a giver of form**
 59:24 The One Who is The Giver of Form

**1898. ŞŪRAH—feminine noun (plural
 şuwar)—form**

40:64 heaven as a canopy. And He formed you and
 64:3 and formed your forms well. And to Him is
 82:8 He composed thee in whichever form He

1899. ŞŪR—masculine noun—trumpet

6:73 dominion on a Day when the trumpet will be
 18:99 on some others; and the trumpet will be
 20:102 On the Day the trumpet will be blown, We
 23:101 trumpet will be blown, we will assemble
 27:87 On a Day on which the trumpet will be
 36:51 And the trumpet would be blown. That is
 39:68 And the trumpet will be blown. Then
 50:20 the trumpet will be blown. That is the Day of
 69:13 And when the trumpet will be blown with o
 78:18 a Day the trumpet is blown. Then you

Ş W C

**1900. ŞUWĀ—masculine noun—a drinking
 cup**

12:72 We are missing the king's drinking cup and

Ş W F

**1901. AŞWĀF—masculine noun (plural of
 şūf)—wool**

16:80 the day of your halting and of their wool and

Ş W M

**1902. ŞĀMA—verb I perfect—to formally fast
 verb I imperfect (yaşūmu)—to formally fast**

2:184 formally fast is better for you if you had
 2:185 formal fasting and whoever had been sick or
verb I verbal noun (1) (şawm)—formal fasting
 19:26 any mortal, say: I vowed formal fasting
verb I verbal noun (2) (şiyām)—formal fasting

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2:183 O those who believed! Formal fasting was
 2:187 for you on the nights of formal fasting
 2:187 fulfill the formal fasting until night
 2:196 redemption of formal fasting or charity or a
 2:196 finds not the means, then formal fasting for
 4:92 finds not the means, then formally fast for
 5:89 finds not the means then formal fasting for
 5:95 formal fasting so that he certainly
 58:4 formal fasting for two successive months
verb I active participle (şā'im)—one who fasts
 33:35 ones who are males who fast
 33:35 ones who are females who fast

Ş Y H

1903. ŞAYĤAH—feminine noun—cry
 11:67 Cry took those who did wrong. It came to be
 11:94 the Cry took those who did wrong
 15:73 So the Cry took them at sunrise
 15:83 Cry took them in that which is morning
 23:41 Then a Cry duly took them so We made them
 29:40 and of them was he whom the Cry took and of
 36:29 It would be but one Cry. That is when they
 36:49 Cry which will take them while they strive
 36:53 It would be but one Cry. That is when they will
 38:15 These expect not but one Cry. There was no
 50:42 a Day when they will hear the Cry with The
 54:31 one Cry and they had been like straw for
 63:4 up timber; they assume that every Cry

Ş Y D

1904. ŞĀDA—verb I perfect—to hunt
verb I verbal noun (şayd)—hunting, game
 5:1 are not ones permitted hunting while you are
 5:94 something of the game that your hands and
 5:95 who believed! Kill not game when you are in
 5:96 The game of the sea was permitted to you
 5:96 game of dry land was forbidden to you so

Ş Y Ṭ

1905. İŞĀDA—verb VIII perfect—to hunt
verb VIII imperative (işṭad)—hunt
 5:2 you left your pilgrim sanctity, then hunt

Ş Y R

1906. ŞĀRA—verb I perfect—to come home
verb I imperfect (yaşīru)—to come home
verb I verbal noun (maşīr)—homecoming
 42:53 Truly will not all affairs come home to God
 2:126 And miserable will be the Homecoming
 2:285 to Thee is the Homecoming
 3:28 of Himself and to God is the Homecoming
 3:162 And miserable will be the Homecoming
 4:97 will be hell and how evil a Homecoming
 4:115 scorch him in hell. How evil a Homecoming
 5:18 the two and to Him is the Homecoming
 8:16 miserable will be the Homecoming
 9:73 Miserable will be the Homecoming
 14:30 Say: Take joy, but truly your homecoming is
 22:48 it and to Me was the Homecoming

22:72 And miserable will be the Homecoming
 24:42 the earth. And to God is the Homecoming
 24:57 and how miserable the Homecoming
 25:15 for them and a Homecoming
 31:14 thy parents. And to Me is the Homecoming
 35:18 himself. And to God is the Homecoming
 40:3 god but He. To Him is the Homecoming
 42:15 And to Him is the Homecoming
 48:6 for them; and how evil a Homecoming
 50:43 cause to die and to Us is the Homecoming
 57:15 and miserable will be the Homecoming
 58:8 Then miserable will be the Homecoming
 60:4 penitent and to Thee is the Homecoming
 64:3 forms well. And to Him is the Homecoming
 64:10 miserable will be the Homecoming
 66:9 And miserable will be the Homecoming
 67:6 Miserable will be the Homecoming

Ş Y Ş

1907. ŞAYĀŞĪ—feminine noun (plural of
şīṣah)—strongholds
 33:26 People of the Book from their strongholds

Ş Y F

1908. ŞĀFA—verb I perfect—to pass the summer
verb I verbal noun (şayf)—summer
 106:2 their solidarity is the winter and the summer

D

D ʾ N

1909. DAʾN—masculine noun (plural of
dā'in)—sheep
 6:143 Eight diverse pairs; two of sheep and two of

D B H

1910. DABAĤA—verb I perfect—to pant
verb I verbal noun (dabh)—panting
 100:1 By the chargers, panting

D J c

1911. MADĀJĪ^c—masculine noun (plural of
maḍja^c)—sleeping place
 3:154 be slain—for the Final Place of sleeping
 4:34 in their sleeping places and go away
 32:16 avoided their sleeping places to call

D Ĥ K

1912. DAĤIKA—verb I perfect—to laugh
verb I imperfect (yaḍḥaku)—to laugh
 11:71 woman, one who is standing up, laughed
 9:82 So let them laugh a little and weep much as
 23:110 and you had been laughing at them
 43:47 Our signs, that is when they laugh at
 53:60 And will you laugh and not weep
 83:29 those who sinned had been laughing at those
 83:34 who believed are laugh at the ones who are
verb I active participle (dāḥik)—
one who laughs
 27:19 So Solomon smiled as one who laughs at its
 80:39 ones who laugh and ones who rejoice at good

1913. ADHAKA—verb IV perfect—to cause to laugh

53:43 and that He caused laughter and

D H Y

1914. DAHIYA—verb I perfect—to suffer from the heat of the sun

verb I imperfect (*yadhā*)—to suffer from the heat of the sun

20:119 thirst in it nor suffer the heat of the sun

1915. DUḤĀ—common noun—forenoon

7:98 approaching them in the forenoon while they
20:59 let humanity be assembled in the forenoon
79:29 night dark and brought out its forenoon
79:46 expectation but an evening or a forenoon
91:1 By the sun and its forenoon
93:1 By the forenoon

D D D

1916. DIDD—masculine noun—to take a stand against

19:82 and they will be taking a stand against them

D R B

1917. DARABA—verb I perfect—to go away, to propound a parable, to cite as an example, to strike, *ḍaraba fī al-ard* to journey, with preposition *‘alā* to turn something away, with preposition *bayn* to set up between, to separate

3:156 when they traveled through the earth
4:94 When you traveled in the way of God
4:101 when you traveled on the earth, there is no
5:106 others if you traveled through the region
14:24 how God has propounded a parable
14:45 and We propounded for you parables
16:75 God propounded a parable of a chattel
16:76 propounded a parable of two men, one of
16:112 God propounded a parable of a town that
17:48 Look on how they propounded parables for
18:11 So We sealed their ears in the Cave for a
25:9 Look on how they propound for thee parables
25:39 We propounded parables for each of them.
30:28 He propounds a parable for you from
30:58 We propounded for humanity in this, the
36:78 He propounded parables for Us and forgot
39:27 We propounded for humanity in this, the
39:29 God propounded a parable of a man owned
43:17 he cited as an example from The Merciful,
43:58 said: Are our gods better or is he? They cited
66:10 God propounded an example for those, ones
66:11 God propounded an example for those who

verb I imperfect (*yadribu*)—to go away, to propound a parable, to cite as an example, to strike, *ḍaraba fī al-ard* to journey, with preposition *‘alā* to turn something away, with preposition *bayn* to set up between, to separate

2:26 God is not ashamed to propound a parable

8:50 striking their faces and their backs saying:
13:17 Thus God compares The Truth and falsehood
13:17 the earth. Thus God propounds parables
14:25 God propounds parables for humanity so
16:74 So propound not parables for God. Truly God
24:31 let them (f) not stomp their feet so as to be
24:31 And let them (f) draw their head covering
24:35 God propounds parables for humanity. And
29:43 We propound these parables for humanity
43:5 Will We turn about the Remembrance from
47:3 propounds for humanity their parables
47:27 striking their faces and their backs
59:21 propound for humanity so that perhaps they
73:20 of you are sick and others travel on the earth

verb I imperative (*iḍrib*)—go away, strike

2:60 Then We said: Strike the rock with thy staff
2:73 So We said: Turn him away with some of it
4:34 them (f) in their sleeping places and go away
7:160 Strike the rock with thy staff; then burst
8:12 So strike above their necks and strike each
8:12 So strike above their necks and strike each
18:32 And propound to them the parable of two
18:45 propound for them the parable of this
20:77 strike for them a dry road in the sea neither
26:63 to Moses saying that: Strike the sea with thy
36:13 propound a parable for them
38:44 a bundle of rushes and strike with it

verb I perfect passive (*ḍuriba*)—to be stamped, to be propounded, to be cited, to be set up

2:61 for you is what you asked for, and stamped
3:112 Abasement was stamped on them wherever
3:112 from God and wretchedness was stamped on
22:73 A parable was propounded, so listen to it
43:57 the son of Mary was cited as an example
57:13 set up between them for which there is a
verb I verbal noun (*ḍarb*)—traveling, striking
2:273 and are not able to travel on the earth
37:93 Then he turned upon them, striking them
47:4 were ungrateful, then strike their thick

D R R

1918. DARRA—verb I perfect—to injure, to hurt or profit, to injure

verb I imperfect (*yadurru*)—to hurt or profit, to injure, to annoy

2:102 they learn what hurts them and profits them
3:111 injure you but are an annoyance. And if they
3:120 their cunning will not injure you
3:144 about on his heels will not injure you
3:176 Truly they will never injure God at all. God
3:177 at the price of belief will never injure God at
4:113 to go astray but themselves and they injure
5:42 then they will never injure thee at all and if
5:105 Who went astray injures you not if you were
6:71 than God what can neither hurt nor profit us
9:39 injure Him at all. And God is Powerful over
10:18 other than God things that injure them not
10:106 than God what neither profits nor hurts
11:57 than you and you will not injure Him at all
21:66 what neither profits you nor hurts you at all

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22:12 than God what neither hurts him nor profits
25:55 God what neither profits them nor hurts
26:73 Or are they profiting you or hurting you
47:32 they never hurt or profit God at all, but He

**verb I verbal noun (ḍarr)—
distress, hurting or profiting**

5:76 hurt nor profit for you? And God, He is The
6:17 if God touches thee with harm, then no one
7:188 over myself either for profit or for hurt
10:12 when harm afflicted the human being, he
10:12 We removed his harm from him, he passed
10:12 calling to Us for harm that afflicted him.
10:49 Say: I control not either hurt or profit for
10:107 And if God afflicts thee with harm, there is
12:88 Harm afflicted us and our household. We drew
13:16 not themselves, neither profiting nor hurting
16:53 is from God; after that when harm afflicted
16:54 Again, when He removed the harm from you,
17:56 are neither in control to remove harm from
17:67 harm afflicted you upon the sea, whomever
20:89 possesses for them neither hurt nor profit
21:83 cried out to his Lord: Truly harm afflicted
21:84 to him. Then We removed his harm
22:13 whose hurting is nearer than his profiting
23:75 had mercy on them and removed the harm
25:3 themselves hurt nor profit nor have they
30:33 when harm afflicted humanity, they called
34:42 power over some others to profit nor hurt
36:23 if the Merciful wants any harm for me, their
39:8 some harm afflicted the human being, he
39:38 If God wanted harm for me, would they be
39:38 would they be ones who remove His harm
39:49 Then when harm afflicted the human being,
48:11 against God at all if He wanted to harm you
72:21 not the power to hurt nor to bring right

**verb I active participle (ḍarr)—
one who is injured**

2:102 they were not ones who injured anyone with
58:10 he is not one who injures them at all, but

**1919. IDṬARRA—verb VIII perfect—to compel,
to be driven by necessity**

**verb VIII imperfect (yaḍṭarru)—
to compel, to be driven by necessity**

2:126 Again, I will compel him to the punishment
31:24 Again, We will compel them to a harsh
2:173 whoever was driven by necessity, without
5:3 whoever was driven by necessity due to
6:119 unless you were driven by necessity to it
6:145 Then whoever was driven by necessity other
16:115 to other than God but if one was compelled
27:62 who is constrained when he called to Him

1920. ḌARAR—masculine noun—disabled
4:95 other than those imbued with disability

1921. ḌARRĀ³—feminine noun—tribulation
2:177 steadfast in desolation and tribulation
2:214 desolation and tribulation afflicted them
3:134 those who spend in gladness and tribulation
6:42 took them with desolation and tribulation

7:94 tribulation and desolation so that perhaps
7:95 were touched by tribulation and gladness
10:21 to experience mercy after tribulation
11:10 to experience favor after tribulation afflicted
41:50 after some tribulation afflicted him, he will

**1922. DĀRRĀ—verb III perfect—to press
verb III imperfect passive (yuḍārru)—
to be pressed**

2:233 one who is a mother be pressed for her child
2:282 one who is a scribe nor witness be pressed
65:6 you are able to afford and be not pressing
verb III verbal noun (ḍirār)—injuring
2:231 hold them (f) not back by injuring them
9:107 themselves places of prostration by injuring
**verb III active participle (muḍāarr)—
one who presses**
4:12 without being one who presses the heirs

D R^c

**1923. TAḌARRĀ^cA—verb V perfect—to lower
oneself**

6:43 Our might, they lowered not themselves
**verb V imperfect (yataḍarra^cu)—
to lower oneself**
6:42 so that perhaps they will lower themselves
7:94 so that perhaps they will lower themselves
23:76 in to their Lord nor lower themselves
verb V verbal noun (taḍarru^c)—humbly
6:63 You call to Him humbly and inwardly: If
7:55 Call to your Lord humbly and inwardly.
7:205 remember thy Lord in thyself humbly and

1924. ḌARĪ^c—masculine noun—a thorn-fruit
88:6 there is no food for them but a thorny fruit

D^c F

1925. ḌA^cUFA—verb I perfect—to be weak
3:146 nor were they weakened nor were they to
22:73 Weak were the ones who are seekers and the
verb I verbal noun (ḍa^cf)—weakness
8:66 He knew that there was a weakness in you
30:54 Who created you in your weakness. Again,
30:54 Again, after that weakness, He assigned
30:54 after that strength, He assigned weakness

**1926. DĀ^cAFA—verb III perfect—to multiply
verb III imperfect (yuḍā^cifu)—to multiply**
2:245 He will multiply it for him manifold times
2:261 God multiplies for whom He wills
4:40 and if there be benevolence, He multiplies it
57:11 God a fair loan that He multiply it for him
64:17 God a fairer loan, He will multiply it for you
**verb III imperfect passive (yuḍā^cafu)—
to be multiplied**

11:20 The punishment is multiplied for them. For
25:69 The punishment will be multiplied for him
33:30 punishment will be multiplied for her
57:18 loan to God, it will be multiplied for them
**verb III passive participle (muḍā^caf)—
that which is doubled**

3:130 which is doubled and redoubled—and be

1927. ISTAD^cAFA—verb X perfect—to take advantage of someone’s weakness

7:150 the folk took advantage of my weakness and
verb X imperfect (yastad^cifu)—

to take advantage of someone’s weakness

28:4 taking advantage of due to weakness

verb X perfect passive (istud^cifa)—

to be taken advantage of due to weakness

7:75 were taken advantage of due to weakness

28:5 were taken advantage of due to weakness

34:31 were taken advantage of due to weakness

34:32 were taken advantage of due to weakness

34:33 were taken advantage of due to weakness

verb X imperfect passive (yustad^cafu)—

to be taken advantage of due to weakness

7:137 taken advantage of due to weakness

verb X passive participle (mustad^caf)—

one taken advantage of due to weakness

4:75 ones taken advantage of due to weakness

4:97 ones taken advantage of due to weakness on

4:98 ones taken advantage of due to weakness of

4:127 taken advantage of due to weakness among

8:26 ones taken advantage of due to weakness on

**1928. DIF—masculine noun (plural ad^cāf)—
manifold, double, twofold**

2:245 He will multiply it for him many manifold

2:265 lit on it. Then it gave its harvest double

3:130 which is doubled and redoubled—and be

7:38 so give them a double punishment of the fire

7:38 He will say: For everyone it is double, except

17:75 caused thee to experience a double of this

17:75 double after dying. Again, thou wouldst find

33:30 will be multiplied for her twofold. And that

33:68 Our Lord! Give them double the punishment

34:37 those, for them the recompense is doubled

38:61 him with a double punishment in the fire

1929. DA^cIF—masculine noun—weak

2:266 old age lit on him and he had weak offspring

2:282 had been mentally deficient, or weak

4:9 those who if they left behind weak offspring

4:28 And the human being was created weak

4:76 truly the cunning of Satan had been weak

9:91 Not on the weak nor on the sick nor on those

11:91 thee weak among us; if it had not been for

14:21 will depart to God altogether. Then the weak

19:75 place is worse and whose army is weak

40:47 in the fire, the weak will say to those who

72:24 who is weaker of ones who help and fewer in

1930. AD^cAFA—verb IV perfect—to receive manifold

verb IV active participle (mud^cif)—

one who receives manifold

30:39 they are ones who will receive manifold

D GH TH

1931. DIGHTH—masculine noun (plural

adghāth)—jumbled, a bundle of rushes

12:44 Jumbled nightmares and we are not of the

21:5 Nay! They said: Jumbled nightmares! Nay!

38:44 take in thy hand a bundle of rushes and

D GH N

**1932. ADGHĀN—masculine noun (plural of
daghñ)—rancor**

47:29 that God will never bring out their rancor

47:37 miser and He will bring out your rancor

D F D^c

**1933. DAFĀDI^c—masculine noun (plural of
dafda^c)—a frog**

7:133 and the lice and the frogs and blood as

D L L

**1934. DALLA—verb I perfect—to go astray, to
take astray, to be lost, to be at a loss**

2:108 for belief then surely he went astray from

4:116 surely went astray, a wandering far astray

4:136 surely went astray, a wandering far astray

4:167 surely went astray, a wandering far astray

5:12 after this, then surely he went astray from

5:77 desires of the folk who surely went astray

5:77 go astray and they themselves went astray

5:105 Who went astray injures you not if you

6:24 Went astray with them that which they had

6:56 I would have gone astray and I would not be

6:94 And gone astray from you is what you had

6:140 surely went astray and had not been ones

7:37 they will say: They went astray from us and

7:53 they lost themselves. Went astray from them

7:149 and saw that they surely went astray

10:30 And from them will go astray what they had

10:108 whoever went astray, then he only goes

11:21 they had been devising had gone astray

16:87 Gone astray from them will be what they

16:125 knowledge of whoever went astray from His

17:15 went astray, then only goes astray against it

17:48 So they went astray and they are not able to

17:67 Him went astray. But when He delivered you

18:104 Those whose endeavoring went astray in

20:92 when thou hadst seen them going astray

25:9 for thee parables for they went astray

25:17 to go astray? Or went they astray from the

27:92 whoever went astray say: Truly I am among

28:75 and will go astray from them what they had

32:10 They said: When we went astray on the

33:36 he went astray, clearly wandering

34:50 went astray, truly I will only go astray with

37:71 went astray most of the ancient ones before

39:41 only for himself. And whoever went astray

40:74 They would say: They went astray from us.

41:48 Gone astray from them is what they had

46:28 as gods as a mediator; nay! They went astray

53:2 neither your companion went astray nor he

53:30 of those who went astray from His way and

60:1 that among you, surely he went astray from

68:7 in knowledge of whoever went astray

verb I imperfect (yaḍillu)—to go astray, to take astray, to be lost, to be at a loss

2:282 one of them (f) goes astray, then the other
 4:44 fallacy and they want you to go astray from
 4:176 manifest to you so that you go not astray
 6:117 of who goes astray from His way
 10:108 went astray, then he only goes astray to his
 17:15 whoever went astray, then only goes astray
 20:52 Lord in a Book. My Lord neither goes astray
 20:123 neither will he go astray, nor will he be in
 34:50 went astray, truly I will only go astray with
 38:26 those who go astray from the way of God, for
 39:41 goes astray but for himself. Thou art not

verb I verbal noun (ḍalāl)—wandering astray, going astray

3:164 had been certainly clearly wandering astray
 4:60 them to go astray—a far wandering astray
 4:116 surely went astray, a wandering far astray
 4:136 surely went astray, a wandering far astray
 4:167 went astray, a wandering far astray
 6:74 thee and thy folk clearly wandering astray
 7:60 Truly we see thee clearly wandering astray
 10:32 there after The Truth but wandering astray
 12:8 our father is clearly wandering astray
 12:30 consider her to be clearly wandering astray
 12:95 art long possessed by thy wandering astray
 13:14 ungrateful is only wandering astray
 14:3 crookedness. Those are wandering far astray
 14:18 That is the wandering far away, astray
 19:38 unjust are in a clear wandering astray
 21:54 fathers had been in a clear wandering astray
 22:12 profits him. That it is a far wandering astray
 26:97 we had been clearly wandering astray
 28:85 and whoever is clearly wandering astray
 31:11 who are unjust are clearly wandering astray
 33:36 he goes astray, clearly wandering astray
 33:36 he goes astray, clearly wandering astray
 34:8 there is a punishment and a going far astray
 34:24 on guidance or clearly going astray
 36:24 Truly I would then be clearly going astray
 36:47 You are nothing but in a clear going astray
 39:22 of God. Those are clearly going astray
 40:25 who are ungrateful is but going astray
 40:50 the ones who are ungrateful only goes astray
 42:18 about the Hour are certainly going far astray
 43:40 someone who had been clearly going astray
 46:32 any protectors. Those are clearly gone astray
 50:27 but he had been going far astray
 54:24 Truly we would be then going astray and
 54:47 Truly ones who sin are going astray and
 62:2 been before certainly clearly going astray
 67:9 You are not but in a great going astray
 67:29 who he is, one who is clearly gone astray
 71:24 they are going much astray, and increase

verb I active participle (ḍāll)—one who goes astray

1:7 Thou art angry, nor the ones who go astray
 2:198 this certainly of the ones who go astray
 3:90 Those, they are the ones who go astray
 5:60 worse placed and ones who go astray from
 6:77 been among the folk, the ones gone astray

7:179 like flocks. Nay! They are ones who go astray
 15:56 of his Lord but the ones who go astray
 17:72 in the world to come and one who goes astray
 23:106 We had been a folk, ones who go astray
 25:34 those are worse placed, ones who go astray
 25:42 who is one who goes astray from the way
 25:44 They are ones who go astray from a way
 26:20 it when I was of the ones who go astray
 26:86 he had been among the ones who go astray
 28:50 is one who goes astray than he who followed
 37:69 discovered their fathers ones who go astray
 41:52 for it. Who is one who goes more astray
 46:5 who is one who has gone more astray than
 56:51 Again, you, O ones who go astray, are the
 56:92 if he had been of the ones who go astray,
 68:26 We are certainly ones who go astray
 83:32 say: Truly these are ones who go astray
 93:7 And found He thee one who goes astray, then

1935. ADALLA—verb IV perfect—to cause to go astray

4:88 whom God caused to go astray? And
 5:77 they caused many to go astray and they
 7:38 These caused us to go astray so give them
 14:36 Truly they caused to go astray many among
 20:79 Pharaoh caused his folk to go astray and he
 20:85 and the Samaritan caused them to go astray
 25:17 who caused these My servants to go astray
 25:29 he caused me to go astray from the
 26:99 And no one caused us to go astray but the
 30:29 guide whom God caused to go astray. And
 33:67 our great ones. They caused us to go astray
 36:62 He caused to go astray many an array of you.
 41:29 Cause us to see those who caused us to go
 45:23 as his god and whom God caused to go astray
 47:1 He caused their actions to go astray
 47:8 And He caused their actions to go astray
 71:24 are unjust but in causing them to go astray

verb IV imperfect (yuḍillu)—to cause to go astray

2:26 by this parable? He causes many to go astray
 2:26 He causes none to go astray by it but the
 6:39 whomever God wills, He causes to go astray
 3:69 wished that they cause you to go astray
 3:69 cause none to go astray but themselves and
 4:60 to cause them to go astray—a far wandering
 4:88 and whomever God causes to go astray
 4:113 something that would cause thee to go astray
 4:113 they cause none to go astray but themselves
 4:119 I will cause them to go astray. And I will fill
 6:119 truly many cause others to go astray by their
 4:143 And whom God causes to go astray, thou wilt
 6:116 they will cause thee to go astray from the
 6:125 He wants to cause to go astray, He makes his
 6:144 against God to cause humanity to go astray
 7:155 With it Thou wilt cause to go astray
 7:178 He causes to go astray, then those, they are
 7:186 God causes to go astray then there is no one
 9:115 not have been causing a folk to go astray
 10:88 Cause them to go astray from Thy way. Our
 13:27 say: Truly God causes to go astray whom He

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13:33 God causes to go astray, for him there is no
 14:4 causes to go astray whom He wills and
 14:27 God will cause to go astray the ones who are
 14:30 causing others to go astray from His way
 16:25 they cause to go astray without knowledge
 16:37 guide whom He causes to go astray and they
 16:93 but He causes to go astray whom He wills
 17:97 guided and whomever He causes to go astray
 18:17 guided and he whom He causes to go astray
 22:4 friend, truly he will cause him to go astray
 22:9 as one who turns away to cause to go astray
 25:42 He was about to cause us to go astray from
 31:6 cause others to go astray from the way of
 35:8 it as fairer. Truly God causes to go astray
 38:26 desire for it will cause thee to go astray from
 39:8 to cause others to go astray from His way
 39:23 God causes to go astray, there is not for him
 39:36 God causes to go astray, there is not for him
 40:33 God causes to go astray, there is not any one
 40:34 God causes him to go astray, one who is an
 40:74 Thus God causes to go astray ones who are
 42:44 whomever God causes to go astray has no
 42:46 he whom God causes to go astray, there is
 47:4 never cause their actions to go astray
 71:27 they would cause Thy servants to go astray
 74:31 God causes to go astray whom He wills, and
verb IV imperfect passive (yuḍallu)—

to be caused to go astray
 9:37 By it are caused to go astray those who were
verb IV active participle (muḍill)—
one who leads astray
 18:51 myself the ones who are led astray as
 28:15 he is a clear enemy, one who leads astray
 39:37 there is not for him any one who leads astray

1936. DALLALA—verb II perfect—to err
verb II verbal noun (taḍlil)—lead to nothing
 105:2 He not their cunning leading to nothing

1937. DALĀLAH—feminine noun—fallacy
 2:16 are those who bought fallacy for guidance
 2:175 are those who bought fallacy for guidance
 4:44 exchange fallacy and they want you to go
 7:30 and a group of people realized their fallacy
 7:61 There is no fallacy in me. I am only
 16:36 were some upon whom their fallacy was
 19:75 Say: Whoever had been in fallacy, The
 27:81 the unwilling to see out of their fallacy
 30:53 the unwilling to see from their fallacy

D M R

1938. DĀMIR—masculine noun—thin
 22:27 thee on foot and on every thin camel

D M M

1939. DAMMA—verb I perfect—to clasp
verb I imperative (uḍmum)—clasp
 20:22 clasp thy hand to thy armpit. It will go forth
 28:32 clasp thy armpits against fright. These are

D N K

1940. DANUKA—verb I perfect—to be narrow
verb I verbal noun (ḍank)—narrowness
 20:124 him is a livelihood of narrowness

D N N

1941. DANĪN—masculine noun—avaricious
 81:24 And he is not avaricious for the unseen

D H Y

1942. DĀHĀ—verb III perfect—to conform with
verb III imperfect (yuḍāhiʿu)—
to conform with
 9:30 their mouths; they conform with the sayings

D W ʿ

1943. AḌĀʿA—verb IV perfect—to illuminate
 2:17 Then when it illuminated what was around
 2:20 when it illuminated for them, they walked in
verb IV imperfect (yuḍiʿu)—to illuminate
 24:35 whose oil of the olive is about to illuminate

1944. ḌIYĀʿ—masculine noun—illumination
 10:5 He Who made the sun an illumination and
 21:48 illumination and a Remembrance for the
 28:71 other than God brings you illumination? Will

D Y R

1945. DĀRA—verb I perfect—to harm
verb I verbal noun (ḍayr)—grievance
 26:50 No grievance. Truly to our Lord we are ones

D Y Z

1946. DĪZĀ—feminine noun—unfair
 53:22 That then is an unfair division

D Y ʿ

1947. AḌĀʿA—verb IV perfect—to waste
 19:59 a succession who wasted the formal
verb IV imperfect (yuḍiʿu)—to waste
 2:143 God had not been wasting your belief
 3:171 God will not waste the compensation of the
 3:195 responded to them: I waste not the actions of
 7:170 We will not waste the compensation of the
 9:120 God wastes not the compensation of the ones
 11:115 thou patience, for truly God wastes not the
 12:56 We waste not the compensation of ones who
 12:90 surely God will not waste the compensation
 18:30 We will not waste the compensation of him

D Y F

1948. DAYYAFA—verb II perfect—to receive as
guest
verb II imperfect (yudayyifu)—
to receive as a guest
 18:77 But they refused to receive them as guests

1949. DAYF—masculine noun—a guest
 11:78 not with shame as regards my guests
 15:51 tell them about the guests of Abraham

15:68 Lot said: Truly these are my guests so put
51:24 Has the discourse to thee of the guests of
54:37 they solicited his guests, so We obliterated

D Y Q

1950. DĀQA—verb I perfect—to be narrow, ḍāqa dhar^can to be distressed
9:25 And the earth was narrow for you for all its
9:118 left behind when the earth became narrow
9:118 its breadth— and their souls became narrow
11:77 was concerned for them, being distressed
29:33 he was concerned for them, distressed, and
verb I imperfect (yaḍīqu)—
to be narrow, ḍāqa dhar^can to be distressed
15:97 We know that thy breast became narrowed
26:13 my breast be narrowed and my tongue will
verb I active participle (dā³iq)—
that which is narrowed
11:12 is thy breast that which is narrowed by it

1951. DAYYAQA—verb II perfect—to put in straits
verb II imperfect (yudayyiqu)—
to put in straits
65:6 putting them (f) in straits. And if they had

1952. DAYQ—masculine noun—troubled
6:125 troubling as if he had been climbing up a
16:127 over them nor be thee troubled about
25:13 down into it, a troubling place, ones who
27:70 not remorse for them, nor be troubled by

T
T B^c

1953. TABA^cA—verb I perfect—to set a seal
4:155 Our hearts are encased. Nay! God set a seal
9:93 and God set a seal on their hearts so that
16:108 those upon whose hearts God set a seal
47:16 God set a seal. And they followed their own
verb I imperfect (yaṭba^cu)—to set a seal
7:100 And We set a seal on their hearts so they
7:101 Thus God set a seal on the hearts of the ones
10:74 Thus We set a seal on the hearts of the ones
30:59 Thus God sets a seal on the hearts of those
40:35 God sets a seal on every heart of one who
verb I perfect passive (ṭubi^ca)—
to be set as a seal
9:87 and a seal was set on their hearts so they
63:3 again, disbelieved, so a seal was set on their

T B Q

1954. TABAQ—masculine noun—plane
84:19 that you will truly ride plane after plane
84:19 that you will truly ride plane after plane

1955. ṬIBĀQ—feminine noun (plural of ṭabaqah)—one upon another
67:3 seven heavens one on another. Thou hast not
71:15 created the seven heavens, one on another

T Ḥ Y

1956. ṬAḤĀ—verb I perfect—to widen
91:6 and by the earth and what widened it

T R Ḥ

1957. ṬARAḤA—verb I perfect—to fling
verb I imperfect (yaṭraḥu)—to fling
12:9 fling him to some other region to free the face

T R D

1958. ṬARADA—verb I perfect—to drive away
11:30 against God if I drove them away? Will you
verb I imperfect (yaṭrudu)—to drive away
6:52 And drive not away those who call to their
6:52 If thou wast to drive them away, then thou
verb I active participle (ṭārid)—
one who draws away
11:29 I will not be one who drives away those who
26:114 I am not one who drives away the ones who

T R F

1959. ṬARAFĀ—verb I perfect—to avert
verb I verbal noun (ṭarf)—a glance
14:43 Their glance goes not back to them; and their
27:40 before thy glance goes back to thee. And then
37:48 ones who are restraining their (f) glance, lovely
38:52 who are restraining their (f) glance, persons
42:45 looking on with secretive glances
55:56 ones who are restraining their (f) glances

1960. ṬARAF—masculine noun (plural aṭraf)—selection, ends, outlying parts

3:127 He will sever a selection of those who were
11:114 at the two ends of the daytime
13:41 the earth, reducing it from its outlying parts
20:130 glorify at the end of the daytime so that
21:44 We reduce it of its outlying parts. Or will

T R Q

1961. ṬĀRIQ—masculine noun—night visitor
86:1 By the heaven and the night visitor
86:2 thee to recognize what the night visitor is

1962. ṬARĪQ—common noun—road

4:168 forgiving of them, nor guide them to a road
4:169 road to hell, ones who will dwell in it
20:77 strike for them a dry road in the sea neither
46:30 It guides to The Truth and to a straight road

1963. ṬARĪQAH—feminine noun (plural ṭarā³iq)—behavior, tradition, tier, way, ideal

20:63 and take away your most ideal behavior
20:104 the most ideal of them in tradition says
23:17 We created above you seven tiers. We had
72:11 we had been of ways differing from one an
72:16 on the way, We would have satiated them

T R Y

1964. ṬARĪY—masculine noun—succulent
16:14 you eat from it succulent flesh and pull out

Concordance of 1965. ṬĀ SĪN-1972. ṬAGHIYA *The Sublime Quran*

35:12 each you eat succulent flesh and pull out

Ṭ S

1965. ṬĀ SĪN—letters at the beginning of a chapter of the Quran

27:1 Ṭā Sīn. That are the signs of the Quran and

Ṭ S M

1966. ṬĀ SĪN MĪM—letters at the beginning of a chapter of the Quran

28:1 Ṭā Sīn Mīm

26:1 Ṭā Sīn Mīm

Ṭ ° M

1967. ṬĀ ° IMA—verb I perfect—to taste, to eat a meal

5:93 blame for what they tasted when they were

33:53 you have eaten your meal, then disperse.

**verb I imperfect (yaṭ°amu)—
to taste, to eat a meal**

2:249 whoever tastes it not, truly he is of me

6:138 None should taste them, but whom we will,

6:145 me to taste that which is forbidden to taste

verb I verbal noun (ṭa°m)—tasting

47:15 rivers of milk, the taste of which is not

**verb I active participle (ṭā°im)—
that which is tasted**

6:145 me to taste that which is forbidden to taste

1968. AṬ ° AMA—verb IV perfect—to feed

36:47 Will we feed him whom He would have fed

106:4 Who fed them against hunger and secured

verb IV imperfect (yuṭ°imu)—to feed

5:89 of what you feed your own people or clothing

6:14 it is He who feeds and He who is never fed

26:79 And it is He Who feeds me and gives me

36:47 Will we feed him whom He would have fed,

51:57 from them nor want I that they feed Me

74:44 and we were not those who feed the needy

76:8 In spite of their love for it, they feed with food

76:9 We feed you only for the Countenance of God

verb IV imperative (aṭ°im)—feed

22:28 Then eat of it and feed the ones who are in

22:36 their sides, eat from them and feed the ones

**verb IV imperfect passive (yuṭ°amu)—
to be fed**

6:14 it is He who feeds and He who is never fed

verb IV verbal noun (iṭ°ām)—feeding

5:89 expiation is the feeding of ten needy people

58:4 the feeding of sixty needy persons. That is so

90:14 or feeding on a day possessing famine

1969. IṬAṬ ° AMA—verb X perfect—to ask for food

18:77 They asked its people for food. But they

1970. ṬĀ ° ĀM—masculine noun—food

2:61 endure patiently with one kind of food

2:184 who cannot fast is a redemption of food for

2:259 Then look on thy food and thy drink

3:93 All food had been allowed to the Children of

5:5 the food of those who were given the Book is

5:5 allowed to you and your food is allowed to

5:75 person (f); they both had been eating food

5:95 the expiation of food for the needy or the

5:96 was permitted to you and the food of it

12:37 He said: The food you both are provided

18:19 on which is the purest food and let him bring

21:8 lifeless bodies that eat not food nor had they

25:7 What Messenger is this that he eats food

25:20 they eat food and walk in the markets.

33:53 Enter not the houses of the Prophet for food

44:44 will be the food of the sinful

69:34 nor did he urge food for the needy

69:36 and no food but foul pus

73:13 food which sticks in the throat and chokes

76:8 In spite of their love for it, they feed with food

80:24 Then let the human being look on his food

88:6 Is it not that there is no food for them but a

89:18 encouraged not one another about food for

107:3 and urges not to give food to the needy

Ṭ ° N

1971. ṬĀ ° ANA—verb I perfect—to discredit

9:12 discredited your way of life, then fight the

verb I verbal noun (ṭa°n)—discrediting

4:46 distorting their tongues and discrediting the

Ṭ GH Y

1972. ṬAGHIYA—verb I perfect—to be defiant, to be turbulent

20:24 Go thou to Pharaoh! Truly he was defiant

20:43 Pharaoh. Truly he has become defiant

53:17 The sight swerved not nor was it defiant

69:11 When the waters became turbulent

79:17 Go thou to Pharaoh. Truly he was defiant

79:37 As for whoever was defiant

89:11 those who were defiant in the land

verb I imperfect (yaṭghā)—to be defiant

11:112 with thee and be not defiant. Truly He is

20:45 exceed against us or that he be defiant

20:81 be not defiant in it so that My anger not

55:8 That you be not defiant in the Balance

96:6 No indeed! The human being is truly defiant

verb I verbal noun (ṭughyān)—defiance

2:15 and causes them to increase in their defiance

5:64 descend to thee from thy Lord in defiance

5:68 descend to thee from thy Lord in defiance

6:110 forsake them in their defiance, wandering

7:186 forsakes them in their defiance, wandering

10:11 wandering unwilling to see in their defiance

17:60 but it only increases them in great defiance

18:80 he should constrain them with defiance and

23:75 they would still be resolute in their defiance

**verb I active participle (ṭāghī, comparative
adjective aṭghā)—one who is defiant**

37:30 You had been a folk, ones who are defiant

38:55 for ones who are defiant, there will be a

51:53 Nay! They are a folk, ones who are defiant

52:32 Or are they a folk, ones who are defiant

53:52 do greater wrong and ones who are defiant

68:31 Truly we had been ones who are defiant
78:22 a destination for the ones who are defiant

1973. AṬGHĀ—verb IV perfect—to make someone overbold

50:27 Our Lord! I made him not overbold

1974. ṬĀGHIYAH—feminine noun—a storm of thunder and lightning

69:5 to perish by a storm of thunder and lightning

1975. ṬAGHWĀ—feminine noun—overboldness

91:11 denied because of their overboldness

1976. ṬĀGHŪT—masculine noun—false deity

2:256 whoever disbelieves in false deities and
2:257 ungrateful, their protectors are false deities
4:51 They believe in false gods and false deities
4:60 to false deities—while they were commanded
4:76 ungrateful fight in the way of the false deity
5:60 and swine and worshiped the false deities
16:36 Worship God and avoid false deities. Then of
39:17 those who avoided false deities so that they

Ṭ F °

1977. AṬFA°A—verb IV perfect—to extinguish

5:64 they kindled a fire of war, God extinguished
verb IV imperfect (yutfi°u)—to extinguish
9:32 They want to extinguish the light of God
61:8 They want to extinguish the light of God

Ṭ F F

**1978. ṬAFFAFA—verb II perfect—to be near
verb II active participle (mutaffif)—
one who gives short measure**

83:1 Woe be to the ones who give short measure

Ṭ F Q

**1979. ṬAFIQA—verb I perfect—to take to
doing something**

7:22 both of them took to doing stitching together
20:121 took to doing stitching together over them
38:33 Then he took to doing a wiping over their

Ṭ F L

**1980. ṬIFL—masculine noun (plural atfal)—
infant, small children**

22:5 Again, We bring you out as infant children,
24:31 among the men or small children (m)
24:59 infant children were fully grown among you
40:67 He brings you out as infant children

Ṭ L B

**1981. ṬALABA—verb I perfect—to seek out
verb I imperfect (yaṭlubu)—to seek out**

7:54 with the daytime which seeks it out
verb I verbal noun (ṭalab)—seek out
18:41 thou wilt never be able to seek it out
verb I active participle (ṭālib)—one who is a seeker
22:73 Weak were the ones who are seekers and the

verb I passive participle (maṭlūb)—one sought
22:73 who are seekers and the ones who are sought

Ṭ L T

1982. ṬĀLŪT—proper noun—Saul

2:247 Truly God raised up for you Saul, a king
2:249 So when Saul set forward with his army he

Ṭ L Ḥ

**1983. ṬALḤ—feminine noun (plural of
ṭalḥah)—acacias**

56:29 and acacias one on another

Ṭ L °

1984. ṬALA°A—verb I perfect—to come up

18:17 have seen the sun when it came up
verb I imperfect (yaṭlu°u)—to come up
18:90 He found it coming up on a folk for whom
verb I verbal noun (ṭulū°)—coming up
20:130 of thy Lord before the coming up of the sun
50:39 of thy Lord before the coming up of the sun

**1985. AṬLA°A—verb IV perfect—to inform
verb IV imperfect (yutli°u)—to inform**

3:179 God had not been informing about the

1986. IṬṬALA°A—verb VIII perfect—to peruse

18:18 wert to peruse them, thou wouldst certainly
19:78 Perused he the unseen or took he to himself
37:55 So he perused and saw him amidst hellfire
verb VIII imperfect (yaṭṭali°u)—to peruse
5:13 Thou wilt not cease to peruse the treachery
28:38 so that perhaps I will peruse the God of
40:37 and that I may peruse The God of Moses
104:7 that peruses the minds
**verb VIII active participle (muṭṭali°)—
one who peruses**

37:54 He said: Will you be ones who peruse

**1987. MAṬLI°—masculine noun—rising of a
celestial body**

97:5 Peace it is until the time of the rising dawn

1988. MAṬLA°—masculine noun—place of rising

18:90 when he reached the rising place of the sun

1989. ṬAL°—masculine noun—a spathe

6:99 the date palm tree, from the spathe of it,
26:148 and crops of slender spathes of date palm
37:65 its spathes have been like the heads of
50:10 date palm trees with ranged spathes

Ṭ L Q

**1990. ṬALAQA—verb I perfect—to set free
verb I verbal noun (ṭalāq)—to set free**

2:227 if they resolved on setting them free
2:229 Setting free is said two times; then hold fast

1991. ṬALLAQA—verb II perfect—to divorce

2:230 if he divorced her finally, then she is not

Concordance of 1992. INṬĀLAQA-2001. ṬAHHARA *The Sublime Quran*

2:230 if that husband divorced her irrevocably
 2:231 when you divorced wives and they (f)
 2:232 you revocably divorced wives and they
 2:236 There is no blame on you if you divorced
 2:237 if you divorced them before you touch them
 33:49 believers (f) and, again, divorced them
 65:1 divorced your wives, then divorce them (f)
 66:5 Perhaps if he divorced you (f), his Lord will
verb II imperative (ṭalliq)—divorce
 65:1 you divorced your wives, then divorce them
**verb II passive participle (muṭallaqah)—a
 woman who is divorced**
 2:228 women who are to be divorced will await by
 2:241 for ones who are divorced females

1992. INṬĀLAQA—verb VII perfect—to set out
 18:71 So they both set out until when they
 18:74 Then they both set out until when they met a
 18:77 both set out until when they approached a
 38:6 Council set out from them, saying: Be gone!
 48:15 who are left behind will say when you set
 68:23 So they set out and they whisper saying
verb VII imperfect (yanṭaliq)—to set out, loosen
 26:13 narrowed and my tongue will not be loosened
verb VII imperative (inṭaliq)—set out
 77:29 Set out toward what you had been in it
 77:30 Set out to the shade. It is possessor of three

Ṭ L L

1993. ṬALL—masculine noun—dew
 2:265 then a dew and God is Seeing of what you do

Ṭ M TH

**1994. ṬAMATHA—verb I perfect—to touch a
 woman sexually**
**verb I imperfect (yaṭmithu)—to touch a
 woman sexually**
 55:56 touched them (f) sexually before nor ones
 55:74 kind touched them (f) sexually before nor

Ṭ M S

**1995. ṬAMASA—verb I perfect—with preposi-
 tion ^calā to obliterate**
 36:66 would certainly have obliterated their eyes
 54:37 his guests, so We obliterated their eyes
**verb I imperfect (yaṭmisu)—
 with preposition ^calā to obliterate**
 4:47 before We obliterate faces, and repel them
verb I imperative (iṭmis)—obliterate
 10:88 Obliterate their wealth and harden their
**verb I perfect passive (ṭumisa)—
 to be obliterated**
 77:8 Then when the stars will be obliterated

Ṭ M ^c

**1996. ṬAMI^cA—verb I perfect—to be desirous for
 verb I imperfect (yaṭma^cu)—to be desirous for**
 2:75 Are you desirous that they believe in you
 5:84 we are desirous that Our Lord would cause
 7:46 They enter it not, and they are desirous of it

26:51 we are desirous that Our Lord forgive us our
 26:82 Whom I am desirous that He will forgive me
 33:32 he be desirous, those who in their heart is a
 70:38 of them desirous of being caused to enter
 74:15 Again, he is desirous that I increase it
verb I verbal noun (ṭama^c)—hope
 7:56 right and call to Him with fear and hope
 13:12 you to see the lightning in fear and in hope
 30:24 and in hope and He sends water down from
 32:16 call to their Lord in fear and hope. And they

Ṭ M M

1997. ṬĀMMAH—feminine noun—catastrophe
 79:34 When the Greater Catastrophe would draw

Ṭ M ^o N

**1998. IṬMA^oANNA—verb quad IV perfect—to
 be secure, to be at rest**

4:103 And then when you were secured, perform
 10:7 and were secured in it, those, they are the ones
 22:11 If good lit on him, he is at rest with it
**verb quad IV imperfect (yaṭma^oinnu)—
 to be secure, to be at rest**
 2:260 He said: Yea, but so my heart be at rest
 3:126 your hearts will be at rest and there is no
 5:113 that we eat of it so that our hearts be at rest
 8:10 that with it your hearts will be at rest in it
 13:28 believed and their hearts are at rest in the
 13:28 in the remembrance of God hearts are at rest
**verb quad IV active participle (muṭma^oinn)—
 one that is at peace**
 16:106 while his heart is one that is at peace in
 16:112 one that is at peace, its provision
 17:95 ones who are at peace, then We would
 89:27 O soul, one that is at peace

Ṭ H

**1999. ṬĀ HĀ—letters beginning a chapter of
 the Quran**
 20:1 Ṭā Hā

Ṭ H R

**2000. ṬAHARA—verb I perfect—to become pure
 verb I imperfect (yaṭhuru)—to become pure**
 2:222 Come not near them until they become pure

2001. ṬAHHARA—verb II perfect—to purify

3:42 God favored thee (f), and purified thee (f)
verb II imperfect (yuṭahhiru)—to purify
 5:6 wants to purify you and to fulfill His divine
 5:41 Those are whom God wants not to purify
 8:11 He purifies you by it and causes to be put
 9:103 Take charity from their wealth to purify
 33:33 People of the House—and purify you with a
verb II imperative (ṭahhir)—purify
 2:125 Purify My House for the ones who
 22:26 nothing as partners with Me and thou purify
 74:4 and purify thy garments
verb II verbal noun (ṭahīr)—purification
 33:33 and purify you with a purification
verb II active participle (muṭahhir)—

one who purifies
 3:55 thee to Myself and One Who Purifies thee
verb II passive participle (mutahhar)—
one who is purified
 2:25 and in it for them will be purified spouses
 3:15 dwell in them forever with purified spouses
 4:57 in it will be purified spouses and We will
 56:79 touches it but the ones who are purified
 80:14 that are exalted and ones that are purified
 98:2 who recounts to them purified scrolls

2002. TATAHHARA—verb V perfect—to be cleansed
 2:222 they (f) cleansed themselves, approach them as
verb V imperfect (yataṭahharu)—to be cleansed
 7:82 Truly they are a clan to cleanse themselves
 9:108 men who love to cleanse themselves
 27:56 they are a clan to cleanse themselves
verb V imperative (iṭṭahar for ṭaṭahhar)—
cleanse oneself
 5:6 if you had been defiled, cleanse yourselves
verb V active participle (mutaṭahhir,
mutṭahhir)—one who cleanses oneself
 2:222 and He loves the ones who cleanse themselves
 9:108 God loves the ones who cleanse themselves

2003. ṬAHŪR—masculine noun—undefiled
 25:48 Mercy. And We caused undefiled water to
 76:21 Their Lord will give to drink undefiled drink

2004. AṬḤAR—masculine noun (comparative
adjective of ṭahir)—purer
 2:232 pure and purer for you and God knows and
 11:78 These are my daughters! They are purer for
 33:53 That is purer for your hearts and their (f)
 58:12 That is better for you and purer. But if you

Ṭ W D

2005. ṬAWD—masculine noun—a high mountain
 26:63 part like a high, tremendous mountain

Ṭ W R

2006. ṬŪR—masculine noun—a mount
 2:63 solemn promise and We exalted the mount
 2:93 solemn promise and We exalted the mount
 4:154 We exalted the mount above them for their
 19:52 edge of the mount and We brought him near
 20:80 with you on the right edge of the mount
 23:20 and a tree that goes forth from the Mount
 28:29 he observed at the edge of the mount a fire
 28:46 the edge of the mount when We proclaimed
 52:1 By the mount
 95:2 and by Mount Sinai

2007. AṬWĀR—masculine noun (plural of
ṭawr)—stages
 71:14 And, surely, He created you in stages

Ṭ W ^c

2008. ṬAWWA^cA—verb II perfect—to prompt

5:30 Then his soul prompted him to kill his

2009. ATĀ^cA—verb IV perfect—to obey
 2:285 they said: We heard and we obeyed so grant
 3:168 If they obeyed us, they would not have been
 4:34 they (f) obeyed you, then look not for any
 4:46 if they said: We heard and we obeyed and:
 4:80 Whoever obeys the Messenger surely obeyed
 5:7 you said: We heard and we obeyed and be
 6:121 that they dispute with you and if you obeyed
 23:34 And if you obeyed a mortal like yourselves,
 24:47 in God and the Messenger and we obeyed
 24:51 between them to say: We heard and obeyed
 33:66 O would that we obeyed God and obeyed the
 33:66 O would that we obeyed God and obeyed the
 33:67 they will say: Our Lord! Truly we obeyed our
 43:54 he irritated his folk. Then they obeyed him

verb IV imperfect (yuṭī^cu)—to obey
 3:100 O those who believed! If you obey a group of
 3:149 O those who believed! If you obey those who
 4:13 And whoever obeys God and His Messenger
 4:69 whoever obeys God and the Messenger, those
 4:80 Whoever obeys the Messenger surely obeyed
 6:116 And if thou hast obeyed most of those on the
 9:71 give the purifying alms and obey God and
 18:28 obey not him whose heart We made
 24:52 whoever obeys God and His Messenger and
 24:54 you was what you loaded on you; and if you
 25:52 So obey not the ones who are ungrateful and
 26:151 Obey not the command of the ones who are
 29:8 there is no knowledge, then obey them not
 31:15 what for thee is no knowledge, then obey
 33:1 Godfearing of God and obey not the ones who
 33:48 obey not the ones who are ungrateful and
 33:71 obeys God and His Messenger surely won a
 47:26 We will obey you in some of the affair. And
 48:16 or they will submit. Then if you obey
 48:17 on the sick, and whoever obeys God and His
 49:7 of God is of you. If he obeys you
 49:14 if you obey God and His Messenger, He will
 59:11 go forth with you and we will never obey
 68:8 Then obey not ones who deny
 68:10 But obey thou not every worthless swearer,
 76:24 obey not any one of them, not the ones who
 96:19 Truly obey thou him not but prostrate

verb IV imperative (aṭī^c)—obey

3:32 Say: Obey God and the Messenger
 3:50 So be Godfearing of God and obey Me
 3:132 obey God and the Messenger so that perhaps
 4:59 O those who believed! Obey God and obey
 4:59 O those who believed! Obey God and obey
 5:92 obey God and obey the Messenger and
 5:92 obey God and obey the Messenger and
 8:1 obey God and his Messenger if you had been
 8:20 O those who believed! Obey God and His
 8:46 obey God and His Messenger and contend
 20:90 Lord is The Merciful. So follow me and obey
 24:54 Say: Obey God and obey the Messenger. But
 24:54 Say: Obey God and obey the Messenger. But
 24:56 and obey the Messenger so that perhaps you
 26:108 so be Godfearing of God and obey me

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26:110 So be Godfearing of God and obey you me
 26:126 so be Godfearing of God and obey me
 26:131 So be Godfearing of God and obey me
 26:144 so be Godfearing of God and obey me
 26:150 So be Godfearing of God and obey me
 26:163 so be Godfearing of God and obey me
 26:179 so be Godfearing of God and obey me
 33:33 obey God and His Messenger. God only
 43:63 So be Godfearing of God and obey me
 47:33 O those who believed! Obey God and obey
 47:33 O those who believed! Obey God and obey
 58:13 obey God and His Messenger. And God is
 64:12 And obey God and obey the Messenger. Then
 64:12 And obey God and obey the Messenger. Then
 64:16 and hear and obey and spend. That is good
 71:3 God and be Godfearing of Him and obey me
verb IV imperfect passive (yutā^cu)—

to be obeyed

4:64 but he is obeyed with the permission of God
 40:18 are unjust, nor an intercessor be obeyed
verb IV passive participle (mutā^c)—
one who is obeyed
 81:21 one who is obeyed and, again, trustworthy

2010. ṬAṬAWWA^cA—verb V perfect—to volunteer

2:158 And whoever volunteered good
 2:184 volunteered good, it is better for him
verb V active participle (mutṭawwi^c for
mutatawwi^c)—one who volunteers
 9:79 ones who are volunteer donors to charities

2011. ISTAṬĀ^cA—verb X perfect—to be able

2:217 you from your way of life, if they are able
 3:97 whoever was able to travel the way to it
 6:35 then if thou wert able, be looking for a hole
 8:60 prepare for them whatever you were able of
 9:42 they will swear by God: If we were able
 10:38 call to whomever you were able—other than
 11:13 call to whomever you were able other than
 11:88 only making things right so far as I was able
 17:64 And hound whom thou wert able to of them
 18:97 not able to scale it nor were they able to dig
 18:97 were not able to scale it nor were they able
 36:67 would not have been able to pass on nor
 51:45 They were neither able to stand up nor had
 55:33 of jinn and humankind! If you were able
 64:16 as much as you were able and hear

verb X imperfect (yastaṭī^cu, yastī^cu)—
to be able

2:273 in the way of God and are not able to
 2:282 not able to dictate himself, then let his
 4:25 whoever of you is not affluent to marry
 4:98 who are neither able to access some means
 4:129 You will never be able to be just between
 5:112 Is thy Lord able to send down to us a table
 7:192 they are not able to help them nor help
 7:197 call to other than Him, they are not able to
 11:20 not had they been able to have the ability to
 16:73 the heavens and the earth nor are they able
 17:48 So they went astray and they are not able to

18:41 ground so that thou wilt never be able to
 18:67 He said: Truly thou wilt never be able to
 18:72 thou wilt never be able to have patience
 18:75 thou wilt never be able to have patience
 18:78 of what thou wert not able to have patience
 18:82 of what thou wert not able to have patience
 18:101 and who had not been able to hear
 21:40 so they will not be able to come back nor will
 21:43 They are not able to help themselves nor will
 25:9 they went astray and are not able to find a
 25:19 Then you will neither be able to turn away
 26:211 and proper for them nor are they able
 36:50 they will not be able to leave a legacy nor
 36:75 They are not able to help them while they
 58:4 one another. And for him who is unable to
 68:42 prostration, but they will not be able to do so

2012. ṬĀ^cA—verb I perfect—to be able

verb I verbal noun (ṭaw^c)—willingly

3:83 willingly or unwillingly and they are
 9:53 willingly or unwillingly, there will be only
 13:15 willingly or unwillingly, and their shade in
 41:11 Approach both of you willing or unwilling
verb I active participle (ṭā^ʔi^c)—
one who is obedient

16:120 been a community, one that is obedient to
 41:11 We approached as ones who are obedient

2013. ṬĀ^cAH—feminine noun—obedience

4:81 they say: Obedience! Then when they
 24:53 Say: Swear not; honorable obedience is
 47:21 obedience and an honorable saying!

Ṭ W F

2014. ṬĀFA—verb I perfect—to go around

verb I imperfect (yaṭūfu)—to go around

52:24 boys of theirs will go around them as if they
 55:44 will go around between it and between
 56:17 Immortal children go around them
 76:19 immortal youth will go around them
verb I imperfect passive (yutāfu)—
to be passed around

37:45 from a spring of water will be passed around
 43:71 will be passed around among them platters
 76:15 And are passed around among them
verb I active participle (ṭā^ʔif)—
one who circumambulates

2:125 House for the ones who circumambulate it
 22:26 for the ones who circumambulate it and the

2015. ṬAṬAWWAFa—verb V perfect—to circumambulate

verb V imperfect (yaṭṭawwafu for
yataṭawwafu)—to circumambulate

2:158 no blame on him that he circumambulates
 22:29 live up to their vows and circumambulate

2016. ṬĀ^ʔIFAH—feminine noun—a section

3:69 section of the People of the Book wished that
 3:72 section of the People of the Book said:
 3:122 Mention when two sections are about to lose

3:154 lament. Sleepiness overcomes a section of
 3:154 section caused themselves grief thinking of
 4:81 a section of them spent the night planning
 4:102 let a section of them stand up with thee and
 4:102 let another section approach who has not yet
 4:113 section of them was about to do something
 6:156 to two sections before us. And truly we had
 7:87 And if there had been a section of you who
 7:87 in what I was sent with and a section believe
 8:7 God promises you, one of the two sections
 9:66 section of you, We will punish another
 9:66 We will punish another section because truly
 9:83 Then God returned thee to a section of them
 9:122 moved not forward of them but a section of
 24:2 to their punishment by a section of the ones
 28:4 section among them, he slaughters their
 33:13 section of them said: O people of Yathrib!
 49:9 if two sections among the ones who believe
 61:14 section believed of the Children of Israel and
 61:14 Children of Israel and a section was
 73:20 half of it or a third of it along with a section

2017. ṬAWWĀF—masculine noun—one who goes about

24:58 Other than these, go about some of you

2018. ṬUFĀN—masculine noun—deluge

7:133 We sent on them the deluge and the locusts
 29:14 years less fifty years. And the Deluge took

Ṭ W Q

2019. ṬAWWAQA—verb II perfect—to twist a collar

verb II imperfect passive (yuṭawwaqu)—to hang something around a neck

3:180 for them; to be hung around their necks

2020. AṬĀQA—verb IV perfect—to be able

verb IV imperfect (yuṭīqu)—can

2:184 who cannot fast is a redemption of food for

2021. ṬĀQAH—feminine noun—energy

2:249 they said: There is no energy for us today
 2:286 Load us not such that we have no energy

Ṭ W L

2022. ṬĀLA—verb I perfect—to be long

20:86 Was the compact too long for you? Or wanted
 21:44 their lifetime was long for them, consider
 57:16 space of time was long for them so their

verb I verbal noun (ṭūl)—height

17:37 and wilt never reach the mountains in height

2023. ṬAṬĀWALA—verb VI perfect—to continue to be long

28:45 lifetimes continued to be long. And thou

2024. ṬAWL—masculine noun—affluence, bounty

4:25 you is not affluent to be able to marry
 9:86 Those imbued with affluence asked

40:3 The Possessor of Bounty. There is no god

2025. ṬAWĪL—masculine noun—lengthy

73:7 thee in the daytime is a lengthy occupation
 76:26 and glorify Him a lengthy part of the night

Ṭ W Y

2026. ṬAWĀ—verb I perfect—to roll up

verb I imperfect (yaṭwī)—to roll up

21:104 We roll up the heavens like the rolling up

verb I verbal noun (ṭayy)—rolling up

21:104 rolling up of the written scroll of manuscripts

verb I passive participle (maṭwīy)—

that which is rolled up

39:67 heavens will be ones that are rolled up in His

2027. ṬUWĀ—proper noun—Tuwa

20:12 one who is in the sanctified valley of Tuwa
 79:16 out to him in the sanctified valley of Tuwa

Ṭ Y B

2028. ṬĀBA—verb I perfect—to seem good, to fare well, with preposition ^can to be pleased to offer

4:3 seems good to you of the women, by twos,
 4:4 they (f) were pleased to offer to you anything
 39:73 Peace be on you! You fared well! So enter it

2029. ṬŪBĀ—feminine noun—joy

13:29 there is joy for them and a goodness of

2030. ṬAYYIB—masculine noun (plural ṭayyibāt)—what is good, wholesome

2:57 eat of what is good that We provided you
 2:168 lawful, wholesome— and follow not the
 2:172 O those who believed! Eat of what is good
 2:267 O those who believed! Spend of what is good
 3:38 My Lord! Bestow on me good offspring from
 3:179 what is good and God had not been
 4:2 exchange the bad of yours for what is good
 4:43 aim at getting wholesome, dry earth. Then
 4:160 We forbade them what was good that was
 5:4 say: That which is good was permitted to you
 5:5 Today what is good was permitted to you;
 5:6 then aim at getting wholesome, dry earth
 5:87 believed! Forbid not what is good that
 5:88 God provided you, the lawful, what is good
 5:100 the same level are the bad and what is good
 7:32 out for His servants and what is the good of
 7:58 good land, its plants go forth with
 7:157 He permits to them what is good and forbids
 7:160 eat of what is good that We provided you!
 8:26 His help and provided you with what is good
 8:37 differentiate the bad from what is good
 8:69 you gained as booty, lawful, what is good
 9:72 and good dwellings in the Gardens of Eden.
 10:22 boats and they ran them with the good wind
 10:93 provided them with what is good and they
 14:24 a good word is what is like a good tree
 14:24 a good word is what is like a good tree
 16:32 they are ones who are good. Believe they then

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16:72 and provided you with what is good. They
 16:97 this good life and We will give recompense to
 16:114 God provided you as lawful, what is good
 17:70 and provided them with what is good and We
 20:81 Eat from what is good that We provided you
 22:24 guided to what is good of the saying and
 23:51 O you Messengers! Eat of what is good and
 24:26 what are good (f) are for what are good (m)
 24:26 are for what are good (m) and what are good
 24:26 what are good (m) are for what are good (f).
 24:26 what are good (m) are for what are good (f).
 24:61 one that is blessed and what is good
 34:15 thanks to Him: A good land and a forgiving
 35:10 Words of what is good rise and He exalts the
 40:64 He provided you of what is good. That is
 45:16 We provided them from what is good and We
 46:20 it will be said: You caused what is good to
 61:12 beneath which rivers run and into good

Ṭ Y R

2031. ṬĀRA—verb I perfect—to fly
verb I imperfect (yaṭīru)—to fly
 6:38 none that is a fowl flying with its two wings
verb I active participle (ṭāʾir)—
that which flies, omen, one who augers ill
 6:38 none that is a fowl flying with its two wings
 7:131 their omens are with God except most of
 17:13 being We fastened his omen to his neck
 27:47 We auger ill of thee and whoever is with thee.
 36:19 They said: Ones who augers ill be with you!

2032. ITṬAYYARA—verb V perfect—to auger ill

27:47 They said: We auger ill of thee and those
 36:18 Truly we augured ill of you. If you refrain
verb V imperfect (yaṭṭayyaru for yataṭay-
yaru)—to auger ill
 7:131 lights on them, they augur ill of Moses

2033. ṬAYR—collective masculine noun—birds, omens

2:260 He said: Again, take four birds and twist
 3:49 for you out of clay a likeness of a bird
 3:49 I breathe into it and it will become a bird
 5:110 created from clay the likeness of a bird with
 5:110 hast breathed into it and it becomes a bird
 12:36 over my head from which birds are eating
 12:41 he will be crucified and birds will eat
 16:79 Consider you not the birds, the ones caused
 21:79 the mountains and the birds to glorify God
 22:31 heaven and the birds snatch him or the wind
 24:41 the heavens and the earth and the birds
 27:16 We were taught the utterance of the birds
 27:17 and humankind and birds and they are
 27:20 he reviewed the birds and said: Why see I
 34:10 psalms of praise with him and the birds. And
 38:19 the birds were ones who are assembled
 56:21 and the flesh of birds for which they lust
 67:19 Consider they not the birds above them ones
 105:3 And He sent upon them flocks of birds

2034. ISTAṬĀRA—verb X perfect—to fly high and wide

verb X active participle (mustaṭīr)—
that which flies far and wide

76:7 worst would be that which flies far and wide

Ṭ Y F

2035. ṬĀFA—verb I—perfect—to visit in one's sleep

68:19 visitation from thy Lord visited it while they
verb I active participle (ṭāʾif)—visitation
 7:201 when they were touched by a visitation
 68:19 visitation from thy Lord visited it while the

Ṭ Y N

2036. ṬĪN—masculine noun—clay

3:49 I will create for you out of clay a likeness of
 5:110 created from clay the likeness of a bird with
 6:2 It was He Who created you from clay, and,
 7:12 fire and Thou hadst created him of clay
 17:61 one whom Thou hadst created from clay
 23:12 human being from an extraction of clay
 28:38 a fire on the clay and make a pavilion
 32:7 the creation of the human being from clay
 37:11 Truly We created them of clinging clay
 38:71 am One Who is Creator of a moral from clay
 38:76 fire while Thou hadst created him from clay
 51:33 to send on them rocks of clay

Z

Z^c N

2037. ZA^cANA—verb I perfect—to depart
verb I verbal noun (za^cn)—departure

16:80 find light on the day of your departure

Z F R

2038. AẒAFARA—verb IV perfect—to make someone a victor

48:24 after He made you victors over them. And

2039. ẒUFUR—masculine noun—dhū zufur
possessor of claws

6:146 every possessor of claws and of the cows and

Z L L

2040. ZALLA—verb I perfect—to stay, to continue doing something

15:14 from heaven and they continued going up
 16:58 his face stayed one that is clouded over
 20:97 look on thy god that thou hadst stayed with
 26:4 perhaps their necks would stay to it, ones that
 30:51 ones that are yellowing, they would stay
 43:17 his face stayed that which is clouded over
 56:65 make it into chaff and you would continue to
verb I imperfect (yazallu)—to stay, to continue doing something

26:71 They said: We worship idols. We will stay
 42:33 Then they would stay that which is

2041. ZALLALA—verb II perfect—to shade

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2:57 We shaded over you cloud shadows and
7:160 their drinking place. And We shaded them

2042. ZILL—masculine noun (plural *zilāl*)—shade, shadow

4:57 them to enter into plenteous shady shadow
13:15 and their shade in the first part of the day
13:35 is one that continues as is its shade
16:48 God created casts its shadow to the right and
16:81 And God made for you shade out of what He
25:45 how thy Lord stretched out the shade
28:24 Again, he turned away to the shade
35:21 nor are the shade and the torrid heat
36:56 in shade on raised benches, ones who
56:30 and spread out shade
56:43 and shade of black smoke
76:14 draws near them is its shade and clusters of
77:30 to the shade. It is possessor of three columns
77:41 Godfearing will be amidst shade and springs

2043. ZULLAH—feminine noun (plural *zūlah*)—overshadowing

2:210 them in the overshadowing of cloud shadows
7:171 as if it had been an overshadowing, and they
26:189 punishment on the overshadowing day
31:32 wave overcame them like an overshadowing,
39:16 will have overshadowings above from the
39:16 overshadowings. With that, God frightens

2044. ZALĪL —masculine noun—shading, *zill* *zakīl* plenteous shade

4:57 them to enter into plenteous shady shadow
77:31 having no shading nor availing you against

Z L M

2045. ZALAMA—verb I perfect—to do wrong

2:54 you did wrong to yourselves by your taking
2:57 they had been doing wrong to themselves
2:59 those who did wrong substituted another
2:59 to descend on those who did wrong
2:150 but from those of them who did wrong
2:165 if only those who did wrong would consider
2:231 then surely he did wrong himself
3:117 of the folk who did wrong themselves
3:117 God did not wrong them, but they do wrong
3:135 did wrong to themselves, they remembered
4:64 when they did wrong themselves, they
4:168 those who were ungrateful and did wrong,
6:45 the last remnant of the folk who did wrong
7:23 Our Lord! We did wrong to ourselves
7:103 and his Council, but they did wrong with
7:160 We provided you! And they did not wrong Us
7:162 those who did wrong, they substituted a
7:165 We took those who did wrong with a
8:25 on those of you who particularly did wrong
10:13 generations before you when they did wrong
10:52 would be said to those who did wrong
10:54 would be for every person who did wrong
11:37 address Me not for those who did wrong.
11:67 Cry took those who did wrong. It came to be
11:94 the Cry took those who did wrong

11:101 And it was not that We did wrong to them.
11:101 Rather they did wrong themselves
11:113 Then incline not to those who did wrong so
11:116 those who did wrong followed what they
14:44 So those who did wrong will say: Our Lord!
14:45 the dwellings of those who did wrong to
16:33 those before them. And God did not wrong
16:85 who did wrong consider the punishment
16:118 We did not wrong them except they had
17:59 but they did wrong to her. And We send not
18:59 caused them to perish when they did wrong
18:87 He said: As for him who did wrong, we will
21:3 conspiring secretly those who did wrong
23:27 address Me not for those who did wrong.
26:227 And those who did wrong will know by
27:11 but whoever did wrong. Again, he
27:44 I did wrong to myself, and I submitted with
27:52 have fallen down for what they did wrong
27:85 fall on them because they did wrong. And
28:16 He said: My Lord! Truly I did wrong to
29:46 that is fairer, but with those who did wrong
30:29 Nay! Those who did wrong followed their
30:57 will not profit them, those who did wrong,
34:19 they did wrong to themselves. So We made
34:42 to those who did wrong: Experience the
37:22 Assemble those who did wrong and their
38:24 Certainly he did wrong to thee in asking for
39:47 if those who did wrong had whatever is in
39:51 lit on them. And as for those who did wrong
43:39 profit you this Day as you did wrong
43:65 those who did wrong from a punishment of
43:76 We did not wrong them, but they had been
46:12 to warn those who did wrong and as good
51:59 the impiety of those who do wrong
52:47 who did wrong there is a punishment besides
65:1 ordinances of God, then truly he did wrong
verb I imperfect (*yazlimu*)—to do wrong
2:57 provided you; and they do not wrong Us
2:279 doing no wrong to others nor will you be
3:117 God did not wrong them, but they do wrong
4:40 God does not wrong even the weight of an
4:110 And whoever does evil or does wrong to
7:9 because they had been doing wrong with Our
7:160 but they had been doing wrong to themselves
7:162 heaven because they had been doing wrong
7:177 had been doing wrong to themselves
9:36 So do not wrong yourselves in it. And fight
9:70 So it had not been God who does wrong to
9:70 they had been doing wrong to themselves
10:44 God does not wrong humanity at all
10:44 but humanity does wrong itself
16:33 they had been doing wrong to themselves
16:118 they had been doing wrong to themselves
18:33 they had been doing wrong to themselves
18:49 had done and thy Lord does not wrong
25:19 whoever does wrong among you, We will
29:40 God had not been doing wrong to them, but
29:40 but they had been doing wrong themselves
30:9 had not been God doing wrong to them, but
30:9 but they had been doing wrong to themselves
42:42 The way is only against those who do wrong

	verb I perfect passive (zulima)— to be wronged	2:254 they are the ones who are unjust
		2:258 and God guides not the unjust folk
4:148	of evil sayings but by him who was wronged	2:270 knows it and for the ones who are unjust
16:41	emigrated for God after they were wronged	3:57 God loves not the ones who are unjust
22:39	they were wronged. And truly Powerful is	3:86 And God guides not the unjust folk
26:227	helped themselves after they were wronged	3:94 then those, they are the ones who are unjust
	verb I imperfect passive (yuzlamu)— to be wronged	3:128 for truly they are ones who are unjust
2:272	you in full and you will not be wronged	3:140 God loves not the ones who are unjust
2:279	no wrong to others nor will you be wronged	3:151 place of lodging of the ones who are unjust
2:281	earned and they will not be wronged	3:192 not be for the ones who are unjust any
3:25	it earned and they will not be wronged	4:75 whose people are the ones who are unjust
3:161	and they will not be wronged	4:97 to themselves —ones who are unjust
4:49	they will not be wronged in the least	5:29 recompense of the ones who are unjust
4:77	Godfearing and you will not be wronged	5:45 then those, they are the ones who are unjust
4:124	the Garden and they will not be wronged	5:51 not the folk, the ones who are unjust
6:160	its like and they, they will not be wronged	5:72 for the ones who are unjust, there are no
8:60	to you and you, you will not be wronged	5:107 would be among the ones who are unjust
10:47	and they, they will not be wronged	6:21 ones who are unjust will not prosper
10:54	And they, they will not be wronged	6:33 Rather the ones who are unjust negate the
16:111	and they, they will not be wronged	6:47 but the folk, the ones who are unjust
17:71	their book and they will not be wronged	6:52 be among the ones who are unjust
19:60	Garden and they will not be wronged at all	6:58 in knowledge of the ones who are unjust
21:47	no soul will be wronged at all. And even if	6:68 sit not with the folk, the ones who are unjust
23:62	And they, they will not be wronged	6:93 when the ones who are unjust are in the
36:54	Day no soul will be wronged at all	6:129 ones who are unjust to one another for what
39:69	And they, they will not be wronged	6:135 truly the ones who are unjust will not
45:22	earned and they, they will not be wronged	6:144 guides not the folk, the ones who are unjust
46:19	actions and they, they will not be wronged	7:5 Truly we had been ones who are unjust
	verb I verbal noun (zulm)—injustice, unjustly	7:19 you both will be of the ones who are unjust
3:108	in Truth and God wants not injustice in the	7:41 recompense to the ones who are unjust
4:10	the wealth of orphans with injustice	7:44 curse of God be on the ones who are unjust
4:30	through deep seated dislike and injustice	7:47 us not with the folk, ones who are unjust
4:153	took them for their injustice	7:148 And they had been ones who are unjust
4:160	So for the injustice of those who became	7:150 not with the folk, the ones who are unjust
5:39	But whoever repents after his injustice and	8:54 And they all had been ones who are unjust
6:82	and confuse not their belief with injustice	9:19 guides not the folk, ones who are unjust
6:131	One Who Causes towns to Perish unjustly	9:23 those, they are the ones who are unjust
11:117	been causing the towns to perish unjustly	9:47 Knowing of the ones who are unjust
13:6	for humanity in spite of their injustice	9:109 guides not the folk, the ones who are unjust
16:61	humanity to task for their injustice	10:39 the Ultimate End of the ones who are unjust
20:111	whoever was burdened by doing injustice	10:85 for the folk, the ones who are unjust
20:112	will fear neither injustice nor unfairness	10:106 be among the ones who are unjust
22:25	whoever wants to violate it with injustice	11:18 is upon the ones who are unjust
25:4	they brought about injustice and untruth	11:31 I would be of the ones who are unjust
27:14	out of injustice and self-exaltation. So look	11:44 Away with the folk, the ones who are unjust
31:13	with God is certainly a tremendous injustice	11:83 is not far from the ones who are unjust
40:17	There will be no injustice today. God is Swift	11:102 they are ones who are unjust. Truly His
40:31	And God wants not injustice for His servants	12:23 the ones who are unjust will not prosper
42:41	who helped himself after an injustice	12:75 recompense to the ones who are unjust
	verb I active participle (zālim)— one who is unjust	12:79 we then would be of the ones who are unjust
2:35	both will be among the ones who are unjust	14:13 cause to perish the ones who are unjust
2:51	after him and you were ones who are unjust	14:22 truly the ones who are unjust, for them is a
2:92	And you are ones who are unjust	14:27 cause to go astray the ones who are unjust
2:95	God is Knowing of the ones who are unjust	14:42 the ones who are unjust do. He only
2:124	not My compact the ones who are unjust	15:78 of the Thicket had been ones who are unjust
2:145	wouldst be among the ones who are unjust	16:28 they are ones who are unjust to themselves
2:193	dislike but against the ones who are unjust	16:113 while they are ones who are unjust
2:229	then those, they are the ones who are unjust	17:47 the ones who are unjust say: You follow but
2:246	is Knowing of the ones who are unjust	17:82 and it increases not the ones who are unjust
		17:99 in it but the ones who are unjust refused all
		18:29 ready a fire for the ones who are unjust

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- 18:35 while he is one who is unjust to himself
 18:50 to give in place of Him ones who are unjust
 19:38 ones who are unjust are in a clear wandering
 19:72 We will forsake the ones who are unjust in
 21:11 damaged that had been one that is unjust
 21:14 Truly we had been ones who are unjust
 21:29 recompense to the ones who are unjust
 21:46 Truly we had been ones who are unjust
 21:59 Truly he is of the ones who are unjust
 21:64 Truly you, you are the ones who are unjust
 21:87 Truly I had been of the ones who are unjust
 21:97 Nay! We had been ones who are unjust
 22:45 while they are ones who are unjust then
 22:48 one that is unjust. Again, I took it and to Me
 22:53 and truly the ones who are unjust are in a
 22:71 is no helper for the ones who are unjust
 23:28 us from the folk, the ones who are unjust
 23:41 with the folk, the ones who are unjust
 23:94 my Lord, to the folk, the ones who are unjust
 23:107 truly we will be ones who are unjust
 24:50 Nay! Those, they are the ones who are unjust
 25:8 the ones who are unjust said: You follow
 25:27 on a Day when one who is unjust will bite his
 25:37 made ready for the ones who are unjust a
 26:10 saying that: Approach the unjust folk
 26:209 And We had not been ones who are unjust
 28:21 me from the folk, ones who are unjust
 28:25 from the folk, ones who are unjust
 28:37 the ones who are unjust will not prosper
 28:40 the Ultimate End of the ones who are unjust
 28:50 not the folk, the ones who are unjust
 28:59 unless their people are ones who are unjust
 29:14 while they were the ones who are unjust
 29:31 its people had been ones who are unjust
 29:49 Our signs but ones who are unjust
 31:11 Nay! The ones who are unjust are clearly
 34:31 ones who are unjust, ones who are stationed
 35:32 Then of them are ones who are unjust
 35:37 is no helper for ones who are unjust
 35:40 Nay! The ones who are unjust promise
 37:63 We made it a test for ones who are unjust
 37:113 and ones who are clearly unjust to
 39:24 it will be said to the ones who are unjust
 40:18 be a loyal friend for ones who are unjust
 40:52 will not profit the ones who are unjust
 42:8 the ones who are unjust, there is not for
 42:21 the ones who are unjust, for them is a
 42:22 Thou wilt see the ones who are unjust as
 42:40 He loves not the ones who are unjust
 42:44 thou wilt see the ones who are unjust when
 42:45 Truly the ones who are unjust will be in an
 43:76 but they had been ones who are unjust
 45:19 who are unjust, some of them are protectors
 46:10 guides not the folk, the ones who are unjust
 49:11 they are the ones who are unjust
 59:17 is the recompense of the ones who are unjust
 60:9 those, they are the ones who are unjust
 61:7 not the folk, ones who are unjust
 62:5 not the folk, the ones who are unjust
 62:7 is Knowing of the ones who are unjust
 66:11 folk, the ones who are unjust
- 68:29 Truly we had been ones who are unjust
 71:24 the ones who are unjust but in causing them
 71:28 Thou not the ones who are unjust but in ruin
 76:31 ones who are unjust, He prepared for them a
**verb I passive participle (mazlūm)—
 one who is treated unjustly**
 17:33 slain as one who is treated unjustly, surely
- 2046. AZLAMA—verb IV perfect—to grow dark**
 2:20 when it grew dark against them, they stood
**verb IV active participle (muzlim)—
 one in darkness**
 10:27 with a strip of the night, one in darkness
 36:37 and that is when they are ones in darkness
- 2047. AZLAM—masculine noun—one who does greater wrong**
 2:114 who does greater wrong than those who
 2:140 who does greater wrong than he who had
 6:21 And who does greater wrong than he who
 6:93 who does greater wrong than he who devised
 6:144 Then who does greater wrong than he who
 6:157 who then does greater wrong than he who
 7:37 Then who does greater wrong than he who
 10:17 who did greater wrong than he who devised a
 11:18 Who does greater wrong than he who devised
 18:15 who does greater wrong than he who devised
 18:57 who does greater wrong than he who was
 29:68 who does greater wrong than he who devised
 32:22 who does greater wrong than he who was
 39:32 Then who does greater wrong than one who
 53:52 they who do greater wrong and ones who are
 61:7 does greater wrong than he who devised the
- 2048. ZALŪM—masculine noun—wrongdoing**
 14:34 them. Truly the human being is wrongdoing
 33:72 carried it. Truly he had been wrongdoing
- 2049. ZALLĀM—masculine noun—unjust**
 3:182 forward and that God is not ever unjust to
 8:51 and truly God is not unjust to His servants
 22:10 put forward! And truly God is not unjust to
 41:46 against himself, and thy Lord is not unjust
 50:29 is not substituted and I am not unjust to the
- 2050. ZULUMĀT—feminine noun (plural of zulmah)—shadows**
 2:17 left them in shadows where they perceive
 2:19 which there are shadows and thunder and
 2:257 He brings them out from the shadows into
 2:257 them out from the light into the shadows
 5:16 He brings them out from the shadows into
 6:1 and the earth and made the shadows and the
 6:39 to speak. They are in the shadows
 6:59 but He knows it nor a grain in the shadows
 6:63 Say: Who delivers you from the shadows of
 6:97 be truly guided by them in the shadows of
 6:122 like he who is in the shadows and is not one
 13:16 Are the shadows on the same level as the
 14:1 brought humanity out from the shadows into

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14:5 Bring out thy folk from the shadows
 21:87 he cried out through the shadows that
 24:40 are like the shadows in an obscure sea, over
 24:40 above which are clouds, shadows, some
 27:63 Who guides you in the shadows of the dry
 33:43 He bring you out of the shadows into the
 35:20 nor are shadows and light
 39:6 creation after creation, in threefold shadows
 57:9 He brings you out from the shadows into the
 65:11 from the shadows to the light. And whoever

Z M °

**2051. ZAMI²A—verb I perfect—to thirst
 verb I imperfect (yuzma²u)—to thirst**

20:119 thou wilt not thirst in it nor suffer the
verb I verbal noun (zama²)—thirst
 9:120 thirst lights on them nor fatigue nor

2052. ZAM²ĀN—masculine noun—thirsty

24:39 The thirsty one assumes it to be water until

Z N N

**2053. ZANNA—verb I perfect—to think, to
 bear in mind, to surmise**

2:230 thought that they will perform within the
 7:171 been an over shadowing, and they thought
 9:118 and they thought that there was no shelter
 10:22 they thought that they were enclosed by it
 10:24 and was decorated and its people thought
 12:42 he said to the one of them whom he thought
 12:110 became hopeless and thought that they were
 18:53 in the fire they thought they were ones who
 21:87 and thought that We would never have
 24:12 you heard about it, thought not the ones who
 28:39 without right and they thought that are not
 38:24 they are few. And David thought that We
 41:22 but that you thought that God knows not
 41:23 your thought that you thought about your
 41:48 They would think that there is for them no
 48:12 Nay! You thought that the Messenger would
 48:12 thought a reprehensible thought and you
 59:2 You thought that they would not go forth
 59:2 they would not go forth and they thought
 69:20 I thought that I would be one who
 72:5 we truly thought that the humankind nor
 72:7 they thought as you thought, that God would
 72:7 they thought as you thought, that God would
 72:12 we truly thought that we will never be able
 75:28 And he thought it to be his parting
 84:14 Truly he thought he would never retreat

**verb I imperfect (yazunnu)—
 to think, to bear in mind, to surmise**

2:46 those who bear in mind that they, they will
 2:78 fantasy. And truly they but surmise
 2:249 Said those who think they truly would be
 3:154 section caused themselves grief thinking of
 7:66 foolishness in thee and truly we think that
 11:27 Nay! We think that you are ones who lie
 17:52 you will think that you lingered in
 17:101 I think that thou art one who is bewitched

17:102 I think that thou be one who is accursed
 18:35 He said: I think that this will not be
 18:36 And I think that the Hour will not be one
 22:15 Whoever had been thinking that God will
 26:186 And truly we think thee to be among the ones
 28:38 And truly I think that he is among the ones
 33:10 the throats and you think thoughts about
 40:37 I think that he is one who lies. Thus it was
 41:50 due to me. And I think not that the Hour will
 45:24 knowledge. Truly they are but surmising
 45:32 Truly We think it but an opinion and we are
 75:25 think that against them is wreaked a
 83:4 Think those not that they will be ones who

**verb I verbal noun (zann, plural zunūn)—
 thought, opinion, suspicion**

3:154 a thought out of the Age of Ignorance
 4:157 about it but they are pursuing an opinion
 6:116 nothing but opinion and they only guess
 6:148 not but opinion and then you only guess
 10:36 follow nothing but opinion. Truly opinion
 10:36 follow nothing but opinion. Truly opinion
 10:60 what is the opinion of those who devise a lie
 10:66 nothing but opinion and they only guess
 33:10 throats and you think thoughts about God
 34:20 as true about them was the opinion of Iblis
 37:87 Then what is your opinion about the Lord of
 38:27 That is the opinion of those who were
 41:23 your thought that you thought about your
 45:32 Truly We think it but an opinion and we are
 48:6 think about God, a reprehensible thought
 48:12 thought the reprehensible thought and you
 49:12 O those who believed! Avoid suspicion much.
 49:12 believed! Avoid suspicion much. Truly some
 53:23 follow nothing but opinion and that for
 53:28 have no knowledge of it. They follow nothing
 53:28 And truly opinion avails them not at all

**verb I active participle (zānn)—one who
 thinks evil thoughts**

48:6 the ones who think evil thoughts about God

Z H R

**2054. ZAHARA—verb I perfect—to be mani-
 fest, to get the better of, to scale up, to be be-
 hind someone**

6:151 these were manifest or what was inward
 7:33 what was manifest or what was inward and
 9:48 near and the command of God was manifest
 24:31 is manifest of it. And let them (f) draw their
 30:41 Corruption was manifested on the dry land

**verb I imperfect (yazharu)—to be manifest,
 to get the better of, to scale up,
 to be behind someone**

9:8 How? And if they get the better of you, they
 18:20 Truly if you become manifest to them, they
 18:97 So they were not able to scale it nor were
 24:31 is manifest of it. And let them (f) draw their
 43:33 and stairways which they would scale up

**verb I active participle (zāhir)—that which is
 manifest, one who is prominent,
 that which is outward**

6:120 And forsake manifest sin and its inward

13:33 name you only them in the manifest sayings
 18:22 manifest argumentation and ask not for
 30:7 They know only that which is manifest in
 31:20 blessing, that which is manifest and that
 34:18 that which are manifest towns—and We
 40:29 ones who are prominent on the earth
 57:3 The One Who is Outward and The One Who is
 57:13 is mercy and that which is outward is
 61:14 they became ones who are prominent

2055. ZĀHARA—verb III perfect—to support, to be behind someone, to be as my mother’s back

33:26 He caused to descend those who were behind
 60:9 were behind those who were expelling you
verb III imperfect (yuzāhiru)—

to support, to be behind someone, to be as my mother’s back

9:4 they reduce you not at all nor back anyone
 33:4 Be as the back of my mother! Nor made He
 58:2 say to their wives: Be as my mother’s back
 58:3 And those who say: Be as my mother’s back

2056. AZHARA—verb IV perfect (with preposition °alā)—to cause to appear, to uplift, to disclose

66:3 she then told it to another. God disclosed to
verb IV imperfect (yuzhiru)—
noon, to cause to appear, to uplift, to disclose
 9:33 of The Truth so that He will uplift it over all
 30:18 and in the evening and at the time of noon
 40:26 of life or that he cause to appear in and on
 48:28 The Truth that He uplift it over all of the
 61:9 Truth to uplift it over all other ways of life
 72:26 He discloses not the unseen to anyone

2057. TAZĀHARA—verb VI perfect—to support one another, with preposition °alā to help one another against

28:48 sorcery, each helped one another against
 66:4 if you helped one another against him, then
verb VI imperfect (yatazāharu)—
to help one another against
 2:85 to help one another against them in sin

2058. ZĀHR—masculine noun (plural zuhūr)—back, generative organs, surface

2:101 behind their backs as if they had not been
 2:189 that you approach houses from the back
 3:187 they repudiated it behind their backs and
 6:31 they will carry heavy loads on their backs
 6:94 left what We granted you behind your backs
 6:138 and there are flocks whose backs were
 6:146 their fat but what their backs carried
 7:172 from their generative organs— their
 9:35 foreheads and their sides and their backs
 21:39 their backs and they will not be helped
 35:45 not leave on the back of the earth any
 42:33 that which is motionless on the surface
 43:13 you sit upon their backs and, again, you may
 84:10 will be given his book behind his back

94:3 that weighed heavily on thy back

2059. ZĀHĪR—masculine noun—sustainer, abettor

17:88 of them had been sustainers of some others
 25:55 who is ungrateful had been ever a sustainer
 28:17 I will never be a sustainer of the ones who
 28:86 thy Lord. Be thou not a sustainer of the ones
 34:22 nor among them is there any sustainer of
 66:4 the angels after that are his sustainers

2060. ZĀHĪRAH—feminine noun—noon

24:58 lay down your garments at the time of noon

2061. ZĪHRI—masculine noun—disregard

11:92 whom you took to yourselves to disregard

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° B °

2062. °ABA°A—verb I perfect—to concern oneself with

**verb I imperfect (ya°ba°u)—
to concern oneself with**

25:77 Say: My Lord would not concern Himself

° B TH

**2063. °ABATHA—verb I perfect—to amuse
verb I imperfect (ya°bathu)—to amuse**

26:128 a sign on every high hill to amuse
verb I verbal noun (°abuth)—amusement
 23:115 We created you in amusement and that to

° B D

2064. °ABADA—verb I perfect—to worship

5:60 and swine and worshiped the false deities
 16:35 neither would we have worshiped other than
 43:20 The Merciful, we would not have worshiped
 109:4 one who worships what you worshipped
verb I imperfect (ya°budu)—to worship
 1:5 Thee alone we worship and to Thee alone we
 2:83 not to worship other than God and to the
 2:133 to his children: How will you worship after
 2:133 They said: We will worship thy God and the
 2:172 God if it had been He whom you worship
 3:64 worship none but God and ascribe nothing as
 5:76 Say: Worship you other than God what
 6:56 Say: I was prohibited that I worship those
 7:70 thou about to us that we should worship
 7:70 what our fathers had been worshipping
 9:31 And they were only commanded to worship
 10:18 And they worship other than God things that
 10:28 had not been us that you were worshipping
 10:104 I will not worship those whom you worship
 10:104 I will not worship those whom you worship
 10:104 except I worship only God. Who will
 11:2 that you not worship any but God. Truly I
 11:26 you worship none but God. Truly I fear for
 11:62 Hast thou prohibited that we worship what
 11:62 that we worship what our fathers worship
 11:87 leave what our fathers worship or that we
 11:109 not hesitant as to what these worship

Concordance of 2064. ^cABADA The Sublime Quran

11:109	They worship nothing but what their	4:36	And worship God and ascribe nothing as
11:109	but what their fathers worship before	5:72	said: O Children of Israel! Worship God, my
12:40	Whomever you worship other than He are	5:117	That you worship God, my Lord and your
12:40	God alone. He commanded that you worship	6:102	Who is Creator of everything so worship Him
13:36	Say: I was commanded to worship only God	7:59	Worship God! You have no god other than He
14:10	fathers had been worshipping. Then bring us	7:65	Worship God. You have no god but He. Will
14:35	children to turn away from worshipping	7:73	Worship God! You have no god but He
16:73	They worship other than God what has no	7:85	said: O my folk! Worship God! You have no
16:114	if it had been Him that you worship	10:3	so worship Him alone. Will you not then
17:23	And thy Lord decreed that you worship none	11:50	Worship God! You have no god other than He
18:16	them and from what they worship but God	11:61	Worship God. You have no god other than He
19:42	Why wilt thou worship what hears not and	11:84	Worship God. You have no god other than
19:44	O my father! Worship not Satan. Truly	11:123	returned every command so worship Him
19:49	withdrew from them and what they worship	15:99	and worship thy Lord, until the certainty
21:66	Worship you then other than God what	16:36	Worship God and avoid false deities
21:67	Fie on you on what you worship other than	19:36	God is my Lord and your Lord, so worship
21:98	what you worship other than God are fuel	19:65	worship Him and maintain thou patience in
22:11	humanity is he who worships God on the	20:14	There is no god but Me. So worship Me
22:71	they worship other than God, that for which	21:25	that there is no god but I, so worship Me
24:55	They shall worship Me—ascrbe nothing as	21:92	and I am your Lord so worship Me
25:17	assemble them and what they worship other	22:77	and worship your Lord, and accomplish good
25:55	worship other than God what neither profits	23:23	his folk and he said: O my folk! Worship God
26:70	father and his folk: What is it you worship	23:32	Worship God! You have no god other than
26:71	They said: We worship idols. We will stay	27:45	their brother, Salih that they worship God
26:75	you, then, what you had been worshipping	29:16	Abraham said to his folk: Worship God and
26:92	is what you had been worshipping	29:17	worship Him and give thanks to Him. To
27:43	worshipping other than God for truly she	29:36	Shuayb. He said: O my folk! Worship God
27:91	I was commanded to worship the Lord of this	29:56	that which is extensive, so worship Me
28:63	They had never been worshipping us	36:61	that you should worship Me. This is a
29:17	You only worship graven images other than	39:2	so worship God as one who is sincere and
29:17	those whom you worship other than God	39:15	so worship what you willed other than Him.
34:40	Was it these who had been worshipping you	39:66	Nay! Worship thou God and be thou among
34:41	Nay! They had been worshipping the jinn	43:64	God, He is my Lord and your Lord so worship
34:43	your fathers had been worshipping	53:62	So prostrate yourselves to God and worship
36:22	What is it for me that I worship not Him	71:3	Worship God and be Godfearing of Him and
36:60	that you not worship Satan. Truly he is a	verb I imperfect passive (yu^cbadu)—	
37:22	and what they had been worshipping	to be worshipped	
37:85	and to his folk: What is it that you worship	43:45	gods other than the Merciful to be worshipped
37:95	He said: Worship you what you yourselves	verb I verbal noun (‘ibādah)—	
37:161	So truly you and those whom you worship	worshipping, worship	
39:3	We worship them not but that they bring us	4:172	whoever disdains His worship and grows
39:11	Say: Truly I was commanded to worship God,	7:206	grow not arrogant from His worship and
39:14	Say: God alone I worship as one sincere and	10:29	We had been of your worship certainly ones
39:17	false deities so that they worship them not	18:110	ascrbe no partners in the worship of his
39:64	Say: Command you me to worship other than	19:65	maintain thou patience in His worship
40:66	prohibited from worshipping those whom	19:82	They will disbelieve in what they worship
41:14	Worship none but God. They said: If our	21:19	Him, they grow not arrogant to worship Him
41:37	if it is He you had been worshipping	40:60	My worship, they will enter hell as ones who
43:26	from obligation to what you worship	46:6	and will be ones who disavow their worship
46:21	Worship nothing but God. Truly I fear for you	verb I active participle (‘ābid)—	
51:56	and humankind but that they worship Me	one who worships	
60:4	obligation to you and whatever you worship	2:138	God and we are ones who worship Him
98:5	were commanded but to worship God as ones	9:112	for the repentant worshippers, the ones who
106:3	Let them worship the Lord of this House	21:53	as ones who worship them
109:2	I worship not what you worship	21:73	and they had been ones who worship Us
109:2	I worship not what you worship	21:84	Us and as a reminder to ones who worship
109:3	not ones who worship what I worship	21:106	message for the folk, ones who worship
109:5	are not ones who worship what I worship	23:47	while their folk are ones who worship us
verb I imperative (u^cbud)—worship		43:81	would be the first of the ones who worship
2:21	O humanity! Worship your Lord Who created	66:5	ones who repent, ones who worship, ones
3:51	God is my Lord and your Lord so worship	109:3	not ones who worship what I worship

Concordance of 2065. °ABBADA-2066. °ABD *The Sublime Quran*

109:4	one who worships what you worshipped	21:105	earth will be inherited by My servants—the
109:5	ones who worship what I worship	22:10	And truly God is not unjust to His servants
		23:109	been a group of people of My servants who
2065. °ABBADA—verb II perfect—to enslave		24:32	servants (m) and your bond servants (f)
26:22	reproached me, thou hadst enslaved the	25:1	servant so that perhaps he would be a
		25:17	you who caused these My servants to go
		25:58	to be aware of the impieties of His servants
2066. °ABD—masculine noun (plural °ibād, °abīd)—worshipper, servant, male bond servant		25:63	servants of The Merciful are those who walk
2:23	Our servant, then approach with a chapter of	26:52	saying that: Set forth with My servants
2:90	grace on whom He wills of His servants	27:15	advantage over many of His servants, ones
2:178	freeman and the servant for the servant	27:19	by Thy Mercy among Thy servants, ones in
2:178	freeman and the servant for the servant	27:59	belongs to God and peace be on His servants
2:186	And when My servants asked thee about Me	28:82	He wills of His servants and confines it to
2:207	and God is Gentle with His servants	29:56	O my servants who believed, My earth truly
2:221	a believing bond servant (m) is better than the	29:62	provision for whom He wills of His servants
3:15	from God and God is Seeing His servants	30:48	it on whomever He wills of His servants
3:20	and God is Seeing of His servants	34:9	a sign for every servant, one who turns in
3:30	Himself, and God is Gentle to the servants	34:13	thankfulness. But few of My servants are
3:79	he say to humanity: Be you servants of me	34:39	His servants and confines for him what He
3:182	that God is not ever unjust to His servants	35:28	His servants who dread God are knowing.
4:118	I will take to myself of Thy servants, an	35:31	Truly God is Aware, Seeing of His servants
4:172	never disdain that he be a servant of God	35:32	We favored of Our servants. Then of them
5:118	punish them, then they are but Thy servants	35:45	truly God had been Seeing of His servants
6:18	One Who is Omniscient over His servants	36:30	O how regrettable of the servants!
6:61	One Who Is Omniscient over His servants	37:40	But the devoted servants of God
6:88	with it whom He wills of His servants	37:74	but the devoted servants of God
7:32	out for His servants and what is the good of	37:81	he is one of Our believing servants
7:128	He wills of His servants and that is the	37:111	Truly he is one of Our believing servants
7:194	you call to other than God are servants like	37:122	they were of Our servants, ones who believe
8:41	We caused to descend to Our servant	37:128	As for the devoted servants of God among
8:51	and truly God is not unjust to His servants	37:132	he was of Our servants, ones who believe
9:104	from His servants and takes charities and	37:160	but not the devoted servants of God
10:107	of His servants and He is The Forgiving,	37:169	we would have been servants of God, ones
12:24	And truly he was among Our servants, ones	37:171	Our Word preceded for Our servants, the
14:11	His grace on whom He wills of His servants	38:17	what they say and remember Our servant
14:31	Say to My servants who believed that they	38:30	on David. How excellent a servant. Truly he
15:40	Thy servants among them, the ones who are	38:41	remember Our servant Job when he cried out
15:42	My servants thou art without authority over	38:44	excellent a servant. Truly he was penitent
15:49	Tell My servants that I am The Forgiving,	38:45	remember Our servants Abraham, and Isaac
16:2	He wills of His servants to warn that there	38:83	but Thy devoted servants among them
16:75	propounded a parable of a chattel servant	39:7	with ingratitude from His servants
17:1	Glory be to Him Who Caused His servant to	39:10	Say: O My servants who believed! Be
17:3	Truly he had been a grateful servant	39:16	With that, God frightens His servants
17:5	We raised up against you servants of Ours,	39:16	frightens His servants. O my servants! Be
17:17	Seeing the impieties of His servants	39:17	So give good tidings to My servants
17:30	He had been Aware, Seeing of His servants	39:36	One Who Suffices for His servants? They
17:53	say to My servants that they should say	39:46	give judgment among Thy servants about
17:65	Truly My servants, over them there is no	39:53	Say: O My servants who exceeded all bounds
17:96	Truly He had been of His servants Aware,	40:15	wills of His servants to warn of the Day of
18:1	God Who caused to descend to His servant	40:31	And God wants not injustice for His servants
18:65	they found a servant among Our servants to	40:44	to God. Truly God is Seeing of the servants
18:65	they found a servant among Our servants to	40:48	gave judgment among His servants
18:102	that they take My servants to themselves	40:85	was in force before among His servants
19:2	of the mercy of thy Lord to His servant	41:46	thy Lord is not unjust to His servants
19:30	Jesus said: Truly I am a servant of God. He	42:19	God is Subtle with His servants. He provides
19:61	which The Merciful promised His servants	42:23	God gives as good tidings to His servants
19:63	to whomever of Our servants who had been	42:25	the remorse of His servants and pardons
19:93	one who arrives to The Merciful as a servant	42:27	extended the provision for His servants, they
20:77	Moses that: Set thee forth with My servants	42:27	He is The Aware, The Seeing of His servants
21:26	Glory be to Him! Nay! Honored servants	42:52	We guide whomever We will of Our servants
		43:15	with Him a part to some of His servants

43:19 the angels—who themselves are servants of
 43:59 He was but a servant to whom We were
 43:68 O My servants! This Day there shall be no
 44:18 Give back to me the servants of God, the
 44:23 Set thou forth with my servants by night.
 50:8 and as a reminder to every servant, one who
 50:11 as provision for My servants. And We gave
 50:29 and I am not unjust to the servants
 53:10 Then He revealed to His servant what He
 54:9 before them. They denied Our servant
 57:9 It is He Who sends down to His servant clear
 66:10 beneath two servants of Our servants
 66:10 beneath two servants of Our servants
 71:27 they would cause Thy servants
 72:19 servant of God stood up, calling to Him, they
 76:6 servants of God will drink, causing it to gush
 89:29 Enter thou among My servants
 96:10 a servant when he invoked blessings

° B R

**2067. °ABARA—verb I perfect—to expound
 verb I imperfect (ya°buru)—to expound**
 12:43 if you had been able to expound dreams
**verb I active participle (°ābir)—
 one who passes through**
 4:43 nor defiled but as one who passes through a

**2068. I°TABARA—verb VIII perfect—to take
 warning**

**verb VIII imperative (i°tabir)—
 to take warning**

59:2 who believe. Then take warning, O those

2069. °IBRAH—feminine noun—a lesson
 3:13 this is a lesson for those imbued with insight
 12:111 their narratives a lesson for those imbued
 16:66 for you in the flocks is a lesson. We satiate
 23:21 in the flocks there is a lesson. We satiate you
 24:44 Truly in this is a lesson for those imbued
 79:26 Truly in that is a lesson for whoever dreads

° B S

2070. °ABASA—verb I perfect—to frown
 74:22 and, again, he frowned and scowled
 80:1 He frowned and turned away

2071. °ABŪS—masculine noun—frowning
 76:10 we fear our Lord on a frowning, inauspicious

° B Q R

**2072. °ABQARĪY—masculine noun—fair car-
 pet**
 55:76 reclining on green pillows and fair carpets

° T B

**2073. A°TABA—verb IV perfect—to be angry
 verb IV active participle (mu°tab)—
 one to whom favor is shown**
 41:24 not be of the ones to whom favor is shown

2074. ISTA°TABA—verb X perfect—to ask for

favor

**verb X imperfect (yasta°tibu)—
 to ask for favor**

41:24 if they ask for favor, yet they will not be of
**verb X imperfect passive (yusta°tabu)—
 to ask to be favored**

16:84 ungrateful nor will they ask to be favored
 30:57 their excuses nor will they ask to be favored
 45:35 from there nor will they ask to be favored

° T D

**2075. °A°TADA—verb IV perfect—to make
 ready**

4:18 Those, We made ready for them a painful
 4:37 We made ready for the ones who are un
 4:151 We made ready for the ones who are
 4:161 We made ready for the ones who are
 12:31 and made ready for them a banquet. And she
 17:10 We made ready for them a painful
 18:29 Truly We made ready a fire for the ones who
 18:102 We made hell ready in hospitality for ones
 25:11 and We made ready a blaze for whoever
 25:37 made ready for the ones who are unjust a
 33:31 two times over. We made ready a generous
 48:13 We have made ready a blaze for the ones
 67:5 We made ready for them the punishment of
 76:4 We made ready for ones who are ungrateful

2076. °ATĪD—masculine noun—ready

50:18 but that there is one ready, watching over
 50:23 angel would say: This is what is ready near

° T Q

2077. °ATĪQ—masculine noun—ancient
 22:29 and circumambulate the Ancient House
 22:33 of sacrifice is at the Ancient House

° T L

**2078. °ATALA—verb I perfect—to drag violently
 verb I imperative (u°tul)—to drag violently**
 44:47 Take him and drag him violently into the

2079. °UTULL—masculine noun—cruel

68:13 cruel and after that, ignoble

° T W

2080. °ATĀ—verb I perfect—to defy
 7:77 Then they crippled the she-camel and defied
 7:166 when they defied what they were prohibited
 25:21 arrogant among themselves defiant, turning
 51:44 they defied the command of their Lord so the
 65:8 How many a town defied the command of its

**verb I verbal noun (°utūw)—
 turning in disdain**

25:21 themselves defiant, turning in great disdain
 67:21 Nay! They were resolute, turning in disdain
**verb I active participle (°ātī)—
 fierce and roaring wind**

69:6 caused to perish by a fierce and roaring

2081. °ITĪY—masculine noun—advanced in age, stubborn rebellion
 19:8 and surely I reached an advanced old age
 19:69 was more severe in stubborn rebellion

° TH R

2082. °ATHARA—verb I perfect—to ascertain verb I perfect passive (°uthira)—to be ascertained
 5:107 Then if it was ascertained that the two

2083. A°THARA—verb IV perfect—to make the case known
 18:21 We made their case known that they know

° TH W

2084. °ATHĀ—verb I perfect—to do mischief verb I imperfect (ya°thū)—to do mischief
 2:60 do no mischief in and on the earth
 7:74 the benefits of God and do no mischief
 11:85 do no mischief in and on the earth as ones
 26:183 not to humanity their things nor do mischief
 29:36 hope for the Last Day and do not mischief in

° J B

2085. °AJIBA—verb I perfect—to marvel
 7:63 Or marveled you that there drew near you
 7:69 Or marveled you that there drew near you
 37:12 Nay! Thou hadst marveled while they
 38:4 they marveled that drew near them one who
 50:2 They marveled that there drew near them
verb I imperfect (ya°jabu)—to marvel
 11:73 They said: Marvel thou at the command of
 13:5 And if thou hast marveled, then wonder at
 53:59 Then at this discourse you marvel

2086. °AJABA—verb IV perfect—to impress
 2:221 even if she impressed you and wed not the
 2:221 is a polytheist (m) even if he impressed you
 5:100 even if the prevalence of the bad impressed
 9:25 when you were impressed with your great
 33:52 impressed thee, but those whom thy right
 57:20 rain water. The plants impressed
verb IV imperfect (yu°jibu)—to impress
 2:204 humanity is one whose sayings impress thee
 9:55 So let not their wealth impress thee nor their
 9:85 let not their wealth impress you nor their
 48:29 impressing the ones who sow so that He
 63:4 hadst seen them, their physiques impress

2087. °UJĀB—masculine noun—astounding
 38:5 One God? Truly this is an astounding thing

2088. °AJAB—masculine noun—wonder
 10:2 Had it been for humanity to wonder that We
 13:5 And if thou hast marveled, then wonder at
 18:9 Bearers of Inscription had been a wonder
 18:63 its way into the sea in a wondrous way
 72:1 Truly we heard to a wondrous Recitation

2089. °AJĪB—masculine noun—strange
 11:72 an old man. Truly this is a strange thing
 50:2 are ungrateful said: This is a strange thing

° J Z

2090. °AJAZA—verb I perfect—to be unable
 5:31 He said: Woe to me! Was I unable to be like

2091. A°JAZA—verb IV perfect—to weaken verb IV imperfect (yu°jizu)—to weaken
 8:59 Truly they will never weaken Him
 35:44 God had not been weakened by anything in
 72:12 that we will never be able to weaken God
 72:12 weaken God on the earth and we will never
verb IV active participle (mu°jiz)—one who frustrates

6:134 and you will not be ones who frustrate it
 9:2 you will not be ones who frustrate God and
 9:3 you are not ones who frustrate God and give
 10:53 you are not ones who frustrate Him
 11:20 Those will not be ones who frustrate Him on
 11:33 And you will not be ones who frustrate Him
 16:46 where they will not be ones who frustrate
 24:57 that they are ones who will frustrate Him in
 29:22 You will not be ones who frustrate Him on
 39:51 They will not be ones who frustrate Him
 42:31 And you are not ones who frustrate Him on
 46:32 to God, he is not one who frustrates Him in

2092. °AJŪZ—feminine noun—old woman
 11:72 Will I give birth when I am an old woman
 26:171 but an old woman of the ones who stay
 37:135 but an old woman of the ones who stay
 51:29 face and said: I am an old barren woman

2093. A°JĀZ—masculine noun (plural)—uprooted palm trees
 54:20 they had been uprooted palm trees, uprooted
 69:7 as if they had been uprooted date palm trees

2094. °ĀJAZA—verb III perfect—to strive to thwart verb III active participle (mu°ājiz)—one who strives to thwart
 22:51 ones who strive to thwart, those are the
 34:5 Our signs as ones who strive to thwart
 34:38 as ones who strive to thwart

° J F

2095. °IJĀF—feminine noun (plural °ajfā°)—lean
 12:43 seven fattened cows eating seven lean
 12:46 fattened cows eaten by seven lean ones

° J L

2096. °AJILA—verb I perfect—to hasten verb I imperfect (ya°jalu)—to hasten
 7:150 Would you hasten the command of your Lord
 20:84 and I hastened to Thee, my Lord, that I
 19:84 hasten thou not against them. We only

20:114 The True King and hasten not the
 75:16 impel not thy tongue to hasten it
**verb I feminine active participle (°ājilah)—
 that which hastens away**
 17:18 been wanting that which hastens away
 75:20 Nay! You love that which hastens away
 76:27 who love that which hastens away and they

2097. °AJJALA—verb II perfect—to quicken

17:18 We quicken it for him, whatever We will to
 18:58 task for what they earned, He will quicken
 48:20 you will take and He quickened
verb II imperfect (yu°ajjilu)—to quicken
 10:11 God is to quicken the worst for humanity, as
verb I imperative (°ajjil)—quicken
 38:16 Quicken the sentence of the judge on us

2098. A°JALA—verb IV perfect—to cause to hasten

20:83 what caused thee to hasten from thy folk, O

2099. TA°AJJALA—verb V perfect—to hasten on

2:203 whoever hastened on in two days, then there

2100. ISTA°JALA—verb X perfect—to seek to hasten

46:24 Nay! It is what you seek to hasten, a wind in
**verb X imperfect (yasta°jilu)—
 to seek to hasten**

6:57 I have not of that which you seek to hasten
 6:58 me was what you seek to hasten, the
 10:50 would the ones who sin seek to hasten
 10:51 While you had been seeking to hasten it
 13:6 they seek thee to hasten evil deeds before
 16:1 command of God so seek not to hasten it
 21:37 you to see My signs. So seek not to hasten
 22:47 And seek they that thee hasten the
 26:204 Seek they to hasten Our punishment
 27:46 He said: O my folk! Why seek you to hasten
 27:72 is some of that which you seek to hasten
 29:53 they thee seek to hasten the punishment!
 29:54 They seek thee to hasten the punishment
 37:176 Are they impatient for our punishment
 42:18 Seeking to hasten are those who believe not
 46:35 them not seek to hasten the Judgment
 51:14 for which you had been seeking to hasten
 51:59 So let them not seek to hasten the Judgment

**verb X verbal noun (isti°jāl)—
 desiring to hasten**

10:11 as they would desire to hasten for the good

2101. °AJAL—masculine noun—haste

21:37 The human being was created of haste. I will

2102. °AJŪL—masculine noun—hasty

17:11 And the human being had been hasty

2103. °IJL—masculine noun—a calf

2:51 Again, you took the calf to yourselves
 2:54 to yourselves by your taking the calf

2:92 you took the calf to yourselves after him
 2:93 they were steeped with love for the calf in
 4:153 Again, they took the calf to themselves after
 7:148 after him from out of their glitter a calf
 7:152 Those who took the calf to themselves attain
 11:69 he presently brought about a roasted calf
 20:88 brought out for them a calf, a lifeless body
 51:26 his people and brought about a fattened calf

° J M

2104. A°JAMĪY—masculine noun—a non-Arab

16:103 they hint at is non-Arab while this is in a
 26:198 We sent it down to some of the non-Arabs
 41:44 A non-Arab tongue and an Arab. Say: It is a
 41:44 We made this a non-Arabic Recitation, they

° D D

2105. °ADDA—verb I perfect—to number

19:94 He counted for them and numbered a sum
verb I imperfect (yu°addu)—to number

14:34 to number the divine blessing of God, you
 16:18 if you number the divine blessing of God,
 19:84 thou not against them. We only number for
 22:47 as a thousand years of what you number
 32:5 been a thousand years of what you number
 38:62 men whom we had been numbering among

verb I verbal noun (°add)—sum

19:84 them. We only number for them a sum
 19:94 He counted for them and numbered a sum

verb I active participle (°ādd)—

one who counts

23:113 part of a day. So ask the ones who count

**verb I passive participle (ma°dūd)—
 that which is numbered**

2:80 will never touch us but for numbered days
 2:184 Fasting is prescribed for numbered days
 2:203 And remember God during numbered days
 3:24 will not touch us but for numbered days
 11:8 for them for a certain numbered time
 11:104 not but for the numbered term
 12:20 price of coins, ones that are numbered

2106. °ADDADA—verb II perfect—to count over and over

104:2 wealth and counted it over and over

2107. A°ADDA—verb IV perfect—to prepare for

4:93 him and He prepared for him a tremendous
 4:102 for yourselves, truly God prepared for
 9:46 go forth, certainly they would have prepared
 9:89 God prepared for them Gardens beneath
 9:100 He prepared for them Gardens beneath
 33:8 He prepared for the ones who are ungrateful
 33:29 God prepared for the ones who are doers of
 33:35 God prepared for them forgiveness
 33:44 Peace! And He prepared for them a generous
 33:57 world to come and prepared for them a
 33:64 who are ungrateful and prepared a blaze
 48:6 and prepared hell for them; and how evil a
 58:15 God prepared a severe punishment for them.

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65:10 God prepared for them a severe punishment.
 76:31 are unjust, He prepared for them a painful
verb IV imperative (a^cidda)—prepare
 8:60 prepare for them whatever you were able of
**verb IV perfect passive (u^cidda)—
 to be prepared for**
 2:24 fuel is humanity and rocks; prepared for
 3:131 of the fire that was prepared for the ones
 3:133 was prepared for the ones who are
 57:21 It was prepared for those who believed in

**2108. I^cTADDA—verb VIII perfect—to reckon
 against**

**verb VIII imperfect (ya^ctaddu)—
 to reckon against**

33:49 reckon against. So make provision for them (f)

2109. ^cADAD—masculine noun—a number

10:5 so that you would know the number
 17:12 that you may know the number of years and
 18:11 their ears in the Cave for a number of years
 23:112 on the earth for what number of years
 72:24 of ones who help and fewer in number
 72:28 and He counted everything with numbers

**2110. ^cIDDAH—feminine noun—amount, wait-
 ing period, period**

2:184 or on a journey, then a period of other days
 2:185 so that you perfect the period
 2:185 or on a journey, then a period of other days
 9:36 the period of months with God is twelve
 9:37 so that they agree with the period that God
 18:22 is greater in knowledge of their amount
 33:49 them (f), then there is no waiting period
 65:1 waiting periods and count their (f) waiting
 65:1 and count their (f) waiting periods
 65:4 if you were in doubt, their (f) waiting period
 74:31 amount of them not but as a test for those

2111. ^cUDDAH—feminine noun—preparation

9:46 some preparation, except God disliked that

^c D S

**2112. ^cADAS—collective masculine noun—
 lentils**

2:61 its cucumbers and its garlic and its lentils

^c D L

**2113. ^cADALA—verb I perfect—to proportion,
 to deal justly, to equate others, to offer an
 equivalent**

82:7 then shaped thee in proportion
**verb I imperative (ya^cdilu)—
 to proportion, to deal justly, to equate others,
 to offer an equivalent, to be just, unbalanced**
 4:3 if you feared you will not be just, then one or
 4:129 You will never be able to be just between
 4:135 not your desires that you become unbalanced
 5:8 detest a folk drive you into not dealing justly
 6:1 to their Lord, they equate others to Him
 6:70 even if it be an equitable equivalent, it will

6:150 not in the world to come and they equate
 7:159 that guides with The Truth and by it is just
 7:181 guides with The Truth, and with it, it is just
 27:60 They are a folk who equate others with God
 42:15 to be just among you. God is our Lord and
verb I imperative (i^cdil)—be just
 5:8 Be just. That is nearer to God-consciousness
 6:152 And when you said something, be just, even

**2114. ^cADL—masculine noun—equivalent, jus-
 tice**

2:48 nor an equivalent be taken from it
 2:123 nor will the equivalent be accepted from it
 2:282 a scribe write it down between you justly
 2:282 himself, then let his protector dictate justly
 4:58 between humanity, give judgment justly
 5:95 two possessors of justice who give judgment
 5:95 for the needy or the equivalent of that
 5:106 bequeathing, have two possessors of justice
 6:70 even if it be an equitable equivalent, it will
 6:115 the Word of thy Lord in sincerity and justice
 16:76 level as he who commands justice and he
 16:90 Truly God commands justice and kindness
 49:9 right between them justly and act justly
 65:2 call witnesses from two possessors of justice

^c D N

2115. ^cADN—proper noun—Eden

9:72 and good dwellings in the Gardens of Eden.
 13:23 Gardens of Eden which they will enter and
 16:31 Gardens of Eden which they will enter
 18:31 Those, for them are Gardens of Eden
 19:61 Gardens of Eden which The Merciful
 20:76 Gardens of Eden, beneath which rivers run,
 35:33 Gardens of Eden—they will enter them.
 38:50 the Gardens of Eden, the doors, ones that
 40:8 cause them to enter the Gardens of Eden
 61:12 good dwellings in the Gardens of Eden
 98:8 with their Lord— Gardens of Eden

^c D W

**2116. ^cADĀ—verb I perfect—to disregard, to
 pass over**

**verb I imperfect (ya^cdū)—
 to disregard, to pass over**

4:154 We said to them: Disregard not the Sabbath
 7:163 the sea when they disregarded the Sabbath
 18:28 let not thy eyes pass over them wanting the

**verb I verbal noun (^cadu)—
 out of spite, impulsively**

6:108 offend God out of spite without knowledge
 10:90 them in insolence and acting impulsively
**verb I active participle (^cādī)—
 one who turns away**

2:173 disobedient and not one who turns away
 6:145 willfully disobedient or one who turns away
 16:115 one who turns away, then truly God is
 23:7 are they the ones who are turn away
 26:166 You are a folk ones who turn away
 70:31 those, they are ones who turn away

- 2117. ʿĀDĀ—verb III perfect—to be at enmity with**
 60:7 you were at enmity with them, affection
- 2118. TAʿADDĀ—verb V perfect—to violate verb V imperfect (yataʿaddā)—to violate**
 2:229 whoever violates the ordinances of God, then
 4:14 violates His ordinances, He will cause him to
 65:1 violates the ordinances of God, then truly he
- 2119. IʿTADĀ—verb VIII perfect—to exceed the limits**
 2:65 you knew those who exceeded the limits
 2:178 he who exceeded the limits after that,
 2:194 So whoever exceeded the limits against
 2:194 as he exceeded the limits against you
 5:94 whoever exceeded the limits after that, for
 5:107 we exceeded not the limits, for truly we
verb VIII imperfect (yaʿtadī)—to exceed the limits
 2:61 and had been exceeding the limits
 2:190 who fight you but exceed not the limits
 2:229 ordinances of God, so exceed not the limits
 2:231 injuring them so that you exceed the limits
 3:112 rebelled and had been exceeding the limits
 5:2 drive you into exceeding the limits
 5:78 they had been exceeding the limits
 5:87 permitted to you and exceed not the limits
verb VIII imperative (iʿtadī)—exceeding the limits
 2:194 exceed you the limits against him likewise
verb VIII active participle (muʿtadī)—one who exceeds the limits
 2:190 God loves not the ones who exceed the limits
 5:87 God loves not the ones who exceed the limits
 6:119 knowledge of the ones who exceed the limits
 7:55 loves not the ones who exceed the limits
 9:10 who are the ones who exceed the limits
 10:74 on the hearts of the ones who exceed the limits
 50:25 delays the good, one who exceeds the limits, in
 68:12 who delays good, a sinful exceeeder of limits
 83:12 denies it but every sinful exceeeder of limits
- 2120. ʿĀDIYAH—feminine noun (plural ʿādiyāt)—chargers**
 100:1 By the chargers, panting
- 2121. ʿADŪW—masculine noun (plural aʿdāʾ)—enemy**
 2:36 We said: Get down, some of you as an enemy
 2:97 Say: Whoever had been an enemy of Gabriel
 2:98 Whoever had been an enemy of God and His
 2:98 truly God is an enemy of the ones who are
 2:168 Truly he is a clear enemy to you
 2:208 of Satan. Truly he is a clear enemy to you
 3:103 God on you when you had been enemies
 4:45 God is greater in knowledge of your enemies
 4:92 from the enemy folk of yours and he be one
 4:101 they had been for you a clear enemy
 6:112 thus We made an enemy for every Prophet,
- 6:142 steps of Satan. Truly he is a clear enemy to
 7:22 Truly Satan is a clear enemy of you both
 7:24 you down, some of you an enemy to some
 7:129 your Lord will cause your enemy to perish
 7:150 are about to kill me. So let not my enemies
 8:60 fear in the enemy of God and your enemy
 8:60 fear in the enemy of God and your enemy
 9:83 ever go forth with me nor fight an enemy
 9:114 to him that truly he was an enemy to God
 9:120 against the enemy but as an action in accord
 12:5 Truly Satan is a clear enemy to the human
 17:53 had been to the human being a clear enemy
 18:50 other than Me while they are an enemy to
 20:39 by an enemy of Mine and an enemy of his
 20:39 taken by an enemy of Mine and an enemy of
 20:80 Surely We rescued you from your enemy
 20:117 We said: O Adam! Truly this is an enemy to
 20:123 enemy to some others. Then if guidance
 25:31 We assigned for every Prophet an enemy of
 26:77 they are an enemy to me, but not so the Lord
 28:8 picked him out to be an enemy to them
 28:15 and this who was from among his enemies
 28:15 against him who was among his enemies
 28:15 action of Satan. Truly he is a clear enemy
 28:19 he was an enemy of both of them—he said: O
 35:6 Satan is an enemy to you so take him to
 35:6 so take him to yourselves as an enemy
 36:60 not worship Satan. Truly he is a clear enemy
 41:19 when will be assembled the enemies of God
 41:28 That is the recompense of the enemies of
 43:62 bar you. Truly he is a clear enemy to you
 43:67 Friends on that Day will be enemies some to
 46:6 enemies and will be ones who disavow their
 60:1 O those who believed! Take not My enemies
 60:1 your enemies as protectors, giving a proposal
 60:2 If they come upon you, they will be enemies
 61:14 who believed against their enemies. And
 63:4 They are the enemy so beware of them. God
 64:14 your children enemies for you, so beware of
- 2122. ʿADĀWAH—feminine noun—enmity**
 5:14 so We stirred up enmity and hatred among
 5:64 We cast among them enmity and hatred
 5:82 wilt find the hardest of humanity in enmity
 5:91 Satan only wants that he precipitate enmity
 41:34 thee and between him was enmity as if he
 60:4 was enmity and hatred eternally until you
- 2123. ʿUDWĀN—masculine noun—deep seated dislike**
 2:85 against them in sin and deep seated dislike
 2:193 then there is to be no deep seated dislike
 4:30 through deep seated dislike and injustice
 5:2 one another in sin and deep seated dislike
 5:62 in sin and deep seated dislike and in
 28:28 there will be no deep seated dislike from me.
 58:8 sin and deep-seated dislike and in opposition
 58:9 in sin and deep-seated dislike and in
 2:85 against them in sin and deep seated dislike
- 2124. ʿUDWAH—feminine noun—bank of a**

valley

8:42 on the nearer bank of the valley
8:42 on the farther bank of the valley

^c DH B

2125. ^cADHDHABA—verb II perfect—to punish

9:26 you see not and punished those who were un
48:25 apart, separated, We would have punished
59:3 He would have punished them
65:8 severe reckoning and We punished it

verb II imperfect (*yu^cadhhibu*)—to punish

2:284 forgive whom He wills and He will punish
3:56 were ungrateful, then I will punish them
3:128 He punishes them for truly they are ones
3:129 He forgives whom He wills and punishes
4:173 He will punish them with a painful
5:18 then does He punish you for your impieties
5:18 He wills and He punishes whom He wills
5:40 He punishes whom He wills and He forgives
5:115 I will punish him with a punishment I
5:115 with a punishment I punish not anyone of
5:118 If Thou art to punish them, then they are
8:33 God had not been punishing them with thee
8:34 with them that God should not punish them
9:14 Fight them! God will punish them by your
9:39 will punish you with a painful punishment
9:55 wants only to punish them in this present
9:66 of you, We will punish another section
9:74 and if they turn away, God will punish them
9:85 For God only wants to punish them with
9:101 We will truly punish them two times in this
9:106 He will punish them or He will turn to them
17:54 on you and if He wills, He will punish you
18:86 Dhu-l Qarnayn! Either thou wilt punish
18:87 him who did wrong, we will punish him
18:87 be returned to his Lord Who will punish him
20:47 punish them not. Surely we drew near
27:21 I will certainly punish him with a severe
29:21 He punishes whom He wills and has mercy
33:24 for their sincerity and punish the ones who
33:73 God punishes the ones who are hypocrites (f)
48:6 that He punish the ones who are hypocrites
48:14 He forgives whom He wills and punishes
48:16 away before, He will punish you with a
48:17 turns away, He will punish him with a
58:8 Why punishes us not God for what we say?
88:24 God will punish him with the greater
89:25 that Day, He will punish no one the like of

**verb II active participle (*mu^cadhhib*)—
one who punishes**

7:164 One Who Punishes them with a severe
8:33 Nor had God been One Who Punishes them
17:15 would We have been ones who punish until
17:58 We will be ones who punish it with a severe

**verb II passive participle (*mu^cadhhab*)—
one who is punished**

26:138 and we are not ones who are punished
26:213 thou be among the ones who are punished
34:35 we are not ones who are punished

37:59 and will we not be ones who are punished

2126. ^cADHĀB—masculine noun—punishment

2:7 there is a tremendous punishment for them
2:10 and for them is a painful punishment
2:49 affliction to befall you of a dire punishment
2:85 be returned to the hardest punishment
2:86 so the punishment on them will not be
2:90 there is a despised punishment
2:96 one who is drawn away from the punishment
2:104 ungrateful, there is a painful punishment
2:114 tremendous punishment in the world to come
2:126 Again, I will compel him to the punishment
2:162 punishment will not be lightened for them
2:165 consider when they will see the punishment
2:165 and that God is Severe in punishment
2:166 they will see the punishment, all cords
2:174 for them will be a painful punishment
2:175 for guidance and punishment for forgiveness
2:178 then for him is a painful punishment
2:201 protect us from the punishment of the fire
3:4 severe punishment, and God is Almighty,
3:16 protect us from the punishment of the fire
3:21 the good tidings of a painful punishment
3:56 with a severe punishment in the present and
3:77 And for them is a painful punishment
3:88 with it forever. Neither will the punishment
3:91 Those, for them, is a painful punishment
3:105 those, for them is a tremendous punishment
3:106 experience the punishment for what you had
3:176 for them is a tremendous punishment
3:177 And for them will be a painful punishment
3:178 And for them is a despised punishment
3:181 We will say: Experience the punishment of
3:188 they will be kept safe from the punishment
3:188 and for them, a painful punishment
3:191 Then protect us from the punishment of the
4:14 and he will have a despised punishment
4:18 made ready for them a painful punishment
4:25 are free, chaste (f) of the punishment
4:37 who are ungrateful a despised punishment
4:56 so that they will experience the punishment
4:93 prepared for him a tremendous punishment
4:102 who are ungrateful a despised punishment
4:138 that truly for them is a painful punishment
4:147 would God accomplish by your punishment
4:151 who are ungrateful a despised punishment
4:161 among them a painful punishment
4:173 them with a painful punishment
5:33 there is a tremendous punishment
5:36 they offer it as ransom from the punishment
5:36 them and for them is a painful punishment
5:37 And for them is an abiding punishment
5:38 exemplary punishment from God, and God is
5:41 world to come is a tremendous punishment
5:73 among them a painful punishment
5:80 with them and in their punishment
5:94 for him is a painful punishment
5:115 I will punish him with a punishment
6:15 rebelled against my Lord, the punishment
6:30 Then experience the punishment

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6:40	Say: Considered you that if the punishment of	14:17	ahead of him will be a harsh punishment
6:47	Say: Considered you? If the punishment of	14:21	avail us at all against the punishment of
6:49	who denied Our signs, the punishment	14:22	are unjust, for them is a painful punishment
6:65	Power to raise up on you a punishment	14:44	warn humanity of a Day the punishment
6:70	and a painful punishment because they had	15:50	punishment, it is a painful punishment
6:93	with the humiliating punishment for what	15:50	My punishment, it is a painful punishment
6:124	severe punishment for what they had been	16:26	punishment approached them from where
6:157	with a dire punishment because they had	16:45	or that the punishment will not approach
7:38	so give them a double punishment of the fire	16:63	and theirs will be a painful punishment
7:39	over us so experience the punishment	16:85	who did wrong consider the punishment
7:59	Truly I fear for you the punishment of a	16:88	punishment above their punishment because
7:73	with evil so that a painful punishment not	16:94	for you will be a serious punishment
7:141	affliction to befall you of a dire punishment	16:104	them and for them is a painful punishment
7:156	to Thee. He said: I light My punishment	16:106	and for them is a serious punishment
7:164	Punishes them with a severe punishment	16:113	so the punishment took them while
7:165	who did wrong with a terrifying punishment	16:117	and for them is a painful punishment
7:167	to befall on them of a dire punishment	17:10	ready for them a painful punishment
8:14	ungrateful, the punishment of the fire	17:57	for His mercy and they fear His punishment
8:32	heaven or bring us a painful punishment	17:57	punishment of thy Lord had been one to
8:35	So experience the punishment because you	17:58	punish it with a severe punishment
8:50	saying: Experience the punishment of the	18:55	approaches them the punishment face to face
8:68	be afflicted with a tremendous punishment	18:58	they earned, He will quicken the punishment
9:3	were ungrateful of a painful punishment	18:87	will punish him with a horrible punishment
9:34	them tidings of a painful punishment	19:45	I fear that a punishment should afflict thee
9:39	punish you with a painful punishment	19:75	either the punishment or the Hour
9:52	God will light on you a punishment	19:79	We will cause the punishment to increase for
9:61	for them is a painful punishment	20:48	was revealed to us that the punishment is on
9:68	and for them is an abiding punishment	20:61	punishment; and surely he who devised will
9:74	a painful punishment in the present and in	20:71	which of us is more severe in punishment
9:79	and they will have a painful punishment	20:127	punishment in the world to come is more
9:90	among them a painful punishment	20:134	to perish with a punishment before this
9:101	be returned to a tremendous punishment	21:46	afflicted them of punishment of thy Lord
10:4	and a painful punishment because they had	22:2	intoxicated. But the punishment of God will
10:15	rebelled against my Lord a punishment on	22:4	and will guide him to the punishment of the
10:50	Say: Considered you that if His punishment	22:9	on the Day of Resurrection the punishment
10:52	Experience the infinite punishment! Will you	22:18	on whom the punishment will be realized
10:54	when they considered the punishment but it	22:22	experience the punishment of the burning
10:70	the severe punishment because they had	22:25	him to experience a painful punishment
10:88	until they consider the painful punishment	22:47	that thee hasten the punishment? And God
10:97	they consider the painful punishment	22:55	or the punishment approaches on a
10:98	We removed from them the punishment of	22:57	for them will be a despised punishment
11:3	if I fear for you the punishment of a Great	23:64	with the punishment. That is when they
11:8	If We postponed the punishment for them	23:76	We took them with the punishment. Then
11:20	The punishment is multiplied for them. For	23:77	a door for them of a severe punishment.
11:26	for you the punishment of a painful Day	24:2	to their punishment by a section of the ones
11:39	a punishment covering with shame and on	24:8	it will drive off the punishment from her if
11:39	shame and on whom an abiding punishment	24:11	will be a tremendous punishment for him
11:48	afflicted by Us with a painful punishment	24:14	you a tremendous punishment for what you
11:58	delivered them from a harsh punishment	24:19	they will have a painful punishment in the
11:64	with evil so that a near punishment take you	24:23	and for them will be a serious punishment
11:76	which arrives for them is a punishment, one	24:63	not light on them or a painful punishment
11:84	good and truly I fear for you the punishment	25:19	him to experience the great punishment
11:93	whom approaches a punishment covering	25:37	ones who are unjust a painful punishment
11:103	for whoever feared the punishment of the	25:42	at the time when they see the punishment
12:25	be imprisoned or a painful punishment	25:65	Thou away from us the punishment
12:107	the punishment from God or the approach	25:65	Truly its punishment had been continuous
13:34	For them is a punishment in this present life	25:69	punishment will be multiplied for him on the
13:34	punishment in the world to come will be one	26:135	I fear for you the punishment of a
14:2	For them is the severe punishment	26:156	should not take the punishment of a
14:6	dire punishment. They slaughter your children	26:158	So the punishment took them, truly in this
14:7	if you were ungrateful, truly My punishment	26:189	So took them the punishment on the

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26:189 Truly that had been the punishment of a	40:49 Call to your Lord to lighten the punishment
26:201 it until they see the painful punishment	41:16 the punishment of degradation in this
26:204 Seek they to hasten Our punishment	41:16 punishment in the world to come will be
27:5 for whom is the dire punishment and they	41:17 took them with a humiliating punishment
27:21 punish him with a severe punishment or	41:27 to experience a severe punishment
28:64 will see the punishment. If only they had	41:50 to experience a harsh punishment
29:10 persecution by humanity for a punishment	42:16 for them will be a severe punishment
29:23 there will be a painful punishment	42:21 for them is a painful punishment
29:29 Bring on us the punishment of God	42:26 theirs will be a severe punishment
29:53 they thee seek to hasten the punishment!	42:42 Those, for them is a painful punishment
29:53 punishment would have drawn near them	42:44 when they considered the punishment
29:54 They seek thee to hasten the punishment	42:45 are unjust will be in an abiding punishment
29:55 Day when the punishment overcomes them	43:39 who are partners in the punishment
30:16 who were charged with the punishment	43:48 We took them with the punishment so that
31:6 for them will be a despised punishment	43:50 when We removed the punishment from
31:7 the good tidings of a painful punishment	43:65 those who did wrong from the punishment of
31:21 calling them to the punishment of the blaze	43:74 ones who sin will be in the punishment of
31:24 compel them to a harsh punishment	44:11 humanity. This is a painful punishment
32:14 And experience the infinite punishment	44:12 Our Lord! Remove Thou the punishment
32:20 Experience the punishment of the fire which	44:15 We are ones who remove the punishment for
32:21 them to experience the closer punishment	44:30 Israel from the despised punishment
32:21 other than the greater punishment	44:48 unloose over his head the punishment of
33:8 who are ungrateful a painful punishment	44:56 protect them from the punishment of hell
33:30 punishment will be multiplied for her	45:8 good tidings of a painful punishment
33:57 prepared for them a despised punishment	45:9 for them is a despised punishment
33:68 them double the punishment and curse them	45:10 will be a tremendous punishment
34:5 there is a punishment of painful wrath	45:11 their Lord, for them there is a punishment of
34:8 world to come there is a punishment and a	46:20 recompense with a humiliating punishment
34:12 We cause him to experience the punishment	46:21 Truly I fear for you the punishment of a
34:14 in expectation in the despised punishment	46:24 in which there is a painful punishment
34:33 secret when they see the punishment	46:31 to you from a painful punishment
34:38 who are charged with the punishment	46:34 Then experience the punishment because
34:42 wrong: Experience the punishment	48:16 punish you with a painful punishment
34:46 warner to you of a severe punishment in	48:17 punish him with a painful punishment
35:7 for them will be a severe punishment	48:25 among them with a painful punishment
35:10 will be a severe punishment. And the	50:26 cast him into the severe punishment
35:36 they die nor will its punishment be lightened	51:37 for those who fear the painful punishment
36:18 Certainly a painful punishment will afflict	52:7 Truly the punishment of Thy Lord is that
37:9 rejected. And for them is a punishment, that	52:18 Lord protected them from the punishment of
37:33 ones who are partners in the punishment	52:27 and protected us from the punishment
37:38 who will experience the painful punishment	52:47 who did wrong there is a punishment besides
37:176 Are they impatient for our punishment	54:16 So how had been My punishment and My
38:8 Nay! They experience not My punishment	54:18 Ad denied. So how had been My punishment
38:26 a severe punishment because they forgot the	54:21 So how had been My punishment and My
38:41 afflicted me with fatigue and punishment	54:30 So how had been My punishment and My
38:61 him with a double punishment in the fire	54:37 Then experience My punishment and My
39:13 against my Lord the punishment of a	54:38 morning at dawn, a settled punishment
39:19 was realized the word of punishment? Wilt	54:39 Then experience My punishment and My
39:24 who fends off a dire punishment with his	57:13 which is outward is towards the punishment
39:25 them denied and so the punishment	57:20 world to come there is severe punishment
39:26 punishment of the world to come is greater if	58:4 who are ungrateful, a painful punishment
39:40 to whom punishment approaches covering	58:5 are ungrateful is a despised punishment
39:40 whom alights an abiding punishment	58:15 God prepared a severe punishment for them.
39:47 it as ransom for the evil punishment	58:16 So for them is a despised punishment
39:54 the punishment approaches you. Again, that	59:3 world to come would be the punishment of
39:55 your Lord before the punishment approaches	59:15 and for them is a painful punishment
39:58 the time he sees the punishment: If only I	61:10 will rescue you from a painful punishment
39:71 Yea, but the word of punishment	64:5 affair and there is a painful punishment
40:7 and guard them from the punishment of	65:8 punished it with a horrible punishment
40:45 the people of Pharaoh an evil punishment	65:10 God prepared for them a severe punishment.
40:46 of Pharaoh to enter the severest punishment	67:5 We made ready for them the punishment of

Concordance of 2127. °ADHB-2141. °ARASHA *The Sublime Quran*

67:6 to their Lord is the punishment of hell
 67:28 ungrateful from a painful punishment
 68:33 the punishment of this present life. But the
 68:33 of this present life. But the punishment
 70:1 One who supplicates asked for a punishment
 70:11 he offer for ransom from the punishment of
 70:27 apprehensive of the punishment of their
 70:28 the punishment of their Lord, there is no one
 71:1 Warn thy folk before a painful punishment
 72:17 dispatch him to a rigorous punishment
 73:13 and chokes and a painful punishment
 76:31 prepared for them a painful punishment
 78:30 will never increase you but in punishment
 78:40 We warned you of a near punishment on a
 84:24 good tidings of a painful punishment
 85:10 for them is prepared the punishment of hell
 85:10 them is the punishment of the burning
 88:24 him with the greater punishment
 89:13 on them a scourge of punishment
 89:25 punish no one the like of His punishment

2127. °ADHB—masculine noun—agreeable
 25:53 the two seas— this, agreeable and water of
 35:12 This is agreeable, water of the sweetest kind

° DH R

2128. I°TADHARA—verb VIII perfect—to make excuses

**verb VIII imperfect (*ya°tadhiru*)—
to make excuses**

9:66 Make no excuses! Surely you disbelieved
 9:94 They will make excuses to you when you
 9:94 Say: Make no excuses. We will never believe
 66:7 were ungrateful! Make not excuses this Day
 77:36 permission so that they make excuses

2129. °UDHR—masculine noun—excusing
 18:76 thou hadst reached enough of excusing from
 77:6 as excusing or warning

2130. °ADHDHARA—verb II perfect—to excuse
**verb II active participle (*mu°adhdir*)—
one who has an excuse**
 9:90 the ones who make excuses drew near from

**2131. MA°DHIRAH—feminine noun (plural
ma°adhīr)—free of guilt, excuse**
 7:164 They said: To be free from guilt before your
 30:57 who did wrong, their excuses nor will they
 40:52 Day when their excuses will not profit the
 75:15 And although he would cast his excuses

° R B

**2132. °URUB—feminine noun (plural of
°arūb)—full of love**
 56:37 full of love, of the same age

2133. °ARABĪY—masculine noun—Arabic
 12:2 to descend a Recitation in Arabic so that
 13:37 caused to descend an Arabic determination
 16;103 while this is in a clear Arabic tongue

20:113 it to descend as an Arabic Recitation and We
 26:195 in a clear Arabic tongue
 39:28 an Arabic Recitation without any
 41:3 distinctly, an Arabic Recitation for a folk
 41:44 A non-Arab tongue and an Arab. Say: It is a
 42:7 We revealed to thee an Arabic Recitation
 43:3 We truly made it an Arabic Recitation so
 46:12 establishes as true in the Arabic language

2134. A°RĀB—masculine noun (plural; no singular)—nomads

9:90 excuses drew near from among the nomads
 9:97 The nomads are stauncher in ingratitude
 9:98 And of the nomads are some who take what
 9:99 nomads are some who believe in God and the
 9:101 around you of the nomads are ones who are
 9:120 of the city and those of the nomads around
 33:20 they would wish they were nomads, among
 48:11 nomads: Our property and our people
 48:16 who are left behind among the nomads
 49:14 The nomads said: We believed. Say to them:

° R J

2135. °ARAJA—verb I perfect—to go up
verb I imperfect (*ya°ruju*)—to go up
 15:14 door from heaven and they continued going up
 32:5 Again, it will go up to Him in a day, the span
 34:2 from the heaven and what goes up to it
 57:4 from the heaven and what goes up to it
 70:4 The angels and the Spirit go up to Him on a

2136. °A°RAJ—masculine noun—lame
 24:61 no fault on the blind nor fault on the lame
 48:17 a fault on the blind, nor a fault on the lame

**2137. MA°ĀRIJ—masculine noun (plural of
ma°raj)—stairways**
 43:33 roofs of silver for their houses and stairways
 70:3 the Possessor of the Stairways of Ascent

° R J N

2138. °URJŪN—masculine noun—a dry date-stalk
 36:39 it reverted like a ripe aged, dry, date stalk

° R R

2139. MA°ARRAH—feminine noun—guilt
 48:25 that you treaded on them and guilt should

2140. I°TARRA—verb VIII perfect—to be scabby
**verb VIII passive participle (*mu°tarr*)—
one who is a poor person who begs not**
 22:36 ones who are poor persons who beg not

° R SH

2141. °ARASHA—verb I perfect—to construct
verb I imperfect (*ya°rishu*)—to construct
 7:137 and what they had been constructing
 16:68 and in the trees and in what they construct

verb I passive participle (ma°rūsh)—trellised

6:141 caused gardens to grow, trellised and
6:141 trellised and without being trellised and the

2142. °ARSH—masculine noun (plural °urūsh)—fallen in ruins, Throne

2:259 and it was one that has fallen down into ruins
7:54 His attention to the Throne. He covers the
9:129 is the Lord of the Sublime Throne
10:3 Himself to the Throne; managing the
11:7 His Throne had been upon the waters that
12:100 he exalted his parents to the throne and
13:2 his attention to above the Throne. And He
17:42 for a way to the Possessor of the Throne
18:42 and it was that which has fallen down in ruins
20:5 turned His attention to the Throne
21:22 Lord of the Throne! High above what they
22:45 so that it be that which has fallen down in ruin,
23:86 heavens and Lord of the Sublime Throne
23:116 the Lord of the Generous Throne
25:59 turned His attention to the Throne
27:23 everything and for her is a sublime throne
27:26 but He, the Lord of the Sublime Throne
27:38 of you will bring me her throne before
27:41 He said: Disguise her throne for her that we
27:42 it was said: Is thy throne like this
32:4 He turned His attention to the Throne
39:75 as ones who encircle around the Throne
40:7 Those who carry the Throne and whoever
40:15 Exalter of Degrees, Possessor of the Throne
43:82 and the earth, the Lord of the Throne, from
57:4 Again, He turned His attention to the Throne
69:17 The Throne of thy Lord above them will be
81:20 with the Possessor of the Throne, secure
85:15 the Possessor of the Glorious Throne

° R D

2143. °ARADA—verb I perfect—to present

2:31 Again, He presented them to the angels and
18:100 We will present the depths of hell on that Day
33:72 We presented the trust to the heavens and

**verb I perfect passive (°urīda)—
to be presented**

18:48 And they were presented before thy Lord
38:31 When they were presented before him in the

**verb I imperfect passive (yu°raḍu)—
to be presented**

11:18 Those will be presented before their Lord
40:46 The fire to which they are presented the first
42:45 thou wilt see them being presented to it as
46:20 On a Day when they will be presented —
46:34 Day when will be presented those who are
69:18 will be presented. Your private matters will

verb I verbal noun (°arḍ)—depth, breadth

3:133 Garden whose depth is as the heavens and
18:100 We will present the depths of hell on that
57:21 Garden whose depth is as the breadth of the
57:21 Garden whose depth is as the breadth of the

2144. °ARRADA—verb II perfect—with prepo-

sition bi to offer

2:235 there is no blame on you in what you offered

**2145. A°RADA—verb IV perfect—to turn
aside, to renounce, to leave someone alone**

17:67 you turned aside. And the human being had
17:83 to the human being, he turned aside
18:57 turned aside from them and forgot what his
20:100 turned aside from it, then truly he will
20:124 And whoever turned aside from My
28:55 they heard idle talk, they turned aside from
32:22 he turned aside from them? Truly, on the
34:16 But they turned aside. So We sent against
41:4 warner, but most of them turned aside so
41:13 if they turned aside then say: I warned you
41:51 gracious to the human being, he turned aside
42:48 But if they turned aside, We put thee not
66:3 with some of it and turned aside some of it
**verb IV imperfect (yu°riḍu)—to turn aside, to
renounce, to leave someone alone**

**verb IV imperative (a°riḍ)—
turn aside, renounce**

4:135 if you distort or turn aside, then truly God
5:42 thou judgment among them or turn aside
9:95 turned about from them so that you renounce
17:28 And if thou hast turned aside from them
54:2 they see a sign, they turn aside and say
72:17 them in it. But whoever turns aside from
**verb IV imperative (a°riḍ)—
turn aside, renounce**

verb IV verbal noun (i°rād)—turning aside

4:128 resistance from her husband or turning aside
6:35 And if their turning aside had been

**verb IV active participle (mu°riḍ)—
one who turns aside**

2:83 among you. You are ones who turn aside
3:23 and they would be ones who turn aside
6:4 but they would be ones who turn aside
8:23 and they are ones who turn aside
9:76 they were ones who turn aside
12:105 while they are ones who turn aside from
15:81 had been ones who turn aside from them
21:1 was near while they are ones who turn aside
21:24 Truth so they are ones who turn aside
21:32 they are ones who turn aside from its signs
21:42 of their Lord, are ones who turn aside
23:3 from idle talk are ones who turn aside
23:71 Remembrance, are ones who turn aside
24:48 among them are ones who turn aside
26:5 but that they had been ones who turn aside

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36:46 but they had been ones who turn aside
38:68 from which you are ones who turn aside
46:3 warned about are ones who turn aside
74:49 that they are ones who turn aside from the

2146. °ARAD—masculine noun—advantage

4:94 one who believes, looking for advantage in
7:169 They take advantage of this nearer world,
7:169 We will be pardoned. And if an advantage
8:67 You want the advantages of the present, but
9:42 If it had been a near advantage and an easy
24:33 so that you be looking for the advantage of

2147. °ARĪḌ (1)—masculine noun—full of

41:51 afflicted him, then he is full of supplication

2148. °ĀRĪḌ (2)—masculine noun—dense cloud

46:24 Then when they saw it as a dense cloud
46:24 This is a dense cloud, that which gives

2149. °URḌAH—feminine noun—obstacle

2:224 make God not an obstacle with your sworn

° R F

2150. °ARAFĀ—verb I perfect—to recognize

2:89 near to them what they recognized
5:83 overflow with tears because they recognized
12:58 He recognized them but they are ones who
47:30 Thou wouldst have recognized them

verb I imperfect (ya^crifu)—to recognize

2:146 Those to whom We gave the Book recognize
2:146 they recognize their children; while truly a
2:273 Thou wilt recognize them by their mark
6:20 Those to whom We gave the Book recognize
6:20 recognize it as they recognize their own sons
7:46 Places will be men who recognize everyone
7:48 out to men whom they would recognize by
12:62 so that perhaps they will recognize it when
16:83 They recognize the divine blessing of God.
22:72 thou wilt recognize on the faces of those who
23:69 Or is it they recognize not their Messenger so
27:93 to see His signs and you will recognize them
47:30 certainly thou wilt recognize them by the
83:24 Thou wilt recognize on their faces the

**verb IV imperfect passive (yu^crafu)—
to be recognized**

33:59 more fitting so that they be recognized and
55:41 Ones who sin will be recognized by their

**verb IV passive participle (ma^crūf)—
one who is honorable**

2:178 pursuing should be as one who is honorable
2:180 one who is honorable, an obligation for the
2:228 to them (f), as one who is honorable
2:229 then as one who is honorable, so set them (f)
2:231 hold them (f) back as one who is honorable
2:231 set them (f) free as one who is honorable
2:232 among themselves as one who is honorable
2:233 and their clothing (f) as one who is honorable
2:233 ones who is honorable and be Godfearing of
2:234 as one who is honorable, God is Aware of

2:235 you say a saying as one who is honorable
2:236 with a sustenance, one that is honorable
2:240 one who is honorable, and God is Almighty,
2:241 as one who is honorable. This is an
2:263 honorable saying and forgiveness are better
3:104 commands to that which is honorable
3:110 You command to that which is honorable and
3:114 they command that which is honorable
4:5 from it and clothe them. Say honorable
4:6 let him consume as one who is honorable
4:8 provide for them from it and say honorable
4:19 live as one who is honorable with them (f)
4:25 bridal due as one who is honorable
4:114 commanded charity or one who is honorable
7:157 them to that which is honorable and
9:67 and prohibit that which is honorable and
9:71 They command to that which is honorable
9:112 who command that which is honorable
22:41 commanded to that which is honorable and
24:53 Say: Swear not; honorable obedience is
31:15 in the present as one who is honorable but
31:17 and command that which is honorable
33:6 your protectors as ones who are honorable.
33:32 but say a saying of one who is honorable
47:21 obedience and an honorable saying! And
60:12 against thee in anything that is honorable
65:2 as one who is honorable or part from them
65:2 them (f) as one who is honorable and
65:6 counsel between you as one who is honorable

2151. °ARRĀFA—verb II perfect—to acquaint

47:6 the Garden with which He acquainted them
66:3 He acquainted her with some of it and

**2152. TA°ĀRĀFA—verb VI perfect—to recognize
one another**

**verb VI imperfect (yata^cārafu)—
to recognize one another**

10:45 They will recognize one another among
49:13 and types that you recognize one another

**2153. I°TĀRĀFA—verb VIII perfect—with
preposition bi to acknowledge**

9:102 others acknowledged their impieties. They
40:11 given us life two times. We acknowledged
67:11 they would acknowledge their impiety. Then

**2154. °URF—masculine noun—what is honor-
able, successively**

7:199 extra and command what is honorable
77:1 By ones who are sent successively

**2155. A°RĀF—masculine noun (plural of
°urf)—elevated places**

7:46 on the Elevated Places will be men who
7:48 The Companions of the Elevated Places

2156. °ARAFĀT—proper noun—Arafat

2:198 And when you pressed on from Arafat

° R M

2157. °ARIM—proper noun—overwhelming flood
34:16 against them the Overwhelming Flood

° R W

2158. I°TARĀ—verb VIII perfect—to inflict
11:54 but that some of our gods inflicted thee with

2159. °URWAH—feminine noun—handhold
2:256 he held fast to the most firm handhold
31:22 he held fast to the most firm handhold. And

° R Y

**2160. °ARIYA—verb I perfect—to be naked
verb I imperfect (ya°rā)—to be naked**
20:118 that thou hunger in it nor to be naked

2161. °ARĀ°—masculine noun—naked shore
37:145 We cast him forth on the naked shore while
68:49 have been cast forth on the naked shore

° Z B

**2162. °AZABA—verb I perfect—to escape
verb I imperfect (ya°zubu)—to escape**
10:61 nothing escapes from thy Lord of the weight
34:3 Not an atom's weight escapes from Him in

° Z R

2163. °AZZARA—verb II perfect—to support
5:12 you supported them and you lent God a fairer
7:157 those who believed in him and supported
verb II imperfect (yu°azziru)—to support
48:9 and His Messenger and that you support him

2164. °UZAYR—proper noun—Ezra
9:30 Jews said: Ezra is the son of God and the

° Z Z

2165. °AZZAZA—verb II perfect—to replenish
36:14 they denied them both, so We replenished

**2166. °AZZA—verb I perfect—to triumph
verb I verbal noun (°izz)—triumph**
38:23 it in my charge and he triumphed over me in
19:81 other than God that there be a triumph

**2167. A°AZZA—verb IV perfect—to render powerful
verb IV imperfect (yu°izzu)—
to render powerful**
3:26 Thou hast rendered powerful whom Thou

**2168. °IZZAH—feminine noun—vainglory,
great glory**
2:206 Vainglory took him to sin. So hell is enough
4:139 Are they looking for great glory with them
4:139 Are they looking for great glory with them
10:65 Truly all great glory belongs
26:44 staffs and said: By the vainglory of Pharaoh

35:10 had been wanting great glory, great glory
35:10 had been wanting great glory, great glory
37:180 thy Lord, the Lord of Great Glory, from
38:2 were ungrateful are in vainglory and breach
38:82 Iblis said: By Thy Great Glory, then I will
63:8 Yet to God belongs the great glory and to His

**2169. °AZĪZ—masculine noun (plural
a°izzah)—disdainful, mighty, grievous, great
one**

2:129 Thou, Thou alone art The Almighty, The
2:209 know that God is Almighty, Wise
2:220 overburdened you. Truly God is Almighty
2:228 degree over them (f), and God is Almighty
2:240 one who is honorable, and God is Almighty
2:260 And know thou that God is Almighty, Wise
3:4 severe punishment, and God is Almighty
3:6 There is no god but He, Almighty, Wise
3:18 There is no god but He, The Almighty, The
3:62 truly God, He is The Almighty, The Wise
3:126 there is no help but from God, The Almighty
4:56 Truly God had been Almighty, Wise
4:158 to Himself. And God had been Almighty
4:165 And God had been Almighty, Wise
5:38 from God, and God is Almighty, Wise
5:54 the ones who believe, disdainful
5:95 will requite him, and God is Almighty
5:118 Thou alone art The Almighty, The Wise
6:96 the foreordaining of The Almighty
8:10 God alone. Truly God is Almighty, Wise
8:49 in God, then truly God is Almighty, Wise
8:63 them together. Truly He is Almighty, Wise
8:67 world to come, and God is Almighty, Wise
9:40 God is Lofty, God is Almighty, Wise
9:71 Truly God is Almighty, Wise
9:128 It was grievous to him if you fell into
11:66 Truly thy Lord, He is Strong, Almighty
11:91 stoned thee and thou art not mighty against
11:92 O my folk! Is my extended family mightier to
12:30 in the city said: The woman of the great one
12:51 woman of the great one said: Now The Truth
12:78 They said: O Joseph, the great one! Truly for
12:88 entered to him, they said: O the great one
14:1 Lord to the path of The Almighty
14:4 And He is The Almighty, The Wise
14:20 And that is not a great matter for God
14:47 Messengers. Truly God is Almighty
16:60 to God. And He is The Almighty, The Wise
18:34 than thee and am mightier than a group of
22:40 help Him. Truly God is Strong, Almighty
22:74 of God. Truly God is Strong, Almighty
26:9 Lord, He is certainly The Almighty
26:68 thy Lord, He is The Almighty
26:104 thy Lord, He is The Almighty
26:122 Thy Lord, He truly is The Almighty
26:140 Lord, He is certainly The Almighty
26:159 thy Lord! He is certainly The Almighty
26:175 thy Lord, He is certainly The Almighty
26:191 thy Lord, He is certainly The Almighty
26:217 And put thy trust in The Almighty
27:9 Truly I alone am God, The Almighty

Concordance of 2170. °UZZĀ-2180. °ASĪR *The Sublime Quran*

27:34 and made the most mighty of its people
 27:78 And He is The Almighty, The Knowing
 29:26 my Lord. Truly He, He is The Almighty
 29:42 other than Him. And He is The Almighty
 30:5 whom He wills. And He is The Almighty
 30:27 and the earth. And He is The Almighty
 31:9 of God is true. And He is The Almighty
 31:27 come to an end. Truly God is Almighty, Wise
 32:6 visible, The Almighty, The Compassionate
 33:25 And God had been Strong, Almighty
 34:6 a path of The Almighty, The Worthy of
 34:27 No indeed! He is God, The Almighty
 35:2 it after that. And He is The Almighty
 35:17 And that for God is not a great matter
 35:28 are knowing. Truly God is Almighty
 36:5 sent down successively by The Almighty
 36:38 for it. That is foreordained by The Almighty
 38:9 mercy of thy Lord, The Almighty, The Giver
 38:66 between them, The Almighty, The Forgiver
 39:1 Book is from God, The Almighty, The Wise
 39:5 is He not The Almighty, The Forgiver
 39:37 not God Almighty, The Possessor of Requit
 40:2 from God, The Almighty, The Knowing
 40:8 Truly Thou, Thou alone art The Almighty
 40:42 knowledge while I call you to The Almighty
 41:12 safe. Thus decreed the Almighty
 41:41 hidden from Us. And truly it is a mighty
 42:3 before thee. God is The Almighty, The Wise
 42:19 and He is The Strong, The Almighty
 43:9 They will certainly say: The Almighty
 44:42 He is The Almighty, The Compassionate
 44:49 Truly thou, thou art seemingly the mighty
 45:2 is from God, The Almighty, The Wise
 45:37 and the earth. And He is The Almighty
 46:2 Book is from God The Almighty, The Wise
 48:3 and that God help thee with a mighty help
 48:7 and the earth. And God had been Almighty
 48:19 And God had been Almighty, Wise
 54:42 a taking, One Who is Almighty, Omnipotent
 57:1 And He is The Almighty, The Wise
 57:25 Truly God is Strong, Almighty
 58:21 Truly God is Strong, Almighty
 59:1 And He is The Almighty, The Wise
 59:23 The Almighty, The Compeller
 59:24 And He is The Almighty, The Wise
 60:5 Thou alone art The Almighty, The Wise
 61:1 and He is The Almighty, The Wise
 62:1 The Holy, The Almighty, The Wise
 62:3 And He is The Almighty, The Wise
 63:8 the more mighty, those who are the humble
 64:18 of the unseen and the visible, The Almighty
 67:2 And He is The Almighty, The Forgiving
 85:8 in God, The Almighty, The Worthy of Praise

2170. °UZZĀ—proper noun—Uzza
 53:19 Saw you then al-Lat and al-Uzza

° Z L

2171. °AZALA—verb I perfect—to set aside
 33:51 of whom thou hadst set aside, there is no
verb I passive participle (ma°zūl)—

ones who are set aside

26:212 to hear, are the ones who are set aside

2172. I°TAZALA—verb VIII perfect—to withdraw

4:90 if they withdrew from you and fight not
 18:16 you withdrew from them and from what they
 19:49 withdrew from them and what they worship
verb VIII imperfect (ya°tazilu)—to withdraw
 4:91 if they withdraw not from you nor give a
 19:48 I will withdraw from you and what you call
verb VIII imperative (i°tazil)—withdraw
 2:222 so withdraw from your wives during
 44:21 But if you believe not in me, then withdraw

2173. MA°ZIL—masculine noun—standing apart

11:42 to his son and he had been standing apart

° Z M

2174. °AZAMA—verb I perfect—to resolve

2:227 if they resolved on setting them free
 3:159 But when thou art resolved, then put thy
 47:21 And when the affair was resolved
verb I imperfect (ya°zimu)—to resolve
 2:235 resolve not on the knot of marriage until her
verb I verbal noun (°azm)—constancy
 3:186 that is of the commands to constancy
 20:115 Then he forgot and We find no constancy in
 31:17 Truly that is the constancy of affairs
 42:43 truly that is certainly a sign of constancy of
 46:35 patiently those imbued with constancy

° Z W

2175. °IZĪN—feminine noun (plural of °izah)—tied in knots

70:37 to the right and the left, tied in knots

° S R

2176. TA°ĀSARA—verb VI perfect—to make difficulties

65:6 you make difficulties for one another, then

2177. °ASARA—verb I perfect—to demand with hardness

verb I verbal noun (°usr)—hardship
 2:185 wants not hardship for you so that you
 18:73 I forgot and constrain me not with hardship
 65:7 God will make ease after hardship
 94:5 So truly with hardship, ease
 94:6 truly with hardship, ease

2178. °USRAH—feminine noun—adversity

2:280 if a debtor had been possessing adversity
 9:117 in the hour of adversity after the hearts of a

2179. °USRĀ—feminine noun—difficulty

92:10 We will make falling into difficulty easy for

2180. °ASĪR—masculine noun—difficult

Concordance of 2181. °AS°ASA-2196. °ASHĪY *The Sublime Quran*

25:26 it had been a Day difficult for the ones who
54:8 ungrateful will say: This is a difficult Day
74:9 truly that Day will be a difficult day

° S ° S

2181. °AS°ASA—verb quad I perfect—to swarm

81:17 and by the night when it swarmed

° S Q

2182. °AYN SĪN QĀF—letters beginning a chapter of the Quran

42:2 °Ayn Sīn Qāf

° S L

2183. °ASAL—common noun—honey

47:15 rivers of clarified honey and in it for them

° S Y

2184. °ASĪ—adverb—perhaps

2:216 perhaps you dislike a thing and it is good for
2:216 perhaps you love a thing and it is worse for
2:246 Perhaps if fighting was prescribed for you
4:19 perhaps you dislike something in which God
4:84 the ones who believe. Perhaps God will limit
4:99 those, perhaps God will pardon them. And
5:52 Then perhaps God brings a victory or a
7:129 He said: Perhaps your Lord will cause your
7:185 whatever things God created that perhaps
9:18 Perhaps those are among the ones who are
9:102 Perhaps God will turn to them in
12:21 Perhaps he will profit us or we will take him
12:83 is graceful; perhaps God will bring me them
17:8 Perhaps your Lord will have mercy on you.
17:51 heads at thee and say: When will it be? Say:
17:79 Perhaps thy Lord will raise thee up to a
18:24 say: Perhaps my Lord will guide me nearer
18:40 then perhaps my Lord will give me better
19:48 I will call to my Lord. Perhaps I will not be
27:72 Say: Perhaps coming close behind you is
28:9 Perhaps he may profit us or we may take
28:22 he said: Perhaps my Lord guides me to the
28:67 morality, then perhaps he will be among the
49:11 Perhaps they are better than they, nor
49:11 Perhaps they are better than they; nor find
60:7 Perhaps God will assign between you and
66:5 Perhaps if he divorced you (f), his Lord will
66:8 Perhaps your Lord will absolve you of your
68:32 Perhaps our Lord will cause to exchange for

° SH R

2185. °ĀSHARA—verb III perfect—to live with verb III imperative (°āshir)—to live with

4:19 live as one who is honorable with them (f)

2186. °ASHĪR—masculine noun—acquaintance

22:13 and miserable was the acquaintance

2187. °ASHĪRAH—feminine noun—kinspeople

9:24 your spouses and your kinspeople and the
26:214 And warn thy nearest kin, kinspeople
58:22 or their kinspeople. Those, He prescribed

2188. °ISHĀR—feminine noun (plural of °ushrā°)—pregnant camels

81:4 and when the pregnant camels will be

81:4 and when the pregnant camels will be

2189. MA°SHAR—masculine noun—assembly

6:128 O assembly of the jinn! Surely you acquired

6:130 O assembly of jinn and humankind!

55:33 O you both, assembly of jinn and

2190. MI°SHĀR—masculine noun—one-tenth

34:45 denied and they reached not one-tenth

2191. °ASHARAH—feminine numerical noun

9:36 months with God is twelve lunar months

12:4 O my father! Truly I saw eleven stars and

74:30 Over it there are nineteen

2192. °ASHR—masculine numerical noun (feminine °asharah)—ten

2:196 and seven when you returned, that is ten

2:234 themselves four months and ten days

5:89 expiation is the feeding of ten needy people

6:160 with benevolence, then for him, ten times

7:142 and We completed them with ten more

11:13 Say: Approach you then with ten chapters

20:103 You lingered in expectation but ten days

28:27 if thou wert to fulfill ten years, then it will

89:2 and the ten nights

2193. °ISHRŪN—masculine numerical noun—twenty

8:65 If there be twenty of you, ones who remain

° SH W

2194. °ASHĀ—verb I perfect—to withdraw from verb I imperfect (ya°shū)—to render oneself weak-sighted

43:36 whoever withdraws from the Remembrance

2195. °ISHĀ°—masculine noun—time of night

12:16 their father in the time of night, weeping

24:58 at noon and after the time of night formal

2196. °ASHĪY—masculine noun (°ashīyah)—evening

3:41 Lord frequently and glorify in the evening

6:52 Lord in the morning and the evening

18:28 morning formal prayer and the evening

19:11 in the early morning dawn and evening

19:62 in the early morning dawn and evening

30:18 and the earth and in the evening and

38:18 to glorify with him in the evening and

38:31 presented before him in the evening, steeds

40:46 the first part of the day and evening

40:55 thy Lord with praise in the evening and in

79:46 in expectation but an evening or a forenoon

°Ş B

2197. °UŞBAH—collective feminine noun—to be many

12:8 our father than we although we are many
12:14 while we are many, truly then we are ones
24:11 near with the calumny are many among you
28:76 of it were a heavy ordeal to many imbued

2198. °AŞĪB—masculine noun—distressful

11:77 And he said: This is a distressful day

°Ş R

**2199. °AŞARA—verb I perfect—to press grapes
verb I imperfect (ya°şiru)—to press grapes**

12:36 Truly I see myself pressing grapes in season
12:49 with rain and they will press in season

2200. °AŞR—masculine noun—time through the ages

103:1 By time through the ages

**2201. A°ŞARA—verb IV perfect—to press
verb IV verbal noun (i°şār)—whirlwind**

2:266 a whirlwind lit on it in which there is a fire
**verb IV active participle (mu°şir)—
that which are clouds that bring rain**
78:14 that which are clouds, bringing rain, water

°Ş F

2202. °AŞF—masculine noun—husked grain

55:12 and grains possessors of husks and fragrant
105:5 ones who are consumed by husked grain

**2203. °AŞAFA—verb I perfect—to blow violently
verb I verbal noun (°aşf)—raging**

77:2 by the storm and raging tempests
**verb I active participle (°āşif)—
that which is a tempest**
10:22 tempest wind drew near them. Waves
14:18 tempestuous day. They have no power over
21:81 Solomon, the wind tempest runs by His

°Ş M

**2204. °AŞAMA—verb I perfect—to save from harm
verb I imperfect (yaşimu)—to save from harm**

5:67 And God will save thee from the harm of
11:43 Noah said: No one saves from harm this day
33:17 Say: Who will save you from harm from God
**verb I active participle (°āşim)—
one who saves from harm**
10:27 none but God as One Who Saves from Harm
11:43 It will be that which saves me from the harm
40:33 when no one saves you from harm from God

2205. I°TAŞAMA—verb VIII perfect—to cleave firmly

4:146 cleaved firmly to God and made sincere their
4:175 So for those who believed in God and cleaved
**verb VIII imperfect (ya°taşimu)—
to cleave firmly**

3:101 is among you and whoever cleaves firmly
verb VIII imperative (i°taşim)—cleave firmly
3:103 cleave firmly to the rope of God altogether
22:78 cleave firmly to God. He is your Defender

2206. ISTA°ŞAMA—verb X perfect—to pre-serve oneself from sin

12:32 but he preserved himself from sin; and now

**2207. °IŞAM—feminine noun (plural of
°işmah)—ties**

60:10 hold back conjugal ties with the ones who

°Ş W

**2208. °AŞĀ—feminine noun (plural °işiy)—
staff**

2:60 Then We said: Strike the rock with thy staff
7:107 Then Moses cast his staff. That is when it
7:117 We revealed to Moses that: Cast thy staff.
7:160 Strike the rock with thy staff; then burst
20:18 He said: This is my staff. I lean on it, and
20:66 and their staffs seem to him to be, by their
26:32 So he cast his staff. That is when it was a
26:44 they cast their ropes and their staffs and
26:45 Moses cast down his staff. That is
26:63 saying that: Strike the sea with thy staff
27:10 Cast down thy staff. But when he saw it
28:31 Cast thy staff. But when he saw it quiver as

°Ş Y

2209. °AŞĀ—verb I perfect—to rebel

2:61 they rebelled and had been exceeding the
2:93 they said: We heard and we rebelled
3:112 because they rebelled and had been
3:152 about the command and you rebelled after
4:42 who were ungrateful and rebelled
4:46 They say: We heard and we rebelled and:
5:78 That was because they would rebel
6:15 Say: Truly I fear if I rebelled against my
10:15 Truly I fear if I rebelled against my Lord
10:91 Now surely thou hadst rebelled before and
11:59 and rebelled against His Messengers. And
11:63 would help me against God if I rebelled
14:36 me truly he is of me. And whoever rebelled
20:93 followed me not? Hast thou then rebelled
20:121 And Adam rebelled against his Lord and he
26:216 rebelled against thee, then say: Truly I am
39:13 Say: Truly I fear if I rebelled against my
69:10 and they rebelled against the Messenger of
71:21 Noah said: My Lord! Truly they rebelled
73:16 Pharaoh rebelled against the Messenger so
79:21 but Pharaoh denied and rebelled
verb I imperfect (ya°şūna)—to rebel
4:14 rebels against God and His Messenger
18:69 remains steadfast and I will not rebel
33:36 rebels against God and His Messenger
60:12 that they rebel not against thee in anything
66:6 severe who rebel not against whatever God
72:23 God, His messages. And whoever rebels
verb I verbal noun (1) (°işyān)—rebellion
49:7 and disobedience and rebellion. Those are

verb I verbal noun (2) (ma^csiyah)—opposition
 58:8 sin and deep-seated dislike and in opposition
 58:9 deep-seated dislike and in opposition to the

2210. °AŞĪY—masculine noun—rebellious
 19:14 and be not haughty nor rebellious
 19:44 Truly Satan had been rebellious towards The

° D D

2211. °ADUD—masculine noun—assistant
 18:51 the ones who are led astray as assistants
 28:35 He said: We will strengthen thy arm through

2212. °ADDA—verb I perfect—to bite
 3:119 bit the tips of their fingers at you in rage
verb I imperfect (ya^caddu)—to bite
 25:27 who is unjust will bite his hands, he will

° D L

2213. °ADALA—verb I perfect—to place difficulties

**verb I imperfect (ya^cdulu)—
to place difficulties**

2:232 place not difficulties for them (f) that they
 4:19 unwillingly and place not difficulties for

° D W

**2214. °IDAH—feminine noun (plural °idūn)—
fragments**
 15:91 those who made the Quran into fragments

° T F

**2215. °ITF—masculine noun—turning one's
side**
 22:9 turning to his side as one who turns away to

° T L

2216. °ATTALA—verb II perfect—to ignore
verb II perfect passive (u^cttila)—to be ignored
 81:4 the pregnant camels will be ignored
**verb II passive participle (mu^cattal)—
that which is ignored**
 22:45 how much well water ignored and a tall

° T Y

2217. A°TĀ—verb IV perfect—to give
 20:50 is He Who gave everything its creation,
 53:34 and gave a little, giving grudgingly
 92:5 who gave and was Godfearing
 108:1 Truly We gave thee the abundance
verb IV imperfect (yu^ctī)—to give
 9:29 who were given the Book until they give the
 93:5 And thy Lord will give to thee. Then thou
verb IV perfect passive (u^ctīya)—to be given
 9:58 but if they are not given of it, that is when
verb IV imperfect passive (yu^ctā)—to be given
 9:58 they were given a part of it, they were

**2218. TA°ĀTĀ—verb VI perfect—to take in
hand**

54:29 to their companion and he took her in hand

2219. °ATĀ°—masculine noun—a gift
 11:108 thy Lord willed, a gift that will not be one
 17:20 these and these, with the gift of thy Lord
 17:20 And this gift of thy Lord had not been that
 38:39 This is Our gift. Then show thou grace or
 78:36 recompense from thy Lord, a gift, a

° Z M

**2220. °AZZAMA—verb II perfect—to hold in
honor**

**verb II imperfect (yu^cazzimu)—
to hold in honor**

22:30 holds the sacred things of God in honor
 22:32 the waymarks of God in honor, then it is

2221. A°ZAMA—verb IV perfect—to enhance
verb IV imperfect (yu^czimu)—to enhance
 65:5 of his evil deeds and will enhance for him a

**2222. °AZĪM—masculine noun—sublime,
tremendous, serious, eminent, Allāhu dhī al-
fa^cḍl al-°azim God is possessor of glorious
grace**

2:7 and there is a tremendous punishment for
 2:49 And in that there is a tremendous trial from
 2:105 And God is Possessor of the Sublime Grace
 2:114 the present and for them is a tremendous
 2:255 And He is The Lofty, The Sublime
 3:74 God is Possessor of Sublime Grace
 3:105 those, for them is a tremendous punishment
 3:172 Godfearing, there is a sublime compensation
 3:174 and God is Possessor of Sublime Grace
 3:176 for them is a tremendous punishment
 3:179 Godfearing, then for you there is a sublime
 4:13 And that is the winning the sublime triumph
 4:27 you turn against God in a serious deviation
 4:40 which proceeds from His Presence a sublime
 4:48 God, then surely he devised a serious sin
 4:54 and We gave them a sublime dominion
 4:67 which proceeds from Our Presence a sublime
 4:73 would have won a triumph, a sublime triumph
 4:74 We will give him a sublime compensation
 4:93 him and He prepared for him a tremendous
 4:95 the ones who sit at home with a sublime
 4:113 The grace of God had been sublime upon
 4:114 of God—then We will give him a sublime
 4:146 God will give the ones who believe a sublime
 4:156 and their saying against Mary serious
 4:162 It is those to whom We will give a sublime
 5:9 that for them is forgiveness and a sublime
 5:33 in the world to come, there is a tremendous
 5:41 world to come is a tremendous punishment
 5:119 That is the winning the sublime triumph
 6:15 my Lord, the punishment of the tremendous
 7:59 you the punishment of a tremendous Day
 7:116 And a tremendous sorcery drew near
 7:141 trial for you from your Lord, tremendous
 8:28 with Him is a sublime compensation
 8:29 and God is Possessor of Sublime Grace

Concordance of 2223. °AZM-2227. °AFĀ The Sublime Quran

8:68 be afflicted with a tremendous punishment
 9:20 with their wealth and their lives are sublime
 9:22 God, with Him is a sublime compensation
 9:63 forever? That is the tremendous degradation
 9:72 That, it is the winning the sublime triumph
 9:89 That is the winning the sublime triumph
 9:100 That is the winning the sublime triumph
 9:101 be returned to a tremendous punishment
 9:111 That, it is the winning the sublime triumph
 9:129 and He is the Lord of the Sublime Throne
 10:15 Lord a punishment on the tremendous Day
 10:64 That, it is the winning the sublime triumph
 12:28 cunning; truly your (f) cunning is serious
 14:6 And in it was a serious trial from your Lord
 15:87 often repeated parts of the sublime Quran
 16:94 And for you will be a serious punishment
 16:106 the anger of God and for them is a serious
 17:40 Truly you, you say a serious saying
 19:37 from the scene of a tremendous Day
 21:76 and his people from the tremendous distress
 22:1 of the Hour is a tremendous thing
 23:86 heavens and Lord of the Sublime Throne
 24:11 will be a tremendous punishment for him
 24:14 you a tremendous punishment for what you
 24:15 you assume it insignificant while it is serious
 24:16 This is a serious false charge to harm the
 24:23 world to come and for them will be a serious
 26:63 been a separate part like a high, tremendous
 26:135 punishment of a tremendous Day
 26:156 punishment of a tremendous Day
 26:189 been the punishment of a tremendous Day
 27:23 everything and for her is a sublime throne
 27:26 but He, the Lord of the Sublime Throne
 28:79 he is the possessor of a sublime allotment
 31:13 with God is certainly a tremendous injustice
 33:29 of good among you a sublime compensation
 33:35 and a sublime compensation
 33:53 Truly that would have been serious with God
 33:71 surely won a triumph, a sublime triumph
 37:60 it is the winning the sublime triumph
 37:76 his people from tremendous distress
 37:107 for him with a sublime slaughter
 37:115 folk from the tremendous distress
 38:67 Say: It is a serious tiding
 39:13 the punishment of a tremendous Day
 40:9 that is the winning the sublime triumph
 41:35 it but the possessor of a sublime allotment
 42:4 And He is The Lofty, The Sublime
 43:31 not sent down to some eminent man of the
 44:57 will be the winning the sublime triumph
 45:10 for them will be a tremendous punishment
 46:21 for you the punishment of a tremendous Day
 48:5 with God a winning of a sublime triumph
 48:10 He will give him a sublime compensation
 48:29 forgiveness and a sublime compensation
 49:3 is forgiveness and a sublime compensation
 56:46 been persisting in tremendous wickedness
 56:74 the name of thy Lord, The Sublime
 56:76 oath to be sworn if you know, sublime
 56:96 glorify the Name of thy Lord, The Almighty
 57:10 Those are more sublime in degree than those

57:12 That, it is the winning the sublime triumph
 57:21 God is The Possessor of the Sublime Grace
 57:21 God is The Possessor of the Sublime Grace
 57:29 God is Possessor of the Sublime Grace
 61:12 That is the winning the sublime triumph
 62:4 God is Possessor of the Sublime Grace
 64:9 That will be winning the sublime
 64:15 with Him is a sublime compensation
 68:4 And truly thou art of sublime morals
 69:33 had not been believing in God, The Sublime
 69:52 glorify the Name of thy Lord, The Sublime
 73:20 It is good and a sublime compensation
 78:2 Of the sublime tiding
 83:5 on the sublime Day

2223. °AZM—masculine noun (plural °izām)—bones

2:259 And look on the bones, how We set them up
 6:146 or entrails or what mingled with bone
 17:49 When we had been bones and broken bits
 17:98 When we had been bones and broken bits
 19:4 He said: My Lord! Truly I—my bones became
 23:14 bones from tissue. Then We clothed the
 23:14 Then We clothed the bones with flesh
 23:35 died and had been earth dust and bones
 23:82 are dead and had been earth dust and bones
 36:78 He said: Who will give life to these bones
 37:16 dead and had been earth dust and bones
 37:53 and had been earth dust and bones, will we
 56:47 had been as earth dust and bones, will we
 75:3 being that We will never gather his bones
 79:11 when we had been crumbled bones

° F R

2224. °IFRĪT—masculine noun—demon

27:39 A demon from among the jinn said: I will

° F F

2225. ISTA°AFFA—verb X perfect—to have restraint

verb X imperfect (yasta°iffu)—to have restraint

4:6 let him have restraint and whoever had
 24:33 the means for marriage have restraint
 24:60 they have restraint is better for them (f), and

2226. TA°AFFAFA—verb V perfect—to be reserved

verb V verbal noun (ta°affuf)—having reserve
 2:273 rich because of their having reserve

° F W

2227. °AFĀ—verb I perfect—to pardon, to exceed in number

2:52 We pardoned you after that so that perhaps
 2:187 in forgiveness to you and pardoned you
 3:152 He pardoned you, and God is Possessor of
 3:155 God pardoned them, truly God is Forgiving,
 4:153 the clear portents. Even so We pardoned that
 5:95 mischief of his conduct, God pardoned what
 5:101 they will be shown to you. God pardoned that

Concordance of 2228. °AFŪW-2237. °ĀQIBAH *The Sublime Quran*

7:95 until they exceeded in number and they said:
 9:43 God pardon thee! Why hadst thou given
 42:40 pardoned and made things right, his
verb I imperfect (ya^cfū)—
to pardon, to exceed in number
 2:237 unless they pardon it or they pardon it
 2:237 they pardon it in whose hand is the marriage
 2:237 And that they pardon is nearer to
 4:99 those, perhaps God will pardon them. And
 4:149 If you show good or conceal it or pardon evil
 5:15 had been concealing of the Book and pardons
 9:66 pardon a section of you, We will punish
 24:22 let them pardon and let them overlook
 42:25 servants and pardons their evil deeds
 42:30 your hands earned. And He pardons much
 42:34 of what they earned. And He pardons them
 64:14 if you would pardon, overlook and forgive
verb I imperative (u^cfu)—pardon
 2:109 so pardon and overlook until God brings His
 2:286 pardon us and forgive us and have mercy
 3:159 so pardon them, and ask for forgiveness for
 5:13 overlook and pardon them. Truly God loves
verb I perfect passive (°ufiya)—to be pardoned
 2:178 whoever was pardoned a thing by his brother
verb I verbal noun (°afw)—extra
 2:219 Say: What is extra. Thus God makes
 7:199 Take the extra and command what is
verb I active participle (°āfi)—
one who pardons
 3:134 rage and the ones who pardon humanity

2228. °AFŪW—masculine noun—pardoning, forgiving

4:43 truly God had been Pardoning, Forgiving
 4:99 And God had been Pardoning, Forgiving
 4:149 then truly God had been Pardoning
 22:60 help him. Truly God is Pardoning, Forgiving
 58:2 And truly God is Pardoning, Forgiving

° Q B

2229. °AQQABA—verb II imperfect (yu^caqqibu)—to retrace one's steps

27:10 who draws back to retrace his steps
 28:31 who draws back, and he retraces his steps
verb II active participle (mu^caqqib)—
one who postpones
 13:11 there are ones who postpone from before him
 13:41 judgment. There is no one who postpones

2230. °ĀQABA—verb III perfect—to chastise, to retaliate

16:126 And if you chastised, then chastise with the
 22:60 with the like of what he was chastised
 60:11 you retaliated and give the like to those
verb III imperative (°āqib)—chastise
 16:126 And if you chastised, then chastise with the
verb III perfect passive (°uqiba)—
to be chastised
 16:126 like of that with which you were chastised
 22:60 with the like of what he was chastised

2231. A°QABA—verb IV perfect—to do as a consequence

9:77 He made the consequence hypocrisy in their

2232. °UQB—masculine noun—consequence

18:44 for good deeds and Best in consequence

2233. °AQIB—common noun (plural a°qāb)—heel, posterity, °ala °aqibihi upon his heels

2:143 from him who turns about on his two heels
 3:144 will you turn about on your heels
 3:144 he who turns about on his heels will
 3:149 they will repel you back on your heels
 6:71 And are we repelled on our heels after God
 8:48 one another, he receded on his two heels
 23:66 but you had been receding on your heels
 43:28 an enduring Word among his posterity so

2234. °IQĀB—masculine noun—repayment

2:196 that God is Severe in repayment
 2:211 then truly God is Severe in repayment
 3:11 and God is Severe in repayment
 5:2 Truly God is Severe in repayment
 5:98 Know that God is Severe in repayment and
 6:165 Lord is Swift in repayment and He truly is
 7:167 Swift in repayment; and truly He is
 8:13 then truly God is Severe in repayment
 8:25 that God is truly Severe in repayment
 8:48 fear God and God is Severe in repayment
 8:52 God is Strong, Severe in repayment
 13:6 and truly thy Lord is Severe in repayment
 13:32 I took them. How had been My repayment
 38:14 denied the Messengers so My repayment was
 40:3 Severe in Repayment, The Possessor of
 40:5 And how had been My repayment
 40:22 Truly He is Strong, Severe in Repayment
 41:43 and the Possessor of Painful Repayment
 59:4 then truly God is Severe in repayment
 59:7 Truly God is Severe in repayment

2235. °UQBĀ—feminine noun—ultimate

13:22 those, for them is the Ultimate Abode
 13:24 How excellent is the Ultimate Abode
 13:35 That is the Ultimate End of those who were
 13:35 And the Ultimate End of the ones who are
 13:42 for whom will be the Ultimate Abode
 91:15 And He fears not its Ultimate End

2236. °AQABAH—feminine noun—steep

90:11 Yet he rushed not onto the steep ascent
 90:12 cause thee to recognize what the steep ascent

2237. °ĀQIBAH—feminine noun—ultimate end

3:137 look on how had been the Ultimate End of
 6:11 on how had been the Ultimate End of the
 6:135 you will know for whom the Ultimate End
 7:84 on how had been the Ultimate End of the
 7:86 look on how had been the Ultimate End of
 7:103 so look on how had been the Ultimate End of
 7:128 His servants and that is the Ultimate End
 10:39 on how had been the Ultimate End of the

Concordance of 2238. °AQADA-2245. °AKAFA *The Sublime Quran*

10:73 look on how had been the Ultimate End of
 11:49 thou patience; truly the Ultimate End is for
 12:109 on how had been the Ultimate End of those
 16:36 how had been the Ultimate End of the ones
 20:132 for thee, and the Ultimate End will be for
 22:41 and with God is the Ultimate End of the
 27:14 the Ultimate End of the ones who make
 27:51 So look on how had been the Ultimate End of
 27:69 look on how had been the Ultimate End of
 28:37 what will be the Ultimate End in the Abode
 28:40 so look on how had been the Ultimate End
 28:83 Ultimate End is for the ones who are
 30:9 look on how had been the Ultimate End of
 30:10 Again, the Ultimate End had been misdeeds
 30:42 look on how had been the Ultimate End
 31:22 And to God is the Ultimate End of affairs
 35:44 Ultimate End of those before them and they
 37:73 look on how had been the Ultimate End of
 40:21 Ultimate End of those who had been before
 40:82 had been the Ultimate End of those before
 43:25 look on how had been the Ultimate End of
 47:10 look on how had been the Ultimate End of
 59:17 The Ultimate End of both of them will be

° Q D

2238. °AQADA—verb IV perfect—to make an agreement

4:33 you made an agreement with your sworn
 5:89 for oaths you made as an agreement

2239. °AQD—masculine noun (plural °uqūd)—agreement

5:1 believed! Live up to your agreements

2240. °UQDAH—feminine noun (plural °uqad)—a knot

2:235 resolve not on the knot of marriage until her
 2:237 pardon it in whose hand is the marriage knot
 20:27 and untie the knot from my tongue
 113:4 practice magic, blowing on the knots

° Q R

2241. °AQARA—verb I perfect—to cripple

7:77 Then they crippled the she-camel and defied
 11:65 But they crippled her. So he said: Take joy in
 26:157 they crippled her and then it came to be in
 54:29 and he took her in hand and crippled her
 91:14 they denied him; then they crippled her so

2242. °ĀQIR—feminine noun—barren woman

3:40 old age and my woman is a barren woman
 19:5 my woman had been a barren woman
 19:8 while my woman had been a barren woman

° Q L

2243. °AQALA—verb I perfect—to grasp the meaning, to be reasonable

2:75 they were reasonable and they know
verb I imperfect (ya°qilu)—to be reasonable
 2:44 Will you not then be reasonable
 2:73 so that perhaps you will be reasonable

2:76 Will you not then be reasonable
 2:164 are the signs for a folk who are reasonable
 2:170 their fathers had been not at all reasonable
 2:171 dumb and blind so they are not reasonable
 2:242 so that perhaps you will be reasonable
 3:65 Will you not then be reasonable
 3:118 to you the signs if you had been reasonable
 5:58 they are a folk who are not reasonable
 5:103 and most of them are not reasonable
 6:32 will you not then be reasonable
 6:151 so that perhaps you will be reasonable
 7:169 Will you not then be reasonable
 8:22 those who are not reasonable
 10:16 Will you not then be reasonable
 10:42 to hear if they had not been reasonable
 10:100 those who are not reasonable
 11:51 Will you not then be reasonable
 12:2 so that perhaps you will be reasonable
 12:109 Will you not then be reasonable
 13:4 signs for a folk who are reasonable
 16:12 for a folk who are reasonable
 16:67 a sign for a folk who are reasonable
 21:10 Will you not then be reasonable
 21:67 than God. Will you not then be reasonable
 22:46 Have they not hearts to be reasonable or
 23:80 daytime. Will you not then be reasonable
 24:61 you possess its keys or your ardent friend
 25:44 that most of them hear or are reasonable
 26:28 of them if you had been reasonable
 28:60 Will you not then be reasonable
 29:35 portents for a folk who be reasonable
 29:43 is reasonable among them but the ones who
 29:63 Nay! Most of them are not reasonable
 30:24 signs for a folk who are reasonable
 30:28 the signs to a folk who are reasonable
 36:62 an array of you. Be you not then reasonable
 36:68 Will they not then be reasonable
 37:138 at night, will you not then be reasonable
 39:43 anything and they are not reasonable
 40:67 so that perhaps you will be reasonable
 43:3 so that perhaps you will be reasonable
 45:5 signs for a folk who are reasonable
 49:4 most of them are not reasonable
 57:17 so that perhaps you will be reasonable
 59:14 they are a folk who are not reasonable
 67:10 If we had been hearing or are reasonable

° Q M

2244. °AQĪM—masculine noun—withering, barren

22:55 punishment approaches on a withering Day
 42:50 He makes barren whom He wills. Truly He
 51:29 face and said: I am an old barren woman
 51:41 We sent against them the withering wind

° K F

2245. °AKAFA—verb I perfect—to give oneself up to

verb I imperfect (ya°kufu)—to give oneself up to
 7:138 approached on a folk who give themselves up

verb I active participle (°ākif)—one who cleaves to, one who gives oneself up to

2:125 and the ones who cleave to it and the ones
 2:187 with them when you are ones who cleave
 20:91 quit it as ones who give ourselves up until
 20:97 stayed with, being one who gives thyself up
 21:52 to which you be ones who give yourselves up
 22:25 equal for the ones who give themselves up
 26:71 We will stay ones who give ourselves up to
**verb I passive participle (ma°kuf)—
 one who is detained**
 48:25 were ones who detained the sacrificial gift

° L Q

2246. °ALAQAH—feminine noun (plural °alaq)—a clot

22:5 again, from a clot, again, from tissue that
 23:14 Again, We created a clot from seminal fluid.
 23:14 tissue from the clot. Then We created
 40:67 again, from a clot. Again, He brings you out
 75:38 Again, he had been a clot and He created
 96:2 He created the human being from a clot

2247. °ALLAQA—verb II perfect—to hang from verb II passive participle (mu°allaqah)—one who is in suspense

4:129 her as if she be one who is in suspense

° L M

2248. °ALIMA—verb I perfect—to know

2:60 every clan knew their drinking place
 2:65 you knew those who exceeded the limits
 2:102 they knew that whoever bought it, for him in
 2:187 God knew that you had been dishonest to
 2:235 God knew that you will remember them (f)
 4:83 they would have known it— those who
 5:116 then surely Thou wouldst have known it
 7:160 each clan knew their drinking place
 8:23 If God knew any good in them He would
 8:66 from you for He knew that there was a
 11:79 They said: Certainly thou hadst known we
 12:51 They (f) said: God save us! We knew not any
 12:73 They said: By God, certainly you knew we
 12:81 and we bore witness only to what we knew
 12:89 He said: Knew you what you accomplished
 15:24 We knew the ones who precede among you
 15:24 among you and certainly We knew the ones
 17:102 He said: Certainly thou hadst known no one
 21:65 thou hadst known that these speak not for
 24:33 contract with them if you knew good in them
 24:41 Each knew its formal prayer and its
 28:38 said: O Council! I knew not of any god for
 28:75 they will know that The Truth is with God
 33:50 Surely We know what We imposed on them
 37:158 genies knew well that they were ones who
 45:9 he knew anything about Our signs, he took
 48:18 He knew what was in their hearts and He
 48:27 You will fear not. He knew what you know
 50:4 We knew what the earth reduces from them;
 56:62 you knew the first growth. Will you not then
 60:10 as to their (f) belief. Then if you knew them (f)

73:20 nighttime and the daytime. He knew that
 73:20 knew that some of you are sick and others
 81:14 every soul will know to what it was prone
 82:5 soul would know what it put forward and

**verb I imperfect (ya°lamu)—
 to know, to make evident**

2:13 They, they are the fools except they know
 2:22 then assign not rivals to God while you know
 2:26 for those who believed, then they know that
 2:30 He said: Truly I know what you know not
 2:30 He said: Truly I know what you know not
 2:33 He said: Said I not to you that truly I know
 2:33 say to you that truly I know the unseen
 2:42 nor keep back The Truth while you know
 2:75 after they were reasonable and they know
 2:77 Know they not that God knows what they
 2:77 Know they not that God knows what they
 2:78 the unlettered who know nothing of the Book
 2:80 or say you about God what you know not
 2:101 backs as if they had not been knowing
 2:102 Would that they had been knowing
 2:103 would that they had been knowing
 2:106 Hast thou not known that God is Powerful
 2:107 Hast thou not known that God, to Him is the
 2:113 Thus said those who know not a thing like
 2:118 those who know not said: Why speaks not
 2:143 been towards but that We make evident
 2:144 were given the Book know that it is The
 2:146 keep back The Truth while they know
 2:151 teaches you what you be not knowing not
 2:169 that you say about God what you know not
 2:184 better for you if you had been knowing
 2:188 among humanity in sin while you know
 2:197 good you accomplish, God knows it, and take
 2:216 and God knows and truly you know not
 2:216 and God knows and truly you know not
 2:220 God knows the one who makes corruption
 2:230 makes them manifest for a folk who know
 2:232 for you and God knows and you know not
 2:232 for you and God knows and you know not
 2:235 know that God knows what is within
 2:239 for He taught you what you be not knowing
 2:255 He knows what is in front of them and what
 2:259 I know that God is Powerful over everything
 2:270 God knows it and for the ones who are
 2:280 you be charitable if you had been knowing
 3:7 but none knows its interpretation but God
 3:29 show it God knows it and He knows
 3:29 show it God knows it and He knows
 3:66 And God knows and you know not
 3:66 And God knows and you know not
 3:71 keep back The Truth while you know
 3:75 are lying against God while they, they know
 3:78 a lie against God while they know
 3:135 impiety they committed while they know
 3:140 among humanity so that God knows those
 3:142 God knows not those who struggled among
 3:142 knows the ones who remain steadfast
 3:166 of God that He would know the ones
 3:167 and that He would know those who were
 3:167 If we would have known there would be

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4:43	while you are intoxicated until you know	10:18	Say: Are you telling God of what He knows
4:63	They are those whom God knows what is in	10:55	God is true, but most of them know not
4:113	taught thee what thou art not knowing	10:68	Say you against God what you know not
5:40	Hast thou not known that to God, to Him	10:89	and follow not the way of those who know
5:94	so that God knows who fears Him in the un	11:5	He knows what they keep secret and what
5:97	so that you will know that God knows	11:6	He knows its appointed time and its
5:97	so that you will know that God knows	11:31	I know the unseen nor I say: Truly I am an
5:99	God knows whatever you show and whatever	11:39	you will know to whom will approach a
5:104	Even though their fathers had been knowing	11:49	thou hast not been knowing of them, nor
5:113	we know that thou surely wast sincere to us	11:79	and truly thou hast known well what we
5:116	hast known what is in my soul and I know	11:93	You will know to whom approaches a
5:116	my soul and I know not what is in Thy Soul	12:21	except most of humanity knows not
6:3	He knows your secret and what you openly	12:40	way of life, except most of humanity knows
6:3	what you openly publish and He knows	12:46	personages so that perhaps they will know
6:33	Surely We know that what they say	12:52	is so that the great one know that I betray
6:37	except most of them know not	12:68	except most of humanity knows not
6:50	nor that I know the unseen nor say I to you	12:80	them said: Know you not that your father
6:59	the keys of the unseen. None knows them	12:86	And I know from God what you know not
6:59	He knows whatever is on dry land and in the	12:86	And I know from God what you know not
6:59	Not a leaf descends but He knows it nor a	12:96	truly I know from God what you know not
6:60	He knows what you were busy with by	12:96	truly I know from God what you know not
6:67	is an appointed time. And you will know	13:8	God knows what every female carries and
6:81	a place of sanctuary if you had been knowing	13:19	who knows what was caused to descend to
6:91	and you were taught what you know not	13:33	He knows not in the earth or name you only
6:97	distinctly the signs for a folk who know	13:42	He knows what every person earns and the
6:105	manifest for a folk who know	14:9	of those after them, none knows them but
6:114	they know that it is one that is sent down by	14:38	Our Lord! Truly Thou hast known what we
6:135	Then you will know for whom the Ultimate	14:52	that they know that He is One God so that
7:28	say you about God what you know not	15:3	with hopefulness. Then they will know
7:32	distinctly the signs for a folk who know	15:96	with God another god. But they will know
7:33	and that you say about God what you know	15:97	We know that thy breast became narrowed,
7:38	For everyone it is double, except you know	16:8	adornment. And He creates what you know
7:62	and I know from God what you know not	16:19	God knows what you keep secret and what
7:62	and I know from God what you know not	16:23	God knows what they keep secret and what
7:75	Know you that Salih is one who is sent from	16:38	except most of humanity knows not
7:123	the people from it. But you will know	16:39	who were ungrateful know that they had
7:131	God except most of them know not	16:41	be greater. If they had been knowing
7:182	gradually from where they will not know	16:43	Remembrance if you had not been knowing
7:187	but most of humanity knows not	16:55	So let them take joy; they will know
7:188	if the unseen had been known to me, I would	16:56	they assign to what they know not a share
8:27	nor betray your trusts when you know	16:70	so that he knows nothing after having
8:34	Godfearing except most of them know not	16:74	Truly God Knows and you know not
8:60	you know them not. God knows them	16:74	Truly God Knows and you know not
8:60	whom you know them not. God knows them	16:75	Nay! Most of them know not
8:70	If God knows any good in your hearts, He	16:78	you know nothing. And He assigned to you
9:6	That is because they are a folk who know not	16:91	God surety over you. Truly God knows what
9:11	the signs distinctly for a folk who know	16:95	is better for you if you had been knowing
9:16	that you would be left before God knows	16:101	who devises! But most of them know not
9:41	is better for you if you had been knowing	16:103	We know that they say: It is only a mortal
9:42	to perish and God knows that they are the	17:12	from your Lord and that you may know
9:43	those who were sincere and thou hast known	18:12	them up so that We might know which of the
9:63	Know they not that whoever opposes God	18:21	We made their case known that they know
9:78	Know they not that God knows their	18:22	No one knows them but a few, so altercate
9:78	Know they not that God knows their	19:65	Hast thou known any namesake for Him
9:93	a seal on their hearts so that they know not	19:75	they will know whose place is worse and
9:97	more likely not to know the ordinances that	20:7	yet truly He knows the secret and what is
9:101	Thou hast known them not; but We know them	20:71	you will know which of us is more severe in
9:101	Thou hast known them not; but We know them	20:110	He knows what is in advance of them and
9:104	Know they not that God is He Who accepts	20:135	you will know who are the Companions of
10:5	know the number of the years and the	21:4	He said: My Lord knows The Word of the
10:5	distinctly the signs for a folk who know	21:24	nay! Most of them know not The Truth so

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21:28	He knows what is in advance of them and	34:36	He wills, but most of humanity knows not
21:39	If those who were ungrateful but know at	36:16	They said: Our Lord knows that we are ones
21:110	openly published saying and He knows what	36:26	Garden. He said: O would that my folk know
21:110	He knows the openly published saying and	36:36	well as themselves and of what they know
22:5	so that he knows not anything after some	36:76	We know what they keep secret and what
22:54	those who were given the knowledge know	37:170	ungrateful for it and they will know
22:70	Hast thou not known that God knows what is	38:88	and you will certainly know its tidings after
22:70	Hast thou not known that God knows what is	39:9	know on the same level as those who know
22:76	He knows what is in advance of them and	39:9	know on the same level as those who know
23:84	and whoever is in it if you had been knowing	39:26	come is greater if they had been knowing
23:88	against Him if you had been knowing	39:29	to God. But most of them know not
23:114	not but a little if you had but been knowing	39:39	I am one who acts. You will know
24:19	And God knows and you know not	39:49	Nay! It is only a test, but most of them know
24:19	And God knows and you know not	39:52	Know they not that God extends the
24:25	what is their just due, and they will know	40:19	He knows that which is treachery of the eyes
24:29	God knows what you show and what you	40:57	of humanity, yet most of humanity knows
24:63	God knows those who slip away under cover.	40:70	sent Our Messengers. Then they will know
24:64	Surely He knows what you did. And on the	41:3	Arabic Recitation for a folk who know
25:6	caused to descend by He who knows the	41:22	but that you thought that God knows not
25:42	they will know at the time when they see the	42:18	they know that it is The Truth. Those who
26:49	will know. I will certainly cut off your hands	42:25	pardons their evil deeds. And He knows
26:132	relief to you with all that you know	42:35	those who dispute Our signs know that there
26:197	them that is known to the knowing	43:86	bore witness to The Truth, and they know
26:227	will know by which overturning they will be	43:89	them and say: Peace. And they will know
27:25	in the heavens and the earth and knows	44:39	with The Truth but most of them know not
27:52	Truly in this is a sign for a folk who know	45:18	and follow not the desires of those who know
27:61	besides God? Nay! But most of them know	45:26	no doubt but most of humanity knows not
27:65	Say: None knows who is in the heavens and	47:19	who are believers (f) and God knows your
27:74	Lord knows what their breasts hide and	47:26	in some of the affair. And God knows what
28:13	she not feel remorse and that she knows that	47:30	by the twisting of sayings. And God knows
28:13	God is true. But most of them know not	47:31	We will try you until We know the ones who
28:57	Our Presence? But most of them know not	48:25	who are believers (f) whom you know not
28:69	Lord knows what their breasts hide and	48:27	You will fear not. He knew what you know
28:78	Knows he not that God caused to perish	49:16	God about your way of life while God knows
29:3	were before them. Then certainly God knows	49:18	God knows the unseen of the heavens and
29:3	knows those who were sincere and knows the	50:16	We created the human being. We know what
29:11	God knows those who believed and certainly	52:47	besides that, but most of them know not
29:11	He knows the ones who are hypocrites	54:26	They will know tomorrow who the rash liar
29:16	be better for you if you had been knowing	56:61	We caused you to grow in a way you know
29:41	the spider if they had but been knowing	56:76	is an oath to be sworn if you know, sublime
29:42	God knows what thing they call to other	57:4	He knows what penetrates into the earth
29:45	is greater, and God knows what you craft	57:25	humanity that perhaps God would know
29:52	He knows whatever is in the heavens and	57:29	the People of the Book know that they have
29:64	the eternal life, if they had been knowing	58:7	Hast thou not considered that God knows
29:66	So let them take joy for soon they will know	58:14	and they swear to a lie while they know
30:6	but most of humanity knows not	61:5	while surely you know that I am the
30:7	They know only that which is manifest in	61:11	is better for you if you had been knowing
30:30	of life, but most of humanity knows not	62:9	is better for you if you had been knowing
30:34	Then take joy. You will know	63:1	And God knows that thou art truly His
30:56	of Upraising, but you had not been knowing	63:8	But the ones who are hypocrites know not
30:59	a seal on the hearts of those who know not	64:4	He knows what is in the heavens and the
31:25	belongs to God! But most of them know not	64:4	heavens and the earth and He knows
31:34	plenteous rain water down and He knows	65:12	forth between them so that you would know
32:17	No soul knows what was concealed for them	67:14	Would He who created not know? And He is
33:5	if you know not their fathers, they are your	67:17	sand storm? You will know how My warner
33:18	God knows the ones of you who hold off and	67:29	Then you will know who he is, one who is
33:51	God knows what is in your hearts. And God	68:33	is greater if they had been knowing
34:2	He knows whatever penetrates into the earth	68:44	on gradually from where they know not
34:14	to the jinn that if they had been knowing	69:49	And We well know that there are among you,
34:21	We know who believes in the world to	70:39	We created them out of what they know
34:28	warner, but most of humanity knows not	71:4	postponed; if you had been but knowing

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72:24	what they are promised, then they will know	4:157	no knowledge with them about it but are
72:28	He know that they expressed the messages	4:162	the ones who are firmly rooted in knowledge
73:20	Lord knows that thou be standing up for	4:166	He caused it to descend with His knowledge
74:31	And none knows the armies of thy Lord but	5:109	They will say: We have no knowledge; truly
78:4	No indeed! Truly they will know	6:80	encompassed everything in His knowledge
78:5	Again, no indeed! Soon they will know	6:100	sons and daughters without knowledge
82:12	They know whatever you accomplish	6:108	offend God out of spite without knowledge
87:7	He knows the openly published and	6:119	astray by their desires without knowledge
96:5	He taught the human being what he knows	6:140	kill their children without knowledge
96:14	Knows he not that God sees	6:143	Tell me with knowledge if you had been ones
100:9	Knows he not that when all that is in the	6:144	humanity to go astray without knowledge
102:3	No indeed! You will know	6:148	Say: Is there any knowledge with you that
102:4	Again, no indeed! You will know	7:7	We will relate to them with knowledge for
102:5	If you will know with the knowledge of	7:52	We explained distinctly with knowledge
	verb I imperative (i^ʿlam)—know	7:89	encompassed everything in knowledge
2:194	be Godfearing of God and know that God	7:187	Say: The knowledge of that is only with my
2:196	of God and know that God is Severe in	7:187	Say: The knowledge of that is only with God
2:203	know that to Him you will be assembled	10:39	Nay! They denied the knowledge that they
2:209	clear portents then know that God is	10:93	until the knowledge drew near them. Truly
2:223	be Godfearing of God and know that you will	11:14	caused to descend by the knowledge of God
2:231	and know that God is Knowing of everything	11:46	ask not of Me what thou hast no knowledge
2:233	and know that God is Seeing of what you do	11:47	Thee of what I am without knowledge
2:235	know that God knows what is within	12:22	him critical judgment and knowledge
2:235	And know that God is Forgiving, Forbearing	12:68	truly he was a possessor of knowledge
2:244	fight in the Way of God and know that God	12:76	and above possessors of knowledge is One
2:260	And know thou that God is Almighty, Wise	13:37	drew near thee of the knowledge
2:267	And know that God is Sufficient, Worthy of	13:43	between you and whoever has knowledge of
5:34	So know you that God is Forgiving	16:25	cause to go astray without knowledge
5:49	then know that God only wants that He light	16:27	Those who were given the knowledge will
5:92	if you turned away, then know that only on	16:70	after having knowledge of something
5:98	Know that God is Severe in repayment and	17:36	not of what there is not for thee knowledge
8:24	called you to what gives you life. And know	17:85	and you were not given the knowledge but a
8:25	And know that God is truly Severe in	17:107	Truly those who were given the knowledge
8:28	know that your wealth and your children are	18:5	They have no knowledge about it nor had
8:40	if they turned away, then know that God is	18:65	We taught him knowledge which proceeds
8:41	know that whatever thing you gain as booty,	19:43	I, there drew near me of the knowledge
9:2	the earth for four months and know that	20:52	Moses said: The knowledge of them is with
9:3	But if you turned away, then know that	20:98	everything in His knowledge
9:36	And know that God is with the ones who are	20:110	they will not comprehend Him in knowledge
9:123	And know that God is with the ones who are	20:114	say: My Lord! Increase me in knowledge
11:14	If they respond not to you, then know that it	21:74	him critical judgment and knowledge
28:50	But if they respond not to thee, then know	21:79	of them critical judgment and knowledge
47:19	So know thou that there is no god but God	22:3	about God without knowledge and follows
49:7	Know you that the Messenger of God is of	22:5	knows not anything after some knowledge
57:17	Know you that God gives life to the earth	22:8	God without knowledge nor guidance nor an
57:20	Know that this present life is only a pastime	22:54	those who were given the knowledge know
	verb I imperfect passive (yu^ʿlamu)—	22:71	and of what they have no knowledge
	to be known	24:15	what there is no knowledge, you assume it
24:31	not stomp their feet so as to be known	26:112	He said: And what knowledge have I of
	verb I verbal noun (ʿilm)—knowledge	27:15	We gave David and Solomon knowledge. And
2:32	Glory be to Thee! We have no knowledge	27:40	Said he who has knowledge of the Book: I
2:120	after what drew near thee of knowledge	27:42	The knowledge was given us before her and
2:145	followed their desires after the knowledge	27:66	Nay! Their knowledge of the world to come
2:247	and increased him greatly in the knowledge	27:84	them in knowledge or what is it that you had
2:255	comprehend anything of His knowledge	28:14	critical judgment and knowledge. And thus
3:7	the ones who are firmly rooted in knowledge	28:78	only given it because of the knowledge with
3:18	and those imbued with the knowledge	28:80	those who were given the knowledge said
3:19	what drew near them of the knowledge out	29:8	of which for thee there is no knowledge, then
3:61	after what drew near thee of the knowledge,	29:49	who were given the knowledge. And none
3:66	about what you have some knowledge	30:29	their own desires without knowledge
3:66	with you when you have no knowledge	30:56	said those who were given the knowledge

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31:6 the way of God without any knowledge
 31:15 what for thee is no knowledge, then obey
 31:20 who disputes about God without knowledge
 31:34 knowledge of the Hour is with God and He
 33:63 The knowledge of it is only with God. And
 34:6 who were given the knowledge considered that
 35:11 forth her burden but with His Knowledge
 38:69 I had been without knowledge of the lofty
 39:49 only given this because of my knowledge
 40:7 everything in mercy and in knowledge
 40:42 knowledge while I call you to The Almighty
 40:83 they were glad in the knowledge that they
 41:47 To Him is returned the knowledge of the
 41:47 but with His knowledge. And on a Day He
 42:14 they split not up until after the knowledge
 43:20 they have no knowledge of that; they do
 43:61 with the knowledge of the Hour so contest
 43:85 them and with Whom is the knowledge
 44:32 certainly We chose them with knowledge
 45:17 after the knowledge drew near them
 45:23 caused to go astray out of a knowledge
 45:24 And there is for them not any knowledge
 46:4 or a vestige of knowledge if you had been
 46:23 He said: The knowledge is only with God and
 47:16 say to those who were given the knowledge
 48:25 should light on you without your knowledge
 53:28 have no knowledge of it. They follow nothing
 53:30 That is their attainment of knowledge. Truly
 53:35 Is the knowledge of the unseen with him so
 58:11 and those who were given the knowledge in
 65:12 truly enclosed everything in His Knowledge
 67:26 Say: The knowledge of this is only with God
 102:5 If you will know with the knowledge of

**verb I active participle ([°]ālim)—
 one who knows**

6:73 He is One Who Knows the unseen
 9:94 be returned to One Who Knows
 9:105 be returned to Him, One Who Knows
 12:44 interpretation of nightmares ones who know
 13:9 He is One Who Knows the unseen
 21:51 And We had been ones who know
 21:81 We had been ones who know everything
 23:92 the One Who Knows the unseen
 29:43 among them but the ones who know
 30:22 certainly signs for ones who know
 32:6 That is the One Who Knows the unseen
 34:3 he is One Who Knows the unseen
 35:38 God is One Who Knows the
 39:46 One Who Knows the unseen and
 59:22 no god but He; The One Who Knows
 62:8 be returned to the One Who Knows
 64:18 One Who Knows the unseen and
 72:26 He is The One Who Knows the

**verb I passive participle (ma[°]lūm)—
 that which is known**

2:197 The pilgrimage to Makkah is in known months
 15:4 but there was for it a known prescription
 15:21 send it down not but in a known measure
 15:38 until the Day of the known time
 22:28 Name of God on known days over whatever
 26:38 gathered at a time appointed on a known day

26:155 have a right to drink on a known day
 37:41 those, for them was a known provision
 37:164 There is not any of us but he has a known
 38:81 until the Day of the known time
 56:50 to a time appointed on a known Day
 70:24 wealth there is a known obligation towards
 77:22 for a known measuring

**2249. TA[°]ALLAMA—verb V perfect—to learn
 verb V imperfect (yata[°]allamu)—to learn**

2:102 they learn from these two that by it they
 2:102 they learn what hurts them and profits them

**2250. [°]ALLAMA—verb II perfect—to teach, to
 study**

2:31 And He taught Adam the names, all of them
 2:32 no knowledge but what Thou hadst taught
 2:239 for He taught you what you be not knowing
 2:251 taught him of what He wills and if not for
 2:282 refuse to write it down as God taught him
 4:113 and taught thee what thou art not knowing
 5:4 taught of hunting creatures, as one who
 5:4 teaches hunting dogs of what God taught you
 5:110 when I taught thee the Book and wisdom
 12:37 of what my Lord taught me. Truly I left the
 12:68 of knowledge because We taught him
 12:101 thou hadst taught me of the interpretation
 18:65 We taught him knowledge which proceeds
 20:71 he is your teacher who taught you the
 21:80 We taught him the art of making garments
 26:49 He is truly your foremost master who taught
 36:69 We taught him not poetry nor is it fit and
 53:5 taught to him by The One Stronger in
 55:2 He taught the Quran
 55:4 He taught him the clear explanation
 96:4 He Who taught by the pen
 96:5 He taught the human being what he knows not

**verb II imperfect (yu[°]allimu)—
 to teach, to study**

2:102 They teach humanity sorcery and what was
 2:102 neither of these two teach anyone unless
 2:129 teach them the Book and wisdom and make
 2:151 makes you pure and teaches you the Book
 2:151 teaches you what you be knowing not
 2:282 so be Godfearing of God and God teaches you
 3:48 He teaches him the Book and wisdom and
 3:79 you masters because you had been teaching
 3:164 and teaches them the Book and wisdom and
 5:4 teaches hunting dogs of what God taught you
 12:6 And thus thy Lord will elect thee and teach
 12:21 earth that We teach him the interpretation
 16:103 It is only a mortal who teaches him. The
 18:66 him: May I follow thee so that thou wilt teach
 49:16 Say: Would you teach God about your way of
 62:2 makes them pure and teaches them the
verb II perfect passive ([°]ullima)—to be taught
 6:91 of it and you were taught what you know not
 18:66 something of what thou wert taught of right
 27:16 We were taught the utterance of the birds

**verb II passive participle (mu[°]allam)—
 one who is taught**

Concordance of 2253. °ALLĀM-2254. °ĀLAMĪN The Sublime Quran

8:71	power over them. And God is Knowing, Wise	35:8	in regret for them. Truly God is Knowing of
8:75	prescribed by God. Truly God is Knowing of	35:28	who dread God are knowing. Truly God is
9:15	in forgiveness, and God is Knowing, Wise	35:38	and the earth. Truly He is Knowing of what
9:28	if He willed. Truly God is Knowing, Wise	35:44	Truly He had been Knowing, Powerful
9:44	wealth and their lives. And God is Knowing	36:38	foreordained by The Almighty, The Knowing
9:47	And God is Knowing of the ones who are un	36:79	the first time and He is The Knowing of
9:60	This is a duty to God. And God is Knowing	36:81	Yea! And He is The Knowing Creator
9:97	Messenger and God is Knowing, Wise	39:7	had been doing. Truly He is Knowing of
9:98	of fortune. And God is Hearing, Knowing	40:2	is from God, The Almighty, The Knowing
9:103	to them. And God is Hearing, Knowing	41:12	Thus decreed the Almighty, The Knowing
9:106	to them in forgiveness. And God is Knowing,	41:36	Truly He is The Hearing, The Knowing
9:110	are cut asunder. And God is Knowing, Wise	42:12	and measures it. Truly He is The Knowing of
9:115	be Godfearing. Truly God is Knowing of	42:24	His Words. Truly He is Knowing of what is
10:36	Truly God is Knowing of what they	42:50	barren whom He wills. Truly He is Knowing,
10:65	to God. He is The Hearing, The Knowing	43:9	say: The Almighty, The Knowing created
10:79	Bring to me every one who is a knowing	43:84	God. And He is The Wise, The Knowing
11:5	Truly He is the Knowing of what is in their	44:6	Truly He is The Hearing, The Knowing
12:6	and Isaac. Truly thy Lord is Knowing, Wise	48:4	the earth. And God had been Knowing, Wise
12:19	secret as merchandise. And God is Knowing	48:26	And God had been of everything Knowing
12:34	He, He is The Hearing, The Knowing	49:1	God. Truly God is Hearing, Knowing
12:50	Truly my Lord is Knowing of their cunning	49:8	His divine blessing. And God is Knowing,
12:55	truly I will be a knowing guardian	49:13	most devout. Truly God is Knowing, Aware
12:76	of knowledge is One Who is Knowing	49:16	And God is Knowing of everything
12:83	Truly He, He is The Knowing, The Wise	51:28	They gave him good tidings of a knowing boy
12:100	what He wills. Truly He is The Knowing	51:30	Truly He is The Wise, The Knowing
15:25	assembles. Truly He is Wise, Knowing	57:3	The One Who is Inward and He is Knowing
15:53	give thee good tidings of a knowing boy	57:6	He is Knowing of whatever is in the breasts
15:86	Truly thy Lord is The Knowing Creator	58:7	Day of Resurrection. Truly God is Knowing
16:28	Yea! Truly God is Knowing of what you had	60:10	among you. And God is Knowing, Wise
16:70	Truly God is Knowing, Powerful	62:7	put forward. And God is Knowing of the ones
21:4	And He is The Hearing, The Knowing	64:4	God is The Knowing of what is in the breasts
22:52	clear His signs and God is Knowing, Wise	64:11	He guides his heart. And God is Knowing of
22:59	pleased and truly God is certainly Knowing	66:2	and He is The Knowing, The Wise
23:51	with morality. Truly I am Knowing of what	66:3	this to thee? He said: The Knowing, The
24:18	you the signs. And God is Knowing, Wise	67:13	or publish it. Truly He is Knowing of what is
24:21	He wills. And God is Hearing, Knowing	76:30	God wills it. For God had been Knowing
24:28	purser for you. And God is Knowing of what		
24:32	and God is One Who is Extensive, Knowing	2253. °ALLĀM—masculine noun—knower	
24:35	parables for humanity. And God is Knowing	5:109	truly Thou, Thou alone art Knower of the
24:41	its glorification, and God is Knowing of what	5:116	Truly Thou, Thou alone art Knower of the
24:58	to you the signs, and God is Knowing, Wise	9:78	And that God is The Knower of the unseen
24:59	His signs. And God is Knowing, Wise	34:48	Lord hurls The Truth. He is The Knower of
24:60	for them (f), and God is Hearing, Knowing		
24:64	hands did. And God is Knowing of	2254. °ĀLAMĪN—masculine noun (plural of °ālam)—worlds, beings	
26:34	Truly this is one who is a knowing sorcerer	1:2	belongs to God, Lord of the worlds
26:37	They will bring every knowing witch to thee	2:47	that I gave advantage to you over the worlds
26:197	sign for them that is known to the knowing	2:122	I gave you an advantage over the worlds
26:220	Truly He is The Hearing, The Knowing	2:131	I submitted to the Lord of the worlds
27:6	the Presence of One who is Wise, Knowing	2:251	God is Possessor of Grace to the worlds
27:78	And He is The Almighty, The Knowing	3:33	and the people of Imran above all the worlds
29:5	And He is The Hearing, The Knowing	3:42	favored thee (f) above women of the world
29:60	And He is The Hearing, The Knowing	3:96	is blessed, and a guidance for the worlds
29:62	for whom He wills. Truly God is Knowing of	3:97	truly God is Independent of the worlds
30:54	what He wills; and He is The Knowing	3:108	and God wants not injustice in the worlds
31:23	Truly God is Knowing of what is in the	5:20	what He gave not to anyone of the worlds
31:34	it will die. Truly God is Knowing, Aware	5:28	kill thee. I fear God, Lord of the worlds
33:1	truly God had been Knowing, Wise	5:115	that I punish not anyone of worlds
33:40	and God had been Knowing of everything	6:45	Praise belongs to God, Lord of the worlds
33:51	in your hearts. And God had been Knowing	6:71	to submit to the Lord of the worlds
33:54	or conceal it, truly God had been Knowing of	6:86	We gave all an advantage over the worlds
34:26	us and He is The Opener, The Knowing		

Concordance of 2255. °ALAM-2259. TA°ĀLĀ The Sublime Quran

6:90 It is not but a reminder for the worlds
 6:162 dying are for God, Lord of all the worlds
 7:54 blessed be God, Lord of the worlds.
 7:61 Messenger from the Lord of the worlds
 7:67 Messenger from the Lord of the worlds
 7:80 as preceded not anyone therein in the worlds
 7:104 Messenger from the Lord of the worlds
 7:121 We believed in the Lord of the worlds
 7:140 He gave you an advantage over the worlds
 10:10 belongs to God the Lord of the worlds
 10:37 doubt in it. It is from the Lord of the worlds
 12:104 It is but a remembrance to the worlds
 15:70 Prohibited We thee not from some beings
 21:71 the region which We blessed for the worlds
 21:91 made her and her son a sign for the worlds
 21:107 thee not but as a mercy for the worlds
 25:1 he would be a warner to the worlds
 26:16 Messengers of the Lord of the worlds
 26:23 said: And what is the Lord of the worlds
 26:47 We believed in the Lord of the worlds
 26:77 to me, but not so the Lord of the worlds
 26:98 you equal with the Lord of the worlds
 26:109 is only from the Lord of the worlds
 26:127 is only from the Lord of the worlds
 26:145 is only from the Lord of the worlds
 26:164 is only from the Lord of the worlds
 26:165 You approach males among worldly beings
 26:180 is only from the Lord of the worlds
 26:192 successively of the Lord of the worlds
 27:8 glory be to God, the Lord of the Worlds
 27:44 Solomon to God, the Lord of the worlds
 28:30 Truly I am God, the Lord of the worlds
 29:6 truly God is Sufficient for the worlds
 29:10 is in the breasts of the beings
 29:15 Vessel and made it a sign for the worlds
 29:28 preceded you committed in the worlds
 32:2 It is from the Lord of the worlds
 37:79 Peace be on Noah among the worlds
 37:87 your opinion about the Lord of the worlds
 37:182 belongs to God, the Lord of the worlds
 38:87 other than a Remembrance for the worlds
 39:75 belongs to God, the Lord of the worlds
 40:64 Then blessed be God, the Lord of the worlds
 40:65 belongs to God, the Lord of the worlds
 40:66 to submit to the Lord of the worlds
 41:9 to Him rivals? That is the Lord of the worlds
 43:46 I am a Messenger of the Lord of the worlds
 44:32 them with knowledge above the worlds
 45:16 We gave them advantage over the worlds
 45:36 of the earth and the Lord of the worlds
 56:80 successively from the Lord of the worlds
 59:16 I fear God, the Lord of the worlds
 68:52 But it is but a Remembrance to the worlds
 69:43 down from the Lord of the worlds
 81:27 is not but a Remembrance to the worlds
 81:29 not unless God wills, the Lord of the worlds
 83:6 will stand up for the Lord of the worlds

2255. °ALAM—masculine noun (plural a°lām)—landmark

16:16 and landmarks. And they are truly guided by

42:32 ones that run on the sea like landmarks
 55:24 which is displayed in the sea like landmarks

° L N

2256. °A°LANA—verb IV perfect—to speak openly

60:1 and what you spoke openly. And whoever
 71:9 Again, I spoke openly to them and confided
verb IV imperfect (yu°linu)—to speak openly
 2:77 they keep secret and what they speak openly
 11:5 they keep secret and what they speak openly
 14:38 and what we speak openly and nothing is
 16:19 you keep secret and what you speak openly
 16:23 they keep secret and what they speak openly
 27:25 you conceal and what you speak openly
 27:74 breasts hide and what they speak openly
 28:69 breasts hide and what they speak openly
 36:76 they keep secret and what they speak openly
 64:4 keep secret and what you speak openly

2257. °ALĀNIYAH—feminine noun—in public

2:274 and daytime, secretly or in public
 13:22 in public and they drive off the evil deed
 14:31 We provided them secretly and in public
 35:29 We provided them secretly and in public

° L W

2258. °ALĀ—verb I perfect—to rise up, to ascend, to exalt oneself

17:7 to shatter all that they exalted with
 23:91 some of them would have exalted over
 28:4 Pharaoh exalted himself on the earth and
verb I imperfect (ya°lū)—
to rise up, to ascend, to exalt oneself
 17:4 you will exalt yourselves in a great
 27:31 Rise not up against me, but approach me as
 44:19 rise not up against God; truly I am one who
verb I verbal noun (°ulūw)—

exalt, self-exaltation

17:4 And certainly you will exalt yourselves in a
 17:43 exalted is He above what they say, greatly
 27:14 out of injustice and self-exaltation. So look
 28:83 to those who want not self-exaltation
verb I active participle (°ālī)—one who exalts oneself, high part low, magnificent
 10:83 Pharaoh was one who exalts himself on the
 11:82 drew near. We made its high part low
 15:74 We made its high part low and We rained
 23:46 and they had been a folk, ones who exalt
 38:75 or hadst thou been among the ones who exalt
 44:31 Pharaoh. Truly He had been one who exalts
 69:22 in a magnificent Garden
 76:21 Upon them are garments of fine green silk
 88:10 in a magnificent Garden

2259. TA°ĀLĀ—verb VI perfect (optative)—to be exalted

6:100 Glory be to Him! Exalted is He above what
 7:190 He gave them both. God was Exalted then
 10:18 Glory be to Him and exalted is He above all
 16:1 Glory be to Him and exalted is He above

16:3 Exalted is He above partners they ascribe
 17:43 Glory be to Him! And exalted is He above
 20:114 Then exalted be God, The True King and
 23:92 visible. Exalted be He above partners they
 23:116 So exalted be God! The King, The Truth.
 27:63 Is there a god besides God? Exalted is God
 28:68 Glory be to God and exalted is He above
 30:40 Glory be to Him! Exalted is He above partners
 39:67 Glory be to Him! And exalted is He above
 72:3 He, exalted be the grandeur of our Lord. He

verb VI imperative (ta°āla)—approach now!
 3:61 Approach now! Let us call to our children and
 3:64 Say: O People of the Book! Approach now to
 3:167 It was said to them: Approach now! Fight in
 4:61 to them: Approach now to what God caused
 5:104 when it was said to them: Approach now to
 6:151 Say: Approach now. I will recount what your
 33:28 and its adornment, then approach now
 63:5 when it was said to them: Approach now

**verb VI active participle (muta°ālī)—
 one who is raised high**
 13:9 The Great, The One Who is Raised High

**2260. °ALĪY—masculine noun (feminine °ulā,
 comparative ā°lā)—lofty, upper one**

2:255 And He is The Lofty, The Sublime
 3:139 among the lofty if you had been ones who
 4:34 truly God had been Lofty, Great
 9:40 And the Word of God is Lofty, God is
 16:60 while the loftiest description belongs to God.
 19:50 assigned them the tongue of lofty sincerity
 19:57 And We exalted him to a lofty place
 20:4 created the earth and the lofty heavens
 20:68 We said: Fear not! Truly thou, thou art lofty
 20:75 morality, then for those are lofty degrees
 22:62 it is falsehood and that God, He is The Lofty
 30:27 His is the Lofty Parable in the heavens and
 31:30 And that God, He is The Lofty, The Great
 34:23 The Truth. And He is the Lofty, the Great
 37:8 to the lofty Council for they are hurled at
 38:69 I had been without knowledge of the lofty
 40:12 is with God alone, The Lofty, The Great
 42:4 is in and on the earth. And He is The Lofty
 42:51 what He wills. Truly He is Lofty, Wise
 43:4 the Book from Our Presence, Lofty, Wise
 47:35 for peace while you have the upper hand
 53:7 while he was on the loftiest horizon
 79:24 Then Pharaoh said: I am your lofty lord
 87:1 glorify the Name of thy Lord, The Lofty
 92:20 for the Countenance of his Lord, The Lofty

2261. °ILLIYŪN—proper noun—Illiyun
 83:18 Truly the book of the pious is in Illiyun
 83:19 cause thee to recognize what Illiyun

**2262. ISTA°LĀ—verb X perfect—to gain the
 upper hand**
 20:64 And truly he who gained the upper hand will

° M D

**2263. °IMĀD—common noun (plural °amad)—
 pillar**

13:2 exalted the heavens without any pillars
 31:10 He created the heavens without any pillars
 89:7 with Iram of the pillars
 104:9 with its pillars, ones that are outstretched

**2264. TA°AMMADA—verb V perfect—to pre-
 meditate**

33:5 what your hearts premeditated. And God
**verb V active participle (muta°ammid)—
 one who is willful**
 4:93 kills one who believes as one who is willful
 5:95 as one who is willful, then the recompense

° M R

2265. °AMARA—verb I perfect—to frequent

30:9 frequented it more than they frequented it
 30:9 frequented it more than they frequented it
verb I imperfect (ya°muru)—to frequent
 9:17 the ones who are polytheists to frequent the
 9:18 Only he frequents places of prostration to
**verb I passive participle (ma°mūr)—
 that which is frequented**
 52:4 and by the frequented House

**2266. °AMMARA—verb II perfect—to give one a
 long life**

**verb II imperfect (yu°ammiru)—
 to give one a long life**
 35:37 doing! Give We not you a long enough life
 36:68 he to whom We give a long life, We bend him
**verb II imperfect passive (yu°ammaru)—
 to be given a long life**
 2:96 wishes that he be given a long life of a
 2:96 punishment even if he be given a long life
 35:11 given a long life is given a long life nor is
**verb II passive participle (mu°ammar)—
 one who is given a long life**
 35:11 given a long life is given a long life nor is

**2267. I°TAMARA—verb VIII perfect—to visit
 the Kabah**

2:158 Makkah to the House or visited the Kabah

**2268. ISTA°MARA—verb X perfect—to settle
 someone**

11:61 to grow from the earth and settled you on it

**2269. °AMR—masculine noun—la-°amrika by
 thy life!**

15:72 By thy life, truly they were in a daze

2270. °UMUR—masculine noun—lifetime

10:16 in expectation among you a lifetime before
 16:70 returned to the most wretched of lifetime
 21:44 their lifetime was long for them, consider
 22:5 is returned to the most wretched lifetime
 26:18 with us for many years of thy lifetime
 28:45 to grow and their lifetime continued to

- 35:11 nor is anything reduced from his lifetime
- 2271. °UMRAH—feminine noun—visit**
 2:196 fulfill the pilgrimage to Makkah and the visit
 2:196 then whoever took joy in the visit
- 2272. °IMĀRAH—feminine noun—frequenting**
 9:19 frequenting the Masjid al-Haram the same
- 2273. °IMRĀN—proper noun—Imran**
 3:33 and the people of Imran above all the worlds
 3:35 when the woman of Imran said: My Lord
 66:12 And Mary, the daughter of Imran, who
- ° M Q
- 2274. °AMĪQ—masculine noun—deep**
 22:27 They will approach from every deep ravine
- ° M L
- 2275. °AMILA—verb I perfect—to do, to work, mā °amilat aydinum what one's hands have done**
 2:25 to those who believed and did as the
 2:62 did as one in accord with morality
 2:82 who believed and did as the ones in accord
 2:277 those who believed and did as the ones in
 3:30 forward of good and what it did of evil
 3:57 believed and did as the ones in accord with
 4:57 those who believed, and did as the ones in
 4:122 those who believed and did as the ones in
 4:173 those who believed and did as the ones in
 5:9 God promised those who believed and did as
 5:69 did as one in accord with morality, then
 5:93 did as the ones in accord with morality
 5:93 believed and did as the ones in accord with
 6:54 that anyone of you who did evil in ignorance
 6:132 not One Who is Heedless of what they do
 7:42 those who believed and did as the ones
 7:153 those who did evil deeds and repented and,
 10:4 and did as the ones in accord with morality
 10:9 those who believed and did as the ones in
 11:11 endured patiently and did as the ones in
 11:23 those who believed and did as the ones in
 13:29 Those who believed and did as the ones in
 14:23 who believed, and did as the ones in accord
 16:34 lit on them for what their hands did
 16:97 for the fairer for what they had been doing
 16:111 account will be paid in full for what it did
 16:119 Again, truly thy Lord—to those who did evil
 18:30 not waste the compensation of him who did
 18:49 present what their hands had done and thy
 18:88 for him who believed and did as one
 18:107 those who believed and did as the ones in
 19:60 did as one in accord with morality, for those
 19:96 those who believed and did as the ones
 20:75 did as the one in accord with morality, then
 20:82 did as one in accord with morality. Again, he
 22:14 believed and did as the ones in accord with
 22:23 and did as ones in accord with morality
 22:50 So those who believed and did as ones
 22:56 who believed and did as the ones in accord
 24:38 what they did and increases even more for
 24:55 did as the ones in accord with morality, that
 24:64 then He will tell them what their hands did
 25:23 advance on whatever actions they did. We
 25:70 and believed and whose actions were done
 25:71 And whoever repented and did as one in
 26:227 those who believed and did as the ones in
 28:67 repented and believed and did as one
 28:80 who believed and did as ones in accord with
 28:84 other than for what they had been doing
 29:7 the fairer of what they had been doing
 29:9 those who believed and did as the ones who
 29:58 those who believed and did as the ones
 30:15 those who believed and did as the ones
 30:41 to experience some of what they did so that
 30:44 did as one in accord with morality will be
 30:45 those who believed and did as the ones
 31:8 did as the ones in accord with morality, for
 31:23 return and We will tell them what they did
 32:19 those who believed and did as ones in accord
 34:4 who believed and the did as ones in accord
 34:37 but he who believed and did as one in accord
 34:37 they did and they will live in the highest
 35:7 those who believed and did as the ones
 36:35 are not what their hands did. Will they then
 36:71 for them—out of what Our hands did—
 38:28 ones who are Godfearing as the ones who
 38:24 those who believed and did as the ones in
 38:28 who believed and did as ones in accord
 39:35 for the fairer of what they had been doing
 39:70 each soul will be paid in full for what it did
 40:40 Whoever did an evil deed will not be given
 40:40 one who did as one in accord with morality,
 40:58 those who believed and did as the ones
 41:8 those who believed and did as the ones
 41:33 did as one in accord with morality and said
 41:46 Whoever did as one in accord with morality,
 41:50 who were ungrateful of what they did
 42:22 those who believed and did as the ones
 42:23 who believed and did as the ones in accord
 42:26 those who believed and did as the ones
 45:15 Whoever did as one in accord with morality,
 45:21 those who believed and did as the ones in
 45:30 those who believed and did as the ones
 45:33 to them will be the evil deeds they did
 46:16 We will receive the fairer of what they did
 46:19 will be degrees according to what he did
 47:2 those who believed and did as the ones
 47:12 those who believed and did as the ones
 48:29 those who believed and did as the ones
 53:31 those who did evil for what they did
 58:6 altogether and tell them of what they did
 58:7 He will tell them of what they did on the
 64:7 you will be told of what you did. And that is
 65:11 those who believed and did as the ones
 84:25 who believed and the did as ones in accord
 85:11 those who believed and did as the ones
 95:6 who believed and did as the ones
 98:7 those who believed and did as the ones
 103:3 who believed and did as the ones who
verb I imperfect (ya°malu)—to do, to act, to

work, to toil, to act, mā 'amilat aydinum what one's hands have done

2:74	not One Who is Heedless of what you do	10:12	are excessive is what they had been doing
2:85	not One Who is Heedless of what you do	10:14	them that We look on how you would do
2:96	and God is Seeing of what they do	10:23	We will tell you what you had been doing
2:110	with God, truly God is Seeing of what you do	10:41	of what I do and I am free of what you do
2:134	not be asked about what they had been doing	10:41	of what I do and I am free of what you do
2:140	is not One Who is Heedless of what you do	10:61	Recitation nor are you doing any action but
2:141	be asked about what they had been doing	11:16	fruitless and what they had been doing is in
2:144	is not One Who is Heedless of what they do	11:78	toward him because they had been doing evil
2:149	is not One Who is Heedless of what you do	11:92	is One Who Encloses whatever you do
2:233	and know that God is Seeing of what you do	11:111	Truly He is Aware of what they do
2:234	God is Aware of what you do	11:112	defiant. Truly He is Seeing of what you do
2:237	Truly God is Seeing of what you do	11:123	is not One Who is Heedless of what you do
2:265	then a dew and God is Seeing of what you do	12:19	And God is Knowing of what they do
2:271	deeds and God is Aware of what you do	12:69	despondent for what they had been doing
2:283	and God is Knowing of what you do	14:42	the ones who are unjust do. He only
3:98	God is Witness over what you do	15:93	about what they had been doing
3:99	is not One Who is Heedless of what you do	16:28	surrender: We had not been doing any evil
3:120	truly God is One Who Encloses what they do	16:28	God is Knowing of what you had been doing
3:153	lit on you, and God is Aware of what you do	16:32	Garden because of what you had been doing
3:156	to die, and God is Seeing of what you do	16:93	be asked about what you had been doing
3:163	with God and God is Seeing of what they do	16:96	compensation for what they had been doing
3:180	and God is Aware of what you do	16:97	does as one in accord with morality, whether
4:17	do evil in ignorance and soon they are	17:9	those who do as ones in accord with morality
4:18	is not remorsefulness for those who do evil	17:84	Say: Each does according to his same
4:94	Truly God had been Aware of what you do	18:2	who believe, those who do as the ones
4:108	had been One Who Encloses what they do	18:79	it had been of some needy people who toil
4:110	And whoever does evil or does wrong to	18:110	Lord, let him do with his actions as one in
4:123	Whoever does evil will be given recompense	20:112	Whoever does as the ones in accord with
4:124	whoever does as the ones in accord with	21:27	They precede Him not in saying and they act
4:128	God had been Aware of what you do	21:74	him from the town which had been doing
4:135	truly God had been Aware of what you do	21:82	satans were some who dive for him and do
5:8	of God. Truly God is Aware of what you do	21:94	So whoever does as the ones in accord with
5:62	the wrongful. What they had been doing was	22:68	greater in knowledge about what you do
5:66	many of them, how evil is what they do	23:51	Eat of what is good and do as one in accord
5:71	of them. And God is Seeing of what they do	23:100	so that perhaps I will do as one in accord
5:105	He will tell you what you had been doing	24:24	their feet as to what they had been doing
6:43	pleasing to them what they had been doing	24:28	And God is Knowing of what you do
6:60	He will tell you of what you had been doing	24:53	Truly God is Aware of what you do
6:88	Him, what they had been doing was fruitless	26:112	have I of what they had been doing
6:108	He will tell them what they had been doing	26:169	me and my people from what they do
6:122	ungrateful what they had been doing	26:188	is greater in knowledge of what you do
6:127	protector for what they had been doing	26:216	Truly I am free of what you do
6:132	everyone there are degrees for what they did	27:19	I do as one in accord with morality. May
7:43	as inheritance for what you had been doing	27:84	or what is it that you had been doing
7:53	we do other than what we had been doing	27:90	recompense but for what you had been doing
7:53	we do other than what we had been doing	27:93	not One Who is Heedless of what you do
7:118	and proved false what they had been doing	28:84	who do evil deeds other than for what they
7:129	earth so that He will look on how you do	28:84	other than for what they had been doing
7:139	and falsehood is what they had been doing	29:4	those who do evil deeds that they will outdo
7:147	but for what they had been doing	29:7	those who believed and do as the ones
7:180	recompense for what they had been doing	29:8	I will tell you of what you had been doing
8:39	then truly God is Seeing of what they do	29:55	Experience what you had been doing
8:47	And God is One Who Encloses what they do	31:15	I will tell you of what you had been doing
8:72	promise and God is Seeing of what you do	31:29	and that God is Aware of that you do
9:9	Truly how evil is what they had been doing	32:12	So return us. We will do as ones in accord
9:16	And God is Aware of what you do	32:14	for what you had been doing
9:94	He will tell you of what you had been doing	32:17	recompense for what they had been doing
9:105	He will tell you what you had been doing	32:19	to them for what they had been doing
9:121	for the fairer of what they had been doing	33:2	is Aware of what you had been doing
		33:9	And God had been Seeing of what you do
		33:31	do as ones (f) in accord with morality, We

Concordance of 2275. ^cAMILA The Sublime Quran

34:11	Truly I am Seeing of what you do	2:139	our actions and to you are your actions
34:12	We gave him of the jinn who work in	2:167	God will cause them to see their actions with
34:13	They work for him whatever of sanctuaries	2:217	those, their actions were fruitless in the
34:25	nor will we be asked about what you do	3:22	Those are those whose actions were fruitless
34:33	but for what they had been doing	3:195	I waste not the actions of ones who work
35:37	Bring us out and we shall do as ones	5:5	then surely his actions will be fruitless
35:37	with morality, not what we had been doing	5:53	Their actions were fruitless. They became ones
36:54	but for what you had been doing	5:90	arrows are of the disgraceful actions of
37:39	recompense but for what you had been doing	6:108	pleasing the actions of every community
37:61	like of this, let the ones who work, work	7:147	world to come, their actions were fruitless
37:96	while God created you and what you do	8:48	to appear pleasing their actions to them
39:7	so He will tell you what you had been doing	9:17	Those, their actions were fruitless. They are
39:35	them of their bad deeds of what they do	9:37	pleasing to them was the evil of their actions
41:20	their skins as to what they had been doing	9:69	those, their actions were fruitless in the
41:22	that God knows not much of what you do	9:94	and His Messenger will consider your actions
41:27	bad deeds of what they had been doing	9:102	their impieties. They mixed actions
41:40	Truly He is Seeing of what you do	9:105	And say: Act! God will consider your actions
43:72	because of what you had been doing	9:120	against the enemy but as an action in accord
45:28	recompense for what you had been doing	10:41	my actions and for you are your actions
45:29	We registered what you had been doing	10:41	my actions and for you are your actions
46:14	recompense for what they had been doing	10:61	Recitation nor are you doing any action but
46:15	I do as one in accord with morality that Thou	10:81	Truly God makes not right the actions
48:11	Nay! God had been Aware of what you do	11:7	which of you is fairer in actions. And if thou
48:24	And God had been Seeing of what you do	11:15	their account in full to them for their actions
49:18	And God is Seeing of what you do	11:46	Truly his actions are not in accord with
52:16	recompense for what you had been doing	11:111	paid in full by thy Lord for their actions
52:19	because of what you had been doing	14:18	Their actions are as ashes over which the
56:24	a recompense for what they had been doing	16:63	Satan made their actions appear pleasing to
57:4	had been. And God is Seeing of what you do	18:7	as to which of them are fairer in actions
57:10	And God is Aware of what you do	18:30	compensation of him who did good actions
58:3	And God is Aware of what you do	18:30	Truly those who believed and their actions
58:11	in degrees. And God is Aware of what you do	18:103	be ones who are losers by their actions
58:13	And God is Aware of what you do	18:105	the meeting with Him so their actions are
58:15	they, how evil is what they had been doing	18:110	do with his actions as one in accord with
59:18	Truly God is Aware of what you do	21:82	who dive for him and do actions other than
60:3	And God is Seeing of what you do	23:63	and they have other actions besides as they
62:8	He will tell you what you had been doing	24:39	those who were ungrateful, their actions are
63:2	they, how evil is what they had been doing	25:23	We will advance on whatever actions they
63:11	And God is Aware of what you do	25:70	and believed and whose actions were done
64:2	And God is Seeing of what you do	26:168	am of the ones with hatred for your actions
64:8	And God is Aware of what you do	27:4	We made their actions appear pleasing to
64:9	believes in God and does as one in accord	27:24	to appear pleasing to them their actions
65:11	and does as one in accord with morality	28:15	He said: This is the action of Satan. Truly he
66:7	recompense for what you had been doing	28:55	our actions and to you are your actions
77:43	wholesomely for what you had been doing	28:55	our actions and to you are your actions
99:7	whoever does the weight of an atom of good	29:38	Satan made their actions appear pleasing to
99:8	And whoever does the weight of an atom of	33:19	God caused their actions to fail. And that
	verb I imperative (<i>i^cmal</i>)—act, do	33:71	He will make your actions right for you and
6:135	Say: O my folk! Act according to your ability.	35:8	pleasing to him the direness of his actions
9:105	And say: Act! God will consider your actions	35:10	is good rise and He exalts the action of one
11:93	Act according to your ability and truly I am	39:65	partner with God, certainly thy actions will be
11:121	say to those who believe not: Act according	40:37	evil of his actions. And he was barred from
23:51	Truly I am Knowing of what you do	42:15	are our actions and for you, your actions
34:11	saying that: Work full coats of mail and	42:15	are our actions and for you, your actions
34:11	do as one in accord with morality. Truly I am	46:19	their account in full for their actions
39:39	Say: O my folk! Truly act according to your	47:1	He caused their actions to go astray
41:5	So work. Truly we, too, are ones who work	47:4	He will never cause their actions to go astray
41:40	Truly He is Seeing of what you do	47:8	And He caused their actions to go astray
	verb I verbal noun (<i>a^cmal, plural a^cmāl</i>)—	47:9	so He caused their actions to fail
	action	47:14	pleasing his dire actions and they followed
2:139	our actions and to you are your actions	47:28	contentment so He caused their actions to

47:30 sayings. And God knows all your actions
 47:32 but He will cause their actions to fail
 47:33 and render not your actions untrue
 47:35 and will never cheat you out of your actions
 49:2 so that your actions not be fruitless while
 49:14 He will not withhold your actions at all
 52:21 them not of anything of their actions
 66:11 Pharaoh and his actions and deliver Thou
 67:2 in action. And He is The Almighty
 99:6 that they may be caused to see their actions

verb I active participle (°amil)—one who works, one who works to collect, one who acts

3:136 is the compensation for the ones who work
 3:195 I waste not the actions of ones who work
 6:135 I too am one who acts. Then you will know
 9:60 needy and the ones who work to collect it
 11:93 to your ability and truly I am one who acts
 11:121 to your ability. Truly We are ones who act
 23:63 actions besides as they are ones who act
 29:58 is the compensation for the ones who work
 37:61 like of this, let the ones who work, work
 39:39 according to your ability. I am one who acts.
 39:74 a compensation for the ones who work
 41:5 So work. Truly we, too, are ones who work
 88:3 ones that work, ones that are fatigued

° M M

2276. °AMM—masculine noun (plural a°mān)—paternal uncle

24:61 your paternal uncles or the houses of your
 33:50 daughters of thy paternal uncles and the

2277. °AMMAH—feminine noun (plural °ammāt)—paternal aunt

4:23 and your sisters and your paternal aunts
 24:61 or the houses of your paternal aunts
 33:50 the daughters of thy paternal aunts

° M H

2278. °AMAHA—verb I perfect—to wander unwilling to see

verb I imperfect (ya°mahu)—to wander unwilling to see

2:15 in their defiance, to wander unwilling to see
 6:110 their defiance, wandering unwilling to see
 7:186 their defiance, wandering, unwilling to see
 10:11 meeting with Us wandering unwilling to see
 15:72 were in a daze, wandering unwilling to see
 23:75 defiance, wandering unwilling to see
 27:4 them so that they wander unwilling to see

° M Y

2279. °AMIYA—verb I perfect—to be in darkness

5:71 would be no test. They were in darkness
 5:71 them in forgiveness. Again, in darkness
 6:104 Whoever was in darkness, it will be against
 28:66 tidings on that day will be in darkness and
verb I imperfect (yu°mā)—to be in darkness
 22:46 it is not their sight that is in darkness, but
 22:46 their hearts that are in darkness which are

2280. A°MĀ—verb IV perfect—to be unseeing

47:23 unwilling to hear and their sight, unseeing

2281. °AMMĀ—verb II perfect—to be invisible verb II perfect passive (°ummiya)—to be invisible

11:28 mercy from Himself but it was invisible to

2282. °AMĀ—masculine noun—blindness of heart

41:17 but they embraced blindness of heart rather
 41:44 in their ears and blindness in their heart

2283. °AMĪ—masculine noun (plural °amūn)—in the dark

7:64 Truly they, they had been a folk in the dark
 27:66 about it. Nay! They are in the dark about it

2284. A°MĀ—verb IV perfect—to be unwilling to see, blind

2:18 unwilling to speak, unwilling to see
 2:171 call out to are deaf, dumb and blind
 6:50 the same level— the unwilling to see
 10:43 guided the unwilling to see if they had not
 11:24 of people is as the one unwilling to see
 13:16 Say: Are the unwilling to see on the same
 13:19 The Truth like he who is unwilling to see
 17:72 unwilling to see here will be unseeing
 17:72 unwilling to see here will be unseeing
 17:97 unwilling to see, unwilling to speak
 20:124 the Day of Resurrection unseeing
 20:125 me with the unseeing when surely I
 24:61 no fault on the blind nor fault on the lame
 25:73 unwilling to hear and unwilling to see
 27:81 one who guides the unwilling to see out of
 30:53 who guides the unwilling to see from their
 35:19 level are the unwilling to see and the seeing
 40:58 level are the unwilling to see and the seeing
 43:40 wilt thou guide the unwilling to see or some
 48:17 There is neither a fault on the blind, nor a
 80:2 that the blind man drew near him

° N B

2285. °INAB—masculine noun (plural a°nāb)—grapevines

2:266 grapevines beneath which rivers run with
 6:99 draws near and gardens of the grapevines
 13:4 one another and gardens of grapevines
 16:11 olives and the date palms and the grapevines
 16:67 of the date palm trees and grapevines you
 17:91 for thee of date palms and grapevines
 18:32 one of them two gardens of grapevines
 23:19 grapevines where there is much sweet fruit
 36:34 gardens of date palm trees and grapevines
 78:32 fertile gardens and grapevines
 80:28 and grapevines and reeds

° N T

2286. °ANITA—verb I perfect—to fall into misfortune

3:118 They wished that misfortune would fall on you

Concordance of 2287. ^oA^cNATA-2289. ^cINDA *The Sublime Quran*

9:128	grievous to him if you fell into misfortune	4:82	it had been from other than God, certainly
49:7	you would certainly fall into misfortune	4:94	With God is much gain. Thus
	verb I verbal noun (^canat)—fornication	4:134	with God is The Reward for good deeds in
4:25	That is for those who dreaded fornication	4:139	Are they looking for great glory with them
		5:43	they make thee their judge while with them
		5:52	they will become—from what they kept
		5:60	thee of worse than that as a reward from
		6:2	a term, that which was determined by
		6:50	Say: I say not to you: With me are treasures
		6:57	I have not of that which you seek to hasten
		6:58	Say: Truly if with me was what you seek to
		6:59	With Him are the keys of the unseen. None
		6:109	Say: The signs are only with God. And what
		6:124	on those who sin will light contempt from God
		6:127	For them is the abode of peace with their
		6:148	Say: Is there any knowledge with you that
		7:29	set your faces at every place of prostration
		7:31	O Children of Adam! Take your adornment at
		7:134	Lord for us because of the compact made with
		7:157	that was caused to descend with him, those
		7:187	The knowledge of that is only with God
		7:187	The knowledge of that is only with my Lord
		7:206	Truly those who are with thy Lord grow not
		8:4	for them degrees with their Lord and
		8:10	is no help but from God alone. Truly God is
		8:22	worst of moving creatures with God are un
		8:28	and that God, with Him is a sublime
		8:32	God! Truly if this had been The Truth from
		8:35	Their formal prayer at the House had been
		8:55	Truly the worst of moving creatures with
		9:7	with whom you made a contract near the
		9:7	are polytheists a compact with God and with
		9:7	with whom you made a contract near the
		9:19	They are not on the same level with God.
		9:20	lives are sublime in their degree with God
		9:22	God, with Him is a sublime compensation
		9:36	Truly the period of months with God is
		9:52	light on you a punishment from Him or from
		9:99	to himself what he spends as an offering to
		10:2	they will have a sound footing with
		10:18	These are our intercessors with God
		10:68	With you there is no authority for this
		10:76	So when The Truth drew near them from
		11:28	and that He gave me mercy from Himself
		11:31	The treasures of God are with me nor
		11:83	distinguished by thy Lord is not far from the
		12:17	we left Joseph with our sustenance and a
		12:42	Remember me to thy master. Then Satan
		12:60	no full measure for you with me, nor will
		12:79	that we take but Him with Whom we found
		13:8	what they add. And everything with Him is
		13:39	still what He wills and with Him is the
		13:43	between you and whoever has knowledge of
		14:37	my offspring in an unsown valley by Thy
		14:46	plan and their plan was with God even if
		15:21	there is not a thing but its treasures are with
		16:95	what is with God is better for you if you had
		16:96	Whatever is with you will come to an end
		16:96	whatever is with God is that which will
		17:23	If they reach old age with thee, one of them
		17:38	bad deeds, ones that are disliked by thy Lord

^c N D

2288. ^cANĪD—masculine noun—stubborn

11:59 command of every haughty and stubborn one
 14:15 and frustrated was every haughty, stubborn
 50:24 Cast into hell every stubborn ingrate who
 74:16 No indeed. He had been stubborn about Our

2289. ^cINDA—preposition—with, from, before, near, at, in, by, to, whoever, owner, for, what

2:54 better for you with One Who is your
 2:62 then for them, their compensation is with
 2:76 so that they argue with you about it before
 2:79 Again, they say: This is from God. Certainly
 2:80 Say: Took you to yourselves a compact from
 2:89 when a Book from God drew near them
 2:94 Say: If the Last Abode for you had been with
 2:101 when a Messenger drew near them from
 2:103 place of spiritual reward from God was better
 2:109 one who is ungrateful out of jealousy within
 2:110 you will find it with God, truly God is Seeing
 2:112 for him his compensation is with his Lord
 2:140 testimony from God that is with him
 2:191 fight them not near the Masjid al-Haram
 2:198 then remember God at the Sacred
 2:217 people from it are more deplorable with God
 2:255 Who will intercede with Him but with His
 2:262 the compensation for them is with their Lord
 2:274 their compensation is with their Lord
 2:277 their compensation is with their Lord
 2:282 That is more equitable with God and more
 3:7 We believed in it as all is from our Lord
 3:14 while God, with Him is the goodness of the
 3:15 ones who will dwell in them forever with
 3:19 way of life with God is submission to the
 3:37 upon her in her sanctuary, he found her with
 3:37 O Mary! From where is this for thee
 3:59 the parable of Jesus with God is like the
 3:73 Say: Truly the grace is in the hand of God
 3:78 is from God, although it is not from God
 3:78 It is from God, although it is not from God
 3:126 be at rest and there is no help but from God
 3:156 If they had been with us neither would they
 3:163 They have degrees with God and God is
 3:165 Say: Where is this from? Say: It is from
 3:169 those who were slain in the way of God to be
 3:195 Each one of you is from the other; so those
 3:195 God, with Him is the goodness of rewards for
 3:198 dwell in them forever, a hospitality from
 3:199 their compensation is with their Lord, and
 4:78 lights on them, they say: This is from God
 4:78 lights on them, they say: This is from thee
 4:78 Say: All is from God. So what is with these
 4:81 they say: Obedience! Then when they

Concordance of 2290. °UNUQ-2293. °AHIDA The Sublime Quran

<p>18:46 These are better with thy Lord in reward for 18:65 servant from among Our servants to whom We 18:86 a spring of muddy water and he found it near 19:55 and he had been with His Lord one who is 19:76 accord with morality is better with thy Lord 19:78 unseen or took he to himself a compact from 19:87 a one who took to himself a compact with 20:52 Moses said: The knowledge of them is with 21:19 near Him, they grow not arrogant to worship 21:84 mercy from Us and as a reminder to ones 22:30 then that is better for him with his Lord, and 22:47 a day with thy Lord is as a thousand years of 23:117 truly his reckoning is with his Lord. Truly 24:13 As they bring not witnesses, then with God 24:15 it insignificant while it is serious with God 24:39 is nothing. Instead he found God with him 24:61 then greet one another with a greeting from 27:40 Said he who has knowledge of the Book: I 27:40 when he saw that which is settled before 27:47 He said: That which is your omen is with 28:27 wert to fulfill ten years, then it will be from 28:37 guidance from Him and what will be the 28:48 The Truth drew near to them from Us, they 28:49 Say: Then bring a Book from God that is 28:60 what is with God is better for one who 28:78 it because of the knowledge with me 29:17 look for the provision from God and worship 29:50 Say: The signs are only with God, I am only 30:39 swells not with God. And what you gave in 31:34 knowledge of the Hour is with God and He 32:12 ones who bend down their heads before their 33:5 of their fathers. That is more equitable with 33:53 Truly that would have been serious with God 33:63 Say: The knowledge of it is only with God. 33:69 And he had been well-esteemed with God 34:23 No intercession profits with Him but for him 34:31 unjust, ones who are stationed before their 34:37 nor your children that will bring you near to 35:39 increase not their ingratitude to their Lord 37:48 with them are ones who are restraining 37:168 Had there been with us a Remembrance 38:9 Or are they owners of the treasures of mercy 38:25 him that. And truly for him is nearness with Us 38:40 is nearness with Us, and goodness of 38:47 they are to Us among ones who are favored 38:52 with them will be ones who are restraining 39:31 truly on the Day of Resurrection before your 39:34 They will have all that they will with their 40:25 Kill the sons of those who believed with him 40:35 repugnant with God and with those who 40:35 repugnant with God and with those who 40:83 and surrounded them was what they had 41:38 arrogant, then those who are with thy Lord 41:50 returned to my Lord, truly with Him will be 41:52 you that even though it had been from God 42:16 are null and void with their Lord and on 42:22 whatever they will from their Lord. That it 42:36 what is with God is better and is that which 43:35 with your Lord is for the ones who are 43:49 by the compact He made with thee. Truly We 43:85 whatever is between them and with Whom is</p>	<p>44:5 a command from Us. Truly We had been 46:10 one who bears witness from among the 46:23 what I was sent with, but I see that you are a 47:16 until when they went forth from thee. They 48:5 had been with God a winning of a sublime 49:3 Truly those who lower their voices near the 49:13 Truly the most generous of you with God is 50:4 the earth reduces from them; and with Us is 51:34 by thy Lord for the ones who are excessive 52:37 of thy Lord with them or are they ones who 52:41 Or is the unseen with them and they write it 53:14 near the Lote Tree of the Utmost Boundary 53:15 near which is the Garden of the Place of 53:35 Is the knowledge of the unseen with him so 54:35 as a divine blessing from Us. Thus We give 54:55 in positions of sincerity near an Omnipotent 57:19 they, the just persons and the witnesses to 61:3 It was most troublesome, repugnant to God 62:11 Say: What is with God is better than any 63:7 such ones who are with the Messenger of 64:15 with Him is a sublime compensation 66:11 build for me near Thee a house in the 67:26 Say: The knowledge of this is only with God 68:34 Godfearing are Gardens of Bliss with their 68:47 have they knowledge of the unseen with 73:20 same with God. It is good and a sublime 81:20 possessed of strength, with the Possessor of 92:19 with him there is none for which recompense 98:8 Their recompense is with their Lord—</p> <p style="text-align: center;">° N Q</p> <p>2290. °UNUQ—common noun (plural a°nāq)—neck</p> <p>8:12 So strike above their necks and strike each 13:5 Those will have yokes around their necks 17:13 We fastened his omen to his neck 17:29 hand be one that is restricted to thy neck as 26:4 so that perhaps their necks would stay to it 34:33 We assigned yokes around the necks of those 36:8 We laid yokes on their necks up to the chins 38:33 doing a wiping over their legs and their necks 40:71 yokes are on their necks and the chains, they</p> <p style="text-align: center;">° N K B</p> <p>2291. °ANKABŪT—common noun—spider</p> <p>29:41 spider who took a house to itself. But truly 29:41 is the house of the spider if they had but</p> <p style="text-align: center;">° N W</p> <p>2292. °ANĀ—verb I perfect—to be humbled</p> <p>20:111 faces will be humbled before The Living</p> <p style="text-align: center;">° H D</p> <p>2293. °AHIDA—verb I perfect—to make a compact</p> <p>2:125 We made a compact with Abraham and 3:183 who said: Truly God made a compact 7:134 thy Lord for us because of the compact made 20:115 And certainly We made a compact with</p>
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Concordance of 2294. °ĀHADA-2301. °ĀD *The Sublime Quran*

43:49 by the compact He made with thee. Truly We
verb I imperfect (ya°hadu)—
to make a compact
 36:60 Make I not a compact with you, O Children

2294. °ĀHADA—verb III perfect—to make a contract

2:100 Is it not that whenever they made a contract
 2:177 when they made a contract and the ones who
 8:56 with whom thou hadst made a contract again,
 9:1 made a contract among the ones who were
 9:4 those with whom you made a contract —
 9:7 with whom you made a contract near the
 9:75 And of them are some who made a contract
 16:91 the compact of God when you made a contract
 33:15 they made a contract with God before that
 33:23 who were sincere in the contracts they made
 48:10 lived up to what he made as a contract with

2295. °AHD—masculine noun—a compact

2:27 those who break the compact of God after a
 2:40 live up to the compact with Me. I will live up
 2:40 I will live up to the compact with you
 2:80 Say: Took you to yourselves a compact from
 2:80 If so, God never breaks His compact
 2:100 a compact—a group of people among them
 2:124 He said: Attain not My compact the ones who
 2:177 and the ones who live up to their compact
 3:76 Yea! Whoever lived up to his compact and is
 3:77 those who exchange the compact of God and
 6:152 of kinship and live up to the compact of God
 7:102 found not in many of them any compact and
 8:56 time they break their compact and they are
 9:4 compact with them until their term of
 9:7 the ones who are polytheists a compact
 9:12 broke their oaths after their compact
 9:111 who is more true to His compact than God?
 13:20 Those who live up to their compact with God
 13:25 those who break the compact of God after its
 16:91 And live up to the compact of God when you
 16:95 And exchange not the compact for a little
 17:34 the compact. Truly the compact had been
 17:34 Truly the compact had been that which had
 19:78 unseen or took he to himself a compact from
 19:87 a one who took to himself a compact with
 20:86 Was the compact too long for you? Or wanted
 23:8 who their trusts and their compacts are ones
 33:15 about their compact with God that had been,
 70:32 in their trusts and to their compacts, are

° H N

2296. °IHN—masculine noun—wool clusters
 70:9 and the mountains be as wool clusters
 101:5 mountains will be like plucked wool clusters

° W J

2297. °IWAJ—masculine noun—crooked
 3:99 desiring crookedness when you are witnesses
 7:45 of God and who desire it to be crooked
 7:86 in Him and you desire it to be crooked
 11:19 the way of God and desire in it crookedness

14:3 way of God and desire in it crookedness
 18:1 Book and makes not for it any crookedness
 20:107 Thou wilt see not in it any crookedness nor
 20:108 There will be no crookedness in him and
 39:28 Recitation without any crookedness so that

° W D

2298. °ĀDA—verb I perfect—to revert

2:275 command is with God; while such reverted
 5:95 whoever reverted to it, then God will requite
 6:28 they would revert to what they were
 7:89 if we reverted to your creed after God
 17:8 will have mercy on you. But if you reverted
 17:8 We will revert. And We made hell a jail for
 23:107 us out of this. Then if ever we reverted
 36:39 mansions until it reverted like an ripe aged

verb I imperfect (ya°ūdu)—to revert, to repeat, to retract

7:29 As He began you, you will revert to Him
 7:88 else you revert to our creed. He said: Even if
 7:89 it is not for us that we revert to it unless
 8:19 if you revert, We will revert. And your
 8:19 if you revert, We will revert. And your
 8:38 if they repeat, then, surely, a custom passed
 14:13 drive you out of our region unless you revert
 24:17 never revert to the like of it if you had been
 58:3 again, retract what they said, then letting go
 58:8 they revert to what they were prohibited

verb I active participle (°ā°īd)—one who reverts

44:15 for a little. Truly you are ones who revert to

2299. A°ĀDA—verb IV perfect—to cause to return

verb IV imperfect (yu°īdu)—to cause to return

10:4 He will cause it to return so that He may
 10:34 the creation and, again, causes it to return
 10:34 Again, He causes it to return and where you
 17:51 they will say: Who will cause us to return
 17:69 safe that He will not cause you to return to it
 18:20 cause you to return to their creed and you
 20:21 fear not. We will cause it to return to its first
 20:55 it and into it We will cause you to return
 21:104 the first creation, We will cause it to return
 27:64 again, will cause it to return and Who
 29:19 He causes it to return? Truly that for God is
 30:11 Again, He causes it to return. Again, you are
 30:27 the creation. Again, He causes it to return
 34:49 neither causes to begin nor causes to return
 71:18 cause you to return into it and bring you out
 85:13 He causes to begin and He causes to return

verb IV perfect passive (u°īda)—to be caused to return

22:22 they will be caused to return to it and
 32:20 they would be caused to return to it. And it

2300. MA°ĀD—masculine noun—a place of return
 28:85 who restores thee to the place of return

2301. °ĀD—proper noun—Ad

7:65 And to Ad, God sent their brother Hud, he

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7:74 when He made you viceregents after Ad
 9:70 The folk of Noah and of Ad and of Thamud,
 11:50 We sent to Ad, their brother Hud. He said: O
 11:59 And that was Ad. They negated the signs of
 11:60 No doubt truly Ad were ungrateful to their
 11:60 their Lord, away with Ad, a folk of Hud
 14:9 Ad and Thamud. And of those after them,
 22:42 the folk of Noah denied before thee and Ad
 25:38 and Ad and Thamud and the Companions of
 26:123 Ad denied the ones who are sent
 29:38 Ad and Thamud, surely it became clear to
 38:12 them denied and Ad and Pharaoh
 40:31 in like manner of a folk of Noah and Ad and
 41:13 thunderbolt like the thunderbolt of Ad and
 41:15 As for Ad, they grew arrogant on the earth
 46:21 remember the brother of Ad when he warned
 50:13 and Ad and Pharaoh and the brothers of Lot
 51:41 in Ad, when We sent against them
 53:50 He caused to perish the previous Ad
 54:18 Ad denied. So how had been My punishment
 69:4 Thamud and Ad denied the Day of Disaster
 69:6 As for Ad, they were caused to perish by a
 89:6 how thy Lord accomplished with Ad

° W DH

2302. °ĀDHHA—verb I perfect—to take refuge
 40:27 And Moses said: Truly I took refuge in my
 44:20 I took refuge in my Lord and your Lord so
verb I imperfect (ya°ūdhū)—to take refuge
 2:67 I take refuge with God that I be among the
 11:47 He said: My Lord! Truly I take refuge with
 19:18 She said: Truly I take refuge in The Merciful
 23:97 say: My Lord! I take refuge with Thee from
 23:98 And my Lord I take refuge with Thee so that
 72:6 who would take refuge with the masculine of
 113:1 Say: I take refuge with the Lord of Daybreak
 114:1 Say: I take refuge with the Lord of the

2303. A°ĀDHHA—to commend to the protection of God

3:36 I commend her to Thy protection and her

2304. ISTA°ĀDHHA—verb X perfect—to seek refuge

verb X imperative (ista°idh)—seek refuge
 7:200 then seek refuge in God. Truly He is
 16:98 hadst recited the Quran, seek refuge with
 40:56 So seek refuge in God. Truly He, He is
 41:36 then seek refuge in God. Truly He is

2305. MA°ĀDH—masculine noun—safe place

12:23 God be my safe place. Truly he, thy husband,
 12:79 He said: God be my safe place that we take

° W R

2306. °AWRAH—feminine noun—privacy, exposed, nakedness

24:31 whom was not manifest nakedness of women
 24:58 These are the three times of privacy for you
 33:13 are exposed. But they were not exposed
 33:13 are exposed. But they were not exposed

° W Q

2307. °AWWAQA—verb II perfect—to hold off
verb II active participle (mu°awwiq)—
one who holds off

33:18 God knows the ones of you who hold off and

° W L

2308. °ĀLA—verb I perfect—to commit injustice
verb I imperfect (ya°ūlu)—to commit injustice
 4:3 That is likelier that you not commit injustice

° W M

2309. °ĀM—masculine noun—a year
 2:259 so God caused him to die for a hundred years
 2:259 Thou hadst lingered in expectation a year
 9:28 near the Masjid al-Haram after this year
 9:37 for they permit it a year and forbid it a year
 9:37 for they permit it a year and forbid it a year
 9:126 every year? Again, they neither repent nor
 12:49 Again, will approach a year in which
 29:14 thousand years less fifty years. And the
 31:14 feebleness and his weaning is in two years

° W N

2310. °A°ĀNA—verb IV perfect—to assist
 25:4 he devised and other folk assisted him. So
verb IV imperative (a°in)—assist
 18:95 so assist me with strength. I will make a

2311. TA°ĀWANA—verb VI perfect—to cooperate

verb VI imperfect (yata°āwanu)—to cooperate
 5:2 and cooperate not with one in sin
 5:2 cooperate with one in virtuous conduct

2312. ISTA°ĀNA—verb X perfect—to pray for
verb X imperfect (yasta°inu)—to pray for

1:5 and to Thee alone we pray for help
verb X imperative (ista°in)—pray for
 2:45 pray for help with having patience and
 2:153 O those who believed! Pray for help with
 7:128 Moses said to his folk: Pray for help from
verb X passive participle (musta°ān)—
one whose help is being sought
 12:18 One Whose Help is being sought against
 21:112 Merciful, He Whose help is being sought

2313. °AWĀN—feminine noun—middle-aged
 2:68 that is neither old nor virgin—middle-aged

° Y B

2314. °ĀBA—verb I perfect—to mar
verb I imperfect (ya°ibu)—to mar
 18:79 I wanted to mar it as there had been a king

2315. °ĪD—masculine noun—festival

5:114 it will be a festival for the first of us and the

° Y R

2316. °ĪR—common noun—caravan

Concordance of 2317. ʿĪSĀ-2324. ʿAYN (2) The Sublime Quran

12:70 announces announced: O you in the caravan!
 12:82 and the people of the caravan in which we
 12:94 when they set forward with the caravan

ʿ Y S

2317. ʿĪSĀ—proper noun—Jesus

2:87 We gave Jesus son of Mary the clear
 2:136 whatever was given Moses and Jesus and
 2:253 Jesus son of Mary the clear portents
 3:45 His name is the Messiah—Jesus son of Mary
 3:52 Jesus became conscious of their ingratitude
 3:55 O Jesus! I will be One Who Gathers thee
 3:59 the parable of Jesus with God is like the
 3:84 was given to Moses and Jesus and the
 4:157 killed the Messiah, Jesus son of Mary
 4:163 Jesus and Job and Jonah and Aaron and
 4:171 The Truth: That the Messiah, Jesus son of
 5:46 in their footsteps, Jesus son of Mary
 5:78 Jesus son of Mary. That was because they
 5:110 Mention when God said: O Jesus son of
 5:112 Mention when the disciples said: O Jesus son
 5:114 Jesus son of Mary said: O God! Our Lord!
 5:116 mention when God said: O Jesus son of Mary
 6:85 And Zechariah and Yahya and Jesus and
 19:34 That is Jesus son of Mary. A saying of The
 33:7 Abraham and Moses and Jesus son of Mary
 42:13 We charged Abraham and Moses and Jesus
 43:63 Jesus drew near with the clear portents, he
 57:27 We sent following them Jesus son of Mary
 61:6 when Jesus son of Mary said: O Children of
 61:14 Be helpers of God as Jesus son of Mary

ʿ Y SH

2318. ʿĪSHAH—feminine noun—well-pleasing life

69:21 he will have a well-pleasing, pleasant life
 101:7 one whose life is pleasant, well-pleasing

2319. MA ʿĀSH—feminine noun—earn a living

78:11 We made the daytime for you to earn a living

2320. MA ʿĪSHAH—feminine noun (plural ma ʿāyish)—livelihood

7:10 We made for you in it a livelihood. But little
 15:20 We made on it for you a livelihood and for
 20:124 then truly for him is a livelihood of
 28:58 about its livelihood and these are their
 43:32 them their livelihood in this present life

ʿ Y L

2321. ʿĀLA—verb I perfect—to want

verb I active participle (ʿāʾil)—one who wants

93:8 And found He thee one who wants, then He

2322. ʿAYLAH—feminine noun—poverty-stricken

9:28 if you feared being poverty-stricken, God

ʿ Y N

2323. ʿAYN (1)—feminine noun (plural

ʿuyūn)—eye

3:13 they see twice the like of visibly in their eyes
 5:45 A life for a life and an eye for an eye
 5:45 A life for a life and an eye for an eye
 5:83 thou hast seen their eyes overflow with tears
 7:116 they cast, they cast a spell on the eyes
 7:179 they understand not and they have eyes
 7:195 Or have they eyes by which they perceive?
 8:44 eyes and He makes you few in their eyes so
 8:44 and He makes you few in their eyes so that
 9:92 they turned away while their eyes overflow
 11:31 I say of those whom your eyes lookdown
 11:37 craft thou the boat under Our Eyes and by
 12:84 his eyes brightened because of the sorrow
 15:88 And stretch not out thy eyes at what We
 18:28 let not thy eyes pass over them wanting the
 18:101 those whose eyes had been screened from
 19:26 So eat and drink and thy eyes be refreshed
 20:39 that thou be trained under My Eye
 20:40 to thy mother that her eyes settle down and
 20:131 And stretch not out thy eyes for what We
 21:61 approach with him before the eyes of
 23:27 Craft thou the boat under Our Eyes
 25:74 offspring the comfort of our eyes and make
 28:9 said: He will be a comfort to our eyes for
 28:13 to his mother, that her eyes settle down
 32:17 for them of comfort for their eyes
 33:19 thou wilt see them look on thee, their eyes
 33:51 likelier that be refreshed their (f) eyes
 36:66 certainly have obliterated their eyes
 40:19 He knows that which is treachery of the eyes
 43:71 for and all that in which the eyes delight
 52:48 thou art under Our eyes. And glorify the
 54:14 running under Our eyes, a recompense for
 54:37 his guests, so We obliterated their eyes
 90:8 Make We not two eyes for him
 102:7 Again, you will see it with the eye of

2324. ʿAYN (2)—feminine noun (plural aʿyun)—a spring

2:60 then twelve springs ran out from it
 7:160 then burst forth out of it twelve springs
 15:45 will be amidst gardens and springs
 18:86 He found it beginning to set in a spring of
 26:57 them out from gardens and springs
 26:134 and gardens and springs
 26:147 in gardens and springs
 34:12 We caused a spring of molten brass to flow
 36:34 trees and grapevines and We caused a spring
 44:25 they left behind of gardens and springs
 44:52 among Gardens and springs
 51:15 will be in the Garden and springs
 54:12 earth to gush forth with springs, so the
 55:50 Two springs will be running
 55:66 In them both are two springs gushing
 76:6 spring where the servants of God will drink
 76:18 There is a spring in it named Salsabil
 77:41 Godfearing will be amidst shade and springs
 83:28 spring from which will drink the ones who
 88:5 They will be given to drink from a boiling
 88:12 In it is a running spring

**2325. ʿĪN—feminine noun (plural a^cyan)—
lovely-eyed**

37:48 are restraining their (f) glance, lovely-eyed
44:54 in marriage lovely, most beautiful eyed ones
52:20 to them lovely, most beautiful eyed ones
56:22 and lovely, most beautiful eyed ones

2326. MAʿĪN—masculine noun—spring of water

23:50 a stopping place, and a spring of water
37:45 A cup from a spring of water will be passed
56:18 ewers and goblets from springs of water
67:30 you with water from springs of water

° Y Y

2327. ʿAYĀ—verb I perfect—to be weary

50:15 Were We wearied by the first creation? Nay!
verb I imperfect (ya^cyā)—to be weary
46:33 is not wearied by their creation—is One Who

GH

GH B R

**2328. GHABARA—verb I perfect—to delay
verb I active participle (ghābir)—
one who stays behind**

7:83 among the ones who stay behind
15:60 that she be of the ones who stay behind
26:171 of the ones who stay behind
27:57 among the ones who stay behind
29:32 among the ones who stay behind
29:33 among the ones who stay behind
37:135 of the ones who stay behind

**2329. GHABARAH—feminine noun—dust-
stained**

80:40 And faces on that Day will be dust-stained

GH B N

**2330. TAGHĀBANA—verb V perfect—to deceive
verb V verbal noun (taghābun)—loss and gain**

64:9 will be the day of the mutual loss and gain

GH TH W

2331. GHUTHĀ^o—masculine noun—refuse

23:41 duly took them so We made them into refuse
87:5 then made it dark colored refuse

GH D R

**2332. GHĀDARA—verb I perfect—to leave out
verb I imperfect (yaghādiru)—to leave out**

18:47 We will assemble them and not leave out
18:49 leaves out anything small or great but

GH D Q

2333. GHADAQ—masculine noun—copious

72:16 would have satiated them with copious water

GH D W

**2334. GHADĀ—verb I perfect—to set forth in
the early morning**

3:121 thou hadst set forth in the early morning

68:25 they set forth in the early morning
**verb I imperative (ughdu)—
set forth in the early morning**

68:22 Set forth in the early morning dawn to your

2335. GHAD—masculine noun—tomorrow

12:12 tomorrow to frolic and play. And truly we
18:23 Truly I will be one who does that tomorrow
31:34 informed of what it will earn tomorrow
54:26 They will know tomorrow who the rash liar
59:18 look on what is put forward for tomorrow

**2336. GHUDW—masculine noun—first part of
the day**

7:205 the sayings at the first part of the day and
13:15 and their shade in the first part of the day
24:36 Glorifying Him in the first part of the day
34:12 We subjected the wind. The first part
40:46 they are presented the first part of the day

**2337. GHADĀT—feminine noun—after the
morning formal prayer**

6:52 in the morning and the evening
18:28 in the morning and the evening

2338. GHADĀ^o—masculine noun—breakfast

18:62 Give us our breakfast. Certainly we met

GH R B

**2339. GHARABA—verb I perfect—to begin to
set**

18:17 towards the right and when it began to set
verb I imperfect (yaghrubu)—to begin to set
18:86 He found it beginning to set in a spring of

2340. GHURŪB—masculine noun—sunset

20:130 and before sunset and during nighttime the
50:39 the coming up of the sun and before sunset

**2341. MAGHRIB—masculine noun (plural
maghārib)—west, setting place**

2:115 to God belongs the East and the West
2:142 Say: To God belongs the East and the West
2:177 your faces towards the East or the West
2:258 so bring thee the sun from the West
7:137 the east of the region and its west which We
18:86 until when he reached the setting of the sun
26:28 The Lord of the East and the West and
55:17 Two Easts and the Lord of the Two Wests
70:40 and the setting places, that We are ones who
73:9 The Lord of the East and of the West, there

2342. GHARBĪY—masculine noun—western

24:35 nor western, whose oil of the olive is about to
28:44 thou hadst not been on the western edge

2343. GHURĀB—masculine noun—raven

5:31 God raised up a raven to scratch the earth
5:31 to me! Was I unable to be like this raven

2344. GHARABĪB—masculine noun (plural of

ghirbib)—raven-black

35:27 varying hues— and others raven black

GH R R

2345. GHARRA—verb I perfect—to delude, to disappoint

3:24 they were deluded in their way of life
6:70 and whom this present life deluded
6:130 This present life deluded them and they bore
7:51 This present life deluded them. So today We
8:49 their way of life deluded these. And whoever
45:35 this present life deluded you. So this Day
57:14 and you were in doubt and you were deluded
57:14 near and the deluder deluded you in regard
82:6 O human being! What deluded thee as to thy

**verb I imperfect (yaghurru)—
to delude, to disappoint**

3:196 Let not the going to and fro delude thee
31:33 So let not this present life delude you
31:33 delude you nor let the deluder delude you
35:5 delude you and let not the deluder delude
35:5 delude you and let not the deluder delude
40:4 So disappoint thee not their going to and from

2346. GHARŪR—masculine noun—deluder

31:33 delude you nor let the deluder delude you
35:5 delude you and let not the deluder delude
57:14 and the deluder deluded you in regard to

2347. GHURŪR—masculine noun—delusion

3:185 what is this present life but the delusion of
4:120 Satan promises them nothing but delusion
6:112 others as ornamented saying, a delusion
7:22 he led both of them on to delusion. Then
17:64 Satan promises them nothing but delusion
33:12 Messenger promised is nothing but delusion
35:40 some of them to some others— but delusion
57:20 life is nothing but a delusion of enjoyment
67:20 who are ungrateful are not but in delusion

GH R F

2348. IGHARIFA—verb VIII perfect—to scoop up with the hand

2:249 he who scoops up with a scooping of his hand

2349. GHURFAH (1)—feminine noun (plural ghuraf, ghurufāt)—the highest of chambers

25:75 given recompense in the highest chambers
29:58 in a settlement in the highest chambers
34:37 and they will live in the highest chambers as
39:20 Lord, for them are the highest chambers
39:20 with the highest chambers built above them

2350. GHURFAH (2)—feminine noun—scooping with the hand

2:249 he who scoops up with a scooping of his hand

GH R Q

2351. AGHRAQA—verb IV perfect—to drown

2:50 and We drowned the people of Pharaoh

7:64 We drowned those who denied Our signs
7:136 We requited them and drowned them in the
8:54 We drowned the people of Pharaoh. And they
10:73 while We drowned those who denied Our
17:103 them in the region but We drowned him
21:77 been a reprehensible folk. So We drowned
25:37 We drowned them. And We made them as a
26:66 Again, We drowned the others
26:120 Again, We drowned after that the ones who
29:40 and of them were some whom We drowned
37:82 Again, We drowned the others
43:55 against Us, We requited them and drowned

verb IV imperfect (yughriq)—to drown

17:69 of wind and drown you because you were un
18:71 made a hole in it in order to drown the
36:43 We will, We drown them. There will be none

**verb IV perfect passive (ughriqa)—
to be drowned**

71:25 their transgressions, they were drowned and
**verb IV passive participle (mughraq)—
one who is drowned**

11:37 wrong. They are truly ones who are drowned
11:43 he had been of the ones who are drowned
23:27 Truly they are ones who are drowned
44:24 an army, one that is drowned

2352. GHARQ—masculine noun—vehemently

79:1 By the ones who tear out vehemently

2353. GHARIQA—verb I perfect—to drown

verb I verbal noun (gharq)—drowning

10:90 until when overtaken by drowning, he said: I

GH R M

2354. GHARIMA—verb I perfect—to be in debt

**verb I active participle (ghārim)—
one who is in debt**

9:60 bondsperson and the ones who are in debt

2355. AGHRAMA—verb IV perfect—to be in debt

debt

**verb IV passive participle (mughram)—
one who is debt-loaded**

56:66 We are ones who are debt-loaded

2356. GHARĀM—masculine noun—continuous torment

25:65 punishment had been continuous torment

2357. MAGHRAM—masculine noun—something owed

9:98 spend to themselves as something owed
52:40 they are from something owed ones who will
68:46 would be from something owed ones who are

GH R W

2358. AGHRĀ—verb IV perfect—to stir up

5:14 so We stirred up enmity and hatred among

verb IV imperfect (yughri)—to stir up

33:60 We will stir thee up against them. Again,

GH Z L

2359. GHAZALA—verb I perfect—to spin
verb I verbal noun (ghazl)—spinning
 16:92 not like she who would break what she spun

GH Z W

2360. GHAZĀ—verb I perfect—to make a hostile
excursion against
verb I active participle (ghāzī)—
one who is a combatant
 3:156 earth or had been ones who are combatants

GH S Q

2361. GHASAQA—verb I perfect—to be very
dark in the night
verb I verbal noun (ghasaq)—
darkening of the night
 17:78 until the darkening of the night and the

2362. GHĀSIQ—masculine noun—darkness of
the night
 113:3 the worst of the darkness of the night when

2363. GHASSĀQ—masculine noun—filth
 38:57 experience this— scalding water and filth
 78:25 but scalding water and filth

GH S L

2364. GHASALA—verb I perfect—to wash
verb I imperative (ighsil)—wash
 5:6 then wash your faces and your hands up to

2365. IGHTASALA—verb VIII perfect—to wash
oneself
verb VIII imperfect (yaghtasilu)—
to wash oneself
 4:43 through a way, until you wash yourselves

2366. MUGHTASAL—masculine noun—place
of washing
 38:42 This is a place of washing that is cool and

2367. GHISLĪN—masculine noun—foul pus
 69:36 and no food but foul pus

GH SH Y

2368. GHASHIYA—verb I perfect—to over-
come
 20:78 them the water of the sea by what overcame
 31:32 wave overcame them like an overshadowing
verb I imperfect (yaghsha)—to overcome
 3:154 for you after lament. Sleepiness overcomes a
 14:50 of pitch and the fire will overcome their
 24:40 shadows in an obscure sea, overcome by a
 29:55 Day when the punishment overcomes them
 44:11 overcoming humanity. This is a painful
 53:16 when overcomes the Lote Tree what over
 53:16 when overcomes the Lote Tree what over
 91:4 and by the nighttime when it overcomes it
 92:1 By the nighttime when it overcomes

verb I imperfect passive (yaghshā)—
to be overcome

33:19 eyes rolling like he who is overcome by death
verb I passive participle (maghshī)—
one who is fainting
 47:20 with the look of one who is fainting at death

2369. GHASHSHĀ—verb II perfect—to enwrap
 53:54 then enwrapped them with what enwrapped
 53:54 then enwrapped them with what enwrapped
verb II imperfect (yughashshi)—to enwrap
 8:11 when a sleepiness enwraps you as a safety

2370. AGHSHĀ—verb IV perfect—to cover
 36:9 an embankment. Thus We covered them so
verb IV imperfect (yughshī)—to cover
 7:54 He covers the nighttime with the daytime
 13:3 He covers the nighttime with the daytime
verb IV perfect passive (ughshiya)
 10:27 faces were covered with a strip of the

2371. TAGHASHSHĀ—verb V perfect—to lay
over someone
 7:189 when he laid over her, she carried a light

2372. ISTAGHSHĀ—verb X perfect—to cover
with a garment
verb X imperfect (yastaghshī)—
to cover with a garment
 11:5 they cover themselves with their garments
 71:7 covered themselves with their garments. And

2373. GHĀSHIYAH—feminine noun—over-
whelming event
 7:41 and above them, the overwhelming event
 12:107 approach to them of an overwhelming event
 88:1 the discourse of the Overwhelming Event

2374. GHISHĀWAH—feminine noun—blind-
fold
 2:7 and a blindfold over their inner sight
 45:23 his heart and laid a blindfold on his sight?

GH Ṣ B

2375. GHASḤB—masculine noun—forcefully
 18:79 behind them taking every vessel forcefully

GH Ṣ Ṣ

2376. GHUṢṢAH—feminine noun—that which
sticks in the throat and chokes
 73:13 food which sticks in the throat and chokes

GH Ḍ B

2377. GHADIBA—verb I perfect—to be angry
 4:93 God was angry with him and cursed him
 5:60 God cursed and with whom He was angry
 42:37 and they forgive when they were angry
 48:6 God was angry with them, and He cursed
 58:14 against whom God was angry? They are not of
 60:13 God was angry. Surely they gave up hope for

verb I verbal noun (ghadab)—anger
 2:61 they drew the burden of anger from God
 2:90 they drew the burden of anger on anger
 2:90 on anger. And for the ones who were
 3:112 and they drew the burden of anger from God
 7:71 on you disgrace and anger from your Lord
 7:152 who took the calf to themselves attain anger
 7:154 when the anger subsided in Moses, he took
 8:16 he surely drew the burden of the anger from
 16:106 to disbelief, on them is the anger of God
 20:81 be not defiant in it so that My anger not alight
 20:81 he on whom My anger alights surely will be
 20:86 Or wanted you that the anger of your Lord
 24:9 fifth that the anger of God be on her if he
 42:16 with their Lord and on them is His anger
**verb I passive participle (maghdūb)—
 against whom one is angry**
 1:7 ones against whom Thou art angry

2378. GHADḐĀN—masculine noun—enraged
 7:150 when Moses returned to his folk enraged and
 20:86 Then Moses returned to his folk enraged

**2379. GHĀḐĀBA—verb III perfect—to be en-
 raged**
**verb III active participle (mughāḏib)—
 one who is enraged**
 21:87 Jonah when he went as one who is enraged

GH Ḑ Ḑ

2380. GHADḐĀ—verb I perfect—to lower
verb I imperfect (yaghuḏḏu)—to lower
 24:30 who believe (m) to lower their sight
 24:31 who believe (f) to lower their (f) sight
 49:3 Truly those who lower their voices near the
verb I imperative (ughḏuḏ)—lower
 31:19 And be moderate in thy walking and lower

GH Ṭ SH

**2381. AGHTĀSHA—verb IV perfect—to make
 dark**
 79:29 and He made its night dark and brought out

GH Ṭ Y

2382. GHITĀ²—masculine noun—screen
 18:101 those whose eyes had been screened from
 50:22 heedless of this so We removed thy screen

GH F R

2383. GHAFARA—verb I perfect—to forgive
 28:16 He forgave him. Truly He is The Forgiving
 36:27 that my Lord forgave me and made me one
 38:25 So We forgave him that. And truly for him is
 42:43 whoever endured patiently and forgave
verb I imperfect (yaghfiru)—to forgive
 2:58 say: Unburden us of sin! We will you forgive
 2:284 forgive whom He wills and He will punish
 3:31 God will love you and forgive you your
 3:129 He forgives whom He wills and punishes
 3:135 And who forgives impieties but God? And

4:48 God forgives not to ascribe partners with
 4:48 He forgives other than that whomever He
 4:116 God forgives not to ascribe partners with
 4:116 He forgives other than that whomever He
 4:137 neither will God be forgiving of them nor
 4:168 God will never be forgiving of them, nor
 5:18 He forgives whom He wills and He punishes
 5:40 He punishes whom He wills and He forgives
 5:118 if Thou art to forgive them truly Thou
 7:23 if Thou wilt not forgive us and have mercy
 7:149 Lord not have mercy on us and forgive us
 7:161 We will forgive you your transgressions. We
 8:29 you of your evil deeds and will forgive you
 8:70 He will forgive you and God is Forgiving
 9:80 God will never forgive them. That is because
 11:47 Thou art to forgive me and have mercy on
 12:92 No censure on you this day. God forgive you
 14:10 He calls you so that He would forgive you
 20:73 we believed in our Lord that He forgive us
 24:22 love you not that God should forgive you?
 26:51 we are desirous that Our Lord forgive us our
 26:82 Whom I am desirous that He will forgive me
 33:71 your actions right for you and forgive you
 39:53 of the mercy of God. Truly God forgives all
 42:37 and indecencies and they forgive when they
 45:14 Say to those who believed: Forgive those who
 46:31 He will forgive you your impieties and will
 47:34 ungrateful, then God will never forgive
 48:2 God forgive thee what was former of thy
 48:14 He forgives whom He wills and punishes
 57:28 He will forgive you. And God is Forgiving,
 61:12 He will forgive you your impieties and cause
 63:6 God will never forgive them. Truly God
 64:14 if you would pardon, overlook and forgive,
 64:17 forgive you. And God is Ready to Appreciate,
 71:4 He forgive you some of your impieties and
 71:7 to them that Thou wouldst forgive them
verb I imperative (ighfir)—forgive
 2:286 pardon us and forgive us and have mercy
 3:16 so forgive us our impieties and protect us
 3:147 Forgive us our impieties and our
 3:193 Our Lord! So forgive Thou our impieties and
 7:151 Moses said: Lord! Forgive me and my brother
 7:155 Thou art our protector, so forgive us and
 14:41 Our Lord! Forgive Thou me and the ones who
 23:109 Our Lord! We believed, so forgive us and
 23:118 And say: My Lord! Forgive and have mercy
 26:86 And forgive my father. Truly he had been
 28:16 Truly I did wrong to myself so forgive me
 38:35 He said: My Lord! Forgive me and bestow on
 40:7 forgive those who repented and followed Thy
 59:10 Forgive us and our brothers/ sisters
 60:5 for those who were ungrateful and forgive us
 66:8 forgive us. Truly Thou art Powerful over
 71:28 My Lord! Forgive me and ones who are my
**verb I imperfect passive (yughfaru)—
 to be forgiven**
 7:169 We will be forgiven. And if an advantage
 8:38 themselves, what is past will be forgiven
**verb I active participle (ghāfir)—
 one who forgives**

Concordance of **2384. ISTAGHFARA-2385. GHAFŪR** *The Sublime Quran*

- 7:155 for Thou art Best of the ones who forgive
 40:3 The One Who Forgives impieties and The
- 2384. ISTAGHFARA—verb X perfect—to ask for forgiveness**
 3:135 then they asked for forgiveness for their
 4:64 asked for the forgiveness of God and the
 4:64 and the Messenger asked for forgiveness for
 38:24 he asked for forgiveness of his Lord and fell
 63:6 whether thou hadst asked for forgiveness
**verb X imperfect (yastaghfiru)—
 to ask for forgiveness**
 4:110 asks for forgiveness from God will truly find
 5:74 for forgiveness and ask for His forgiveness
 8:33 them while they ask for forgiveness
 9:80 or thou hast not asked for forgiveness
 9:80 if thou hast asked for forgiveness for them
 9:113 to ask for forgiveness for ones who are
 12:98 He said: I will ask forgiveness for you with
 18:55 asking forgiveness of their Lord but that
 19:47 to thee; I will ask for forgiveness from my
 27:46 why ask you not for forgiveness of God, so
 40:7 ask for forgiveness for those who believed
 42:5 the praise of their Lord and ask forgiveness
 51:18 breaking of the day, they ask for forgiveness
 60:4 I will ask for forgiveness for thee and I
 63:5 asks forgiveness for you. They twist their
 63:6 thou hast not asked not for forgiveness for
**verb X imperative (istaghfir)—
 ask for forgiveness**
 2:199 pressed on and ask God for forgiveness
 3:159 so pardon them, and ask for forgiveness for
 4:106 ask God for forgiveness. Truly God had been
 9:80 Ask for forgiveness for them or ask not for
 11:3 Ask for forgiveness from your Lord. Again,
 11:52 my folk! Ask your Lord for forgiveness
 11:61 So ask for His forgiveness. Again, repent to
 11:90 ask for forgiveness from your Lord. Again,
 12:29 Ask thou for forgiveness for thy (f) impiety
 12:97 They said: O our father! Ask forgiveness for
 24:62 ask God for forgiveness for them. Truly God
 40:55 ask for forgiveness for thy impiety and
 41:6 So go straight to Him and ask for forgiveness
 47:19 there is no god but God and ask forgiveness
 48:11 so ask forgiveness for us. They say with their
 60:12 of allegiance and ask forgiveness from God
 71:10 And I said: Ask for forgiveness of your Lord.
 73:20 sublime reward. And ask God for forgiveness
 110:3 of thy Lord and ask for His forgiveness
**verb X verbal noun (istaghfār)—
 asking for forgiveness**
 9:114 Abraham asking for forgiveness for his
**verb X active participle (mustaghfir)—
 one who asks for forgiveness**
 3:17 ones who ask for forgiveness at the breaking
- 2385. GHAFŪR—masculine noun—forgiving**
 2:173 a sin for him. Truly God is Forgiving
 2:182 is no sin on him. Truly God is Forgiving
 2:192 themselves, then truly God is Forgiving,
 2:199 Truly God is Forgiving, Compassionate
 2:218 And God is Forgiving, Compassionate
 2:225 hearts earned and God is Forgiving
 2:226 their minds, then truly God is Forgiving
 2:235 And know that God is Forgiving, Forbearing
 3:31 God is Forgiving, Compassionate
 3:89 then truly God is Forgiving, Compassionate
 3:129 And God is Forgiving, Compassionate
 3:155 God pardoned them, truly God is Forgiving
 4:23 God had been Forgiving, Compassionate
 4:25 God is Forgiving, Compassionate
 4:43 truly God had been Pardoning, Forgiving
 4:96 And God had been Forgiving, Compassionate
 4:99 And God had been Pardoning, Forgiving
 4:100 And God had been Forgiving, Compassionate
 4:106 forgiveness. Truly God had been Forgiving
 4:110 truly find God Forgiving, Compassionate
 4:129 God had been Forgiving, Compassionate
 4:152 and God had been Forgiving, Compassionate
 5:3 then truly God is Forgiving, Compassionate
 5:34 you that God is Forgiving, Compassionate
 5:39 Truly God is Forgiving, Compassionate
 5:74 And God is Forgiving, Compassionate
 5:98 and that God is Forgiving, Compassionate
 5:101 is past and God is Forgiving, Forbearing
 6:54 then truly He is Forgiving, Compassionate
 6:145 truly thy Lord is Forgiving, Compassionate
 6:165 in repayment and He truly is Forgiving,
 7:153 truly thy Lord, after that, will be Forgiving
 7:167 and truly He is Forgiving, Compassionate
 8:69 Truly God is Forgiving, Compassionate
 8:70 you and God is Forgiving, Compassionate
 9:5 God is Forgiving, Compassionate
 9:27 And God is Forgiving, Compassionate
 9:91 And God is Forgiving, Compassionate
 9:99 Truly God is Forgiving, Compassionate
 9:102 Truly God is Forgiving, Compassionate
 10:107 He is The Forgiving, The Compassionate
 11:41 Truly my Lord is Forgiving, Compassionate
 12:53 Truly my Lord is Forgiving, Compassionate
 12:98 He is The Forgiving, The Compassionate
 14:36 Thou art truly Forgiving, Compassionate
 15:49 Tell My servants that I am The Forgiving
 16:18 Truly God is Forgiving, Compassionate
 16:110 that thy Lord is Forgiving, Compassionate
 16:115 then truly God is Forgiving, Compassionate
 16:119 Lord after that is Forgiving, Compassionate
 17:25 with morality, truly He is Forgiving
 17:44 Truly He had been Forbearing, Forgiving
 18:58 Lord is Forgiving, Possessor of Mercy. If He
 22:60 help him. Truly God is Pardoning, Forgiving
 24:5 made things right, so truly God is Forgiving
 24:22 And God is Forgiving, Compassionate
 24:33 will be of them (f) Forgiving, Compassionate
 24:62 forgiveness for them. Truly God is Forgiving
 25:6 and the earth. Truly He had been Forgiving
 25:70 benevolence, and God had been Forgiving
 27:11 goodness after evil and truly I am Forgiving
 28:16 He forgave him. Truly He is The Forgiving
 33:5 premeditated. And God had been Forgiving
 33:24 forgiveness. Truly God had been Forgiving,
 33:50 on thee, and God had been Forgiving

Concordance of **2386. GHAFFĀR-2392. GHALABA** *The Sublime Quran*

33:59 and God had been Forgiving, Compassionate
 33:73 believers. And God had been Forgiving
 34:2 And He is The Compassionate, The Forgiving
 34:15 to Him: A good land and a forgiving Lord
 35:28 knowing. Truly God is Almighty, Forgiving
 35:30 Truly He is Forgiving, Ready to Appreciate
 35:34 our Lord is Forgiving, Ready to Appreciate
 35:41 Truly He had been Forbearing, Forgiving
 39:53 He is The Forgiving, The Compassionate
 41:32 from the Forgiving, Compassionate
 42:5 He is The Forgiving, The Compassionate
 42:23 is Forgiving, Most Ready to Appreciate
 46:8 between you; and He is The Forgiving
 48:14 whom He wills. And God had been Forgiving
 49:5 been better for them. And God is Forgiving
 49:14 your actions at all. Truly God is Forgiving
 57:28 He will forgive you. And God is Forgiving
 58:2 And truly God is Pardoning, Forgiving
 58:12 the means, then truly God is Forgiving
 60:7 God is Powerful. And God is Forgiving
 60:12 God for them (f). Truly God is Forgiving
 64:14 forgive, then truly God is Forgiving
 66:1 of thy spouses? And God is Forgiving
 67:2 And He is The Almighty, The Forgiving
 73:20 Truly God is Forgiving, Compassionate
 85:14 He is the The Forgiving, The Loving

2386. GHAFFĀR—masculine noun—forgiver

20:82 I am a Forgiver of whoever repented and
 38:66 them, The Almighty, The Forgiver
 39:5 is He not The Almighty, The Forgiver
 40:42 you to The Almighty, The Forgiver
 71:10 Truly He had been a Forgiver

2387. GHUFRĀN—masculine noun—grant forgiveness

2:285 and we obeyed so grant Thy forgiveness

2388. MAGHFIRAH—feminine noun—forgiveness

2:175 guidance and punishment for forgiveness
 2:221 forgiveness with His permission. And He
 2:263 honorable saying and forgiveness are better
 2:268 God promises you His forgiveness from
 3:133 compete with one another for forgiveness
 3:136 Those, their recompense is forgiveness from
 3:157 forgiveness and mercy from God are better
 4:96 degrees from Him and forgiveness and
 5:9 that for them is forgiveness and a sublime
 8:4 their Lord and forgiveness and generous
 8:74 them is forgiveness and generous provision
 11:11 those, for them is forgiveness and a great
 13:6 is certainly The Possessor of Forgiveness
 22:50 is forgiveness and a generous provision
 24:26 them is forgiveness and generous provision
 33:35 God has prepared for them forgiveness
 34:4 there is forgiveness and a generous provision
 35:7 is forgiveness and a great compensation
 36:11 good tidings of forgiveness and a generous
 41:43 Possessor of Forgiveness, and the Possessor
 47:15 forgiveness from their Lord—like ones who

48:29 forgiveness and a sublime compensation
 49:3 is forgiveness and a sublime compensation
 53:32 Lord is One Who is Extensive in forgiveness
 57:20 forgiveness from God and contentment. And
 57:21 Move quickly towards forgiveness from your
 67:12 is forgiveness and a great compensation
 74:56 He is Worthy of granting The Forgiveness

GH F L

**2389. GHAFALA—verb I perfect—to be heedless
 verb I imperfect (yaghfulu)—to be heedless**

4:102 ungrateful wished for you to be heedless
verb I active participle (ghāfil)—

one who is heedless, one who is unwary

2:74 God is not One Who is Heedless of what you
 2:85 God is not One Who is Heedless of what you
 2:140 God is not One Who is Heedless of what you
 2:144 God is not One Who is Heedless of what they
 2:149 God is not One Who is Heedless of what you
 3:99 and God is not One Who is Heedless of what
 6:131 while their people are ones who are heedless
 6:132 And thy Lord is not One Who is Heedless of
 6:156 we had been ones who are heedless of their
 7:136 and they had been ones who are heedless
 7:146 and had been ones who are heedless of them
 7:172 we had been ones who were heedless of this
 7:179 Those, they are the ones who are heedless
 7:205 not among the ones who are heedless
 10:7 and those, they are the ones who are heedless
 10:29 your worship certainly ones who are heedless
 10:92 are the ones who are heedless of Our signs
 11:123 And thy Lord is not One Who is Heedless of
 12:3 before this among the ones who are heedless
 12:13 you are ones who are heedless of him
 14:42 that God is One Who is Heedless of what
 16:108 and those, they are the ones who are heedless
 23:17 We had not been ones who are heedless of
 24:23 who accuse the ones who are free, unwary,
 27:93 Thy Lord is not One Who is Heedless of what
 30:7 to come they are ones who are heedless
 36:6 warned so they were ones who were heedless
 46:5 supplication to them, ones who are heedless

2390. AGHFALA—verb IV perfect—to make neglectful

18:28 whose heart We made neglectful of Our

2391. GHAF LAH—feminine noun—with preposition fī carelessness, heedlessness, inattentive

19:39 be decided yet they are heedless and they
 21:1 they are ones who turn aside in heedlessness
 21:97 Surely we had been in heedlessness of this
 28:15 the city at a time of heedlessness of its
 50:22 thou hadst been heedless of this so We

GH L B

2392. GHALABA—verb I perfect—to vanquish, to prevail

2:249 How often a faction of a few vanquished a

Concordance of 2393. GHULB-2403. GHULĀM *The Sublime Quran*

18:21 Those who prevailed over their affair said:

23:106 Our Lord! Our agony prevailed over us
**verb I imperfect (yaghlibu)—
to vanquish, to prevail**

4:74 the way of God, then is slain or is vanquished
8:65 they will vanquish two hundred. And if there
8:65 a hundred among you, they will vanquish a
8:66 who remain steadfast, they will vanquish
8:66 be a thousand of you, they will vanquish two
30:3 after being vanquished, will prevail
41:26 being recited so that perhaps you will prevail
58:21 I will prevail, truly I and My Messengers

**verb I perfect passive (ghuliba)—
to be vanquished**

7:119 vanquished there and turned about as ones
30:2 The Romans were vanquished

**verb I imperfect passive (yughlabu)—
to be vanquished**

3:12 You will be vanquished and you will be
8:36 again, they will be vanquished and those
verb I verbal noun (ghalab)—vanquishing
30:3 being vanquished, will prevail

**verb I active participle (ghālib)—
one who is a victor**

3:160 then none will be one who is a victor
5:23 you will certainly be ones who are victors
5:56 They are the ones who are victors
7:113 if we had been the ones who are victors
8:48 said: No one will be ones who are victors
12:21 God is One Who is Victor over His command
21:44 Or will they be the ones who are the victors
26:40 if they had been the ones who are victors
26:41 if we had been the ones who are victors
26:44 we will surely be the ones who are victors
28:35 you two will be the ones who are victors
37:116 they had been the ones who are victors
37:173 truly Our armies are ones who are victors

**verb I passive participle (maghlūb)—
one who is vanquished**

54:10 his Lord saying: I am one who is vanquished

**2393. GHULB—masculine noun (plural of agh-
lab)—dense**

80:30 and dense, fertile orchards

GH L Z

**2394. GHALUZA—verb I perfect—to be harsh
verb I imperative (ughluḏ)—to be harsh**

9:73 hypocrites and be thou harsh against them
66:9 and be thou harsh against them

**2395. ISTAGHLAZA—verb X perfect—to be
stout**

48:29 It then became stout and rose straight on its

**2396. GHALĪZ—masculine noun—harsh,
earnest**

3:159 if thou hadst been hard, harsh of heart
4:21 and they (f) took from you an earnest solemn
4:154 We took from them an earnest solemn
11:58 and We delivered them from a harsh

14:17 be dead. And ahead of him will be a harsh

31:24 Again, We will compel them to a harsh
33:7 son of Mary. We took an earnest solemn
41:50 We will cause them to experience a harsh
66:6 and rocks over which are angels, harsh

2397. GHILZAH—feminine noun—harshness

9:123 ungrateful and let them find harshness

GH L F

**2398. GHULF—masculine noun (plural of agh-
laf)—encased**

2:88 they said: Our hearts are encased! Nay!
4:155 Our hearts are encased. Nay! God set a seal

GH L Q

2399. GHALLAQA—verb II perfect—to shut

12:23 she shut the doors and said: Come thou! He

GH L L

**2400. GHALLA—verb I perfect—to defraud, to
restrict**

3:161 whoever defrauds, what he defrauded will
**verb I imperfect (yaghullu)—
to defraud, to restrict**

3:161 been for a Prophet that he defraud

3:161 whoever defrauds, what he defrauded will
verb I imperative (ghull)—restrict

69:30 It will be said: Take him and restrict him
**verb I perfect passive (ghulla)—
to be restricted**

5:64 Restricted were their hands! And they were
**verb I passive participle (maghlūl)—
one who is restricted**

5:64 The hand of God is one that is restricted
17:29 make not thy hand be one that is restricted

2401. GHILL—masculine noun—grudge

7:43 out what was in their breasts of grudges
15:47 We will tear out any grudges from their
59:10 make not in our hearts any grudge against

**2402. AGHLĀL—masculine noun (plural of
ghull)—yokes**

7:157 severe tests, and the yokes that had been
13:5 Those will have yokes around their necks
34:33 We assigned yokes around the necks of those
36:8 We laid yokes on their necks up to the chins
40:71 yokes are on their necks and the chains, they
76:4 who are ungrateful chains and yokes and

GH L M

2403. GHULĀM —masculine noun—boy

3:40 He said: My Lord! How is it I will have a boy
12:19 He said: What good tidings! This is a boy! So
15:53 we give thee good tidings of a knowing boy
18:74 they both set out until when they met a boy
18:80 And for the boy, both his parents had been
18:82 it had been that of two orphan boys in the
19:7 We give thee the good tidings of a boy

Concordance of 2404. GHALĀ (1)-2416. AGHNĀ *The Sublime Quran*

- 19:8 He said: My Lord! How will I have a boy
 19:19 that I bestow on thee (f) a pure boy
 19:20 She said: How will I have a boy when no
 37:101 the good tidings of a forbearing boy
 51:28 They gave him good tidings of a knowing boy
 52:24 boys of theirs will go around them as if they
- 2:210 in the overshadowing of cloud shadows
 7:160 cloud shadows and We caused to descend the
 25:25 will be split open with the cloud shadows

GH L W

2404. GHALĀ (1)—verb I perfect—to go beyond the limits

**verb I imperfect (*yaghlū*)—
to go beyond the limits**

- 4:171 Go not beyond the limits in your way of life
 5:77 Go not beyond limits in your way of life but

GH L Y

**2405. GHALĀ (2)—verb I perfect—to bubble
verb I imperfect (*yaghlī*)—bubble**

- 44:45 Like molten copper it will bubble in the
verb I verbal noun (*ghaly*)—boiling
 44:46 like boiling, scalding water

GH M R

2406. GHAMRAH—feminine noun—perplexity, obstinacy

- 6:93 ones who are unjust are in the perplexity of
 23:54 thou them for awhile in their obstinacy
 23:63 hearts are in obstinacy towards of this
 51:11 are inattentive because of obstinacy

GH M Z

2407. TAGHĀMAZA—verb VI perfect—to wink at one another

**verb VI imperfect (*yataghāmazu*)—
to wink at one another**

- 83:30 they would wink at one another

GH M D

2408. AGHMADA—verb IV perfect—to close an eye

**verb IV imperfect (*yughmidu*)—
to close an eye**

- 2:267 ones who take it but you would close an eye

GH M M

**2409. GHAMMA—verb I perfect—to cover
verb I verbal noun (*ghamm*)—lament**

- 3:153 He repaid you, lament for lament, so that
 3:153 He repaid you, lament for lament, so that
 3:154 safety to descend for you after lament
 20:40 but We delivered thee from lament
 21:88 and We delivered him from the lament
 22:22 to go forth from there because of lament

2410. GHUMMAH—feminine noun—cause of doubt

- 10:71 there was no cause for doubt in your affair

2411. GHAMĀM—masculine noun—cloud

- 2:57 We shaded over you cloud shadows and

GH N M

2412. GHANIMA—verb I perfect—to gain as booty

- 8:41 know that whatever thing you gain as booty,
 8:69 Eat of what you gained as booty, lawful

2413. MAGHNAM—masculine noun (plural *maghānim*)—gain

- 48:15 will say when you set out to take the gains
 48:19 they will take much gain. And God had been
 48:20 you much gain that you will take and He
 4:94 With God is much gain. Thus you had been

2414. GHANAM—collective noun—herd of sheep

- 20:18 from a tree with it for my herd of sheep
 21:78 when a herd of the sheep of his folk strayed.
 6:146 and of the cows and the herd of sheep

GH N Y

**2415. GHANIYA—verb I perfect—to flourish
verb I imperfect (*yaghnā*)—**

to flourish, with preposition *fī* to dwell in

- 7:92 Shuayb had been as if they had not dwelt in
 10:24 We made it stubble as if it flourished not
 11:68 as if they dwelt not in them. No doubt truly
 11:95 as if they had not been dwelling in them

**2416. AGHNĀ—verb IV perfect—to enrich,
with preposition *ʿan* to avail**

- 7:48 They would say: Your amassing availed you
 9:74 revenge only so that God would enrich them
 11:101 gods availed them not whom they call to
 15:84 And availed them not what they had been
 26:207 They would not be availed by what they had
 39:50 what they had been earning availed
 40:82 availed them not what they had been
 46:26 Yet having the ability to hear availed them
 53:48 and that He, He Enriched and made
 69:28 My wealth availed me not
 93:8 thee one who wants, then He enriched thee
 111:2 His wealth availed him not nor whatever he

verb IV imperfect (*yughnī*)—

to enrich, with preposition *ʿan* to avail

- 3:10 those who were ungrateful, it will not avail
 3:116 those who were ungrateful, never will avail
 4:130 two split up, God will enrich each of them
 8:19 will not avail you at all even if they were
 9:25 but it avails you not at all. And the earth
 9:28 God will enrich you out of His grace if He
 10:36 avails them not against The Truth at all.
 10:101 neither the signs nor the warning avail a
 12:67 I will not avail you against God in anything;
 12:68 it had not been availing them against God in
 19:42 what hears not and perceives not and avails
 24:32 If they be poor, God will enrich them of His
 24:33 marriage have restraint until God enriches

Concordance of 2417. GHANĪY-2429. GHAWĀ *The Sublime Quran*

36:23 their intercession will not avail me at all
 44:41 will not avail another defender at all nor
 45:10 is hell. What they earned will avail them
 45:19 they will never avail thee against God at all.
 52:46 Day when their cunning will avail them not
 53:26 will avail nothing at all but after God
 53:28 And truly opinion avails them not at all
 54:5 far reaching wisdom; yet warnings avail not
 58:17 Avails them not their wealth and their
 66:10 so they avail them not against God at all
 77:31 shade nor availing you against the flaming
 80:37 that Day will be a matter that will preoccupy
 88:7 It will not fatten nor will it avail hunger
 92:11 And his wealth will not avail him when he

**verb IV active participle (*mughnī*)—
 one who avails**

14:21 you ones who avail us at all against the
 40:47 you so will you be ones who avail us from

**2417. GHANĪY—masculine noun—rich, suffi-
 cient, independent**

2:263 by injury, and God is Sufficient, Forbearing
 2:267 And know that God is Sufficient, Worthy of
 2:273 who is ignorant assumes them to be rich
 3:97 ungrateful, then truly God is Independent of
 3:181 who said: Truly God is poor and we are rich
 4:6 had been rich, let him have restraint and
 4:131 And God had been Sufficient, Worthy of
 4:135 you would be rich or poor, then God is Closer
 6:133 Thy Lord is The Sufficient, Possessor of
 9:93 permission to stay behind and they are rich
 10:68 He is Sufficient; to Him is whatever is in the
 14:8 earth altogether. Then truly God is Sufficient
 22:64 And truly God, He is The Sufficient, The
 27:40 then truly my Lord is Rich, Generous
 29:6 Then truly God is Sufficient for the worlds
 31:12 then truly God is Sufficient, Worthy of
 31:26 Truly God, He is The Sufficient, The Worthy
 35:15 And God—He is Sufficient, Worthy of Praise
 39:7 are ungrateful, truly God is Independent of
 47:38 a miser only to himself. God is Sufficient
 57:24 turns away then God, He is The Sufficient
 59:7 changing not hands between the rich among
 60:6 turns away, then truly God, He is Sufficient,
 64:6 And God is Self-Sufficient. And God is Rich,

**2418. ISTAGHNĀ—verb X perfect—to be self-
 sufficient, to be self-complacent, to be rich**

64:6 And God is Self-Sufficient. And God is Rich
 80:5 But as for he who was self-complacent
 92:8 who was a miser and was self-sufficient
 96:7 He considered himself self-sufficient

GH W TH

**2419. GHĀTHA—verb IV perfect—to ask for as-
 sistance**

**verb IV imperfect passive (*yughāthu*)—
 to be helped with rain**

12:49 will be helped with rain and they will press
 18:29 they will be helped with rain, water like

**2420. ISTAGHĀTHA—verb X perfect—to cry
 for help**

28:15 among his partisans cried for help against
verb X imperfect (*yastagīthu*)—to cry for help
 8:9 you cry for help from your Lord and He
 18:29 by its large tent. And if they cry for help
 46:17 they will both cry to God for help: Woe unto

GH W R

2421. GHĀR—masculine noun—cavern

9:40 when they were both in the cavern

**2422. GHĀRA—verb I perfect—to come into a
 hollow place**

**verb I verbal noun (*ghawr*)—
 sinking into the ground**

18:41 water will be sinking into the ground
 67:30 your water be sinking into the ground, who

**2423. MAGHĀRAH—feminine noun—place of
 retreat**

9:57 a place to creep into or a place of retreat

**2424. AGHĀRA—verb IV perfect—horses mak-
 ing a hostile raid**

**verb IV active participle (*mughīr*)—
 one who is a raider**

100:3 by the ones who are raiders in the morning

GH W Ṣ

2425. GHĀṢA—verb I perfect—to dive

verb I imperfect (*yaghūṣu*)—to dive

21:82 satans were some who dive for him and do

2426. GHAWWĀṢ—masculine noun—diver

38:37 the satans and every builder and diver

GH W Ṭ

2427. GHĀṬĪ—masculine noun—privy

4:43 or one of you drew near from the privy

5:6 drew near from the privy or you have come

GH W L

2428. GHAWL—masculine noun—headache

37:47 neither headache nor are they intoxicated by

GH W Y

2429. GHAWĀ—verb I perfect—to err

20:121 rebelled against his Lord and he erred

28:63 We led them into error even as we erred

53:2 your companion went astray nor he erred

verb I verbal noun (*ghay*)—error

2:256 right judgment became clear from error

7:146 if they see the way of error

7:202 brothers/sisters cause them to increase in error

19:59 followed their lusts so they will meet error

verb I active participle (*ghāwī*)—

one who is in error

7:175 he had been among the ones who are in error

15:42 but ones who are in error followed

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26:91 be advanced for the ones who are in error
 26:94 into it, they and the ones who are in error
 26:224 As for the poets, the ones who are in error
 37:32 Truly we had been ones who are in error

2430. AGHWĀ—verb IV perfect—to lead into error

7:16 Because Thou hadst led me into error
 15:39 Because Thou hadst led me into error
 28:63 These are they whom we led into error. We
 28:63 error even as we erred. We clear ourselves
 37:32 So we led you into error. Truly we had been
verb IV imperfect (*yughwī*)—to lead into error
 11:34 hadst been wanting to lead you into error
 15:39 and I will lead them one and all into error
 38:82 certainly lead them one and all into error

2431. GHAWĪY—masculine noun—a hothead

28:18 said to him: Truly thou art clearly a hothead

GH Y B

**2432. IGHTĀBA—verb VIII perfect—to backbite
 verb VIII imperfect (*yaghtābu*)—to backbite**

49:12 suspicion is a sin. And spy not nor backbite

**2433. GHĀBA—verb I perfect—to be absent
 verb I verbal noun (*ghayb*)—
 unseen, in one's absence**

2:3 in the unseen and perform the formal prayer
 2:33 not say to you that truly I know the unseen
 3:44 That is tidings from the unseen We reveal to
 3:179 had not been informing about the unseen
 4:34 the ones who guard the unseen (f) of what
 5:94 knows who fears Him in the unseen
 5:109 Thou alone art Knower of the unseen
 6:50 nor that I know the unseen nor say I to you
 6:59 With Him are the keys of the unseen. None
 6:73 He is One Who Knows the unseen and the
 7:188 if the unseen had been known to me, I would
 9:78 And that God is The Knower of the unseen
 9:94 to One Who Knows the unseen
 9:105 unseen and the visible. Then He will tell you
 10:20 Say: Truly the unseen belongs only to God.
 11:31 I know the unseen nor I say: Truly I am an
 11:49 That is of the tidings of the unseen that We
 11:123 to God belongs the unseen of the heavens
 12:52 that I betray him not in his absence
 12:81 had not been ones who guard the unseen
 12:102 That is of the tidings of the unseen that We
 13:9 He is One Who Knows the unseen
 16:77 And to God belongs the unseen of the
 18:22 them being their dog, guessing at the unseen
 18:26 to Him belongs the unseen of the heavens
 19:61 promised His servants in the unseen. Truly
 19:78 the unseen or took he to himself a compact
 21:49 those who dread their Lord in the unseen
 23:92 the One Who Knows the unseen
 27:65 heavens and the earth nor the unseen but
 32:6 One Who Knows the unseen and
 34:3 he is One Who Knows the unseen
 34:14 the unseen, they would not have lingered in

34:48 The Truth. He is One Who Knows the unseen
 34:53 for it before and they hurl at the unseen
 35:18 those who dread their Lord in the unseen
 35:38 One Who Knows the unseen of the
 36:11 dreaded The Merciful in the unseen so give
 39:46 One Who Knows the unseen and
 49:18 God knows the unseen of the heavens and
 50:33 who dreaded The Merciful in the unseen and
 52:41 Or is the unseen with them and they write it
 53:35 Is the knowledge of the unseen with him so
 57:25 help Him and His Messengers in the unseen
 59:22 of the unseen and the visible. He is
 62:8 the One Who Knows the unseen
 64:18 One Who Knows the unseen and
 67:12 those who dread their Lord in the unseen,
 68:47 have they knowledge of the unseen with
 72:26 One Who Knows the unseen
 72:26 He discloses not the unseen to anyone
 81:24 And he is not avaricious for the unseen

**verb I active participle (*ghāʿib*)—
 one who is absent, that which is absent**

7:7 We had never been of ones who are absent
 27:20 Had it been among the ones that are absent
 27:75 Not is that which is absent in the heaven and
 82:16 And they will not be of ones who are absent

**2434. GHAYĀBAH—feminine noun—the bot-
 tom of a well**

12:10 but cast him into the bottom of a well
 12:15 agreed to lay him in the bottom of the well

GH Y TH

**2435. GHAYTH—masculine noun—plenteous
 rain water**

31:34 plenteous rain water down and He knows
 42:28 Who sends down plenteous rain water after
 57:20 as the likeness of plenteous rain water

GH Y R

**2436. GHAYYARA—verb II perfect—to alter
 verb II imperfect (*yughayyiru*)—to alter**

4:119 I will command them, and they will alter the
 8:53 God will never be One Who Causes to Alter
 13:11 by the command of God, truly God alters not
 13:11 until they alter what is within themselves

**verb II active participle (*mughayyir*)—
 one who causes to alter**

8:53 One Who Causes to alter a divine blessing

**2437. TAGHAYYARA—verb V perfect—to be
 modified**

**verb V imperfect (*yataghayyaru*)—
 to be modified**

47:15 the taste of which is not modified

2438. GHAYR—preposition—other, without

1:7 not the ones against whom Thou art angry
 2:59 other than what was said to them
 2:61 and kill the Prophets without right
 2:173 what was hallowed to any other than God
 2:173 necessity, without being one who is willfully

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2:212	for whomever He will without reckoning	11:46	Truly his actions are not in accord with
2:230	she marries a spouse other than him	11:50	Worship God! You have no god other than He
2:240	their spouses sustenance for a year without	11:57	than you and you will not injure Him at all
3:21	kill the Prophets without right	11:61	Worship God. You have no god other than He
3:27	Thou hast willed without stinting	11:63	Then you would increase me not but in decline
3:37	provides to whom He wills without reckoning	11:65	That is a promise, one that will not be belied
3:83	Desire they other than the way of life of God	11:84	Worship God. You have no god other than
3:85	whoever be looking for a way of life other	11:76	is a punishment, one that is not to be
3:112	God and kill the Prophets without right	11:101	they increased them not other than in
3:154	thinking of God without right	11:108	thy Lord willed, a gift that will not be that
3:181	killing of the Prophets without right	11:109	their account, share, in full without being
4:12	or any debt without being one who presses	13:2	It is He Who exalted the heavens without
4:24	wedlock (m), not as ones who are licentious	13:4	not coming from the same root that are given
4:25	of you is not affluent to be able to marry	14:37	some of my offspring in an unsown valley
4:46	without being one who is caused to hear	14:48	will be substituted for other than this
4:56	with other skins so that they will experience	16:21	not living and they are not aware when they
4:81	spent the night planning on other than what	16:25	whom they cause to go astray without
4:82	it had been from other than God, certainly	16:52	is forever. Are you Godfearing of other than
4:95	other than those imbued with disability	16:115	without being one who is willfully
4:115	other than that of the ones who believe	16:115	what was hallowed to other than God but if
4:140	discuss in conversation about other than that	17:73	so that thou wouldst devise against Us other
4:155	and their killing the Prophets without right	18:74	without his having slain a soul? Certainly
5:1	not ones permitted hunting while you are in	20:22	It will go forth white without any evil as
5:3	not one who inclines to sin—then truly God	22:3	about God without knowledge and follows
5:3	what of it was hallowed to other than God	22:5	that was not formed so that we make it
5:5	ones who are licentious (f), nor as ones who	22:8	And among humanity is such a one who
5:32	killed a person, other than in retribution for	22:31	monotheists not with Him as ones who are
5:77	follow not the desires of the folk who surely	22:40	driven out from their abodes without right
5:106	others from among others if you traveled	23:6	Truly they are ones who are irreproachable
6:14	Say: Will I take to myself, other than God, a	23:23	You have no god other than Him. Will you
6:40	would you call to any other than God if you	23:32	Worship God! You have no god other than
6:46	what god other than God restores them to	24:27	O those who believed! Enter not houses other
6:68	discuss in conversation other than that	24:29	without ones who are inhabitants wherein
6:93	about God other than The Truth. And you	24:31	imbued with no sexual desire among the men
6:99	and not resembling one another	24:38	And God provides to whom He wills without
6:100	sons and daughters without knowledge	24:60	not as ones who flaunt themselves and their
6:108	offend God out of spite without knowledge	26:29	hadst taken to thyself a god other than me
6:114	Will I be looking for an arbiter other than	27:12	It will go forth white without evil
6:119	astray by their desires without knowledge	27:22	But it was not long in coming. Then it said: I
6:140	kill their children without knowledge	28:32	It will go forth white without evil
6:141	resembling and not resembling one another	28:38	not of any god for you other than
6:141	He loves not the ones who are excessive	28:39	he and his armies, on the earth without right
6:144	humanity to go astray without knowledge	28:50	he who followed his own desires without
6:145	contrary to moral law—to other than God on	28:71	What god other than God brings you
6:145	Then whoever was driven by necessity other	28:72	god other than God brings you nighttime
6:164	Say: Is it other than God that I should desire	30:29	their own desires without knowledge
7:33	unrightful insolence to ascribe partners with	30:55	they lingered in expectation not but an hour.
7:53	other than what we had been doing before	31:6	the way of God without any knowledge
7:59	Worship God! You have no god other than He	31:10	He created the heavens without any pillars
7:65	You have no god but He. Will you not then be	31:20	humanity is he who disputes about God with
7:73	with evil so that a painful punishment not	33:53	permission be given to you without being
7:85	Worship God! You have no god other than He	33:58	female believers without their deserving it,
7:140	He said: Should I look for any other god than	35:3	Is there any one who is creator other than
7:146	increase in pride on the earth without right	35:37	been doing! Give We not you a long enough
7:162	other than was said to them. Then We sent	38:39	grace or hold thee back without reckoning
8:7	one that is unarmed should be yours and	39:10	have their compensation without reckoning
9:2	know that you will not be ones who frustrate	39:28	Recitation without any crookedness so that
9:3	you are not ones who frustrate God and give	39:64	Say: Command you me to worship other than
9:39	in exchange for you a folk other than you	40:35	without any authority having approached
10:15	said: Bring us a Recitation other than this or	40:40	they will be provided in it without reckoning
10:23	are insolent in and on the earth without	40:56	the signs of God without having approached

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40:75 had been exultant on the earth without right
 41:8 be compensation, that which is unailing
 41:15 grew arrogant on the earth without right
 42:42 insolent in and on the earth unrightfully.
 43:18 who is without clarity when he is in altercation
 46:20 growing arrogant on the earth without right
 47:15 are Godfearing—in it are rivers of unpolluted
 47:38 other than you in exchange. Again, they will
 48:25 and guilt should light on you without
 50:31 to the ones who are Godfearing, not far off
 51:36 We found in it nothing but a house of ones
 52:35 out of nothing or are they ones who are
 52:43 Or have they a god other than God? Glory be
 56:86 Then why had you not been—if you are not
 68:3 compensation, that which is unailing
 70:28 there is no one who is safe from it
 70:30 but not from their spouses or what their
 74:10 not easy for the ones who are ungrateful
 84:25 is compensation, that which is unailing
 95:6 is compensation, that which is unailing

GH Y D

2439. GHĀDA—verb I perfect—to shrink, to absorb

**verb I imperfect (yaghīdu)—
to shrink, to absorb**

13:8 carries and how much her womb absorbs

**verb I perfect passive (ghīda)—
to be shrunken**

11:44 the water was shrunken and the command of

GH Y Z

2440. GHĀZA—verb I perfect—to enrage

verb I imperfect (yaghīzu)—to enrage

9:120 enraging the ones who are ungrateful— nor

22:15 his cunning causes to put away what enrages

48:29 ones who sow so that He enrage by them the

verb I verbal noun (ghayz)—rage

3:119 bit the tips of their fingers at you in rage

3:119 Say: Die in your rage, truly God is Knowing

3:134 who are the ones who choke their rage

9:15 and put away the rage in their hearts. And

33:25 who were ungrateful in their rage without

67:8 about to burst with rage. As often as a unit

verb I active participle (ghāʾiz)—

one who enrages

26:55 and truly they are ones who enrage us

2441. TAGHAYYAZA—verb V perfect—to irritate

**verb V verbal noun (taghayyuz)—
raging furiously**

25:12 a far place, they heard it raging furiously

F

F ʾ D

**2442. FUʾĀD—masculine noun (plural
afʾidah)—mind**

6:110 We will turn around and around their minds

6:113 while minds will bend towards it of those

11:120 is so that We make thy mind firm by it

14:37 So make the minds among humanity yearn
 14:43 not back to them; and their minds are void
 16:78 the ability to hear and sight and mind so
 17:36 the ability to hear and sight and mind
 23:78 and sight and mind. But you give little
 25:32 We will make firm thy mind by it. And We
 28:10 it came to be in the morning that the mind of
 32:9 the ability to hear and sight and minds
 46:26 the ability to hear and sight and minds
 46:26 their minds at all since they had been
 53:11 The mind lied not against what it saw
 67:23 sight, and minds. But you give little thanks
 104:7 that peruses the minds

F ʾ W

2443. FTʾAH—feminine noun—faction

2:249 faction of a few vanquished a faction of

2:249 faction of a few vanquished a faction of

3:13 one faction fights in the way of God and the

3:13 been a sign for you in the two factions

4:88 you be two factions concerning the ones who

8:16 or one who moves aside to another faction

8:19 We will revert. And your factions

8:45 When you met a faction, then stand firm

8:48 two factions sighted one another, he receded

18:43 And there is no faction to help him other

28:81 Then there had been not any faction to help

F T ʾ

2444. FATAʾA—verb I perfect—to discontinue

12:85 Thou wilt never discontinue remembering

F T Ḥ

2445. FATAḤA—verb I perfect—to open, to give victory, to give deliverance

2:76 you divulge to them what God opened to you

6:44 We opened to them the doors of everything

7:96 We would have opened blessings for them

12:65 when they opened their sustenance, they

15:14 We opened for them a door from heaven and

23:77 we opened a door for them of a severe

48:1 Truly We gave victory to thee, a clear victory

54:11 So We opened the doors of heaven with

verb I imperfect (yaftahu)—

to open, to give victory, to explain

34:26 will gather between us. Again, He will explain

35:2 God may open of mercy to humanity, there is

verb I imperative (iftah)—

give victory, give deliverance

7:89 we put our trust. Our Lord! Give victory

26:118 victory and deliver me and whoever is with me

verb I perfect passive (futiḥa)—

to be let loose, to be flung open

21:96 Gog and Magog are let loose and they slide

39:71 the doors of it will be flung open. Ones who

39:73 its doors were let loose, ones who are its

78:19 and the heaven will be let loose and would

verb I verbal noun (fath)—victory

4:141 if there had been a victory from God

5:52 God brings a victory or a command from Him

8:19 the victory and if you refrain yourselves

26:118 victory and deliver me and those with me
 32:28 When is this victory if you had been ones
 32:29 Day of Victory there will be no profit for
 48:1 Truly We gave victory to thee, a clear victory
 48:18 on them and He repaid them with a victory
 48:27 assigned other than that a victory near at
 57:10 whoever spent before the victory and fought
 61:13 thing you love. Help is from God and victory
 110:1 the help of God drew near and the victory

**verb I active participle (fātih)—
 one who is a deliverer**

7:89 art Best of ones who are deliverers

**2446. FATTAḤA—verb II perfect—to open up
 verb II imperfect passive (yufattaḥu)—
 to be opened up**

7:40 the doors of heaven will not be opened up to
**verb II passive feminine participle
 (mufattaḥah)—that which is opened up**
 38:50 the doors, ones that are opened up for

**2447. ISTAFTAḤA—verb X perfect—to seek
 judgment, to ask for victory**

14:15 sought judgment and frustrated was every
**verb X imperfect (yastaftihū)—
 to seek judgment, to ask for victory**
 2:89 before that, they had been asking for victory
 8:19 If you seek a judgment then surely drew

2448. FATTĀḤ—masculine noun—opener

34:26 The Truth between us and He is The Opener

**2449. MAFĀTIḤ—masculine noun (plural of
 miftāḥ)—keys**

6:59 With Him are the keys of the unseen. None
 24:61 or of that for which you possess its keys or
 28:76 the treasures which truly the keys of it were

F T R

**2450. FATARA—verb I perfect—to decrease
 verb I imperfect (yafturu)—to decrease**

21:20 nighttime and daytime. They never decrease

**2451. FATTARA—verb II perfect—to weaken
 verb II imperfect passive (yufattaru)—
 to be decreased**

43:75 be decreased for them and they will be ones

2452. FATRAH—feminine noun—interval

5:19 after an interval without Messengers—so

F T Q

2453. FATAQA—verb I perfect—to unstitch

21:30 had been interwoven and We unstitched

F T L

2454. FATĪL—masculine noun—in the least

4:49 Wrong will not be done to them in the least
 4:77 you will not be wronged in the least
 17:71 will not be done to them in the least

F T N

**2455. FATANA—verb I perfect—to try, to
 tempt, to persecute**

6:53 Thus We tried some of them with others that
 20:40 We tried thee with an ordeal. Then thou
 20:85 He said: Then truly We tried thy folk after
 29:3 We tried those who were before them. Then
 38:24 And David thought that We tried him
 38:34 We tried Solomon. We cast a lifeless body on
 44:17 We tried a folk of Pharaoh before them when
 57:14 Yea! And you let yourselves be tempted
 85:10 persecuted the ones who are believers (m)

**verb I imperfect (yaftinu)—
 to try, to tempt, to persecute**

4:101 if you feared that you would be persecuted
 5:49 they tempt thee not from some of what God
 7:27 O Children of Adam! Let not Satan tempt
 9:49 who says: Give me permission and tempt me
 10:83 and his Council that he persecute them
 17:73 they were about to persecute thee for what
 20:131 We try them by it. And provision of thy Lord
 72:17 so that We try them in it. But whoever turns

**verb I perfect passive (futina)—
 to be persecuted, to be tempted**

16:110 were persecuted and, again, struggled and
 20:90 before: O my folk! You were only tempted

**verb I imperfect passive (yuftanu)—
 to be tried**

9:126 Consider they not that they are tried each
 27:47 Nay! You are a folk who are being tried
 29:2 We believed, and they will not be tried
 51:13 A Day when they are tried over the fire

verb I verbal noun (futūn)—ordeal

20:40 We tried thee with an ordeal. Then thou
**verb I active participle (fātin)—
 one who is a tempter**

37:162 will not be ones who are tempters against
**verb I passive participle (maftūn)—
 one who is demented**

68:6 which of you is the one who is demented

**2456. FITNAH—feminine noun—test, persecu-
 tion, dissent, dissension, to be the cause of
 pleasure**

2:102 We are only a test, so be not ungrateful
 2:191 persecution is more grave than killing
 2:193 fight them until there be no persecution and
 2:217 And persecution is more deplorable than
 3:7 looking for dissent and looking for an
 4:91 Whenever they were returned to temptation
 5:41 for whomever God wants to test, thou wilt
 5:71 they assumed there would be no test. They
 6:23 Again, their dissent will not be but that they
 7:155 It is but Thy test. With it Thou wilt cause to
 8:25 Be Godfearing of a test which will not light
 8:28 your wealth and your children are a test
 8:39 fight them until there be no persecution and
 8:73 persecution on the earth and the hateful sin
 9:47 fro in your midst with insolent dissension
 9:48 Certainly they were looking for dissension
 9:49 into dissension and truly hell is that which

10:85 Make us not a temptation for the folk, the o
17:60 but as a test for humanity—and the tree—
21:35 try you with the worst and good as a test.
21:111 that perhaps it will be a test for you and
22:11 And if a test lit on him, he turned completely
22:53 makes what Satan casts a test for those who
24:63 command beware so that a test should not
25:20 And We made some of you as a test for some
29:10 he mistook the persecution by humanity for
33:14 again, they were asked to dissent, they
37:63 Truly We made it a test for ones who are
39:49 It is only a test, but most of them know not
51:14 Experience your test. This is that for which
54:27 who send the she-camel as a test for them.
60:5 Make us not be a cause of their pleasure for
64:15 wealth and your children are only a test.
74:31 amount of them not but as a test for those

F T Y

2457. AFTĀ—verb IV perfect—to pronounce, to render an opinion

**verb IV imperfect (yuftī)—
to pronounce, to render an opinion**

4:127 advice about women. Say: God pronounces
4:176 for advice. Say: God pronounces to you
verb IV imperative (aftī)—render an opinion
12:43 O Council: Render an opinion to me about
12:46 O thou just person! Render an opinion to us
27:32 She said: O Council! Render me an opinion

2458. ISTAFTĀ—verb X perfect—to ask for advice

verb X imperfect (yastaftī)—to ask for advice
4:127 they ask thee for advice about women. Say:
4:176 They ask thee for advice. Say: God
12:41 be decided about which you ask for advice
18:22 argumentation and ask not for advice about
37:11 So ask them for advice: Are they stronger in
37:149 ask them for advice: Are daughters for thy

**2459. FATĀ—masculine noun (plural fityān)—
spiritual warrior (m)**

12:30 great one solicits her spiritual warrior (m)
12:36 him in the prison two spiritual warriors (m)
12:62 he said to his spiritual warrior (m): Lay their
18:10 when the spiritual warriors (m) took shelter
18:13 they were spiritual warriors (m) who
18:60 Moses said to his spiritual warrior (m)
18:62 he said to his spiritual warrior (m)
21:60 We heard a spiritual warrior (m) mention

**2460. FATAYĀT—feminine noun (plural of
fatāt)—spiritual warrior (f)**

4:25 who are believers (f), spiritual warriors (f)
24:33 your spiritual warriors (f) against their (f)

F J J

**2461. FAJJ—masculine noun (plural fijāj)—
ravine**

21:31 We made in it ravines as ways so that
22:27 They will approach from every deep ravine

71:20 thread in it ways through ravines

F J R

**2462. FAJARA—verb I—perfect—to act im-
morally, to gush out**

**verb I imperfect (yafjuru)—
to act immorally, to gush out**

17:90 until thou hast a fountain gush out of the
75:5 being wants to act immorally in front of him
verb I verbal noun (fujūr)—acting immorally
91:8 inspired it to its acting immorally and God-
**verb I active participle (fājir, plural fajarah,
fujjār)—one who acts immorally**
38:28 as the ones who acted immorally
71:27 and they will but procreate immoral ingrates
80:42 who are ungrateful, ones who act immorally
82:14 And truly the ones who act immorally will be
83:7 of the ones who act immorally is in Sijjin

**2463. FAJJARA—verb II perfect—to cause to
gush forth**

18:33 We caused a river to gush forth in the midst
36:34 and We caused a spring to gush forth
54:12 We caused the earth to gush forth with
**verb II imperfect (yufajjiru)—
to cause to gush forth**

17:91 Thou hast caused rivers to gush forth in its
76:6 of God will drink, causing it to gush forth
**verb II perfect passive (fujjira)—
to cause to be gushed forth**

82:3 the seas will be caused to gush forth
**verb II verbal noun (tajjir)—
causing to gush forth**
17:91 forth in its midst with a gushing forth
76:6 causing it to gush forth, a great gushing

**2464. TAFAJJARA—verb V perfect—to gush
forth**

verb V imperfect (yatafajjaru)—to gush forth

2:74 are some that rivers gush forth from it

**2465. INFAJARA—verb VII perfect—to run
out**

2:60 then twelve springs ran out from it

2466. FAJR—masculine noun—dawn

2:187 clear to you from the black thread at dawn
17:78 the recital at dawn; truly the dawn recital
17:78 truly the dawn recital had been one that is
24:58 Before the dawn formal prayer, when you
89:1 By the dawn
97:5 Peace it is until the time of the rising dawn

F J W

2467. FAJWAH—feminine noun—a fissure

18:17 the left while they were in a fissure

F Ḥ SH

2468. FAḤSHĀ²—feminine noun—depravity

2:268 with poverty and commands you to depravity
7:28 Say: Truly God commands not depravities

Concordance of 2469. FĀHISHAH-2481. FARIĤA *The Sublime Quran*

12:24 We turn away from him evil and depravity
16:90 He prohibits depravity and ones who are
24:21 he commands depravity, and that which is
29:45 formal prayer prohibits depravity and that
2:169 Truly he commands you to evil and depravity

2469. FĀHISHAH—feminine noun (plural *fawāḥish*)—indecentcy

3:135 when they committed an indecentcy
4:15 approach indecentcy among your wives
4:19 unless they approach a manifest indecentcy
4:22 it had been an indecentcy and repugnant and
4:25 wedlock, if they (f) approached indecentcies
6:151 And come not near any indecentcies whether
7:28 when they committed an indecentcy, they
7:33 Say: My Lord forbade not but indecentcies
7:80 You approach indecentcy such as has not
17:32 Truly it had been a great indecentcy! How
24:19 those who love that indecentcy be spread
27:54 You approach indecentcy and you perceive
29:28 to his folk: Truly you approach indecentcy
33:30 of you (f) approaches a manifest indecentcy
42:37 avoid the major sins and indecentcies and
53:32 the major sins and the indecentcies but the
65:1 they approach a manifest indecentcy. These

F KH R

2470. FAKHŪR—masculine noun—boastful

4:36 not ones who had been proud, boastful
11:10 Truly he becomes glad, boastful
31:18 Truly God loves not any proud boaster
57:23 And God loves not any proud, boaster

**2471. TAFĀKHARA—verb VI perfect—to boast
verb VI verbal noun (*tafākhur*)—
mutual boasting**

57:20 mutual boasting among you and a rivalry in

**2472. FAKHKHĀR—masculine noun—potter's
clay**

55:14 being from earth mud like potter's clay

F D Y

**2473. FADĀ—verb I perfect—to take ransom
verb I verbal noun (*fidā*³)—ransom taking**

47:4 toward them or take ransom for them until

**2474. FĀDĀ—verb III perfect—to redeem
verb III imperfect (*yufādi*)—to redeem**

2:85 redeem them, although expelling them is

**2475. IFTADĀ—verb VIII perfect—to offer for
redemption, to offer for ransom**

2:229 of them in what she offered as redemption
3:91 full of gold, even if he offered it as ransom
10:54 he would certainly offer it for his ransom
13:18 they would offer it as ransom. Those, for
39:47 they would truly have offered it as ransom

**verb VIII imperfect (*yafṭadi*)—
to offer for redemption, to offer for ransom**

5:36 they offer it as ransom from the punishment
70:11 wish that he offer for ransom from the

**2476. FIDYAH—feminine noun—ransom, re-
demption**

2:184 who cannot fast is a redemption of food for
2:196 redemption of formal fasting or charity or a
57:15 Day ransom will not be taken from you nor

F R T

**2477. FURĀT—masculine noun—water of the
sweetest kind**

25:53 agreeable and water of the sweetest kind
35:12 This is agreeable, water of the sweetest kind.
77:27 you with water of the sweetest kind

F R TH

**2478. FARTH—masculine noun—waste prod-
ucts**

16:66 is in their bellies —between waste and blood

F R J

**2479. FARAJA—verb I perfect—to cleave asun-
der**

**verb I perfect passive (*furija*)—
to be cleaved asunder**

77:9 when the heaven will be cleaved asunder

**2480. FARJ—masculine noun (plural *furāj*)—
gap, private parts**

21:91 she who guarded her private parts, then We
23:5 they, those who of their private parts are
24:30 keep their private parts safe. That is purer
24:31 keep their (f) private parts safe and not
33:35 males who guard their private parts
50:6 And there are not any gaps in it
66:12 of her private parts, so We breathed into it of
70:29 who are ones who guard their private parts

F R Ḥ

**2481. FARIĤA—verb I perfect—to be glad, to
exult**

6:44 Until when they were glad with what they
9:81 ones who are left behind were glad of their
10:22 with the good wind and they were glad in it
13:26 They were glad in this present life and there
30:36 to experience mercy, they were glad of it
40:83 they were glad in the knowledge that they
42:48 he was glad in it; but when evil deeds light

**verb I imperfect (*yafraḥu*)—
to be glad, to exult**

3:120 if an evil deed lights on you, they are glad
3:188 Assume not that those who are glad for what
10:58 and in His mercy therein let them be glad
13:36 those to whom We gave the Book are glad at
27:36 Nay! It is you who should be glad with your
28:76 Exult not; truly God loves not the exultant
30:4 And that Day ones who believe will be glad
40:75 without right and that you had been glad
57:23 what slipped away from you nor be glad

2482. FARIḤ—masculine noun—glad, exultant

3:170 glad for what God gave them of His grace
 9:50 And they turn away and they are glad
 11:10 from me! Truly he becomes glad, boastful
 23:53 among them, each party glad with what was
 28:76 truly God loves not the exultant
 30:32 had been partisans, each party glad with

F R D

2483. FARD—masculine noun (plural furādā)—one by one, individually, unassisted

6:94 you drew near Us one by one as We
 19:80 says and he will approach Us individually
 19:95 will be ones who arrive to Him individually
 21:89 Forsake me not unassisted and Thou art
 34:46 by twos and one by one. Again, reflect. There

F R D S

2484. FIRDAWS—masculine noun—Paradise

18:107 theirs had been the Gardens of Paradise for
 23:11 will inherit Paradise. They are ones who will

F R R

2485. FARRA—verb I perfect—to run away

26:21 So I ran away from you when I feared you.
 33:16 will never profit you that you ran away
 74:51 that ran away from a lion

verb I imperfect (yafirru)—to run away

62:8 Say: Truly the death that you run away
 80:34 that Day a man will run away from his

verb I imperative (firr)—run away

51:50 run away towards God. Truly I am to you a
verb I verbal noun (firār)—running away
 18:18 running away, and wouldst certainly be
 33:13 not exposed. They want only to run away
 33:16 Say: Running away will never profit you that
 71:6 increases not but their running away

2486. MAFARR—masculine noun—a place to run away to

75:10 on that Day: Where is a place to run away to

F R SH

2487. FARASHA—verb I perfect—to spread forth

51:48 earth, We spread it forth. How excellent are
verb I verbal noun (farsh)—slaughter
 6:142 as beasts of burden and some for slaughter

2488. FIRĀSH—masculine noun (plural furush)—place of restfulness

2:22 the earth for you as a place of restfulness
 55:54 on places of restfulness, the inner
 56:34 And it is an exalted place of restfulness

2489. FARĀSH—masculine noun—moth

101:4 humanity will be like dispersed moths

F R D

2490. FARADA—verb I perfect—to undertake

a duty, to impose

2:197 whoever undertook the duty of pilgrimage to
 2:237 you undertook the duty of a dowry portion
 2:237 then half of what you undertook as a duty
 24:1 and We imposed laws in it. We caused to
 28:85 Who imposed the Quran for thee will be one
 33:38 what is undertaken by him as a duty from
 33:50 Surely We know what We imposed on them
 66:2 God imposed on you the dissolution of such o

verb I imperfect (yafriḍu)—

to undertake a duty, to impose

2:236 touch not nor undertake a duty to them (f) of
verb I passive participle (mafrūd)—

that which is apportioned

4:7 little or it was much—an apportioned share
 4:118 of Thy servants, an apportioned share

2491. FARĪDAH—feminine noun—dowry portion, duty

2:236 a duty to them (f) of a dowry portion
 2:237 you undertook the duty of a dowry portion
 4:11 This is a duty to God, truly God had been
 4:24 their bridal due as their dowry portion
 4:24 agreed on among yourselves after the duty
 9:60 This is a duty to God. And God is Knowing,

2492. FĀRID—feminine noun—old

2:68 old nor virgin—middle-aged between them

F R Ṭ

2493. FARAṬA—verb I perfect—to exceed

against

verb I imperfect (yafriṭu)—to exceed against

20:45 we fear that he should exceed against us or

2494. FARRAṬA—verb II perfect—to neglect

6:31 What a regret for us that we neglected
 6:38 We neglected not anything in the Book
 12:80 before that you neglected your duty with
 39:56 I neglected in my responsibility to God and
verb II imperfect (yufarriṭu)—to neglect
 6:61 gathered him to themselves and they neglect

2495. AFRATA—verb IV perfect—to be made to hasten

verb IV passive participle—

one who is made to be hastened

16:62 they will be ones to be made to hasten to it

2496. FURUṬ—masculine noun—all excess

18:28 desires and whose affair had been excess

F R ^c

2497. FAR^c—masculine noun—a branch

14:24 that is firm and its branches are in heaven

F R ^c N

2498. FIR^cAWN—proper noun—Pharaoh

2:49 delivered you from the people of Pharaoh
 2:50 and We drowned the people of Pharaoh

Concordance of **2499. FARAGHA-2503. FARRAQA** *The Sublime Quran*

- 3:11 in like manner of the people of Pharaoh
 7:103 to Pharaoh and his Council, but they did
 7:104 And Moses said: O Pharaoh! Truly I am a
 7:109 The Council of the folk of Pharaoh said:
 7:113 are sorcerers drew near Pharaoh. They
 7:123 Pharaoh said: You believed in Him before I
 7:127 And the Council of the folk of Pharaoh said:
 7:130 We took the people of Pharaoh with years of
 7:137 what Pharaoh and his folk had been crafting
 7:141 We rescued you from the people of Pharaoh
 8:52 In like manner of the people of Pharaoh and
 8:54 in like manner of the people of Pharaoh
 8:54 We drowned the people of Pharaoh. And they
 10:75 up after them Moses and Aaron to Pharaoh
 10:79 Pharaoh said: Bring to me every one who is a
 10:83 of the fear of Pharaoh and his Council that
 10:83 Pharaoh was one who exalted himself on the
 10:88 Our Lord! Thou hadst given to Pharaoh and
 10:90 Children of Israel over the sea and Pharaoh
 11:97 to Pharaoh and his Council but they
 11:97 Pharaoh and the command of Pharaoh was
 11:97 and the command of Pharaoh was not well-
 14:6 He rescued you from the people of Pharaoh
 17:101 Then Pharaoh said to him: Truly O Moses, I
 17:102 And truly O Pharaoh, I think that thou be
 20:24 Go thou to Pharaoh! Truly he was defiant
 20:43 Go both of you to Pharaoh. Truly he has
 20:60 So Pharaoh turned away. Then he gathered
 20:78 Pharaoh and his army pursued them. Then
 20:79 Pharaoh caused his folk to go astray and he
 23:46 to Pharaoh and his Council. Then they grew
 26:11 of Pharaoh: Will they not be Godfearing
 26:16 of you approach Pharaoh and say: We are
 26:23 Pharaoh said: And what is the Lord of the
 26:41 sorcerers drew near, they said to Pharaoh
 26:44 staffs and said: By the vainglory of Pharaoh
 26:53 Then Pharaoh sent to the cities ones who
 27:12 nine signs to Pharaoh and his folk. Truly
 28:3 of Moses and Pharaoh with The Truth for a
 28:4 Pharaoh exalted himself on the earth and
 28:6 on the earth. And We cause Pharaoh and
 28:8 the people of Pharaoh picked him out to be
 28:8 Pharaoh and Haman and their armies had
 28:9 the woman of Pharaoh said: He will be a
 28:32 to Pharaoh and his Council. Truly they had
 28:38 Pharaoh said: O Council! I knew not of any
 29:39 Korah and Pharaoh and Haman and
 38:12 them denied and Ad and Pharaoh, the
 40:24 Pharaoh and Haman and Korah. But they
 40:26 Pharaoh said: Let me kill Moses and let him
 40:28 man of the family of Pharaoh, who keeps
 40:29 of God if it drew near to us? Pharaoh said
 40:36 Pharaoh said: O Haman! Build for me a
 40:37 was made to appear pleasing to Pharaoh
 40:37 from the way. And the cunning of Pharaoh
 40:45 while surrounded the people of Pharaoh an
 40:46 Cause the people of Pharaoh to enter the
 43:46 We sent Moses with Our signs to Pharaoh
 43:51 Pharaoh proclaimed to his folk, he said: O
 44:17 We tried a folk of Pharaoh before them when
 44:31 Pharaoh. Truly He had been one who exalts
 50:13 and Ad and Pharaoh and the brothers of Lot
 51:38 Moses, when We sent him to Pharaoh with a
 54:41 near the warning to the people of Pharaoh
 66:11 Pharaoh and his actions and deliver Thou
 66:11 Behold the woman of Pharaoh. She said: My
 69:9 Pharaoh and those who drew near before
 73:15 witness to you, as We sent to Pharaoh
 73:16 Pharaoh rebelled against the Messenger so
 79:17 Go thou to Pharaoh. Truly he was defiant
 85:18 of Pharaoh and of Thamud
 89:10 And with Pharaoh, the possessor of the

F R GH

2499. FARAGHA—verb I perfect—to finish one’s duty, to attend to at leisure

- 94:7 When thou hadst finished thy duties, then
verb I imperfect (yafrughu)—
to finish one’s duty, to attend to at leisure
 55:31 We will attend to you at leisure, O you two
verb I active participle (fāriḡh)—
that which is empty
 28:10 mother of Moses was that which is empty

2500. AFRAGHA—verb IV perfect—to pour out verb IV imperfect (yufriḡhu)—to pour out

- 18:96 me molten brass to pour out over it
 2:250 Our Lord! Pour out patience on us and make
 7:126 Our Lord! Pour out patience on us and call

F R Q

2501. FARAQA—verb I perfect—to separate, to be made clear

- 2:50 when We separated the sea for you and We
 17:106 And it is a Recitation. We separated it in
verb I imperative (ufruq)—
separate, make clear
 5:25 my brother so separate Thou between us and
verb I imperfect passive (yufraqu)—
to be made clear
 44:4 Every wise command is made clear in it
verb I verbal noun (farq)—separating
 77:4 by the ones who separate a separating
verb I active participle (fāriqāt)—
one who separates
 77:4 by the ones who separate a separating

2502. FARIQA—verb I perfect—to be in fear verb I imperfect (yafraqu)—to be in fear

- 9:56 of you. They are but a folk who are in fear

2503. FARRAQA—verb II perfect—to separate and divide

- 6:159 Truly those who separated and divided their
 20:94 sayest: Thou hadst separated and divided
 30:32 who separated and divided their way of life
verb II imperfect (yufarriqu)—
to separate and divide
 2:102 these two that by it they separate and divide
 2:136 We separate and divide not between anyone
 2:285 We separate and divide not among anyone of
 3:84 We separate and divide not between anyone

Concordance of 2504. FĀRAQA-2511. IFTARĀ *The Sublime Quran*

4:150 to separate and divide between God and His
4:152 they separate and divide not between any
verb II verbal noun (tafriq)—
separating and dividing
9:107 and by separating and dividing between the

2504. FĀRAQA—verb III perfect—to part from
verb III imperative (fāriq)—part from
65:2 or part from them (f) as one who is
verb III verbal noun (firāq)—parting from
18:78 He said: This is the parting between me and
75:28 And he thought it to be his parting

2505. TAFARRAQA—verb V perfect—to split up

3:105 be not like those who split up and were at
42:14 they split not up until after the knowledge
98:4 Split up not among themselves those to
verb V imperfect (yatafarraqu)—to split up
3:103 rope of God altogether and be not split up
4:130 two split up, God will enrich each of them
6:153 And follow not the ways that will split you
30:14 secure, that Day they will be split up
42:13 prescribed way of life and be not split up in it
verb V active participle (mutafarriq)—
one that is different
12:39 companions! Are ones that are different
12:67 Enter not by one door, but enter by different

2506. FIRQ—masculine noun—a separate part
26:63 had been a separate part like a high

2507. FIRQAH—feminine noun—a band (of people)
9:122 If every band moved not forward of them but

2508. FARĪQ—masculine noun—a group of people
2:75 a group of people among them had been
2:85 driving out a group of people among you
2:87 arrogant and you denied a group of people
2:87 people and you kill a group of people
2:100 a compact—a group of people among them
2:101 a group of people repudiated among those
2:146 their children; while truly a group of people
2:188 so that you consume a group of people's
3:23 Again, a group of people among them turn
3:78 group of people who distort their tongues
3:100 believed! If you obey a group of people
4:77 for them, there was a group of people
5:70 a group of people denied them and a group of
5:70 denied them and a group of people kill them
6:81 the two groups of people has better right to a
7:30 A group of people He guided and a group of
7:30 He guided and a group of people realized
8:5 group of people among the ones who believe
9:117 after the hearts of a group of people
11:24 The parable of the two groups of people is as
16:54 group of people among you ascribe partners
19:73 Which of the two groups of people is best in
23:109 had been a group of people of My servants

24:47 a group of people among them turn away
24:48 then a group of people among them are ones
27:45 they became two groups of people striving
30:33 group of people among them ascribe partners
33:13 return. A group of people ask permission of
33:26 hearts so that you kill a group of people
33:26 and make captives of a group of people
34:20 him, but a group of people among the ones
42:7 doubt about it. A group of people will be in
42:7 be in the Garden and a group of people will

2509. FURQĀN—masculine noun—criterion between right and wrong

2:53 the Book and the Criterion between right
2:185 Criterion between right and wrong
3:4 the Criterion between right and wrong
8:29 you a Criterion between right and wrong
8:41 of the Criterion between right and wrong
21:48 Aaron the Criterion between right and wrong
25:1 down the Criterion between right and wrong

F R H

2510. FARIHA—verb I perfect—to be glad
verb I active participle (fārih)—
one who is skillful
26:149 of the mountains as ones who are skillful

F R Y

2511. IFTARĀ—verb VIII perfect—to devise
3:94 whoever devised lies against God after that
4:48 with God, then surely he devised a serious
6:21 does greater wrong than he who devised a lie
6:93 who does greater wrong than he who devised
6:144 greater wrong than he who devised a lie
7:37 greater wrong than he who devised a lie
7:89 Surely we would have devised a lie against
10:17 wrong than he who devised a lie against God
10:38 Or they will say: He devised it. Say: Bring a
11:13 say: He devised it. Say: Approach you then
11:18 wrong than he who devised a lie against God
11:35 Or they say: He devised it. Say: If I devised
11:35 Or they say: He devised it. Say: If I devised
18:15 who does greater wrong than he who devised
20:61 punishment; and surely he who devised will
21:5 nightmares! Nay! He but devised it
23:38 He is nothing but a man. He devised a lie
25:4 he devised and other folk assisted him. So
29:68 who does greater wrong than he who devised
32:3 Or they say: He devised it. Nay! It is The
34:8 Devised he a lie against God or is there
42:24 Or they say: He devised against God a lie.
46:8 Or they say: He devised it; say: If I devised
46:8 Or they say: He devised it; say: If I devised
61:7 does greater wrong than he who devised the
verb VIII imperfect (yaftari)—to devise
3:24 way of life by what they had been devising
4:50 how they devise a lie against God
5:103 those who were ungrateful, they devise lies
6:24 with them that which they had been devising
6:112 So forsake them and what they devise
6:137 So forsake them and what they devise

Concordance of 2512. FARĪY-2519. AFSADA *The Sublime Quran*

6:138 recompense for what they had been devising
 7:53 them is what they had been devising
 10:30 will go astray what they had been devising
 10:59 God this permission to you or devise you
 10:60 what is the opinion of those who devise a lie
 10:69 Say: Truly those who devise lies against God,
 11:21 their souls. What they had been devising had
 16:56 be asked about what you had been devising
 16:87 them will be what they had been devising
 16:105 It is only to devise the falsity of those who
 16:116 and this is unlawful so as to devise lies
 16:116 those who devise against God lies will not
 17:73 so that thou wouldst devise against Us other
 20:61 Moses said to them: Woe to you! Devise you a
 28:75 from them what they had been devising
 29:13 about what they had been devising
 46:28 calumny and what they had been devising
 60:12 that they devise between their (f) hands and
**verb VIII imperfect passive (yuftarā)—
 to be devised**

10:37 This Recitation had not been devised by
 12:111 It had not been a discourse that is devised
verb VIII verbal noun (iftirāʿ)—devising
 6:138 a devising against Him. He will give them
 6:140 God provided them in a devising against God
**verb VIII active participle (muftarī)—
 one who devises**
 7:152 We give recompense to the ones who devise
 11:50 you are nothing but ones who devise
 16:101 art only one who devises! But most of them
**verb VIII passive participle (muftarā)—
 that which is forged**
 11:13 of the Quran like it, that which is forged
 28:36 they said: This is nothing but forged sorcery.
 34:43 they said: This is not but a forged calumny

2512. FARĪY—masculine noun—monstrous
 19:27 thou hadst drawn near a monstrous thing

F Z Z

**2513. ISTAFAZZA—verb X perfect—to hound
 verb X imperfect (yastafizzu)—to hound**
 17:76 They were about to hound thee from the
 17:103 he wanted to hound them in the region but
verb X imperative (istafiziz)—hound
 17:64 And hound whom thou wert able to of them

F Z °

2514. FAZI°A—verb I perfect—to be terrified
 27:87 in the heavens will be terrified and whoever
 34:51 wast to see when they would be terrified
 38:22 entered in on David, he was terrified of them
verb I verbal noun (faza°)—terror
 21:103 The greater terror will not dishearten them
 27:89 they would be from the terror ones who are

**2515. FAZZA°A—verb II perfect—with preposi-
 tion °an to be free from terror**
**verb II perfect passive (fuzzi°a)—
 with preposition °an to be free from terror**
 34:23 when their hearts were freed from terror

F S Ḥ

**2516. FASAḤA—verb I perfect—to make room
 verb I imperfect (yafsahu)—to make room**
 58:11 then make room. God will make room
verb I imperative (ifsah)—make room
 58:11 then make room. God will make room

**2517. TAFASSAḤA—verb V perfect—to be spa-
 cious**
**verb V imperative (taffasah)—
 to make ample space**
 58:11 it was said to you: Make ample space

F S D

2518. FASADA—verb I perfect—to go to ruin
 2:251 gone to ruin except God is Possessor of
 21:22 both would have gone to ruin. Then glory be
 23:71 the earth would have gone to ruin and

**2519. AFSADA—verb IV perfect—to make cor-
 ruption**

27:34 they made corruption in it and made the
**verb IV imperfect (yufsidu)—
 to make corruption**
 2:11 it was said to them not to make corruption
 2:27 and make corruption in and on the earth.
 2:30 someone who will make corruption in and on
 2:205 so that he makes corruption in and on it
 7:56 Make not corruption in the earth after
 7:85 the things of humanity nor make corruption
 7:127 Moses and his folk to make corruption in and
 12:73 making corruption in the region and we had
 13:25 to be joined and make corruption
 16:88 because they had been making corruption
 17:4 you will make corruption in and on the earth
 26:152 make corruption in and on the earth and
 27:48 of persons in the city who make corruption
 47:22 you would make corruption in the earth
**verb IV active participle (mufsid)—
 one who makes corruption**

2:12 they are the ones who make corruption
 2:60 the earth as ones who make corruption
 2:220 God knows the one who makes corruption
 3:63 Knowing of the ones who make corruption
 5:64 God loves not the ones who make corruption
 7:74 who make corruption in and on the earth
 7:86 End of the ones who make corruption
 7:103 End of the ones who make corruption
 7:142 not the way of the ones who make corruption
 10:40 knowledge of the ones who make corruption
 10:81 actions of the ones who make corruption
 10:91 among the ones who make corruption
 11:85 on the earth as ones who make corruption
 18:94 Magog are ones who make corruption in and
 26:183 or on the earth as ones who make corruption
 27:14 End of the ones who make corruption
 28:4 had been of the ones who make corruption
 28:77 God loves not the ones who make corruption
 29:30 against the folk, ones who make corruption
 29:36 the earth as ones who make corruption
 38:28 like the ones who make corruption in and on

2520. FASĀD—masculine noun—corruption
 2:205 so that he makes corruption in and on it
 5:32 because of corruption in and on the earth, it
 5:33 corrupting in and on the earth, is that they be
 5:64 they hasten about corrupting in and on the
 8:73 earth and the hateful sin of corruption
 11:116 abiding wisdom, prohibiting corruption in
 28:77 be not insolent, corrupting in and on the
 28:83 self-exaltation in the earth nor corruption
 30:41 Corruption was manifested on the dry land
 40:26 to appear in and on the earth corruption
 89:12 and made much corruption in it

F S R

2521. FASSARA—verb II perfect—to discover
verb II verbal noun (tafsīr)—exposition
 25:33 The Truth to thee and fairer exposition

F S Q

2522. FASAQA—verb I perfect—to disobey
 10:33 against those who disobeyed that they will
 17:16 realized against it. Then We destroyed it
 18:50 he disobeyed the command of His Lord. Will
 32:20 as for those who disobeyed, their place of
verb I imperfect (yafsuqu)—to disobey
 2:59 heaven because they had been disobeying
 6:49 them because they had been disobeying
 7:163 them because they had been disobeying
 7:165 because they had been disobeying
 29:34 because they had been disobeying
 46:20 right and because you had been disobeying
verb I verbal noun (1) (fisq)—
contrary to moral law
 5:3 That is contrary to moral law. Today those
 6:121 it is contrary to moral law and truly the
 6:145 contrary to moral law—to other than God on
verb I verbal noun (2) (fusūq)—disobedience
 2:197 no sexual intercourse nor disobedience nor
 2:282 that, then it is truly disobedience on your
 49:7 and disobedience and rebellion. Those, they
 49:11 miserable was the name of disobedience
verb I active participle (fāsiq)—
one who disobeys
 2:26 to go astray by it but the ones who disobey
 2:99 for them but the ones who disobey
 3:82 then, those, they are the ones who disobey
 3:110 but most of them are the ones who disobey
 5:25 and between the folk, the ones who disobey
 5:26 for the folk, the ones who disobey
 5:47 then those, they are the ones who disobey
 5:49 within humanity are ones who disobey
 5:59 while truly most of you are ones who disobey
 5:81 but many of them are ones who disobey
 5:108 not the folk, the ones who disobey
 7:102 many of them are ones who disobey
 7:145 you to see the abodes of the ones who disobey
 9:8 and many of them are ones who disobey
 9:24 God guides not the folk, ones who disobey
 9:53 you had been a folk, ones who disobey
 9:67 are hypocrites, they are the ones who disobey
 9:80 guides not the folk, the ones who disobey

9:84 and died while they are ones who disobey
 9:96 with the folk, the ones who disobey
 21:74 a reprehensible folk, ones who disobey
 24:4 And those, they are the ones who disobey
 24:55 then those, they are the ones who disobey
 27:12 they have been a folk, ones who disobey
 28:32 they had been a folk, ones who disobey
 32:18 had been one who disobeys? They are not on
 43:54 Truly they had been a folk, ones who disobey
 46:35 to perish but the folk, the ones who disobey
 49:6 O those who believed! If one who disobeys
 51:46 truly they had been a folk, ones who disobey
 57:16 And many of them were ones who disobey
 57:26 while many of them were ones who disobey
 57:27 And many of them are ones who disobey
 59:5 cover with shame the ones who disobey
 59:19 Those, they are the ones who disobey
 61:5 guides not the folk, the ones who disobey
 63:6 God guides not the folk, ones who disobey

F SH L

2523. FASHILA—verb I perfect—to lose heart
 3:152 until you lost heart and you contended with
 8:43 you would have lost heart and contended
verb I imperfect (yafshalu)—to lose heart
 3:122 two sections are about to lose heart among
 8:46 you lose heart and your competence go and

F Ṣ H

2524. FAṢĪH—masculine noun—oratorical
 28:34 he is more oratorical in language than I, so

F Ṣ L

2525. FAṢĀLA—verb I perfect—to set forward
 2:249 So when Saul set forward with his army he
 12:94 when they set forward with the caravan
verb I imperfect (yafsilu)—to distinguish
 22:17 truly God will distinguish between them on
 32:25 Who will distinguish among them on the Day
 60:3 Day of Resurrection, He will distinguish
verb I verbal noun (faṣl)—decision
 37:21 This is the Day of Decision which you had
 38:20 him wisdom and decisiveness in argument
 42:21 Were it not for a decisive word, it would be
 44:40 the Day of Decision is the time appointed for
 77:13 For the Day of Decision
 77:14 to recognize what the Day of Decision is
 77:38 is the Day of Decision; We gathered you and
 78:17 Truly the Day of Decision would be a time
 86:13 truly the Quran is a decisive saying
verb I active participle (faṣīl)—
one who distinguishes truth from falsehood
 6:57 ones who distinguish truth from falsehood

2526. FAṢṢALA—verb II perfect—to explain distinctly
 6:97 Surely We explained distinctly the signs for
 6:98 We explained distinctly the signs for a folk
 6:119 Surely He explained distinctly to you what
 6:126 explained distinctly the signs for a folk
 7:52 We explained distinctly with knowledge

Concordance of 2527. FIŞĀL-2535. FADL The Sublime Quran

17:12 We explained everything distinctly
verb II imperfect (yufaṣṣilu)—
to explain distinctly
 6:55 We explain Our signs distinctly so that the way
 7:32 We explain distinctly the signs for a folk
 7:174 We explain Our signs distinctly so that
 9:11 We explain the signs distinctly for a folk
 10:5 in Truth. He explains distinctly the signs for
 10:24 Thus We explain distinctly the signs for
 13:2 command. He explains distinctly the signs
 30:28 We explain distinctly the signs to a folk who
verb II perfect passive (fuṣṣila)—
to be explained distinctly
 11:1 Again, they were explained distinctly from
 41:3 its signs were explained distinctly, an Arabic
 41:44 Why were His signs not explained distinctly
verb II verbal noun (tafṣīl)—
decisive explanation
 6:154 decisive explanation of all things and as a
 7:145 admonishment and a decisive explanation of
 10:37 before it and as a decisive explanation of the
 12:111 before and decisively explained everything
 17:12 distinctly, with a decisive explanation
verb II passive participle (mufaṣṣal)—
that which is distinct
 6:114 to you the Book, one that is distinct
 7:133 and the frogs and blood as distinct Signs

2527. FIŞĀL—masculine noun—weaning
 2:233 while if they both wanted weaning
 31:14 feebleness and his weaning is in two years
 46:15 the bearing of him and the weaning of him

2528. FAŞĪLAH—feminine noun—relatives
 70:13 or his relatives who give him refuge

F Ṣ M

2529. INFASAAMA—verb VII perfect—to break
verb VII verbal noun (infiṣām)—breakable
 2:256 It is not breakable and God is Hearing,

F Ḍ Ḥ

2530. FADAḤA—verb VII perfect—to put to
shame
verb VII imperfect (yafdaḥu)—
to put to shame
 15:68 these are my guests so put me not to shame

F Ḍ Ḍ

2531. INFADDA—verb VII perfect—to break
away
 3:159 they would have broken away from around
 62:11 they broke away towards it, and left thee as
verb VII imperfect (yanfadḍu)—
to break away
 63:7 Messenger of God until they break away
2532. FIDDAH—feminine noun—silver
 3:14 heaped up heaps of gold and silver and
 9:34 and those who treasure up gold and silver

43:33 roofs of silver for their houses and stairways
 76:15 them receptacles of silver and goblets that
 76:16 crystal like silver, that they calculated
 76:21 will be adorned with bracelets of silver

F Ḍ L

2533. FADDALA—verb II perfect—to give ad-
vanage
 2:47 that I gave advantage to you over the worlds
 2:122 I gave you an advantage over the worlds
 2:253 Messengers. We gave advantage, some of
 4:32 covet not what God gave as advantage of it
 4:34 God gave some of them an advantage over
 4:95 God gave advantage to the ones who struggle
 4:95 God gave advantage to the ones who struggle
 6:86 We gave all an advantage over the worlds
 7:140 for you while He gave you an advantage over
 16:71 God gave advantage to some of you over
 17:21 how We gave advantage to some of them
 17:55 We gave advantage to some of the Prophets
 17:70 We gave them advantage over many of
 27:15 gave us advantage over many of His
 45:16 We gave them advantage over the worlds
verb II imperfect (yufaḍḍilu)—
to give advantage
 13:4 one water and We give advantage to some
verb II perfect passive (fuḍḍilu)—
to be given advantage
 16:71 were given advantage are not ones who give
verb II verbal noun (tafḍīl)—excellence
 17:21 in degrees and greater in excellence
 17:70 many of whom We created with excellence

2534. TAFADDALA—verb V perfect—to gain
superiority

verb V imperfect (yatafaḍḍalu)—
to gain superiority

23:24 He wants to gain superiority over you. If God

2535. FADL—masculine noun—grace, superi-
ority, merit

2:64 and if it were not for the grace of God on you
 2:90 resenting that God sends down of His grace
 2:105 And God is Possessor of the Sublime Grace
 2:198 blame on you that you be looking for grace
 2:237 Forget not grace among you. Truly God is
 2:243 God is Possessor of Grace for humanity
 2:251 except God is Possessor of Grace to the
 2:268 His grace and God is One Who is Extensive,
 3:73 Say: Truly the grace is in the hand of God
 3:74 God is Possessor of Sublime Grace
 3:152 and God is Possessor of Grace
 3:170 glad for what God gave them of His grace
 3:171 grace and that God will not waste the
 3:174 from God. And grace and evil afflicts them
 3:174 and God is Possessor of Sublime Grace
 3:180 that what God gave them of His grace is
 4:32 ask God for His grace, truly God had been
 4:37 keep back what God gave them of His grace
 4:54 for what God gave them of His grace
 4:70 That is the grace from God. And God

Concordance of 2536. AFDĀ-2543. FA^cALA The Sublime Quran

4:73 if the grace of God lit on you, certainly he
 4:83 if it were not for the grace of God on you and
 4:113 were it not for the grace of God on thee and
 4:113 The grace of God had been sublime upon
 4:173 compensation in full and increase His grace
 4:175 grace and guide them to Himself on a
 5:2 looking for grace from their Lord and
 5:54 That is the grace of God. He gives it to whom
 7:39 had no superiority over us so experience the
 8:29 and God is Possessor of Sublime Grace
 9:28 God will enrich you out of His grace
 9:59 God will give to us of His grace
 9:74 them and His Messenger with His grace
 9:75 If He gave us of His grace, we will be
 9:76 He gave them of His grace, they were misers
 10:58 Say: In the grace of God and in His mercy
 10:60 Truly God is Possessor of Grace to humanity
 10:107 there is no one who repels His grace. It
 11:3 His grace to every possessor of grace. And if
 11:3 His grace to every possessor of grace. And if
 11:27 we see you as having any merit above us
 12:38 That is from the grace of God to us and to
 16:14 be looking for His grace and so that perhaps
 17:12 be looking for grace from your Lord and that
 17:66 you be looking for His grace. Truly He had
 17:87 mercy from thy Lord. Truly His grace had
 24:10 if it were not for the grace of God on you and
 24:14 If it were not for the grace of God on you and
 24:20 if it were not for the grace of God on you and
 24:21 if it were not for the grace of God on you and
 24:22 Let those imbued with grace not forswear
 24:32 them of His grace and God is One Who is
 24:33 until God enriches them of His grace
 24:38 increases even more for them from His grace
 27:16 given to us. Truly this is clearly grace
 27:40 he said: This is from the grace of my Lord
 27:73 Lord is Possessor of Grace for humanity, but
 28:73 it and that you be looking for His grace
 30:23 your looking for His grace. Truly in that are
 30:45 from His grace. Truly He loves not the ones
 30:46 be looking for His grace so that perhaps you
 33:47 that for them is a great grace from God
 34:10 We gave David grace from Us. O mountains!
 35:12 you be looking for His grace and so that
 35:30 increase them more out of His grace. Truly
 35:32 permission of God. That is the greater grace
 35:35 live in the Inhabited Abode out of His grace
 40:61 God is Possessor of Grace to humanity, but
 42:22 from their Lord. That it is the great grace
 42:26 increases them of His grace. And as for the
 44:57 a grace from thy Lord. That will be the
 45:12 so that you be looking for His grace so that
 48:29 They are looking for grace from God and
 49:8 This is a grace from God and His divine
 57:21 That is the grace of God. He gives it to whom
 57:21 God is The Possessor of the Sublime Grace
 57:29 the grace of God and that the grace of God is
 57:29 grace of God and that the grace of God is in
 57:29 God is Possessor of the Sublime Grace
 59:8 abodes and their property, looking for grace
 62:4 That is the grace of God. He gives it to whom

62:4 And God is Possessor of the Sublime Grace
 62:10 Look for the grace of God. And remember
 73:20 looking for the grace of God and others fight

F D Y

2536. AFDĀ—verb IV perfect—to have sexual intercourse

4:21 when one of you had sexual intercourse

F T R

2537. FAṬARA—verb I perfect—to originate

6:79 I turned my face to He Who Originated the
 11:51 My compensation is but with Who originated
 17:51 Say: He Who originated you the first time
 20:72 drew near us nor over Who originated us
 21:56 Who originated them. And I am of the ones
 30:30 nature originated by God in which He
 36:22 me that I worship not Him who originated
 43:27 other than Him Who originated me and truly
verb I active participle (fātir)—
one who is originator
 6:14 One Who is Originator of the heavens and
 12:101 One Who is Originator of the heavens and
 14:10 One Who is Originator of the heavens and
 35:1 belongs to God, One Who is Originator of the
 39:46 Say: O God! One Who is Originator of the
 42:11 One Who is Originator of the heavens and

2538. TAFATṬARA—verb V perfect—to be split asunder

verb V imperfect (yatafatṭaru)—
to be split asunder
 19:90 heavens are almost split asunder and the
 42:5 The heavens are about to split asunder from

2539. INFATARA—verb VII perfect—to be split apart

82:1 When the heaven will be split apart
 73:18 heaven will be that which is split apart by it

2540. FITRAH—feminine noun—originated nature

30:30 originated by God in which He originated

2541. FUTŪR—masculine noun—flaw

67:3 return thy sight! Hast thou seen any flaw

F Z Z

2542. FAZZ—masculine noun—hard

3:159 if thou hadst been hard, harsh of heart

F ° L

2543. FA^cALA—verb I perfect—to accomplish, to commit, to act likewise

2:234 in what they accomplished for
 2:240 blame on you in what they (f) accomplished
 3:135 when they committed an indecency
 3:135 not in what impiety they committed while
 4:66 they would not have accomplished
 4:66 had they accomplished what they are

Concordance of 2544. FI^cL-2546. FAQADA *The Sublime Quran*

- 5:79 which is unlawful that they committed
6:112 they would not have accomplished
6:137 they would not have accomplished it
7:28 they committed an indecency, they said: We
7:155 what the foolish among us accomplished
7:173 who deal in falsehood accomplished
10:106 if thou wert to accomplish that, truly thou
12:89 He said: Knew you what you accomplished
14:45 it became clear to you how We accomplished
16:33 accomplished those before them. And God
16:35 Thus accomplished those who were before
18:82 I accomplished that not of my own command
21:59 They said: Who accomplished this with our
21:62 Hast thou accomplished this with our gods O
21:63 He said: Nay! It had been accomplished by
26:19 hadst accomplished thy accomplishment that
26:19 that thou hadst accomplished and thou art
26:20 Moses said: I accomplished it when I was of
49:6 ones remorseful for what you accomplished
54:52 everything they accomplished is in the
89:6 considered how thy Lord accomplished with
105:1 considered what thy Lord accomplished
- verb I imperfect (yaf^aalu)—to accomplish, to commit, to act likewise**
- 2:24 if you accomplish it not—and you will never
2:24 and you will never accomplish it—then be
2:71 her and they almost accomplish it not
2:85 the recompense of whoever commits that
2:197 good you accomplish, God knows it, and take
2:215 whatever good you accomplish, then truly
2:231 whoever commits that, then surely he did
2:253 except God accomplishes what He wants
2:279 if you accomplish it not, then give ear to war
2:282 if you accomplish that, then it is truly
3:28 accomplishes that is not with God in
3:40 He said: Thus God accomplishes what He
3:115 whatever of good they accomplish will never
3:188 be praised for what they accomplish not
4:30 accomplishes that through deep seated
4:114 whoever accomplishes that—looking for the
4:127 you accomplish of good, then truly God had
4:147 What would God accomplish by your
5:67 for if thou hast not accomplished it, then
5:79 was what they had been committing
6:159 tell them what they had been accomplishing
8:73 If you accomplish not allying with other
10:36 God is Knowing of what they accomplish
10:46 God will be witness to what they accomplish
11:36 at what they had been accomplishing
11:87 worship or that we not accomplish
12:32 if he accomplishes not what I command he
14:27 are unjust. And God accomplishes what He
16:50 and accomplish what they are commanded
16:91 Truly God knows what you accomplish
21:23 asked as to what He accomplishes but they
22:14 rivers run. Truly God accomplishes what He
22:18 who honors him. Truly God accomplishes
24:41 God is Knowing of what they accomplish
25:68 And whoever disregards and commits this
26:74 But we found our fathers acting likewise
26:226 and that they say what they accomplish not
- 27:34 thus this is what they accomplish
27:88 He is Aware of what you accomplish
30:40 ascribed associates with Him who accomplish
33:6 and ones who emigrate but accomplish
37:34 We accomplish thus with the ones who
39:70 knowledge of what they accomplish
42:25 And He knows what you accomplish
58:13 If then you accomplish it not, God turned in
60:1 whoever accomplishes that among you,
61:2 Why say you what you accomplish not
61:3 that you say what you accomplish not
63:9 accomplishes that, then those, they are the
66:6 them and they accomplish what they are
77:18 Thus We accomplish this with the ones who
82:12 They know whatever you accomplish
83:36 what they had been accomplishing
85:7 in what they accomplish against the ones
- verb I imperative (if^aal)—accomplish**
- 2:68 so accomplish what you are commanded
22:77 and accomplish good so that perhaps you will
37:102 O my father! Accomplish whatever thou art
- verb I perfect passive (fu^cila)—to be accomplished**
- 34:54 they just just as was accomplished with
verb I imperfect passive (yuf^aalu)—to be wrecked upon
- 46:9 nor am I informed of what will be wrecked
75:25 against them is wrecked a crushing calamity
- verb I active participle (fā^cil)—one who does**
- 12:10 him out, if you had been ones who do this
12:61 and truly we are ones who do it
15:71 my daughters if you had been ones who do
18:23 Truly I will be one who does that tomorrow
21:17 if We had been ones who do so
21:68 your gods if you had been ones who do so
21:79 glorify God. And We had been ones who do
21:104 Truly We had been ones who do
23:4 the purifying alms are ones who do give
- verb I passive participle (maf^cūl)—that which is accomplished**
- 4:47 God had been one that is accomplished
8:42 that had been one that is accomplished
8:44 one that is accomplished and commands are
17:5 had been one that is accomplished
17:108 had been one that is accomplished
33:37 God had been one that is accomplished
73:18 promise had been one that is accomplished
- 2544. FI^cL—masculine noun (alternate fa^cl)—accomplishment**
- 21:73 We revealed to them the accomplishing of
26:19 hadst accomplished thy accomplishment that
- 2545. FA^{cc}ĀL—masculine noun—achiever**
- 11:107 thy Lord is Achiever of what He wants
85:16 Achiever of what He wants
- F Q D**
- 2546. FAQADA—verb I perfect—to miss something**
- verb I imperfect (yafqidu)—to miss something**

Concordance of 2547. TAFQAQADA-2561. FĀKIHĀH *The Sublime Quran*

12:71 forward: What is it that you are missing
12:72 We are missing the king's drinking cup and

2547. TAFQAQADA—verb V perfect—to review

27:20 he reviewed the birds and said: Why see I

F Q R

**2548. FAQARA—verb I perfect—to be poor
verb I verbal noun (faqr)—poverty**

2:268 poverty and commands you to depravity

2549. FAQĪR—masculine noun (plural fuqarāʾ)—poor

2:271 while if you conceal it and give it to the poor
2:273 Spend for the poor, those who were
3:181 those who said: Truly God is poor and we are
4:6 have restraint and whoever had been poor
4:135 you would be rich or poor, then God is Closer
9:60 Charities are only for the poor and the needy
22:28 the ones who are in misery and the poor
24:32 If they be poor, God will enrich them of His
28:24 caused to descend to me of good in need
35:15 O humanity! It is you who are poor in
47:38 you are poor. And if you turn away, He will
59:8 For the poor who were of the ones who

2550. FĀQIRAH—feminine noun—a calamity

75:25 against them is wreaked a crushing calamity

F Q^c

2551. FAQA^cA—verb I perfect—to be of pure yellow color

verb I active participle (fāqī^c)—one that is bright in hue

2:69 one that is bright in hue

F Q H

**2552. FAQIHA—verb I perfect—to understand
verb I imperfect (yafqahu)—to understand**

4:78 with these folk that they understand almost
6:25 so that they not understand it and in their
6:65 signs so that perhaps they will understand
6:98 the signs for a folk who understand
7:179 hearts with which they understand not and
8:65 because they are a folk who understand
9:81 Would that they had been understanding
9:87 set on their hearts so they understand not
9:127 they are a folk who understand not
11:91 O Shuayb! We understand not much of what
17:44 you understand not their glorification. Truly
17:46 their hearts so that they not understand
18:57 their hearts so that they not understand it
18:93 a folk who would almost not understand any
20:28 so they understand my saying
48:15 Nay! They had not been understandings but
59:13 they are a folk who understand not
63:3 on their hearts so they understand not
63:7 the ones who are hypocrites understand not

2553. TAFQAQAHA—verb V perfect—to become

learned

verb V imperfect (yatafaqqahu)—to become learned

9:122 become learned in the way of life and that

F K R

2554. FAKKARA—verb II perfect—to deliberate

74:18 Truly he deliberated and ordained

**2555. TAFAKKARA—verb V perfect—to reflect
verb V imperfect (yatafakkaru)—to reflect**

2:219 to you so that perhaps you will reflect
2:266 for you so that perhaps you will reflect
3:191 they reflect on the creation of the heavens
6:50 and those seeing? Will you then not reflect
7:176 narratives so that perhaps they will reflect
7:184 Reflect they not? There is no madness in
10:24 distinctly the signs for a folk who reflect
13:3 in that are signs for a folk who reflect
16:11 Truly in that is a sign for a folk who reflect
16:44 and so that perhaps they will reflect
16:69 is certainly a sign for a folk who reflect
30:8 reflect not in themselves, yet, God created
30:21 are certainly signs for a folk who reflect
34:46 by twos and one by one. Again, reflect. There
39:42 in that are signs for a folk who reflect
45:13 Truly in that are signs for a folk who reflect
59:21 humanity so that perhaps they will reflect

F K K

**2556. FAKKA—verb I perfect—to break
verb I verbal noun (fakk)—liberating**

90:13 It is the liberating of a bondsperson

**2557. INFAKKA—verb VII perfect—to dislocate
verb VII active participle (munfakk)—one who sets aside**

98:1 ones who set aside their beliefs until the

F K H

**2558. TAFAKKAHA—verb V perfect—to joke
verb V imperfect (yatafakkahu)—to joke**

56:65 and you would continue to joke saying

2559. FAKIH—masculine noun—one who is unconcerned

83:31 about acting as ones who are unconcerned

**2560. FAKIHA—verb I perfect—to be joyful
verb I active participle (fākih)—one who is joyful**

36:55 Garden that Day are ones who are joyful
44:27 which they had been ones who are joyful
52:18 ones who are joyful for what their Lord gave

2561. FĀKIHĀH—feminine noun (plural fawākih)—sweet fruit

23:19 grapevines where there is much sweet fruit
36:57 have in it sweet fruits and they will have

37:42 sweet fruits— and they will be ones who are
 38:51 they will call for many sweet fruits
 43:73 For you there will be much sweet fruit from
 44:55 for every kind of sweet fruit, ones that
 52:22 We furnished relief to them with sweet fruit
 55:11 On and in it are many kinds of sweet fruit
 55:52 In them both every kind of sweet fruit of
 55:68 are sweet fruits and date palm trees and
 56:20 And sweet fruit of what they specify
 56:32 and many sweet fruit
 77:42 and sweet fruit for which they lust
 80:31 and sweet fruits and whatever grows on the

F L Ḥ

2562. AFLAḤA—verb IV perfect—to prosper

20:64 gained the upper hand will prosper this day
 23:1 Surely the ones who believe prospered
 87:14 He surely prospered, he who purified
 91:9 He who made it pure prospered

verb IV imperfect (yufliḥu)—to prosper

2:189 God so that perhaps you will prosper
 3:130 so that perhaps you will prosper
 3:200 God so that perhaps you will prosper
 5:35 His way so that perhaps you will prosper
 5:90 avoid them so that perhaps you will prosper
 5:100 intuition, so that perhaps you will prosper
 6:21 ones who are unjust will not prosper
 6:135 ones who are unjust will not prosper
 7:69 of God so that perhaps you will prosper
 8:45 so that perhaps you will prosper
 10:17 Truly the ones who sin will not prosper
 10:69 lies against God, they will not prosper
 10:77 the ones who are sorcerers will not prosper
 12:23 the ones who are unjust will not prosper
 16:116 devise against God lies will not prosper
 18:20 creed and you would not ever prosper
 20:69 the one who is a sorcerer will not prosper in
 22:77 so that perhaps you will prosper
 23:117 ones who are ungrateful will not prosper
 24:31 so that perhaps you will prosper
 28:37 the ones who are unjust will not prosper
 28:82 ones who are ungrateful will not prosper
 62:10 so that perhaps you will prosper

**verb IV active participle (muflīḥ)—
 one who prospers**

2:5 those, they are the ones who prosper
 3:104 those, they are the ones who prosper
 7:8 those, they are the ones who prosper
 7:157 those, they are the ones who prosper
 9:88 those, they are the ones who prosper
 23:102 those, they are the ones who prosper
 24:51 those, they are the ones who prosper
 28:67 he will be among the ones who prosper
 30:38 those, they are the ones who prosper
 31:5 those, they are the ones who prosper
 58:22 They are the ones who prosper
 59:9 those, they are the ones who prosper
 64:16 those, they are the ones who prosper

F L Q

2563. INFALAQA—verb VII perfect—to be di-

vided

26:63 it divided and each had been a separate part

2564. FALAQA—masculine noun—daybreak

113:1 Say: I take refuge with the Lord of Daybreak

**2565. FALAQA—verb I perfect—to break forth
 verb I active participle (fāliq)—
 one who causes to break forth**

6:95 Who Causes to Break Forth the grain and
 6:96 God who is One Who Causes to Break Forth

F L K

2566. FULK—common noun—boat

2:164 the boats that run on the sea with what prof
 7:64 and those who were with him on the boat
 10:22 you had been in boats and they ran them
 10:73 boat and we made them the viceregents
 11:37 craft thou the boat under Our Eyes and by
 11:38 crafts the boat. Whenever the Council
 14:32 fruits as provision for you and caused boats to
 16:14 thou seest the ships, ones that plow through
 17:66 He Who propels for you the boats on the sea
 22:65 the boats run through the sea by His
 23:22 and on them and on boats you are carried
 23:27 So We revealed to him: Craft thou the boat
 23:28 whoever is with thee art seated in the boat
 26:119 and those with him in the laden boat
 29:65 they embarked on the boats, they called to
 30:46 His mercy. And so that the boats run at His
 31:31 Hast thou not considered that the boats run
 35:12 wilt see the boats, that which plows through
 36:41 We carried their offspring in a laden boat
 37:140 his Lord's permission, to the laden boat
 40:80 and you are carried on them and on boats
 43:12 the pairs and assigned for you the boats
 45:12 that the boats may run through it by His

2567. FALAK—masculine noun—orbit

21:33 and the moon; each swimming in orbit
 36:40 the daytime. They each swim in an orbit

F L N

2568. FULĀN—masculine noun—so-and-so

25:28 I had not taken to myself so-and-so as a

F N D

**2569. FANNADA—verb II perfect—to dote
 verb II imperfect (yufannidu)—weak of mind**

12:94 Joseph. If you not think me weak of mind

F N N

**2570. AFNĀN—masculine noun (plural of
 fanan, fann)—wide shade**

55:48 Possessor of wide shade

F N Y

**2571. FANĀ—verb I perfect—to vanish
 verb I active participle (fānī)—one who is
 being annihilated**

Concordance of 2572. FAHHAMA-2582. FAUQA *The Sublime Quran*

55:26 or on it are ones who are being annihilated

F H M

2572. FAHHAMA—verb II perfect—to cause to understand

21:79 So We caused Solomon to understand it. And

F W T

2573. FĀTA—verb I perfect—to slip away from

3:153 for what slipped away from you, nor for

57:23 you not grieve over what slipped away from

60:11 if any slipped away from you of your spouses

verb I verbal noun (fawt)—escape

34:51 there is no escape and they would be taken

2574. TAFĀWATA—verb VI perfect—to pass away

verb VI verbal noun (tafawut)—imperfection

67:3 not seen any imperfection in the creation of

F W J

2575. FAWJ—masculine noun (plural afwāj)—a unit

110:2 entering into the way of life of God in units

27:83 And on a Day We will assemble a unit out of

38:59 This is an army unit, one that rushes in with

67:8 about to burst with rage. As often as a unit

78:18 is blown. Then you approach in units

F W R

2576. FĀRA—verb I perfect—to boil

11:40 Our command drew near and the oven boiled

23:27 Our command drew near and the oven boiled

verb I imperfect (yafūru)—to boil

67:7 they would hear it sighing while it is boiling

verb I verbal noun (fawr)—instantly

3:125 instantly here, your Lord will reinforce you

F W Z

2577. FĀZA—verb I perfect—to win a triumph

3:185 to enter the Garden surely won a triumph

33:71 surely won a triumph, a sublime triumph

verb I imperfect (yafūzu)—to win a triumph

4:73 won a triumph, winning a sublime triumph

verb I verbal noun (fawz)—winning a triumph

4:13 And that is the winning the sublime triumph

4:73 won a triumph, winning a sublime triumph

5:119 That is the winning the sublime triumph

6:16 And that is the winning the clear triumph

9:72 That, it is the winning the sublime triumph

9:89 That is the winning the sublime triumph

9:100 That is the winning the sublime triumph

9:111 That, it is the winning the sublime triumph

10:64 That, it is the winning the sublime triumph

33:71 surely won a triumph, a sublime triumph

37:60 it is the winning the sublime triumph

40:9 And that is the winning the sublime triumph

44:57 will be the winning the sublime triumph

45:30 That will be the winning the clear triumph

48:5 God a winning of a sublime triumph

57:12 That, it is the winning the sublime triumph

61:12 That is the winning the sublime triumph

64:9 That will be winning the sublime triumph

85:11 That will be the Great Triumph

verb I active participle (fāʿiz)—

one who is victorious

9:20 those, they are the ones who are victorious

23:111 they, they are the ones who are victorious

24:52 those, they are the ones who are victorious

59:20 they are the ones who are victorious

2578. MAFĀZ—masculine noun—a place of security

78:31 Godfearing, there is a place of security

2579. MAFĀZAH—feminine noun—to be kept safe

3:188 assume not, then, that they will be kept safe

39:61 who were Godfearing, keeping them safe

F W D

2580. FAWWADA—verb II perfect—to commit a matter to someone for judgment

verb II imperfect (yufawwidu)—

to commit a matter to someone for judgement

40:44 what I say to you. I commit my affair to God

F W Q

2581. AFĀQA—verb IV perfect—to recover

7:143 he recovered he said: Glory be to Thee!

2582. FAUQA—preposition—above, a delay, space of time, over, more than

2:26 parable even of a gnat or above it

2:63 and We exalted the mount above you

2:93 We exalted the mount above you

2:212 who were Godfearing will be above them

3:55 those who followed thee above those who

4:11 if there had been women, more than two,

4:154 We exalted the mount above them for their

5:66 have eaten in abundance from above

6:18 He is The One Who is Omniscient over His

6:61 He is The One Who Is Omniscient over His

6:65 from above you or from beneath your feet or

6:165 and exalted some of you above some others

7:41 will be their cradling and above them

7:127 we are ones who are ascendant over them

7:171 when We shook up the mountain over them

8:12 above their necks and strike each of their

12:36 I see myself carrying bread over my head

12:76 and above possessors of knowledge is One

14:26 that was uprooted from above the earth, so it

16:26 and the roof fell down upon them from above

16:50 fear their Lord above them and accomplish

16:88 We increased them in punishment above their

22:19 Over their heads, scalding water will be

23:17 We created above you seven tiers. We had

24:40 above which is a wave, above which are

24:40 above which is a wave, above which are

24:40 which are clouds, shadows, some above

29:55 punishment overcomes them from above

Concordance of 2583. FAWĀQ-2599. QABADA *The Sublime Quran*

33:10 drew near you from above you and from
 39:16 will have overshadowings above from the
 39:20 with the highest chambers built above them
 41:10 He made on it firm mountains from above it
 42:5 about to split asunder from above them
 43:32 And exalted are some of them above some
 44:48 unloose over his head the punishment of
 48:10 only to God. The hand of God is over their
 49:2 Exalt not your voices above the voice of the
 50:6 Look they not on the heaven above them,
 67:19 Consider they not the birds above them ones
 69:17 Throne of thy Lord above them will be
 78:12 And We built over you seven superior ones

2583. FAWĀQ—masculine noun—holding back
 38:15 but one Cry. There was no holding it back

F W M

2584. FŪM—masculine noun—garlic
 2:61 its cucumbers and its garlic and its lentils

F W H

2585. FĀH—masculine noun (plural *afwāh*)—mouth
 3:118 hatred showed itself from their mouths and
 3:167 They say with their mouths what is not in
 5:41 We believed with their mouths while their
 9:8 They please you with their mouths, but their
 9:30 is the saying with their mouths; they
 9:32 the light of God with their mouths
 13:14 it should reach his mouth, but it is not that
 14:9 their hands into their mouths in denial
 18:5 is a word that goes forth from their mouths
 24:15 your tongues and said with your mouths
 33:4 That is but a saying of your mouths. And
 36:65 On this Day We will seal over their mouths
 61:8 the light of God with their mouths

F Y °

2586. FĀ°A—verb I perfect—to change one's mind
 2:226 if they changed their minds, then truly God
 49:9 one who is insolent until it changed its mind
**verb I imperfect (*yafī°u*)—
 to change one's mind**
 49:9 Then if it changes its mind

2587. AFĀ°A—verb IV perfect—to give as spoils of war
 33:50 those that God gave thee as spoils of war and
 59:6 God gave as spoils of war to His Messenger
 59:7 God gave as spoils of war to His Messenger

2588. TAFAYYA°A—verb V perfect—to cast one's shadow this way and that
**verb V imperfect (*yatafayya°u*)—
 to cast one's shadow to one side or another**
 16:48 casts its shadow to the right and to the left

F Y D

2589. FĀDA—verb I perfect—to overflow

verb I imperfect (*yafīdu*)—to overflow
 5:83 thou hast seen their eyes overflow with tears
 9:92 while their eyes overflow with tears of grief

2590. °AFĀDA—verb IV perfect—to press on, to mutter, to pour on

2:198 And when you pressed on from Arafat
 2:199 press on from where humanity pressed on
 24:14 punishment for what you muttered

**verb IV imperfect (*yufīdu*)—
 to press on, to mutter, to pour on**

10:61 bear witness over you when you press on it
 46:8 what you press on about; He sufficed as a

verb IV imperative (*afīd*)—press on, pour
 2:199 press on from where humanity pressed on
 7:50 Pour some water on us or some of what God

F Y L

2591. FĪL—masculine noun—elephant
 105:1 with the Companions of the Elephant

Q

2592. QĀF—letter at beginning of a chapter of the Quran

50:1 Qaf. By the glorious Quran

Q B H

2593. QABAHA—verb I perfect—to abhor
**verb I passive participle (*maqūh*)—
 one who is spurned**

28:42 be of the ones who were to be spurned

Q B R

2594. AQBARA—verb IV perfect—to bury
 80:21 Again, He caused him to die and be buried

2595. QABR—masculine noun (plural *qubūr*)—a grave

9:84 nor stand up at his grave. Truly they were
 22:7 will raise up whoever is in the graves
 35:22 one who causes to hear whoever is in graves
 60:13 of the occupants of the graves
 82:4 and when the graves will be scattered about
 100:9 that when all that is in the graves will be

2596. MAQĀBIR—feminine noun (plural of *maqbarah*)—a cemetery

102:2 until you stopped by the cemetery

Q B S

2597. IQTABASA—verb VIII perfect—to borrow a light

57:13 Wait for us that we will borrow a light

2598. QABAS—masculine noun—a firebrand

20:10 some firebrand from there or I find guidance
 27:7 I will approach you with a flaming firebrand

Q B D

2599. QABADA—verb I perfect—to seize, to

close

20:96 I seized a handful of dust from the foot prints
 25:46 Again, We seized it to Us an easy seizing
verb I imperfect (yaqbiḍu)—to seize, to close
 2:245 God seizes and extends and you are returned
 9:67 which is honorable and close their hands
 67:19 closing their wings? Nothing holds them
verb I verbal noun (qabḍ)—seizing
 25:46 Again, We seized it to Us an easy seizing
verb I passive participle (maqḥūḍ)—
that which is held in hand
 2:283 guarantee of that which is held in hand

2600. QABDAH—feminine noun—handful

20:96 I seized a handful of dust from the foot
 39:67 the earth altogether will be His handful. On

Q B L

2601. QABILA—verb I perfect—to accept

verb I imperfect (yaqbalu)—to accept
 9:104 Know they not that God is He Who accepts
 24:4 strokes and never accept their testimony
 42:25 He accepts the remorse of His servants and
verb I imperfect passive (yuqbalu)—
to be accepted
 2:48 nor will intercession be accepted from it nor
 2:123 nor will the equivalent be accepted from it
 3:85 submission to God, it will never be accepted
 3:90 their remorse will never be accepted
 3:91 it will not be accepted from anyone
 9:54 prevented being accepted their contributions
verb I verbal noun (qabūl)—acceptance
 3:37 her with the very best acceptance
verb I active participle (qābil)—
one who accepts
 40:3 impieties and The One Who Accepts remorse

2602. AQBALA—verb IV perfect—to come forward

12:71 They said coming forward: What is it that
 12:82 of the caravan in which we came forward
 37:27 some of them came forward to some others
 37:50 some of them will come forward to some
 37:94 Then the people came forward towards him
 51:29 Then his woman came forward with a loud
 52:25 some of them will come forward to some
 68:30 came forward, some with some others
verb IV imperative (aqbil)—come forward
 28:31 O Moses! Come forward and fear not. Truly

2603. TAQABBALA—verb V perfect—to receive

3:37 her Lord received her with the very best
verb V imperfect (yataqabbalu)—to receive
 5:27 surely kill thee; he said: Truly God receives
 46:16 Those are those from whom We will receive
verb I imperative (taqabbal)—receive
 2:127 Our Lord! Receive it from us. Truly Thou,
 3:35 that which is dedicated—so receive Thou this
 14:40 from my offspring also. Our Lord! Receive
verb I perfect passive (tuqubbila)—

to be received

5:27 from one of them but there was non-acceptance
 5:36 would not be received from them and for them
verb I imperfect passive (yutaqabbalu)—
non-acceptance
 5:27 one of them but there was non-acceptance from
 9:53 there will be only non-acceptance

2604. TAQĀBALA—verb VI perfect—to face one another

verb VI active participle (mutaqābil)—
one who faces another
 15:47 and sisters on couches, one facing the other
 37:44 on couches—ones who face one another
 44:53 and brocade, ones who face one another
 56:16 ones who are facing one another

2605. ISTAQBALA—verb X perfect—to proceed towards

verb X active participle (mustaqbil)—
proceeding towards
 46:24 it as a dense cloud proceeding towards

2606. QIBLAH—feminine noun—direction of formal prayer

2:142 from their direction of formal prayer to
 2:143 not the direction of the formal prayer
 2:144 thee to a direction of formal prayer
 2:145 not heed thy direction of formal prayer
 2:145 heeds their direction of formal prayer
 2:145 the direction of the other's formal prayer
 10:87 houses a direction of formal prayer and

2607. QABĪL (1)—feminine noun (plural qabā'il)—types

7:27 he and his type sees you whereas you see
 49:13 into peoples and types that you recognize one

2608. QABĪL (2)—masculine noun—a warranty

17:92 brought God and the angels as a warranty

2609. QIBAL—masculine noun or preposition—capable, towards

2:177 towards the East or the West
 27:37 which they will not be capable and we will
 57:13 is mercy and that which is outward is towards
 70:36 ones who run forward towards thee, eyes

2610. QUBUL—masculine noun—face to face, with min qubul from the front

12:26 been torn from the front then she is
 6:111 face to face, yet they would not believe
 18:55 approaches them the punishment face to face

2611. QABL—preposition—before

2:4 what was caused to descend before thee
 2:25 This is what we were provided before
 2:21 those who were before you so that perhaps
 2:89 before that, they had been asking for victory
 2:91 kill you the Prophets of God before if you

Concordance of 2611. QABL The Sublime Quran

2:108	Moses was asked before and whoever takes	10:91	Now surely thou hadst rebelled before and
2:118	thus said those who were before them like	10:91	Now surely thou hadst rebelled before and
2:183	it was prescribed for those who were before	10:94	then ask those who recite the Book before
2:198	you had been before this certainly of the	10:102	in the days of those who passed away before
2:237	if you divorced them before you touch them	11:17	before it was the Book of Moses, a leader and
2:254	before a Day approaches when there is	11:49	been knowing of them, nor thy folk before
2:286	Thou hadst burdened those who were before	11:62	one who is a source of hope to us before this
3:11	people of Pharaoh and those before them	11:78	they had been doing evil deeds before
3:93	forbade to himself before the Torah is sent	11:109	but what their fathers worship before
3:137	Customs passed away before you. So journey	11:116	not been among the generations before you
3:143	you had been coveting death before you were	12:3	thou hadst been before this among the ones
3:144	Surely Messengers passed away before him	12:6	as He fulfilled it on thy two fathers before,
3:164	the Book and wisdom and truly before that	12:37	but I will tell you of its interpretation before
3:183	Messengers brought about to you before	12:64	entrusted you with his brother before
3:184	denied thee, surely Messengers before thee	12:76	So he began with their sacks before the sack
3:186	from those who were given the Book before	12:76	So he began with their sacks before the sack
4:26	to customs of those who were before you	12:77	steals, surely a brother of his stole before
4:47	before We obliterate faces, and repel them	12:77	he steals, surely a brother of his stole before
4:60	and what was caused to descend before thee	12:80	before that you neglected your duty with
4:94	Thus you had been like this before	12:100	is the interpretation of my dream before
4:131	those who were given the Book before you	12:109	We sent not before thee as Messengers but
4:136	Book that He caused to descend before	12:109	the Ultimate End of those who were before
4:159	but will surely believe in Jesus before his	13:6	they seek thee to hasten evil deeds before
4:162	and what was caused to descend before thee	13:30	passed away other communities before it so
4:164	and Messengers We related to thee before	13:32	were ridiculed before thee, but I granted
5:5	those who were given the Book before you	13:38	We sent Messengers before thee and We
5:34	but for those who repented before you have	13:42	those who were before them planned, but to
5:57	among those who were given the Book before	14:9	not the tidings to you of those before you:
5:59	and what was caused to descend before,	14:22	ascribing me as partner with God before
5:75	Surely Messengers passed away before him	14:31	before a Day approaches in which there is
5:77	of the folk who surely went astray before	14:44	Yet swore you not before that there would be
5:102	Surely the folk asked about them before you.	15:10	We sent Messengers before thee to partisans
6:6	they not how many a generation before them	15:27	are the spirits before from the fire of a
6:10	Messengers were ridiculed before thee	16:26	those who were before them planned. Then
6:28	what they had been concealing before	16:33	accomplished those before them. And God
6:34	Messengers before thee were denied	16:35	Thus accomplished those who were before
6:42	We sent to communities that were before	16:43	We sent not before thee but men to whom
6:84	And Noah We guided before and among his	16:63	Messengers to communities before
6:148	denied those who were before them until they	16:118	became Jews what we related to thee before
6:156	to two sections before us. And truly we had	17:58	before the Day of Resurrection or We will be
6:158	not profit a person if he believed not before	17:77	custom of whomever We sent before thee
7:38	the communities that passed away before	17:107	before it, when it is recounted to them, they
7:53	approaches, those who forgot it before	18:109	before the Words of my Lord come to an end
7:101	been believing in what they denied before	19:7	not as a namesake for anyone before
7:123	Pharaoh said: You believed in Him before I	19:9	created thee before when thou wast nothing
7:129	before thou hast approached us and after	19:23	She said: O would that I had died before this
7:155	wouldst cause them to perish and me before	19:67	remember that We created him before when
7:173	Or you not say: Our fathers before us	19:74	How many before them have We caused to
8:52	of the people of Pharaoh and of those before	19:98	generation caused We to perish before them
8:54	those before them. They denied the signs of	20:71	Pharaoh said: Believed you in Him before I
8:71	against thee, they surely betrayed God before	20:90	Aaron said to them before: O my folk! You
9:30	those who were ungrateful before. God took	20:114	King and hasten not the Recitation before
9:48	they were looking for dissension before	20:115	We made a compact with Adam before
9:50	say: Surely we took our commands before	20:128	before them amidst whose dwellings they
9:69	Like those before you who had been with	20:130	and before sunset and during nighttime the
9:70	them not the tidings of those before them	20:130	glorify the praises of thy Lord before the
9:107	against God and His Messenger before	20:134	to perish with a punishment before this
10:13	We caused to perish generations before you	20:134	follow Thy signs before we are degraded
10:16	in expectation among you a lifetime before	21:6	No town believed before them of whom
10:39	the interpretation. Thus those who were before	21:7	We sent not before thee but men to whom
10:74	believing in what they denied before of it	21:24	me and a Remembrance of him before me

Concordance of 2612. QATARA The Sublime Quran

<p>21:25 We sent not before thee any Messenger, but 21:34 before thee immortality. If thou wert to die 21:41 Messengers are ridiculed before thee 21:51 We gave Abraham his right judgment before. 21:76 he cried out before and We responded 22:42 surely the folk of Noah denied before 22:52 We sent not before thee any Messenger nor 22:78 you the ones who submit before and in this 23:83 before this. This is nothing but the fables of 24:34 of those who passed away before you 24:34 of those who passed away before you 24:55 in the earth, even as He made those before 24:58 Before the dawn formal prayer, when you 24:59 asked permission for those who were before 25:20 We sent not before thee any ones who are 26:49 Pharaoh said: You believed in him before I 27:38 of you will bring me her throne before 27:39 the jinn said: I will bring it to thee before 27:40 before thy glance goes back to thee. And then 27:42 The knowledge was given us before her and 27:46 Why seek you to hasten the evil deed before 27:68 we and our fathers before. Truly this is 28:12 any breast feeding female for him before 28:46 them before thee so that perhaps they will 28:48 for what was given to Moses before 28:52 Those to whom We gave the Book before it 28:53 our Lord. Truly even before it we had been 28:78 that God caused to perish before him some of 29:3 We tried those who were before them. Then 29:18 surely communities denied before you. And 29:48 thou been recounting from any Book before 30:4 before and after. And that Day ones who 30:9 been the Ultimate End of those before them 30:42 Ultimate End of those who were before. Most 30:43 to the truth-loving way of life before that 30:47 We sent Messengers before thee to their own 30:49 they had been—even before it is sent down 30:49 before that, ones who are seized with despair 32:3 whom no warner approached them before 32:26 before them amidst whose dwellings they 33:15 they made a contract with God before that 33:38 of God with those who passed away before 33:49 before you touch them (f), then there is no 33:62 of God with those who passed away before 34:44 them nor sent We to them any warner before 34:45 that were before them denied and they 34:53 they were ungrateful for it before and they 34:54 as was accomplished with partisans before 35:4 before thee were denied. And to God all 35:25 so surely those who were before them denied 35:44 Ultimate End of those before them and they 36:31 before them who truly return not to them 37:71 went astray most of the ancient ones before 38:3 before them have We caused to perish of 38:12 The folk of Noah before them denied and Ad 38:16 on us before the Day of Reckoning 39:8 for which he had been calling to Him before 39:25 before them denied and so the punishment 39:50 those before them said it so what they had 39:54 to your Lord and submit to Him before the 39:55 your Lord before the punishment approaches</p>	<p>39:65 to thee and to those who were before thee 40:5 The folk of Noah denied before them and the 40:21 Ultimate End of those who had been before 40:34 Joseph drew near you before with the 40:67 of you is he whom death calls to itself before 40:74 anything before. Thus God causes to go 40:74 anything before. Thus God causes to go 40:78 We sent Messengers before thee among 40:82 had been the Ultimate End of those before 41:25 communities that passed away before them 41:43 truly was said to the Messengers before thee 41:48 is what they had been calling to before 42:3 to thee and to those who were before thee. 42:47 Respond to the call of your Lord before a 43:21 Or gave We them any Book before this so 43:23 We sent not a warner to any town before thee 43:45 ask ones whom We sent before thee of Our 44:17 We tried a folk of Pharaoh before them when 44:37 better or a folk of Tubba and those before 46:4 in the heavens; bring me a Book from before 46:12 before it was the Book of Moses 46:17 brought out when generations before me 46:18 that passed away before of the jinn and 47:10 had been the Ultimate End of those before 48:15 will not follow us. Thus God said before. 48:16 as you turned away before, He will punish 48:23 custom of God which was in force before 50:12 The folk of Noah denied what came before 50:36 And how many We caused to perish before 50:39 before the coming up of the sun and before 50:39 before the coming up of the sun and before 51:16 Truly they had been before this—ones who 51:46 folk of Noah from before, truly they had 51:46 from before, truly they had been a folk, ones 51:52 approached not those who were before them 52:26 They would said: Truly we had been before 52:28 we had been calling to Him before. Truly He, 53:52 and the folk of Noah before. Truly they, they 54:9 The folk of Noah denied before them. They 55:56 touched them (f) sexually before nor ones 55:74 kind touched them (f) sexually before nor 56:45 Truly they had been before ones who are 57:10 level are those among you who spent before 57:16 be like those who were given the Book before 57:22 in a Book that We fashioned before. Truly 58:3 before they both touch one another. That is 58:4 before they both touch one another. And for 58:5 before them were suppressed. And surely We 59:9 had belief before them, love them who e 59:15 likeness of those who were before them, they 62:2 even though they had been before certainly 63:10 spend what We provided you before death 64:5 tiding of those who were ungrateful before 67:18 those who were before them denied, then 69:9 Pharaoh and those who drew near before 71:1 saying: Warn thy folk before a painful</p>
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Q T R

2612. QATARA—verb I perfect—to be tight-fisted

verb I imperfect (yaqturu)—to be tightfisted

25:67 exceed all bounds nor are they tightfisted

2613. QATAR—masculine noun (feminine qatarah)—gloom

10:26 neither will gloom come over their faces nor
80:41 Gloom will come over them

2614. QATŪR—masculine noun—stingy

17:100 And the human being had been ever stingy

**2615. AQTARA—verb IV perfect—to be needy
verb IV active participle (muqtir)—
one who is needy**

2:236 means—and for the one who is needy

Q T L

2616. QATALA—verb I perfect—to kill

2:72 when you killed a soul, then you put up an
2:251 with the permission of God and David killed
3:183 why have you killed them if you had been
4:92 killed one who believes by error the letting
4:157 for their saying: We killed the Messiah,
4:157 for their saying: We killed the Messiah,
4:157 the Messenger of God and they killed him
5:30 And he killed him and became among the
5:32 killed a person, other than in retribution for
5:32 be as if he had killed all of humanity. And
5:95 of you killed as one who is willful, then the
5:95 recompense is like what he killed of flocks
8:17 Then you kill them not, but God killed them
18:74 Then he killed him. Moses said: Hadst thou
18:74 Moses said: Hadst thou killed a pure soul
20:40 thou hadst killed a soul, but We delivered
28:19 want to kill me as thou hadst killed a soul
28:33 Truly I killed a soul among them and I fear

verb I imperfect (yaqtulu)—to kill

and kill the Prophets without right
2:85 Again, you are these—killing yourselves and
2:87 denied a group of people and you kill a group
2:91 say: Why, then, kill you the Prophets of God
3:21 kill the Prophets without right
3:21 kill those who command to equity from
3:112 the signs of God and kill the Prophets
4:29 kill not yourselves. Truly God had been
4:92 one who believes to kill one who believes
4:93 whoever kills one who believes as one who is
5:27 He said: I will surely kill thee; he said: Truly
5:28 so that thou wouldst kill me, I would not be
5:28 out my hand towards thee so that I kill thee
5:70 denied them and a group of people kill them
5:95 who believed! Kill not game when you are in
6:140 lost those who foolishly kill their children
6:151 And kill not a soul which God forbade unless
6:151 And kill not your children from want
7:150 are about to kill me. So let not my enemies
8:17 Then you kill them not, but God killed them
8:30 to a stand still or to kill thee or to drive thee
9:111 they kill and are slain; it is a promise
12:10 Kill not Joseph, but cast him into the bottom
17:31 And kill not your children dreading want;
17:33 And kill not a soul which God forbade

25:68 not to another god with God nor kill the soul
26:14 against me. I fear that they will kill me
28:9 Kill him not. Perhaps he may profit us or we
28:19 want to kill me as thou hadst killed a soul
28:20 the Council is conspiring against thee to kill
28:33 among them and I fear that they will kill
33:26 alarm into their hearts so that you kill a
40:26 Pharaoh said: Let me kill Moses and let him
40:28 Would you kill a man because he says: My
60:12 adultery nor will they kill their children

verb I imperative (uqtul)—kill

2:54 Who is your Fashioner and kill your souls
2:191 kill them wherever you came upon them
2:191 if they fought you, then kill them, thus this
4:66 if We prescribed for them that you kill your
4:89 if they turn away, then take them and kill
4:91 then take them and kill them
9:5 then kill the ones who are polytheists
12:9 Kill Joseph or fling him to some other land
29:24 Kill him or burn him! Then God rescued him
40:25 they said: Kill the children of those who

**verb I perfect passive (qutila)—to be slain,
perdition**

3:144 he died or be slain, will you turn about on
3:154 it was prescribed they be slain—for the Final
3:156 nor would they have been slain so that God
3:157 if you were slain in the way of God or died
3:158 if you died or were slain, it is certainly to
3:168 obeyed us, they would not have been slain
3:169 those who were slain in the way of God to be
3:195 fought and were slain, I will certainly
17:33 whoever was slain as one who is treated
22:58 in the way of God, again, they were slain
47:4 As for those who were to be slain in the way
51:10 Perdition to those who guess
74:19 Perdition to him! How he ordained
74:20 Again, perdition to him! How he ordained
80:17 Perdition to the human being! How
81:9 for which impiety she was slain
85:4 the Companions of the Ditch were slain

verb I imperfect (yaqalu)—to be slain

2:154 say not about those who are slain in the way
4:74 the way of God, then is slain or vanquished
9:111 they kill and are slain; it is a promise

verb I verbal noun (qatl)—killing

2:191 persecution is more grave than killing
2:217 is more deplorable than killing
3:154 the command, we would not be killed here
3:181 write down what they said and their killing
4:155 of God and their killing the Prophets
5:30 Then his soul prompted him to kill his
6:137 polytheists was the killing of their children
17:31 Truly the killing of them had been a grave
17:33 he should not exceed all bounds in killing
33:16 killing, then you will be given enjoyment but

2617. QATTALA—verb II perfect—to slay

verb II imperfect (yuqattilu)—to slay

7:127 Pharaoh said: We will slay their sons and we
7:141 They slay your children and save alive your
verb II perfect passive (quttala)—to be killed

33:61 they were taken and were killed with
verb II imperfect passive (yuqattalu)—to be killed
 5:33 and on the earth, is that they be killed
verb II verbal noun (taqtīl)—slaying
 33:61 taken and were killed with a terrible slaying

**2618. QĀTALA—verb III perfect—to fight,
 qātalahum Allāh may God take the offensive**

2:191 if they fought you, then kill them, thus this
 3:146 along with him, many thousands fought
 3:195 fought and were slain, I will certainly
 4:90 over you and they would have fought you
 9:30 ungrateful before. God took the offensive
 33:20 had been among you, they would fight but a
 48:22 if those who were ungrateful fought you,
 57:10 you who spent before the victory and fought
 57:10 than whoever spent afterwards and fought
 60:9 not but from those who fought against you
 63:4 so beware of them. God took the offensive

verb III imperfect (yuqātīlu)—to fight

2:190 fight in the Way of God those who fight you
 2:191 fight them not near the Masjid al-Haram
 2:191 the Masjid al-Haram unless they fight
 2:217 And they cease not to fight you until they
 2:246 Raise up a king for us and we will fight in
 2:246 was prescribed for you, you would not fight
 2:246 They said: Why should we not fight in the
 3:13 one faction fights in the way of God and the
 3:111 injure you but an annoyance. And if they fight
 4:74 fight in the way of God those who sell this
 4:74 whoever fights in the way of God, then is
 4:75 why should you not fight in the way of God
 4:76 those who were ungrateful fight in the way
 4:76 those who were ungrateful fight in the way
 4:90 that they fight you or they fight their folk
 4:90 that they fight you or they fight their folk
 4:90 if they withdrew from you and fight not
 9:13 Will you not fight a folk who broke their
 9:36 polytheists collectively, as they fight you
 9:83 ever go forth with me nor fight an enemy
 9:111 For them is the Garden! They fight in the
 48:16 You will fight them or they will submit.
 59:14 They fight not against you altogether, but in
 60:8 God prohibits you not from those who fight
 61:4 God loves those who fight in His way, ranged
 73:20 looking for the grace of God and others fight

verb III imperative (qātīl)—fight

2:190 fight in the Way of God those who fight you
 2:193 fight them until there be no persecution and
 2:244 fight in the Way of God and know that God
 3:167 It was said to them: Approach now! Fight in
 4:76 Those who believed fight in the way of God
 4:84 fight thou in the way of God. Thou art not
 5:24 so thou and thy Lord, you two go and fight
 8:39 fight them until there be no persecution and
 9:12 your way of life, then fight the leaders of in
 9:14 Fight them! God will punish them by your
 9:29 Fight those who believe not in God nor the
 9:36 in it. And fight the ones who are polytheists
 9:123 O those who believed! Fight the ones who are
 49:9 then fight the one who is insolent until it

**verb III perfect passive (qūtila)—
 to be fought against**

59:11 And if you were fought against
 59:12 if they were fought against they would not
**verb III imperfect passive (yuqātalu)—
 to be fought against**

22:39 to those who are fought against because

verb III verbal noun (qitāl)—fighting

2:216 Fighting was prescribed for you although it
 2:217 about the Sacred Month and fighting in it
 2:217 Say: Fighting in it is deplorable and barring
 2:246 He said: Perhaps if fighting was prescribed
 2:246 when fighting was prescribed for them, they
 3:121 who believe at their positions for fighting
 3:167 would have known there would be fighting
 4:77 fighting was prescribed for them, there was
 4:77 Why hadst Thou prescribed fighting for us
 8:16 one who withdraws from fighting for a
 8:65 O Prophet! Encourage fighting to the ones
 33:25 the ones who believe in fighting
 47:20 fighting was remembered in it, thou hadst

**2619. IQTATALA—verb VIII perfect—to fight
 against the other**

2:253 after them would not have fought one an
 2:253 if God willed, they would not have fought
 49:9 fought one against the other, then make
**verb VIII imperfect (yaqtatīlu)—
 to fight against the other**
 28:15 it two men fighting one against the other

**2620. QATLĀ—masculine noun (plural of
 qatīl)—the slain**

2:178 was prescribed for you for the slain

Q TH ۞

**2621. QITHTHĀ ۞—masculine noun—cucum-
 bers**

2:61 its cucumbers and its garlic and its lentils

Q Ḥ M

**2622. IQTAḤAMA—verb VIII perfect—to rush
 in**

90:11 Yet he rushed not onto the steep ascent
**verb VIII active participle (maqtaḥim)—
 one who rushes in**

38:59 This is an army unit, one that rushes in with

Q D Ḥ

**2623. QADAḤA—verb I perfect—to strike fire
 verb I verbal noun (qadh)—striking fire**

100:2 by ones who strikes fire, striking fire

Q D D

2624. QADDA—verb I perfect—to tear

12:25 raced to the door and she tore his long shirt
verb I perfect passive (qudda)—to be torn
 12:26 had been torn from the front then she is
 12:27 if his long shirt had been torn from behind
 12:28 When he saw his long shirt was torn from

2625. QIDAD—feminine noun (plural of *qid-dah*)—ones differing from one another
 72:11 of ways differing from one another

Q D R

2626. QADARA—verb I perfect—to measure, to have power, to tighten, to confine, to constrict
 6:91 they measured not God with His true
 22:74 They duly measured not the measure of God.
 39:67 they measured not God with His true
 77:23 We measured. How bountiful are the ones
 89:16 But whenever He tested him and constricted

verb I imperfect (*yaqdiru*)—to measure, to have power, to tighten, to confine
 2:264 They have no power over anything of what
 5:34 who repented before you have power over
 13:26 provision for whom He wills and measures
 14:18 day. They have no power over anything they
 16:75 who has no power over anything and one to
 16:76 no power over anything and he is a heavy
 17:30 for whom He wills and He tightens for whom
 21:87 that We would never have power over him
 28:82 of His servants and confines it to whomever
 29:62 confines it for whom He wills. Truly God is
 30:37 confines it for whom He wills? Truly in that
 34:36 confines it for whomever He wills, but most of
 34:39 His servants and confines for him what He
 39:52 tightens it for whom He wills. Truly in this
 42:12 provision for whomever He will and measures
 43:86 they call to possess no power other than Him
 48:21 are not yet within your power. Surely God
 57:29 of the Book know that they have no power
 90:5 Assumes he that no one has power over him

verb I perfect passive (*qudira*)—to be measured

54:12 another from a command that was measured
 65:7 he whose provisions were measured, he will

verb I verbal noun (1) (*qadar*)—according to one's means, measuring
 2:236 according to his means—and for the one who
 2:236 who is needy—according to his means
 13:17 according to their measure then the floods
 15:21 We send it down not but in a known measure
 20:40 hadst drawn near according to a measure, O
 23:18 water to descend from heaven in measure
 33:38 of God had been a measured measure
 42:27 He sends down by measure whatever He
 43:11 down water from heaven in measure. Then
 54:49 Truly We created all things in measure
 77:22 for a known measuring

verb I verbal noun (2) (*qadr*)—measuring, power
 6:91 they measured not God with His true
 22:74 They duly measured not the measure of God.
 39:67 they measured not God with His true
 65:3 command. Surely God assigned a measure to
 97:1 to descend on the night of power
 97:2 thee to recognize what is the night of power
 97:3 The night of power is better than a thousand

verb I active participle (*qādir*)—one who has power, one who measures
 6:37 Say: Truly God is One Who Has Power over

6:65 Say: He is The One Who Has Power to raise up
 10:24 ones who have power over it! Our
 17:99 is One Who Has Power to create the like
 23:18 and We certainly are ones who have power to
 23:95 them as certainly ones who have power
 36:81 and the earth One Who Has Power
 46:33 by their creation—is One Who Has Power
 68:25 designing as ones who have power
 70:40 We certainly are ones who have power
 75:4 Yea! We are ones who have power to
 75:40 Is not that One Who Has Power over
 77:23 How bountiful are the ones who measure
 86:8 in returning him, is One Who Has Power
verb I passive participle (*maqḍūr*)
 33:38 of God had been a measured measure

2627. QADDARA—verb II perfect—to ordain, to calculate

10:5 ordained its mansions so that you would
 15:60 We ordained that she be of the ones who stay
 25:2 and He created everything and ordained it a
 27:57 We ordained her to be among the ones who
 34:18 towns—and We ordained journeying
 36:39 moon We ordained mansions until it reverted
 41:10 ordained its subsistence within it in four
 56:60 We ordained death among you and We will
 74:18 Truly he deliberated and calculated
 74:19 Perdition to him! How he calculated
 74:20 Again, perdition to him! How he calculated
 76:16 crystal like silver, that they calculated a
 80:19 from seminal fluid then ordained that he
 87:3 and who ordained and then guided

verb II imperfect (*yuqaddiru*)—to ordain, to calculate

73:20 God ordains the nighttime and the daytime
verb II imperative (*qaddir*)—calculate

34:11 full coats of mail and calculate the links
verb II verbal noun (*taqdīr*)—foreordaining, calculating

6:96 the foreordaining of The Almighty, The
 25:2 everything and ordained it a foreordaining
 36:38 for it. That is foreordained by The Almighty
 41:12 foreordaining seven heavens in two days
 76:16 like silver, that they calculated a calculating

2628. QADĪR—masculine noun—powerful

2:20 Truly God is Powerful over everything
 2:106 Hast thou not known that God is Powerful
 2:109 truly God is Powerful over everything
 2:148 Truly God is Powerful over everything
 2:259 I know that God is Powerful over everything
 2:284 and God is Powerful over everything
 3:26 Thou art Powerful over everything
 3:29 And God is Powerful over everything
 3:165 Truly God is Powerful over everything
 3:189 of the earth and God is Powerful over
 4:133 And over that God had been Powerful
 4:149 truly God had been Pardoning, Powerful
 5:17 what He wills. And God is Powerful over
 5:19 and a warner and God is Powerful over
 5:40 whom He wills and God is Powerful over

5:120 and on them. And He is Powerful over
 6:17 with good, then He is Powerful over
 8:41 and God is Powerful over everything
 9:39 injure Him at all. And God is Powerful over
 11:4 To God is your return; and He is Powerful
 16:70 something. Truly God is Knowing, Powerful
 16:77 or it is nearer. Truly God is Powerful over
 22:6 gives life to the dead and He is Powerful
 22:39 they were wronged. And truly Powerful is
 24:45 what He wills. Truly God is Powerful over
 25:54 And thy Lord had been ever Powerful
 29:20 growth to grow. Truly God is Powerful over
 30:50 Life to the dead and He is Powerful over
 30:54 and He is The Knowing, The Powerful
 33:27 you treaded not. And God had been Powerful
 35:1 what He wills. Truly God is Powerful over
 35:44 Truly He had been Knowing, Powerful
 41:39 Gives Life to the dead. Truly He is Powerful
 42:9 life to the dead and He is Powerful over
 42:29 He has the power of amassing them when He
 42:50 Truly He is Knowing, Powerful
 46:33 to the dead. Yea! He truly is Powerful over
 48:21 And God had been over everything Powerful
 57:2 and causes to die; and He is Powerful over
 59:6 whomever He wills. And God is Powerful
 60:7 enmity, affection. And God is Powerful
 64:1 all the praise. And He is Powerful over
 65:12 that God is Powerful over everything
 66:8 forgive us. Truly Thou art Powerful over
 67:1 is the dominion and He is Powerful over

2629. MIQDĀR—masculine noun—proportion, span

13:8 And everything with Him is in proportion
 32:5 span of which had been a thousand years of
 70:4 measure had been fifty thousand years

2630. IQTADARA—verb VIII perfect—to be able to prevail

verb VIII active participle (*muqtadir*)—one who is omnipotent

18:45 over everything One Who is Omnipotent
 43:42 Then We are ones who are omnipotent
 54:42 One Who is Almighty, Omnipotent
 54:55 in positions of sincerity near an Omnipotent

2631. QUDŪR—common noun (plural of *qidr*)—cooking pots

34:13 cisterns like water-troughs and cooking pots

Q D S

2632. QADDASA—verb II perfect—to sanctify verb II imperfect (*yuqaddisu*)—to sanctify

2:30 while we glorify Thy praise and sanctify
verb II passive participle (*muqaddasah*)—one who is sanctified, that which is sanctified
 5:21 Enter the region, one that is sanctified
 20:12 one who is in the sanctified valley of Tuwa
 79:16 out to him in the sanctified valley of Tuwa

2633. QUDUS—masculine noun—*rūḥ al-qudus*

hallowed Spirit

2:87 confirmed him with the hallowed Spirit
 2:253 confirmed him with the hallowed Spirit
 5:110 thee Jesus with the hallowed Spirit
 16:102 Say: The hallowed Spirit sent it down from

2634. QUDDŪS—masculine noun—holy

59:23 The Holy, The Peaceable, The One Who is
 62:1 and on the earth, The King, The Holy

Q D M

2635. QADIMA—verb I perfect—to go before, with preposition *ilā* to advance upon

25:23 We will advance on whatever actions they
verb I imperfect (*yaqdimu*)—to go before, with preposition *ilā* to advance upon
 11:98 He will go before his folk on the Day of

2636. QADDAMA—verb II perfect—to put forward

2:95 because of what their hands put forward
 3:182 your hands put forward and that God is not
 4:62 affliction for what their hands put forward
 5:80 Miserable was what was put forward
 8:51 because of what your hands put forward of
 12:48 what you put forward, but a little of what
 18:57 them and forgot what his hands put forward
 22:10 what thy two hands put forward! And truly
 28:47 on them for what their hands put forward
 30:36 because of what their hands put forward
 36:12 and We write down what they put forward
 38:60 It is you who put this forward on us
 38:61 Whoever put this forward for us, increase
 42:48 We put thee not forward as a guardian
 50:28 near Me, for surely I will put forward the
 59:18 let every person look on what is put forward
 62:7 put forward. And God is Knowing of the ones
 75:13 told on that Day what he put forward and
 78:40 will look on what his hands put forward and
 82:5 soul would know what it put forward and
 89:24 will say: O would that I had put forward from

verb II imperfect (*yuqaddimu*)—to put forward

2:110 whatever good you put forward for
 49:1 who believed! Put not yourselves forward in
 58:13 Are you apprehensive to put forward charity
 73:20 good you put forward for your souls, you will
verb II imperative (*qaddim*)—put forward
 2:223 whenever you willed and put forward for
 58:12 put charity forward in advance of your

2637. TAQADDAMA—verb V perfect—to go forward

48:2 what was former of thy impiety and what
verb V imperfect (*yataqaddamu*)—to go forward
 74:37 among you that he go forward or remain

2638. ISTAQDAMA—verb X perfect—to press forward

verb X imperfect (*yastaqdimu*)—

Concordance of 2639. QADAM-2645. QUR^ʾĀN *The Sublime Quran*

to press forward

7:34 delay it by an hour nor press it forward
 10:49 it an hour; nor they will press it forward
 16:61 they delay it an hour; nor press it forward
 34:30 you delay not for an hour nor press forward

**verb X active participle (*mustaqdim*)—
 one who precedes**

15:24 We knew the ones who precede among you

**2639. QADAM—feminine noun (plural
aqdam)—feet, footing**

2:250 out patience on us and make our feet firm
 3:147 make our feet firm and help us against the
 8:11 your hearts and makes your feet firm by it
 10:2 they will have a sound footing with
 16:94 so that your footing should not slip after
 41:29 We will lay them both beneath our feet so
 47:7 He will help you and make firm your feet
 55:41 taken by their forelocks and their feet

**2640. QADĪM—masculine noun (comparative
aqdam)—elder, long possessing, ripe aged**

12:95 art long possessed by thy wandering astray
 26:76 you and your fathers, the elders
 36:39 mansions until it reverted like an ripe aged
 46:11 they say: This is a ripe aged calumny

Q D W

**2641. IQTADĀ—verb VIII perfect—to imitate
 verb VIII imperative (*iqtadi*)—to imitate**

6:90 whom God guided. So imitate their guidance

**verb VIII active participle (*muqtadī*)—
 one who imitates**

43:23 certainly ones who imitate their footsteps

Q D H F

2642. QADHAFĀ—verb I perfect—to hurl

20:87 we hurled them because the Samaritan cast
 33:26 their strongholds and He hurled alarm
 59:2 He hurled alarm into their hearts. They

verb I imperfect (*yaqdhifu*)—to hurl

21:18 Nay! We hurl The Truth against falsehood so
 34:48 Lord hurls The Truth. He is The Knower of
 34:53 ungrateful for it before and they hurl at the

verb I imperative (*iqdhif*)—cast

20:39 Cast him adrift in the ark. Then cast it
 20:39 Then cast it adrift into the water of the sea

**verb I imperfect passive (*yuqdhafu*)—
 to be hurled**

37:8 to the lofty Council for they are hurled at

Q R ʾ

2643. QARA^ʾA—verb I perfect—to recite

16:98 So when thou hadst recited the Quran, seek
 17:45 when thou hadst recited the Quran, We
 26:199 and he recited it to them, they had not been
 75:18 recited it, follow thou its Recitation

verb I imperfect (*yaqraʾu*)—to recite

10:94 descend to thee, then ask those who recite
 17:71 those will recite their book and wrong will

17:93 sent down for us a Book that we recite

17:106 thou recitest it to humanity at intervals

verb I imperative (*iqra*)—recite

17:14 Recite thy book! This day thy soul sufficed
 69:19 he will say: Lo and behold! Recite my book
 73:20 to you in forgiveness, then, recite of the
 73:20 recite of it as much as is easy. And perhaps
 96:1 Recite in the Name of thy Lord Who created
 96:3 Recite: Thy Lord is the Most Generous

verb I perfect passive (*qurīʾa*)—to be recited

7:204 Quran was recited, it is to be
 84:21 when the Quran was recited to them

**2644. AQRA^ʾA—verb IV perfect—to make
 someone recite**

**verb IV imperfect (*yuqriʾu*)—
 to make someone recite**

87:6 We will make thee recite and thou wilt not

**2645. QUR^ʾĀN—masculine noun—Recitation,
 Quran, recital**

2:185 Ramadan is that in which the Quran
 4:82 They meditate not on the Recitation. And if
 5:101 about them at the time when the Quran is
 6:19 And this, the Quran, was revealed to me that
 7:204 when the Quran was recited, listen and pay
 9:111 and the Gospel and the Quran
 10:15 Bring us a Recitation other than this or
 10:37 This Recitation had not been devised by
 10:61 Recitation nor are you doing any action but
 12:2 Truly We caused to descend a Recitation in
 12:3 the Quran, although thou hadst been before
 13:31 were a Recitation that would have set
 15:1 signs of the Book and of a clear Recitation
 15:87 often repeated parts of the sublime Quran
 15:91 those who made the Quran into fragments
 16:98 So when thou hadst recited the Quran, seek
 17:9 the Quran, guides to what is upright and
 17:41 We diversified in this, the Quran, that they
 17:45 when thou hadst recited the Quran
 17:46 thy Lord in the Quran that He is One, they
 17:60 Quran. And We frighten them but it only
 17:78 the recital at dawn; truly the dawn recital
 17:78 dawn; truly the dawn recital had been one
 17:82 We send down in the Quran what is a
 17:88 and jinn to bring the like of this Quran
 17:89 Quran, every kind of parable but most of
 17:106 And it is a Recitation. We separated it in
 18:54 We diversified in this, the Quran, every kind
 20:2 caused not the Quran to descend to thee that
 20:113 to descend as an Arabic Recitation and We
 20:114 not the Recitation before its revelation is
 25:30 the Quran, to themselves as that which is to
 25:32 ungrateful said: Why was the Quran not
 27:1 That are the signs of the Quran and a clear
 27:6 thou be in receipt of the Quran, that which
 27:76 Quran, relates about the Children of Israel
 27:92 and to recount the Recitation. So whoever
 28:85 Who imposed the Quran for thee will be one
 30:58 for humanity in this, the Quran, every kind
 34:31 the Quran, nor in what was in advance of it

Concordance of 2646. QURŪ²-2651. QARĪB *The Sublime Quran*

- 36:2 By the Wise Quran
 36:69 a Remembrance and a clear Recitation
 38:1 Quran, Possessor of the Remembrance
 39:27 for humanity in this, the Quran, every kind
 39:28 Arabic Recitation without any crookedness
 41:3 distinctly, an Arabic Recitation for a folk
 41:26 ungrateful said: Hear not this, the Quran
 41:44 We made this a non-Arabic Recitation, they
 42:7 We revealed to thee an Arabic Recitation
 43:3 it an Arabic Recitation so that perhaps you
 43:31 They said: Why was this, the Quran, not sent
 46:29 who listen to the Quran, when they found
 47:24 Meditate they not then on the Quran or are
 50:1 Qaf. By the glorious Quran
 50:45 haughty over them; so remind by the Quran
 54:17 We made the Quran easy as a Remembrance.
 54:22 We made the Quran easy as a Remembrance.
 54:32 We made the Quran easy as a Remembrance.
 54:40 We made the Quran easy as a Remembrance.
 55:2 He taught the Quran
 56:77 Truly it is a generous Recitation
 59:21 If We had caused this, the Quran, to descend
 72:1 we heard to a wondrous Recitation
 73:4 Or increase it and chant the Quran, a good
 73:20 you in forgiveness, then recite of the Quran as
 75:17 on Us is his amassing and its Recitation
 75:18 We recited it, follow thou its Recitation
 76:23 We sent down to thee the Quran, a sending
 84:21 when the Quran was recited to them, they
 85:21 Nay! It is a glorious Recitation inscribed
- 2646. QURŪ²—masculine noun—a menstrual period**
 2:228 await by themselves three menstrual periods
- Q R B**
- 2647. QARIBA—verb I perfect—to come near**
verb I imperfect (yaqrabu)—to come near
 2:35 but come not near this, The Tree, or you both
 2:187 Then come not near them, thus God makes
 2:222 Come not near them until they become pure
 4:43 O those who believed! Come not near the
 6:151 And come not near any indecencies whether
 6:152 come not near the property of the orphan but
 7:19 come near this tree or you both will be of the
 9:28 so let them come not near the Masjid al-Haram
 12:60 you with me, nor will you come near me
 17:32 come not near committing adultery. Truly it
 17:34 And come not near the property of the
- 2648. QARRABA—verb II perfect—to bring near**
 5:27 in Truth when they both brought near a
 19:52 edge of the mount and We brought him near
 51:27 he brought it near to them. He said: Will you
verb II imperfect (yuqarribu)—to bring near
 34:37 nor your children that will bring you near to
 39:3 not but that they bring us nearness to God
verb II passive participle (muqarrab)—
one that is brought near
 3:45 among the ones who are brought near
- 4:172 the ones who are brought near to Him
 7:114 be of the ones who are brought near to me
 26:42 you will be the ones who are brought near to
 56:11 Those are the ones who are brought near
 56:88 the ones who are brought near to God
 83:21 the ones who are brought near to God
 83:28 drink the ones who are brought near to
- 2649. IQTARABA—verb VIII perfect—to be near**
 7:185 created that perhaps their term be near
 21:1 reckoning for humanity was near while they
 21:97 And the true promise was near. That is when
 54:1 The Hour neared and the moon was split
verb VIII imperfect (iqtarib)—to be near
 96:19 prostrate thyself to God and be near to Him
- 2650. QURBAH—feminine noun (plural qurubāt)—an offering**
 9:99 what he spends as an offering to God
 9:99 No doubt, these are not but an offering from
- 2651. QARĪB—masculine noun—near kin, near, nearer, shortly, immediate, close, little**
 2:186 asked thee about Me, then truly I am near
 2:214 no doubt, truly the help of God is Near
 2:237 pardon is nearer to God-consciousness
 3:167 They were nearer to disbelief on that day
 4:11 are not informed which of them is nearer
 4:17 do evil in ignorance and shortly, again, they
 4:77 not postponed it for another near term for us
 5:8 Be just. That is nearer to God-consciousness
 5:82 certainly thou wilt find the nearest of them
 7:56 the mercy of God is Near to the ones who are
 9:42 If it had been a near advantage and an easy
 11:61 repent to Him. Truly my Lord is Near, One
 11:64 with evil so that a near punishment take you
 11:81 is in the morning. Is not the morning near
 13:31 crafted or it will alight close to their abode
 14:44 near term so that we answer Thy call and
 16:77 to one's sight or it is nearer. Truly God is
 17:51 When will it be? Say: Perhaps it is near
 17:57 approach to their Lord —whoever is nearer
 18:24 say: Perhaps my Lord will guide me nearer
 18:81 one better than he in purity and nearer in
 21:109 what you are promised is near or far
 22:13 He calls to him whose hurting is nearer than
 33:63 to recognize that perhaps the Hour is near
 34:50 to me. Truly He is Hearing, Ever Near
 34:51 and they would be taken from a near place
 42:17 so that perhaps the Hour will be near
 48:18 repaid them with a victory near at hand
 48:27 other than that a victory near at hand
 50:16 whispers to him; We are nearer to him than
 50:41 who cries out will cry out from a near place
 56:85 We are nearer to him than you, yet you
 59:15 the immediate mischief of their affair and
 61:13 in the near future, so give good tidings to the
 63:10 for a little term then I would be charitable
 70:7 but We see it as near at hand
 72:25 informed if what you are promised is near

78:40 We warned you of a near punishment on a

2652. QURBĀ—feminine noun—with *dhū* or *ulū* kin

2:83 possessors of kinship and the orphans and
2:177 to the possessors of kinship and the
4:8 is attended by those imbued with kinship
4:36 parents and to the possessors of kinship
4:36 and the neighbor who is kin and to the
5:106 if he had been possessing kinship
6:152 had been with possessors of kinship and live
8:41 to the possessors of kinship and the orphans
9:113 if they had been imbued with kinship—after
16:90 giving to one who is a possessor of kinship
17:26 And give to the possessors of kinship his
24:22 among you to give to those imbued as kin
30:38 So give to the possessors of kinship
35:18 even if he had been possessor of kinship
42:23 compensation, but for the affection for kin
59:7 and the possessors of kinship

2653. AQRABŪN—masculine noun (plural)—maturity, nearest kin

2:180 who are your parents and the nearest kin
2:215 who are your parents and the nearest kin
4:7 who are their parents and the nearest kin
4:7 who are their parents and the nearest kin
4:33 are your parents and the nearest kin left
4:135 who are your parents or the nearest of kin
26:214 And warn thy nearest kin, kinspeople

2654. MAQRABAH—feminine noun—with *dhū* near of kin

90:15 an orphan, near of kin

2655. QURBĀN—masculine noun—a sacrifice, a mediator

3:183 with a sacrifice to be consumed by the fire
5:27 when they both brought near a sacrifice
46:28 as gods as a mediator; nay! They went astray

Q R Ḥ

2656. QARAḤA—verb I perfect—to wound verb I verbal noun (*qarḥ*)—wound

3:140 If a wound afflicts you, surely a wound
3:140 If a wound afflicts you, surely a wound
3:172 and the Messenger after wounds lit

Q R D

2657. QIRADAH—masculine noun (plural of *qird*)—apes

2:65 We said: Be you apes, ones who are driven
5:60 He made some of them into apes and swine
7:166 said to them: Be you apes, ones who are

Q R R

2658. QARRA—verb I perfect—to settle down verb I imperfect active (*yaqarru*)—to settle down, to be refreshed, *qarra* ^c*aynan* to be comforted

20:40 to thy mother that her eyes settle down and

28:13 him to his mother, that her eyes settle down
33:51 is likelier that be refreshed their (f) eyes

verb I imperative (*qarra*)—be refreshed, settle down

19:26 So eat and drink and thy eyes be refreshed
33:33 settle down (f) in your (f) houses and flaunt

verb I verbal noun (*qarār*)—having stability, stopping place

14:26 from above the earth, so it has no stability
14:29 in hell. Miserable will be the stopping place
23:13 into seminal fluid in a stopping place, secure
23:50 refuge on a hillside, a stopping place, and a
27:61 Who made the earth a stopping place and
38:60 miserable will be the stopping place
40:39 the world to come is the stopping place, the
40:64 the earth for you as a stopping place
77:21 Then We made it in a secure stopping place

2659. AQARRA—verb IV perfect—to be in accord, to establish

2:84 you were in accord and you, you bear witness
3:81 He said: Are you in accord and will you take
3:81 My severe test? They said: We are in accord

verb IV imperfect (*yuqirru*)—to be in accord, to establish

22:5 We establish in the wombs whom We will for

2660. ISTAQARRA—verb X perfect—to stay fast

7:143 Then if it stayed fast in its place, then, thou
verb X active participle (*mustaqirr*)—that which is settled
27:40 when he saw that which is settled before
54:3 And every affair is that which is settled
54:38 early morning at dawn, a settled punishment

2661. QURRAH—feminine noun—*qurrah* ^c*ayn* comfort

25:74 offspring the comfort of our eyes and make
28:9 said: He will be a comfort to our eyes for
32:17 concealed for them of comfort for their eyes

2662. MUSTAQARR—masculine noun—a resting place, a time appointed, recourse

2:36 for you on the earth, a time appointed and
6:67 For every tiding there is an appointed time.
6:98 from a single soul, then a temporary stay
7:24 and for you on the earth an appointed time
11:6 its appointed time and its repository. All is
25:24 the best resting place and the fairer place of
25:66 how evil an habitation and resting place
25:76 Excellent it is for habitation and as a resting
36:38 the sun runs to a resting place for it. That is
75:12 thy Lord on that Day will be the recourse

2663. QAWĀRĪR—feminine noun (plural of *qārūrah*)—crystal

27:44 Truly it is a smooth, crystal pavilion. She
76:15 silver and goblets that had been of crystal
76:16 crystal like silver, that they calculated a

Q R SH

2664. QURAYSH—proper noun—Quraysh
106:1 For the solidarity of the Quraysh

Q R D

2665. QARADA—verb I perfect—to pass someone

verb I imperfect (*yaqrīdu*)—to pass someone
18:17 it passed them towards the left while they

verb I verbal noun (*qard*)—loan

2:245 Who is he who will lend God a fairer loan
5:12 them and you lent God a fair loan, I would
57:11 he who will lend to God a fair loan that He
57:18 who lent a fair loan to God, it will be
64:17 If you lend to God a fair loan, He will
73:20 purifying alms and lend to God a fair loan

2666. AQARADA—verb IV perfect—to lend

5:12 them and you lent God a fairer loan, I would
57:18 who lent a fairer loan to God, it will be

verb IV imperfect (*yuqrīdu*)—to lend

2:245 Who is he who will lend God a fairer loan
57:11 he who will lend to God a fairer loan that He
64:17 If you lend to God a fairer loan, He will

verb IV imperative (*aqrid*)—lend

73:20 purifying alms and lend to God a fairer loan

Q R Ṭ S

2667. QURṬĀS—masculine noun—parchment

6:7 sent down to thee a Book on parchment
6:91 you make it into parchments. You show them

Q R ^c

2668. QĀRI‘AH—feminine noun—a disaster

13:31 disaster because of what they crafted or will
69:4 Thamud and Ad denied the Day of Disaster
101:1 The Disaster
101:2 What is the Disaster
101:3 cause thee to recognize what the Disaster is

Q R F

2669. IQTARAFĀ—verb VIII perfect—to gain

9:24 your kinspeople and the wealth you gained
verb VIII imperfect (*yaqtarifu*)—to gain

6:113 will gain what the ones who gain gain
6:120 recompense for what they had been gaining
42:23 whoever gains benevolence, We will increase

verb VIII active participle (*muqtarif*)—one who gains

6:113 will gain what the ones who gain gain

Q R N

2670. QARN—masculine noun (plural *qurūn*)—a generation

6:6 Consider they not how many a generation
6:6 to grow after them other generations
10:13 We caused to perish generations before you
38:3 have We caused to perish of generations
11:116 not been among the generations before you
17:17 How many generations have We caused to

19:74 whose generation was fairer in furnishing
19:98 How many a generation caused We to perish
20:51 said: Then what of the first generations
20:128 How many generations caused We to perish
23:31 We caused to grow another generation after
23:42 caused to grow other generations after them
25:38 Companions of Rass and many generations
28:43 after We caused previous generations
28:45 We caused generations to grow and their
28:78 to perish before him some of the generations
32:26 many We caused to perish of generations
36:31 Consider they not how many generations We
46:17 be brought out when generations before me
50:36 caused to perish before them of generations

2671. QARNAYN—proper noun—Qarnayn

18:83 Dhu-l Qarnayn. Say: I will recount to you a
18:86 We said: O Dhu-l Qarnayn! Either thou wilt
18:94 They said: O Dhu-l Qarnayn! Truly Gog and

2672. QARĪN—masculine noun (plural *qoranā*)—a comrade

4:38 would be a comrade, then how evil a comrade
4:38 be a comrade, then how evil a comrade
37:51 converses would say: Truly I had a comrade
41:25 for them comrades who were made to appear
43:36 for him a satan so he is a comrade for him
43:38 two sunrises! Miserable was the comrade
50:23 his comrade angel would say: This is what is
50:27 His comrade Satan would say: Our Lord!

2673. QARRANA—verb II perfect—to be bound together

verb II passive participle (*muqarran*)—one who is chained

14:49 that Day, ones who are chained in bonds
25:13 place, ones who are chained, they called for
38:38 and others, ones who are chained in bonds

2674. AQRANA—verb IV perfect—to be able to do something

verb IV active participle (*muqrin*)—one who is equal to another

43:13 and we had not been ones who are equal to it

2675. IQTARANA—verb VIII perfect—to connect

verb VIII active participle (*muqtarin*)—one who is connected with another

43:53 as ones who are connected with one another

2676. QĀRŪN—proper noun—Korah

28:76 Korah had been of the folk of Moses, but he
28:79 had the like of what was given to Korah
29:39 Korah and Pharaoh and Haman and
40:24 Pharaoh and Haman and Korah. But they

Q R Y

2677. QARYAH—feminine noun (plural *qurā*)—town

2:58 when We said: Enter this town, then eat

2:259 one who passed by a town and it was one
 4:75 Our Lord! Bring us out from this town
 6:92 for thee to warn the Mother of Towns and
 6:123 We made in every town greater ones who
 6:131 be One Who Causes towns to Perish unjustly
 7:4 And how many towns We caused to perish!
 7:82 Bring them out from your town. Truly they
 7:88 who believed with thee— from our town
 7:94 We sent not any Prophet to a town but We
 7:96 And if the people of the towns believed and
 7:97 Were, then, the people of the towns safe
 7:98 Or are the people of the towns safe from Our
 7:101 These are the towns. Their tidings We relate
 7:161 when it was said to them: Inhabit this town
 7:163 ask them about the town that had been
 10:98 had there been a town that believed and
 11:100 That is from the tidings of the towns that
 11:102 taking of thy Lord when He took the towns
 11:117 Thy Lord had not been causing the towns to
 12:82 And ask the people of the town where we
 12:109 people of the towns. So journey they not
 15:4 not a town to perish but there was for it a
 16:112 God propounded a parable of a town—that
 17:16 We wanted to cause a town to perish, We
 17:58 there is not a town but We will be ones who
 18:59 these towns, We caused them to perish when
 18:77 when they approached a people of a town
 21:6 No town believed before them of whom
 21:11 How many a town We damaged that had
 21:74 him from the town which had been doing
 21:95 there is a ban on the town that We caused to
 22:45 And how many a town We caused to perish
 22:48 How many a town I granted indulgence
 25:40 they approached the town where the
 25:51 would have raised up a warner in every town
 26:208 We caused no town to perish but that it had
 27:34 She said: Truly when kings entered a town,
 27:56 Drive the people of Lot out from your town
 28:58 And how many a town that We caused to
 28:59 the towns until He raises up to their
 28:59 until He raises up to their mother-town
 29:31 the people of this town. Truly its people had
 29:34 cause to descend on the people of this town
 34:18 between them and between the towns which
 34:18 that which are manifest towns—and We
 34:34 We sent not any warner to a town but that
 36:13 of the Town when ones who are sent drew
 42:7 wilt warn the Mother of the Towns
 43:23 We sent not a warner to any town before
 43:31 to some eminent man of the two towns
 46:27 We caused to perish towns around you and
 47:13 stronger in strength than thy town which
 47:13 how many a town had there been which was
 59:7 towns is for God and His Messenger and the
 59:14 against you altogether, but in fortified towns
 65:8 How many a town defied the command of its

Q S W R

2678. QASWARAH—masculine noun—a lion
 74:51 that ran away from a lion

Q S S

2679. QISSĪS—masculine noun—a Christian priest
 5:82 among them are priests and monks and they

Q S Ṭ

2680. AQSATA—verb IV perfect—to act justly
verb IV imperfect (yuqīṣtu)—to act justly
 4:3 if you feared that you will not act justly with
 60:8 be good and be ones who act justly toward
 49:9 right between them justly and act justly
 5:42 Truly God loves the ones who act justly
 49:9 justly and act justly. Truly God loves the
 60:8 be good and be ones who act justly toward

2681. QASATA—verb I perfect—to swerve from justice

verb I active participle (qāsīt)—one who swerves from justice

72:14 are the ones who swerve from justice
 72:15 As for the ones who swerve from justice

2682. AQSAT—masculine noun (comparative adjective)—more equitable

2:282 more equitable with God and more upright
 33:5 their fathers. That is more equitable with God

2683. QISṬ—masculine noun—equity

3:18 the knowledge, the ones who uphold equity
 3:21 kill those who command to equity from
 4:127 that you stand up for orphans with equity
 4:135 Be staunch in equity as witnesses to God
 5:8 Be staunch in equity as witnesses of God
 5:42 then give judgment among them with equity.
 6:152 to the full measure and balance with equity
 7:29 Say: My Lord commanded me to equity. And
 10:4 the ones in accord with morality with equity
 10:47 be decided between them with equity, and
 10:54 but it will be decided with equity between
 11:85 balance in equity and diminish not of
 21:47 We will lay down the balances of equity on
 55:9 Set up the weighing with justice and equity
 57:25 Balance so that humanity may uphold equity

Q S Ṭ S

2684. QISTĀS—masculine noun—a scale

17:35 and weigh with a scale, one that is straight.
 26:182 And weigh with a straight scale

Q S M

2685. QASAMA—verb I perfect—to divide
 43:32 mercy of thy Lord? It is We Who divided out
verb I imperfect (yaqsimu)—to divide
 43:32 Would they divide the mercy of thy Lord?
verb I passive participle (maqsūm)—that which is set
 15:44 Then for every door a set part is for them

2686. AQSAMA—verb IV perfect—to swear an oath

5:53 Are these they who swore an oath
6:109 by God the most earnest sworn oaths
7:49 about whom you swore an oath that
14:44 Yet swore you not an oath before that there
16:38 swore by God their most earnest oaths: God
24:53 they swore by God their most earnest oaths
35:42 they swore by God the most earnest oaths
68:17 they swore an oath that they would pluck

**verb IV imperfect (yuqsimu)—
to swear an oath**

5:106 they will swear by God. If you were in doubt
5:107 they both swear an oath by God saying: Our
24:53 Swear not; honorable obedience is better
30:55 will swear that they lingered in expectation
56:75 But no! I swear by the orbits of the stars
69:38 So I swear an oath by what you perceive
70:40 So I swear an oath by the Lord of the rising
75:1 I swear an oath by the Day of Resurrection
75:2 And I swear an oath by the reproachful soul
81:15 So no! I swear an oath by the stars that
84:16 So no! I swear an oath by the twilight
90:1 I swesr an oath by this land

2687. QĀSAMA—verb III perfect—to swear an oath to someone

7:21 he swore an oath to them both that I am the

2688. TAQĀSAMA—verb VI perfect—to swear to one another

**verb VI imperative (taqāsam)—
to swear to one another**

27:49 They said: Swear to one another: By God, we

2689. ISTAQSAMA—verb X perfect—to partition

verb X imperfect (yastaqsimu)—to partition
5:3 sacrificed to fetishes and what you partition by

2690. QASAM—masculine noun—an oath to be sworn

56:76 that is an oath to be sworn if you know
89:5 in that an oath to be sworn for a possessor of

2691. QISMAH—feminine noun—division

4:8 when the division is attended by those
53:22 That then is an unfair division
54:28 tell them that the division of the water is

2692. QASSAMA—verb II perfect—to divide

**verb II active participle (muqassim)—
one who divides, one who distributes**

51:4 and the ones who distribute the command

2693. IQTASAMA—verb VIII perfect—to divide

**verb VIII active participle (muqtasim)—
ones who are partitioners**

15:90 to descend on the ones who are partitioners

Q S W

2694. QASĀ—verb I perfect—to become hard

2:74 Again, after that, your hearts became hard
6:43 their hearts became hard and Satan made
57:16 long for them so their hearts became hard

verb I verbal noun (qaswah)—in hardness

2:74 they were as rocks or harder in hardness

verb I active participle (qāsi)—ones that harden

5:13 We made their hearts ones that harden
22:53 and their hearts, ones that harden
39:22 woe to their hearts, ones that harden

Q SH ° R

2695. IQSHA°ARRA—verb quad IV perfect—to shiver

**verb quad IV imperfect (yaqsha°irru)—
to shiver**

39:23 of the Quran by which shiver the skins

Q Ş D

2696. QAŞADA—verb I perfect—to be moderate

verb I imperative (iqşid)—be moderate

31:19 And be moderate in thy walking and lower

verb I verbal noun (qaşd)—showing the way

16:9 God is showing the way yet some of

**verb I active participle (qāşid)—
that which is easy**

9:42 been a near advantage and an easy journey

2697. IQTAŞADA—verb VIII perfect—to intend

**verb VIII active participle (muqtasid)—
one who halts between two opinions**

5:66 of ones who halt between two opinions
31:32 are ones who halt between two opinions
35:32 are ones who halt between two opinions

Q Ş R

2698. QAŞARA—verb I perfect—to shorten

verb I imperfect (yaqşuru)—to shorten

4:101 on you if you shorten the formal prayer

**verb I active participle (qāşir)—
one who is restraining**

37:48 ones who are restraining their (f) glance
38:52 ones who are restraining their (f) glance,
55:56 ones who are restraining their (f) glance

**verb I passive participle (maqşūr)—
one who is restrained**

55:72 ones who will be restrained in edifices

2699. AQŞARA—verb IV perfect—to stop short

verb IV imperfect (yuqşiru)—to stop short

7:202 in error and, again, they never stop short

**2700. QAŞR—masculine noun (plural quşūr)—
a palace**

7:74 You take to yourselves palaces on the plains
22:45 well water ignored and a tall palace
25:10 run and He will assign for thee palaces
77:32 throw up sparks of fire like the palace

2701. QAṢṢARA—verb II perfect—to be short
verb II active participle (muqaṣṣir)—
that which is cut short

48:27 heads or as ones whose hair is cut short

Q Ṣ Ṣ

2702. QAṢṢA—verb I perfect—to relate, to track

4:164 and Messengers We related to thee before

4:164 and Messengers We related to thee not

16:118 who became Jews what We related to thee

28:25 related to him the narrative, he said: Fear

40:78 before thee among whom We related to

verb I imperfect (yaquṣṣu)—to relate, to track

6:57 The determination is with God. He relates

6:130 from among yourselves relating to you My

7:7 We will relate to them with knowledge for

7:35 from among you approach relating My signs

7:101 These are the towns. Their tidings We relate

11:100 of the towns that We relate to thee

11:120 We relate to thee of the tidings of the

12:3 We relate to thee the fairer of narratives

12:5 He said: O my son! Relate not thy dream to

18:13 We relate this tidings to thee with The Truth.

20:99 We relate to thee some tidings of what

27:76 Quran, relates about the Children of Israel

40:78 We relate not to thee. And it had not been

verb I imperative (quṣṣ, uqṣuṣ)—relate, track

7:176 Then relate these narratives so that perhaps

28:11 she said to his sister: Track him. So she kept

verb I verbal noun (qaṣaṣ)—

narrative, following

3:62 This is truly a narrative of The Truth

7:176 Then relate these narratives so that perhaps

12:3 to thee the fairer of narratives through what

12:111 there had been in their narratives a lesson

18:64 looking for! So they went back following

28:25 related to him the narrative, he said: Fear

2703. QIṢĀṢ—masculine noun—reciprocation

2:178 Reciprocation was prescribed for you for the

2:179 for you in reciprocation there is the saving of

2:194 in the Sacred Month and so reciprocation for

5:45 and for injuries to the body, reciprocation

Q Ṣ F

2704. QĀṢIF—masculine noun—a hurricane

17:69 and send against you a hurricane of wind

Q Ṣ M

2705. QAṢAMA—verb I perfect—to damage

21:11 a town We damaged that had been one that

Q Ṣ W

2706. QAṢĪY—masculine noun (comparative
aqṣā)—farther, Aqsa

8:42 they were on the farther bank of the valley

17:1 Haram to the Masjid al-Aqsa around

19:22 went apart with him to a farther place

28:20 man drew near from the farther part of the

36:20 A man drew near from the farther part of

Q Ḍ B

2707. QADABA—verb I perfect—to cut off

verb I verbal noun (qaḍb)—reeds

80:28 and grapevines and reeds

Q Ḍ D

2708. INQADDA—verb VII perfect—to tumble
down

verb VII imperfect (yanqadḍu)—

to tumble down

18:77 in it a wall that wants to tumble down

Q Ḍ Y

2709. QADĀ—verb I perfect—to decree, to de-
cide, to finish, to satisfy, to make an end of
something with preposition ʿalā to dispatch

2:117 when He decreed a command, then truly He

2:200 And when you satisfied your devotional acts

3:47 He decreed a command, then He only says to

4:65 impediment to what thou hadst decided

4:103 when you satisfied the formal prayer, then

6:2 again, decided a term, a term, that which

12:68 of Jacob's inner self which he satisfied

15:66 We decreed the command to him that the

17:4 And We decreed for the Children of Israel in

17:23 And thy Lord decreed that you worship none

19:35 Glory be to Him! When He decreed a

28:15 with his fist and Moses made an end to him

28:28 I satisfied, there will be no deep seated

28:29 when Moses satisfied the term and

28:44 been on the western edge when We decreed

33:23 are some who satisfied by fulfilling their

33:36 God and His Messenger decreed an

33:37 Zayd satisfied the necessary formality, We

33:37 sons when they (m) satisfied the necessary

34:14 We decreed death for Solomon, nothing

39:42 He decreed death and sends the others back

40:68 when He decreed an affair, He only says to

41:12 keeping them safe. Thus decreed the

verb I imperfect (yaqḍi)—to decree, to decide,

to finish, to satisfy, with preposition ʿalā to

dispatch

8:42 God decrees a command that had been one

8:44 so that God decrees a command that had

10:93 will decree between them on the Day of

20:72 one who decides. Thou wilt decide not but

22:29 let them finish their ritual uncleanness

27:78 Lord will decree between them with His

40:20 God decrees by The Truth. And those whom

40:20 decide not anything, truly God, He is The

43:77 O Malik! Let thy Lord finish us. He would

45:17 thy Lord will decree between them on the

80:23 No indeed! The human being finishes not

verb I imperative (iqḍi)—decide

10:71 Again, decide against me and give me no

20:72 decide whatever thou wilt as one who

verb I perfect passive (quḍiya)—to be decided

2:210 angels? The command would be decided

6:8 would be decided. Again, no respite would be

Concordance of 2710. QĀDIYAH-2720. QUṬŪF *The Sublime Quran*

6:58 the command would be decided between me
 10:11 term would be decided but We forsake those
 10:19 it would be decided between them
 10:47 it would be decided between them with
 10:54 but it will be decided with equity between
 11:44 and the command of God was satisfied
 11:110 it would be decided between them. And
 12:41 matter was decided about which you ask for
 14:22 say when the command would be decided:
 19:39 when the command would be decided yet
 39:69 brought about. And it will be decided among
 39:75 with praise. And it would be decided in
 40:78 drew near, the matter would be decided
 41:45 it would have been decided between them
 42:14 it would be decided between them. And truly
 42:21 for a decisive word, it would be decided
 46:29 when it was finished, they turned to their
 62:10 formal prayer had ended, disperse through
**verb I imperfect passive (yuqḍā)—
 to be decided**

6:60 that which is determined, is decided
 20:114 Recitation before its revelation is decreed
 35:36 Neither will it be decided a term for them so
**verb I active participle (qāḍī)—
 one who decides**
 20:72 thou wilt as one who decides. Thou wilt
**verb I passive participle (maqḍī)—
 that which is decreed**
 19:21 it had been that which is a decreed command
 19:71 thing decreed, that which is decreed by thy

2710. QĀDIYAH—feminine noun—expiry
 69:27 O would that it had been my expiry

Q Ṭ R

2711. QIṬR—masculine noun—molten brass
 18:96 He said: Give me molten brass to pour out
 34:12 We caused a spring of molten brass to flow

**2712. AQṬĀR—masculine noun (plural of
 qutr)—areas**
 33:14 against them from all areas and, again
 55:33 to pass through the areas of the heavens and

2713. QAṬIRĀN—masculine noun—pitch
 14:50 tunics are made of pitch and the fire will

Q Ṭ Ṭ

**2714. QIṬṬ—masculine noun—a judge's sen-
 tence**
 38:16 Quicken the sentence of the judge on us

Q Ṭ Ḥ

**2715. QAṬAḤ—verb I perfect—to sever, to
 cross over**
 7:72 We severed the last remnant of those who
 59:5 Whatever palm trees you severed or left
 69:46 We would have severed his life-vein
**verb I imperfect (yaqṭaḥ)—
 to sever, to cross over**
 2:27 and sever what God commanded that it be

3:127 He will sever a selection of those who were
 8:7 to sever the last remnant of the ones who are
 9:121 nor cross they over a valley, but it was
 13:25 sever what God commanded to be joined and
 22:15 out a cord to heaven. Again, let him sever it
 29:29 with lust and sever the way and approach
verb I imperative (iqṭaḥ)—sever
 5:38 sever their hands as recompense for what
verb I perfect passive (quṭiḥ)—to be cut off
 6:45 So cut off were the last remnant of the folk
**verb I active participle (qāṭiḥ)—
 one who resolves**
 27:32 I had not been one who resolves unless you
**verb I passive participle (maqṭūḥ)—
 that which is severed**
 15:66 be that which is severed in that which is
 56:33 that which is severed nor that which is

**2716. QAṬṬAḤ—verb V perfect—to cut off, to
 sunder**

7:160 We sundered them into twelve tribes as
 7:168 We sundered them in the region into
 12:31 they admired him and cut their hands
 12:50 the ladies, those who cut their hands
 47:15 to drink so that it cuts off their bowels
verb V imperfect (yuqṭṭiḥ)—cut off
 7:124 certainly cut off your hands and your feet on
 20:71 I will cut off your hands and your feet on op
 26:49 will know. I will certainly cut off your hands
 47:22 corruption in the earth and cut off your ties
verb V perfect passive (quṭṭiḥ)—to be cut off
 13:31 the earth would be cut off with it or the dead
 22:19 ungrateful garments of fire will be cut out
**verb V imperfect passive (yuqṭṭiḥ)—
 to be cut off**
 5:33 or their hands and their feet be cut off on

**2717. TAQAṬṬAḤ—verb V perfect—to be cut
 asunder**

2:166 all cords would be cut asunder from
 6:94 bonds between you were cut asunder
 21:93 they cut asunder their affair between them
 23:53 they cut their affair of unity asunder
**verb V imperfect (yataqaṭṭaḥ)—
 to be cut asunder**
 9:110 until their hearts are cut asunder. And God

**2718. QIṬḤ—masculine noun—part of the
 night**

11:81 with thy people in a part of the night
 15:65 set forth with thy family in a part of the

**2719. QIṬAḤ—feminine noun (plural of
 qiṭḥ)—strips**
 10:27 faces were covered with a strip of the
 13:4 earth there are strips, that which neighbor

Q Ṭ F

**2720. QUṬŪF—masculine noun (plural of
 qiṭf)—clusters**
 69:23 Its clusters, that which draws near

76:14 draws near them is its shade and clusters of

Q Ṭ N

2721. YAQTĪN—masculine noun—gourds

37:146 We caused a vine of gourd to develop over

Q Ṭ M R

2722. QITMĪR—masculine noun—the white-spot on a date-stone

35:13 even the white spot on a date stone

Q ° D

2723. QA°ADA—verb I perfect—to sit, to sit back, to sit in ambush

3:168 to their brothers while they sat back

9:90 be given them and they sat back

verb I imperfect (yaq°udu)—

to sit, to sit back, to sit in ambush, to put

4:140 sit not with them until they discuss in

6:68 sit not with the folk, the ones who are unjust

7:16 sit in ambush for them on Thy path, one

7:86 sit not by every path intimating and barring

17:22 thou wilt be put as one who is condemned

17:29 thou wilt sit, one who is reproached, one who

72:9 we had been sitting in position having the

verb I imperative (uq°ud)—sit

9:5 them and sit in every place of ambush

9:46 pause and it was said: Sit along with the

9:83 sit, ones who await with who lagged behind

verb I verbal noun (qu°ūd)—sitting

3:191 God while upright and sitting and on

4:103 when upright and sitting and on your sides

9:83 You were well-pleased, sitting out the first

verb I active participle (qā°id, plural qu°ūd)—one who sits at home

4:95 same level are the ones who sit at home

4:95 by a degree over the ones who sit at home

4:95 struggle over the ones who sit at home

5:24 We are here, ones who sit at home

9:46 Sit along with the ones who sit at home

9:86 would be with the ones who sit at home

10:12 one who sits at home or as one who is

85:6 above which they were ones who sit at home

2724. QA°ĪD—common noun—seated

50:17 are ones who receive, seated on the right and

2725. QAWĀ°ID—feminine noun (plural of qā°idah)—foundations, women past child-bearing

2:127 Abraham elevates the foundations of the

16:26 structures from the foundations and the

24:60 women who are past child-bearing, those

2726. MAQ°AD—masculine noun (plural maqā°id)—positions

3:121 place the ones who believe at their positions

9:81 behind were glad of their positions behind

54:55 in positions of sincerity near an Omnipotent

72:9 we had been sitting in position having the

Q ° R

2727. INQA°ARA—verb VII perfect—to descend verb VII active participle (munqa°ir)—that which is uprooted

54:20 they had been uprooted palm trees, uprooted

Q F L

2728. AQFĀL—masculine noun (plural of quf) —locks

47:24 they not then on the Quran or are there locks

Q F Y

2729. QAFĀ—verb I perfect—to follow up verb I imperfect (yaqfū)—to follow up

17:36 And follow up not of what there is not for

2730. QAFFĀ—verb II perfect—to send following

2:87 the Book and We sent Messengers following

5:46 We sent following in their footsteps, Jesus

57:27 Messengers following in their footsteps and

57:27 We sent following them Jesus son of Mary

Q L B

2731. QALABA—verb I perfect—to come back verb I imperfect passive (yuqlabu)—to come back

29:21 He wills and to Him you will come back

2732. QALLABA—verb II perfect—to turn something around and around

9:48 turned around and around for thee the

verb II imperfect (yuqallibu)—

to turn something around and around

6:110 We will turn around and around their minds

18:18 We turn them around and around towards

18:42 he turns around and around the palms of his

24:44 God turns around and around the nighttime

verb II imperfect passive (yuqallabu)—

to be turned upside down

33:66 Day when will be turned upside down their

2733. TAQALLABA—verb V perfect—to go to and fro

verb V imperfect (yataqallabu)—to go to and fro

24:37 fear a Day when the hearts will go to and fro

verb V verbal noun (taqallub)—

going to and fro

2:144 We see the going to and fro of thy face

3:196 Let not the going to and fro delude thee

16:46 He may take them in their going to and fro

26:219 thy going to and fro of the ones who

40:4 So disappoint thee not their going to and fro

2734. INQALABA—verb VII perfect—to turn about

3:144 or be slain, will you turn about on your heels

3:174 they turned about with divine blessing from

Concordance of **2735. MUTAQALLAB-2737. QALB** *The Sublime Quran*

7:119	vanquished there and turned about as ones	6:25	But We made sheaths over their hearts so
9:95	to you by God when you turned about	6:43	their hearts became hard and Satan made a
12:62	will recognize it when they turned about to	6:46	and your sight and sealed over your hearts,
22:11	on him, he turned completely about	7:100	And We set a seal on their hearts so they
83:31	they would turn about to their people, they	7:101	Thus God set a seal on the hearts of the ones
83:31	to their people, they would turn about	7:179	hearts with which they understand not and
	verb VII imperfect (<i>yanqalibu</i>)—to turn about	8:2	ones who believe are only those whose hearts
2:143	from him who turns about on his two heels	8:10	that with it your hearts will be at rest in it
3:127	so they turn about as ones who are	8:11	He invigorates your hearts and makes your
3:144	he who turns about on his heels will not	8:12	I will cast alarm into the hearts of those who
3:149	you will turn about as ones who are losers	8:24	between a man and his heart and that to
5:21	turning your back for then you will turn about	8:49	and those who in their hearts was a sickness
26:227	overturning they will be turned about	8:63	He brought their hearts together. And if
48:12	that the Messenger would never turn about	8:63	not have brought together their hearts
67:4	twice again and thy sight will turn about	8:70	If God knows any good in your hearts, He
84:9	and will turn about to his people as one who	9:8	you with their mouths, but their hearts
	verb VII active participle (<i>munqalib</i>)—	9:15	and put away the rage in their hearts. And
	one who is turning	9:45	Last Day and whose hearts were in doubt, so
7:125	we are ones who are turning to our Lord	9:60	the ones whose hearts are brought together
26:50	to our Lord we are ones who are turning	9:64	Quran to tell them what is in their hearts
43:14	we are to our Lord ones who are turning	9:77	consequence hypocrisy in their hearts
	2735. MUTAQALLAB—masculine noun—place	9:87	and a seal was set on their hearts so they
	of turmoil	9:93	and God set a seal on their hearts so that
47:19	God knows your place of turmoil and your	9:110	cease not the skepticism in their hearts
	2736. MUNQALAB—masculine noun—over-	9:110	until their hearts are cut asunder. And God
	turning	9:117	in the hour of adversity after the hearts of a
18:36	find better than this as an overturning	9:125	for those who in their hearts is a sickness
26:227	overturning they will be turned about	9:127	God turned away from their hearts
	2737. QALB—masculine noun (plural <i>qulūb</i>)—	10:74	Thus We set a seal on the hearts of the ones
	heart	10:88	their wealth and harden their hearts so that
2:7	God sealed over their hearts and over their	13:28	those who believed and their hearts are at
2:10	In their hearts there is a sickness.	13:28	no doubt in the remembrance of God hearts
2:74	Again, after that, your hearts became hard	15:12	We thrust it into the hearts of the ones who
2:88	they said: Our hearts are encased! Nay!	16:22	in the world to come, their hearts are ones
2:93	steeped with love for the calf in their hearts	16:106	while his heart is one that is at peace in
2:97	through him to thy heart with the	16:108	whom God set a seal upon their hearts
2:118	Their hearts resembled one another	17:46	We laid sheathes on their hearts so that
2:204	God to witness what is in his heart	18:14	We invigorated their hearts when they stood
2:225	He will take you to task for what your hearts	18:28	obey not him whose heart We made
2:260	He said: Yea, but so my heart be at rest	18:57	We laid sheaths on their hearts so that
2:283	he who keeps back, he, then, truly his heart	21:3	being ones whose hearts are ones that are
3:7	hearts are swerving, they follow what was	22:32	then it is truly from hearts filled with God-
3:8	Lord! Cause our hearts not to swerve after	22:35	when God was remembered, their hearts
3:103	He brought your hearts together and you	22:46	Have they not hearts to be reasonable or
3:126	your hearts will be at rest and there is no	22:46	sight that is in darkness, but their hearts
3:151	We will cast into the hearts of those who	22:53	casts a test for those who in their hearts
3:154	He proves what is in your hearts and God is	22:53	is a sickness and their hearts, ones that are
3:156	makes this a cause of regret in their hearts	22:54	humble their hearts to Him and truly God is
3:159	if thou hadst been hard, harsh of heart	23:60	who give what they gave with their hearts
3:159	if thou hadst been hard, harsh of heart	23:63	Nay! Their hearts are in obstinacy towards
3:167	their mouths what is not in their hearts	24:37	fear a Day when the hearts will go to and fro
4:63	whom God knows what is in their hearts	24:50	Is there a sickness in their hearts? Or were
4:155	Our hearts are encased. Nay! God set a seal	26:89	approached God with a pure-hearted heart
5:13	We cursed them and We made their hearts	26:194	on thy heart and that thou be among the
5:41	whom God wants not to purify their hearts	26:200	Thus We thrust it into the hearts of the
5:41	whom God wants not to purify their hearts	28:10	him if We had not invigorated her heart
5:52	thou hast seen those who in their hearts is a	30:59	Thus God sets a seal on the hearts of those
5:113	that we eat of it so that our hearts be at rest	33:4	And God made not two hearts for any man in
		33:5	what your hearts premeditated. And God
		33:10	the sight swerved and the hearts reached the
		33:12	say, as well as those who in their hearts is a

Concordance of 2738. QALĀ^ṢID-2744. QALĪL *The Sublime Quran*

33:26 He hurled alarm into their hearts so that
 33:32 he be desirous, those who in their heart is a
 33:51 God knows what is in your hearts. And God
 33:53 is purer for your hearts and their (f) hearts
 33:53 is purer for your hearts and their (f) hearts
 33:60 and those who in their hearts is a sickness
 34:23 He gave permission. Until when their hearts
 37:84 near his Lord with a pure-hearted heart
 39:22 So woe to those whose hearts are ones that
 39:45 when God alone was remembered, the hearts
 40:18 of The Impending Day when the hearts
 40:35 God sets a seal on every heart of one who
 41:5 they said: Our hearts are sheathed from that
 42:24 He would have sealed over thy heart and
 45:23 his heart and laid a blindfold on his sight?
 47:16 just now? Those are those upon whose hearts
 47:20 thou hadst seen those who in their hearts is
 47:24 Quran or are there locks on their hearts
 47:29 Or assumed those who in their hearts is a
 48:4 the tranquility to descend into the hearts
 48:11 what is not in their hearts. Say: Who then
 48:12 was made to appear pleasing in your hearts
 48:18 He knew what was in their hearts and He
 48:26 ungrateful laid zealotry in their hearts
 49:3 the ones God put to test their hearts for
 49:7 to your hearts and He caused to be
 49:14 for belief enters not yet into your hearts
 50:33 and drew near with heart as that which
 50:37 a reminder for him, for whoever had a heart
 57:16 time for those who believed that their hearts
 57:16 long for them so their hearts became hard
 57:27 the Gospel and We assigned in the hearts of
 58:22 Those, He prescribed belief in their hearts
 59:2 He hurled alarm into their hearts. They
 59:10 make not in our hearts any grudge against
 59:14 assume them united, but their hearts
 61:5 swerved, God caused their hearts to swerve
 63:3 so a seal was set on their hearts so they
 64:11 He guides his heart. And God is Knowing of
 66:4 If you two repent to God, the hearts of you
 74:31 and say, those in whose hearts there is a
 79:8 Hearts beating painfully on that Day
 83:14 No indeed! Nay! Their hearts will be

Q L D

2738. QALĀ^ṢID—feminine noun (plural of *qilādah*)—a garland

5:2 nor the sacrificial gift nor the garlanded
 5:97 the sacrificial gift and the garlanded

2739. MAQĀLĪD—masculine noun (plural of *miqlād*)—passkeys

39:63 To Him belongs the passkeys of the heavens
 42:12 To Him belongs the passkeys of the heavens

Q L ^c

2740. AQLA^cA—verb IV imperative (*aqli^c*)—to desist

11:44 Take in thy water! And O heaven: Desist

Q L L

2741. QALLA—verb I perfect—to be little

4:7 and nearest kin whether it was little or it

**2742. QALLALA—verb II perfect—to make few
 verb II imperfect (*yuqallilu*)—to make few**

8:44 and He makes you few in their eyes so that

2743. AQALLA—verb IV perfect—to be charged with

7:57 when they were charged with heavy clouds

Q L L

2744. QALĪL—masculine noun (comparative *aqall*)—little, few, small, here and there, awhile

2:41 and exchange not My signs for a little price
 2:79 Certainly they exchange it for a little price
 2:83 Again, you turned away but a few among
 2:246 they turned away, but for a few of them, and
 2:249 So they drank of it but a few of them
 2:249 How often a faction of a few vanquished
 4:46 So they believe not but a few
 4:66 have accomplished it, but a few of them
 2:88 for their ingratitude, so little is what they
 2:126 I will give him enjoyment for a while
 2:174 exchange it for a little price, those they
 3:77 little price, those, there is no apportionment
 3:187 backs and exchange it for a little price
 3:197 a little enjoyment—again, their place of
 3:199 not the signs of God for a little price
 4:77 of the present is little and the world to come
 4:142 and they remember not God but a little
 4:83 you would have followed Satan, but a few
 4:155 so they believe not but a few
 5:13 to peruse the treachery of them but a few
 5:44 and exchange not My signs for a little price
 7:3 follow not protectors other than He. Little
 7:10 We made for you in it a livelihood. But little
 7:86 And remember when you had been few and
 8:26 remember when you were few, ones taken
 8:43 when God causes thee to see them as few in
 8:44 see them when you met one another as few
 9:9 out the signs of God for a little price and
 9:38 enjoyment of this present life is not but little
 9:82 So let them laugh a little and weep much as
 12:47 you will forsake ears of wheat, but a little of
 12:48 what you put forward, but a little of what
 11:40 and who believed. And none but a few
 11:116 but a few of those whom We rescued from
 16:95 exchange not the compact for a little price
 16:117 little enjoyment and for them is a painful
 17:52 that you lingered in expectation but a little
 17:62 under full control his offspring but a few
 17:74 wast about to incline to them a little some
 17:76 expectation behind thee but for a little while
 17:85 you were not given knowledge but a little
 18:22 No one knows them but a few, so altercate
 18:39 If thou hast seen I am less than you in
 23:40 He said: In a little while they will be ones
 23:78 and sight and mind. But you give little
 23:114 in expectation not but a little if you had but

Concordance of 2745. QALAM-2753. QANATA *The Sublime Quran*

26:54 They said: These are truly a small crowd
 27:62 Is there a god besides God? Little is what you
 28:58 not to be inhabited after them but a little.
 31:24 We give them enjoyment for a little while.
 32:9 sight and minds. But you give little thanks
 32:9 sight and minds. But you give little thanks
 33:16 you will be given enjoyment but for a little
 33:18 not the battle themselves but a little
 33:20 among you, they would fight but a little
 33:20 among you, they would fight but a little
 33:60 be thy neighbors in it but a little while
 34:13 Act with thankfulness. But few of My
 34:16 and something of lote-trees here and there
 38:24 they are few. And David thought that We
 39:8 Say: Take joy in thy ingratitude for awhile.
 40:58 and the ones who are evil doers. Little do
 44:15 remove the punishment for a little. Truly
 48:15 not been understandings but a little
 51:17 They had been slumbering little during the
 53:34 and gave a little, giving grudgingly
 56:14 and a few of the later ones
 67:23 and minds. But you give little thanks
 69:41 not the saying of a poet. Little do you believe
 69:42 Nor is it the saying of a soothsayer. Little do
 69:42 Nor is it the saying of a soothsayer. Little do
 72:24 who is weaker of ones who help and fewer in
 73:2 stand up during the night, but for a little
 73:3 for half of it or reduce it a little
 73:11 prosperity and respite them for a little
 77:46 joy for a little. You are ones who sin

Q L M

2745. QALAM—masculine noun (plural *aqlām*)—a pen

3:44 they cast their pens as to which of them
 31:27 if trees on the earth were only pens and the
 68:1 Nun! By the pen and what they inscribe
 96:4 He Who taught by the pen

Q L Y

2746. QALĀ—verb I perfect—to hate

93:3 deserted thee not nor is He in hatred of thee
**verb I active participle (*qālī*)—
 one with hatred of**
 26:168 He said: I am of the ones with hatred for

Q M Ḥ

2747. AQMAḤA—verb IV perfect—to raise the head and refuse to drink

**verb IV passive participle (*muqmah*)—
 one who is stiff-necked**
 36:8 so that they are ones who were stiff-necked

Q M R

2748. QAMAR—masculine noun—moon

6:77 he saw the moon, that which rises, he said:
 6:96 comfort and rest and the sun and the moon
 7:54 urgently and the sun and the moon and the
 10:5 sun an illumination and the moon as a light
 12:4 saw eleven stars and the sun and the moon

13:2 to become subservient the sun and the moon
 14:33 sun to be subservient to you and the moon
 16:12 the sun and the moon and the stars, ones
 21:33 the sun and the moon; each swimming in
 22:18 the sun and the moon and the stars, the
 25:61 lamp and an illuminating moon
 29:61 the earth and caused the sun and the moon
 31:29 become subservient and the moon, each
 35:13 the sun to be subservient and the moon
 36:39 moon We ordained mansions until it reverted
 36:40 and proper for the sun to overtake the moon
 39:5 to be subservient the sun and the moon; each
 41:37 the sun and the moon. Prostrate not to the
 41:37 not yourselves to the sun nor to the moon
 54:1 The Hour neared and the moon was split
 55:5 The sun and the moon are to keep count
 71:16 He made the moon in them as a light and
 74:32 No indeed! By the moon
 75:8 and the moon will cause the earth to be
 75:9 and the sun and the moon will be gathered
 84:18 and by the moon when it was full
 91:2 and by the moon when it related to it

Q M Ṣ

2749. QAMĪṢ—masculine noun—a long shirt

12:18 they brought about his long shirt with false
 12:25 raced to the door and she tore his long shirt
 12:26 said: If his long shirt had been torn from the
 12:27 if his long shirt had been torn from behind,
 12:28 When he saw his long shirt was torn from
 12:93 Go with this, my long shirt and cast it over the

Q M Ṭ R

2750. QAMṬARĪR—masculine noun—inauspicious

76:10 we fear our Lord on a frowning, inauspicious

Q M ᶜ

2751. MAQĀMI^c—feminine noun (plural of *miqma^cah*)—a mace

22:21 And for them are maces of iron

Q M L

2752. QUMMAL—masculine noun—lice

7:133 them the deluge and the locusts and the lice

Q N T

2753. QANATA—verb I perfect—to be morally obligated

**verb I imperfect (*yaqnutu*)—
 to be morally obligated**
 33:31 of you (f) is morally obligated to God and His
**verb I imperative (*uqnut*)—
 be morally obligated**
 3:43 O Mary! Be thou morally obligated to thy
**verb I active participle (*qānit*)—
 one who is morally obligated**
 2:116 earth; all are ones who are morally obligated
 2:238 Stand up as ones who are morally obligated
 3:17 the ones who are morally obligated

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4:34 are the ones who are morally obligated (f)
 30:26 All are ones who are morally obligated
 33:35 the ones who are morally obligated males
 33:35 the ones who are morally obligated females
 39:9 one who is morally obligated during the night
 66:5 believe, ones who are morally obligated
 66:12 among the ones who are morally obligated

Q N Ṭ

2754. QANATA—verb I perfect—to despair
 42:28 plenteous rain water after they despaired
verb I imperfect (yaqnaṭu)—to despair
 15:56 He said: Who despairs of the mercy of his
 30:36 forward, that is when they are in despair
 39:53 despair not of the mercy of God. Truly God
verb I active participle (qānit)—
one who despairs
 15:55 so thou art not of the ones who despair

2755. QANŪṬ—masculine noun—desperate
 41:49 afflicted him, then he is hopeless, desperate

Q N Ṭ R

2756. QANṬARA—verb quad 1 passive participle (feminine) (muqanṭarah)—heaped up
 3:14 heaped up heaps of gold and silver and

2757. QINṬĀR—masculine noun—a hundred-weight, heaps
 3:14 heaped up heaps of gold and silver and
 3:75 with a hundredweight, he would give it back
 4:20 you gave one of them (f) a hundredweight, so

Q N °

2758. QANA°A—verb I perfect—to beg
verb I active participle (qāni°)—
one who is a pauper
 22:36 them and feed the ones who are paupers

2759. AQNA°A—verb IV perfect—to be content
verb IV active participle (muqni°)—
one who lifts up one's head
 14:43 fixed in horror, ones who lift up their heads

Q N W

2760. QINWĀN—masculine noun (plural of qinā)—thick cluster of dates
 6:99 from the spathe of it, thick clusters of dates

Q N Y

2761. AQNĀ—verb IV perfect—to make rich
 53:48 He Who Enriched and made rich

Q H R

2762. QAHARA—verb I perfect—to oppress
verb I imperfect (yaqharu)—to oppress
 93:9 So as for the orphan, oppress him not
verb I active participle (qāhir)—
one who is omniscient, one who is ascendant
 6:18 He is The One Who is Omniscient over His

6:61 He is The One Who Is Omniscient over His
 7:127 And truly we are ones who are ascendant

2763. QAHHĀR—masculine noun—omniscient
 12:39 better or God, The One, The Omniscient
 13:16 and He is The One, The Omniscient
 14:48 to God, The One, The Omniscient God
 38:65 god but God, The One, The Omniscient
 39:4 He is God, The One, The Omniscient
 40:16 it is to God, The One, The Omniscient

Q W B

2764. QĀB—masculine noun—length
 53:9 at a distance of two bow lengths or closer

Q W T

2765. AQWĀT—masculine noun (plural of qūt)—subsistence
 41:10 subsistence within it in four days equally for

2766. AQĀTA—verb IV perfect—to nourish
verb IV active participle (muqīt)—
one who oversees
 4:85 over everything One Who Oversees

Q W S

2767. QAWS—masculine noun—a bow
 53:9 been at a distance of two bow lengths or

Q W °

2768. QĀ°—masculine noun (plural of qī°ah)—
a spacious plain
 20:106 forsake it as a leveled spacious plain
 24:39 are like a mirage in a spacious plain

Q W L

2769. QĀLA —verb I perfect—to say
 2:11 they said: Truly we are only ones who make
 2:13 Believe as humanity believed, they said: Will
 2:14 they said: We believed, and when they went
 2:14 they said: We are with you. We were
 2:25 there of its fruit as provision they would say
 2:30 on the earth a viceregent; they said
 2:30 He said: Truly I know what you know not
 2:31 He presented them to the angels and said
 2:32 They said: Glory be to Thee! We have no
 2:33 He said: Did I not say to you that truly I know
 2:33 He said: Did I not say to you that truly I know
 2:34 mention when We said to the angels:
 2:35 We said: O Adam! Inhabit the Garden, thou
 2:36 We said: Get down, some of you as an enemy
 2:38 We said: Get down altogether from it; and
 2:54 when Moses said to his folk: O my folk
 2:55 mention when you said: O Moses
 2:58 when We said: Enter this town, then eat
 2:60 Then We said: Strike the rock with thy staff
 2:61 mention when you said: O Moses! We will
 2:61 Moses said: Would you have in exchange
 2:65 We said: Be you apes, ones who are driven
 2:67 they said: Hast thou taken us to thyself in

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2:67	when Moses said to his folk: Truly God	2:285	they said: We heard and we obeyed so grant
2:67	he said: I take refuge with God that I be	3:24	they said: The fire will not touch us
2:68	They said: Call to thy Lord for us to make	3:35	when the woman of Imran said: My Lord
2:68	Moses said: Truly He says: She should be a	3:36	when she brought forth she said: My Lord!
2:69	Moses said: Truly He says	3:37	he found her with provision. He said
2:69	to us what its hue is. He said:	3:37	From where is this for thee? She said: This is
2:70	They said: Call to thy Lord for us to make	3:38	He said: My Lord! Bestow on me good off
2:71	He said: Truly He says she is a cow neither	3:40	He said: My Lord! How is it I will have a boy
2:71	They said: Now thou hadst brought The	3:40	He said: Thus God accomplishes what He
2:71	They said: Now thou hadst brought The	3:41	He said: My Lord! Assign a sign for me
2:73	So We said: Turn him away with some of it	3:41	He said: Thy sign is that thou wilt not speak
2:76	they met those who believed, they said: We	3:42	angels said: O Mary! Truly God favored thee
2:76	they said: Will you divulge to them what God	3:45	the angels said: O Mary! Truly God gives
2:80	they said: The fire will never touch us but	3:47	said: My Lord! How is it I will be with child
2:88	they said: Our hearts are encased! Nay!	3:47	he said: Thus God creates whatever He wills
2:91	they said: We believe in what was caused to	3:52	he said: Who are my helpers for God
2:93	they said: We heard and we rebelled	3:52	the disciples said: We will be helpers for God
2:111	they said: None will enter the Garden but	3:55	God said: O Jesus! I will be One Who
2:113	said those who know not a thing like their	3:59	from earth dust. Again, He said to him: Be!
2:113	the Jews said: The Christians are not based	3:72	section of the People of the Book said:
2:113	the Jews said: The Christians are not based	3:75	they said: There is no course of moral duty
2:116	they said: God took to Himself a son	3:81	He said: Are you in accord and will you take
2:118	thus said those who were before them like	3:81	you take on My severe test? They said: We
2:118	those who know not said: Why speaks not	3:81	He said: Then bear witness and I am with
2:124	then he fulfilled them. God said	3:119	when they met you, they said: We believe
2:124	he said: And of my offspring	3:147	saying had been only that they said: Our
2:124	He said: Attain not My compact the ones who	3:156	said about their brothers when they traveled
2:126	God said: And whoever is ungrateful	3:165	Say: Where is this from? Say: It is from
2:131	When his Lord said to him: Submit; he said	3:167	they said: If we would have known there
2:131	he said: I submitted to the Lord of the worlds	3:168	Those who said to their brothers while they
2:133	when he said to his children: How will you	3:173	Those to whom humanity said: Truly
2:133	They said: We will worship thy God and the	3:173	it increased them in belief and they said:
2:135	they said: Be you ones who are Jews or	3:181	write down what they said and their killing
2:156	they said: Truly we belong to God	3:181	We will write down what they said and their
2:167	Those who were followed said	3:183	clear portents and even of what you spoke
2:170	they said: Nay! We will follow whatever we	3:183	Those who said: Truly God made a compact
2:243	God said to them: Die! Again, He gave them	4:18	of them was attended by death, he would say
2:246	when they said to a Prophet of theirs	4:46	if they said: We heard and we obeyed and:
2:246	He said: Perhaps if fighting was prescribed	4:72	he would say: Surely God is gracious to me
2:246	They said: Why should we not fight in the	4:77	they said: Our Lord! Why hadst Thou
2:247	Prophet said to them: Truly God raised up	4:97	they will say: In what condition had you
2:247	They said: How would it be for him to have	4:97	they will say: We had been ones taken
2:247	He said: Truly God favored him over you	4:97	say: Be the earth of God not that which is
2:248	their Prophet said to them: Truly a sign of	4:118	And Satan said: Truly I will take to myself
2:249	Saul set forward with his army he said	4:141	they would say: Had we not been with you
2:249	they said: There is no energy for us today	4:141	are ungrateful have a share, they would say
2:249	Said those who think they truly would be	4:153	Then they said: Cause us to see God publicly
2:250	against Goliath and his armies they said	4:154	We said to them: Enter the door as ones who
2:258	Abraham said: My Lord is He Who gives life	4:154	We said to them: Disregard not the Sabbath
2:258	He said: I give life and cause to die	5:7	when you said: We heard and we obeyed and
2:258	Abraham said: Truly God brings the sun	5:12	God said: Truly I am with you; if you
2:259	He said: How will God give life to this after	5:14	And from those who said: We are Christians,
2:259	He said: How long hadst thou lingered in	5:17	Certainly ungrateful were those who said:
2:259	He said: I lingered in expectation for a day	5:18	the Jews and Christians said: We are the
2:259	He said: Nay. Thou hadst lingered in	5:20	mention when Moses said to his folk: O my
2:259	when it became clear to him, he said	5:22	They said: O Moses! Truly in it is a haughty
2:260	Abraham said: My Lord! Cause me to see	5:23	Two men said among those who fear to
2:260	He said: Wilt thou not believe? He said: Yea,	5:24	They said: O Moses! We will never enter it as
2:260	Wilt thou not believe? He said: Yea, but so	5:25	He said: My Lord! I control no one but
2:260	He said: Again, take four birds and twist	5:26	He said: Truly it is that which is forbidden to
2:275	That is because they said: Trading is	5:27	He said: I will surely kill thee; he said: Truly

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5:27	He said: I will surely kill thee; he said: Truly	7:13	He said: So get thee down from this! It is not
5:31	He says: Woe to me! Was I unable to be like	7:14	Satan said: Give me respite until the Day
5:41	who said: We believed with their mouths	7:15	He said: Truly thou art among the ones who
5:61	drew near you they said: We believed	7:16	Satan said: Because Thou hadst led me into
5:64	the Jews said: The hand of God is one that is	7:18	He said: Go thou forth from this—one who is
5:64	And they were cursed for what they said	7:20	he said: The Lord of both of you prohibited
5:72	certainly were ungrateful those who said:	7:22	and said I not to both of you: Truly Satan is a
5:72	Children of Israel! Worship God, my Lord	7:23	They both said: Our Lord! We did wrong to
5:73	Certainly ungrateful were those who said:	7:24	He said: Get you down, some of you an
5:82	to those who believed are those who said: We	7:25	He said: You will live in it and you will die in
5:85	God repaid them for what they said—	7:28	committed an indecency, they said: We found
5:104	they said: Enough is what we found our	7:37	they will say: Where are those you had been
5:104	when it was said to them: Approach now to	7:37	they will say: They went astray from us and
5:109	They will say: We have no knowledge; truly	7:38	He will say: Enter among the communities
5:110	Mention when God said: O Jesus son of	7:38	The last of them would say to the first of
5:110	among them said: This is nothing but clear	7:38	He will say: Enter among the communities
5:111	they said: We believed and bear witness that	7:38	He will say: For everyone it is double, except
5:112	Mention when the disciples said: O Jesus son	7:39	And the first of them would say to the last of
5:112	Jesus said: Be Godfearing of God if you had	7:43	will run beneath them and they will say
5:113	They said: We want that we eat of it so that	7:44	They would say: Yes. Then it will be
5:114	Jesus son of Mary said: O God! Our Lord!	7:47	they will say: Our Lord assign Thou us not
5:115	God said: Truly I am One Who Sends Down	7:48	They would say: Your amassing availed you
5:116	And mention when God said: O Jesus son of	7:50	say: Truly God forbade them both to the ones
5:116	Hadst thou said to humanity: Take me and	7:59	We sent Noah to his folk. And he said: O my
5:116	He would say: Glory be to Thee! It is not for	7:60	The Council of his folk said: Truly we see
5:116	If I had been saying it then surely Thou	7:61	He said: O my folk! There is no fallacy in
5:117	I said not to them but what Thou hadst	7:65	God sent their brother Hud, he said: O my
5:119	God would say: This Day the ones who are	7:66	Council of those who were ungrateful said
6:7	ungrateful would have said: This is nothing	7:67	He said: O my folk! There is no foolishness
6:8	And they said: Why was an angel not caused	7:70	They said: Brought thou about to us that we
6:23	dissent will not be but that they would say	7:71	He said: Surely fell on you disgrace and
6:27	they will say: Would that we be returned to	7:73	God sent their brother Salih. He said: O my
6:29	They said: There is nothing but this, our	7:75	Said the Council of those who grew arrogant
6:30	He would say: Is this not The Truth	7:75	They said: Truly in what he was sent, we are
6:30	They would say: Yea, by Our Lord	7:76	Those who grew arrogant said: Truly we are
6:30	He would say: Then experience the	7:77	they said: O Salih! Approach us with what
6:31	they would say: What a regret for us that we	7:79	Then he turned away from them and said: O
6:37	said: Why was a sign not sent down to him	7:80	And mention Lot, when he said to his folk
6:74	And mention when Abraham said to his	7:82	of his folk had not been but that they said
6:76	outspread over him, he saw a star. He said	7:85	said: O my folk! Worship God! You have no
6:76	is my Lord. Then when it set, he said: I love	7:88	Said the Council of those who grew arrogant
6:77	he saw the moon, that which rises, he said:	7:88	else you revert to our creed. He said: Even if
6:77	Then when it set, he said: If my Lord guides	7:90	said the Council of those who were
6:78	he said: This is my Lord. This is greater.	7:93	So he turned away from them and said: O
6:78	Then when it set, he said: O my folk! Truly I	7:95	until they exceeded in number and they said:
6:80	And his folk argued with him. He said: You	7:104	And Moses said: O Pharaoh! Truly I am a
6:91	God with His true measure when they said	7:106	Pharaoh said: If Thou hadst been drawing near
6:93	he who devised lies against God or said	7:109	The Council of the folk of Pharaoh said:
6:93	Or who said: I will cause to descend the like	7:111	They said: Put him and his brother off and
6:124	And when a sign drew near them they said	7:113	the ones who are sorcerers drew near
6:128	protectors among human kind would say	7:114	Pharaoh said: Yes! And truly you will be of
6:128	He would say: The fire is your place of	7:115	said: O Moses! Either thou cast or will we be
6:130	They said: We bore witness against	7:116	He said: You cast; so when they cast, they
6:136	Then they said in their claim: This is for God	7:121	They said: We believed in the Lord of the
6:138	And they said: These flocks and cultivation	7:123	Pharaoh said: You believed in Him before I
6:139	And they said: What is in the bellies of these	7:125	They said: Truly we are ones who are
6:152	And when you said something, be just, even	7:127	And the Council of the folk of Pharaoh said:
7:5	but that they said: Truly we had been ones	7:127	Pharaoh said: We will slay their sons and we
7:11	We said to the angels: Prostrate yourselves	7:128	Moses said to his folk: Pray for help from
7:12	He said: What prevented thee from	7:129	They said: We were maligned before thou
7:12	Satan said: I am better than he. Thou hadst	7:129	He said: Perhaps your Lord will cause your

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7:131	drew near them, they would say: This	11:43	Noah said: No one saves from harm this day
7:132	they said: Whatever sign thou hast brought	11:45	Noah cried out to his Lord and said: My
7:134	when the wrath fell on them, they said: O	11:46	He said: O Noah! Truly he is not of thy
7:138	They said: O Moses! Make for us a god like	11:47	He said: My Lord! Truly I take refuge with
7:138	they have. He said: Truly you are an	11:50	We sent to Ad, their brother Hud. He said: O
7:140	He said: Should I look for any other god than	11:53	They said: O Hud! Hadst thou brought about
7:142	Moses said to his brother, Aaron: Be my	11:54	He said: Truly I call God to witness and bear
7:143	spoke to him, he said: O my Lord! Cause me	11:61	Thamud their brother Salih. He said: O my
7:143	He said: Thou wilt never see Me but look on	11:62	They said: O Salih! Surely thou hadst been
7:143	he recovered he said: Glory be to Thee! I	11:63	He said: O my folk! Considered you that I
7:144	He said: O Moses! Truly I favored thee above	11:65	crippled her. So he said: Take joy in your
7:149	they said: If our Lord not have mercy on us	11:69	They said: Peace; he said: Peace; and he
7:150	he said: Miserable was what you succeeded	11:69	he said: Peace; and he presently brought
7:150	Aaron said: O son of my mother, truly the	11:70	They said: Fear not. We were sent to the folk
7:151	Moses said: Lord! Forgive me and my brother	11:72	She said: Woe to me! Will I give birth when I
7:155	the quaking of the earth took them, he said:	11:73	They said: Marvel thou at the command of
7:156	Truly we turned back to Thee. He said: I	11:77	distressed. And he said: This is a distressful
7:164	mention when a community of them said:	11:78	He said: O my folk! These are my daughters!
7:164	They said: To be free from guilt before your	11:79	They said: Certainly thou hadst known we
7:166	what they were prohibited We said to them	11:80	He said: Would that I have strength against
7:172	Am I not your Lord? They said: Yea! We	11:81	They said: O Lot! Truly we are Messengers
7:203	they said: Why hadst thou not improvised	11:84	to Midian their brother Shuayb. He said: O
8:21	be not like those who said: We heard, when	11:87	They said: O Shuayb! Is it that thy formal
8:31	Our signs are recounted to them, they said:	11:88	He said: O my folk! Considered you that I
8:31	If we will, we would say the like of this	11:91	They said: O Shuayb! We understand not
8:32	they said: O God! Truly if this had been The	11:92	He said: O my folk! Is my extended family
8:48	said: No one will be ones who are victors	12:4	Mention when Joseph said to his father: O
8:48	said: Truly I am free of you. Truly I see what	12:5	He said: O my son! Relate not thy dream to
9:30	Jews said: Ezra is the son of God and the	12:8	they said: Certainly Joseph and his brother
9:30	and the Christians said: The Messiah is the	12:10	Said one who says: Kill not Joseph, but cast
9:59	them and His Messenger and they had said	12:11	They said: O our father! Why wilt thou not
9:74	They swear by God that they said not	12:13	He said: Truly it disheartens me that you
9:74	certainly they said the word of ingratitude	12:14	They said: If a wolf ate him while we are
9:81	And they said: Move not forward in the heat	12:17	They said: O our father! Truly we went
9:86	they said: Forsake us. We would be with the	12:18	He said: Nay! Your souls enticed you with a
9:92	thou hast said: I find not what will carry	12:19	He said: What good tidings! This is a boy! So
10:2	ones who are ungrateful said: Truly this is	12:21	from Egypt who bought him said to his
10:15	said: Bring us a Recitation other than this or	12:23	the doors and said: Come thou! He said
10:28	would say: It had not been us that you were	12:23	He said: God be my safe place. Truly he, thy
10:68	They said God took to Himself a son, glory	12:25	She said: What is the recompense of him who
10:71	to them the tidings of Noah when he said to	12:26	Joseph said: She sought to solicit me
10:76	drew near them from Us, they said: Truly	12:28	he said: It is of your (f) cunning; truly your
10:77	Moses said: Say you this about The Truth	12:30	And the ladies in the city said: The woman of
10:78	They said: Hadst thou drawn near to us to	12:31	each one of them (f) a knife and said to
10:79	Pharaoh said: Bring to me every one who is a	12:31	they (f) said: God save us! This is not a
10:80	drew near, Moses said to them: Cast down	12:32	She said: This is he about whom you (f)
10:81	when they cast, Moses said: What you	12:33	He said: O my Lord! Prison is more beloved
10:84	Moses said: O my folk! If you had been	12:36	One of them said: Truly I see myself
10:85	Then they said: We put our trust in God. Our	12:36	said: Truly I see myself carrying bread over
10:88	And Moses said: Our Lord! Thou hadst given	12:37	He said: The food you both are provided
10:89	He said: Surely you both were answered so	12:42	he said to the one of them whom he thought
10:90	until when overtaken by drowning, he said: I	12:43	king said: Truly I, I see seven fattened cows
11:7	fairer in actions. And if thou wert to say to	12:44	They said: Jumbled nightmares and we are
11:27	Council of those who were ungrateful said	12:45	said the man of the two of them who was
11:28	He said: O my folk! Considered you that I	12:47	He said: You will sow for seven years in like
11:32	They said: O Noah! Surely thou hadst	12:50	And the king said: Bring him to me. Then
11:33	He said: Only God will bring it on you if He	12:50	messenger was brought about, he said:
11:38	they derided him. He said: If you deride us,	12:51	He said: What was your (f) business when
11:40	We said: Carry in it of every living thing	12:51	They (f) said: God save us! We knew not any
11:41	he said: Embark in it. In the Name of God	12:51	They (f) said: God save us! We knew not any
11:43	He said: I will take shelter for myself on a	12:54	Then when he spoke to him he said: Truly

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12:54 the king said: Bring him to me so that I
12:55 He said: Assign me over the storehouses of
12:59 he said: Bring me a brother of yours from
12:61 They said: We will solicit his father for him
12:62 he said to his male spiritual warrior: Lay
12:63 they returned to their father, they said: O
12:64 Jacob said: How will I entrust him to you as
12:65 they said: O our father, this is what we
12:66 He said: I will not send him with you until
12:66 he said: God is Trustee over what we say
12:67 he said: O my sons! Enter not by one door,
12:69 He said: Truly I am thy brother so be not
12:71 They said coming forward: What is it that
12:72 They said: We are missing the king's
12:73 They said: By God, certainly you knew we
12:74 They said: What then will be the recompense
12:75 They said: The recompense for it will be that
12:77 They said: If he steals, surely a brother of
12:77 He said: You are in a worse place; and God is
12:78 They said: O Joseph, the great one! Truly for
12:79 He said: God be my safe place that we take
12:80 The eldest of them said: Know you not that
12:83 He said: You were enticed by your souls into
12:84 he turned away from them and said: O my
12:85 They said: By God! Thou wilt never
12:86 He said: I make not complaint of my anguish
12:88 when they entered to him, they said
12:89 He said: Knew you what you accomplished
12:90 They said: Art thou truly Joseph? He said: I
12:90 truly Joseph? He said: I am Joseph and this
12:91 They said: By God! Certainly God held thee
12:92 He said: No censure on you this day. God for
12:94 forward with the caravan, their father said
12:95 They said: By God! Truly thou art long
12:96 back, seeing. He said: Did I not say to you
12:97 They said: O our father! Ask forgiveness for
12:98 He said: I will ask forgiveness for you with
12:99 and said: Enter Egypt, if God willed, as ones
12:100 he said: O my father! This is the
14:6 And mention when Moses said to his folk:
14:8 And Moses said: Even if you are ungrateful,
14:9 Then they said: Truly we disbelieved in what
14:10 Their Messengers said: Is there any
14:10 They said: You are only mortal like us. You
14:11 Their Messengers said to them: We are only
14:13 And those who were ungrateful said to their
14:21 Then the weak would say to those who grew
14:21 They would say: If God would have guided
14:22 Satan would say when the command would
14:35 when Abraham said: My Lord! Make this
14:44 So those who did wrong will say: Our Lord!
15:6 And they say: O thou to whom was sent
15:15 they would say: Truly our sight was dazzled.
15:28 thy Lord said to the angels: Truly I am One
15:32 He said: O Iblis! What is with thee that thou
15:33 Iblis said: I will not prostrate myself before
15:34 It was said: Go thou forth from here, for
15:36 Iblis said: O my Lord! Give me respite until
15:37 He said: Then truly thou art among the ones
15:39 Iblis said: My Lord! Because Thou hadst led
15:41 He said: This is the straight path to Me
15:52 upon him and said: Peace! He said: Truly we
15:52 and said: Peace! He said: Truly we are afraid
15:53 They said: Take no notice. Truly we give thee
15:54 He said: Gave you good tidings to me even
15:55 They said: We gave thee good tidings of The
15:56 He said: Who despairs of the mercy of his
15:57 He said: Then what is your business, O the
15:58 They said: We were sent to a folk, ones who
15:62 he said: Truly you are a folk, ones unknown
15:63 They said: Nay! We drew near thee with
15:68 Lot said: Truly these are my guests so put
15:70 They said: Prohibited We thee not from some
15:71 Lot said: These are my daughters if you had
16:24 said to them: What is that your Lord caused
16:27 who were given the knowledge will say:
16:30 your Lord caused to descend? They will say:
16:35 those who ascribed partners with God said:
16:51 God said: Take not two gods to yourselves;
16:86 they will say: Our Lord, these are our
16:101 they said: Thou art only one who devises!
17:49 And they say: When we had been bones and
17:60 And mention when We said to thee: Truly
17:61 And mention when We said to the angels:
17:61 He said: Will I prostrate myself to one whom
17:62 He said: Hadst Thou considered this whom
17:63 He said: Go off with thee! And whoever of
17:90 they would say: We will never believe in thee
17:94 they said: Has God raised up a mortal as a
17:98 they said: When we had been bones and
17:101 Then Pharaoh said to him: Truly O Moses, I
17:102 He said: Certainly thou hadst known no one
17:104 We said to the Children of Israel after him:
18:4 and to warn those who said: God took to
18:10 they said: Our Lord! Give us mercy from Thy
18:14 Certainly we would have said an outrageous
18:14 said: Our Lord is the Lord of the heavens
18:19 Said one who speaks among them: How long
18:19 They said: We lingered in expectation a day
18:19 They said: Your Lord is greater in knowledge
18:21 They said: Build over them a structure.
18:21 Those who prevailed over their affair said:
18:34 there had been fruit for him. Then he said to
18:35 He said: I think that this will not be
18:37 And his companion said to him while he
18:39 hadst entered thy garden thou hadst said
18:50 And mention when We said to the angels:
18:60 when Moses said to his male spiritual
18:62 when they crossed, he said to his male
18:63 He said: Hadst thou considered? When we
18:64 He said: That is what we had been looking
18:66 Moses said to him: May I follow thee so that
18:67 He said: Truly thou wilt never be able to
18:69 Moses said: Thou wilt find me, if God willed,
18:70 He said: Then if thou hadst followed me, ask
18:71 He made a hole in it. Moses said: Hadst thou
18:72 He said: Said I not that thou wouldst not be
18:73 Moses said: Take me not to task for what I
18:74 Then he killed him. Moses said: Hadst thou
18:75 He said: Said I not that thou wouldst not be
18:76 Moses said: If I asked thee about anything
18:77 Moses said: If thou hadst willed certainly

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18:78 He said: This is the parting between me and
18:86 We said: O Dhu-I Qarnayn! Either thou wilt
18:87 He said: As for him who did wrong, we will
18:94 They said: O Dhu-I Qarnayn! Truly Gog and
18:95 He said: What my Lord established firmly
18:96 He said: Blow, until when he made it a fire
18:96 He said: Give me molten brass to pour out
18:98 He said: This is a mercy from my Lord. So
19:4 He said: My Lord! Truly I—my bones became
19:8 He said: My Lord! How will I have a boy
19:9 He said: It is about to be! Thy Lord said: It is
19:9 He said: It is about to be! Thy Lord said: It is
19:10 Zechariah said: My Lord! Assign for me a
19:10 He said: Thy sign is that thou wilt not speak
19:18 She said: Truly I take refuge in The Merciful
19:19 He said: I am only a messenger from thy
19:20 She said: How will I have a boy when no
19:21 He said: Thus it will be. Thy Lord said: It is
19:21 He said: Thus it will be. Thy Lord said: It is
19:23 She said: O would that I had died before this
19:27 Then she approached her folk with him
19:29 Then she pointed to him. They said: How
19:30 Jesus said: Truly I am a servant of God. He
19:42 when he said to his father: O my father!
19:46 He said: Art thou one who shrinks from my
19:47 said: Peace be to thee; I will ask for
19:73 those who were ungrateful would say to
19:77 who said: Will I be given wealth and
19:88 And they said: The Merciful took to Himself
20:10 When he saw a fire, he said to his people:
20:18 He said: This is my staff. I lean on it, and
20:19 He said: Cast it, O Moses
20:21 He said: Take it and fear not. We will cause
20:25 Moses said: My Lord! Expand my breast for
20:36 He said: Surely thou wert given thy petition, O
20:45 They both said: Our Lord! Truly we fear that
20:46 He said: Fear not. Truly I am with both of
20:49 He said: Then who is the Lord of you two, O
20:50 He said: Our Lord is He Who gave
20:51 Pharaoh said: Then what of the first
20:52 Moses said: The knowledge of them is with
20:57 He said: Hast thou drawn near to us to drive
20:59 Moses said: That promised will be for the Day
20:61 Moses said to them: Woe to you! Devise you a
20:63 They said: Truly these two are the ones who
20:65 They said: O Moses! Either thou wilt cast or
20:66 He said: Nay! You cast. That is when their
20:68 We said: Fear not! Truly thou, thou art lofty
20:70 They said: We believed in the Lord of Aaron
20:71 Pharaoh said: Believed you in Him before I
20:72 They said: We will never hold thee in greater
20:84 Moses said: They are close on my footsteps
20:85 He said: Then truly We tried thy folk after
20:86 He said: O my folk! Promise you not your
20:87 They said: We broke not what was promised
20:88 Then they said: This is your god and the God
20:90 Aaron said to them before: O my folk! You
20:91 They said: We will never quit it as ones who
20:92 He said: O Aaron! What prevented thee
20:94 Aaron said: O son of my mother! Take me
20:95 Moses said: Then what is thy business O
20:96 He said: I keep watch over what they kept
20:97 Moses said: Then go thou! Truly for thee in
20:116 said to the angels: Prostrate yourselves
20:117 We said: O Adam! Truly this is an enemy to
20:120 Then Satan whispered evil to him. He said:
20:123 He said: Get you both down from here
20:125 He would say: My Lord! Why hadst Thou
20:126 He would say: It is thus: Our signs
20:133 And they said: Why brings he not to us a
20:134 they would have said: Our Lord! Why hadst
21:4 He said: My Lord knows The Word of the
21:5 Nay! They said: Jumbled nightmares! Nay!
21:5 Nay! They said: Jumbled nightmares! Nay!
21:14 They said: O woe to us! Truly we had been
21:26 they said: The Merciful took to Himself a
21:52 he said to his father and his folk: What are
21:53 They said: We found our fathers as ones who
21:54 He said: Certainly you and your fathers had
21:55 They said: Hadst thou drawn near The Truth
21:56 He said: Nay! Your Lord is the Lord of the
21:59 They said: Who accomplished this with our
21:60 They said: We heard a male spiritual warrior
21:61 They said: Then approach with him before
21:62 They said: Hast thou accomplished this with
21:63 He said: Nay! It had been accomplished by
21:64 Then they said: Truly you, you are the ones
21:66 He said: Worship you then other than God
21:68 They said: Burn him and help your gods if
21:69 We said: O fire! Be coolness and peace for
21:112 He said: My Lord! Give Thou judgment with
23:23 We sent Noah to his folk and he said: O my
23:24 But said the Council who were ungrateful
23:26 He said: My Lord! Help me because they
23:33 said the Council of his folk to those who
23:39 He said: My Lord! Help me because they
23:40 He said: In a little while they will become
23:47 Then they said: Will we believe in two
23:81 They said the like of what the ancient ones
23:81 the like of what the ancient ones said
23:82 said: When we are dead and had been earth
23:99 death drew near one of them, he said: My
23:106 They will say: Our Lord! Our misgiving
23:108 He would say: Be driven away in it and
23:112 He said: Lingered you in expectation on the
23:113 They said: We lingered in expectation a day
23:114 He said: You lingered in expectation not but
24:12 the better of themselves and said: This is a
24:16 when you heard it, said you not: It is not for
25:4 those who were ungrateful said: This is
25:5 they said: Fables of the ancient ones that he
25:7 they said: What Messenger is this that he
25:8 are unjust said: You follow nothing but a be
25:18 They would say: Glory be to Thee! It had not
25:21 who hope not for a meeting with Us said:
25:30 the Messenger said: O my Lord! Truly my
25:32 who were ungrateful said: Why was the
25:36 We said: You both go to the folk who denied
25:60 they said: And what is The Merciful? Will we
25:63 ignorant addressed them, they said: Peace
26:12 He said: My Lord! Truly I fear that they will
26:15 He said: No indeed! Both of you go with Our

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26:18	Pharaoh said: Raise not we thee up among	27:42	She said: It is as though it had been it.
26:20	Moses said: I accomplished it when I was of	27:44	It was said to her: Enter the pavilion; and
26:23	Pharaoh said: And what is the Lord of the	27:44	He said: Truly it is a smooth, crystal
26:24	Moses said: The Lord of the heavens and the	27:44	a smooth, crystal pavilion. She said: My
26:25	Pharaoh said to whoever was around him	27:46	He said: O my folk! Why seek you to hasten
26:26	Moses said: Your Lord and the Lord of your	27:47	They said: We auger ill of thee and whoever
26:27	Pharaoh said: Truly your Messenger who	27:47	He said: That which is your omen is with
26:28	Moses said: The Lord of the East and the	27:49	They said: Swear to one another: By God, we
26:29	Pharaoh said: If thou hadst taken to thyself	27:54	Lot when he said to his folk: You approach
26:30	Moses said: What if I drew near thee with	27:56	they said: Drive the people of Lot out from
26:31	Pharaoh said: Bring it if thou hadst been	27:67	those who were ungrateful said: When we
26:34	He said to the Council around him: Truly	27:84	when they drew near, He will say: Denied
26:36	They said: Put him and his brother off and	28:9	the woman of Pharaoh said: He will be a
26:41	are sorcerers drew near, they said to	28:11	she said to his sister: Track him. So she kept
26:42	Pharaoh said: Yes! Truly you will be the ones	28:12	Then she said: Shall I point you to the people
26:43	Moses said to them: Cast what you will as	28:15	He said: This is the action of Satan. Truly he
26:44	ropes and their staffs and said: By the vain	28:16	He said: My Lord! Truly I did wrong to
26:47	They said: We believed in the Lord of the	28:17	He said: My Lord! For that with which Thou
26:49	Pharaoh said: You believed in him before I	28:18	Moses said to him: Truly thou art clearly a
26:50	They said: No grievance. Truly to our Lord	28:19	he was an enemy of both of them—he said: O
26:61	each other, the Companions of Moses said	28:20	He said: O Moses! Truly the Council is con
26:62	Moses said: No indeed! Truly my Lord is	28:21	He said: My Lord! Deliver me from the folk,
26:70	he said to his father and his folk: What is it	28:22	he said: Perhaps my Lord guides me to the
26:71	They said: We worship idols. We will stay	28:23	two women who keep away. He said: What is
26:72	He said: Hear they when you call them	28:23	They both said: We draw not water until the
26:74	They said: Nay! But we found our fathers	28:24	and said: My Lord! Truly I am certainly of
26:75	He said: Considered you, then, what you had	28:25	She said: Truly my father calls to thee that
26:106	their brother, Noah, said to them: Will you	28:25	related to him the narrative, he said: Fear
26:111	He said: And what knowledge have I of	28:26	One of the two women said: O my father!
26:112	He said: And what knowledge have I of	28:27	He said: Truly I want to wed thee to one of
26:116	They said: If thou hast not refrained thy	28:28	He said: That is between thee and between
26:124	their brother Hud said to them: Will you not	28:29	He said to his people: Abide! Truly I
26:136	They said: It is equal to us whether thou	28:33	He said: My Lord! Truly I killed a soul
26:142	brother Salih said to them: Will you not be	28:35	He said: We will strengthen thy arm through
26:153	They said: Truly thou art only of the ones	28:36	they said: This is nothing but forged sorcery.
26:155	He said: This is a she camel. She has a right	28:37	Moses said: My Lord is greater in knowledge
26:161	brother, Lot, said to them: Will you not be	28:38	Pharaoh said: O Council! I knew not of any
26:167	They said: If thou hast not refrained thy	28:48	drew near them from Us, they said: Why
26:168	He said: I am of the ones with hatred for	28:48	They said: Two kinds of sorcery, each helped
26:177	When Shuayb said to them: Will you not be	28:48	the other. And they said: Truly we disbelieve
26:185	They said: Truly thou art only ones against	28:53	And when it is recounted to them, they say:
26:188	He said: My Lord is greater in knowledge of	28:55	idle talk, they turned aside from it and said
27:7	Moses said to his people: Truly I, I observed a	28:57	They said: If we follow the guidance with
27:13	to them, ones who perceive, they said: This is	28:63	would say about whom will be realized the
27:15	they said: All Praise belongs to God Who	28:75	from every community and We will say:
27:16	Solomon inherited from David and he said: O	28:76	His folk said to him: Exult not; truly God
27:18	One ant said: O ants! Enter your dwellings	28:78	Korah said: I was only given it because of
27:19	as one who laughs at its saying and he said	28:79	said to those who want this present life: O
27:20	he reviewed the birds and said: Why see I	28:82	who coveted his place but yesterday, say:
27:22	But it was not long in coming. Then it said: I	28:80	those who were given knowledge said: Woe to
27:27	Solomon said: We will look on whether thou	29:12	who were ungrateful said to those who
27:29	She said: O Council! Truly a generous letter	29:16	Abraham said to his folk: Worship God and
27:32	She said: O Council! Render me an opinion	29:24	had been not but that they said
27:33	They said: We are imbued with strength and	29:25	he said: You take only to yourselves graven
27:34	She said: Truly when kings entered a town,	29:26	So Lot believed in him. And Abraham said:
27:36	So when they drew near Solomon, he said:	29:28	Lot, when he said to his folk: Truly you
27:38	He said: O Council! Which of you will bring	29:29	had not been but that they said: Bring on us
27:39	A demon from among the jinn said: I will	29:30	He said: My Lord! Help me against the folk,
27:40	Said he who has knowledge of the Book: I	29:31	they said: Truly We are ones who will cause
27:40	he said: This is from the grace of my Lord to	29:32	He said: Truly in it is Lot. They said: We are
27:41	He said: Disguise her throne for her that we	29:32	He said: Truly in it is Lot. They said: We are

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29:33 for them, distressed, and they said: Neither
 29:36 Midian, their brother Shuayb. He said: O my
 29:50 they said: Why were signs not caused to
 30:56 And said those who were given the knowledge
 31:13 Luqman said to his son as he admonishes
 31:21 they said: Nay! We will follow what we
 32:10 They said: When we went astray on the
 33:13 section of them said: O people of Yathrib!
 33:22 they said: This is what God and His
 33:67 they will say: Our Lord! Truly we obeyed our
 33:69 God declared him innocent of what they said.
 34:3 those who were ungrateful said: The Hour will
 34:7 Those who were ungrateful said: Shall we
 34:19 they said: Our Lord! Cause a distance
 34:23 they said: What is it that your Lord said
 34:23 it that your Lord said; they said: The Truth.
 34:23 Lord said; they said: The Truth. And He is
 34:31 those who were ungrateful said: We will
 34:32 Those who grew arrogant would say to those
 34:33 would say those who were taken advantage
 34:34 but that the ones who are given ease said
 34:35 they said: We are more than you in wealth
 34:41 They would say: Glory be to Thee! Thou art
 34:43 to them Our signs, clear portents, they said
 34:43 they said: This is not but a forged calumny.
 34:52 they would say: We believed in it! But how
 35:34 they would say: The Praise belongs to God
 36:14 And they said: Truly We are ones who are
 36:15 They said: You are nothing but mortals like
 36:16 They said: Our Lord knows that we are ones
 36:18 They said: Truly we augged ill of you. If
 36:19 They said: Ones who augers ill be with you!
 36:20 He said: O my folk! Follow the ones who are
 36:26 Enter the Garden. He said: O would that my
 36:47 those who were ungrateful said to those who
 36:52 They would say: Woe on us! Who raised us
 36:78 He said: Who will give life to these bones
 37:15 And they said: This is not but clear sorcery
 37:20 they will say: Woe to us! This is the Day of
 37:28 They would say: Truly you, you had been
 37:29 They would say: Nay! You be not ones who
 37:51 One of them who converses would say: Truly
 37:54 He said: Will you be ones who peruse
 37:56 He said: By God, thou wert about to deal me
 37:85 he said to his father and to his folk: What is
 37:89 and he said: Truly I am ill
 37:91 and he turned upon their gods then said:
 37:95 He said: Worship you what you yourselves
 37:97 They said: Build for him a structure. Then
 37:99 He said: Truly I am one who goes to my
 37:102 he said: O my son! Truly I see while
 37:102 He said: O my father! Accomplish whatever
 37:124 when he said to his folk: Will you not be
 38:4 the ones who are ungrateful said: This is one
 38:16 they said: Our Lord! Quicken the sentence of
 38:22 They said: Fear not; two disputants were
 38:23 he said: Place it in my charge and he
 38:24 David said: Certainly he did wrong to thee in
 38:32 he said: Truly I cherished and loved the good
 38:35 He said: My Lord! Forgive me and bestow on
 38:60 They said: Nay! You! There is no welcome for
 38:61 They said: Our Lord! Whoever put this
 38:62 they said: What is the matter with us that
 38:71 Thy Lord said to the angels: Truly I am One
 38:75 He said: O Iblis! What prevented thee from
 38:76 Iblis said: I am better than he. Thou hadst
 38:77 He said: Then go thou forth from here for
 38:79 Iblis said: My Lord! Then give me respite
 38:80 He said: Truly thou art among the ones who
 38:82 Iblis said: By Thy Great Glory, then I will
 38:84 He said: This is The Truth and The Truth I
 39:49 He would say: I was only given this because
 39:50 those before them said it so what they had
 39:71 will say to them: Approach not Messengers
 39:71 They would say: Yea, but the word of
 39:73 let loose, ones who are its keepers will say
 39:74 They would say: The Praise belongs to God
 40:11 They said: Our Lord! Thou hadst caused us
 40:24 Haman and Korah. But they said: He is one
 40:25 they said: Kill the children of those who
 40:26 Pharaoh said: Let me kill Moses and let him
 40:27 And Moses said: Truly I took refuge in my
 40:28 Said a believing man of the family of
 40:29 of God if it drew near us? Pharaoh said
 40:30 he who believed said: O my folk! Truly I fear
 40:34 you said: God will never raise up a
 40:36 Pharaoh said: O Haman! Build for me a
 40:38 he who believed said: O my folk! Follow me.
 40:48 Those who grew arrogant would say: Truly
 40:49 those in the fire would say to ones who are
 40:50 They would say: Yea! They would say: Then
 40:50 would say: Be bringing not your Messengers
 40:50 They would say: Yea! They would say: Then
 40:60 Lord said: Call to Me. I will respond to you.
 40:74 They would say: They went astray from us.
 40:84 they considered Our might, they said: We
 41:5 they said: Our hearts are sheathed from that
 41:11 He said to it and to the earth: Approach both
 41:11 They both said: We approached as ones who
 41:14 Worship none but God. They said: If our
 41:15 they said: Who is more vigorous than us in
 41:21 they will say to their skins: Why bore you
 41:21 They will say: We were given speech by God
 41:26 those who were ungrateful said: Hear not
 41:29 And those who were ungrateful would say:
 41:30 those who said: Our Lord is God. Again, they
 41:33 did as one in accord with morality and said: I
 41:44 Recitation, they would have said
 41:47 My ascribed associates? They would say
 42:45 those who believed will say: Truly the ones
 43:20 they would say: If willed The Merciful, we
 43:22 Nay! They said: We found our fathers in a
 43:23 before thee without ones who are given ease
 43:24 He said: Even if I brought about better
 43:24 you found your fathers on, they would say
 43:26 Abraham said to his father and his folk:
 43:30 they said: This is sorcery and we are ones
 43:31 They said: Why was this, the Quran, not sent
 43:38 he drew near us he would say: Would that
 43:46 So he said: Truly I am a Messenger of the
 43:49 they said: O one who is a sorcerer! Call for
 43:51 Pharaoh proclaimed to his folk, he said: O

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43:58	said: Are our gods better or is he? They cited	68:26	But when they saw it, they said: We are
43:63	he said: Truly I drew near you with	68:28	of them said: Say I not to you: Why glorify
43:77	Lord finish us. He would say: Truly you will	68:29	They said: Glory be to God, our Lord! Truly
44:14	said: He is one who is taught by others, one	68:31	said: O woe be to us! Truly we had been ones
45:24	they said: There is nothing but this present life	71:2	He said: O my folk! Truly I am a clear
45:25	disputation had not been but that they said:	71:5	He said: My Lord! Truly I called to my folk
45:32	There is no doubt about it. You said: We are	71:10	And I said: Ask for forgiveness of your Lord.
46:7	Our signs are recounted, clear portents, said	71:21	Noah said: My Lord! Truly they rebelled
46:11	Those who were ungrateful said of those who	71:23	And they said: You will by no means forsake
46:13	those who say: Our Lord is God and, again,	71:26	And Noah said: My Lord! Allow not even one
46:15	reached forty years he said: My Lord! Arouse	72:1	They said: Truly we heard to a wondrous
46:17	the promise of God is true. But he said	74:24	and he said: This is nothing but fabricated
46:22	They said: Hadst thou drawn near to us to	74:43	They would say: We be not among the
46:23	He said: The knowledge is only with God and	78:38	Merciful gave permission and who said what
46:24	they said: This is a dense cloud, that which	79:12	They said: That is a return again of one who
46:29	they said: Pay heed. And when it was	79:24	Then Pharaoh said: I am your lofty lord
46:30	They said: O our folk! Truly We heard a	83:13	signs are recounted to him, he said: Fables of
46:34	The Truth? They would say: Yea! By our	83:32	saw them, they would say: Truly these are
46:34	He would say: Then experience the	91:13	Messenger of God said to them: Allow
47:16	What was that he said just now? Those are	99:3	and the human being said: What is with it
47:16	What was that he said just now? Those are	26:96	And they said while they are in it striving
47:26	is because they said to those who disliked		verb I imperfect (yaqālu)—to say
48:15	Thus God said before. Then they will say	2:8	And among humanity are some who say: We
49:14	The nomads said: We believed. Say to them:	2:26	who were ungrateful, then they will say
50:2	So the ones who are ungrateful said: This is	2:33	Did I not say to you that truly I know
50:23	his comrade angel would say: This is what is	2:68	Moses said: Truly He says: She should be a
50:27	His comrade Satan would say: Our Lord! I	2:69	He says: She is a saffron-colored cow
50:28	He would say: Strive not against one another	2:71	He said: Truly He says she is a cow neither
51:25	to him they said: Peace. He said: Peace to a	2:79	Again, they say: This is from God. Certainly
51:25	to him they said: Peace. He said: Peace to a	2:80	or say you about God what you know not
51:27	he brought it near to them. He said: Will you	2:102	these two teach anyone unless they say
51:28	Then he sensed a fear of them. They said: Be	2:104	Say not: Look at us, but say: Wait for us
51:29	She slapped her face and said: I am an old	2:117	decreed a command, then truly He says to it
51:30	Thus spoke thy Lord. Truly He is The Wise,	2:140	say you that Abraham and Ishmael and
51:30	They said: Thus spoke thy Lord. Truly He is	2:142	fools among humanity say: What turned
51:31	Abraham said: O ones who are sent, what is	2:154	say not about those who are slain in the way
51:32	They said: We were sent to a folk, ones who	2:169	that you say about God what you know not
51:39	He said: One who is a sorcerer, one who is	2:200	some who say: Our Lord! Give to us in the
51:52	they said: One who is a sorcerer or one who	2:201	among them are some who say: Our Lord
52:26	They would said: Truly we had been before	2:214	so convulsed that even the Messenger says
54:9	said: One who is possessed! And he was	3:7	who are firmly rooted in knowledge say
54:24	for they said: Follow we a lone mortal from	3:16	those who say: Our Lord! Truly we believed
57:14	They will say: Yea! And you let yourselves be	3:47	He decrees a command, then He only says to
58:3	again, retract what they said, then letting	3:75	they said: There is no course of moral duty
59:16	As the likeness of Satan when he said to the	3:78	they say: It is from God, although it is not
59:16	Then when he was ungrateful, Satan said	3:78	and they say a lie against God while they
60:4	and those with him when they said to their	3:79	he say to humanity: Be you servants of me
61:5	Moses said to his folk: O my folk! Why	3:124	Mention when thou hast said to the ones who
61:6	when Jesus son of Mary said: O Children of	3:154	They say: Have we any part in the command
61:6	the clear portents to them, they said: This is	3:154	They say: If there had been for us any part
61:14	said to the disciples: Who are my helpers for	3:167	They say with their mouths what is not in
61:14	The disciples said: We are the helpers for	3:181	We will say: Experience the punishment of
63:1	they said: We bear witness that thou art	4:9	of God and let them say appropriate sayings
64:6	with the clear portents, but they said: Will	4:43	until you know what you are saying
66:3	this to thee? He said: The Knowing, The	4:46	They say: We heard and we rebelled and:
66:3	When he told her about it, she said: Who	4:51	deities and they say to those who were
66:11	Behold the woman of Pharaoh. She said: My	4:73	God lit on you, certainly he would say
67:9	They will say: Yea! A warner drew near	4:75	those who say: Our Lord! Bring us out from
67:9	we said: God sent not down anything. You	4:78	when an evil deed lights on them, they say:
67:10	they would say: If we had been hearing or	4:78	when an evil deed lights on them, they say:
68:15	Our Signs are recounted to him, he said:	4:81	they say: Obedience! Then when they

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4:81 planning on other than what thou hast said
4:94 say not to whomever gave you a proposal of
4:150 they say: We believe in some and we
4:171 say not about God but The Truth: That the
4:171 say not: Three. To refrain yourselves from it
5:19 without Messengers—so that you say not
5:41 They say: If you were given this, then take
5:52 They compete with one another. They say
5:53 those who believed will say: Are these they
5:73 not themselves from what they say
5:83 they say: Our Lord! We believed so write us
5:109 the Messengers and will say: What was your
5:116 It is not for me that I say what there is no
6:22 say to those who have ascribed partners
6:25 Those who were ungrateful say: This is
6:33 Surely We know that what they say
6:50 nor that I know the unseen nor say I to you
6:53 of them with others that they should say
6:73 And on a Day He says: Be! Then it is
6:93 punishment for what you had been saying
6:105 We diversify the signs and they will say
6:148 Say: Is there any knowledge with you that
6:156 so that you not say: The Book was only
6:157 Or so that you not say: If the Book was caused
7:28 say you about God what you know not
7:33 and that you say about God what you know
7:53 who forgot it before will say: Surely
7:105 I am approved on condition that I say
7:169 advantage of this nearer world, and they say
7:169 with the Book that they would say about God
7:172 We bore witness^ so that you say not
7:173 Or you not say: Our fathers before us
8:49 when the ones who are hypocrites say—and
9:40 he says to his companion: Feel no remorse,
9:49 them is he who says: Give me permission and
9:50 say: Surely we took our commands before
9:61 say: He is unquestioning. Say: He is
9:65 they would say: Truly we had only been
9:124 some of them say: Which of you had this
10:18 nor profit them and they say: These are our
10:20 they say: Why was a sign not caused to
10:28 Again, We will say to those who ascribed
10:31 the command? They will then say: God
10:38 Or they will say: He devised it. Say: Bring a
10:48 they say: When is this promise if you had
10:68 Say you against God what you know not
10:77 Moses said: Say you this about The Truth
11:7 who were ungrateful would be sure to say:
11:8 they will surely say: What detains it?
11:10 say: Evil deeds went from me! Truly he
11:12 which is narrowed by it because they say
11:13 say: He devised it. Say: Approach you then
11:18 the ones who bear witness will say: These
11:31 I say not to you: The treasures of God are
11:31 I know the unseen nor I say: Truly I am an
11:31 I say of those who are despicable in your
11:35 Or they say: He devised it. Say: If I devised
11:54 say nothing but that some of our gods
11:91 understand not much of what thou sayest
12:66 gave him their pledge, he said: God is
12:96 he went back, seeing. He said: Did I not say
13:7 those who were ungrateful say: Why was a
13:27 say: Truly God causes to go astray whom He
13:43 those who were ungrateful say: Thou art not
15:97 in spirit because of what they say
16:27 will say: Where are My ascribed associates
16:32 they are ones who are good, they say to
16:40 thing when We wanted it is that We say to
it:16:103 certainly We know that they say: It is only a
16:116 And say not to what your lying tongues
17:23 then thou wilt not say to them a word of
17:40 Truly you, you say a serious saying
17:42 along with Him as they say
17:43 And exalted is He above what they say,
17:47 the ones who are unjust say: You follow but
17:51 Then they will say: Who will cause us to
17:51 at thee and say: When will it be? Say:
17:53 say to My servants that they should say
17:108 And they say: Glory be to our Lord! Truly
18:5 from their mouths. And they say nothing but
18:22 They will say: They were three, the fourth of
18:22 they will say: They were five, the sixth of
18:22 they will say: They were seven, the eighth of
18:23 he will not say about something: Truly I will
18:42 he says: Would that I not ascribe partners
18:49 they will say: Woe to us! What is this Book?
18:52 Day when He will say: Cry out to My ascribed
18:72 He said: Said I not that thou wouldst not be
18:75 He said: Said I not that thou wouldst not be
18:88 fairer recompense and we will say to him of
19:35 He not but says to it: Be! Then it is
19:66 being says: When I am dead, will I be
19:79 No indeed! We will write down what he says
19:80 We will inherit from him all that he says
20:40 Mention when thy sister walks, saying: Shall
20:94 I dreaded that thou sayest: Thou hadst
20:97 Truly for thee in this life is that thou sayest
20:104 greater in knowledge of what they will say
20:104 says: You lingered in expectation not but a
20:130 So have thou patience with what they say
21:29 whoever says of them: Truly I am a god
21:38 they say: When will this promise be if you
21:46 they would surely say: O woe to us! Truly we
22:40 they say: Our Lord is God! If not for God
23:70 Or say they: There is madness in him? Nay!
23:85 They will say: To God! Say: Then, will you
23:87 They will say: It belongs to God! Say: Then
23:89 will say: It belongs to God! Say: How then
23:109 say: Our Lord! We believed, so forgive us
24:15 have received it on your tongues and said
24:26 who are declared innocent of what others say
24:47 say: We believed in God and the Messenger
24:51 He give judgment between them to say: We
25:17 He will say: Was it you who caused these My
25:19 So surely they denied you in what you say.
25:22 the ones who sin and they will say:
25:27 who is unjust will bite his hands, he will say
25:65 those who say: Our Lord! Turn Thou away
25:74 those who say: Our Lord! Bestow on us from
26:203 Then they will say: Are we ones who are
26:226 and that they say what they accomplish not
27:49 we will certainly say to his protector: We

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27:71	they say: When is the promise if you had	52:44	of the heavens descending, they would say:
28:28	me. And God is Trustee over what we say	54:2	they see a sign, they turn aside and say:
28:47	they say: Our Lord! Why hadst Thou not sent	54:8	The ones who are ungrateful will say: This is
28:62	Day He will proclaim to them and will say:	54:44	Or say they: We are aided altogether
28:65	would proclaim to them and He would say:	56:47	And they had been saying: When we died
28:74	Day He will proclaim to them and say:	57:13	Day will say the ones who are hypocrites (m)
29:2	that they will be left because they say: We	58:2	they say that which is unlawful among their
29:10	humanity is he who says: We believed in	58:8	greeting to thee and they say to themselves
29:10	from thy Lord, they would surely say: We	58:8	Why punishes us not God for what we say?
29:55	feet, He will say: Experience what you had	59:10	drew near after them, they say: Our Lord
29:61	They will certainly say: God. How they are	59:11	They say to their brothers, those who were
29:63	say: God! Say: The Praise belongs to God!	61:2	O those who believed! Why say you what you
30:58	would say: Truly you are nothing but ones	61:3	troublesome, repugnant to God that you say
31:25	they will certainly say: God! Say: The Praise	63:7	They, those who say: Spend not on such
32:3	Or they say: He devised it. Nay! It is The	63:8	They say: If we returned to the city
32:28	they say: When is this victory if you had	63:10	Then he will say: My Lord! If only Thou
33:4	mouths. And God says The Truth and He	66:8	their right. They will say: Our Lord! Fulfill
33:12	the ones who are hypocrites say, as well as	67:25	they say: When is this promise if you had
33:37	mention when thou hast said to him to whom	68:28	of them said: Say I not to you: Why glorify
33:66	they will say: O would that we obeyed God	68:51	and they say: He is one who is possessed
34:29	they say: When is this promise if you had	69:19	his book in his right hand he will say: Lo and
34:31	Say those who were taken advantage of due	69:25	he will say: O would that I was not given my
34:40	say to the angels: Was it these who had been	72:4	one among us had been saying an outrageous
34:42	We will say to those who did wrong:	72:5	the humankind nor the jinn would ever say
36:48	they say: When is this promise if you had	73:10	what they say and abandon them with a
36:82	when He wanted a thing is but to say to it:	74:31	and say, those in whose hearts there is a
37:36	they said: Are we ones who leave our gods	75:10	being will say on that Day: Where is a place
37:52	who would say: Art thou of the ones who	78:40	and the ones who are ungrateful will say
37:151	it is out of their calumny that they say	79:10	They say: Will we be restored to our original
37:167	Truly they had been saying: Had	89:15	honored him and lauded him, he says: My
38:17	Have patience with what they say and	89:16	provision for him, he says: My Lord despised
38:84	This is The Truth and The Truth I say	89:24	will say: O would that I had put forward from
39:38	Say: God is enough for me. In Him put their	90:6	He says: I have caused abundant wealth to
39:56	so that a soul not say: Woe to me that I am		verb I imperative (qūl)—say
39:57	Or he may say: If God guided me, I would	2:58	and say: Unburden us of sin!
39:58	say at the time he sees the punishment: If	2:80	Say: Took you to yourselves a compact from
40:28	Would you kill a man because he says: My	2:83	speak with kindness to humanity and per
40:44	you will remember what I say to you. I	2:91	say: Why, then, kill you the Prophets of God
40:47	in the fire, the weak will say to those who	2:93	Say: Miserable was what commands you to it
40:68	when He decrees an affair, He only says to	2:94	Say: If the Last Abode for you had been with
41:50	afflicted him, he will certainly say	2:97	Say: Whoever had been an enemy of Gabriel
42:24	Or they say: He devised against God a lie.	2:104	Say not: Look at us, but say: Wait for us
42:44	punishment. They will say: Is there any way	2:111	That is their own fantasies, say: Prepare
43:9	They will certainly say: The Almighty, The	2:120	say: Truly guidance of God, it is The
43:13	when you are seated on them and you say:	2:135	you will be truly guided, say thou: Nay!
43:87	They will certainly say: God. Then how they	2:136	Say: We believed in God and what was
44:34	Truly these say	2:139	Say: Argue you with us about God
46:8	Or they say: He devised it; say: If I devised	2:140	say: Are you greater in knowledge or God
46:11	not truly guided by it, they say: This is a	2:142	Say: To God belongs the East and the West
46:17	he who would say to ones who are his	2:189	say: They are appointed times for humanity
47:20	And those who believed say: Why was a	2:215	Say: Whatever you spent for good
48:11	The ones who are left behind will say to thee	2:217	Say: Fighting in it is deplorable and barring
48:11	so ask forgiveness for us. They say with their	2:219	Say: In both of them there is deplorable sin
48:15	The ones who are left behind will say when	2:219	Say: What is extra. Thus God makes
48:15	Thus God said before. Then they will say	2:220	say: Making things right for them is better
50:30	On a Day when We will say to hell: Art thou	2:222	They ask thee about menstruation. Say: It is
50:30	hell: Art thou full? And it will say: Are there	3:12	Say to those who were ungrateful: You will
50:39	thou patience with whatever they say and	3:15	Say: Shall I tell you of better than that
50:45	greater in knowledge as to what they say	3:20	they argued with thee, then say: I submitted
52:30	Or they say: A poet. We await for the setback	3:20	say to those who were given the Book and to
52:33	Or say they: He fabricated it? Nay! They	3:26	Say: O God! The One Who is Sovereign of

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3:29	Say: Whether you conceal what is in your	6:71	Approach us. Say: Truly the guidance of God
3:31	Say: Obey God and the Messenger	6:90	Say: I ask of you no compensation for it. It is
3:32	Say: Obey God and the Messenger	6:91	Say: Who caused the Book to descend that
3:61	drew near thee of the knowledge, say	6:91	you nor your fathers. Say: God revealed it;
3:64	Say: O People of the Book! Approach now to	6:109	Say: The signs are only with God. And what
3:64	away then say: Bear witness that we are	6:135	Say: O my folk! Act according to your ability.
3:73	Say: Truly guidance is The Guidance from	6:143	Say: Forbade He the two males or the two
3:73	Say: Truly the grace is in the hand of God	6:144	say: Forbade He the two males or the two
3:84	Say: We believed in God and what was	6:145	Say: I find not in what was revealed to me to
3:93	Say: Then approach with the Torah and	6:147	say: Your Lord is the Possessor of Extensive
3:95	Say: God was Sincere, so follow the creed of	6:148	say: If God willed, neither would we have
3:98	Say: O People of the Book! Why be	6:149	Say: God has the conclusive disputation and
3:99	Say: O People of the Book! Why bar you from	6:150	Say: Come on! Bring your witnesses who
3:119	Say: Die in your rage, truly God is Knowing	6:151	Say: Approach now. I will recount what your
3:154	Say: Even if you had been in your houses,	6:158	Say: Wait awhile! We too are ones who are
3:154	Say: Truly the command is entirely from	6:161	Say: Truly my Lord guided me to a straight
3:165	Say: Where is this from? Say: It is from	6:162	Say: Truly my formal prayer and my ritual
3:168	Say: Then drive off death from yourselves	6:164	Say: Is it other than God that I should desire
3:183	Say: Surely Messengers brought about to you	7:28	Say: Truly God commands not depravities
4:5	clothe them and say honorable sayings to	7:29	Say: My Lord commanded me to equity. And
4:8	from it and say honorable sayings to them	7:32	Say: Who forbade the adornment of God
4:63	say to them concerning themselves	7:32	Say: They are for those who believed in this
4:77	Say: The enjoyment of the present is little	7:33	Say: My Lord forbade not but indecencies,
4:78	Say: All is from God. So what is with these	7:158	Say: O humanity! Truly I am the Messenger
4:127	they ask thee for advice about women. Say:	7:161	wherever you willed and say: Unburden us
4:176	Say: God pronounces to you about indirect	7:187	Say: The knowledge of that is only with my
5:4	say: That which is good was permitted to you	7:187	Say: The knowledge of that is only with God
5:17	Say: Who then has any sway over God? If He	7:188	Say: I rule not over myself either for profit
5:18	Say: Why then does He punish you for your	7:195	they hear? Say: Call you to those you ascribe
5:59	Say: O People of the Book! Seek you revenge	7:203	Say: I follow only what is revealed to me
5:60	Say: Will I tell thee of worse than that as a	8:1	Say: The spoils of war belong to God and the
5:68	Say: O People of the Book! You are not based	8:38	Say to those who were ungrateful: If they
5:76	Say: Worship you other than God what	8:70	Say to whom are in your hands of the
5:77	Say: O People of the Book! Go not beyond	9:24	Say: If had been your fathers and your
5:100	Say: Not on the same level are the bad and	9:51	Say: Nothing will light on us but what God
6:11	Say: Journey through the earth; again, look	9:52	Say: Are you watching for something, but
6:12	Say: To whom is whatever is in the heavens	9:53	Say: Spend willingly or unwillingly, there
6:12	say: To God. He prescribed mercy for	9:61	say: He is unquestioning. Say: He is
6:14	Say: Will I take to myself, other than God, a	9:64	Say: Ridicule us, but truly God is One Who
6:14	Say: Truly I was commanded that I be the first	9:65	Say: Was it God and His signs and His
6:15	Say: Truly I fear if I rebelled against my	9:81	Say: The fire of hell has more severe heat.
6:19	Say: Which thing is greater in testimony?	9:83	say: You will never ever go forth with me nor
6:19	Say: God is Witness between me and you	9:94	Say: Make no excuses. We will never believe
6:19	Say: I bear not such witness. Say: He is not	9:105	And say: Act! God will consider your actions
6:19	Say: I bear not such witness. Say: He is not	9:129	But if they turned away, say: God is enough for
6:37	Say: Truly God is One Who Has Power over	10:15	Say: It is not possible for me to substitute it
6:40	Say: Considered you that if the punishment of	10:16	Say: If God willed, I would not have related
6:46	Say: Considered you that if God took your	10:18	Say: Are you telling God of what He knows
6:47	Say: Considered you that if the punishment of	10:20	Say: Truly the unseen belongs only to God.
6:50	Say: I say not to you: With me are treasures	10:21	Say: God is Swifter in planning. Truly Our
6:50	Say: Are they on the same level—the	10:31	Say: Who provides for you from the heaven
6:54	to thee, those who believe in Our signs say	10:34	Say: Are there among your ascribed
6:56	Say: I was prohibited that I worship those	10:34	causes it to return? Say: God begins the
6:56	Say: I will not follow your desires, for then	10:35	Say: Are there among your ascribed
6:57	Say: I am with a clear portent from my Lord	10:35	Say: God guides to The Truth. Has not He
6:58	Say: Truly if with me was what you seek to	10:38	will say: He devised it. Say: Bring a chapter
6:63	Say: Who delivers you from the shadows of	10:41	And if they denied thee, then thou say: For
6:64	Say: God delivers you from them and from	10:49	Say: I control not either hurt or profit for
6:65	Say: He is One Who Has Power to raise up	10:50	Say: Considered you that if His punishment
6:66	it and it is The Truth. Say: I am not a trustee	10:53	they ask thee to be told: Is it true? Say: Yea
6:71	Say: Will we call to other than God what can	10:58	Say: In the grace of God and in His mercy

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10:59 Say: Considered you from what God caused	20:135 Say: Each is one who is waiting so watch.
10:59 Say: Gave God this permission to you or	21:24 Say: Prepare your proof. This is a
10:69 Say: Truly those who devise lies against God,	21:42 Say: Who will guard you from the nighttime
10:101 Say: Look on what is in the heavens and the	21:45 Say: I warn you only by the revelation. But
10:102 Say: So wait awhile. I am with you among	21:108 Say: It is only revealed to me that your god
10:104 Say: O humanity! If you were in uncertainty	21:109 they turned away, then say: I proclaimed to
10:108 Say: O humanity! Surely The Truth drew	22:49 Say: O humanity! Truly I am only a clear
11:13 say: He devised it. Say: Approach you then	22:68 if they disputed with thee, then thou sayest:
11:35 Or they say: He devised it. Say: If I devised	22:72 Say: Shall I tell you of worse than that, God
11:121 And say to those who believe not: Act	23:28 then say: All Praise belongs to God Who
12:81 Return to your father and say: O our father!	23:29 And say: My Lord! Land Thou me with a
12:108 Say: This is my way. I call to God. I and	23:84 Say: To whom belongs the earth and whoever
13:16 Say: Who is the Lord of the heavens and the	23:85 They will say: To God! Say: Then, will you
13:16 Say: God! Say: Took you to yourselves other	23:86 Say: Who is the Lord of the seven heavens
13:16 Say: God! Say: Took you to yourselves other	23:87 They will say: It belongs to God! Say: Then
13:16 Say: Are the unwilling to see on the same	23:88 Say: In whose hand is the kingdom of
13:16 Say: God is One Who is Creator of	23:89 will say: It belongs to God! Say: How then
13:27 And those who were ungrateful say: Why was	23:93 Say: My Lord! If Thou wilt cause me to see
13:30 they are ungrateful to The Merciful. Say: He	23:97 say: My Lord! I take refuge with Thee from
13:33 ascribe associates with God! Say: Name	23:118 And say: My Lord! Forgive and have mercy
13:36 Say: I was commanded to worship only God	24:30 Say to the ones who believe (m) to lower
13:43 Say: God sufficed as a witness between me	24:31 say to ones who are believers (f) to lower
14:30 Say: Take joy, but truly your homecoming is	24:53 Say: Swear not; honorable obedience is
14:31 Say to My servants who believed that they	24:54 Say: Obey God and obey the Messenger. But
15:89 And say: Truly I am a clear warner	25:6 Say: It was caused to descend by He who
16:102 Say: The hallowed Spirit sent it down from	25:15 Say: Is that better or the Garden of Infinity
17:23 nor scold them but say a generous saying to	25:57 Say: I ask of you no compensation for this
17:24 And say: O my Lord! Have mercy on them	25:77 Say: My Lord would not concern Himself
17:28 hadst hoped, then say to them a saying	26:16 of you approach Pharaoh and say: We are
17:42 Say: If there had been gods along with Him	26:216 rebelled against thee, then say: Truly I am
17:50 Say: Should you be rocks or iron	27:59 Say: The Praise belongs to God and peace be
17:51 Say: He Who originated you the first time	27:64 Say: Prepare your proof if you had been ones
17:51 heads at thee and say: When will it be? Say:	27:65 Say: None knows who is in the heavens and
17:53 say to My servants that they should say	27:69 Say: Journey through the earth. Then look
17:56 Say: Call to those whom you claimed other	27:72 Say: Perhaps coming close behind you be
17:80 And say: My Lord! Cause me to enter a gate	27:92 whoever went astray say: Truly I am among
17:81 say: The Truth drew near and falsehood is	27:93 say: The Praise belongs to God. He will cause
17:84 Say: Each does according to his same	28:49 Say: Then bring a Book from God that is
17:85 say: The spirit is of the command of my Lord	28:71 Say: Considered you, what if God made the
17:88 Say: If humankind were gathered together	28:72 Say: Considered you, what if God made the
17:93 Say: Glory be to my Lord! Had I been but a	28:85 Say: My Lord is greater in knowledge of
17:95 Say: If there had been angels on earth	29:20 Say: Journey through the earth and look on
17:96 Say: God sufficed as a Witness between me	29:46 say: We believed in what was caused to
17:100 Say: If you possessed the treasures of the	29:50 Say: The signs are only with God, I am only
17:107 Say: Believe in it or believe not. Truly those	29:52 Say: God sufficed as a witness between me
17:110 Say: Call to God or call to the Merciful. By	29:63 say: God! Say: The Praise belongs to God!
17:111 say: The Praise belongs to God Who takes	30:42 Say: Journey through the earth. Then look
18:22 Say: My Lord is greater in knowledge of	31:25 they will certainly say: God! Say: The Praise
18:24 say: Perhaps my Lord will guide me nearer	32:11 Say: The angel of death who was charged
18:26 Say: God is greater in knowledge of how long	32:29 Say: On the Day of Victory there will be no
18:29 say: The Truth is from your Lord. Then let	33:16 Say: Running away will never profit you that
18:83 Dhu-l Qarnayn. Say: I will recount to you a	33:17 Say: Who will save you from harm from God
18:103 Say: Shall We tell you who will be ones who	33:28 O Prophet! Say to thy spouses: If you had
18:109 Say: If the sea had been ink for the Words	33:32 heart is a sickness, but say a saying of one
18:110 Say: I am only a mortal like you. It is	33:59 O Prophet! Say to thy spouses and thy
19:26 if thou hast seen any mortal, say: I vowed	33:63 Say: The knowledge of it is only with God.
19:75 Say: Whoever had been in fallacy	33:70 God and say an appropriate saying
20:44 say to him a saying gently so that perhaps he	34:3 Say: Yea! By my Lord it will certainly
20:47 So approach you both to him and say: Truly	34:22 Say: Call on those whom you claimed other
20:105 Then say: My Lord will scatter them a	34:24 Say: Who provides for you from the heavens
20:114 say: My Lord! Increase me in knowledge	34:24 Say: God. And truly we or you are either on

Concordance of 2769. QĀLA The Sublime Quran

34:25	Say: You will not be asked of what we sinned	67:23	Say: It is He who caused you to grow and
34:26	Say: Our Lord will gather between us. Again,	67:24	Say: It is He who made you numerous on the
34:27	Say: Cause me to see those whom you caused	67:26	Say: The knowledge of this is only with God
34:30	Say: Yours is the solemn declaration of a	67:28	Say: Considered you if God would cause me
34:36	Say: Truly my Lord extends the provision for	67:29	Say: He is The Merciful. We believed in Him
34:39	Say: Truly my Lord extends the provision for	67:30	Say: Considered you? If it came to be in the
34:46	Say: I admonish you in but one thing: That	72:1	Say: It was revealed to me that a group of
34:47	Say: Whatever compensation I asked of you,	72:20	Say: Truly I call only to my Lord, and I
34:48	Say: Truly my Lord hurls The Truth. He is	72:21	Say: Truly I possess not the power to hurt
34:49	Say: The Truth drew near and falsehood	72:22	Say: Truly none would grant me protection
34:50	Say: If I went astray, truly I will only go	72:25	Say: I am not informed if what you are
35:40	Say: Considered you your ascribed associates	79:18	and say: Wouldst thou purify thyself
36:79	Say: He will give life to them Who caused	109:1	Say: O ones who are ungrateful
37:18	Say: Yes, you will be ones in a state of	112:1	Say: He is The God, One
38:65	Say: I am only one who warns. And there is	113:1	Say: I take refuge with the Lord of Daybreak
38:67	Say: It is a serious tidings	114:1	Say: I take refuge with the Lord of the
38:86	Say: I ask of you not for any compensation		verb I perfect passive (qīla)—to be said
39:8	Say: Take joy in thy ingratitude for awhile.	2:11	And when it was said to them not to make
39:9	Say: Are those who know on the same level	2:13	And when it was said to them: Believe as
39:10	Say: O My servants who believed! Be	2:59	other than what was said to them
39:11	Say: Truly I was commanded to worship God,	2:91	it was said to them to believe in what God
39:13	Say: Truly I fear if I rebelled against my	2:170	when it was said to them: Follow what God
39:14	Say: God alone I worship as one sincere and	2:206	when it was said to him: Be Godfearing of
39:15	Say: Truly the ones who are losers are those	3:167	It was said to them: Approach now! Fight in
39:38	They would certainly say: God. Say:	4:61	it was said to them: Approach now to what
39:38	They would certainly say: God. Say:	4:77	not considered those who when it was said
39:39	Say: O my folk! Truly act according to your	7:161	when it was said to them: Inhabit this town
39:43	Say: Even though they had not been	7:162	a saying other than what was said to them
39:44	Say: To God belongs all intercession. His is	9:38	What was it with you when it was said
39:46	Say: O God! One Who is Originator of the	9:46	He caused them to pause and it was said: Sit
39:53	Say: O My servants who exceeded all bounds	10:52	Again, it would be said to those who did
39:64	Say: Command you me to worship other than	11:44	it was said: O earth! Take in thy water! And
40:66	Say: Truly I was prohibited from	11:44	it was said: Away with the folk, the ones who
41:6	Say: I am only a mortal like you. It is	11:48	It was said: O Noah! Get thee down with
41:9	Say: Truly are you ungrateful to Him Who	16:24	They would say: Fables of the ancient ones
41:13	if they turned aside then say: I warned you	16:30	And when it was said to those who were
41:44	A non-Arab tongue and an Arab. Say: It is a	21:60	warrior mention them. It was said he is
41:52	Say: Considered you that even though it had	24:28	if it was said to you: Return, then return. It
42:15	desires. And say: I believed in what God	25:60	it was said to them: Prostrate yourselves to
42:23	Say: I ask you not for compensation, but for	26:39	it was said to humanity: Will you, you be ones
43:81	Say: If The Merciful had had a son, then I	26:92	it will be said to them: Where is what you
43:89	so overlook them and say: Peace. And they	27:42	So when she drew near, it was said
45:14	Say to those who believed: Forgive those who	27:44	It was said to her: Enter the pavillion
45:26	Say: God gives you life. Again, He causes you	28:64	And it would be said: Call to your ascribed
46:4	Say: Considered you what you call to other	31:21	when it was said to them: Follow what God
46:8	Or they say: He devised it; say: If I devised	32:20	it will be said to them: Experience the
46:9	Say: I had not been an innovation among the	36:26	It was said: Enter the Garden. He said: O
46:10	Say: Considered you if this had been from	36:45	it was said to them: Be Godfearing of what is
48:11	what is not in their hearts. Say: Who then	36:47	it was said to them: Spend of whatever God
48:15	Say: You will not follow us. Thus God said	37:35	it had been said to them: There is no god but
48:16	Say to the ones who are left behind among	39:24	on the Day of Resurrection? And it will be said
49:14	The nomads said: We believed. Say to them:	39:72	It will be said: Enter the doors of hell as
49:14	But say: We submitted to God, for belief enters	39:75	would be said: The Praise belongs to God,
49:16	Say: Would you teach God about your way of	40:73	again, it will be said to them: Where are
49:17	to thee that they submitted to God. Say: Show	41:43	is said to thee but what truly was said to the
52:31	Say: Await for I am with the ones who are	45:32	it was said: Truly the promise of God is true
56:49	Say: Truly the ancient ones and the later	45:34	be said: This Day We will forget you as you
62:6	Say: O those who became Jews! If you	51:43	Thamud, when it was said to them: Take joy
62:8	Say: Truly the death that you run away	57:13	light from your light. It will be said: Return
62:11	Say: What is with God is better than any	58:11	O those who believed! When it was said to
64:7	Say: Yea! By my Lord, you will certainly be	58:11	when it was said: Move up, then move up.

Concordance of 2770. TAQAWWALA-2771. QĪL *The Sublime Quran*

63:5	when it was said to them: Approach now.	23:27	but those against whom the saying has
66:10	And it was said: Enter the fire along with	23:68	Meditated they not on the saying or drew
67:27	were ungrateful. And it will be said to them	24:51	The only the saying of the ones who believe
75:27	and it was said: Where is one who is a wizard	27:19	as one who laughs at its saying and he said
77:48	When it will be said: Bow down, they bow	27:82	the saying fell on them, We will bring out a
83:17	it will be said to them: This is what you	27:85	saying will fall on them because they did
	verb I imperfect passive (yuqālu)—to be said	28:51	We caused the saying to reach them so that
21:60	mention them. It is said he is Abraham	28:63	about whom will be realized the saying: Our
	verb I verbal noun (qawl)—saying, statement	32:13	My saying will be realized. I will fill hell
2:59	who did wrong substituted another saying	33:4	That is but a saying of your mouths. And
2:113	those who know not a thing like their saying	33:13	saying: Truly Our houses are exposed. But
2:118	who were before them like their sayings	33:32	Godfearing, then be not soft in your saying
2:204	among humanity is one whose sayings	33:32	heart is a sickness, but say a saying of one
2:235	them (f) secretly, unless you say a saying as	33:70	of God and say an appropriate saying
2:235	secretly, unless you say a saying as one who	34:31	returning the saying, some of them to some
2:263	honorable saying and forgiveness are better	36:7	saying was realized against most of them for
3:147	saying had been only that they said: Our	36:58	Peace! A saying from the Compassionate
3:181	God heard the saying of those who said:	36:70	that the saying be realized against the ones
4:5	And say to them honorable sayings.	36:76	So let not their saying dishearten thee. Truly
4:8	out of it and say honorable sayings to them	37:31	So the saying was realized against us of our
4:9	God and let them say appropriate sayings	39:18	those who listen to the saying of the Quran
4:63	concerning themselves penetrating sayings	41:25	the saying was realized against them in
4:108	spend the night planning with sayings	41:33	And who has a fairer saying than he who
4:148	not the open publishing of evil sayings	46:18	Those are those against whom the saying was
4:155	Prophets without right and their saying	47:21	obedience and an honorable saying! And
4:156	for their ingratitude and their saying against	47:30	recognize them by the twisting of sayings
4:157	for their saying: We killed the Messiah,	49:2	publish a saying to him as you would openly
5:63	their sayings of sin and their consuming the	50:18	he utters not a saying but that there is one
6:73	His saying is The Truth. And His is the	50:29	statement is not substituted in My presence
6:112	others as ornamented saying, a delusion	51:8	ones who are at variance in your sayings
7:162	did wrong, they substituted a saying	58:1	God heard the saying of she who disputes
7:205	instead of openly publishing the sayings at	58:2	which is unlawful among their sayings
9:30	is the saying with their mouths; they	60:4	but for Abraham saying to his father: Truly I
9:30	their mouths; they conform with the sayings	63:4	they speak, thou hast heard their saying
10:65	let not their saying dishearten thee. Truly	67:13	Keep your saying secret or publish it. Truly
11:40	but him against whom the saying preceded	69:40	it is the saying of a generous Messenger
11:53	ones who leave our gods for thy saying	69:41	and not the saying of a poet. Little do you
13:5	hast marveled, then wonder at their saying	69:42	Nor is it the saying of a soothsayer. Little do
13:10	to Him whether you kept secret his saying	69:44	And if he fabricated against Us some sayings
13:10	whether you kept secret his saying	73:5	for We will cast on thee a weighty saying
13:33	name you only them in the manifest sayings	74:25	This is nothing but the saying of a mortal
14:27	those who believed with the saying, one that	81:19	Quran is a saying from a generous
16:40	Our saying to a thing when We wanted it is	81:25	nor is it the saying of the accursed Satan
16:86	they will cast their saying to them: Truly you	86:13	truly the Quran is a decisive saying
17:16	So the saying was realized against it. Then		verb I active participle (qā'il)—one who says,
17:23	nor scold them but say a generous saying to		one who converses, one who speaks
17:28	hadst hoped, then say to them a saying	12:10	Said one who says: Kill not Joseph, but cast
17:40	Truly you, you say a serious saying	18:19	Said one who speaks among them: How long
18:93	would almost not understand any saying	23:100	is only a word that one who converses says
19:34	A saying of The Truth. They contest what is	33:18	who hold off and the ones who converse
20:7	if thou art to publish a saying, yet truly He	37:51	One of them who converses would say: Truly
20:28	so they understand my saying		2770. TAQAWWALA—verb V perfect—
20:44	a saying gently so that perhaps he will		to fabricate
20:89	not that it returns not to them a saying	52:33	Or say they: He fabricated it? Nay! They
20:94	and thou hast not regarded my saying	69:44	And if he fabricated against Us some sayings
20:109	and with whose saying He was		2771. QĪL—masculine noun—speech, saying
21:4	He said: My Lord knows the saying in the	4:122	who is One More Sincere in speech than God
21:27	They precede Him not in saying and they act	43:88	his saying: O my Lord! Truly these are a folk
21:110	He knows the openly published saying and	56:26	but the saying of: Peace! Peace!
22:24	guided to what is good of the saying and		
22:30	disgrace of graven images and avoid saying		

73:6 is strongest and speech more upright

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2772. QĀMA—verb I perfect—to arise, to halt, to stand up, with preposition *li* to secure something for someone, with preposition *bi* to uphold

2:20 dark against them, they stood still
 4:142 when they stood up for formal prayer, they
 4:142 for formal prayer, they stood up lazily
 5:6 When you stood up for the formal prayer
 18:14 their hearts when they stood up and said
 72:19 servant of God stood up, calling to Him, they
verb I imperfect (*yaqūmu*)—to arise, to halt, to stand up, with preposition *li* to secure something for someone, with preposition *bi* to uphold
 2:275 Those who consume usury will not arise
 2:275 but like he who arises whom Satan
 4:102 let a section of them stand up with thee and
 4:127 and that you stand up for orphans with
 5:107 then two others will stand up in their station
 9:84 nor stand up at his grave. Truly they were
 9:108 And stand not up in it ever! A place of
 9:108 more rightful that thou hast stood up in it
 14:41 believe on the Day the reckoning arises
 26:218 sees thee at the time thou hast stood up
 27:39 thou wilt stand up from thy station; and
 34:46 in but one thing: That you stand up for God
 40:51 the ones who bear witness will stand up
 52:48 of thy Lord when thou hast stood up at the
 57:25 so that humanity may uphold equity
 30:12 Day when the Hour will be secure, the ones
 30:14 when the Hour will be secure, that Day
 30:25 the heaven and the earth are secured for
 30:55 Day when the Hour is secured for you, the
 40:46 on a Day when the Hour is secure, it is said:
 45:27 be secure, on that Day the ones who deal in
 73:20 Lord knows that thou be standing up for
 78:38 and the angels will stand up ranged in rows,
 83:6 a Day when humanity will stand up for the
verb I imperative (*qum*)—stand up
 2:238 Stand up as ones who are morally obligated
 73:2 stand up during the night, but for a little
 74:2 Stand up and warn

verb I verbal noun (*qiyām*)—standing up
 51:45 They were neither able to stand up nor had
verb I active participle (*qā'im*)—one who upholds, one who is upstanding, one who sustains, one that looms near, one who is standing up, one that arises

3:18 the knowledge, the ones who uphold equity
 3:39 one who stands to invoke blessings in the
 3:75 continued as one who stands over him
 3:113 is a community of ones who are upstanding
 10:12 at home or as one who is standing up. But
 11:71 Abraham's woman, one who is standing up
 11:100 some are ones that are standing up and
 13:33 then One Who Sustains Every Soul in spite

18:36 that the Hour will not be one that arises
 22:26 and the ones who are standing up
 39:9 himself or one who is standing up in prayer
 41:50 not that the Hour will be one that arises
 59:5 you severed or left them as ones that arise
 62:11 and left thee as one who is standing up
 70:33 giving their testimony are ones who uphold

2773. AQĀMA—verb IV perfect—to adhere to, to set up, to perform, to weigh with justice

2:177 whoever performed the formal prayer
 2:277 performed the formal prayer and gave the
 4:102 thou hadst been among them, performing
 5:12 Truly I am with you; if you performed the
 5:66 if they adhered to the Torah and the Gospel
 7:170 who keep fast to the Book and performed the
 9:5 Then if they repented and performed the
 9:11 But if they repented and performed the
 9:18 in God and the Last Day and performed the
 13:22 those who performed the formal prayer and
 18:77 that wants to tumble down so he set it up
 22:41 performed the formal prayer and they gave
 35:18 performed the formal prayer. And he who
 35:29 recount the Book of God and performed the
 42:38 responded to their Lord and performed their

verb IV imperfect (*yuqīmu*)—to adhere to, to perform

2:3 in the unseen and perform the formal prayer
 2:229 will not perform the ordinances of God
 2:229 both will not perform the ordinances of God
 2:230 they will perform within the ordinances of
 5:55 those who believed and those who perform
 5:68 based on anything until you adhere to the
 8:3 Those who perform the formal prayer and
 9:71 they perform the formal prayer and give the
 14:31 who believed that they should perform the
 14:37 they certainly perform the formal prayer
 18:105 We will not perform for them on the Day of
 27:3 who perform the formal prayer and give the
 31:4 those who perform the formal prayer and
 98:5 as monotheists and they perform the formal

verb IV imperative (*aqim*)—perform, set

2:43 perform the formal prayer and give the
 2:83 perform the formal prayer and give the
 2:110 perform the formal prayer and give the
 4:77 Limit your hands from warfare and perform
 4:103 And then when you were secured, perform
 6:72 perform the formal prayer and be Godfearing
 7:29 And set your faces at every place of
 10:87 perform the formal prayer, and give good
 10:105 and that: Settest thou thy face to the way of
 11:114 perform the formal prayer at the two ends
 17:78 Perform the formal prayer from the sinking
 20:14 perform the formal prayer of My
 22:78 So perform the formal prayer and give the
 24:56 And perform the formal prayer and give the
 29:45 revealed to thee of the Book and perform the
 30:30 So set thy face towards a way of life as a
 30:31 perform the formal prayer and be not among
 30:43 So set thy face to the truth-loving way of life

Concordance of 2774. ISTAQĀMA-2780. MUQĀM *The Sublime Quran*

- 31:17 O my son! Perform the formal prayer and
 33:33 perform the formal prayer and give the
 42:13 Perform the prescribed way of life and be
 55:9 Set the weighing with justice and equity
 58:13 Perform the formal prayer and give the
 65:2 perform testimony for God. That is
 73:20 as is easy. And perform the formal prayer
**verb IV verbal noun (iqām, iqāmah)—
 performing**
 16:80 the day of your halting and of their wool and
 21:73 performing of the formal prayer and the
 24:37 remembrance of God and the performing the
**verb IV active participle (muqīm)—
 one who performs, one who is abiding**
 4:162 They are the ones who perform the formal
 5:37 go forth from it. And for them is an abiding
 9:21 of Gardens for them in which is abiding bliss
 9:68 and for them is an abiding punishment
 11:39 shame and on whom an abiding punishment
 14:40 My Lord! Make me one who performs the
 15:76 they are ones who are on an abiding way
 22:35 the ones who perform the formal prayer and
 39:40 and on whom alights an abiding punishment
 42:45 are unjust will be in an abiding punishment
- 2774. ISTAQĀMA—verb X perfect—to go
 straight**
 9:7 go straight with you, then, go straight with
 41:30 Our Lord is God. Again, they went straight
 46:13 Our Lord is God and, again, go straight
 72:16 If they went straight on the way, We would
verb X imperfect (yastaqīmu)—to go straight
 81:28 to whoever among you willed to go straight
verb X imperfect (istaqīm)—go straight
 9:7 go straight with you, then, go straight with
 10:89 go straight both of you and follow not the
 11:112 So go thou straight as thou wert commanded
 41:6 So go straight to Him and ask for forgiveness
 42:15 call to this and go thou straight as thou wert
**verb X active participle (mustaqīm)—
 that which is straight**
 1:6 Guide us on the straight path, the path of
 2:142 whom He wills to a straight path
 2:213 God guides whom He wills to a straight path
 3:51 Lord so worship Him. This is a straight path
 3:101 God was then surely guided to a straight path
 4:68 We would have guided them on a straight path
 4:175 guide them to Himself on a straight path
 5:16 and He guides them to a straight path
 6:39 He wills, He lays on a straight path
 6:87 and We guided them to a straight path
 6:126 path of thy Lord, one that is straight
 6:153 And that this is My straight path, so follow
 6:161 guided me to a straight path, a truth-loving
 7:16 for them on Thy path, one that is straight
 10:25 He guides whom He wills to a straight path
 11:56 Truly my Lord is on a straight path
 15:41 He said: This is the straight path to Me
 16:76 justice and he is on a straight path
 16:121 him and guided him to a straight path
 17:35 and weigh with a scale, one that is straight.
- 19:36 so worship Him. This is a straight path
 22:54 those who believed to a straight path
 22:67 art on a guidance, that which is a straight path
 23:73 thou hast called them to a straight path
 24:46 God guides whom He wills to a straight path
 26:182 And weigh with a straight scale
 36:4 on a straight path
 36:61 worship Me. This is a straight path
 37:118 and guided them to the straight path
 42:52 thou, thou hast guided to a straight path
 43:43 to thee. Truly thou art on a straight path
 43:61 and follow Me. This is a straight path
 43:64 so worship Him. This is a straight path
 46:30 guides to The Truth and to a straight road
 48:2 on thee and guide thee on a straight path
 48:20 and that He guide you to a straight path
 67:22 who walks without fault on a straight path
- 2775. QIYĀM—masculine noun—maintaining**
 5:97 the Sacred House, maintaining it for
 4. 5 that God assigned to you to maintain them
- 2776. QAWWĀM—masculine noun—supporter,
 with preposition bi one who is staunch**
 4:34 Men are supporters of wives because God
 4:135 Be staunch in equity as witnesses to God
 5:8 Be staunch towards God as witnesses in equity
- 2777. QAYYŪM—masculine noun—eternal**
 2:255 no god but He, The Living, The Eternal
 3:2 no god but He, The Living, The Eternal
 20:111 before The Living, The Eternal
- 2778. QAWĪM—masculine noun (comparative
 aqwam, plural qiyām)—upright**
 2:282 more equitable with God and more upright
 3:191 those who remember God while upright and
 4:46 been better for them and more upright
 4:103 when upright and sitting and on your sides
 17:9 the Quran, guides to what is upright and
 25:64 prostrate themselves and are upright
 39:68 Then they will be upright looking on
 73:6 is strongest and speech more upright
- 2779. MAQĀM—masculine noun—a station**
 2:125 take the Station of Abraham to yourselves
 3:97 In it are clear portents, signs, the Station of
 5:107 then two others will stand up in their station
 10:71 O my folk! If my station had been troublesome
 14:14 This is for whoever feared My station and
 17:79 thy Lord will raise thee up to a station of one
 19:73 two groups of people is best in station and
 26:58 and treasures and a generous station
 27:39 thou wilt stand up from thy station; and
 37:164 not any of us but he has a known station
 44:26 and crops and generous stations
 44:51 will be in the station of trustworthiness
 55:46 For him who feared the station before his
 79:40 feared the Station of his Lord and prohibited
- 2780. MUQĀM—masculine noun—habitation**

Concordance of **2781. QAWĀM-2785. QAWM** *The Sublime Quran*

- 25:66 how evil an habitation and resting place
 25:76 Excellent it is for habitation and as a resting
 33:13 O people of Yathrib! There is no habitation
 35:35 Who caused us to live in the Inhabited Abode
- 2781. QAWĀM—masculine noun—a just stand**
 25:67 but had been between that; a just stand
- 2782. QAWWAMA—verb II perfect—to stand
 verb II verbal noun (taqwīm)—symmetry**
 95:4 the human being of the fairer symmetry
- 2783. QAYYIM—masculine noun (qiyam in
 6:161, qayyimah in 98:5)—truth-loving**
 6:161 guided me to a straight path, a truth-loving
 9:36 That is the truth-loving way of life
 12:40 is the truth-loving way of life, except most of
 18:2 truth-loving—to warn of severe violence
 30:30 That is the truth-loving way of life, but most
 30:43 So set thy face to the truth-loving way of life
 98:3 wherein are truth-loving Books
 98:5 That is the truth-loving way of life
- 2784. QIYĀMAH—feminine noun—resurrec-
 tion**
 2:85 Resurrection, they will be returned to the
 2:113 between them on the Day of Resurrection
 2:174 speak to them on the Day of Resurrection
 2:212 Day of Resurrection and God provides for
 3:55 ungrateful until the Day of Resurrection
 3:77 nor look on them on the Day of Resurrection
 3:161 approach him on the Day of Resurrection
 3:180 were misers with on the Day of Resurrection
 3:185 on the Day of Resurrection
 3:194 with shame on the Day of Resurrection
 4:87 gather you on the Day of Resurrection
 4:109 for them on the Day of Resurrection
 4:141 you on the Day of Resurrection
 4:159 on the Day of Resurrection he will be
 5:14 them until the Day of Resurrection
 5:36 punishment on the Day of Resurrection
 5:64 hatred until the Day of Resurrection
 6:12 you on the Day of Resurrection
 7:32 on the Day of Resurrection. Thus We explain
 7:167 them until the Day of Resurrection
 7:172 on the Day of Resurrection: Truly we had
 10:60 against God on the Day of Resurrection
 10:93 between them on the Day of Resurrection
 11:60 a curse and on the Day of Resurrection
 11:98 before his folk on the Day of Resurrection
 11:99 in this life and on the Day of Resurrection
 16:25 on the Day of Resurrection and of the heavy
 16:27 Again, on the Day of Resurrection He will
 16:92 Day of Resurrection about what you had
 16:124 between them on the Day of Resurrection
 17:13 for him on the Day of Resurrection a book
 17:58 before the Day of Resurrection or We will be
 17:62 postponed for me to the Day of Resurrection
 17:97 assemble them on the Day of Resurrection
 18:105 them on the Day of Resurrection, any
 19:95 Him individually on the Day of Resurrection
- 20:100 heavy load on the Day of Resurrection
 20:101 on the Day of Resurrection will be the load
 20:124 him on the Day of Resurrection unseeing
 21:47 of equity on the Day of Resurrection
 22:9 on the Day of Resurrection the punishment
 22:17 between them on the Day of Resurrection
 22:69 among you on the Day of Resurrection
 23:16 will be raised up on the Day of Resurrection
 25:69 of Resurrection and he will dwell in it
 28:41 And on the Day of Resurrection, they will
 28:42 Day of Resurrection they will be of the ones
 28:61 Again, on the Day of Resurrection he will be
 28:71 for you until the Day of Resurrection
 28:72 for you until the Day of Resurrection
 29:13 be asked on the Day of Resurrection about
 29:25 Again, on the Day of Resurrection
 32:25 among them on the Day of Resurrection
 35:14 on the Day of Resurrection they will
 39:15 their people on the Day of Resurrection,
 39:24 on the Day of Resurrection? And it will be
 39:31 Again, truly on the Day of Resurrection
 39:47 on the Day of Resurrection. And it will show
 39:60 Day of Resurrection thou wilt see those who
 39:67 On the Day of Resurrection when the heavens
 41:40 who is safe on the Day of Resurrection
 42:45 their people on the Day of Resurrection
 45:17 between them on the Day of Resurrection
 45:26 gather you on the Day of Resurrection
 46:5 to him until the Day of Resurrection
 58:7 what they did on the Day of Resurrection
 60:3 Day of Resurrection, He will distinguish
 68:39 Day of Resurrection providing that you will
 75:1 I swear an oath by the Day of Resurrection
 75:6 He asks: When is this Day of Resurrection
- 2785. QAWM—masculine noun—folk**
 2:54 when Moses said to his folk: O my folk
 2:54 when Moses said to his folk: O my folk
 2:60 when Moses asked for water for his folk
 2:67 when Moses said to his folk: Truly God
 2:118 We made manifest the signs for a folk who
 2:164 are the signs for a folk who are reasonable
 2:230 of God. He makes them manifest for a folk
 2:258 and God guides not the unjust folk
 2:264 and God guides not the ungrateful folk
 2:286 art our Defender so help us against the folk
 3:86 How will God guide a folk who disbelieved
 3:86 And God guides not the unjust folk
 3:117 lit on the cultivation of the folk who did wrong
 3:140 surely a wound afflicted the folk
 3:147 feet firm and help us against the folk
 4:78 with these folk that they understand almost
 4:90 who reach out to a folk who between you and
 4:90 that they fight you or they fight their folk
 4:91 they be safe from their folk. Whenever they
 4:92 from the enemy folk of yours and he be one
 4:92 if he had been of a folk who between you and
 4:104 be not feeble in looking for the folk. If you
 5:2 you detest a folk who barred you from the
 5:8 let not that you detest a folk drive you into
 5:11 a folk, were about to extend their hands a

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5:20	when Moses said to his folk: O my folk	7:99	the planning of God but the folk, ones who
5:20	when Moses said to his folk: O my folk	7:109	The Council of the folk of Pharaoh said:
5:21	O my folk! Enter the region, one that is	7:127	And the Council of the folk of Pharaoh said:
5:22	O Moses! Truly in it is a haughty folk	7:127	Moses and his folk to make corruption in and
5:25	Thou between us and between the folk	7:128	Moses said to his folk: Pray for help from
5:26	So grieve not for the folk, the ones who	7:133	they grew arrogant and they had been a folk,
5:41	ones who hearken to folk of others who	7:137	We gave as inheritance to the folk who had
5:50	is fairer than God in determination for a folk	7:137	We destroyed what Pharaoh and his folk had
5:51	truly God guides not the folk, the ones who	7:138	approached on a folk who give themselves up
5:54	God will bring the folk whom He loves and	7:138	He said: Truly you are an ignorant folk
5:58	That is because they are a folk who are not	7:142	my folk and make things right and follow
5:67	God guides not the folk, the ones who are un	7:145	firmness and command thy folk to take what
5:68	not for folk, the ones who are ungrateful	7:148	the folk of Moses took to themselves after
5:77	follow not the desires of the folk who surely	7:150	when Moses returned to his folk enraged and
5:84	Garden among the folk— the ones in accord	7:150	O son of my mother, truly the folk took
5:102	Surely the folk asked about them before you.	7:150	and assign me not with the folk, the ones
5:108	and God guides not the folk, the ones who	7:155	Moses chose of his folk seventy men for Our
6:45	So cut off were the last remnant of the folk	7:159	folk of Moses there is a community that
6:47	be caused to perish but the folk, the ones	7:160	We revealed to Moses when his folk asked
6:66	And thy folk denied it and it is The Truth.	7:164	Why admonish a folk whom God is One Who
6:68	sit not with the folk, the ones who are unjust	7:176	That is the parable of the folk, those who
6:74	Truly I see thee and thy folk clearly	7:177	How evil is the parable of the folk who
6:77	certainly I would have been among the folk	7:188	and a bearer of good tidings to a folk who
6:78	Then when it set, he said: O my folk! Truly I	7:203	and guidance and mercy for a folk who
6:80	And his folk argued with him. He said: You	8:53	He was gracious to a folk until they first
6:83	that We gave Abraham against his folk	8:58	hast feared treachery from a folk, then
6:89	surely We charged a folk with them who is	8:65	were ungrateful because they are a folk who
6:97	explained distinctly the signs for a folk who	8:72	you to help them except against the folk
6:98	We explained distinctly the signs for a folk	9:6	That is because they are a folk who know not
6:99	Truly in this are signs for a folk who believe	9:11	We explain the signs distinctly for a folk
6:105	We will make the Quran manifest for a folk	9:13	Will you not fight a folk who broke their
6:126	explained distinctly the signs for a folk who	9:14	He will heal the breasts of a folk, ones who
6:133	you to grow from offspring of other folk	9:19	God. And God guides not the folk, ones who
6:135	Say: O my folk! Act according to your ability.	9:24	His command and God guides not the folk,
6:144	Truly God guides not the folk, the ones who	9:37	and God guides not the folk, the ones who
6:147	And His might is not repelled from the folk,	9:39	and will have in exchange for you a folk
7:32	We explain distinctly the signs for a folk	9:53	Truly you, you had been a folk, ones who
7:47	Our Lord assign Thou us not with the folk	9:56	they are not of you. They are but a folk who
7:52	a guidance and a mercy for a folk who	9:70	The folk of Noah and of Ad and of Thamud,
7:58	Thus We diversify the signs for a folk who	9:70	and of a folk of Abraham and of the
7:59	Noah to his folk. And he said: O my folk	9:80	Messenger and God guides not the folk, the
7:59	Noah to his folk. And he said: O my folk	9:96	God is not well-pleased with the folk, the
7:60	The Council of his folk said: Truly we see	9:109	of hell and God guides not the folk, the ones
7:61	He said: O my folk! There is no fallacy in	9:115	God would not have been causing a folk to go
7:64	Truly they, they had been a folk in the dark	9:122	the way of life and that they warn their folk
7:65	sent their brother Hud, he said: O my folk	9:127	hearts because they are a folk who
7:66	who were ungrateful said among his folk	10:5	distinctly the signs for a folk who know
7:67	He said: O my folk! There is no foolishness	10:6	heavens and the earth are signs for a folk
7:69	when He made you viceregents after the folk	10:13	Thus We give recompense to the folk, the ones
7:73	sent their brother Salih. He said: O my folk	10:24	We explain distinctly the signs for a folk
7:75	those who grew arrogant among his folk	10:67	Truly in this are signs for a folk who hear
7:79	turned away from them and said: O my folk	10:71	the tidings of Noah when he said to his folk
7:80	And mention Lot, when he said to his folk:	10:71	O my folk! If my station had been
7:81	Nay! You are a folk, ones who are excessive	10:74	raised up Messengers after him to their folk
7:82	answer of his folk had not been but that they	10:75	grew arrogant and they had been a folk, ones
7:85	said: O my folk! Worship God! You have no	10:83	believed Moses but the offspring of his folk
7:88	who grew arrogant from among his folk	10:84	Moses said: O my folk! If you had been b
7:89	victory between us and between our folk in	10:85	Make us not a temptation for the folk, the
7:90	who were ungrateful among his folk	10:86	deliver us by Thy Mercy from the folk, the
7:93	O my folk! Certainly I expressed to you the	10:87	dwelling houses for your folk in Egypt
7:93	away from them and said: O my folk	10:98	profited from its belief other than the folk of

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10:101	the signs nor the warning avail a folk who	16:107	And God guides not the folk, the ones who
11:25	We sent Noah to his folk: Truly I am a clear	18:15	These, our folk took to themselves gods other
11:27	ungrateful said from among his folk	18:86	muddy water and he found near it a folk
11:28	He said: O my folk! Considered you that I	18:90	He found it coming up on a folk for whom
11:29	And O my folk! I ask not of you wealth for it	18:93	He found behind them a folk who would al
11:29	their Lord while I see you a folk who are	19:11	went forth to his folk from the sanctuary
11:30	O my folk! I ask not of you any compensation	19:27	Then she approached her folk with him
11:36	revealed to Noah: Truly none of thy folk	19:97	that thou wilt warn a most stubborn folk
11:38	the Council passed by him of his folk	20:79	Pharaoh caused his folk to go astray and he
11:44	it was said: Away with the folk, the ones who	20:83	what caused thee to hasten from thy folk, O
11:49	not been knowing of them, nor thy folk	20:85	He said: Then truly We tried thy folk after
11:50	their brother Hud. He said: O my folk	20:86	Then Moses returned to his folk enraged
11:51	O my folk! I ask not of you any compensation	20:86	He said: O my folk! Promise you not your
11:52	And O my folk! Ask your Lord for	20:87	heavy load of the adornments of the folk
11:57	my Lord will make successors a folk other	20:90	Aaron said to them before: O my folk! You
11:60	their Lord, away with Ad, a folk of Hud	21:11	caused to grow after them another folk
11:61	their brother Salih. He said: O my folk	21:52	he said to his father and his folk: What are
11:63	He said: O my folk! Considered you that I	21:74	they had been a reprehensible folk, ones who
11:64	O my folk! This is the she-camel of God	21:77	We helped him against the folk who denied
11:70	They said: Fear not. We were sent to the folk	21:77	been a reprehensible folk. So We drowned
11:74	to him, he disputes with Us for the folk of	21:78	when a herd of the sheep of his folk strayed.
11:78	He said: O my folk! These are my daughters!	21:106	the delivering of this message for the folk,
11:78	Then drew near his folk, running toward	22:42	And if they deny thee, surely the folk of
11:84	their brother Shuayb. He said: O my folk	22:43	and the folk of Abraham and the folk of Lot
11:85	And O my folk! Live up to the measuring	22:43	and the folk of Abraham and the folk of Lot
11:88	He said: O my folk! Considered you that I	23:23	Noah to his folk and he said: O my folk!
11:89	And O my folk! Let not your breach with me	23:23	to his folk and he said: O my folk! Worship
11:89	lit on a folk of Noah or a folk of Hud or a	23:24	who were ungrateful among his folk
11:89	Noah or a folk of Hud or a folk of Salih	23:28	to God Who delivered us from the folk, the
11:89	Noah or a folk of Hud or a folk of Salih	23:33	said the Council of his folk to those who
11:89	And a folk of Lot are not far from you	23:41	So away with the folk, the ones who are
11:92	O my folk! Is my extended family mightier to	23:44	We made them tales. So away with the folk
11:93	O my folk! Act according to your ability and	23:46	and they had been a folk, ones who exalt
11:98	He will go before his folk on the Day of	23:106	prevailed over us. We had been a folk, ones
12:9	You be a folk after that ones in accord with	25:4	he devised and other folk assisted him. So
12:37	taught me. Truly I left the creed of a folk	25:18	the Remembrance and had been a lost folk
12:87	of the solace of God but the folk, ones who	25:30	Messenger said: O my Lord! Truly my folk
12:110	Might will not be repelled from the folk, the	25:36	We said: You both go to the folk who denied
12:111	and a guidance and a mercy for a folk who	25:37	And the folk of Noah, when they denied the
13:3	Truly in that are signs for a folk who reflect	26:10	Moses saying that: Approach the unjust folk
13:4	in these things there are signs for a folk who	26:11	a folk of Pharaoh: Will they not be
13:7	and one who guides every folk	26:70	he said to his father and his folk: What is it
13:11	truly God alters not a folk until they alter	26:105	The folk of Noah denied the ones who are
13:11	God wanted evil for a folk, then there is no	26:117	He said: My Lord! My folk denied me
14:4	Messenger but with the tongue of his folk	26:160	The folk of Lot denied the ones who are sent
14:5	with Our signs saying: Bring out thy folk	26:166	Nay! You are a folk ones who turn away
14:6	And mention when Moses said to his folk:	27:12	nine signs to Pharaoh and his folk. Truly
14:9	you of those before you: The folk of Noah	27:12	and his folk. Truly they had been a folk,
14:28	and caused their folk to live in abodes of	27:24	I found her and her folk prostrating to the sun
15:15	Nay! We were a bewitched folk	27:43	God for truly she had been of a folk, ones
15:58	They said: We were sent to a folk, ones who	27:46	He said: O my folk! Why seek you to hasten
15:62	he said: Truly you are a folk, ones unknown	27:47	your omen is with God. Nay! You are a folk
16:11	Truly in that is a sign for a folk who reflect	27:51	Truly We destroyed them and their folk one
16:12	truly in that are signs for a folk who are	27:52	did wrong. Truly in this is a sign for a folk
16:13	truly in that is a sign for a folk who recollect	27:54	Lot when he said to his folk: You approach
16:59	He is secluded from the folk because of the	27:55	of women? Nay! You are a folk who are
16:64	as a guidance and a mercy for a folk who	27:56	there had been no answer by his folk, but
16:65	death. Truly in this is a sign for a folk who	27:60	besides God? Nay! They are a folk who
16:67	Truly in it is a sign for a folk who are	27:86	Truly in that are signs for a folk who believe
16:69	Truly in this is certainly a sign for a folk	28:3	Pharaoh with The Truth for a folk who
16:79	but God, truly in this are the signs for a folk	28:21	My Lord! Deliver me from the folk, ones who

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<p>28:25 Thou wert delivered from the folk, ones who 28:32 and his Council. Truly they had been a folk, 28:46 from thy Lord, that thou wast to warn a folk 28:50 Truly God guides not the folk, the ones who 28:76 Korah had been of the folk of Moses, but he 28:76 His folk said to him: Exult not; truly God 28:79 So he went forth to his folk in his 29:14 We sent Noah to his folk and he lingered in 29:16 Abraham said to his folk: Worship God and 29:24 the answer of his folk had been nothing 29:24 Truly in this are certainly signs for a folk 29:28 Lot, when he said to his folk: Truly you 29:29 answer of his folk had not been but that they 29:30 He said: My Lord! Help me against the folk, 29:35 We left in it a sign, clear portents for a folk 29:36 their brother Shuayb. He said: O my folk! 29:51 in that is a mercy and a reminder for a folk 30:21 Truly in that are certainly signs for a folk 30:23 Truly in that are certainly signs for a folk 30:24 Truly in that are certainly signs for a folk 30:28 We explain distinctly the signs to a folk who 30:37 He wills? Truly in that are signs for a folk 30:47 Messengers before thee to their own folk. 32:3 thou warnest a folk to whom no warner 36:6 thou warnest a folk whose fathers were not 36:19 reminded? Nay! You are a folk, ones who are 36:20 He said: O my folk! Follow the ones who are 36:26 Garden. He said: O would that my folk know 36:28 We caused not to descend on his folk an 37:30 over you. Nay! You had been a folk, ones who 37:85 he said to his father and to his folk: What is 37:115 We delivered them and their folk from the 37:124 when he said to his folk: Will you not be 38:12 The folk of Noah before them denied and Ad 38:13 Thamud and a folk of Lot and the 39:39 Say: O my folk! Truly act according to your 39:42 Truly in that are signs for a folk who reflect 39:52 tightens it for whom He wills. for a folk who 40:5 The folk of Noah denied before them and the 40:29 O my folk! Yours is the dominion this day, 40:30 he who believed said: O my folk! Truly I fear 40:31 in like manner of a folk of Noah and Ad and 40:32 O my folk! Truly I fear for you a Day when 40:38 he who believed said: O my folk! Follow me. 40:39 O my folk! Truly this present life is nothing 40:41 O my folk! What is it to me that I call to you 41:3 distinctly, an Arabic Recitation for a folk 43:5 overlooking as you had been a folk, ones who 43:26 Abraham said to his father and his folk: 43:44 a remembrance for thee and thy folk. And 43:51 proclaimed to his folk, he said: O my folk 43:51 proclaimed to his folk, he said: O my folk 43:54 they obeyed him. Truly they had been a folk 43:54 he irritated his folk. Then they obeyed him. 43:57 as an example, that is when thy folk cry 43:58 Nay! They are a contentious folk 43:88 his saying: O my Lord! Truly these are a folk 44:17 We tried a folk of Pharaoh before them when 44:22 called on his Lord: Truly these are a folk, 44:28 We gave it as inheritance to another folk 44:37 Are they better or a folk of Tubba and those</p>	<p>45:4 of moving creatures are signs for a folk who 45:5 of the winds— signs for a folk who are 45:13 Truly in that are signs for a folk who reflect 45:14 He give recompense to a folk according to 45:20 and a guidance and a mercy for a folk who 45:31 you grew arrogant and you had been a folk, 46:10 you are; truly God guides not the folk, the 46:21 the brother of Ad when he warned his folk 46:23 sent with, but I see that you are a folk who 46:25 Thus We give recompense to the folk, ones 46:29 it was finished, they turned to their folk 46:30 They said: O our folk! Truly We heard a 46:31 O our folk! Answer one who calls to God 46:35 Will any be caused to perish but the folk, the 47:38 And if you turn away, He will have a folk 48:12 thought and you had been a lost folk 48:16 You will be called against a folk imbued 49:6 be clear so that you not light on a folk 49:11 Let not a folk deride another folk 49:11 Let not a folk deride another folk 50:12 The folk of Noah denied what came before 50:14 Companions of the Thicket and the folk of 51:25 said: Peace. He said: Peace to a folk, ones 51:32 They said: We were sent to a folk, ones who 51:46 folk of Noah from before, truly they had 51:46 they had been a folk, ones who disobey 51:53 to one another? Nay! They are a folk, ones 52:32 understanding to this? Or are they a folk 53:52 they who do greater wrong and ones who are 54:9 The folk of Noah denied before them. They 54:33 The folk of Lot denied the warning 58:14 those who turned in friendship to a folk 58:22 wilt not find any folk who believe in God and 59:13 That is because they are a folk who 59:14 That is because they are a folk who are not 60:4 those with him when they said to their folk 60:13 Turn not in friendship to a folk against 61:5 Moses said to his folk: O my folk! Why 61:5 Moses said to his folk: O my folk! Why 61:5 And God guides not the folk, the ones who 61:7 to God? And God guides not the folk 62:5 was the parable of a folk who denied the 62:5 And God guides not the folk, the ones who 63:6 Truly God guides not the folk, ones who dis 66:11 actions and deliver Thou me from the folk 69:7 wilt thou see the folk in it laid prostrate as if 71:1 Noah to his folk saying: Warn thy folk 71:1 saying: Warn thy folk before a painful 71:2 He said: O my folk! Truly I am a clear warner 71:5 My Lord! Truly I called to my folk nighttime</p>
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Q W Y

2786. QŪWAH—feminine noun—firmness, strength, firming

<p>2:63 Take what We gave you with firmness and 2:93 Take what We gave you with firmness and 2:165 punishment, that all strength belongs to God 7:145 take these with firmness and command thy 7:171 Take with firmness what We gave you and 8:60 for them whatever you were able of strength 9:69 before you who had been with more strength</p>

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11:52 strength to your strength, so turn not away
 11:52 strength to your strength, so turn not away
 11:80 He said: Would that I have strength against
 16:92 after firming its fibers by taking your oaths
 18:39 What God willed! There is no strength but
 18:95 so assist me with strength. I will make a
 19:12 O Yahya! Take the Book with strength. And
 27:33 They said: We are imbued with strength and
 28:76 heavy ordeal to many imbued with strength
 28:78 who were more vigorous in strength than he
 30:9 superior to them in strength and they plowed
 30:54 after that weakness, He assigned strength
 30:54 Again, after that strength, He assigned
 35:44 been stronger than they are in strength
 40:21 they had been superior to them in strength
 40:82 and they were more vigorous in strength
 41:15 Who is more vigorous than us in strength
 41:15 than they in strength. And they had been
 47:13 stronger in strength than thy town which
 51:58 Provider, The Possessor of Strength
 53:5 by The One Stronger in Strength
 81:20 possessed of strength, with the Possessor of
 86:10 there will not be for him any strength nor

2787. QAWĪY—masculine noun—strong

8:52 God is Strong, Severe in repayment
 11:66 Truly thy Lord, He is Strong, Almighty
 22:40 Truly God is Strong, Almighty
 22:74 Truly God is Strong, Almighty
 27:39 station; and truly I am strong, trustworthy
 28:26 employ the strong, the trustworthy
 33:25 And God had been Strong, Almighty
 40:22 Truly He is Strong, Severe in Repayment
 42:19 and He is The Strong, The Almighty
 57:25 Truly God is Strong, Almighty
 58:21 Truly God is Strong, Almighty

2788. AQWĀ—verb IV perfect—to excel in strength

verb IV active participle (*muqwī*)—ones who are desert people
 56:73 sustenance for ones who are desert people

Q Y D

2789. QAYYADA—verb II perfect—to allot
 41:25 We allotted for them comrades who were
 43:36 Merciful, We allotted for him a satan so he is

Q Y L

2790. QĀLA—verb I perfect—to take a rest at noon

verb I active participle (*qā'il*)—one who sleeps at noon
 7:4 or when they were ones who sleep at noon

2791. MAQĪL—masculine noun—place of noonday rest

25:24 and the fairer place of noonday rest

K

K ° S

2792. KA°S—feminine noun—a cup

37:45 A cup from a spring of water will be passed
 52:23 They will contend with one another for a cup
 56:18 with cups and ewers and goblets from
 76:5 pious will drink from a cup that had been a
 76:17 they are given to drink in it a cup that had
 78:34 and a cup overflowing

K ° Y N

2793. KA°YAYYIN—adverb—followed by *min* many, how many, always

3:146 how many a Prophet whom, along with him,
 12:105 how many signs of the heavens and the
 22:45 And how many a town We caused to perish
 22:48 How many a town I granted indulgence
 29:60 how many a moving creature carries not its
 47:13 how many a town had there been which was
 65:8 How many a town defied the command of its

K B B

2794. KABBA—verb I perfect—to invert verb I perfect passive (*kubba*)—to be slung
 27:90 near with evil deeds, they would be slung

2795. AKABBA—verb IV—to grovel verb IV active participle (*mukibb*)—prone
 67:22 Is then whoever walks as one who is prone

K B T

2796. KABATA—verb I perfect—to suppress verb I imperfect (*yakbitu*)—to suppress verb I perfect passive (*kubita*)—to be suppressed

3:127 those who were ungrateful or suppress them
 58:5 His Messenger, they were suppressed
 58:5 before them were suppressed. And surely We

K B D

2797. KABAD—masculine noun—trouble
 90:4 Truly We created the human being in trouble

K B R

2798. KABURA—verb I perfect—to be troublesome

6:35 if their turning aside had been troublesome
 10:71 If my station had been troublesome to you
 18:5 Troublesome is a word that goes forth from
 40:35 It is troublesome, repugnant with God and
 42:13 Troublesome for the ones who are
 61:3 It was most troublesome, repugnant to God
verb I imperfect (*yakburu*)—to be troublesome, greater part of something, having pride
 17:51 creation that is more troublesome in your
 24:11 And as for those who turned away towards
 40:56 there is nothing but having pride in their

K B R

2799. KABIRA—verb I perfect—to develop

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- verb I imperfect (*yakbaru*)—to develop**
 4:6 excessively and hastily, for they will develop
verb I verbal noun (*kibar*)—old age
 2:266 old age lit on him and he had weak offspring
 3:40 I reached old age and my woman is a barren
 14:39 to God Who bestowed on me in my old age
 15:54 you good tidings to me even though old age
 17:23 If they reach old age with thee, one of them
 19:8 and surely I reached an advanced old age
- 2800. KABBARA—verb II perfect—to magnify**
verb II imperfect (*yukabbiru*)—to magnify
 2:185 perfect the period and that you magnify
 22:37 to be subservient to you that you magnify
verb II imperative (*kabbir*)—magnify
 17:111 of a sense of humility. And magnify Him a
 74:3 And magnify thy Lord
verb II verbal noun (*takbīr*)—magnification
 17:111 of a sense of humility. And magnify Him a
- 2801. AKBARA—verb IV perfect—to admire**
 12:31 when they saw him, they admired him and
- 2802. TAKABBARA—verb V perfect—to increase in pride**
verb V imperfect (*yatakabbaru*)—to increase in pride
 7:13 It is not for thee to increase in pride in it
 7:146 My signs those who increase in pride on
verb V active participle (*mutakabbir*)—one who increases in pride, one who is supreme
 16:29 It is for the ones who increase in pride
 39:60 for ones who increase in pride
 39:72 for the ones who increase in pride
 40:27 everyone who increases in pride and who
 40:35 of one who increases in pride, haughtiness
 40:76 for the ones who increase in pride
 59:23 The One Who is The Supreme. Glory be to
- 2803. ISTAKBARA—verb X perfect—to grow arrogant**
 2:34 but Iblis. He refused and grew arrogant
 2:87 you grew arrogant and you denied a group of
 4:173 for those who disdained and grew arrogant
 7:36 who denied Our signs and grew arrogant
 7:40 denied Our signs and grew arrogant among
 7:75 Said the Council of those who grew arrogant
 7:76 Those who grew arrogant said: Truly we are
 7:88 Council of those who grew arrogant from
 7:133 they grew arrogant and they had been a folk,
 10:75 with Our signs. Then they grew arrogant
 14:21 weak would say to those who grew arrogant
 23:46 this Council. Then they grew arrogant
 25:21 they grew arrogant among themselves
 28:39 he grew arrogant, he and his armies, on the
 29:39 clear portents, but they grew arrogant on the
 34:31 due to weakness to those who grew arrogant
 34:32 Those who grew arrogant would say to those
 34:33 those who grew arrogant
 38:74 He grew arrogant and had been among the
- 38:75 Hadst thou grown arrogant, or hadst thou
 39:59 thou hadst grown arrogant and hadst been
 40:47 weak will say to those who grew arrogant
 40:48 Those who grew arrogant would say: Truly
 41:15 As for Ad, they grew arrogant on the earth
 41:38 But if they grew arrogant, then those who
 45:31 Then you grew arrogant and you had been a
 46:10 and had believed in it, yet you grew arrogant
 71:7 growing arrogant as they grew arrogant
 74:23 Again, he drew back and grew arrogant
verb X imperfect (*yastakbiru*)—to grow arrogant
 4:172 disdains His worship and grows arrogant
 5:82 and monks and they grow not arrogant
 6:93 And you had been growing arrogant to His
 7:48 not nor that you had been growing arrogant
 7:206 who are with thy Lord grow not arrogant
 16:49 the angels and they grow not arrogant
 21:19 near Him, they grow not arrogant to worship
 32:15 of their Lord and they grow not arrogant
 37:35 is no god but God, they grow arrogant
 40:60 Truly those who grow arrogant
 46:20 because you had been growing arrogant on
verb X verbal noun (*istakbār*)—growing arrogant
 35:43 growing arrogant on the earth and planning
 71:7 growing arrogant as they grew arrogant
verb X active participle (*mustakbir*)—one who grows in arrogance
 16:22 not and they are ones who grow arrogant
 16:23 He loves not the ones who grow arrogant
 23:67 ones who grow arrogant regarding it and
 31:7 he turned as one who grows arrogant, as if
 45:8 he persists as one who grows arrogant as if
 63:5 while they are ones who grow arrogant
- 2804. KABĪR—masculine noun (comparative adjective masculine *akbar*, feminine *kubrā*, plural *kubarā*)—foremost master, arduous, deplorable, grave, great, hateful sin, old, teacher, aged**
 2:45 truly it is arduous but for the ones who are
 2:143 it had been grave but for those whom God
 2:217 Fighting in it is deplorable and barring from
 2:217 expelling people from it are more deplorable
 2:217 And persecution is more deplorable than
 2:219 Say: In both of them there is deplorable sin
 2:219 humanity and their sin is more deplorable
 2:282 that you write it down, be it small or great
 3:118 and what their breasts conceal is greater
 4:2 Truly this had been criminal, a hateful sin
 4:34 them (f), truly God had been Lofty, Great
 4:153 they had asked Moses for greater than that
 6:19 Say: Which thing is greater in testimony?
 6:78 he said: This is my Lord. This is greater.
 6:123 We made in every town greater ones who
 8:73 persecution on the earth and the hateful sin
 9:3 on the day of the greater pilgrimage to
 9:72 And the greater contentment is with God.
 9:121 contributions —be they small or great
 10:61 smaller than that nor what is greater than
 11:3 for you the punishment of a Great Day

Concordance of 2805. KABĀ³IR-2809. KATABA *The Sublime Quran*

11:11 those, for them is forgiveness and a great
 12:78 is a old man as his father so take one of us in
 12:80 The eldest of them said: Know you not that
 13:9 and the visible, The Great, The One Who is
 16:41 world to come will be greater. If they had
 17:4 will exalt yourselves in a great
 17:9 that they will have a great compensation
 17:21 will be greater in degrees and greater in
 17:21 greater in degrees and greater in excellence
 17:31 of them had been a grave inequity
 17:43 He above what they say, greatly exalted
 17:60 but it only increases them in great defiance
 17:87 Truly His grace had been great upon thee
 18:49 leaves out anything small or great but
 20:23 that We cause thee to see of Our greater
 20:71 he is your teacher who taught you the
 21:58 —but the greatest of them— so that perhaps
 21:63 been accomplished by the greatest of them
 21:103 The greater terror will not dishearten them
 22:62 and that God, He is The Lofty, The Great
 25:19 We will cause him to experience the great
 25:21 themselves defiant, turning in great disdain
 25:52 against them thereby with a great struggle
 26:49 He is truly your foremost master who taught
 28:23 shepherds move on; and our father is aged
 29:45 remembrance of God is greater, and God
 31:30 And that God, He is The Lofty, The Great
 32:21 the closer punishment other than the greater
 33:47 that for them is a great grace from God
 33:67 our great ones. They caused us to go astray
 33:68 the punishment and curse them with great
 34:3 the earth, be it smaller than that or greater
 34:23 The Truth. And He is the Lofty, the Great
 35:7 there is forgiveness and a great
 35:32 permission of God. That is the greater grace
 39:26 punishment of the world to come is greater if
 40:10 the repugnance of God is greater than your
 40:12 is with God alone, The Lofty, The Great
 40:57 heavens and the earth is greater than the
 42:22 from their Lord. That it is the great grace
 43:48 not to see any sign but it was greater than its
 44:16 We will seize by force with the greatest
 53:18 Certainly he saw some of the greatest signs
 54:53 And every small and great thing is that
 57:7 who believed and spent, for them is a great
 67:9 down anything. You are not but in a great
 67:12 is forgiveness and a great compensation
 68:33 of the world to come is greater if they had
 74:35 Truly it is one of the greatest of all things
 76:20 wilt have seen bliss and a great dominion
 79:20 And he caused him to see the greater sign
 79:34 When the Greater Catastrophe would draw
 85:11 rivers run. That will be the Great Triumph
 87:12 even he who will roast in the great fire
 88:24 God will punish him with the greater

2805. KABĀ³IR—feminine noun (plural of kabīrah)—major sins

4:31 you avoid major sins that you are prohibited
 42:37 those who avoid the major sins and
 53:32 those who avoid the major sins and the

2806. KUBBĀR—masculine noun—magnificent

71:22 And they planned a magnificent plan

2807. KIBRIYĀ³—feminine noun—domination

10:78 fathers on so that the domination on the earth
 45:37 His is the domination of the heavens and the

K B K B

2808. KABKABA—verb quad I perfect—to throw down headlong

verb quad I perfect passive (kubkiba)—to throw down into

26:94 they were thrown down into it, they

K T B

2809. KATABA—verb I perfect—to write down, to record, with preposition li or ʿalā to prescribe

2:79 to them for what their hands wrote down
 2:187 look for what God prescribed
 4:66 if We prescribed for them that you kill
 4:77 Why hadst Thou prescribed fighting for us
 5:21 that God prescribed for you and go not back
 5:32 On account of that, We prescribed for the
 5:45 We prescribed for them in it: A life for a life
 6:12 say: To God. He prescribed mercy for
 6:54 Peace be to you. Your Lord prescribed mercy
 7:145 We wrote down for him on the Tablets
 9:51 us but what God had been prescribing
 21:105 We wrote down in the Psalms after the
 57:27 We prescribed it not for them but they were
 58:21 God prescribed: I will prevail, truly I and My
 58:22 Those, He prescribed belief in their hearts
 59:3 If God prescribed not banishment for them

verb I imperfect (yaktubu)—

to write down, to record, with preposition li or ʿalā to prescribe

2:79 woe to those who write down the Book with
 2:282 let one who is a scribe write it down between
 2:282 scribe should not refuse to write it down as
 2:282 let him write down and let the debtor dictate
 2:282 grow not weary that you write it down, be it
 2:282 is no blame on you if you not write it down
 3:181 We will write down what they said and their
 4:81 God records what they spend the night
 7:156 I will prescribe it for those who are
 10:21 Truly Our messengers write down what you
 19:79 No indeed! We will write down what he says
 36:12 We give life to the dead and We write down
 43:80 Our messengers are near them writing down
 52:41 unseen with them and they write it down
 68:47 with them so that they write it down

verb I imperative (uktub)—write down, record, prescribe

2:282 is determined—then write it down
 3:53 Messenger so write us down with the ones
 5:83 Our Lord! We believed so write us down
 7:156 prescribe for us in the present benevolence

verb I perfect passive (kutiba)—to be prescribed

Concordance of 2810. IKTATABA-2811. KITĀB *The Sublime Quran*

- 2:178 believed! Reciprocation was prescribed for
 2:180 It is prescribed for you when death attended
 2:183 Formal fasting was prescribed
 2:183 for you as it was prescribed for those who
 2:216 Fighting was prescribed for you although it
 2:246 He said: Perhaps if fighting was prescribed
 2:246 when fighting was prescribed for them, they
 3:154 it was prescribed they be slain—for the Final
 4:77 fighting was prescribed for them, there was
 4:127 you give not what was prescribed for them
 9:120 accord with morality written down for them
 9:121 a valley, but it was written down for them
 22:4 It was written down about him that whoever
**verb I imperfect passive (yuktabu)—
 to be prescribed**
 43:19 giving testimony will be written down and
**verb I active participle (kātib)—
 one who is a scribe, one who incribes**
 2:282 let one who is a scribe write it down between
 2:282 scribe should not refuse to write it down as
 2:282 who is a scribe nor witness be pressed
 2:283 on a journey and find no one who is a scribe
 21:94 And truly We will be Ones Who Inscribe it
 82:11 ones who are generous scribes
**verb I passive participle (maktūb)—
 that which is a writing**
 7:157 with them that which is a writing in the Torah
- 2810. IKTATABA—verb VIII perfect—to be
 written down**
 25:5 ones that he caused to be written down
- 2811. KITĀB—masculine noun (plural
 kutub)—book, prescription, manuscript,
 emancipation, letter**
 2:2 That is the Book—there is no doubt in it, a
 2:44 forget while you relate the Book
 2:53 when We gave Moses the Book and the
 2:78 the unlettered who know nothing of the Book
 2:79 woe to those who write down the Book with
 2:85 believe you in some of the Book and are un
 2:87 We gave Moses the Book and We sent
 2:89 when a Book from God drew near them
 2:101 were given the Book, the Book of God
 2:101 who were given the Book, the Book of God
 2:105 from among the People of the Book
 2:109 Many of the People of the Book wished that
 2:113 although they both recount the Book
 2:121 Those to whom We gave the Book recount it
 2:129 teach them the Book and wisdom and make
 2:144 were given the Book know that it is The Truth
 2:145 to bring to those who were given the Book
 2:146 Those to whom We gave the Book recognize
 2:151 makes you pure and teaches you the Book
 2:159 it manifest to humanity in the Book
 2:174 keep back what God caused of the Book to
 2:176 That is because God sent down the Book
 2:176 were at variance regarding the Book are in a
 2:177 and the angels and the Book and the
 2:213 warn and with them He caused the Book to
 2:231 He caused to descend to you from the Book
 2:235 of marriage until she reaches her prescribed
 2:285 God and His angels and His Books and His
 3:3 He sent down to thee the Book with The
 3:7 It is He who caused the Book to descend to
 3:7 essence of the Book and others, ones that are
 3:19 variance were those who were given the Book
 3:20 say to those who were given the Book and to
 3:23 those who were given a share of the Book
 3:23 are called to the Book of God to give
 3:48 He teaches him the Book and wisdom and
 3:64 Say: O People of the Book! Approach now to
 3:65 O People of the Book! Why argue with one
 3:69 section of the People of the Book wished that
 3:70 O People of the Book! Why be ungrateful for
 3:71 O People of the Book! Why confuse you The
 3:72 section of the People of the Book said:
 3:75 People of the Book is he who, if thou hast
 3:78 who distort their tongues with the Book
 3:78 you assume it is from the Book, although it
 3:78 although it is not from the Book
 3:79 a mortal that God should give him the Book
 3:79 teaching the Book and because you had been
 3:81 Whatever I gave you of the Book and
 3:98 O People of the Book! Why be ungrateful for
 3:99 Say: O People of the Book! Why bar you from
 3:100 people of those who were given the Book
 3:110 God, and if the People of the Book believed
 3:113 all the same, among the People of the Book
 3:119 love you not. And you believed in the Book
 3:145 Prescribed is that which is appointed. And
 3:164 and teaches them the Book and wisdom and
 3:184 the Psalms and the illuminating Book
 3:186 from those who were given the Book before
 3:187 promise from those who were given the Book
 3:199 among the People of the Book are those who
 4:24 right hands possessed (f). This is prescribed by
 4:44 who were given a share of the Book
 4:47 who were given the Book! Believe in what
 4:51 those who were given a share of the Book
 4:54 We gave the people of Abraham the Book
 4:103 who believe—a timed prescription
 4:103 who believe—a timed prescription
 4:105 Truly We caused to descend to thee the Book
 4:113 God caused the Book to descend to thee and
 4:123 nor the fantasies of the People of the Book
 4:127 what is recounted to you in the Book about
 4:131 We charged those who were given the Book
 4:136 and the Book which He sent down to His
 4:136 and the Book that He caused to descend
 4:136 to God and His angels and His Books
 4:136 angels and His Books and His Messengers
 4:140 He sent down to you in the Book that when
 4:153 The People of the Book ask thee that thou
 4:153 that thou hast sent down to them a Book from
 4:159 is none among the People of the Book
 4:171 O People of the Book! Go not beyond the
 5:5 the food of those who were given the Book is
 5:5 from among those who were given the Book
 5:15 O People of the Book! Surely Our Messenger
 5:15 of what you had been concealing of the Book
 5:15 God drew near you a light and a clear Book

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<p>5:19 O People of the Book! Surely Our Messenger 5:44 the Book of God and they had been witnesses 5:48 We caused the Book to descend to thee with 5:48 as true what was before it of the Book 5:57 from among those who were given the Book 5:59 Say: O People of the Book! Seek you revenge 5:65 if the People of the Book believed and were 5:68 Say: O People of the Book! You are not based 5:77 Say: O People of the Book! Go not beyond 5:110 Book and wisdom and the Torah and the 6:7 And if We sent down to thee a Book on 6:20 Those to whom We gave the Book recognize 6:38 We neglected not anything in the Book 6:59 nor dry thing but it is in a clear Book 6:89 they to whom We gave the Book and critical 6:91 Say: Who caused the Book to descend that 6:92 And this is a Book We caused to descend— 6:114 He Who caused to descend to you the Book 6:114 And those to whom We gave the Book, they 6:154 We gave Moses the Book rendered complete 6:155 And this Book We caused to descend is that 6:156 so that you not say: The Book was only 6:157 Or so that you say: If the Book was caused to 7:2 It is a Book that was caused to descend to 7:37 they will attain their share from the Book 7:52 We brought about a Book to them in which 7:169 succeeded successors who inherited the Book 7:169 with the Book that they would say about God 7:170 who keep fast to the Book and performed the 7:196 is my protector, Who sent down the Book 8:68 Were it not for a preceding prescription from 8:75 than some others in what is prescribed 9:29 who were given the Book until they give the 9:36 God is twelve lunar months in the Book of 10:1 These are the signs of the wise Book 10:37 it and as a decisive explanation of the Book 10:61 greater than that, but it is in a clear Book 10:94 then ask those who recite the Book before 11:1 Alif L[m R]. A Book, the signs in it were set 11:6 and its repository. All is in a clear Book 11:17 before it was the Book of Moses 11:110 We gave Moses the Book, but they were at 12:1 That are the signs of the clear Book 13:1 That are the signs of the Book and what 13:36 those to whom We gave the Book are glad at 13:38 for every term there is a Book 13:39 and with Him is the essence of the Book 13:43 and whoever has knowledge of the Book 14:1 This is a Book We caused to descend to 15:1 That are the signs of the Book and of a clear 15:4 but there was for it a known prescription 16:64 And We caused not the Book to descend to 16:89 And We sent down to thee the Book as 17:2 We gave Moses the Book and made it a 17:4 for the Children of Israel in the Book 17:13 for him on the Day of Resurrection a book 17:14 Recite thy book! This day thy soul sufficed 17:58 That had been inscribed in the Book 17:71 then whoever was given his book in his right 17:71 book and they will not be wronged in the least 17:93 until thou hast sent down for us a Book that</p>	<p>18:1 His servant the Book and makes not for it 18:27 what was revealed to thee from the Book of 18:49 Book was to be set in place and thou wilt see 18:49 they will say: Woe to us! What is this Book? 19:12 O Yahya! Take the Book with strength. And 19:16 remember Mary in the Book when she went 19:30 a servant of God. He gave me the Book and 19:41 remember Abraham in the Book. Truly he 19:51 remember Moses in the Book. Truly he had 19:54 remember Ishmael in the Book. Truly he had 19:56 remember Enoch in the Book. Truly he had 20:52 of them is with my Lord in a Book 21:10 We caused to descend to you a Book in which 21:104 rolling up of the written scroll of manuscripts 22:8 nor guidance nor an illuminating Book 22:70 in a Book? Truly that is easy for God 23:49 We gave Moses the Book so that perhaps 23:62 Book that speaks The Truth for itself. And 24:33 for emancipation from among what your 25:35 the Book and assigned his brother Aaron to 26:2 That are the signs of the clear Book 27:1 are the signs of the Quran and a clear Book 27:28 Go thou with this letter of mine and cast it to 27:29 She said: O Council! Truly a generous letter 27:40 Said he who has knowledge of the Book: I will 27:75 and the earth but that it is in the clear Book 28:2 That are the signs of the clear Book 28:43 We gave Moses the Book, after We caused 28:49 Say: Then bring a Book from God that is 28:52 Those to whom We gave the Book before it, 28:86 hadst been without hope that the Book 29:27 to his offspring prophethood and the Book 29:45 was revealed to thee of the Book and 29:46 dispute not with the People of the Book 29:47 We caused to descend to thee the Book 29:47 those to whom We gave the Book before 29:48 hadst thou been recounting from any Book 29:51 that We caused to descend to thee the Book 30:56 what is prescribed by God until the Day of 31:2 These are the signs of the wise Book 31:20 with no guidance and no illuminating Book 32:2 The sending down successively of the Book, 32:23 We gave Moses the Book. So be you not 33:6 to some other in what is prescribed by God 33:6 that which had been inscribed in the Book 33:26 among the People of the Book from their 34:3 but that it had been in a clear Book 34:44 We gave them not any Books that they study 35:11 from his lifetime but it is in a Book. Truly 35:25 with the Psalms and the illuminating Book 35:29 who recount the Book of God and performed 35:31 We revealed to thee of the Book is The 35:32 Again, We gave the Book as an inheritance 35:40 Or gave We them a Book so that they have a 37:117 And We gave them the manifest Book 37:157 Then bring your Book if you would be ones 38:29 It is a blessed Book that We caused to 39:1 successively of this Book is from God 39:2 We caused to descend to thee the Book with 39:23 God sent down the fairer discourse, a Book, 39:41 We caused to descend to thee the Book for</p>
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Concordance of 2812. KĀTABĀ-2820. KATHĪR *The Sublime Quran*

39:69 shine with the Light of its Lord and the Book
 40:2 The sending down successively of this Book
 40:53 to the Children of Israel the Book
 40:70 Those who denied the Book and that with
 41:3 Book in which its signs were explained
 41:41 from Us. And truly it is a mighty Book
 41:45 We gave Moses the Book, then there was
 42:14 given as inheritance the Book after them are
 42:15 God caused to descend from a Book
 42:17 It is God Who caused the Book to descend
 42:52 been informed what the Book is nor what is
 43:2 By the clear Book
 43:4 it is in the essence of the Book from Our
 43:21 Or gave We them any Book before this so
 44:2 By the clear Book
 45:2 The sending down the Book successively is
 45:16 We gave the Children of Israel the Book, the
 45:28 Every community will be called to its book:
 45:29 is Our Book that speaks for itself against
 46:2 The sending down successively of the Book is
 46:4 in the heavens; bring me a Book from before
 46:12 before it was the Book of Moses for a leader
 46:12 Book, that which establishes as true in the
 46:30 O our folk! Truly We heard a Book was
 50:4 from them; and with Us is a guardian Book
 52:2 and by a Book inscribed
 56:78 in a well-guarded Book
 57:16 like those who were given the Book before
 57:22 nor on yourselves but it is in a Book
 57:25 the Book and the Balance so that humanity
 57:26 the Book. And of them are ones who are
 57:29 the People of the Book know that they have
 59:2 People of the Book—from their abodes at the
 59:11 among the People of the Book: If you were
 62:2 them pure and teaches them the Book and
 66:12 true the Words of her Lord and His Books
 68:37 Or have you a Book by which you study
 69:19 who will be given his book in his right hand
 69:19 he will say: Lo and behold! Recite my book
 69:25 who is given his book to his left, he will say:
 69:25 say: O would that I was not given my book
 74:31 So those who were given the Book be
 74:31 those who were given the Book and the ones
 78:29 But We counted everything in a Book
 83:7 Truly the Book of the ones who act
 83:9 It is a written book
 83:18 No indeed! Truly the book of the pious is in
 83:20 It is a written book
 84:7 who will be given his book in his right hand
 84:10 whoever will be given his book behind his
 98:1 People of the Book nor the ones who are
 98:3 wherein are truth-loving Books
 98:4 themselves those to whom the Book
 98:6 ungrateful among the People of the Book

**2812. KĀTABĀ—verb III perfect—to contract
 verb III imperative (kātib)—to contract**
 24:33 contract with them if you knew good in

K T M

2813. KATAMA—verb I perfect—to keep back

evidence
 2:140 wrong than he who had been keeping back
**verb I imperfect (yaktumu)—
 to keep back evidence**
 2:33 show and what you had been keeping back
 2:42 The Truth with falsehood nor keep back
 2:72 Drives Out what you had been keeping back
 2:146 keep back The Truth while they know
 2:159 who keep back what We caused to descend
 2:174 keep back what God caused of the Book to
 2:228 lawful for them (f) that they (f) keep back
 2:283 he who keeps back, he, then, truly his heart
 2:283 he who keeps back, he, then, truly his heart
 3:71 with falsehood and keep back The Truth
 3:167 in knowledge of what they keep back
 3:187 manifest to humanity and keep it not back
 4:37 keep back what God gave them of His grace
 4:42 but they will not keep back God's discourse
 5:61 of what they had been keeping back
 5:99 you show and whatever you keep back
 5:106 we will not keep back testimony of God.
 21:110 saying and He knows what you keep back
 24:29 what you show and what you keep back
 40:28 family of Pharaoh, who keeps back his belief

K T H B

**2814. KATHĪB—masculine noun—a heap of
 sand**
 73:14 will become a poured forth heap of sand

K T H R

**2815. KATHURA—verb I perfect—to be much
 or numerous, many**
 4:7 kin whether it was little or it was much
 8:19 avail you at all even if they were many

**2816. KATHTHARA—verb II perfect—to aug-
 ment**
 7:86 you had been few and He augmented you

**2817. AKTHARA—verb IV perfect—to make
 much**
 11:32 hadst disputed with us, then made much
 89:12 and made much corruption in it

**2818. ISTAKTHARA—verb X perfect—to ac-
 quire**
 6:128 of the jinn! Surely you acquired much from
 7:188 been known to me, I would have acquired
verb X imperfect (yastakthiru)—to acquire
 74:6 reproach not others to acquire more for

**2819. KATHRAH—feminine noun—great num-
 bers**
 9:25 were impressed with your great numbers
 5:100 even if the prevalence of the bad impressed

**2820. KATHĪR—masculine noun (comparative
 adjective akthar)—many, much, most, fre-
 quently**
 2:26 to go astray by it and He guides many by it

Concordance of 2820. KATHĪR The Sublime Quran

<p>2:26 by this parable? He causes many to go astray 2:100 repudiated it? Nay! Most of them believe not 2:109 Many of the People of the Book wished that 2:243 Grace for humanity except most of humanity 2:245 multiply it for him manifold times 2:249 of a few vanquished a faction of many 2:269 wisdom, then surely was given much good 3:41 gesture and remember thy Lord frequently 3:110 ones who believe, but most of them are the 3:146 whom, along with him, many thousands 3:186 those who ascribed partners with God much 4:1 from them both disseminated many men and 4:12 if there would be more than that, then they 4:19 something in which God makes much good 4:82 from other than God, certainly they would 4:94 With God is much gain. Thus you had been 4:100 will find in and on the earth many places of 4:114 No good is there in most of their conspiring 4:160 and for their barring many from the way of 5:15 He makes manifest to you much of what you 5:15 concealing of the Book and pardons much 5:32 Again, truly many of them after that were 5:49 truly many within humanity are ones who 5:59 while truly most of you are ones who disobey 5:62 thou hast seen many of them competing with 5:64 He spends how He wills. And certainly many 5:66 two opinions; but many of them, how evil is 5:68 many of them increase by what was caused 5:71 darkness and became unhearing many of 5:77 they caused many to go astray and they 5:80 Thou hast seen many of them turning away 5:81 protectors, but many of them are ones who 5:103 lies against God and most of them are not 6:37 what sign He sends down, except most of 6:91 show them some of it and conceal much of it 6:111 believe unless God wills, except many of 6:116 And if thou hast obeyed most of who are on 6:119 truly many cause others to go astray by their 6:137 And thus made to appear pleasing to many 7:17 from their left and Thou wilt not find many 7:102 And We found not in many of them any 7:102 And We found not in many of them any 7:131 their omens are with God except most of 7:179 We made numerous for hell many of the jinn 7:187 but most of humanity knows not 8:34 ones who are Godfearing except most of 8:43 if He caused thee to see them as many, you 8:45 remember God frequently so that perhaps 9:8 refuse compliance and many of them are 9:25 certainly helped you in many battlefields 9:34 Truly there are many of the learned 9:69 you who had been with more strength 9:82 So let them laugh a little and weep much as 10:36 And most of them follow nothing but opinion 10:55 the promise of God is true, but most of them 10:60 is Possessor of Grace to humanity but most 10:92 many among humanity are the ones who are 11:17 from thy Lord, except most of humanity 11:91 O Shuayb! We understand not much of what 12:21 Victor over His command except most of 12:38 and to humanity, except most of humanity</p>	<p>12:40 is the truth-loving way of life, except most of 12:68 We taught him, except most of humanity 12:103 most of humanity is not ones who believe 12:106 most of them believe not in God but they be 13:1 Lord is The Truth except most of humanity 14:36 Truly they caused to go astray many among 16:38 obligation upon Him—except most of 16:75 The Praise belongs to God. Nay! Most of 16:83 they reject it and most of them are the ones 16:101 art only one who devises! But most of them 17:6 children and wealth and made you more in 17:70 We gave them advantage over many of those 17:89 parable but most of humanity refused all 18:34 with him: I have more wealth than thee 18:54 the human being had been more than any 20:33 that we glorify Thee much 20:33 that we glorify Thee much 20:34 and we remember Thee frequently 20:34 and we remember Thee frequently 21:24 Most of them know not The Truth so they 21:24 Most of them know not The Truth so they 22:18 the moving creatures, and many of humanity 22:18 many on whom the punishment will be 22:40 in it the Name of God frequently 23:19 grapevines where there is much sweet fruit 23:21 In them are many profits and of them you 23:70 Truth, but most of them are ones who dislike 25:14 single damnation, but call for many 25:38 Companions of Rass and many generations 25:44 Or assume thou that most of them hear or 25:49 We created flocks on it and many human 25:50 Then most of humanity refused everything 26:8 sign yet most of them had not been ones who 26:67 a sign and yet most of them had not been 26:103 in this is a sign, yet most of them had not 26:121 sign; yet most of them had not been ones 26:139 sign. Yet most of them had not been ones 26:158 truly in this is a sign. Yet most of them had 26:174 this is a sign; yet most of them had not been 26:190 Truly in this is a sign. Yet most of them had 26:223 who gives listen but most of them are ones 26:227 remembered God frequently and helped 27:15 gave us advantage over many of His 27:61 Is there a god besides God? Nay! But most of 27:73 of Grace for humanity, but most of them give 27:76 Children of Israel and most of what they 28:13 Promise of God is true. But most of them 28:57 from Our Presence? But most of them know 28:78 than he and more numerous in multitude 29:63 Praise belongs to God! Nay! Most of them 30:6 not His Promise, but most of humanity 30:8 most of humanity, in the meeting with their 30:9 plowed the earth and frequented it more 30:30 way of life, but most of humanity knows not 30:42 Most of them had been ones who are 31:25 Say: The Praise belongs to God! But most of 33:21 Last Day and remembered God frequently 33:21 Last Day and remembered God frequently 33:35 who remember God frequently 33:41 believed! Remember God with a frequent 34:28 and a warner, but most of humanity knows</p>
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Concordance of 2821. TAKĀTHARA-2826. KADHABA The Sublime Quran

34:35 they said: We are more than you in wealth
 34:36 confines it for whomever He wills, but most of
 34:41 the jinn. Most of them were ones who believe
 36:7 saying was realized against most of them for
 36:62 to go astray many an array of you. Be you
 37:71 went astray most of the ancient ones before
 38:24 many partners in business are insolent, some
 38:51 reclining in them, they will call for many
 39:29 Praise belongs to God. But most of them
 39:49 Nay! It is only a test, but most of them know
 40:57 than the creation of humanity, yet most of
 40:61 of Grace to humanity, but most of humanity
 40:82 been more than them and they were more
 41:4 warner, but most of them turned aside so
 41:22 thought that God knows not much of what
 42:30 your hands earned. And He pardons much
 42:30 your hands earned. And He pardons much
 42:34 And He pardons them from much
 42:34 And He pardons them from much
 43:73 For you there will be much sweet fruit from
 43:78 The Truth to you, but most of you are ones
 44:39 them not but with The Truth but most of
 45:26 in which there is no doubt but most of
 48:19 they will take much gain. And God had been
 48:20 God promised you much gain that you will
 49:4 behind the inner apartments, most of them
 49:7 Know you that the Messenger of God is of
 49:12 O those who believed! Avoid suspicion much.
 49:12 O those who believed! Avoid suspicion much.
 52:47 punishment besides that, but most of them
 56:32 and many sweet fruit
 57:16 many of them were ones who disobey
 57:26 are truly guided while many of them are
 57:27 their compensation. And many of them are
 58:7 sixth nor of fewer than that nor of more
 62:10 grace of God. And remember God frequently
 71:24 they are going much astray, and increase

2821. TAKĀTHARA—verb VI perfect—to multiply

verb VI verbal noun (*takāthur*)—rivalry

57:20 among you and a rivalry in respect to wealth
 102:1 Rivalry diverted you

2822. KAWTHAR—masculine noun—abundance

108:1 Truly We gave thee the abundance

K D H

2823. KADAHA—verb I perfect—to labor after something

verb I verbal noun (*kadh*)—laboring

84:6 laboriously and thou wilt be one who

verb I active participle (*kādh*)—

one who is laboring

84:6 Truly thou art one who is laboring toward

K D R

2824. INKADARA—verb VII perfect—to plunge down

81:2 and when the stars plunge down

K D Y

2825. KADĀ—verb IV perfect—to give grudgingly

53:34 and gave a little, giving grudgingly

K D H B

2826. KADHABA—verb I perfect—to lie against

6:24 how they have lied against themselves

9:90 those who lied against God and

11:18 wrong than he who devised a lie against God

12:27 torn from behind, then she lied against

39:32 greater wrong than one who lied against God

39:60 thou wilt see those who lied against God

53:11 The mind lied not against what it saw

verb I imperfect (*yakdhibu*)—to lie against

2:10 they had been lying against themselves

9:77 because they had been lying against

36:15 to descend anything. You are but lying

verb I perfect passive (*kudhiba*)—

to be lied against

12:110 and thought that they were lied against

verb I verbal noun (*kadhib*)—

lying, lies, lie, being false, falsity

3:75 they are lying against God while they

3:78 and they say a lie against God while they

3:94 whoever devised lies against God after that

4:50 Look on how they devise a lie against God;

5:41 became Jews are ones who hearken to lies

5:42 They are ones who hearken to lies, the ones

5:103 those who were ungrateful, they devise lies

6:21 does greater wrong than he who devised a lie

6:93 wrong than he who devised lies against God

6:144 wrong than he who devised a lie against

7:37 greater wrong than he who devised a lie

7:89 Surely we would have devised a lie against

10:17 than he who devised a lie against God

10:60 opinion of those who devise a lie against God

10:69 Say: Truly those who devise lies against God,

11:18 These are those who lied against their Lord.

12:18 about his long shirt with false blood. He

16:62 Their tongues allege the lie that the fairer

16:105 It is only to devise the falsity of those who

16:116 to what your lying tongues allege: This is

16:116 those who devise against God lies will not

16:116 this is unlawful so as to devise lies against

18:5 mouths. And they say nothing but a lie

18:15 than he who devised a lie against God

20:61 Woe to you! Devise you a lie against God

23:38 but a man. He devised a lie against God

29:68 wrong than he who devised a lie against God

34:8 Devised he a lie against God or is there a

40:28 then on him will be his lying. And if he be

42:24 Or they say: He devised against God a lie

58:14 of them and they swear to a lie while they

61:7 than he who devised the lie against God

72:5 nor the jinn would ever say a lie about God

verb I active participle (*kādh*)—

one who lies

3:61 we lay the curse of God on the ones who lie

6:28 there and truly they are the ones who lie

Concordance of 2827. KADHDHABA The Sublime Quran

<p>7:66 think that thou art among the ones who lie 9:42 God knows that they are the ones who lie 9:43 thou hast known who are the ones who lie 9:107 witness that they are truly ones who lie 11:27 Nay! We think that you are ones who lie 11:93 he is one who lies. And be on the watch! 12:26 sincere and he was among the ones who lie 12:74 for him if you had been ones who lie 16:39 know that they had been ones who lie 16:86 to them: Truly you are ones who lie 16:105 and those, they are the ones who lie 23:90 The Truth and truly they are ones who lie 24:7 if he had been among the ones who lie 24:8 to God that he is among the one who lies 24:13 then with God, those, they are the ones who lie 26:186 we think thee to be among the ones who lie 26:223 listen but most of them are ones who lie 27:27 sincere or thou art among the ones who lie 28:38 I think that he is among the ones who lie 29:3 who were sincere and knows the ones who lie 29:12 Truly they are the ones who lie 37:152 And truly they are ones who lie 39:3 Truly God guides not him, one who lies and 40:28 be one who lies, then on him will be his lying 40:37 I think that he is one who lies. Thus it was 56:2 its descent is not that which lies 58:18 are something. They, they are ones who lie 59:11 witness that they truly are ones who lie 63:1 the ones who are hypocrites are ones who lie 96:16 a lying, inequitable forelock</p> <p style="text-align: center;">verb I passive participle (<i>makdhūb</i>)— one who is belied</p> <p>11:65 That is a promise, one that will not be belied</p> <p>2827. KADHDHABA—verb II perfect—to deny</p> <p>2:39 But those who were ungrateful and denied 2:87 you grew arrogant and you denied a group of 3:11 denied Our signs so God took them because 3:184 Then if they denied thee, surely Messengers 5:10 And those who were ungrateful and denied 5:70 a group of people denied them and a group of 5:86 But those who are ungrateful and denied 6:5 Then surely they denied The Truth when it 6:31 Surely those lost who denied the meeting 6:39 And those who denied Our signs are 6:49 But those who denied Our signs, the 6:21 who devised a lie against God or denied His 6:57 clear portent from my Lord and you denied it 6:66 And thy folk denied it and it is The Truth. 6:147 denied thee, say: Your Lord is the Possessor 6:148 denied those before them until they 6:150 not the desires of those who denied Our 6:157 does greater wrong than he who denied 7:36 But those who denied Our signs and grew 7:37 he who devised a lie against God or denied 7:40 Truly those who denied Our signs and grew 7:64 Then they denied him. Then We rescued him 7:64 We drowned those who denied Our signs 7:72 the last remnant of those who denied Our 7:92 Those who denied Shuayb had been as if 7:92 denied Shuayb they, they had been the ones</p>	<p>7:96 heaven and the earth except they denied 7:101 had not been believing in what they denied 7:136 they denied Our signs and they had been 7:146 denied Our signs and had been ones who are 7:147 who denied Our Signs and the meeting in the 7:176 the parable of the folk, those who denied 7:177 is the parable of the folk who denied Our 7:182 And those who denied Our signs, We will 8:54 those before them. They denied the signs of 10:17 devised a lie against God or denied His signs 10:39 Nay! They denied the knowledge that they 10:39 Thus those who were before them denied 10:41 And if they denied thee, then thou say: For 10:45 Surely those who denied lost the meeting 10:73 Then they denied him, so We delivered him 10:73 while We drowned those who denied Our 10:74 believing in what they denied before of it 10:95 thou hast not been among those who denied 15:80 Companions of the Rocky Tract denied the 16:113 but they denied him, so the punishment 17:59 but that the ancient ones denied them. And 20:48 us that the punishment is on him who denied 20:56 —all of them— but he denied and refused 21:77 We helped him against the folk who denied 22:42 surely the folk of Noah denied before 22:57 denied Our signs, for them will be a despised 23:26 My Lord! Help me because they denied me 23:33 were ungrateful and denied the meeting in 23:39 My Lord! Help me because they denied me 23:44 a Messenger to them, they denied him 23:48 So they denied both of them. And they had 25:11 Nay! They denied the Hour and We made 25:11 made ready a blaze for whoever denied the 25:19 So surely they denied you in what you say. 25:36 We said: You both go to the folk who denied 25:37 And the folk of Noah, when they denied the 25:77 for surely you denied so it will be close at 26:6 Surely they denied it. So soon the tidings will 26:105 The folk of Noah denied the ones who are 26:117 He said: My Lord! My folk denied me 26:123 Ad denied the ones who are sent 26:139 So they denied him and We caused them to 26:141 And Thamud denied the ones who are sent 26:160 The folk of Lot denied the ones who are sent 26:176 The Companions of the Thicket denied the 26:189 But they denied him. So took them the 27:84 when they drew near, He will say: Denied 29:18 if you deny, then surely communities denied 29:37 they denied him. So the quaking of the earth 29:68 against God or denied The Truth when it 30:10 did evil because they denied the signs of God 30:16 those who are ungrateful and denied Our 34:45 that were before them denied and they reached 34:45 of what We gave them. Yet they denied My 35:25 so surely those who were before them denied 36:14 We sent to them two, they denied them both, 37:127 But they denied him, so they truly were 38:12 The folk of Noah before them denied and Ad 38:14 All of them denied the Messengers so My 39:25 Those before them denied and so the 39:32 lied against God and denied sincerity when it</p>
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Concordance of 2827. KADHDHABA *The Sublime Quran*

39:59	drew near thee and thou hadst denied	55:53	of the Lord of you both will you both deny
40:5	The folk of Noah denied before them and the	55:55	of the Lord of you both will you both deny
40:70	Those who denied the Book and that with	55:57	of the Lord of you both will you both deny
50:5	Nay! They denied The Truth when it drew	55:59	of the Lord of you both will you both deny
50:12	The folk of Noah denied what came before	55:61	of the Lord of you both will you both deny
50:14	Everyone denied the Messengers, so My	55:63	of the Lord of you both will you both deny
54:3	they denied and followed their own desires.	55:65	of the Lord of you both will you both deny
54:9	denied before them. They denied Our	55:67	of the Lord of you both will you both deny
54:9	denied before them. They denied Our	55:69	of the Lord of you both will you both deny
54:18	Ad denied. So how had been My punishment	55:71	of the Lord of you both will you both deny
54:23	Thamud denied the warning	55:73	of the Lord of you both will you both deny
54:33	The folk of Lot denied the warning	55:75	of the Lord of you both will you both deny
54:42	They denied Our signs, all of them. So We	55:77	of the Lord of you both will you both deny
57:19	were ungrateful and denied Our signs, those	56:82	it your provision that you, you deny the
62:5	was the parable of a folk who denied the	68:44	So forsake Me with whoever denies this
64:10	those who were ungrateful and denied Our	74:46	we had been denying the Day of Judgment
67:9	A warner drew near us, but we denied	77:28	Woe on that Day to the ones who deny
67:18	those who were before them denied, then	77:29	out toward what you had been in it denying
69:4	Thamud and Ad denied the Day of Disaster	82:9	No indeed! Nay! You deny this way of life
75:32	And he denied and turned away	83:11	those who deny the Day of Judgment
78:28	and they denied Our signs with a denial	83:12	none denies it but every sinful exceefer
79:21	but Pharaoh denied and rebelled	83:17	This is what you had been denying
91:11	denied because of their overboldness	84:22	Nay! Those who were ungrateful deny
91:14	Then they denied him; then they crippled her	95:7	What will cause thee to deny the Judgment
92:9	and denied the fairer	107:1	Hadst thou considered one who denies this
92:16	who denied and turned away		verb II perfect passive (<i>kudhdhiba</i>)—
96:13	Hast thou thyself considered if he denied		to be denied
	verb II imperfect (<i>yukadhdhibu</i>)—to deny	3:184	before thee were denied who drew near
6:27	Then we would not deny the signs of our	6:34	Messengers before thee were denied
6:33	Truly they deny thee not. Rather the ones	6:34	endured patiently that they were denied
22:42	And if they deny thee, surely the folk of	22:44	of Midian. And Moses was denied
23:105	to you, yet you had been denying them	35:4	surely Messengers before thee were denied
26:12	My Lord! Truly I fear that they will deny me		verb II verbal noun (1) (<i>takdhīb</i>)—belying
27:83	whoever denies Our signs and they will be	85:19	Nay! Those who were ungrateful are belying
28:34	me as true. Truly I fear that they will deny		verb II verbal noun (2) (<i>kidhdhāb</i>)—denial
29:18	if you deny, then surely communities denied	78:28	and they denied Our signs with a denial
32:20	of the fire which you had been denying	78:35	talk will they hear in it nor any denial
34:42	of the fire which you had been denying		verb II active participle (<i>mukadhdhib</i>)—
35:4	if they deny thee, surely Messengers before		one who denies
35:25	if they deny thee, so surely those who were	3:137	the Ultimate End of the ones who deny
37:21	Day of Decision which you had been denying	6:11	othe Ultimate End of the ones who deny
52:14	This is the fire which you had been denying	16:36	the Ultimate End of the ones who deny
55:13	of the Lord of you both will you both deny	43:25	the Ultimate End of the ones who deny
55:16	of the Lord of you both will you both deny	52:11	then woe on a Day to the ones who deny
55:18	of the Lord of you both will you both deny	56:51	ones who go astray, are the ones who deny
55:21	of the Lord of you both will you both deny	56:92	of the ones who go astray, ones who deny
55:23	of the Lord of you both will you both deny	68:8	Then obey not ones who deny
55:25	of the Lord of you both will you both deny	69:49	that there are among you, ones who deny
55:28	of the Lord of you both will you both deny	73:11	Forsake to Me the ones who deny, those
55:30	of the Lord of you both will you both deny	77:15	Woe on that Day to the ones who deny
55:32	of the Lord of you both will you both deny	77:19	Woe on that Day to the ones who deny
55:34	of the Lord of you both will you both deny	77:24	Woe on that day to the ones who deny
55:36	of the Lord of you both will you both deny	77:34	Woe on that Day to the ones who deny
55:38	of the Lord of you both will you both deny	77:37	Woe on that Day to the ones who deny
55:40	of the Lord of you both will you both deny	77:40	Woe on that Day to the ones who deny
55:42	of the Lord of you both will you both deny	77:45	Woe on that Day to the ones who deny
55:43	This is hell which the ones who sin deny	77:47	Woe on that Day to the ones who deny
55:45	of the Lord of you both will you both deny	77:49	Woe on that Day to the ones who deny
55:47	of the Lord of you both will you both deny	83:10	Woe on that Day to the ones who deny
55:49	of the Lord of you both will you both deny		
55:51	of the Lord of you both will you both deny		

2828. KADHDHĀB—masculine noun—a liar
 38:4 said: This is one who is a sorcerer, a liar
 40:24 they said: He is one who is a lying sorcerer
 40:28 not him who is one who is excessive, a liar
 54:25 from among us? Nay! He is a rash liar
 54:26 They will know tomorrow who the rash liar

K R B

2829. KARABA—verb I perfect—to grieve
verb I verbal noun (karb)—distress
 6:64 you from them and from every distress
 21:76 and his people from the tremendous distress
 37:76 and his people from tremendous distress
 37:115 and their folk from the tremendous distress

K R R

2830. KARRAH—feminine noun—with preposition li return again, turn of luck
 2:167 return again for us then we would clear
 17:6 We returned to you a turn of luck over them
 26:102 that there were for us a return again. Then
 39:58 the punishment: If only I might return again
 67:4 return thy sight twice again and thy sight
 79:12 They said: That is a return again of one who

K R S

2831. KURSĪY—masculine noun—seat
 2:255 His Seat encompassed the heavens and the
 38:34 We cast a lifeless body on his seat. Again, he

K R M

2832. KARRAMA—verb IV perfect—to hold in esteem
 17:62 this whom Thou hadst held in esteem above
 17:70 We held the Children of Adam in esteem
verb IV passive participle (mukarram)—to be held in esteem
 80:13 in scrolls to be held in esteem

2833. AKRAMA—verb IV perfect—to honor
 89:15 honored him and lauded him, he says: My
 89:15 lauded him, he says: My Lord honored me
verb IV imperfect (yukrimu)—to honor
 89:17 No indeed. Nay! You honor not the orphan
verb IV imperative (akrim)—honor
 12:21 Honor him as a guest with a place of lodging
verb IV verbal noun (ikrām)—splendor
 55:27 Possessor of The Majesty and The Splendor
 55:78 Possessor of The Majesty and The Splendor
verb IV active participle (mukrim)—one who honors
 22:18 despises, then there is no one who honors
verb IV passive participle (mukram)—one who is honored
 21:26 Glory be to Him! Nay! Honored servants
 36:27 forgave me and made me one who is honored
 37:42 and they will be ones who are honored
 51:24 Abraham, ones who are honored, approached
 70:35 will be in Gardens, ones who are honored

2834. KARĪM—masculine noun (comparative adjective akram)—generous, nobly

4:31 sins and cause you to enter a generous gate
 8:4 Lord and forgiveness and generous provision
 8:74 is forgiveness and generous provision
 12:31 This is nothing but a generous angel
 17:23 nor scold them but say a generous saying to
 22:50 is forgiveness and a generous provision
 23:116 but He, the Lord of the Generous Throne
 24:26 them is forgiveness and generous provision
 25:72 passed by idle talk, they passed by nobly
 26:7 in and on it of every generous pair
 26:58 and treasures and a generous station
 27:29 She said: O Council! Truly a generous letter
 27:40 then truly my Lord is Rich, Generous
 31:10 heaven and We caused all generous diverse
 33:31 We made ready a generous provision
 33:44 prepared for them a generous compensation
 34:4 there is forgiveness and a generous provision
 36:11 of forgiveness and a generous compensation
 44:17 drew near them a generous Messenger
 44:26 and crops and generous stations
 44:49 thou art seemingly the mighty, the generous
 49:13 Truly the most generous of you with God is
 56:44 neither that which is cool nor generous
 56:77 Truly it is a generous Recitation
 57:11 and will he have a generous compensation
 57:18 for them there is a generous compensation
 69:40 it is the saying of a generous Messenger
 80:16 and ones who are kindly, generous
 81:19 is a saying from a generous Messenger
 82:6 What deluded thee as to thy generous Lord
 82:11 ones who are generous scribes
 96:3 Recite: Thy Lord is the Most Generous

K R H

2835. KARIHA—verb I perfect—to dislike
 2:216 perhaps you dislike a thing and it is good for
 4:19 if you disliked them (f) perhaps you dislike
 8:8 untrue even if the ones who sin disliked it
 9:32 if the ones who are ungrateful disliked it
 9:33 if the ones who are polytheists disliked it
 9:46 except God disliked arousing them
 9:81 and they disliked struggling with their
 10:82 although the ones who sin disliked it much
 40:14 the ones who are ungrateful disliked it
 47:9 That is because they disliked what God
 47:26 is because they said to those who disliked
 47:28 they disliked His contentment so He caused
 49:12 have disliked it. And be Godfearing of God
 61:8 the ones who are ungrateful disliked it
 61:9 though the ones who are polytheists disliked
verb I imperfect (yakrahu)—to dislike
 4:19 if you disliked them (f) perhaps you dislike
 16:62 they assign to God what they dislike. Their
verb I verbal noun (karh)—unwillingly, painfully
 2:216 was prescribed for you although it is disliked
 3:83 willingly or unwillingly and they are
 4:19 inherit women unwillingly and place not
 9:53 willingly or unwillingly, there will be only

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13:15 willingly or unwillingly, and their shade in
41:11 Approach both of you willing or unwilling
46:15 carried him painfully and she painfully
46:15 carried him painfully and she painfully

**verb I active participle (kāriḥ)—
one who dislikes**

7:88 Even if we had been ones who dislike it
8:5 ones who believe were the ones who dislike it
9:48 although they were ones who dislike it
9:54 and they spend but as ones who dislike to
11:28 you to it when you are ones who dislike
23:70 Truth, but most of them are ones who dislike
43:78 to you, but most of you are ones who dislike

**verb I passive participle (makrūh)—
that which is disliked**

17:38 bad deeds, ones that are disliked by thy

**2836. KARRAHA—verb II perfect—to cause to
be detestable**

49:7 hearts and He caused to be detestable to you

**2837. AKRAHA —verb IV perfect—to compel
one to do something against one's will**

20:73 compelled us to do so against our will
**verb IV imperfect (yukrihu)—to compel one to
do something against one's will**

10:99 compel humanity against its will until
24:33 compel not your spiritual warriors (f) against
24:33 compels them (f) to it against their (f) will

**verb IV perfect passive (ukriha)—
compelled to do something against one's will**

16:106 was compelled to do it against his will
verb IV verbal noun (ikrāh)—compulsion
2:256 There is no compulsion in the way of life
24:33 yet after their (f) compulsion, God will be of

K S B

2838. KASABA—verb I perfect—to earn

2:81 Yea! Whoever earned an evil deed and is
2:134 they earned, and for you is what you earned
2:134 they earned, and for you is what you earned
2:141 it earned and for you is what you earned
2:141 it earned and for you is what you earned
2:202 for them is a share of what they earned
2:225 you to task for what your hearts earned
2:264 power over anything of what they earned
2:267 Spend of what is good that you earned
2:281 for what it earned and they will not be
2:286 it earned and against it is what it deserved
3:25 paid in full for what it earned and they will
3:155 to slip back for some of what they earned
3:161 for what he earned and they will not be
4:88 them for what they earned
5:38 as recompense for what they earned
6:70 given up to destruction for what it earned
6:70 up to destruction for what they earned
6:158 nor earned good because of his belief. Say
10:27 for those who earned evil deeds, the
13:33 Who Sustains Every Soul for what it earned
14:18 have no power over anything they earned
14:51 recompense to every soul for what it earned

18:58 task for what they earned, He will quicken
30:41 hands of humanity earned. He causes them
35:45 humanity to task for what they earned
39:48 itself to them the evil deeds that they earned
39:51 The evil deeds they earned lit on them. And
39:51 these, evil deeds of what they earned will
40:17 earned. There will be no injustice today. God
42:22 what they earned and it is that which falls
42:30 on you is because of what your hands earned.
42:34 them because of what they earned. And He
45:10 Behind them there is hell. What they earned
45:22 be given recompense for what it earned
52:21 man will be pledged for what he earned
74:38 Every soul is a pledge for what it earned
111:2 availed him not nor whatever he earned

verb I imperfect (yaksibu)—to earn

2:79 And woe to them for what they earn
4:111 whoever earns a sin, truly he earns it only
4:111 whoever earns a sin, truly he earns it only
4:112 whoever earns a transgression or a sin and,
6:3 and He knows whatever you earn
6:120 those who earn sin, they will be given
6:129 another for what they had been earning
6:164 And each soul will earn only for itself. No
7:39 punishment for what you had been earning
7:96 for what they had been earning
9:82 recompense for what they had been earning
9:95 for what they had been earning
9:95 for what they had been earning
10:8 because of what they had been earning
10:52 but for what you had been earning
13:42 every person earns and the ones who are
15:84 not what they had been earning
31:34 no soul is informed of what it will earn
36:65 bear witness to what they had been earning
39:24 Experience what you had been earning
39:50 said it so what they had been earning
40:82 them not what they had been earning
41:17 because of what they had been earning
45:14 according to what they had been earning
83:14 rust from what they had been earning

**2839. IKTASABA—verb VIII perfect—to de-
serve**

2:286 it earned and against it is what it deserved
4:32 For men is a share of what they deserved;
4:32 women is a share of what they (f) deserved
24:11 To every man of them is what he deserved of
33:58 the ones who are female believers without

K S D

**2840. KASADA—verb I perfect—to fail in find-
ing customers**

**verb I verbal noun (kasād)—
a slackening of commerce**

9:24 the transactions you dread slacken and the

K S F

2841. KISF—masculine noun—pieces

17:92 caused heaven to drop on us in pieces
26:187 So cause pieces of heaven to drop on us if

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34:9 cause pieces of heaven to drop on them
52:44 if they consider pieces of the heavens
30:48 and He makes them into pieces until

K S L

2842. KUSĀLĀ—masculine noun (plural of *kaslān*)—lazily

4:142 formal prayer, they stood up lazily
9:54 they are lazy and they spend but as ones who

K S W

2843. KASĀ—verb I perfect—to clothe

23:14 bones from tissue. Then We clothed the
verb I imperfect (*yaksū*)—to clothe
2:259 Again, We will clothe them with flesh
verb I imperative (*uksu*)—clothe
4:5 provide for them from it and clothe them

2844. KISWAH—feminine noun—clothing

2:233 and their clothing (f) as one who is honorable
5:89 feed your own people or clothing them

K SH Ṭ

2845. KASHAṬA—verb I perfect—to strip off
verb I perfect passive (*kushiṭa*)—to strip off

81:11 and when the heaven will be stripped off

K SH F

2846. KASHAFA—verb I perfect—to remove, to bare

7:134 wert to remove the wrath from us, we would
7:135 We removed the wrath from them for a term,
10:12 We removed his harm from him, he passed
10:98 We removed from them the punishment of
16:54 Again, when He removed the harm from you,
21:84 to him. Then We removed his harm
23:75 had mercy on them and removed the harm
27:44 she assumed it to be a pool and she bared
43:50 when We removed the punishment from
50:22 heedless of this so We removed thy screen

verb I imperfect (*yakshifu*)—to remove

6:41 alone you would call and He would remove
27:62 He removes the evil and assigns you as

verb I imperative (*ikshif*)—remove

44:12 Our Lord! Remove Thou the punishment
verb I imperfect passive (*yukshafu*)—

to be uncovered

68:42 the great calamity will be uncovered and
verb I verbal noun (*kashf*)—remove

17:56 are neither in control to remove harm from
verb I active participle (*kāshif*)—
one who removes, one who uncovers

6:17 then no one will remove it but He and if He
10:107 there is no one who removes it but He
39:38 would they be ones who remove His harm
44:15 We are ones who remove the punishment for
53:58 not other than God, One Who Uncovers

K Z M

2847. KAZAMA—verb I perfect—to abstain from

verb I active participle (*kāzim*)—
one who chokes

3:134 who are the ones who choke their rage
40:18 will be near the throats, ones who choke

verb I passive participle (*makzūm*)—
one who is suppressed by grief

68:48 he cried out, one who is suppressed by grief

2848. KAẒĪM—masculine noun—choke

12:84 because of the sorrow that was choking him
16:58 stayed one that is clouded over and he chokes
43:17 stayed one that is clouded over and he chokes

K ° B

2849. KA°B—masculine noun—an ankle

5:6 your heads and your feet up to the ankles

2850. KA°BAH—proper noun—the Kabah

5:95 —that which reaches the Kabah
5:97 God made the Kabah the Sacred House

2851. KAWĀ°IB—feminine noun (plural of

***kā°ib*)—*kawā°iba atrāban*—full breasted**
78:33 and full breasted maidens of the same age

K F °

2852. KUFŪ°—masculine noun—comparable

112:4 and there be not anything comparable to Him

K F T

2853. KIFĀT—masculine noun—a place to
draw together

77:25 not the earth a place of drawing together

K F R

2854. KAFARA—verb I perfect—to be ungrate-
ful, to disbelieve

2:6 Truly as for those who were ungrateful
2:26 but those who were ungrateful, then they
2:39 But those who were ungrateful and denied
2:89 they were ungrateful for it
2:89 for victory over those who were ungrateful
2:102 was not ungrateful except the satans were
2:102 except the satans were ungrateful
2:105 those who were ungrateful from among the
2:126 God said: And whoever is ungrateful
2:161 those who were ungrateful and they died while
2:171 the parable of those who were ungrateful
2:212 pleasing to those who were ungrateful
2:253 some of them were ones who are ungrateful
2:257 those who were ungrateful, their protectors
2:258 he who was ungrateful was dumfounded
3:4 truly those who were ungrateful for the
3:10 were ungrateful, it will not avail them
3:12 Say to those who were ungrateful: You will
3:55 thee from those who were ungrateful
3:55 thee above those who were ungrateful
3:56 for those who were ungrateful, then I will
3:86 How will God guide a folk who disbelieved
3:90 those who disbelieved after their belief

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3:91	those who were ungrateful and died when	9:80	That is because they were ungrateful to God
3:97	whoever was ungrateful, then truly God is	9:84	Truly they were ungrateful to God
3:106	for what you had been ungrateful	9:90	will light on those who were ungrateful
3:116	those who were ungrateful, never will avail	10:4	because they had been ungrateful
3:127	a selection of those who were ungrateful	11:7	those who were ungrateful would be sure to
3:149	If you obey those who were ungrateful	11:27	the Council of those who were ungrateful
3:151	the hearts of those who were ungrateful	11:60	No doubt truly Ad were ungrateful to their
3:156	Be not like those who were ungrateful	11:68	Thamud were ungrateful to their Lord, away
3:178	those who were ungrateful should not a	13:5	those are those who were ungrateful to their
3:196	those who were ungrateful in the land	13:7	those who were ungrateful say: Why was a
4:42	On a Day those who were ungrateful and	13:27	And those who were ungrateful say: Why was
4:51	they say to those who were ungrateful	13:31	not to light on those who were ungrateful
4:56	Truly those who were ungrateful for Our	13:32	to those who were ungrateful. Again, I took
4:76	those who were ungrateful fight in the way	13:33	pleasing to those who were ungrateful
4:84	limit the might of those who were ungrateful	13:43	those who were ungrateful say: Thou art not
4:89	to be ungrateful as they were ungrateful	14:7	if you were ungrateful, truly My punishment
4:101	persecuted by those who were ungrateful	14:9	Then they said: Truly we disbelieved in what
4:102	Those who were ungrateful wished for you to	14:13	And those who were ungrateful said to their
4:137	those who believed, and, again, disbelieved	14:18	A parable of those who were ungrateful to
4:137	disbelieved, and again believe and again	14:22	I was ungrateful for your ascribing me as
4:167	those who were ungrateful and barred others	15:2	were ungrateful would wish that they had
4:168	those who were ungrateful and did wrong	16:39	who were ungrateful know that they had
5:3	Today those who were ungrateful	16:84	be given to those who were ungrateful
5:10	And those who were ungrateful and denied	16:88	Those who were ungrateful and barred from
5:12	among you was ungrateful after this, then	16:106	disbelieved in God after his belief—but for
5:17	Certainly ungrateful were those who said:	16:112	it was ungrateful for the divine blessings of
5:36	Truly those who were ungrateful, if they had	17:69	drown you because you were ungrateful
5:72	And certainly were ungrateful those who	17:98	because they were ungrateful for Our signs
5:73	Certainly ungrateful were those who said:	18:37	Wert thou ungrateful to Him Who created
5:73	those who were ungrateful among them a	18:56	And those who were ungrateful dispute
5:78	Those who were ungrateful were cursed	18:102	Assumed ones who were ungrateful that
5:80	who were ungrateful. Miserable was what	18:105	Those were those who were ungrateful for the
5:86	But those who are ungrateful and denied	18:106	hell— because they were ungrateful
5:103	those who were ungrateful, they devise lies	19:37	who were ungrateful from the scene of a
5:110	those who were ungrateful among them said:	19:73	those who were ungrateful would say to
6:1	those who were ungrateful to their Lord	19:77	Hadst thou seen him who was ungrateful for
6:7	Those who were ungrateful would have said	21:30	not those who were ungrateful that the
6:25	Those who were ungrateful say: This is	21:36	those who were ungrateful saw thee, they
7:66	The Council of those who were ungrateful	21:39	If those who were ungrateful but know at
7:90	Council of those who were ungrateful among	21:97	is fixed in horror of those who were ungrateful
8:12	into the hearts of those who were ungrateful	22:19	for those who were ungrateful garments of
8:15	When you met those who were ungrateful	22:25	Truly those who were ungrateful and bar
8:30	those who were ungrateful, to bring thee to a	22:55	those who were ungrateful cease not to be
8:36	those who are ungrateful spend their wealth	22:57	those who were ungrateful and denied Our
8:36	is vanquished and those who were ungrateful	22:72	on the faces of those who were ungrateful
8:38	Say to those who were ungrateful: If they	22:72	the fire to those who were ungrateful. And
8:50	see when those who were ungrateful	23:24	But said the Council who were ungrateful
8:52	they were ungrateful for the signs of God	23:33	of his folk to those who were ungrateful
8:55	are those who were ungrateful so they will	24:39	those who were ungrateful, their actions are
8:59	not that those who were ungrateful that	24:55	whoever was ungrateful after that, then
8:65	those who were ungrateful because they are	24:57	Assume not those who are ungrateful that
8:73	those who were ungrateful, some are	25:4	those who were ungrateful said: This is
9:3	to those who were ungrateful of a painful	25:32	who were ungrateful said: Why was the
9:26	and punished those who were ungrateful	27:40	whoever was ungrateful, then truly my Lord
9:30	who were ungrateful before. God took the	27:67	who were ungrateful said: When we had been
9:37	to go astray those who were ungrateful	29:12	who were ungrateful said to those who
9:40	when those who were ungrateful drove him	29:23	those who disbelieved in the signs of God
9:40	made the word of those who were ungrateful	29:52	in falsehood and were ungrateful to God
9:54	but that they were ungrateful to God and	30:16	those who are ungrateful and denied Our
9:66	Make no excuses! Surely you disbelieved	30:44	Whoever was ungrateful, his ingratitude is
9:74	they were ungrateful after their submission	30:58	to them certainly they who were ungrateful

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31:12	only for himself; and whoever was ungrateful	60:1	they were ungrateful for what drew near
31:23	whoever was ungrateful, let not his	60:4	We disbelieved in you. Showing itself between
32:29	will be no profit for those who disbelieved	60:5	their pleasure for those who were ungrateful
33:25	God repelled those who were ungrateful in	61:14	of Israel and a section was ungrateful
34:3	those who were ungrateful said: The Hour will	63:3	they believed and, again, disbelieved, so a
34:7	Those who were ungrateful said: Shall we	64:5	of those who were ungrateful before
34:17	to them because they were ungrateful	64:6	So they were ungrateful and turned away.
34:31	those who were ungrateful said: We will	64:7	Those who were ungrateful claimed that
34:33	the necks of those who were ungrateful	64:10	those who were ungrateful and denied Our
34:43	who were ungrateful for The Truth said	66:7	O those who were ungrateful! Make not
34:53	they were ungrateful for it before and they	67:6	who were ungrateful to their Lord is the
35:7	who were ungrateful, for them will be	67:27	those who were ungrateful. And it will be
35:26	Again, I took those who were ungrateful; and	68:51	like those who were ungrateful looked at
35:36	those who were ungrateful, for them will be	70:36	What is with those who were ungrateful—
35:39	was ungrateful, then his ingratitude	73:17	you fend off a day if you were ungrateful that
36:47	those who were ungrateful said to those who	74:31	but as a test for those who were ungrateful
37:170	they were ungrateful for it and they will	84:22	Nay! Those who were ungrateful deny
38:2	Nay! Those who were ungrateful are in vain	85:19	Nay! Those who were ungrateful are belying
38:27	is the opinion of those who were ungrateful.	90:19	they who were ungrateful for Our signs they
38:27	Then woe to those who disbelieved in the fire	98:1	Not would those who were ungrateful from
39:63	those who were ungrateful for the signs of	98:6	Truly those who were ungrateful among the
39:71	those who were ungrateful will be ones who		verb I imperfect (yakfuru)—to be ungrateful,
40:4	signs of God but those who were ungrateful		to disbelieve, to go unappreciated, to be
40:6	realized against those who were ungrateful		unappreciated
40:10	to those who were ungrateful: Certainly	2:28	How is it you are ungrateful to God? You had
40:12	God alone was called to, you disbelieved	2:61	was because they had been ungrateful for
40:22	clear portents but they were ungrateful so	2:85	in some of the Book and are ungrateful for
40:84	we were ungrateful in that we had been ones	2:90	they are ungrateful for what God caused to
41:26	those who were ungrateful said: Hear not	2:91	they are ungrateful for what is beyond it
41:27	We will cause those who were ungrateful to	2:99	and none are ungrateful for them but the
41:29	And those who were ungrateful would say:	2:102	We are only a test, so be not ungrateful
41:41	who were ungrateful for the Remembrance	2:121	Those believe in it and whoever is ungrateful
41:50	We will tell those who were ungrateful of	2:152	give thanks to Me and be not ungrateful
41:52	again, you were ungrateful for it. Who is one	2:256	whoever disbelieves in false deities and
45:11	is a guidance. Those who were ungrateful for	3:19	themselves and whoever is ungrateful for
45:31	But as for those who were ungrateful: Are	3:21	those who are ungrateful for the signs of
46:3	those who disbelieved in what they were	3:70	O People of the Book! Why be ungrateful for
46:7	those who were ungrateful for The Truth	3:98	O People of the Book! Why be ungrateful for
46:10	been from God and you were ungrateful	3:101	how would you be ungrateful when the signs
46:11	were ungrateful said of those who believed	3:106	Disbelieve you after your belief? Then
46:20	be presented —those who were ungrateful	3:112	That is because they had been ungrateful for
46:34	because you had been ungrateful	4:60	while they were commanded to disbelieve in
47:1	who were ungrateful and who barred from	4:89	you to be ungrateful as they were ungrateful
47:3	That is because those who were ungrateful	4:131	of God alone. And if you are ungrateful
47:4	So when you met those who were ungrateful,	4:136	whoever is ungrateful to God and His angels
47:8	As for those who are ungrateful, for them is	4:150	Truly those who are ungrateful to God and
47:12	rivers run. While those who were ungrateful	4:150	We believe in some and we disbelieve in
47:32	those who were ungrateful and barred from	4:170	if you are ungrateful, then truly to God is
47:34	those who were ungrateful and barred from	5:5	whoever disbelieves after belief, then surely
48:22	if those who were ungrateful fought you,	5:115	But whoever is ungrateful after that among
48:25	They were ungrateful, and they barred you	6:30	for what you had been ungrateful
48:25	those who were ungrateful among them with	6:70	because they had been ungrateful
48:25	were ungrateful among them with a painful	6:89	So if these are ungrateful for them, then
48:26	when those who were ungrateful laid	8:35	because you had been ungrateful
51:60	who disbelieved in that Day of theirs that	10:4	those who are ungrateful, for them is a drink of
52:42	But it is those who were ungrateful.	10:70	because they had been ungrateful
57:15	you nor from those who were ungrateful	11:17	Those believe in it. Whoever is ungrateful
57:19	were ungrateful and denied Our signs, those	13:30	they are ungrateful to The Merciful. Say: He
59:2	drove out those who were ungrateful—	14:8	And Moses said: Even if you are ungrateful,
59:11	brothers, those who were ungrateful	16:55	They are ungrateful for what We gave them.
59:16	Then when he was ungrateful, Satan said	16:72	then in falsehood and are ungrateful

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- 18:29 believe, and let whoever willed, disbelieve
 19:82 No indeed! They will disbelieve in what they
 27:40 I give thanks or am ungrateful. And whoever
 28:48 the other. And they said: Truly we disbelieve
 29:25 some of you will disavow some others and
 29:66 being ungrateful for what We gave them. So
 29:67 in falsehood and are they ungrateful for the
 30:34 they are ungrateful for what We gave them.
 30:51 are yellowing, they would stay ungrateful
 34:33 you command us to be ungrateful to God and
 35:14 of Resurrection they will disbelieve in your
 36:64 this Day because you had been ungrateful
 39:7 If you are ungrateful, truly God is
 40:10 are called to belief, but you are ungrateful
 40:42 You would call me to be ungrateful to God
 41:9 are you ungrateful to Him Who created the
 43:33 for whoever is ungrateful for The Merciful
 46:34 those who are ungrateful to the fire
 60:2 they wished that you would be ungrateful
**verb I imperative (ukfur)—
 disbelieve, ungrateful**
 3:72 Disbelieve at the last of the day so that
 59:16 ungrateful! Then when he was ungrateful
**verb I perfect passive (kufira)—
 to be disbelieved**
 54:14 for Noah who had been disbelieved
**verb I imperfect passive (yukfaru)—
 to be unappreciated**
 3:115 they accomplish will never go unappreciated
 4:140 signs of God being unappreciated then being
**verb I verbal noun (1) (kufra)—ingratitude,
 disbelief**
 2:88 Nay! God cursed them for their ingratitude
 2:93 in their hearts because of their ingratitude
 2:108 asked before and whoever takes disbelief
 2:217 ingratitude to Him and to bar from the
 3:52 Jesus became conscious of their ingratitude
 3:80 would He command you to ingratitude
 3:90 added to their disbelief, their remorse will
 3:167 They were nearer to disbelief on that day
 3:176 who compete with one another in ingratitude
 3:177 Truly those who bought ingratitude at the
 4:46 God cursed them for their ingratitude. So
 4:137 again, added to disbelief, neither will God
 4:155 their solemn promise and their ingratitude
 4:155 God set a seal on them for their ingratitude
 4:156 for their ingratitude and their saying against
 5:41 compete with one another in ingratitude
 5:61 they entered with ingratitude and they
 5:64 from thy Lord in defiance and in ingratitude
 5:68 from thy Lord in defiance and ingratitude
 9:12 then fight the leaders of ingratitude
 9:17 against themselves for their ingratitude
 9:23 as protectors if they embraced disbelief
 9:37 Sacred Month is an increase in ingratitude
 9:74 they said the word of ingratitude
 9:97 The nomads are stauncher in ingratitude
 9:107 in ingratitude and by separating and
 14:28 those who substituted ingratitude
 16:106 expanded his breast to disbelief, on them is
 18:80 them with defiance and ingratitude
 30:44 Whoever was ungrateful, his ingratitude is
 31:23 was ungrateful, let not his ingratitude
 35:39 was ungrateful, then his ingratitude
 35:39 increase not their ingratitude to their
 39:7 He is not well-pleased with ingratitude from
 39:8 Say: Take joy in thy ingratitude for awhile.
 35:39 are ungrateful increase not their ingratitude
 49:7 caused to be detestable to you ingratitude
verb I verbal noun (2) (kufūr)—disbelief
 17:89 most of humanity refused all but disbelief
 17:99 who are unjust refused all but disbelief
 25:50 humanity refused everything but disbelief
**verb I active participle (kāfir, plural kāfirūn, ka-
 farah, kuffār, feminine kawāfir)—one who is un-
 grateful, one who disavows, one who disbelieves**
 2:19 Encloses the ones who are ungrateful
 2:24 prepared for the ones who are ungrateful
 2:34 among the ones who are ungrateful
 2:41 be not the first one who is ungrateful for it
 2:89 be on the ones who are ungrateful
 2:90 ones who are ungrateful, there is a despised
 2:98 is an enemy of the ones who are ungrateful
 2:104 the ones who are ungrateful, there is a
 2:109 return you to being one who is ungrateful
 2:161 while they were ones who are ungrateful,
 2:191 for the ones who are ungrateful
 2:217 then dies while he is one who is ungrateful
 2:250 the folk—the ones who are ungrateful
 2:253 of them were ones who are ungrateful
 2:254 the ones who are ungrateful, they are the
 2:264 and God guides not the ungrateful folk
 2:286 against the folk, the ones who are ungrateful
 3:13 ones who are ungrateful, whom they see
 3:28 ones who are ungrateful for protectors
 3:32 God loves not the ones who are ungrateful
 3:91 ones who are ungrateful, it will not be
 3:100 belief turning you into ones who are ungrateful
 3:131 prepared for the ones who are ungrateful
 3:141 and eliminate the ones who are ungrateful
 3:147 against the folk, the ones who are ungrateful
 4:18 die while they are ones who are ungrateful
 4:37 for the ones who are ungrateful a despised
 4:101 ones who are ungrateful, they had been for
 4:102 for the ones who are ungrateful a despised
 4:139 to themselves the ones who are ungrateful
 4:140 hypocrites and the ones who are ungrateful
 4:141 if the ones who are ungrateful have a share,
 4:141 ones who are ungrateful any way over the
 4:144 the ones who are ungrateful as protectors
 4:151 are in truth the ones who are ungrateful
 4:151 for the ones who are ungrateful a despised
 4:161 ready for the ones who are ungrateful
 5:44 those, they are the ones who are ungrateful
 5:54 towards the ones who are ungrateful
 5:57 the ones who are ungrateful, as protectors
 5:67 not the folk, the ones who are ungrateful
 5:68 not for folk, the ones who are ungrateful
 5:102 they became ones who are ungrateful for it
 6:89 who is not of the ones who are ungrateful for
 6:122 pleasing to ones who are ungrateful
 6:130 they had been ones who are ungrateful

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7:37	they had been ones who were ungrateful	35:39	ones who are ungrateful increase not their
7:45	to come they will be ones who are ungrateful	35:39	and the ones who are ungrateful increase
7:50	both to the ones who are ungrateful	36:70	against the ones who are ungrateful
7:76	what you believed, ones who disbelieve	38:4	the ones who are ungrateful said: This is one
7:93	I grieve for a folk, ones who are ungrateful	38:74	been among the ones who are ungrateful
7:101	on the hearts of the ones who are ungrateful	39:32	lodging for the ones who are ungrateful
8:7	last remnant of the ones who are ungrateful	39:59	been among the ones who are ungrateful
8:14	for the ones who are ungrateful, the	39:71	against the ones who are ungrateful
8:18	the cunning of the ones who are ungrateful	40:14	Him although the ones who are ungrateful
9:2	shame the ones who are ungrateful	40:25	the cunning of the ones who are ungrateful
9:26	recompense of the ones who were ungrateful	40:50	supplication of the ones who are ungrateful
9:32	if the ones who are ungrateful disliked it	40:74	to go astray ones who are ungrateful
9:37	not the folk, the ones who are ungrateful	40:85	lost here are the ones who are ungrateful
9:49	encloses the ones who are ungrateful	41:7	world to come are ones who disbelieve
9:55	while they are ones who are ungrateful	41:14	you were sent, we are ones who disbelieve
9:68	and the ones who are ungrateful, the fire of	42:26	ones who are ungrateful, theirs will be a se
9:73	with the ones who are ungrateful	43:24	which you were sent are ones who disbelieve
9:85	while they are ones who are ungrateful	43:30	sorcery and we are ones who disbelieve in it
9:120	enraging the ones who are ungrateful— nor	46:6	enemies and will be ones who disavow their
9:123	of the ones who are ungrateful and let them	47:10	for ones who are ungrateful is its likeness
9:125	they are the ones who are ungrateful	47:11	And for the ones who are ungrateful, there is
10:2	ones who are ungrateful said: Truly this is	47:34	ones who were ungrateful, then God will
10:86	the folk, the ones who are ungrateful	48:13	blaze for the ones who are ungrateful
11:19	world to come, they are ones who disbelieve	48:29	against the one who is ungrateful, but
11:42	thou not with the ones who are ungrateful	48:29	by them the ones who are ungrateful
12:37	they are ones who disbelieve	50:2	So the ones who are ungrateful said: This is
12:87	God but the folk, ones who are ungrateful	54:8	The ones who are ungrateful will say: This
13:14	supplication of the ones who are ungrateful	54:43	Are ones who are ungrateful better than
13:35	of the ones who are ungrateful is the fire	57:20	ones who are ungrateful. Again, it withers
13:42	earns and the ones who are ungrateful	58:4	for the ones who are ungrateful, a painful
14:2	woe to the ones who are ungrateful	58:5	For ones who are ungrateful is a despised
16:27	and evil upon the ones who are ungrateful	60:10	ties with the ones who are ungrateful
16:83	of them are the ones who are ungrateful	60:10	them (f) not to the ones who are ungrateful
16:107	not the folk, the ones who disbelieve	60:11	spouses to the ones who are ungrateful
17:8	hell a jail for the ones who are ungrateful	60:13	the ones who are ungrateful of the
18:100	in plain view to ones who are ungrateful	61:8	the ones who are ungrateful disliked it
18:102	hospitality for ones who are ungrateful	64:2	So some of you are ones who disbelieve
19:83	ones who are ungrateful to confound them	66:9	against the ones who are ungrateful
21:36	they are ones who are ungrateful	66:10	example for those, ones who are ungrateful
22:44	indulgence to the ones who are ungrateful	67:20	Truly ones who are ungrateful are not but in
23:117	Truly the ones who are ungrateful will not	67:28	to the ones who are ungrateful from a
25:26	difficult for the ones who are ungrateful	69:50	be a regret for ones who are ungrateful
25:52	So obey not the ones who are ungrateful and	70:2	ones who are ungrateful for which there will
25:55	the one who is ungrateful had been ever	71:26	from among the ones who are ungrateful
26:19	thou art among the ones who are ungrateful	74:10	and not easy for the ones who are ungrateful
27:43	been of a folk, ones who are ungrateful	74:31	the ones who are ungrateful, what had God
28:48	are ones who are ungrateful for what was	76:4	We made ready for ones who are ungrateful
28:82	us. O how the ones who are ungrateful will	78:40	and the ones who are ungrateful will say
28:86	a sustainer of the ones who are ungrateful	80:42	Those, they are the ones who are ungrateful
29:47	Our signs but the ones who are ungrateful	83:34	are laugh at the ones who are ungrateful
29:54	encloses the ones who are ungrateful	83:36	Were not the ones who are ungrateful
29:68	lodging for the ones who are ungrateful	86:17	respite the ones who are ungrateful! Grant
30:8	Lord, are certainly ones who disbelieve	88:23	turned away and is one who is ungrateful
30:13	with God will be ones who disavow them	109:1	Say: O ones who are ungrateful
30:45	He loves not the ones who are ungrateful		
32:10	they are ones who disbelieve		
33:1	obey not the ones who are ungrateful		
33:8	for the ones who are ungrateful a painful		
33:48	obey not the ones who are ungrateful and		
33:64	God cursed the ones who are ungrateful and		
34:34	were sent, we are ones who disbelieve it		
		2855. KAFFARA—verb II perfect—with prepo-	
		sition ^can—to absolve	
		5:65	certainly We would have absolved them from
		47:2	He will absolve them of their evil deeds and
		verb II imperfect (yukaffiru)—to absolve	
		2:271	This absolves you of some of your evil deeds

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3:195 were slain, I will certainly absolve them of
 4:31 We will absolve you of your minor sins
 5:12 I would certainly absolve you of your evil
 8:29 will absolve you of your evil deeds and will
 29:7 We will absolve them of their evil deeds and
 39:35 God absolves them of bad deeds that they do
 48:5 He absolve them of their evil deeds. And
 64:9 He will absolve him of his evil deeds and He
 65:5 is Godfearing of God, He will absolve him of
 66:8 Perhaps your Lord will absolve you of your
verb II imperative (kaffir)—absolve
 3:193 So forgive Thou our impieties and absolve us

2856. KAFŪR—masculine noun—ungrateful

11:9 truly he, he is hopeless, ungrateful
 17:27 And the Satan had been ungrateful to his
 17:67 And the human being had been ungrateful
 22:38 not anyone who is an ungrateful betrayer
 22:66 Truly the human being is ungrateful
 31:32 Our signs but every ungrateful turncoat
 34:17 And We recompense but the ungrateful
 35:36 We give recompense to every ungrateful one
 42:48 then truly the human being is ungrateful
 43:15 Truly the human being is clearly ungrateful
 76:3 he be one who is thankful or ungrateful
 76:24 ones who are perverted nor the ungrateful
 80:17 to the human being! How ungrateful he is

2857. KAFFĀR—masculine noun—ingrate

2:276 and God loves not any sinful ingrate
 14:34 human being is wrongdoing and an ingrate
 39:3 not him, one who lies and is an ingrate
 50:24 Cast into hell every stubborn ingrate who
 71:27 and they will but procreate immoral ingrates

**2858. KAFFĀRAH—feminine noun—atone-
ment, expiation**

5:45 and forgives it, it will be an atonement
 5:89 expiation is the feeding of ten needy people
 5:89 is the expiation for your oaths when
 5:95 the expiation of food for the needy or the

2859. KĀFŪR—masculine noun—camphor

76:5 a cup that had been a mixture of camphor

2860. KUFRĀN—masculine noun—rejected

21:94 then his endeavoring will not be rejected

K F F

2861. KAFFA—verb I perfect—to limit

5:11 but He limited their hands from you and be
 5:110 when I limited the Children of Israel from
 48:20 He limited the hands of humanity from you
 48:24 He it is who limited their hands from you
verb I imperfect (yakuffu)—to limit
 4:84 the ones who believe. Perhaps God will limit
 4:91 limit not their hands, then take them and
 21:39 they will not limit the fire from their faces
verb I imperative (kuff)—limit
 4:77 Limit your hands from warfare and perform

**2862. KAFF—feminine noun—palm of the
hand**

13:14 who stretches out the palms of his hands for
 18:42 around and around the palms of his hands

2863. KĀFFAH—feminine noun—collectively

2:208 Enter into peacefulness collectively
 9:36 the ones who are polytheists collectively
 9:36 collectively, as they fight you collectively
 9:122 who believe to move forward collectively
 34:28 We sent thee not, but collectively for

K F L

2864. KAFALA—verb I perfect—to take control

of
verb I imperfect (yakfulu)—to take control of
 3:44 as to which of them would take control
 20:40 one who will take control of him so We
 28:12 who will take control of him for you and they

**2865. KAFFALA—verb II perfect—to take
charge of**

3:37 to develop in her and Zechariah took charge

**2866. AKFALA—verb IV perfect—to place in
one's charge**

**verb IV imperative (akfil)—
to place in one's charge**

38:23 he said: Place it in my charge and he

2867. KIFL—masculine noun—a like part. Kifl

4:85 bad deeds, there will be for himself a like part
 21:85 Ishmael and Enoch and Dhu-l Kifl, all were
 38:48 remember Ishmael, Elisha, and Dhu-l Kifl
 57:28 give you a like part of His mercy. And He

2868. KAFĪL—masculine noun—surety

16:91 you made God surety over you. Truly God

K F Y

**2869. KAFĀ—verb I perfect—with preposition
bi to suffice, to spare**

4:6 call witnesses over them. And God sufficed
 4:45 God sufficed as a protector. And God
 4:45 as a protector. And God sufficed as a helper
 4:50 devise a lie against God; and it sufficed as
 4:55 who barred him. And hell sufficed for a
 4:70 the grace from God. And God sufficed as
 4:79 as a Messenger. And God sufficed as Witness
 4:81 and put thy trust in God. And God sufficed
 4:132 is in and on the earth. And God sufficed as a
 4:166 bear witness. And God sufficed as witness
 4:171 in and on the earth and God sufficed as a
 10:29 God sufficed as a witness between you and
 13:43 Say: God sufficed as a witness between me
 15:95 Truly We sufficed thee against the ones who
 17:14 Recite thy book! This day thy soul sufficed
 17:17 thy Lord sufficed as Aware, Seeing the
 17:65 for thee. And thy Lord sufficed as a Trustee
 17:96 Say: God sufficed as a Witness between me
 21:47 We will bring it; and We sufficed as Ones

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25:31 And thy Lord sufficed as one who guides and
 25:58 And He sufficed to be aware of the impieties
 29:52 Say: God sufficed as a witness between me
 33:3 And put thy trust in God. And God sufficed
 33:25 And God spared the ones who believe in
 33:39 dread none but God. And God sufficed as a
 33:48 put thy trust in God. And God sufficed as a
 46:8 what you press on about; He sufficed as a
 48:28 the ways of life. And God sufficed as a

verb I imperfect (yakfi)—to suffice, to spare
 2:137 God suffices for you against them
 3:124 Suffices you not that your Lord will
 29:51 Suffices for them not that We caused to
 41:53 Suffices not thy Lord that truly He is
verb I active participle (kāfi)—
one who suffices
 39:36 Is not God One Who Suffices for His

K L 3

2870. KALA³A —verb I perfect—to guard from
verb I imperfect (yakla³u)—to guard from
 21:42 Say: Who will guard you from the nighttime

K L B

2871. KALB—masculine noun—a dog
 7:176 parable is like the parable of a dog. If thou
 18:18 their dog, one who stretches out its paws at
 18:22 three, the fourth of them being their dog
 18:22 were five, the sixth of them being their dog
 18:22 seven, the eighth of them being their dog

2872. KALLABA—verb IV perfect—to imitate
 the bark of a dog

verb IV active participle (mukallib)—
hunting dogs
 5:4 as one who teaches hunting dogs of what

K L H

2873. KALAH—verb I perfect—to put on a
 sour look
verb I active participle (kālih)—
one who is morose
 23:104 And they will be ones who are morose in it

K L F

2874. KALLAFA—verb II perfect—to charge, to
 place a burden

verb II imperfect (yukallifu)—
to charge, to place a burden
 2:233 No soul is placed with a burden but to its
 2:286 God places not a burden on a soul beyond its
 4:84 of God. Thou art not placed with a burden
 6:152 not place a burden on any soul but to its
 7:42 We place no burden on any soul beyond its
 23:62 We place not a burden on any soul but to its
 65:7 God gave him. And God places not a burden

2875. TAKALLAFA—verb V perfect—to be trou-
 blesome

verb V active participle (mutakallif)—
one who takes things upon oneself

38:86 nor am I among the ones who take things

K L L

2876. KALLA—verb I perfect—to be weary
verb I verbal noun (kall)—heavy burdening
 16:76 anything and he is a heavy burden to his

2877. KALĀLAH—feminine noun—an indirect
heir

4:12 indirect heirs, and has a brother or sister
 4:176 indirect heirs. If a man perishes and he is

2878. KUL—particle—every, all, whenever, en-
tirely, each, wholly, total, kind, above, utmost

2:20 when it illuminated for them, they walked in
 2:20 Truly God is Powerful over everything
 2:29 into seven heavens. And He is Knowing of
 2:31 He taught Adam the names, all of them.
 2:60 every clan knew their drinking place
 2:87 is it that whenever a Messenger drew near
 2:100 Is it not that whenever they made a contract
 2:109 truly God is Powerful over everything
 2:116 heavens and the earth; all are ones who are
 2:145 those who were given the Book every sign
 2:148 everyone has a direction to that which he
 2:164 disseminated on it all moving creatures
 2:231 and know that God is Knowing of everything
 2:259 I know that God is Powerful over everything
 2:260 Again, lay a part of them on every mountain
 2:261 In every ear of wheat, a hundred grains
 2:266 beneath which rivers run with all kinds of
 2:276 and God loves not any sinful ingrate
 2:281 every soul will be paid its account in full
 2:282 you and God is Knowing of everything
 2:284 God is Powerful over everything
 2:285 All believed in God and His angels and His
 3:7 We believed in it as all is from our Lord
 3:25 there is no doubt in it? The account of every
 3:26 truly Thou art Powerful over everything
 3:29 And God is Powerful over everything
 3:30 when every soul will find that which is
 3:37 whenever Zechariah entered upon her in her
 3:93 All food had been allowed to the Children of
 3:119 And you believed in the Book, all of it
 3:154 entirely from God, they conceal within
 3:161 account will be paid in full of every soul
 3:165 Truly God is Powerful over everything
 3:185 Every soul is one that experiences death
 3:189 and God is Powerful over everything
 4:11 for one's parents, for each one of them a
 4:12 and has a brother or sister, then for each one
 4:32 God had been Knowing of everything
 4:33 And to everyone We assigned inheritors to
 4:33 God had been Witness over everything
 4:41 We brought about from each community
 4:56 As often as their skins were wholly burned
 4:78 Say: All is from God. So what is with these
 4:85 God had been over everything One Who
 4:86 God had been over everything a Reckoner
 4:91 from their folk. Whenever they were
 4:95 the ones who sit at home. And to each God

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4:126	had been One Who Encloses everything	9:122	If every band moved not forward of them but
4:129	eager so incline not with total inclination	9:126	Consider they not that they are tried each o
4:130	two split up, God will enrich each of them	10:22	Waves drew near from every place
4:176	and God is Knowing of everything	10:30	There every soul will be tried for what it did
5:17	And God is Powerful over everything	10:47	Every community has its Messenger so then
5:19	and God is Powerful over everything	10:49	To every community there is a term. When
5:40	and God is Powerful over everything	10:54	And if there would be for every person who
5:48	For each among you We made a divine law	10:79	Pharaoh said: Bring to me every one who is a
5:64	Whenever they kindled a fire of war, God	10:97	even if every sign drew near them—until
5:70	We sent to them Messengers. Whenever a	10:99	Lord willed, all would have believed who are
5:97	and that God is Knowing of everything	11:3	He gives His grace to every owner of
5:117	Thou art truly Witness over everything	11:4	and He is Powerful over everything
5:120	And He is Powerful over everything	11:6	and its repository. All is in a clear Book
6:17	then He is Powerful over everything	11:12	And God is a Trustee over everything
6:25	if they were to see every sign	11:38	Whenever the Council passed by him of his
6:44	We opened to them the doors of everything	11:40	We said: Carry in it of every living thing,
6:64	you from them and from every distress	11:57	than you and you will not injure Him at all
6:67	For every tiding there is an appointed time.	11:59	followed the command of every haughty and
6:70	even if it be an equitable equivalent, it will	11:111	to each his account will be paid in full by
6:80	thing, my Lord encompassed everything in	11:120	And all that We relate to thee of the tidings
6:84	bestowed on him Isaac and Jacob. Each of	11:123	and to Him is returned every command so
6:85	are among the ones in accord with morality	12:31	each one of them (f) a knife and said to
6:86	We gave all an advantage over the worlds	12:76	and above possessors of knowledge is One
6:99	Then We brought out from it every kind of	12:111	before and decisively explained everything
6:101	He created everything; and He is	13:2	each run for a term, that which is determined
6:101	and He is Knowing of everything	13:3	with all kinds of fruits, he made in it two, a
6:102	the One Who is Creator of everything so	13:7	warns; and one who guides every folk
6:102	For He is Trustee over everything	13:8	what they add. And everything with Him is
6:108	pleasing the actions of every community	13:16	Who is Creator of everything and He is The
6:111	to them and we assembled everything	13:23	And angels will enter to them from every
6:112	thus We made an enemy for every Prophet	13:33	then One Who Sustains Every Soul for what
6:123	We made in every town greater ones who	13:38	with the permission of God, for every term
6:132	And for everyone there are degrees for what	13:42	every person earns and the ones who are un
6:154	decisive explanation of all things and as a	14:5	Truly in that are signs for every enduring,
6:164	a lord while He is Lord of everything	14:15	sought judgment and frustrated was every
6:164	And each soul will earn only for itself. No	14:17	when death will approach him from every
7:29	set your faces at every place of prostration	14:25	giving all its produce for awhile with the
7:31	Take your adornment at every place of	14:34	And He gave you all that you asked of Him.
7:34	And for every community there is a term.	14:51	God would give recompense to every soul for
7:38	Every time a community entered, it would	15:17	We kept them safe from every accursed
7:38	He will say: For everyone it is double, except	15:19	that which was well-balanced of everything
7:46	will be men who recognize everyone	15:30	angels prostrated themselves, one and all
7:57	We bring out by water all kinds of fruits	15:44	It has seven doors. Then for every door a set
7:86	by every path intimating and barring from	16:11	and the grapevines and every kind of fruit
7:89	Our Lord encompassed everything in	16:36	We raised up in every community a
7:112	Let them approach thee with every knowing	16:69	Again, eat of all fruits and insert thyself
7:145	Tablets something of all things and an	16:77	Truly God is Powerful over everything
7:145	and a decisive explanation of all things	16:84	We will raise up from every community a
7:146	if they see every sign, they believe not in it	16:89	an exposition that makes everything clear
7:156	and My mercy encompassed everything	16:89	On the Day We raise up in every community
7:160	each clan knew their drinking place. And We	16:111	every soul will approach, disputing for itself
8:12	So strike above their necks and strike each	16:111	for every soul, its account will be paid in
8:39	the way of life—all of it—be for God	16:112	approaching it freely from every place
8:41	and God is Powerful over everything	17:12	We explained everything distinctly, with a
8:54	And they all had been ones who are unjust	17:13	For every human being We fastened his
8:56	again, every time they break their compact	17:20	To each We furnish relief, these and these,
8:75	Truly God is Knowing of everything	17:29	as a miser nor extend it to its utmost
9:5	them and sit in every place of ambush	17:36	each of those will have been that which is
9:33	of The Truth so that He will uplift it over all	17:38	of that had been bad deeds, ones that are
9:39	And God is Powerful over everything	17:71	On a Day when We will call to every clan
9:115	Truly God is Knowing of everything	17:84	Say: Each does according to his same

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17:89 every kind of parable but most of humanity
 17:97 Whenever it declined, We would increase the
 18:45 and God had been over everything One Who
 18:54 We diversified in this, the Quran, every kind
 18:79 had been a king behind them taking every
 18:84 earth and gave him a route to everything
 19:49 Isaac and Jacob. And each of them We made
 19:69 We will tear out every partisan, whoever
 19:93 There is none at all in the heavens and the
 19:95 everyone of them will be ones who arrive to
 20:15 it so that every soul is given recompense for
 20:50 is He Who gave everything its creation,
 20:56 to see Our signs—all of them—but he
 20:98 encompassed everything in His knowledge
 20:135 Say: Each is one who is waiting so watch.
 21:30 We made every living thing of water; will
 21:33 the sun and the moon; each swimming in
 21:35 Every soul is one that experiences
 21:72 We made both of them ones in accord with
 21:79 We gave each of them critical judgment and
 21:81 ones who have knowledge of everything
 21:85 Dhu-l Kifl, all were of the ones who remain
 21:93 between them yet all of them are ones who
 21:96 loose and they slide down from every slope
 21:99 gone down to it. All are ones who will dwell
 22:2 On a Day you will see it, every one who is
 22:2 every pregnant woman will bring forth a
 22:3 knowledge and follows every rebel satan
 22:5 it swelled and put forth every lovely pair
 22:6 dead and He is Powerful over everything
 22:17 God over everything is a Witness
 22:22 Whenever they wanted to go forth from
 22:27 They will approach from every deep ravine
 22:27 They will approach thee on foot and on every
 22:34 And for every community We assigned
 22:38 Truly God loves not anyone who is an
 22:67 For every community We assigned
 23:27 then insert two pairs of each kind and thy
 23:44 Whenever drew near a community
 23:53 among them, each party glad with what was
 23:88 hand is the kingdom of everything and He
 23:91 For then each god would have taken away
 24:2 scourge each one of them one hundred
 24:11 To every man of them is what he deserved of
 24:35 And God is Knowing of everything
 24:41 Each knew its formal prayer and its
 24:45 Truly God is Powerful over everything
 24:45 God created every moving creature from
 24:64 did. And God is Knowing of everything
 25:2 and He created everything and ordained it a
 25:31 We assigned for every Prophet an enemy of
 25:39 We propounded parables for each of them.
 25:39 of them. And We shattered each a shattering
 25:51 have raised up a warner in every town
 26:7 We caused to develop in and on it of every
 26:37 They will bring every knowing witch to thee
 26:63 it divided and each had been a separate part
 26:128 Build you a sign on every high hill to amuse
 26:222 They come forth in every sinful false one
 26:225 considered that they wander in every valley
 27:16 and everything was given to us. Truly this is
 27:23 And she was given everything and for her is
 27:83 assemble a unit out of every community
 27:87 all will approach Him as ones who are in a
 27:88 of God Who created everything very well
 27:91 He made sacred and to Whom everything
 28:48 they said: Truly we disbelieve in all of it
 28:57 holy, safe place where all kinds of fruit
 28:75 tear out a witness from every community
 28:88 Everything is that which perishes but His
 29:20 Truly God is Powerful over everything
 29:40 We took each of them in his impiety and of
 29:57 Every soul is one who experiences
 29:62 Truly God is Knowing of everything
 30:26 heavens and the earth. All are ones who are
 30:32 had been partisans, each party glad with
 30:50 the dead and He is Powerful over everything
 30:58 humanity in this, the Quran, every kind of
 31:10 in and on it of all moving creatures
 31:10 heaven and We caused all generous diverse
 31:18 earth exultantly. Truly God loves not any
 31:29 subservient and the moon, each run for
 31:31 in that are signs for every enduring, grateful
 31:32 And none negates Our signs but every
 32:7 He Who did everything that he created well.
 32:13 We would have surely given every soul its
 32:20 Every time they would want to go forth from
 33:27 God had been Powerful over everything
 33:40 and God had been Knowing of everything
 33:51 with what thou hadst given them (f), all of
 33:52 God had been watching over everything
 33:54 truly God had been Knowing of everything
 33:55 God had been Witness over everything
 34:7 that which is fully torn to pieces
 34:9 a sign for every servant, one who turns in
 34:19 that are signs for every enduring grateful one
 34:21 and thy Lord is Guardian over everything
 34:47 and He is a Witness over everything
 35:1 Truly God is Powerful over everything
 35:12 but from each you eat succulent flesh and
 35:13 Each runs its course for a term, that which is
 36:12 and their effects. We counted everything in a
 36:32 all of them will be altogether, ones who are
 36:36 Glory be to Him Who created pairs, all of
 36:40 lead over the daytime. They each swim in an
 36:79 and He is The Knowing of every creation
 36:83 whose hand is the kingdom of everything!
 37:7 and keeping it safe from every emboldened
 37:8 Council for they are hurled at from every
 38:14 All of them denied the Messengers so My
 38:19 the birds were ones who are assembled, all
 38:37 We made subservient the satans and every
 38:48 and Dhu-l Kifl. And all are among the good
 38:73 prostrated themselves, one and all, altogether
 39:5 each runs for a term, that which is determined,
 39:27 in this, the Quran, every kind of
 39:62 God is One Who is Creator of everything and
 39:62 and He is Trustee over everything
 39:70 The account of each soul will be paid in full
 40:5 every community is about to take its
 40:7 Thou hadst encompassed everything in
 40:17 On this Day every soul will be given

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2:118 those who know not said: Why speaks not
 2:174 God will not speak to them on the Day of
 3:41 He said: Thy sign is that thou wilt not speak
 3:46 he will speak to humanity from the cradle
 3:77 God will neither speak to them nor look on
 5:110 hast spoken to humanity from the cradle and
 7:148 See they not that it neither speaks to them
 19:10 He said: Thy sign is that thou wilt not speak
 19:26 Merciful so I will never speak to any human
 19:29 said: How speak we to one who had been in
 23:108 Be driven away in it and speak not to Me
 27:82 the earth that will speak to them that
 36:65 will speak to Us and their feet will bear
 42:51 it had not been for a mortal that God speak
**verb II perfect passive (*kullima*)—
 to be spoken to**
 13:31 off with it or the dead would be spoken
verb II verbal noun (*taklim*)—speak directly
 4:164 spoke directly to Moses, speaking directly

**2881. TAKALLAMA—verb V perfect—to assert
 verb V imperfect (*yatakallamu*)—to assert**
 11:105 approaches, no person will assert anything
 24:16 said you not: It be not for us to assert this
 30:35 to them an authority that it assert what they
 78:38 they will not assert themselves but he whom

2882. KALĀM—masculine noun—assertion
 2:75 had been hearing the assertion of God
 7:144 by My messages and by My assertion
 9:6 protection so that he hears the assertions of
 48:15 want to substitute for the assertion of God

**2883. KALIMAH—feminine noun (plural
kalimāt, kalim)—word**
 2:37 Adam then received words from his Lord for
 2:124 when his Lord tested Abraham with words
 3:39 one who establishes the Word of God
 3:45 God gives thee good tidings of a Word from
 3:64 of the Book! Approach now to a word
 4:46 those who tamper with words out of context
 4:171 Messenger of God and His Word that He cast
 5:13 They tamper with the words out of context
 5:41 they tamper with the words out of context.
 6:34 And no one will change the Word of God
 6:115 Completed was the Word of thy Lord in
 6:115 There is no one who changes His Words
 7:137 completed was the fairer Word of thy Lord
 7:158 who believes in God and His words and
 8:7 that He verify The Truth by His Words
 9:40 made the word of those who were ungrateful
 9:40 And the Word of God is Lofty, God is
 9:74 certainly they said the word of ingratitude
 10:19 for a Word that preceded from thy Lord, it
 10:33 Thus, was the Word of thy Lord realized
 10:64 There is no substitution of the Words of God
 10:82 God will verify The Truth by His Words
 10:96 whom is realized through the Word of thy
 11:110 if it had not been for a Word that preceded
 11:119 And completed was the Word of thy Lord
 14:24 What is like a good word is what is like a

14:26 parable of a bad word is that of a bad tree
 18:5 Troublesome is a word that goes forth from
 18:27 There is no one who changes His Words
 18:109 Say: If the sea had been ink for the Words
 18:109 before the Words of my Lord come to an end
 20:129 And if a Word preceded not from thy Lord
 23:100 No indeed! Truly it is only a word that one
 31:27 more seas that were ink, yet the Words of
 35:10 Words of what is good rise and He exalts the
 37:171 Our Word preceded for Our servants, the
 39:19 whom was realized the word of punishment?
 39:71 would say: Yea, but the word of punishment
 40:6 Word of thy Lord realized against those who
 41:45 if it were not for a Word that preceded from
 42:14 themselves. And if it were not for a Word
 42:21 Were it not for a decisive word, it would be
 42:24 verifies The Truth by His Words. Truly He is
 43:28 He made it an enduring Word among his
 48:26 and fastened on them the Word of
 66:12 she established as true the Words of her

K M L

**2884. AKMALA—verb IV perfect—to perfect
 verb IV imperfect (*yukmilu*)—to perfect**
 5:3 Today I perfected your way of life for you
 2:185 not hardship for you so that you perfect

**2885. KAMALA—verb I perfect—to be perfect
 verb I active participle (*kāmil*)—
 that which is complete**
 2:196 when you returned, that is ten completely
 2:233 feed their children for two years completely
 16:25 own heavy loads, that which is complete

K M M

**2886. AKMĀM—masculine noun (plural of
kimm)—sheath**
 41:47 from its sheath and no female conceives
 55:11 palm trees with sheathed fruit

K M H

**2887. AKMAH—masculine noun—one who is
 blind from birth**
 3:49 I cure one who is blind from birth
 5:110 cured one blind from birth and the leper

K N D

2888. KANŪD—common noun—unthankful
 100:6 Truly the human being is unthankful to his

K N Z

**2889. KANAZA—verb I perfect—to treasure up
 verb I imperfect (*yaknizu*)—to treasure up**
 9:35 it will be said: This is what you treasured up
 9:34 and those who treasure up gold and silver
 9:35 experience what you had been treasuring up
**verb I verbal noun (*kanz, plural kunūz*)—
 to treasure up**
 11:12 Why was a treasure not caused to descend to

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18:82 beneath it had been a treasure for them
 18:82 and pull out their treasure as a mercy from
 25:8 Or why is not a treasure cast down to him or
 26:58 and treasures and a generous station
 28:76 We gave him of the treasures which truly

19:1 Kāf Hā Yā °Aīn Ṣād

K W B

2899. AKWĀB—masculine noun (plural of *kūb*)—goblets

43:71 among them platters of gold and goblets
 56:18 with cups and ewers and goblets from
 76:15 them receptacles of silver and goblets that
 88:14 and goblets that are set down

K N S

2890. KUNNAS —masculine noun—the setting stars

81:16 by the ones that run, the setting stars

K N N

**2891. KANNA —verb I perfect—to cover
 verb I passive participle (*maknūn*)—
 one who is well guarded**

37:49 as if they are well-guarded pearls
 52:24 as if they had been well-guarded pearls
 56:23 like the parable of the well-guarded pearls
 56:78 in a well-guarded Book

2892. AKANNA —verb IV perfect—to hide

2:235 women or for what you hid in yourselves
verb IV imperfect (*yukinnu*)—to hide
 27:74 what their breasts hide and what they speak
 28:69 Lord knows what their breasts hide and

2893. AKINNAH—masculine noun (plural of *kinn*)—to be sheathed

6:25 We laid sheathes on their hearts so that
 17:46 We laid sheathes on their hearts so that
 18:57 We laid sheathes on their hearts so that
 41:5 they said: Our hearts are sheathed from that

2894. AKNĀN—masculine noun (plural of *kinn*)—a refuge in the time of need

16:81 mountains as refuges in the time of need

K H F

2895. KAHF—masculine noun—a cave, *aṣḥāb al-kahf* Companions of the Cave

18:9 that the Companions of the Cave and the
 18:10 spiritual warriors took shelter in the Cave
 18:11 So We sealed their ears in the Cave for a
 18:16 but God, then take shelter in the cave
 18:17 It inclines from their cave towards the right
 18:25 in their cave three hundred years, and they

K H L

2896. KAHL —masculine noun—manhood

3:46 humanity from the cradle and in manhood
 5:110 humanity from the cradle and in manhood

K H N

2897. KĀHIN —masculine noun—a soothsayer

52:29 of thy Lord, a soothsayer nor one who is
 69:42 Nor is it the saying of a soothsayer. Little do

K H Y ° Ṣ

2898. KĀF HĀ YĀ °AYN ṢĀD—letters beginning a chapter of the Quran

K W D

2900. KĀD—particle—become nigh, on the point of, about to do, almost

2:20 The lightning almost snatches their sight;
 2:71 her and they almost accomplish it not
 4:78 that they understand almost no discourse
 7:150 are about to kill me. So let not my enemies
 9:117 group of people were about to swerve
 14:17 He will gulp it and he will be about to
 17:73 they were about to persecute thee for what
 17:74 certainly thou wast about to incline to them
 17:76 were about to hound thee from the region
 18:93 a folk who would almost not understand any
 19:9 He said: It is about to be! Thy Lord said: It is
 20:15 I am about to conceal it so that every soul is
 22:72 the ones who are rejected. They are about to
 24:35 whose oil of the olive is about to illuminate
 24:40 he brought out his hand he almost sees it
 24:43 The gleams of His lightning almost take away
 25:42 He was about to cause us to go astray from
 28:10 she was about to show him if We had not
 37:56 He said: By God, thou wert about to deal me
 42:5 are about to split asunder from above them
 43:52 this one who is despicable, who almost not
 67:8 about to burst with rage. As often as a unit
 68:51 It was almost as if those who were
 72:19 calling to Him, they be about to swarm

K W R

**2901. KAWWARA—verb II perfect—to wrap
 verb II imperfect (*yukawwuru*)—to wrap**

39:5 He wraps the nighttime around the daytime
 39:5 and wraps the daytime around the nighttime
**verb II perfect passive (*kuwwira*)—
 that which is darkening**
 81:1 When the sun will be darkened

K W K B

2902. KAWKAB—masculine noun (plural *kawākib*)—a star

6:76 night outspread over him, he saw a star. He
 12:4 I saw eleven stars and the sun and the moon
 24:35 glass is as if it had been a glittering star
 37:6 heaven with the adornment of the stars
 82:2 and when the stars will be scattered

K W N

2903. KĀNA—verb I perfect—to be

2:10 they had been lying against themselves
 2:16 trade was not bettered nor had they been

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2:23	And if you had been in doubt about what	3:44	nor hadst thou been present with them
2:23	other than God if you had been ones who are	3:49	sign for you if you had been ones who believe
2:28	it you are ungrateful to God? You had been	3:55	between you about what you had been at
2:31	the names of these if you had been	3:67	Abraham had been neither a Jew nor a
2:33	show and what you had been keeping back	3:67	But he had been a monotheist, one who
2:34	He had been among the ones who are	3:67	He had not been of the ones who were
2:36	out from that in which they both had been	3:79	It had not been for a mortal that God should
2:57	they had been doing wrong to themselves	3:79	masters because you had been teaching
2:59	heaven because they had been disobeying	3:79	Be you masters because you had been teaching
2:61	they had been ungrateful for the signs of	3:93	All food had been allowed to the Children of
2:61	they rebelled and had been exceeding the	3:93	All food had been allowed to the Children of
2:64	would have been among the ones who are	3:95	and he had not been among the ones who are
2:72	One Who Drives Out what you had been	3:97	whoever entered it had been one who is safe
2:75	a group of people among them had been	3:103	of God on you when you had been enemies
2:89	they had been asking for victory over	3:103	You had been on the brink of an abyss of the
2:91	Prophets of God before if you had been	3:106	for what you had been ungrateful
2:93	of your belief if you had been ones	3:110	Book believed, it would have been better for
2:94	Say: If the Last Abode for you had been with	3:110	You had been the best community that was
2:94	covet death if you had been ones who are	3:112	because they rebelled and had been exceeding
2:97	Say: Whoever had been an enemy of Gabriel	3:112	That is because they had been ungrateful for
2:98	Whoever had been an enemy of God and His	3:118	to you the signs if you had been reasonable
2:101	behind their backs as if they had not been	3:137	look on how had been the Ultimate
2:102	Would that they had been knowing	3:139	among the lofty if you had been ones who
2:103	would that they had been knowing	3:143	you had been coveting death before you were
2:111	enter the Garden but ones who had been	3:145	It had not been for any soul to die but with
2:111	ones who had been Jews or Christians	3:147	saying had been only that they said: Our
2:113	about what they had been at variance in it	3:154	if you had been in your houses, those would
2:114	It had not been for those to enter them	3:154	If there had been for us any part in the
2:133	Or had you been witnesses when death	3:156	If they had been with us neither would they
2:134	be asked about what they had been doing	3:156	nor would they have been slain so that God
2:135	he had not been of the ones who are	3:159	if thou hadst been hard, harsh of heart
2:140	had been ones who are Jews or Christians	3:161	It had not been for a Prophet that he de
2:140	he who had been keeping back	3:164	had been certainly clearly wandering
2:141	be asked about what they had been doing	3:168	from yourselves, if you had been ones who
2:142	of formal prayer to which they had been	3:175	fear them not but fear Me if you had been
2:143	thou hadst been towards but that We make	3:179	God had not been forsaking the ones who
2:143	it had been grave but for those whom God	3:179	God had not been informing about the un
2:143	God had not been wasting your belief	3:183	them if you had been ones who are sincere
2:144	wherever you had been, turn your faces to its	4:1	Truly God had been watching over you
2:150	wherever you had been, turn your faces then	4:2	Truly this had been criminal, a hateful sin
2:170	their fathers had been not at all reasonable	4:6	whoever had been rich, let him have
2:172	give thanks to God if it had been He whom	4:6	had been rich, let him have restraint and
2:184	Then whoever among you had been sick or on	4:11	but if there had been one, then for her is
2:184	is better for you if you had been knowing	4:11	if he had brothers, then a sixth for his
2:185	formal fasting and whoever had been sick or	4:11	This is a duty to God, truly God had been
2:187	God knew that you had been dishonest to	4:11	but if there had been one, then for her is
2:196	Then whoever had been sick among you or	4:11	them a sixth of what he left if he would have
2:198	you had been before this certainly of the	4:12	they (f) had a child, then for you is a fourth
2:213	Humanity had been of one community	4:12	if you had a child, then for them (f) is an
2:228	wombs if they (f) had been believing in God	4:12	if a man would have no direct heirs, or a
2:232	for him—whoever had been among	4:12	would be more than that, then they would be
2:248	that is a sign for you if you had been ones	4:16	Truly God had been Acceptor of Repentance,
2:278	remained of usury if you had been ones who	4:17	to in forgiveness and God had been Knowing,
2:280	you be charitable if you had been knowing	4:22	it had been an indecency and repugnant and
2:280	if a debtor had been possessing adversity	4:23	God had been Forgiving, Compassionate
2:282	if the debtor had been mentally deficient, or	4:24	after the duty. Truly God had been Knowing
2:283	if you had been on a journey and find no one	4:29	Truly God had been Compassionate to you
3:13	had been a sign for you in the two factions	4:30	And that would have been easy for
3:24	way of life by what they had been devising	4:32	His grace, truly God had been Knowing of
3:31	Say: If you had been loving God, then follow	4:33	Truly God had been Witness over everything
3:44	thou hadst not been present with them	4:34	way against them (f), truly God had been

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4:35	Truly God had been Knowing, Aware	5:14	tell them of what they had been crafting
4:36	truly God loves not ones who had been	5:15	manifest to you much of what you had been
4:39	provided them? God had been Knowing of	5:23	if you had been ones who believe
4:43	if you had been sick or on a journey or one of	5:44	the Book of God and they had been witnesses
4:43	if you had been sick or on a journey or one of	5:48	tell you about what you had been at variance
4:46	Wait for us, it would have been better for	5:57	And be Godfearing of God if you had been
4:47	the command of God had been one that is	5:61	greater in knowledge of what they had been
4:56	the punishment. Truly God had been	5:62	the wrongful. What they had been doing was
4:58	you of it. Truly God had been Hearing	5:63	Miserable was what they had been crafting
4:59	Messenger if you had been believing in God	5:75	just person (f); they both had been eating
4:66	it would have been better for them and a	5:78	and they had been exceeding the limits
4:73	I had been with them so that I would have	5:79	They had not been forbidding one another
4:76	truly the cunning of Satan had been weak	5:79	was what they had been committing
4:78	will overtake you, even if you had been in	5:81	If they had been believing in God and the
4:82	not on the Recitation. And if it had been	5:104	Even though their fathers had been knowing
4:85	God had been over everything One Who	5:105	all. Then He will tell you what you had been
4:92	it had not been for the one who believes to	5:106	even if he had been possessing kinship
4:92	if he had been from the enemy folk of yours	5:112	Be Godfearing of God if you had been ones
4:92	if he had been of a folk who between you and	5:116	If I had been saying it then surely Thou
4:92	God had been Knowing, Wise	5:117	I had been witness over them as long as
4:94	so be clear. Truly God had been Aware	5:117	Thou hadst been The Watcher over them
4:94	With God is much gain. Thus you had been	6:4	but they would be ones who turn aside
4:96	And God had been Forgiving, Compassionate	6:5	tidings approach them of what they had been
4:97	they will say: We had been ones taken	6:10	surrounded by what they had been ridiculing
4:97	In what condition had you been	6:11	on how had been the Ultimate End of the
4:99	pardon them. And God had been Pardoning,	6:22	with God whom you had been claiming
4:100	And God had been Forgiving, Compassionate	6:23	By God! Our Lord! We had not been ones
4:101	ones who are ungrateful, they had been for	6:24	with them that which they had been devising
4:102	no blame on you if you had been annoyed	6:28	to themselves will be what they had been
4:102	or you had been sick that you lay down your	6:30	the punishment for what you had been
4:103	Truly the formal prayer had been—for the	6:35	So thou hast not been among the ones who
4:104	not for, and God had been Knowing, Wise	6:40	if you had been ones who are sincere
4:106	forgiveness. Truly God had been Forgiving	6:43	appear pleasing to them what they had been
4:107	Truly God loves not anyone who had been a	6:49	will afflict them because they had been
4:108	God had been One Who Encloses what they	6:60	Again, He will tell you of what you had been
4:111	only against himself. And God had been	6:70	painful punishment because they had been
4:113	The grace of God had been sublime upon	6:81	a place of sanctuary if you had been knowing
4:126	God had been One Who Encloses everything	6:88	partners with Him, what they had been
4:127	of good, then truly God had been Knowing of	6:93	punishment for what you had been saying
4:128	Godfearing, then truly God had been Aware	6:93	And you had been growing arrogant to His
4:129	God had been Forgiving, Compassionate	6:94	from you is what you had been claiming
4:130	And God had been One Who is Extensive	6:108	Then He will tell them what they had been
4:131	And God had been Sufficient, Worthy of	6:111	yet they would not believe unless God wills
4:133	And over that God had been Powerful	6:118	if you had been ones who believe in His signs
4:134	had been wanting a reward for good deeds in	6:120	recompense for what they had been gaining
4:134	in the world to come. And God had been	6:122	Is he who had been lifeless and We gave him
4:135	then truly God had been Aware of what you	6:122	ungrateful what they had been doing
4:141	who lie in wait for you, if there had been a	6:124	punishment for what they had been
4:141	they would say: Have we not been with you	6:125	if he had been climbing up a difficult ascent
4:147	God had been One Who is Responsive	6:127	protector for what they had been doing
4:148	who was wronged. God had been Hearing	6:129	another for what they had been earning
4:149	truly God had been Pardoning, Powerful	6:130	themselves that they had been ones who are
4:152	and God had been Forgiving, Compassionate	6:136	But what had been ascribed for their
4:158	And God had been Almighty, Wise	6:136	had been ascribed for God then reaches out
4:165	t And God had been Almighty, Wise	6:138	recompense for what they had been devising
4:169	And that had been easy for God	6:140	surely went astray and had not been ones
4:170	the earth. And God had been Knowing, Wise	6:143	Tell me with knowledge if you had been ones
4:176	if there had been two sisters, then for them	6:144	Had you been witnesses when God charged
4:176	if there had been brothers, men and women	6:152	even if it had been with possessors of
5:6	And if you had been defiled, then cleanse	6:156	we had been ones who are heedless of their
5:6	if you had been sick or on a journey, or one of	6:157	we would have been better guided than they

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6:157	punishment because they had been drawing	7:194	let them respond to you if you had been ones
6:159	their way of life and had been partisans	8:1	obey God and his Messenger if you had been
6:159	Again, He will tell them what they had been	8:32	they said: O God! Truly if this had been The
6:161	the monotheist. And he had not been of	8:33	God had not been punishing them with thee
6:164	tell you about what you had been at variance	8:33	Nor had God been One Who Punishes them
7:5	Then there had been no calling out when	8:34	and they had not been its protectors
7:5	but that they said: Truly we had been ones	8:35	had been nothing but whistling and clapping
7:7	with knowledge for We had never been of	8:35	had been nothing but whistling and clapping
7:9	their souls because they had been doing	8:41	traveler of the way if you had been believing
7:37	they will say: Where are who you had been	8:42	God decrees a command that had been one
7:37	they had been ones who are ungrateful	8:44	God decrees a command that had been
7:39	punishment for what you had been earning	8:54	And they all had been ones who are unjust
7:39	had no superiority over us so experience the	8:67	It had not been for a Prophet that he would
7:43	as inheritance for what you had been	9:9	Truly how evil is what they had been doing
7:43	we would not have been guided if God guided	9:13	dread Him if you had been ones who believe
7:48	not nor that you had been growing arrogant	9:17	It had not been for the ones who are
7:51	of this their Day and because they had been	9:24	Say: If had been your fathers and your
7:53	them is what they had been devising	9:35	so experience what you had been treasuring
7:53	other than what we had been doing before	9:41	is better for you if you had been knowing
7:64	Truly they, they had been a folk in the dark	9:42	If it had been a near advantage and an easy
7:70	if thou hadst been among the ones who are	9:51	but what God had been prescribing for us.
7:70	what our fathers had been worshipping	9:53	Truly you, you had been a folk, ones who
7:72	Our signs and they had not been ones who	9:62	should please Him if they had been ones
7:77	hadst been among the ones who are sent	9:65	Truly we had only been engaging in idle talk
7:82	answer of his folk had not been but that they	9:65	His Messenger that you had been ridiculing
7:84	a rain on them so look on how had been	9:66	another section because truly they had been
7:85	That will be better for you if you had been	9:69	Like those before you who had been with
7:86	had been the Ultimate End of the ones who	9:70	So it had not been God who does wrong to
7:86	And remember when you had been few and	9:70	they had been doing wrong to themselves
7:87	And if there had been a section of you who	9:77	they promised Him, because they had been
7:88	to our creed. He said: Even if we had been	9:81	Would that they had been understanding
7:92	Those who denied Shuayb had been as if	9:82	recompense for what they had been earning
7:96	them for what they had been earning	9:94	tell you of what you had been doing
7:101	But they had not been believing in what they	9:95	recompense for what they had been earning
7:103	so look on how had been the Ultimate End of	9:105	will tell you what you had been doing
7:106	Pharaoh said: If Thou hadst been drawing near	9:113	It had not been for the Prophet and those
7:106	approach with it if thou hadst been among	9:113	if they had been imbued with kinship—after
7:113	we have compensation if we had been the	9:114	had not been Abraham asking for
7:118	and proved false what they had been doing	9:115	God would not have been causing a folk to go
7:133	they grew arrogant and they had been a folk,	9:120	It had not been for the people of the city and
7:136	they denied Our signs and they had been	9:121	the fairer of what they had been doing
7:137	as inheritance to the folk who had been	9:122	it had not been for the ones who believe to
7:137	had been crafting and what they had been	10:2	Had it been for humanity to wonder that We
7:137	what Pharaoh and his folk had been crafting	10:4	because they had been ungrateful
7:139	and falsehood is what they had been doing	10:8	because of what they had been earning
7:146	denied Our signs and had been ones who are	10:12	he passed by as if he had never been
7:147	but for what they had been doing	10:12	excessive is what they had been doing
7:148	took it to themselves. And they had been	10:13	clear portents, but they had not been such as
7:157	severe tests, and the yokes that had been	10:19	humanity had not been but one community;
7:160	wrong Us, but they had been doing wrong to	10:22	you had been in boats and they ran them
7:162	heaven because they had been doing wrong	10:23	We will tell you what you had been doing
7:163	the town that which had been bordering the	10:28	had not been us that you were worshipping
7:163	Thus We tried them because they had been	10:29	We had been of your worship certainly ones
7:165	because they had been disobeying	10:30	will go astray what they had been devising
7:171	as if it had been an overshadowing, and they	10:37	This Recitation had not been devised by
7:172	Resurrection: Truly we had been ones who	10:38	other than God—if you had been ones who
7:173	We had been offspring after them. Wilt Thou	10:39	on how had been the Ultimate End of the
7:175	Then he had been among the ones who are in	10:42	to hear if they had not been reasonable
7:177	And they had been doing wrong to	10:43	to see if they had not been perceiving
7:180	recompense for what they had been doing	10 :45	they had not been lingering in expectation
7:188	if the unseen had been known to me, I would	10 :45	and they had not been ones who are truly

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10:48	is this promise if you had been ones who are	12:91	favor above us and truly we had been ones
10:51	While you had been seeking to hasten it	12:97	for our impieties. Truly we had been ones
10:52	but for what you had been earning	12:102	hadst not been in their presence when they
10:61	We had been ones who bear witness over you	12:109	look on how had been the Ultimate End of
10:63	Those who believed and had been Godfearing	12:111	there had been in their narratives a lesson
10:70	because they had been ungrateful	12:111	It had not been a discourse that is devised
10:71	was no cause for doubt in your affair	13:5	we had been earth dust, will we truly be in a
10:73	had been the Ultimate End of the ones who	13:32	I took them. How had been My repayment
10:74	had not believed in what they denied before	13:38	it had not been for a Messenger to bring
10:75	grew arrogant and they had been a folk, ones	14:10	fathers had been worshipping. Then bring us
10:84	O my folk! If you had been believing in God	14:11	And it had not been for us that we bring you
10:84	then put your trust in Him, if you had been	14:21	Truly we had been followers of yours. Have
10:91	and had been among the ones who make	14:22	but I broke it. And I had been no authority
10:93	Resurrection about what they had been at	14:46	with God even if their plan had been to
10:94	hadst been in uncertainty about what We	15:2	ungrateful would wish that they had been
10:98	had there been a town that believed and	15:7	angels to us if thou hadst been the ones who
10:100	it would not have been for any person to	15:8	they would not have been ones who are given
10:104	O humanity! If you had been in uncertainty	15:11	any Messenger but they had been ridiculing
11:7	His Throne had been upon the waters that	15:63	near to thee with what they had been
11:8	them was what they had been ridiculing of it	15:71	if you had been ones who do
11:13	other than God if you had been ones who are	15:78	the Companions of the Thicket had been ones
11:15	Whoever had been wanting this present life	15:81	signs. Then they had been ones who turn aside
11:16	fruitless and what they had been doing is in	15:82	they had been carving out safe houses from
11:17	Is he then who had been with a clear portent	15:84	them not what they had been earning
11:20	nor had there been for them other than God	15:93	about what they had been doing
11:20	nor had they been with the ability to hear nor	16:27	with whom you had been making a breach
11:20	having the ability to hear nor had they been	16:28	surrender: We had not been doing any evil
11:21	their souls. What they had been devising had	16:28	God is Knowing of what you had been doing
11:28	that I had been with a clear portent from my	16:32	Garden because of what you had been doing
11:32	if thou hadst been among the ones who are	16:33	they had been doing wrong to themselves
11:34	if God hadst been wanting to lead you into	16:34	them is what they had been ridiculing
11:36	at what they had been accomplishing	16:36	how had been the Ultimate End of the ones
11:42	cried out to his son and he had been standing	16:39	ungrateful know that they had been ones
11:49	Thou hadst not been knowing of them, nor	16:41	will be greater. If they had been knowing
11:62	O Salih! Surely thou hadst been one who is a	16:43	Remembrance if you had not been knowing
11:63	I had been with a clear portent from my	16:56	be asked about what you had been devising
11:78	toward him because they had been doing evil	16:86	associates whom we had been calling to
11:86	had been ones who believe. And I am not a	16:87	will be what they had been devising
11:88	that I had been with a clear portent from my	16:88	punishment because they had been making
11:95	as if they had not been dwelling in them,	16:92	about what you had been at variance
11:116	Why had there not been among the	16:93	be asked about what you had been doing
11:116	given ease in it and they had been ones who	16:95	is better for you if you had been knowing
11:117	Thy Lord had not been causing the towns to	16:96	compensation for what they had been doing
12:3	the Quran, although thou hadst been before	16:97	for the fairer for what they had been doing
12:7	there had been in Joseph and his brothers	16:112	parable of a town that had been safe
12:10	will pick him out, if you had been ones who	16:112	because of what they had been crafting
12:17	even if we had been ones who are sincere	16:114	divine blessing of God if it had been Him
12:20	had been of him among the ones who hold	16:118	wrong them except they had been doing
12:26	said: If his long shirt had been torn from the	16:120	Abraham had been a community, one that is
12:27	if his long shirt had been torn from behind,	16:123	monotheist. And he had not been among the
12:29	hadst been of the ones who are inequitable	16:124	Resurrection about what they had been at
12:38	had not been for us that we ascribe anything	17:3	Truly he had been a grateful servant
12:43	me about my dream if you had been able to	17:5	promise had been one that is accomplished
12:57	those who believed and had been Godfearing	17:11	And the human being had been hasty
12:68	it had not been availing them against God in	17:15	would We have been ones who punish until
12:69	not despondent for what they had been doing	17:18	Whoever had been wanting that which
12:73	in the region and we had not been ones who	17:19	then those, their endeavoring had been
12:74	for him if you had been ones who lie	17:20	And this gift of thy Lord had not been that
12:76	He would not have taken not his brother into	17:25	truly He is Forgiving to those who had been
12:81	And we had not been ones who guard the	17:27	of the satans. And the Satan had been
12:82	the people of the town where we had been	17:27	extravagantly had been brothers and sisters

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17:30 Truly He, He had been Aware, Seeing of His
 17:31 Truly the killing of them had been a grave
 17:32 Truly it had been a great indecency! How
 17:34 had been that which had been asked about
 17:36 those will have been that which is asked
 17:38 of that had been bad deeds, ones that are
 17:42 Say: If there had been gods along with Him
 17:44 Truly He had been Forbearing, Forgiving
 17:49 When we had been bones and broken bits
 17:53 Satan had been to the human being a clear
 17:57 Truly the punishment of thy Lord had been
 17:58 severe punishment. That had been inscribed
 17:66 Truly He had been Compassionate towards
 17:67 And the human being had been ungrateful
 17:72 whoever had been unwilling to see here will
 17:78 dawn; truly the dawn recital had been one
 17:81 Truly falsehood had been vanished away
 17:83 worse afflicted him, he had been hopeless
 17:87 thy Lord. Truly His grace had been great
 17:88 of them had been sustainers of some others
 17:93 Say: Glory be to my Lord! Had I been but a
 17:95 there had been angels on earth walking
 17:96 Truly He had been of His servants Aware,
 17:98 When we had been bones and broken bits
 17:100 And the human being had been ever stingy
 17:108 promise of our Lord had been one that is
 18:9 Bearers of Inscription had been a wonder
 18:28 own desires and whose affair had been excess
 18:34 there had been fruit for him. Then he said to
 18:43 him other than God. And he had been one
 18:45 winnows in the winds and God had been
 18:50 prostrated themselves but Iblis. He had been
 18:51 nor had I been one to take to myself
 18:54 the human being had been more than
 18:64 He said: That is what we had been looking
 18:79 As for the vessel, it had been of some needy
 18:79 I wanted to mar it as there had been a king
 18:80 And for the boy, both his parents had been
 18:82 As for the wall, it had been that of two
 18:82 beneath it had been a treasure for them. The
 18:82 The father of both of them had been one in
 18:98 And the promise of my Lord had been true
 18:101 those whose eyes had been screened from
 18:101 and who had not been able to hear
 18:107 theirs had been the Gardens of Paradise for
 18:109 Say: If the sea had been ink for the Words
 18:110 is One so whoever had been hoping for the
 19:5 after me and my woman had been
 19:8 while my woman had been a barren woman
 19:13 and purity; and he had been devout
 19:18 Come not near if thou hadst been devout
 19:21 it had been that which is a decreed command
 19:23 and I had been one who is forgotten—
 19:28 nor had thy mother been an unchaste woman
 19:28 O sister of Aaron! Thy father had not been a
 19:29 said: How speak we to one who had been in
 19:31 wherever I had been and He bequeathed to me
 19:35 It had not been for God that He takes to
 19:41 in the Book. Truly he has been a just person,
 19:44 Truly Satan had been rebellious towards The
 19:47 Truly He had been One Who is Gracious to
 19:51 and he had been a Messenger, a Prophet
 19:51 devoted and he had been a Messenger
 19:54 Ishmael in the Book. Truly he had been one
 19:54 in his promise and he had been a Messenger,
 19:55 He had been commanding his people to
 19:55 and he had been with His Lord one who is
 19:56 he had been a just person, a Prophet
 19:61 the unseen. Truly He, His promise had been
 19:63 of Our servants who had been devout
 19:64 And thy Lord had not been forgetful
 19:71 had been a thing decreed, that which is
 19:75 Say: Whoever had been in fallacy
 20:35 Truly Thou, Thou alone hadst been seeing us
 20:125 to see when surely I had been seeing
 20:129 that which is determined, it would be close
 21:7 if you had not been knowing
 21:8 that eat not food nor had they been ones who
 21:11 a town We damaged that had been one that
 21:14 They said: O woe to us! Truly we had been
 21:17 from Our Presence if We had been ones who
 21:22 If there had been gods in it—other than
 21:30 had been interwoven and We unstitched
 21:38 When will this promise be if you had been
 21:41 surrounded by what they had been ridiculing
 21:46 say: O woe to us! Truly we had been ones
 21:47 And even if had been the weight of a grain of
 21:51 And We had been ones who know him
 21:54 you and your fathers had been in a clear
 21:63 He said: Nay! It had been accomplished by
 21:68 Burn him and help your gods if you had been
 21:73 and they had been ones who worship Us
 21:74 they had been a reprehensible folk, ones who
 21:74 him from the town which had been doing
 21:77 they had been a reprehensible folk. So We
 21:78 critical judgment We had been ones who bear
 21:79 glorify God. And We had been ones who do
 21:81 We had been ones who have knowledge of
 21:82 And We had been ones who guard over them
 21:87 Glory be to Thee! Truly I had been of the
 21:90 they had been competing with one another in
 21:90 they had been ones who are humbled before
 21:97 Surely we had been in heedlessness of this
 21:97 heedlessness of this. Nay! We had been ones
 21:99 If these had been gods, they would never
 21:103 This is your day that you had been promised
 21:104 Truly We had been ones who do
 22:5 O humanity! If you had been in doubt about
 22:15 Whoever had been thinking that God will
 22:44 Again, I took them. And how had been My
 22:69 Day of Resurrection about what you had been
 23:17 We had not been ones who are heedless of
 23:30 signs and truly We had been ones who test
 23:35 He that when you died and had been earth
 23:46 and they had been a folk, ones who exalt
 23:48 denied both of them. And they had been
 23:66 had been recounted to you, but you had been
 23:66 recounted to you, but you had been receding
 23:82 said: When we are dead and had been earth
 23:84 and whoever is in it if you had been knowing
 23:88 protection against Him if you had been
 23:91 Himself any son nor had there been any god

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<p>23:105 recounted to you, yet you had been denying 23:106 prevailed over us. We had been a folk, ones 23:109 Truly there had been a group of people of 23:110 My Remembrance and you had been 23:114 not but a little if you had but been knowing 24:2 if you had been believing in God and the 24:7 the curse of God be on him if he had been 24:9 of God be on her if he had been among the 24:17 never revert to the like of it if you had been 24:24 their feet as to what they had been doing 24:51 had been when they were called to God and 24:62 they had been with him on a collective 25:6 Truly He had been Forgiving, Compassionate 25:15 the ones who are Godfearing? It had been a 25:16 That had been from thy Lord a promise 25:18 would say: Glory be to Thee! It had not been 25:18 forgot the Remembrance and had been a lost 25:26 it had been a Day difficult for the ones who 25:29 near to me and Satan had been a betrayer of 25:40 it not? Nay! They had been not hoping for 25:54 kin by marriage. And thy Lord had been ever 25:55 the one who is ungrateful had been ever a 25:65 Truly its punishment had been continuous 25:67 tightfisted but had been between that 25:70 benevolence, and God had been Forgiving, 26:5 from The Merciful but that they had been 26:6 them about what they had been ridiculing 26:8 sign yet most of them had not been ones who 26:24 between the two of them; if you had been 26:28 is between the two of them if you had been 26:31 said: Bring it if thou hadst been among ones 26:40 are sorcerers if they had been the ones who 26:41 compensation for us if we had been the ones 26:51 transgressions that we had been first of the 26:63 it divided and each had been a separate part 26:67 a sign and yet most of them had not been 26:75 you, then, what you had been worshipping 26:86 my father. Truly he had been among the 26:92 Where is what you had been worshipping 26:97 Truly we had been clearly wandering astray 26:103 in this is a sign, yet most of them had not been 26:112 have I of what they had been doing 26:121 most of them had not been ones who believe 26:139 most of them had not been ones who 26:154 if thou hadst been of the ones who are 26:158 this is a sign. Yet most of them had not been 26:174 this is a sign; yet most of them had not been 26:187 to drop on us if you had been among the 26:189 Truly that had been the punishment of a 26:190 Yet most of them had not been ones who 26:199 recited it to them, they had not been ones 26:206 near them what they had been promised 26:207 not be availed by what they had been given 26:209 We had not been ones who are unjust 27:12 they had been a folk, ones who disobey 27:14 self-exaltation. So look on how had been 27:20 Had it been among the ones that are absent 27:27 thou hadst been sincere or thou art among 27:32 I had not been one who resolves unless you 27:42 before her and we had been ones who submit 27:42 She said: It is as though it had been it.</p>	<p>27:43 worshipping God by what she had been 27:43 God for truly she had been of a folk, ones 27:48 there had been nine groups of persons in the 27:51 So look on how had been the Ultimate End of 27:53 rescued those who believed and had been 27:56 there had been no answer by his folk, but 27:60 It had not been for you to cause their trees to 27:64 Say: Prepare your proof if you had been ones 27:67 ungrateful said: When we had been earth 27:69 look on how had been the Ultimate End of 27:71 if you had been ones who are sincere 27:82 speak to them that: Humanity had not been 27:84 knowledge or what is it that you had been 27:90 recompense but for what you had been doing 28:4 Truly he had been of the ones who make 28:6 them—that of which they had been fearful 28:8 Haman and their armies had been ones who 28:32 and his Council. Truly they had been a folk, 28:40 the water of the sea; so look on how had been 28:44 thou hadst not been on the western edge 28:44 command to Moses and thou hadst not been 28:45 to be long. And thou hadst not been 28:45 but it is We Who had been the ones who send 28:46 thou hadst not been at the edge of the mount 28:49 these two that I follow it if you had been 28:53 our Lord. Truly even before it we had been 28:58 but a little. And truly We, We had been the 28:59 And thy Lord had not been One Who Causes 28:59 We never had been One Who Causes to 28:62 associates whom you had been claiming 28:63 ourselves with Thee. They had never been 28:64 punishment. If only they had been truly 28:68 Not for them had there been a choice 28:74 associates whom you had been claiming 28:75 from them what they had been devising 28:76 Korah had been of the folk of Moses, but he 28:81 Then there had been not any faction to help 28:81 and he had been of the ones who are helpless 28:84 other than for what they had been doing 28:86 thou hadst been without hope that the Book 29:5 had been hoping for the meeting with God, 29:7 for the fairer of what they had been doing 29:8 I will tell you of what you had been doing 29:10 they would surely say: We had been with you 29:13 about what they had been devising 29:16 be better for you if you had been knowing 29:24 So the answer of his folk had been but 29:29 of God if thou hadst been among the ones 29:29 answer of his folk had not been but that they 29:31 people of this town. Truly its people had been 29:32 She had been among the ones who stay 29:34 wrath from heaven because they had been 29:38 barred them from the way and they had been 29:39 on the earth and they had not been 29:40 God had not been doing wrong to them, but it 29:40 wrong to them, but they had been doing 29:41 the spider if they had but been knowing 29:48 neither hadst thou been recounting from any 29:55 Experience what you had been doing 29:64 is the eternal life, if they had been knowing 30:9 look on how had been the Ultimate End of</p>
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<p>30:9 They had been superior to them in strength 30:9 Then it had not been God who did wrong to 30:9 They had been superior to them in strength 30:10 Again, the Ultimate End had been misdeeds 30:10 they denied the signs of God and had been 30:13 their ascribed associates will not be 30:32 had been partisans, each party glad with 30:35 that it assert what they had been ascribing 30:42 how had been the Ultimate End of those 30:42 before. Most of them had been ones who are 30:47 And it had been an obligation on Us to help 30:49 they had been—even before it is sent down 30:55 but an hour. Thus they had been misled 30:56 Day of Upraising, but you had not been 31:7 grows arrogant, as if he had not been 31:7 as if he had not been hearing them 31:21 Satan had been calling them to the 32:5 span of which had been a thousand years of 32:14 punishment for what you had been doing 32:17 a recompense for what they had been doing 32:18 Is he who had been one who believes like he 32:18 one who believes like he who had been 32:19 to them for what they had been doing 32:20 of the fire which you had been 32:24 patiently and they had been certain of Our 32:25 Resurrection about what they had been at 32:28 When is this victory if you had been ones 33:1 hypocrites, truly God had been Knowing, 33:2 God is Aware of what you had been doing 33:5 premeditated. And God had been Forgiving 33:6 who are honorable—that which had been 33:9 And God had been Seeing of what you do 33:15 about their compact with God that had been 33:15 about their compact with God that had been 33:19 actions to fail. And that had been easy for 33:20 tidings about you. And if they had been 33:21 had been for you a fairer, good example for 33:21 had been in God and the Last Day and 33:24 forgiveness. Truly God had been Forgiving 33:25 And God had been Strong, Almighty 33:27 you treaded not. And God had been Powerful 33:28 Say to thy spouses: If you had been wanting 33:29 had been wanting God and His Messenger 33:30 for her twofold. And that would have been 33:34 God had been Subtle, Aware 33:36 It had not been for one who is 33:37 And the command of God had been 33:38 There had been no fault with the Prophet in 33:38 of God had been a measured measure 33:40 Muhammad had not been the father of any 33:40 Muhammad had not been the father of any 33:43 And He had been Compassionate to ones who 33:50 no fault on thee, and God had been 33:51 in your hearts. And God had been Knowing 33:52 and God had been watching over 33:53 Truly such had been to malign the Prophet 33:53 And it had not been for you to malign the 33:53 Truly that would have been serious 33:54 anything or conceal it, truly God had been 33:55 of God. Truly God had been Witness over 33:59 and God had been Forgiving, Compassionate</p>	<p>33:69 they said. And he had been well-esteemed 33:72 carried it. Truly he had been wrongdoing, 33:73 God had been Forgiving, Compassionate 34:3 than that or greater, but that it had been in 34:14 it became clear to the jinn if they had been 34:15 had certainly been for Sheba a sign in their 34:21 had not been for him any authority over 34:29 When is this promise if you had been ones 34:31 If it were not for you, we would have been 34:32 after it drew near you? Nay! You had been 34:33 but for what they had been doing 34:40 say to the angels: Was it these who had been 34:41 not they. Nay! They had been worshipping the 34:43 to bar you from what your fathers had been 34:45 so how had My disapproval of them been 34:54 Truly they had been uncertain, in grave 35:10 had been wanting great glory, great glory 35:18 for him, even if he had been possessor of 35:26 and how had My disapproval of them been 35:37 what we had been doing! Give We not you 35:41 Truly He had been Forbearing, Forgiving 35:44 the earth? Then look on how had been 35:44 of those before them and they had been 35:44 Truly He had been Knowing, Powerful 35:44 those before them and they had been 35:45 then truly God had been Seeing of His 36:28 nor had We been ones who need to cause to 36:29 It would be but one Cry. That is when they 36:30 them not but they had been ridiculing him 36:46 their Lord, but they had been ones who turn 36:48 When is this promise if you had been ones 36:53 That is when they will be in Our Presence 36:54 but for what you had been doing 36:63 This is hell which you had been promised 36:64 Roast in it this Day because you had been 36:65 bear witness to what they had been earning 36:70 warn whomever had been living and that the 37:16 Is it when we were dead and had been earth 37:21 of Decision which you had been denying 37:22 spouses and what they had been worshipping 37:28 Truly you, you had been approaching us 37:30 we had not been any authority over you. 37:30 authority over you. Nay! You had been a 37:32 led you into error. Truly we had been ones 37:35 it had been said to them: There is no god but 37:39 recompense but for what you had been doing 37:51 who converses would say: Truly I had 37:53 we are dead and had been earth dust and 37:57 Had it not been for the divine blessing of my 37:73 look on how had been the Ultimate End of 37:116 they, they had been the ones who are victors 37:141 He cast lots with them and he had been of 37:143 If he had not been of the ones who glorify 37:167 And we had been the ones who glorify 37:169 we would have been servants of God, ones 38:62 men whom we had been numbering among 38:69 I had been without knowledge of the lofty 38:74 arrogant and had been among the ones who 38:75 grown arrogant, or hadst thou been among 39:7 so He will tell you what you had been doing 39:8 he forgot that for which he had been calling</p>
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39:24	Experience what you had been earning	44:37	to perish. They truly had been ones who sin
39:26	come is greater if they had been knowing	44:50	Truly this is what you had been contesting
39:35	for the fairer of what they had been doing	45:14	according to what they had been earning
39:43	they had not been possessing anything and	45:17	about what they had been at variance in it
39:46	about what they had been at variance	45:25	disputation had not been but that they said:
39:48	surrounded by what they had been ridiculing	45:25	Bring our fathers if you had been ones who
39:50	said it so what they had been earning	45:28	recompense for what you had been doing
39:56	God and that I had truly been among the	45:29	We registered what you had been doing
39:57	God guided me, I would certainly have been	45:31	arrogant and you had been a folk, ones who
39:59	arrogant and hadst been among the ones	45:33	surrounded by what they had been ridiculing
40:5	So I took them. And how had been My	46:4	if you had been ones who are sincere
40:21	the earth? Then look on how had been	46:6	will be ones who disavow their worship
40:21	Ultimate End of those who had been	46:6	will be ones who disavow their worship
40:21	they had been superior to them in strength	46:9	Say: I had not been an innovation among the
40:21	for their impieties. And there had not been	46:10	Say: Considered you if this had been from
40:22	That had been because their Messengers	46:11	If it had been good, they would not have
40:47	we had been followers of you so will you be	46:14	recompense for what they had been doing
40:63	misled those who had been negating the	46:16	of sincerity that they had been promised
40:72	water. Again, they will be poured forth into	46:18	Truly they had been ones who are losers
40:75	was because you had been exultant on the	46:20	because you had been growing arrogant on
40:75	without right and that you had been glad	46:20	without right and because you had been
40:78	We relate not to thee. And it had not been	46:22	thou hast promised us if thou hadst been
40:82	had been the Ultimate End of those before	46:26	at all since they had been negating the signs
40:82	They had been more than them and they	46:26	were they by what they had been ridiculing
40:82	them not what they had been earning	46:28	calumny and what they had been devising
40:83	them was what they had been ridiculing	46:34	because you had been ungrateful
40:84	ungrateful in that we had been ones who are	47:10	Then look on how had been the Ultimate
41:15	And they had been negating Our signs	47:14	Is he who had been on a clear portent from
41:17	because of what they had been earning	47:21	to God, it would have been better for them
41:18	those who believed and had been Godfearing	48:4	the earth. And God had been Knowing, Wise
41:20	their skins as to what they had been doing	48:5	their evil deeds. And that had been with God
41:22	you had not been covering yourselves so that	48:7	and the earth. And God had been Almighty,
41:25	human kind. Truly they, they had been ones	48:11	bring you profit? Nay! God had been Aware
41:27	the bad deeds of what they had been doing	48:12	reprehensible thought and you had been
41:28	because they had been negating Our signs	48:14	whom He wills. And God had been Forgiving
41:30	the Gardens which you had been promised	48:15	Nay! They had not been understandings but
41:37	created both of them if it is He you had been	48:19	much gain. And God had been Almighty,
41:48	from them is what they had been calling to	48:21	And God had been over everything Powerful
41:52	you that even though it had been from God	48:24	victors over them. And God had been Seeing
42:20	Whoever had been wanting cultivation of the	48:26	worthy of it. And God had been of everything
42:20	for him. Whoever had been wanting	48:26	They had been with right to it and were more
42:46	had not been for them any protector to help	49:5	it would have been better for them. And God
42:51	it had not been for a mortal that God speak	49:17	you to belief if you truly had been ones who
42:52	Thou hadst not been informed what the	50:3	we died and had been earth dust; that is a
43:5	overlooking as you had been a folk, ones who	50:19	That is what thou hadst been shunning
43:7	but that they had been ridiculing him	50:22	thou hadst been heedless of this so We
43:13	and we had not been ones who are equal to it	50:27	not overbold, but he had been going far
43:25	look on how had been the Ultimate End of	50:37	in that is a reminder for him, for whoever had
43:40	someone who had been clearly going astray	51:14	This is that for which you had been seeking
43:54	Truly they had been a folk, ones who disobey	51:16	Truly they had been before this—ones who
43:69	in Our signs and had been ones who submit	51:17	They had been slumbering little during the
43:72	because of what you had been doing	51:35	out those who had been in it of the ones who
43:76	We did not wrong them, but they had been	51:45	able to stand up nor had they been ones who
43:81	Say: If The Merciful had had a son, then I	51:46	from before, truly they had been a folk, ones
44:3	blessed night. Truly We had been ones who	52:14	This is the fire which you had been denying
44:5	Truly We had been ones who send	52:16	recompense for what you had been doing
44:7	is between them, if you had been ones who	52:19	because of what you had been doing
44:27	and prosperity in which they had been ones	52:26	They would said: Truly we had been before
44:29	nor the earth nor had they been ones who are	52:28	we had been calling to Him before. Truly He,
44:31	Pharaoh. Truly He had been one who exalts	52:34	a discourse like it if they had been ones who
44:36	bring our fathers back if you had been ones	53:9	until he had been at a distance of two bow

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53:52	of Noah before. Truly they, they had been	70:44	is the Day which they had been promised
54:14	for Noah who had been disbelieved	71:4	be postponed; if you had been but knowing
54:16	So how had been My punishment and My	71:10	of your Lord. Truly He had been a Forgiver
54:18	Ad denied. So how had been My punishment	72:4	foolish one among us had been saying an
54:20	humanity as if they had been uprooted palm	72:6	had been men of humankind who would
54:30	So how had been My punishment and My	72:9	we had been sitting in position having the
54:31	against them one Cry and they had been like	72:11	than that; we had been of ways differing
55:37	the heaven was split and it had been crimson	72:15	ones who swerve from justice, they had been
56:6	then they had been dust scattered about	73:14	the mountains would become a poured forth
56:7	And you had been of three diverse pairs	73:18	split apart by it. His promise had been one
56:24	a recompense for what they had been doing	74:16	No indeed. He had been stubborn about Our
56:45	Truly they had been before ones who are	74:45	we had been ones who engage in idle talk
56:46	and they had been persisting in tremendous	74:46	we had been denying the Day of Judgment
56:47	had been saying: When we died and had been	75:38	Again, he had been a clot and He created
56:47	had been as earth dust and bones, will we	76:5	pious will drink from a cup that had been a
56:86	Then why had you not been—if you are not	76:7	fear a Day when the worst will be that
56:87	returning the soul if you had been ones who	76:15	of silver and goblets that had been of crystal
56:88	If he had been among the ones who are	76:17	to drink in it a cup that had been of
56:90	if he had been of the Companions of the	76:22	Truly this had been your recompense. What
56:92	if he had been of the ones who go astray,	76:22	had been that which is thanked had been
57:4	wherever you had been. And God is Seeing of	76:30	God wills it. For God had been Knowing
57:8	your solemn promise, if you had been ones	77:29	out toward what you had been in it denying
58:7	He is with them wherever they had been.	77:39	So if you had been cunning, then try to
58:15	they, how evil is what they had been doing	77:43	wholesomely for what you had been doing
58:22	if they had been their fathers or their sons or	78:17	Truly the Day of Decision would be a time
59:9	even though they themselves had been in	78:19	and the heaven will be let loose and would
59:17	End of both of them will be that they will be	78:20	And the mountains will be set in motion and
60:1	If you had been going forth struggling in My	78:21	Truly hell will be on the watch
60:4	there had been a fairer, good example for you	78:27	they had not been hoping for a reckoning
60:6	there had been a fairer, good example for you	78:40	will say: O would that I had been earth dust
60:6	those who had been hoping for God and the	79:11	when we had been crumbled bones
61:11	is better for you if you had been knowing	83:14	with rust from what they had been earning
62:2	even though they had been before certainly	83:17	This is what you had been denying
62:6	then covet death if you had been ones who a	83:29	those who sinned had been laughing at those
62:8	He will tell you what you had been doing	83:36	for what they had been accomplishing
62:9	is better for you if you had been knowing	84:13	He had been one who is joyous with his
63:2	they, how evil is what they had been doing	84:15	Yea! Truly his Lord had been seeing him
63:4	it is as if they had been propped up timber	90:17	Again, it had been among those who believed
64:6	That had been because their Messengers	96:11	thou considered if he had been on guidance
65:2	for whomever had been believing in God and	110:3	had been ever The Acceptor of Repentance
65:6	in straits. And if they had been imbued with		verb I imperfect (yakūnu)—to be
65:9	the Ultimate End of its affair had been loss	2:35	not near this, the tree, or you both will be
66:7	recompense for what you had been doing	2:41	be not the first one who is ungrateful for it
66:10	They both had been beneath two servants of	2:67	that I be among the ones who are ignorant
66:12	and she had been among the ones who are	2:117	then truly He says to it: Be! Then it is
67:10	we would not have been Companions of the	2:117	then truly He says to it: Be! Then it is!
67:10	we would not have been Companions of the	2:143	community that you be witnesses to
67:18	them denied, then how horrible had been My	2:143	that you be witnesses to humanity and that
67:25	is this promise if you had been be ones who	2:147	So be thou not among the ones who contest
67:27	This is what you had been calling for	2:148	Wherever you be, God will bring you
68:14	he had been possessor of wealth and	2:150	so that there be no disputation
68:22	dawn to your cultivation if you had been	2:151	teaches you what you be knowing not
68:29	be to God, our Lord! Truly we had been ones	2:193	there be no persecution and the way of life
68:31	said: O woe be to us! Truly we had been ones	2:193	no persecution and the way of life be for God
68:33	to come is greater if they had been knowing	2:239	for He taught you what you be not knowing
68:41	their ascribed associates if they had been	2:247	They said: How would it be for him to have
68:43	they had been called to prostration while	2:266	anyone of you wish that he have a garden of
69:7	laid prostrate as if they had been uprooted	2:282	or if there be not two men
69:27	O would that it had been my expiry	2:282	unless it is to trade that which is
69:33	Truly he had not been believing in God	3:40	He said: My Lord! How is it I will have a boy
70:4	on a Day whose measure had been fifty	3:47	a command, then He only says to it: Be

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3:47	command, then He only says to it: Be	7:13	It be not for thee to increase in pride in it
3:49	I breathe into it and it will become a bird	7:19	come near this tree or you both will be of the
3:59	Again, He said to him: Be! Then he is	7:20	from this tree so that neither of you be
3:60	Truth is from thy Lord so be not of the ones	7:20	angels nor be ones who will dwell
3:104	let there be a community from among you	7:23	we will certainly be among the ones who are
3:105	be not like those who split up and were at	7:89	it will not be for us that we revert to it unless
3:156	Be not like those who were ungrateful	7:115	or will we be the ones who cast
4:11	Then if he be with no child and his parents	7:149	we will certainly be among the ones who are
4:12	your spouses left if they be with no child	7:185	things God created that perhaps their term be
4:12	a fourth of what you left if you be with no	7:189	we will certainly be among the ones who are
4:23	if you have not lain with them (f), then there	7:205	And be thou not among the ones who are
4:29	that it be a transaction of agreeing together	8:7	one that is unarmed should be yours and
4:38	whomever Satan would be a comrade, then	8:21	be not like those who said: We heard, when
4:40	And if there be benevolence, He multiplies it	8:36	again, it will become a regret for them
4:72	God was gracious to me that I be not	8:39	fight them until there be no persecution and
4:73	there be not any affection between	8:39	the way of life—all of it—be for God
4:78	Wherever you be, death will overtake you,	8:47	be not like those who went forth from their
4:85	there be for himself a share of it	8:53	God will never be One Who Causes to Alter
4:85	there be for himself a like part of it	8:65	If there be twenty of you, ones who remain
4:89	as they were ungrateful so you become	8:65	And if there be a hundred among you, they
4:97	say: Be not the earth of God that which is	8:66	if there would be a hundred of you, ones who
4:102	and let another section approach who has not	8:66	if there would be a thousand of you, they
4:104	be not feeble in looking for the folk. If you	8:67	a Prophet that he would have prisoners of
4:105	And be thou not the pleader for ones who are	8:73	there will be persecution on the earth and
4:109	Day of Resurrection or who will be a trustee	9:7	How will there be for the ones who are
4:113	and wisdom and taught thee what thou art	9:18	will be among the ones who are truly guided
4:135	you would be rich or poor, then God is Closer	9:74	if they repent, it would be better for them
4:137	neither will God be forgiving nor guide	9:75	we will be among the ones in accord with
4:141	they would say: Have we not been with you	9:86	said: Forsake us. We would be with the ones
4:159	on the Day of Resurrection he will be	9:87	They were well-pleased to be with those who
4:165	ones who warn so that humanity not be in	9:93	They were well-pleased to be with those who
4:168	ungrateful and did wrong, God will never be	9:119	of God and be with the ones who are sincere
4:171	glory be to Him that He should have a	10:15	Say: It be not possible for me to substitute it
4:172	The Messiah will never disdain that he be a	10:22	we would certainly be of the ones who are
4:176	And he inherits from her if she be without	10:61	Thou hast not been on any matter nor hast
5:29	thy sin then to be among the Companions of	10:71	Again, there be no cause for doubt in your
5:31	Was I unable to be like this raven to cover up	10:72	I was commanded that I be among the ones
5:71	they assumed there would be no test. They	10:78	fathers on so that you both be with dominion
5:110	thou hast breathed into it and it becomes a	10:92	form that thou be a sign to whoever is after
5:113	that we be the ones who bear witness to	10:95	thou hast not been among those who denied
5:114	it will be a festival for the first of us and the	10:95	thou hast not been among those who denied
5:116	It is not for me that I say what there is no	10:99	against their will until they become ones
6:14	And thou hast not been among the ones who	10:104	I was commanded that I be among the ones
6:14	was commanded that I be the first who	10:105	be thou not among the ones who are
6:23	Again, their dissent will not be but that they	11:17	So be thou not hesitant about it. Truly it is
6:27	we would be among the ones who believe	11:20	Those will not be ones who frustrate Him on
6:35	So be thou not among the ones who are	11:42	be thou not with the ones who are ungrateful
6:52	then thou wouldst be among the ones who	11:46	I admonish thee so that thou not be of the
6:63	rescue us from this, we will be of the ones	11:47	mercy on me, I would be of the ones who are
6:75	that he would be of the ones who	11:109	be thou not hesitant as to what these worship
6:77	certainly I would have been among the folk,	12:9	You be a folk after that ones in accord with
6:101	how would He have a child when He is with	12:32	be imprisoned and will be among the ones
6:101	how would He have a child when He is with	12:33	towards them (f) and I will be among the
6:114	So thou hast not been among the ones who	12:85	remembering Joseph until thou be ruining
6:131	That is because thy Lord would never be One	12:85	thou wouldst be among the ones who are
6:135	for whom the Ultimate End will be the abode	14:44	Yet swore you not before that there would be
6:139	would be born dead, then they are ascribed	15:31	Iblis. He refused to be with the ones who
6:145	it be carrion or blood, that which is shed or	15:32	thou be not with the ones who prostrate
6:158	a person if he be not believing before	15:33	Iblis said: I will not be prostrating myself
7:2	So let there be no impediment in thy breast	15:55	tidings of The Truth so thou be not of the ones
7:11	not be of the ones who prostrated themselves	16:7	they carry your lading to a land, being that

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16:40	wanted it is that We say to it: Be! Then it is	28:67	morality, then perhaps he will be among the
16:92	And be not like she who would break what	28:86	thy Lord. Be thou not a sustainer of the ones
16:92	so that one community be one that is swelling	28:87	And be thou not among the ones who are
16:120	and he is not among the ones who are	30:13	ascribed associates with God will be ones
16:127	not remorse over them nor be thee troubled	30:31	formal prayer and be not among the ones
17:25	If you be ones in accord with morality, truly	31:16	it be a rock or in the heavens or in or on the
17:51	heads at thee and say: When will it be? Say:	32:23	We gave Moses the Book. So be you not
17:91	Or will there be a garden for thee of date palms	33:36	be any choice for them in their affair
17:93	Or will there be a house of ornament for thee	33:37	there be no fault for ones who believe in
17:111	there be no associates ascribed with Him	33:50	there be no fault on thee, and God had been
17:111	there be for Him need for a protector out of	33:63	to recognize that perhaps the Hour be near
18:43	be no faction to help him other than God	33:69	believed! Be not like those who maligned
19:4	I be not disappointed in my supplication	35:6	that they be among the Companions of the
19:8	He said: My Lord! How will I have a boy	35:42	if a warner drew near them, they would be
19:9	surely I have created thee before when thou	36:62	to go astray many an array of you. Be you
19:14	are his parents and be not haughty nor	36:82	thing is but to say to it: Be! Then it is
19:20	boy when no mortal touches me nor am I an	37:29	Nay! You be not ones who believe
19:20	She said: How will I have a boy when no	39:12	And I was commanded that I be the first of the
19:35	He not but says to it: Be! Then it is	39:47	what they not be anticipating
19:45	Merciful so that thou become a protector of	39:58	return again, then be among the ones who
19:48	will not be disappointed in my supplication	39:65	and thou wilt certainly be among the ones
19:67	that We created him before when he be of	40:28	will be his lying. And if he be one who
19:81	gods other than God that there be a triumph	40:28	And if he would be one who lies, then on him
19:82	worship and they will be taking a stand	40:50	would say: Be bringing not your Messengers
20:65	Either thou wilt cast or let us be the first to	40:67	you come of age and are fully grown; again,
22:46	Have they not hearts to be reasonable or	40:68	affair, He only says to it: Be! Then it is
22:78	the Messenger be a witness against you	40:74	astray from us. Nay! We be not calling
22:78	you be witnesses against humanity	40:85	But their belief be not what profits them
23:105	Be not my signs recounted to you, yet you	41:29	both beneath our feet so that they become of
24:6	and there be no witnesses but themselves—	43:33	it not that humanity be one community
24:16	when you heard it, said you not: It be not for	45:31	But as for those who were ungrateful: Be
24:32	If they be poor, God will enrich them of His	47:38	than you in exchange. Again, they will not be
24:49	if they would be in the right, they would	48:20	so that perhaps it will be a sign to the ones
25:1	servant so that perhaps he would be a	49:11	Perhaps they be better than they, nor
25:2	be no ascribed associate with Him in the	49:11	Perhaps they be better than they; nor find
25:7	angel not caused to descend to him to be	57:14	to the believers: Have we not been with you
25:8	or why is there not a garden for him so he	57:16	they not be like those who were given the
25:40	Is it that they see it not? Nay! They had been	57:20	Again, it becomes chaff while in the world to
25:43	desires as his god? Wouldst thou then be	58:7	There be no conspiring secretly of three, but
25:77	for surely you denied so it will be close at	59:7	be changing not hands between the rich among
26:3	thyself in grief because they become not ones	59:19	And be not like those who forgot God and He
26:102	Then we would be among the ones who	60:2	they wished that you would be ungrateful:
26:116	O Noah, thou wilt certainly be among the	63:10	be charitable and be among the ones accord
26:136	or thou hast not been among the ones who	68:48	So be thou patient until the determination of
26:167	thou wilt certainly be among the ones who	70:8	On a Day the heaven will become as molten
26:181	Live up to the full measure and be not	70:9	and the mountains be as wool clusters
26:194	on thy heart and that thou be among the	72:19	of God stood up, calling to Him, they be
26:97	Would it not be a sign for them that is	73:20	Truly thy Lord knows that thou be standing up
26:213	so that thou be among the ones who are	74:43	We be not among the ones who formally pray
27:41	or she will be of those who are not truly	75:37	Would it not be a drop of sperm to be emitted
27:70	not remorse for them, nor be troubled by	76:1	a long course of time when he will be
27:72	Say: Perhaps coming close behind you be	98:1	be ones who set aside their beliefs until the
27:91	I was commanded that I be among the ones	101:4	On a Day humanity will be like dispersed
28:17	I will never be a sustainer of the ones who sin	101:5	and the mountains will be like plucked wool
28:8	the people of Pharaoh picked him out to be	112:4	and there be not anything comparable to Him
28:10	heart so that she became among the ones		verb I imperative (kun)—be!
28:17	I will never be a sustainer of the ones who	2:65	We said: Be you apes, ones who are driven
28:19	Thou wouldst want nothing but to be	2:117	then truly He says to it: Be! Then it is
28:19	thou wouldst want not to be among the ones	2:135	they said: Be you ones who are Jews or
28:37	from Him and what will be the Ultimate	3:47	She said: My Lord! From where will I be with
28:47	Thy signs and we would be among the ones	3:59	from earth dust. Again, He said to him: Be!

3:79 he would say: Be you masters because you
 3:79 he say to humanity: Be you servants of me
 4:135 Be staunch in equity as witnesses to
 5:8 Be a supporter of God as witnesses for
 6:73 And on a Day He says: Be! Then it is!
 7:144 and be among the ones who are thankful
 7:166 said to them: Be you apes, ones who are
 9:119 Be Godfearing of God and be with the ones
 15:98 Lord and be among the ones who prostrate
 16:40 wanted it is that We say to it: Be! Then it is
 17:50 Say: Should you be rocks or iron
 19:35 He not but says to it: Be! Then it is
 21:69 We said: O fire! Be coolness and peace for
 36:82 thing is but to say to it: Be! Then it is
 39:66 thou God and be thou among the ones who
 40:68 He only says to it: Be! Then it is
 61:14 O those who believed! Be helpers of God as

2904. MAKĀN—masculine noun—a place

4:20 your spouse in place of another spouse
 5:60 worse placed and ones who go astray from
 7:95 Again, We substituted in place of evil deeds
 7:143 Then if it stayed fast in its place, then, thou
 10:22 Waves drew near from every place
 10:28 Stay in your place, you and your ascribed
 12:77 He said: You are in a worse place; and God is
 12:78 as his father so take one of us in his place
 14:17 death will approach him from every place
 16:101 substituted a sign in place of another sign
 16:112 approaches it freely from every place
 19:16 apart from her people to an eastern place
 19:22 she went apart with him to a farther place
 19:57 And We exalted him to a lofty place
 19:75 they will know whose place is worse and
 20:58 —at a mutually agreeable place
 22:26 We placed Abraham in the place of the
 22:31 the wind hurled him to ruin in a place
 25:12 When it saw them from a far place, they
 25:13 were cast down into it, a troubling place
 25:34 those are worse placed, ones who go astray
 28:82 the morning those who coveted his place
 34:51 and they would be taken from a near place
 34:52 could they reach it from a place so far away
 34:53 and they hurl at the unseen from a far place
 41:44 are they, given notice from a far place
 50:41 who cries out will cry out from a near place

2905. MAKĀNAH—feminine noun—ability

6:135 Say: O my folk! Act according to your ability.
 11:93 Act according to your ability and truly I am
 11:121 believe not: Act according to your ability.
 36:67 certainly have transformed their ability
 39:39 Truly act according to your ability. I am one

K W Y

2906. KAWĀ—verb I perfect—to brand

**verb I imperfect passive (yukwā)—
 to be branded**

9:35 Then by it are branded their foreheads and

K Y D

2907. KĀDA—verb I perfect—to contrive, to strategize, to try to outwit

12:76 We contrived for Joseph. He takes not his
verb I imperfect (yakīdu)—

to contrive, to strategize, to try to outwit

12:5 so that they contrive cunning against thee.

21:57 by God, I will contrive against your idols

86:15 Truly they are strategizing a strategy

86:16 And I am strategizing a strategy

verb I imperative (kid)—try to outwit

7:195 Again, try to outwit me and give me no

11:55 So try to outwit me altogether. Again, give

77:39 So if you had been cunning, then try to out

verb I verbal noun (kayd)—

cunning, strategizing, devising

3:120 and are Godfearing, their cunning will not

4:76 protectors of Satan; truly the cunning of

7:183 for awhile. Truly My strategizing is sure

8:18 the cunning of the ones who are ungrateful

12:5 so that they contrive cunning against thee.

12:28 cunning; truly your (f) cunning is serious

12:28 cunning; truly your (f) cunning is serious

12:33 Thou hast turned away their (f) cunning

12:34 cunning from him. Truly He, He is

12:50 Truly my Lord is Knowing of their cunning

12:52 God guides not the cunning of the ones who

20:60 Then he gathered his cunning. After that he

20:64 summon up your cunning. Again, approach

20:69 they crafted is not but the cunning of one

21:70 they wanted to use cunning against them but

22:15 Then let him look on whether his cunning

37:98 they wanted to use cunning against him, but

40:25 the cunning of the ones who are ungrateful

40:37 from the way. And the cunning of Pharaoh

52:42 Or want they cunning? But it is those who

52:46 Day when their cunning will avail them not

68:45 indulgence to them. Truly My cunning is

77:39 So if you had been cunning, then try to out

86:15 Truly they are strategizing a strategy

86:16 And I am strategizing a strategy

105:2 He not their cunning leading to nothing

verb I passive participle (makīd)—

one who is outwitted

52:42 They are the ones who are outwitted

K Y F

2908. KAIFA—adverb—how

2:28 How is it you are ungrateful to God? You had

2:259 He said: How long hadst thou lingered in

2:260 My Lord! Cause me to see how Thou wilt

3:6 It is He Who forms you in the wombs how He

3:25 How then will it be when We gathered them

3:86 How will God guide a folk who disbelieved

3:101 how would you be ungrateful when the signs

3:137 look on how had been the Ultimate End of

4:21 how would you take it when one of you had

4:41 how will it be when We brought about from

4:62 How will it be when they are lit on by an

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4:50 Look on how they devise a lie against God;
 5:31 to cause him to see how to cover up the
 5:43 how will they make thee their judge while
 5:64 He spends how He wills. And certainly many
 5:75 look on how We make manifest the signs to
 6:11 through the earth; again, look on how had
 6:24 how they have lied against themselves
 6:46 Look on how We diversify the signs
 6:65 Look on how We diversify the signs so that
 6:81 And how should I fear what you ascribed as
 7:84 on how had been the Ultimate End of the
 7:86 look on how had been the Ultimate End of
 7:93 Then how should I grieve for a folk, ones
 7:103 to Pharaoh and his Council, but they did
 7:129 on the earth so that He will look on how you
 9:7 How will there be for the ones who are
 9:8 How? And if they get the better of you, they
 10:14 earth after them that We look on how you
 10:35 What is the matter with you? How you give
 10:39 on how had been the Ultimate End of the
 10:73 look on how had been the Ultimate End of
 12:109 Then look on how had been the Ultimate
 13:32 ungrateful. Again, I took them. How had
 14:24 Hast thou not considered how God has
 14:45 it became clear to you how We accomplished
 16:36 how had been the Ultimate End of the ones
 17:21 Look on how We gave advantage to some of
 17:48 Look on how they propounded parables for
 18:68 how wilt thou endure a thing patiently when
 19:29 said: How speak we to one who had been in
 22:44 Again, I took them. And how had been My
 25:9 how they propound for thee parables for they
 25:45 Hast thou not considered how thy Lord
 27:14 and self-exaltation. So look on how had been
 27:51 So look on how had been the Ultimate End of
 27:69 look on how had been the Ultimate End of
 28:40 the water of the sea; so look on how had been
 29:19 Consider they not how God causes the
 29:20 through the earth and look on how He began
 30:9 look on how had been the Ultimate End of
 30:42 through the earth. Then look on how had
 30:48 heaven how He wills and He makes them
 30:50 how He gives life to the earth after its death!
 34:45 My Messengers; so how had My disapproval
 35:26 those who were ungrateful; and how had My
 35:44 Then look on how had been the Ultimate
 37:73 look on how had been the Ultimate End of
 37:154 What is the matter with you? How you give
 40:5 So I took them. And how had been My
 40:21 through the earth? Then look on how had
 40:82 not through the earth? Then look on how
 43:25 So We requited them. Then look on how had
 47:10 Then look on how had been the Ultimate
 47:27 Then how will it be for them when the
 50:6 on the heaven above them, how We built it
 54:16 So how had been My punishment and My
 54:18 Ad denied. So how had been My punishment
 54:21 So how had been My punishment and My
 54:30 So how had been My punishment and My
 67:17 sand storm? You will know how My warner
 67:18 them denied, then how horrible had been My

68:36 What is the matter with you? How you give
 71:15 how God created the seven heavens, one on
 73:17 How will you fend off a day if you are
 74:19 Perdition to him! How he ordained
 74:20 Again, perdition to him! How he ordained
 88:17 Will they not then look on the camel, how it
 88:18 And of the heaven, how it was lifted up
 88:19 And the mountains, how they were hoisted
 88:20 And the earth, how it was stretched out
 89:6 Hast thou not considered how thy Lord
 105:1 thy Lord accomplished with the Companions

K Y L

2909. KĀLA—verb I perfect—to want to measure

17:35 full measure when you wanted to measure
 83:3 Yet when they wanted to measure for them, or
verb I verbal noun (kayl)—full measure
 6:152 And live up to the full measure and balance
 7:85 So live up to the full measure and the
 12:59 See you not that I live up to full measure
 12:60 to me, there will be no full measure for you
 12:63 The full measure was refused to us so send
 12:65 of full measure; that is an easy full measure
 12:65 of full measure; that is an easy full measure
 12:88 scant worth, so live up to the full measure
 17:35 full measure when you wanted to measure
 26:181 Live up to the full measure and be not

2910. IKTĀLA—verb I perfect—to obtain a measure

83:2 against humanity obtained full measure
verb I imperfect (yaktālu)—to obtain a measure
 12:63 with us so that we will obtain our measure

2911. MIKYĀL—masculine noun—a measuring vessel

11:84 reduce not the measuring vessel and
 11:85 And O my folk! Live up to the measuring

K Y N

2912. ISTAKĀNA—verb X perfect—to give in

3:146 they weakened nor were they to give in
 23:76 Then they gave not in to their Lord nor lower

L

L ° L °

2913. LU°LU°—collective masculine noun—pearls

22:23 in them with bracelets of gold and pearls
 35:33 of gold and pearls; and their garments in
 52:24 as if they had been well-guarded pearls
 55:22 From both of them go forth pearls and coral
 56:23 like the parable of the well-guarded pearls
 76:19 wouldst assume them to be scattered pearls

L B B

2914. ALBĀB—masculine noun (plural of lubb)—intuition

2:179 O those imbued with intuition

Concordance of **2915. LABITHA-2926. LAJJAH** *The Sublime Quran*

2:197 O those imbued with intuition
 2:269 no doubt but those imbued with intuition
 3:7 recalls but those imbued with intuition
 3:190 are signs for those imbued with intuition
 5:100 with intuition, so that perhaps you will
 12:111 lesson for those imbued with intuition
 13:19 It is only those imbued with intuition who
 14:52 so that those imbued with intuition recollect
 38:29 on its signs and those imbued with intuition
 38:43 a reminder for those imbued with intuition
 39:9 Only those imbued with intuition recollect
 39:18 And those , they are imbued with intuition
 39:21 reminder for those imbued with intuition
 40:54 a reminder for those imbued with intuition
 65:10 ,O those imbued with intuition, those who

L B TH

2915. LABITHA—verb I perfect—to linger in expectation, to bring about, *ma labitha an presently*

2:259 long hadst thou lingered in expectation
 2:259 He said: I lingered in expectation for a day
 2:259 lingered in expectation a hundred years
 10:16 Surely I lingered in expectation among you a
 11:69 Peace; and he presently brought about a
 12:42 lingered in expectation in prison for a
 17:52 think that you lingered in expectation but a
 18:12 space of time they lingered in expectation
 18:19 How long lingered you in expectation
 18:19 They said: We lingered in expectation a day
 18:19 of how long you lingered in expectation
 18:25 they lingered in expectation in their cave
 18:26 of how long they lingered in expectation
 20:40 Then thou hadst lingered in expectation
 20:103 themselves: You lingered in expectation but
 20:104 says: You lingered in expectation not but a
 23:112 He said: Lingered you in expectation on the
 23:113 They said: We lingered in expectation a day
 23:114 He said: You lingered in expectation not but
 26:18 Hadst thou not lingered in expectation with
 29:14 to his folk and he lingered in expectation
 30:55 will swear that they lingered in expectation
 30:56 Certainly you lingered in expectation
 34:14 they would not have lingered in expectation
 37:144 he would have lingered in expectation in its
**verb I imperfect (*yalbathu*)—
 to linger in expectation**
 10:45 if they had not been lingering in expectation
 17:76 Then they would not linger in expectation
 46:35 but linger not in expectation but for an hour
 79:46 they linger not in expectation but an
**verb I active participle (*lābith*)—
 one who lingers in expectation**
 78:23 one who lingers in expectation in it for many

2916. TALABBATHA—verb V perfect—to hesitate
 33:14 they would not have but briefly hesitated

L B D

2917. LIBAD—feminine noun (plural of *lib-dah*)—swarms

72:19 calling to Him, they are about to swarm

2918. LUBAD—masculine noun—so abundant
 90:6 He says: I have caused abundant wealth to

L B S

2919. LABASA—verb I perfect—to confuse
 6:9 We would have confused them when they are
verb I imperfect (*yalbisu*)—to confuse
 2:42 confuse not The Truth with falsehood nor
 3:71 O People of the Book! Why confuse you The
 6:9 them when they are already confused
 6:65 or to confuse you as partisans and to cause
 6:82 Those who believed and confuse not their
 6:137 and so that they confuse their way of life for
verb I verbal noun (*labs*)—perplexed
 50:15 Nay! They are perplexed about a new

2920. LABISA—verb I perfect—to wear
verb I imperfect (*yalbasu*)—to wear
 16:14 flesh and pull out of it glitter to wear
 18:31 they will wear green garments of fine silk
 35:12 flesh and pull out glitter that you wear
 44:53 wearing fine silk and brocade, ones who face

2921. LIBĀS—masculine noun—garment, extreme hunger

2:187 garment for you and you are a garment for
 2:187 garment for you and you are a garment for
 7:26 garments to cover up your intimate parts
 7:26 but the garment of God-consciousness, that
 7:27 out of the Garden, tearing off their garments
 16:112 caused it to experience extreme hunger
 22:23 and pearls and their garments in it will be of
 25:47 it is He Who made the nighttime a garment
 35:33 of gold and pearls; and their garments in
 78:10 And We made the nighttime as a garment

2922. LABŪS—masculine noun—a garment of chain mail

21:80 the art of making garments of chain mail

L B N

2923. LABAN—masculine noun—milk
 16:66 exclusively milk, that which is delicious to
 47:15 of unpolluted water and rivers of milk

L J °

2924. MALJA^c—masculine noun—a shelter
 9:57 If they find a shelter or a place to creep into
 9:118 and they thought that there was no shelter
 42:47 shelter for you on that Day nor is there for

L J J

2925. LAJJA —verb I perfect—to be resolute
 23:75 they would still be resolute in their defiance,
 67:21 Nay! They were resolute, turning in disdain

2926. LUJJAḤ—feminine noun—a pool

27:44 she assumed it to be a pool and she bared

2927. LUJJĪ—masculine noun—obscure

24:40 are like the shadows in an obscure sea

L Ḥ D

2928. ALḤADA —verb IV perfect—with preposition *fī* to blaspheme, with preposition *ilā* to hint at verb IV imperfect—with preposition *fī* to blaspheme, with preposition *ilā* to hint at

7:180 And forsake those who blaspheme His

16:103 they hint at is non-Arab while this is in a

41:40 Truly those who blaspheme Our signs are

verb IV verbal noun (*ilḥād*)—violate

22:25 whoever wants to violate it with injustice,

2929. ILTAḤADA—verb VIII perfect—to be a receptacle

verb VIII passive participle (*multaḥad*)—that which is a haven

18:27 other than Him, that which is a haven

72:22 I find other than Him that which is a haven

L Ḥ F

2930. ALḤAFA —verb IV perfect—to cover with a cloth

verb IV verbal noun (*ilḥāf*)—persistently

2:273 persistently of humanity and whatever of

L Ḥ Q

2931. LAḤIQA—verb I perfect—to join

verb I imperfect (*yalḥaqu*)—to join

3:170 tidings for those who have not yet joined

62:3 others among them who join them not. And

2932. ALḤAQA—verb IV perfect—to cause to join

34:27 those whom you caused to join with Him

52:21 We caused them to join their offspring and

verb IV imperative (*alḥiq*)—to cause to join

12:101 cause me to join with the ones in accord

26:83 me critical judgment and cause me to join

L Ḥ M

2933. LAḤM—masculine noun (plural *luḥūm*)—flesh, meat

2:173 for you and blood and the flesh of swine

2:259 Again, We will clothe them with flesh

5:3 to you and blood and flesh of swine

6:145 that which is shed or the flesh of swine

16:14 you eat from it succulent flesh and pull out

16:115 carrion and blood and flesh of swine

22:37 Neither their flesh nor their blood attains to

23:14 Then We clothed the bones with flesh

35:12 each you eat succulent flesh and pull out

49:12 Would one of you love to eat the flesh of his

52:22 with sweet fruit and meat such as that for

56:21 and the flesh of birds for which they lust

L Ḥ N

2934. LAḤANA—verb I perfect—to incline towards anyone

verb I verbal noun (*lahn*)—twisting of sayings

47:30 recognize them by the twisting of sayings

L Ḥ Y

2935. LIḤYAH—feminine noun—a beard

20:94 Take me not by my beard nor by my head

L D D

2936. ALADD—masculine noun (plural *ludd*, comparative adjective)—most stubborn

2:204 while he is most stubborn in altercation

19:97 and that thou wilt warn a most stubborn

L D N

2937. LADUN—masculine noun—with preposition *min* that which proceeds from the presence of

3:8 that which proceeds from Thy Presence

3:38 on me good offspring from Thy Presence

4:40 gives that which proceeds from His Presence

4:67 which proceeds from Our Presence a sublime

4:75 Presence and assign for us a helper from

4:75 assign for us a helper from Thy Presence

11:1 from that which proceeds from the Presence

17:80 that which proceeds from Thy Presence

18:2 that which proceeds from His Presence and

18:10 Give us mercy from Thy Presence

18:65 which proceeds from Our Presence

18:76 enough of excusing from my presence

19:5 that which proceeds from Thy Presence

19:13 from that which proceeds from Our Presence

20:99 from that which proceeds from Our Presence

21:17 from that which proceeds from Our Presence

27:6 proceeds from the Presence of One who is

28:57 that which proceeds from Our Presence

L D Y

2938. LADĀ—preposition—at, near, presence, from, present, with

3:44 nor hadst thou been present with them

3:44 nor hadst thou been present with them

12:25 they both discovered her chief at the door

12:102 in their presence when they agreed to their

18:91 We surely enclosed whatever was near him

23:53 among them, each party glad with what was

23:62 and from Us is a Book that speaks The Truth

27:10 The ones who are sent fear not My nearness

30:32 had been partisans, each party glad with

36:32 ones who are charged in Our Presence

36:53 That is when they will be in Our Presence

40:18 when the hearts will be near the throats,

43:4 of the Book from Our Presence, Lofty, Wise

43:80 Our messengers are near them writing down

50:18 there is one ready, watching over near him

50:23 would say: This is what is ready near me of

50:28 near Me, for surely I will put forward the

50:29 statement is not substituted in My presence

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50:35 and with Us there is yet an addition
72:28 He enclosed whatever is with them and He
73:12 Truly with Us are shackles and hellfire

L DH DH

**2939. LADHDHA—verb I perfect—to delight in
verb I imperfect (*yaladhdhu*)—to delight in**
43:71 for and all that in which the eyes delight

2940. LADHDHAH—feminine noun—delightful

37:46 white, a delight to ones who drink it
47:15 and rivers of intoxicants delightful to ones

L Z B

**2941. LAZABA—verb I perfect—to cling to
verb I active participle (*lāzib*)—
one who clings**

37:11 Truly We created them of clinging clay

L Z M

2942. ALZAMA—verb IV perfect—to fasten to

17:13 For every human being We fastened his
48:26 and fastened on them the Word of

verb IV imperfect (*yulzimu*)—to fasten to
11:28 Then will we fasten you to it when you are

**2943. LAZIMA —verb III perfect—to ensue as of
necessity**

verb III verbal noun (*lizām*)—close at hand
20:129 it would be close at hand
25:77 denied so it will be close at hand

L S N

**2944. LISĀN—common noun (plural *alsi-
nah*)—a tongue, *afṣaḥu lisānan* more elo-
quent, good repute, language, tongue**

3:78 group of people who distort their tongues
4:46 Look at us—distorting their tongues and
5:78 among the Children of Israel by the tongue
14:4 but with the tongue of his folk
16:62 Their tongues allege the lie that the fairer
16:103 teaches him. The tongue of him
16:103while this is in a clear Arabic tongue
16:116 And say not to what your lying tongues
19:50 Our mercy and We assigned them the tongue
19:97 We made this easy on thy tongue
20:27 and untie the knot from my tongue
24:15 have received it on your tongues and said
24:24 their tongues and their hands and their feet
26:13 my breast be narrowed and my tongue will
26:84 And assign me a good name of good repute
26:195 in a clear Arabic tongue
28:34 he is more oratorical in language than I
30:22 and the alteration of your languages and
33:19 they abused you with sharp tongues
44:58 We made this easy in thy language so that
46:12 establishes as true in the Arabic language
48:11 for us. They say with their tongues
60:2 hands against you and their tongues with
75:16 impel not thy tongue to hasten it

90:9 and a tongue and two lips

L T F

**2945. TALATṬĀFA—verb V perfect—to be cour-
teous**

**verb V imperfect (*yatalatṭfu*)—
to be courteous**

18:19 let him be courteous and cause not anyone to

2946. LAṬĪF—masculine noun—subtle

6:103 He apprehends sight and He is The Subtle
12:100 Truly my Lord is Subtle in what He wills.
22:63 becoming green. Truly God is Subtle, Aware
31:16 will bring it. Truly God is Subtle, Aware
33:34 God has been Subtle, Aware
42:19 God is Subtle with His servants. He provides
67:14 not know? And He is The Subtle, The Aware

L Z Y

2947. LAZĀ—feminine noun—a furnace

70:15 No indeed. Truly it is the furnace of hell

**2948. TALAẒẒĀ—verb V perfect—to blaze
fiercely**

**verb V imperfect (*yatalazza*)—
to blaze fiercely**

92:14 I warned you of a fire that blazes fiercely

L^c B

2949. LA^cIBA—verb I perfect—to play

verb I imperfect (*yal^cabu*)—to play

6:91 forsake them playing, engaging in their idle
7:98 them in the forenoon while they play
9:65 only been engaging in idle talk and playing
12:12 to frolic and play. And truly we are ones who
21:2 but they listened to it while they play
43:83 So let them engage in idle talk and play
44:9 Nay! They play in uncertainty
52:12 those, they are who are engaging in play
70:42 So let them engage in idle talk and play
verb I verbal noun (*la^cib*)—having a pastime
5:57 pastime from among those who were given
5:58 in mockery and as a pastime
6:32 life is nothing but a pastime and diversion
6:70 themselves their way of life as a pastime
7:51 as a diversion and as a pastime
29:64 is not but a diversion and a pastime
47:36 is only a pastime and a diversion
57:20 Know that this present life is only a pastime
verb I active participle (*lā^cib*)—one who plays
21:16 what is between them as ones who play
21:55 or art thou of the ones who play
44:38 all that is between them as ones who play

L^c L L

2950. L^cALLA—adverb—so that perhaps

2:21 those who were before you so that perhaps
2:52 We pardoned you after that so that perhaps
2:53 so that perhaps you will be truly guided
2:56 your death so that perhaps you will give
2:63 so that perhaps you will be Godfearing

Concordance of 2950. L^cALLA The Sublime Quran

2:73	so that perhaps you will be reasonable	16:78	hear and sight and mind so that perhaps you
2:150	so that perhaps you will be truly guided	16:81	divine blessing to you so that perhaps you
2:179	so that perhaps you will be Godfearing	16:90	He admonishes you so that perhaps you will
2:183	so that perhaps you will be Godfearing	18:6	so that perhaps thou wilt be one who
2:185	He guided you so that perhaps you will give	20:10	I observed a fire so that perhaps I will bring
2:186	so that perhaps they will be on the right way	20:44	a saying gently so that perhaps he will
2:187	so that perhaps they will be Godfearing	20:113	the threats in it so that perhaps they will be
2:189	be Godfearing of God so that perhaps you	20:130	end of the daytime so that perhaps thou wilt
2:219	His signs to you so that perhaps you will	21:13	in it and to your dwellings, so that perhaps
2:221	His signs to humanity so that perhaps they	21:31	in it ravines as ways so that perhaps they
2:242	so that perhaps you will be reasonable	21:58	—but the greatest of them— so that perhaps
2:266	for you so that perhaps you will reflect	21:61	personages so that perhaps they will bear
3:72	so that perhaps they will return to disbelief	21:111	I am not informed so that perhaps it will be
3:103	so that perhaps you will be truly guided	21:111	I am not informed so that perhaps it will be
3:123	be Godfearing of God so that perhaps you	22:36	to be subservient to you so that perhaps you
3:130	be Godfearing of God so that perhaps you	22:77	and accomplish good so that perhaps you will
3:132	and the Messenger so that perhaps you will	23:49	Moses the Book so that perhaps they will be
3:200	and be Godfearing of God so that perhaps	23:100	so that perhaps I will do as one in accord
5:6	His divine blessing on you so that perhaps	24:1	descend signs, clear portents so that perhaps
5:35	in His way so that perhaps you will prosper	24:27	That is better for you so that perhaps you
5:89	manifest His signs to you so that perhaps	24:31	O the ones who believe, so that perhaps you
5:90	avoid them so that perhaps you will prosper	24:56	and obey the Messenger so that perhaps you
5:100	intuition, so that perhaps you will prosper	24:61	for you the signs so that perhaps you will be
6:42	so that perhaps they will lower themselves	26:4	so that perhaps their necks will stay to it,
6:51	an intercessor so that perhaps they will be	26:40	so that perhaps we will follow the ones who
6:65	We diversify the signs so that perhaps they	26:129	castles so that perhaps you will dwell in
6:69	but a reminder so that perhaps they will be	27:7	firebrand so that perhaps you would warm
6:151	you with that so that perhaps you will be	27:46	for forgiveness of God, so that perhaps you
6:152	He charged you with this so that perhaps you	28:29	so that perhaps I will bring you some news
6:153	He charged you this with it so that perhaps	28:29	so that perhaps you will warm yourselves
6:154	so that perhaps they will believe in the	28:38	so that perhaps I will peruse the God of
6:155	follow it and be Godfearing so that perhaps	28:46	approached them before thee so that perhaps
7:26	That is of the signs of God so that perhaps	28:51	the saying to reach them so that perhaps
7:57	Thus We bring out the dead so that perhaps	28:73	for His grace and so that perhaps you will
7:63	that you be Godfearing so that perhaps you	30:41	of what they did so that perhaps they will re
7:69	benefits of God so that perhaps you will	30:46	be looking for His grace so that perhaps you
7:94	and desolation so that perhaps they will	32:3	before thee, so that perhaps they will be
7:130	years of diminution of fruits so that perhaps	32:21	We will cause them to experience the closer
7:158	and follow him so that perhaps you will be	33:63	will cause thee to recognize that perhaps the
7:164	before your Lord and so that perhaps they	35:12	for His grace and so that perhaps you will
7:168	evil deeds so that perhaps they will return to	36:45	what is behind you so that perhaps you will
7:171	so that perhaps you will be Godfearing	36:74	gods other than God so that perhaps
7:174	Our signs distinctly so that perhaps they will	39:27	every kind of parable so that perhaps they
7:176	Then relate these narratives so that perhaps	39:28	without any crookedness so that perhaps
7:204	recited, listen and pay heed so that perhaps	40:36	for me a pavilion so that perhaps I will reach
8:26	what is good so that perhaps you will give	40:67	that which is determined so that perhaps you
8:45	remember God frequently so that perhaps	41:26	it while it is being recited so that perhaps
8:57	are behind them, so that perhaps they will	42:17	thee to recognize it so that perhaps the Hour
9:12	so that perhaps they will refrain themselves	43:3	it an Arabic Recitation so that perhaps you
9:122	when they returned to them so that perhaps	43:10	for you so that perhaps you would be truly
11:12	So wouldst thou perhaps be one who leaves	43:28	Word among his posterity so that perhaps
12:46	so that perhaps I will return to the person	43:48	them with the punishment so that perhaps
12:46	return to the personages so that perhaps	44:58	this easy in thy language so that perhaps
12:62	so that perhaps they will recognize it when	45:12	be looking for His grace so that perhaps you
12:62	to their household so that perhaps they will	46:27	We diversified the signs so that perhaps they
13:2	so that perhaps of the meeting with your	48:20	hands of humanity from you so that perhaps
14:25	parables for humanity so that perhaps they	49:10	And be Godfearing of God so that perhaps
14:37	and provide them with fruits so that perhaps	51:49	everything We created pairs so that perhaps
16:14	for His grace and so that perhaps you will	57:17	manifest the signs to you so that perhaps
16:15	and rivers and roads so that perhaps you will	59:21	propound for humanity so that perhaps they
16:44	was sent down to them and so that perhaps	62:10	remember God frequently so that perhaps

65:1 Thou art not informed so that perhaps God
80:3 cause thee to recognize so that perhaps he

35:35 it nor will we be afflicted with exhaustion
50:38 in six days and no exhaustion afflicted Us

L^c N

2951. LA^cANA—verb I perfect—to curse
2:88 Nay! God cursed them for their ingratitude
4:46 God cursed them for their ingratitude
4:47 curse them as We cursed the Companions of
4:52 Those are those whom God cursed; and for
4:93 God was angry with him and cursed him
4:118 God cursed him. And Satan said: Truly I will
5:13 their solemn promise, We cursed them
5:60 He whom God cursed and with whom He was
7:38 a community entered, it would curse its
9:68 God cursed them and for them is an abiding
33:57 God cursed them in the present and in the
33:64 God cursed the ones who are ungrateful and
47:23 Those are those whom God cursed, so He
48:6 God was angry with them, and He cursed
verb I imperfect (yal^canu)—to curse
2:159 God curses them and the ones who curse,
2:159 and the ones who curse, curse them
4:47 curse them as We cursed the Companions of
4:52 whomever God curses, then thou wilt not
29:25 some others and some of you will curse some
verb I imperative (il^can) curse
33:68 and curse them with a great cursing
verb I perfect passive (lu^cina)—to be cursed
5:64 were their hands! And they were cursed
5:78 Those who were ungrateful were cursed
24:23 the ones who believe (f), were cursed in
verb I verbal noun (la^cn)—cursing
33:68 and curse them with a great cursing
**verb I active participle (lā^cin)—
one who curses**
2:159 God curses them and the ones who curse
**verb I passive participle (mal^cūn)—
one who is cursed**
17:60 and the tree—one that was cursed
33:61 They are ones who are cursed. Whenever

2952. LA^cNAH—feminine noun—a curse
2:89 the curse of God be on the ones who are
2:161 a curse of God and the angels and humanity
3:61 supplicate and we lay the curse of God on
3:87 Those, their recompense is that the curse of
7:44 May the curse of God be on the ones who are
11:18 But the curse of God is upon the ones who
11:60 were pursued in the present by a curse
11:99 they were pursued by a curse in this life and
13:25 those, for them is the curse and for them is
15:35 curse will be upon thee until the Day of
24:7 and a fifth that the curse of God be on him if
28:42 We a curse pursued them in the present
38:78 on thee is My curse until the Day of
40:52 for them will be the curse and for them will

L GH B

**2953. LAGHABA —verb I perfect—to be greatly
fatigued**
verb I verbal noun (laghūb)—exhaustion

L GH Y

2954. LAGHIYA—verb I perfect—to talk idly
verb I imperative (ulghu)—to talk idly
41:26 talk idly about it while it is being recited so
verb I verbal noun (laghw)—idle talk
2:225 God will not take you to task for idle talk in
5:89 not take you to task for what is idle talk in
19:62 They will not hear in them idle talk, nothing
23:3 they, those who from idle talk are ones
25:72 untruth and if they passed by idle talk, they
28:55 they heard idle talk, they turned aside from
52:23 which there is no idle talk nor accusation of
56:25 They will not hear any idle talk in it nor
78:35 No idle talk will they hear in it nor any

2955. LĀGHIYAH—feminine noun—babble
88:11 They will hear no babble in it

L F T

**2956. LAFATA —verb I perfect—to turn some-
one from**
**verb I imperfect (yalfitu)—
to turn someone from**
10:78 to turn us from what we found our fathers

**2957. ILTAFATA—verb VIII perfect—to look
back**
verb VIII imperfect (yaltafitu)—to look back
11:81 let not any one of you look back but thy
15:65 follow thou their backs and look not back

L F Ḥ

2958. LAFaḤA—verb I perfect—to fry
verb I imperfect (yalfahu)—to fry
23:104 Their faces will fry in the fire. And they

L F Ḥ

2959. LAFaḤA—verb I perfect—to utter
verb I imperfect (yalfiḥu)—to utter
50:18 he utters not a saying but that there is one

L F F

**2960. ILTAFFA —verb VIII perfect—to be in-
tertwined**
75:29 and one leg was intertwined with the other

**2961. ALFĀF—masculine noun (plural liff)—
luxuriant, mixed group**
17:104 We will bring you about a mixed group
78:16 and luxuriant Gardens

L F W

2962. ALFĀ—verb IV perfect—to discover
2:170 will follow whatever we discovered
12:25 they both discovered her chief at the door.
37:69 They discovered their fathers ones who go

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L Q B

2963. ALQĀB—masculine noun (plural of laqab)—nicknames

49:11 one another with nicknames; miserable was

L Q Ĥ

**2964. LAQAĤA—verb I perfect—to impregnate
verb I active participle (lawāqih, lāqih)—
fertilizing**

15:22 We sent fertilizing winds. Then We caused

L Q Ṭ

2965. ILTAQATA—verb VIII perfect—to pick out

28:8 the people of Pharaoh picked him out to be
verb VIII imperfect (yaltaqitu)—to pick out
12:10 of travelers will pick him out, if you had

L Q F

**2966. LAQIFA—verb I perfect—to swallow
verb I imperfect (yalqafu)—to swallow**

7:117 Cast thy staff; that is when it swallows what
20:69 is in thy right hand. It will swallow
26:45 cast down his staff. That is when it swallows

L Q M

2967. ILTAQAMA—verb VIII perfect—to engulf

37:142 engulfed him while he was one who is

2968. LUQMĀN—proper noun—Luqman

31:12 We gave Luqman wisdom that: Give thanks
31:13 Luqman said to his son as he admonishes

L Q Y

2969. LAQIYA—verb I perfect—to meet

2:14 And when they met those who believed, they
2:76 they met those who believed, they said: We
3:119 when they met you, they said: We believe
8:15 O those who believed! When you met those
8:45 O those who believed! When you met
18:62 Give us our breakfast. Certainly we met
18:74 Then they both set out until when they met
47:4 So when you met those who were ungrateful

verb I imperfect (yalqā)—to meet

3:143 coveting death before you were to meet it
9:77 a Day they will meet Him because they
17:13 a book in which he will meet that which
19:59 their lusts so they will meet error
25:68 and commits this will meet sinfulness
33:44 Their greetings on the Day they will meet
verb I verbal noun (liqāʾ)—meeting
6:31 Surely those lost who denied the meeting
6:130 warning you of the meeting of this, your Day
6:154 they will believe in the meeting with their
7:51 as they forgot the meeting of this their Day
7:147 who denied Our Signs and the meeting in the
10:7 Truly those who hope not for their meeting
10:11 meeting with Us wandering unwilling to see
10:15 those who hope not for their meeting with Us

10:45 those who denied lost the meeting with God
13:2 so that perhaps of the meeting with your
18:105 Lord and the meeting with Him so their
18:110 whoever had been hoping for the meeting
23:33 were ungrateful and denied the meeting in
25:21 Those who hope not for a meeting with Us
29:5 had been hoping for the meeting with God,
29:23 in the signs of God and the meeting with
30:8 most of humanity, in the meeting with their
30:16 and denied Our signs and the meeting
32:10 the meeting with their Lord they are ones
32:14 experience it. As you forgot the meeting of
32:23 Book. So be you not hesitant about meeting
39:71 of your Lord to warn you of the meeting of
41:54 They are hesitant about the meeting
45:34 will forget you as you forgot the meeting
**verb I active participle (lāqī)—
one that reaches fulfillment**
28:61 and it is one that reaches fulfillment

2970. LĀQĀ—verb III perfect—to encounter

verb III imperfect (yulāqī)—to encounter
43:83 in idle talk and play until they encounter
52:45 So forsake them until they encounter their
70:42 in idle talk and play until they encounter
**verb III active participle (mulāqī)—one who
encounters, that which is encountered**

2:46 they will be ones who encounter their Lord
2:223 that you will be one who encounters
2:249 they truly would be ones who encounter
11:29 Truly they are ones who will encounter their
62:8 that which you encounter. Again, you will be
69:20 I would be one who encounters my reckoning
84:6 and thou wilt be one who encounters Him

2971. LAQQĀ—verb II perfect—to make one find, to be in receipt of

76:11 would make them find radiance and
**verb II imperfect passive (yulaqqā)—
to be in receipt of**

25:75 patiently. They will be in receipt of greetings
27:6 thou be in receipt of the Quran, that which
28:80 none will be in receipt of it but the ones who
41:35 none will be in receipt of it but those who
41:35 will be in receipt of it but the possessor of

2972. ALQĀ—verb IV perfect—to give a proposal, to cast, to give listen

4:90 and gave a proposal of surrender to you
4:94 to whomever gave you a proposal of peace
4:171 Messenger of God and His Word that He cast
5:64 We cast among them enmity and hatred
7:107 Then Moses cast his staff. That is when it
7:116 You cast; so when they cast, they cast a spell
7:150 he cast down the Tablets. He took his
10:81 when they cast, Moses said: What you
12:96 the bearer of good tidings drew near, he cast
15:19 We stretched out the earth and We cast on it
16:15 He cast on to the earth firm mountains so
16:28 they will give a proposal of surrender: We
16:86 they will cast their saying to them: Truly you

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16:87 They will give a proposal to God on that day
 20:20 So he cast it. That was when it was a viper
 20:39 I cast on thee fondness from Me that thou be
 20:65 thou wilt cast or let us be the first to cast
 20:87 them because the Samaritan cast
 22:52 when he fantasized, Satan cast fantasies
 26:32 So he cast his staff. That is when it was a
 26:44 they cast their ropes and their staffs and
 26:45 Moses cast down his staff. That is
 31:10 He cast firm mountains on the earth so that
 38:34 We tried Solomon. We cast a lifeless body on
 50:7 the earth, We stretched it out and cast on it
 50:37 having the ability to hear, gave listen. He is a
 75:15 And although he would cast his excuses
 84:4 and cast what is in it and voided itself

verb IV imperfect (yulqī)—

to give a proposal, to cast, to give listen

2:195 spend in the way of God, and cast not
 3:44 they cast their pens as to which of them
 3:151 We will cast into the hearts of those who
 4:91 withdraw not from you nor give a proposal
 7:115 thou cast or will we be the ones who cast
 8:12 so make those who believed firm. I will cast
 20:39 Then the water of the sea will cast him up
 20:65 They said: O Moses! Either thou wilt cast or
 22:52 But God nullifies what Satan casts. Again,
 22:53 makes what Satan casts a test for those who
 26:223 who gives listen but most of them are ones
 40:15 Possessor of the Throne, He casts the Spirit
 60:1 your enemies as protectors, giving a proposal
 73:5 for We will cast on thee a weighty saying

verb IV imperative (alqi)—cast

7:116 You cast; so when they cast, they cast a spell
 7:117 Cast thy staff. That is when it swallows
 10:80 said to them: Cast down with ones who cast
 12:10 Kill not Joseph, but cast him into the bottom
 12:93 Go you with this, my long shirt and cast it
 20:19 He said: Cast it, O Moses
 20:66 He said: Nay! You cast. That is when their
 20:69 And cast what is in thy right hand. It will
 26:43 Cast what you will as ones who cast
 27:10 Cast down thy staff. But when he saw it
 27:28 Go thou with this letter of mine and cast it to
 28:7 then cast him into the water of the sea and
 28:31 Cast thy staff. But when he saw it quiver as
 37:97 Build for him a structure. Then cast him into
 50:24 Cast into hell every stubborn ingrate
 50:26 god with God! Then cast him into the severe

verb IV perfect passive (ulqiya)—
to be cast down, to be made to fall down

7:120 sorcerers were made to fall down as ones
 20:70 are sorcerers were cast down, ones who
 25:13 when they were cast down into it, a troubling
 26:46 The ones who are sorcerers were cast down,
 27:29 Truly a generous letter was cast down to
 43:53 Why were bracelets of gold not cast down on
 54:25 Is it that the Remembrance was cast down to
 67:7 they were cast down into it, they would hear
 67:8 As often as a unit of them were cast down

verb IV imperfect passive (yulqā)—
to be cast down

17:39 thou wouldst be cast down into hell as one
 25:8 Or why is not a treasure cast down to him or
 28:86 hope that the Book would be cast down
 41:40 Is he who is cast down into the fire better off
verb IV active participle (mulqī)—
one who casts
 7:115 thou cast or will we be the ones who cast
 10:80 said to them: Cast down with ones who cast
 26:43 Cast what you will as ones who cast
 77:5 by ones who cast a remembrance

2973. TALAQQĀ—verb V perfect—to have received, to admit

2:37 Adam then received words from his Lord for
 24:15 have received it on your tongues and said

verb V imperfect (yatalaqqā)—
to have received, to admit

21:103 them and the angels will admit them
 50:17 When the two receivers are ones who receive
verb V active participle (mutalaqqī)—
one who receives
 50:17 When the two receivers are ones who receive

2974. ILTAQĀ—verb VIII perfect—to meet one another

3:13 the two factions who met one another
 3:155 two multitudes met one another
 3:166 the two multitudes met one another
 8:41 the two multitudes met one another
 8:44 to see them when you met one another as
 54:12 were to meet one another from a command
verb VIII imperfect (yaltaqi)—
to meet one another
 55:19 He let forth the two seas to meet one another

2975. TILQĀ—masculine noun—min tilqāʿi nafsīhi of one's own accord

7:47 would be turned away of its own accord
 10:15 for me to substitute it of my own accord
 28:22 he turned his face of his own accord toward

2976. TALĀQĀ—verb VI perfect—to encounter
verb VI verbal noun (talāqi)—
yawm al-talāqi day of encounter

40:15 servants to warn of the Day of the Encounter

L M Ĥ

2977. LAMAĤA—verb I perfect—to give a glance with the eye

verb I verbal noun (lamḥ)—
twinkling of an eye

16:77 Hour is not but the twinkling of an eye
 54:50 is not but one as the twinkling of the eye

L M Z

2978. LAMAZA—verb I perfect—to find fault
verb I imperfect (yalmizu)—to find fault

9:58 among them there are some who find fault
 9:79 find fault with ones who are volunteer
 49:11 be better than they; nor find fault with one

2979. LUMAZAH—common noun—a slanderer
104:1 Woe to every slandering backbiter

L M S

2980. LAMASA —verb I perfect—to stretch toward

6:7 then they would have stretched towards it
72:8 we stretched towards the heaven. Then we

2981. LĀMASA—verb III perfect—to come into sexual contact

4:43 you came into sexual contact with your wives
5:6 have came into sexual contact with your

2982. ILTAMASA—verb VIII perfect—to seek for verb VIII imperative (iltamis)—search out for

57:13 and search out for a light. There would be

L M M

2983. LAMM—masculine noun—greedily
89:19 and you consume the inheritance, a greedy

2984. LAMAM—masculine noun—lesser offenses

53:32 and the indecencies but the lesser offenses

L H B

2985. LAHAB (1)—proper noun—Lahab

111:1 Ruined were the hands of Abu Lahab and he

2986. LAHAB (2)—masculine noun—flaming

77:31 shade nor availing you against the flaming
111:3 He will roast in a fire, possessing flames

L H TH

2987. LAHATHA—verb I perfect—to pant verb I imperfect (yalhathu)—to pant

7:176 If thou wilt attack it, it pants
7:176 or if thou wilt leave it, it pants

L H M

2988. ALHAMA—verb IV perfect—to inspire with

91:8 inspired it to its acting immorally and

L H W

2989. ALHĀ—verb IV perfect—to divert

102:1 Rivalry diverted you
verb IV imperfect (yulhī)—to divert
15:3 take joy and be diverted with hopefulness.
24:37 neither trade nor trading diverts from the
63:9 Let not your wealth divert you nor your

2990. TALAHHĀ—verb V

verb V imperfect (yatallahā)—with preposition ʿan to pay heed to
80:10 then thou hast paid him no heed

2991. LAHĀ—verb I perfect—to play verb I verbal noun (lahw)—a diversion

6:32 is nothing but a pastime and diversion
6:70 as a diversion and whom this present life
7:51 of life to themselves as a diversion
21:17 taken to Ourselves some diversion
29:64 And this present life is not but a diversion
31:6 who exchanges to diversionary conversation
47:36 life is only a pastime and a diversion
57:20 present life is only a pastime, a diversion
62:11 considered a transaction or a diversion
62:11 with God is better than any diversion or than
verb I active participle (lāhī)—one who is diverted
21:3 whose hearts are ones that are diverted

L W T

2992. LĀTA—verb I perfect—lāta hīna manās no time to escape

38:3 but there was no time for escape for awhile

L W H

2993. LAWḤ—masculine noun (plural alwāḥ)—tablet, plank

7:145 Tablets something of all things and
7:150 he cast down the Tablets. He took his
7:154 subsided in Moses, he took the Tablets
54:13 And We carried him on a vessel of planks
85:22 on the Guarded Tablet

2994. LAWWĀḤ—masculine noun—scorching

74:29 scorching the mortal

L W DH

2995. LĀDHA—verb I perfect—to seek the protection of

verb I verbal noun (liwādh)—under cover
24:63 God knows those who slip away under cover.

L W Ṭ

2996. LŪṬ—proper noun—Lot

6:86 Ishmael and Elisha and Jonah and Lot. We
7:80 And mention Lot, when he said to his folk:
11:70 Fear not. We were sent to the folk of Lot
11:74 he disputes with Us for the folk of Lot
11:77 And when Our messengers drew near Lot
11:81 They said: O Lot! Truly we are Messengers
11:89 And a folk of Lot are not far from you
15:59 except the family of Lot. Truly we are ones
15:61 when drew near the people of Lot, the
21:71 We delivered him and Lot to the region
21:74 And to Lot We gave him critical judgment
22:43 and the folk of Abraham and the folk of Lot
26:160 The folk of Lot denied the ones who are sent
26:161 brother, Lot, said to them: Will you not be
26:167 O Lot, thou wilt certainly be among the ones
27:54 Lot when he said to his folk: You approach
27:56 they said: Drive the people of Lot out from
29:26 So Lot believed in him. And Abraham said:
29:28 Lot, when he said to his folk: Truly you
29:32 He said: Truly in it is Lot. They said: We are
29:33 Our messengers drew near Lot, he was

Concordance of 2997. LĀMA-3007. LAISA The Sublime Quran

37:133 And truly Lot was of the ones who are sent
38:13 Thamud and a folk of Lot and the
50:13 and Ad and Pharaoh and the brothers of Lot
54:33 The folk of Lot denied the warning
54:34 but the family of Lot; we delivered them at
66:10 woman of Noah and the woman of Lot

L W M

2997. LĀMA—verb I perfect—to blame

12:32 about whom you (f) blamed me. And
verb I imperfect (yalūmu)—to blame

14:22 So blame me not, but blame yourselves
verb I imperative (lum)—blame, reproach

14:22 So blame me not, but blame yourselves
5:54 and they fear not the reproach of one who is
verb I active participle (lā'im)—
one who is reproached

17:29 thou wilt sit, one who is reproached
verb I passive participle (malūm)—
one who is reproached

17:39 down into hell as one who is reproached
23:6 they are ones who are irreproachable
51:54 that thou be not one who is reproached
70:30 they are not ones who will be reproached

2998. TALĀWAMA—verb VI perfect—to blame
each other

verb VI imperfect (yatalāwamu)—
to blame each other

68:30 some with some others, blaming one another

2999. LAWMAH—feminine noun—a reproach

5:54 the reproach of one who is reproached

3000 LAWWĀM—masculine noun (feminine
lawwāmah)—reproachful

75:2 And I swear an oath by the reproachful soul

3001. ʾALĀMA—verb IV perfect—to deserve
blame

verb IV active participle (mulīm)—
answerable

37:142 him while he was one who is answerable
51:40 of the sea and he is one who is answerable

L W N

3002. LAWN —masculine noun (plural
alwān)—hue

2:69 one that is bright in hue
2:69 manifest to us what hue she is
16:13 for you in and on the earth of hues
16:69 goes forth from their bellies in hues
30:22 the alteration of your languages and hues.
35:27 out fruits, the ones of varying hues. Among
35:27 varying hues. Among the mountains are
35:28 they are likewise of hues, ones at variance
39:21 again, brings out crops by it of hues, ones

L W Y

3003. LAWĀ—verb I perfect—to distort, to be at-
tentive

verb I imperfect (yalwī)—
to distort, to be attentive

3:78 group of people who distort their tongues
3:153 you mount up, not attentive to anyone and
4:135 if you distort or turn aside, then truly God
verb I verbal noun (lāy)—distorting
4:46 Look at us—distorting their tongues and

3004. LAWWA —verb II perfect—to twist

63:5 for you. They twist their heads

L Y T

3005. LĀTA—verb I perfect—to withhold,
would that

4:73 Would that I had been with them so that I
6:27 they will say: Would that we be returned to
18:42 he says: Would that I not ascribe partners
19:23 She said: O would that I had died before this
25:27 Would that I took myself to a way with the
25:28 Ah! Woe is me! Would that I had not taken to
28:79 O would that we had the like of what was
33:66 O would that we obeyed God and obeyed the
36:26 Enter the Garden. He said: O would that my
43:38 Would that there was a distance between me
69:25 to his left, he will say: O would that I
69:27 O would that it had been my expiry
78:40 will say: O would that I had been earth dust
89:24 will say: O would that I had put forward from
verb I imperfect (yalītu)—to withhold
49:14 and His Messenger, He will not withhold

3006. LĀT—proper noun—Lat

53:19 Saw you then al-Lat and al-Uzza

L Y S

3007. LAISA—verb I perfect (indeclinable)—is
not

2:113 the Jews said: The Christians are not based
2:113 The Jews are not based on anything
2:189 It is not virtuous conduct that you approach
2:198 There is no blame on you that you be looking
2:249 would drink of it, he is not of me
2:272 Their guidance is not on thee. But God
2:282 Then there is no blame on you if you not
3:28 accomplishes that is not with God in
3:36 the male is not like the female
3:66 what is with you when you have no
3:75 they said: There is no course of moral duty
3:128 none of thy affair at all if He turns to them
3:167 They say with their mouths what is not in
3:182 forward and that God is not ever unjust to
4:18 is not remorsefulness for those who do evil
4:94 Thou art not one who believes, looking for a
4:101 when you traveled on the earth, there is no
4:123 Paradise will be neither after your fantasies
4:176 indirect heirs. If a man perished and he is
5:62 the wrongful. What they had been doing was
5:93 There is not for those who believed and did
5:116 me that I say what there is no right for me to
6:30 He would say: Is this not The Truth
6:51 Other than He there is neither a protector

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6:53 Is not God greater in knowledge of the ones
 6:66 it and it is The Truth. Say: I am not a trustee
 6:70 Other than God there is not for it a protector
 6:89 a folk with them who is not of the ones who
 6:122 like he who is in the shadows and is not one
 6:159 be thou not concerned with them at all.
 7:61 He said: O my folk! There is no fallacy in
 7:67 He said: O my folk! There is no foolishness
 7:172 Am I not your Lord? They said: Yea! We bore
 8:51 and truly God is not unjust to His servants
 9:91 There is no way against the ones who are
 11:8 the day it approaches them, there is not of
 11:16 Those, there is nothing for them in the world
 11:46 He said: O Noah! Truly he is not of thy
 11:47 so that I not ask Thee of what I am without
 11:78 Is there not among you a well-intentioned
 11:81 promised to them is in the morning. Is not
 13:43 those who were ungrateful say: Thou art not
 15:20 and for those whom you are not ones who
 15:42 My servants thou art without authority over
 16:99 he is not an authority over those who b
 17:36 And follow up not of what there is not for
 17:65 Truly My servants, over them there is no
 22:10 put forward! And truly God is not unjust to
 22:71 any authority and of what they have no
 24:15 what there is no knowledge, you assume it
 24:29 There is no blame on you in entering houses
 24:58 There is not on you nor on them blame after
 24:60 there is no blame on them (f) if they lay
 24:61 no fault on the blind nor fault on the lame
 24:61 There is no blame on you that you eat
 24:61 There is no fault on the blind nor fault on
 29:8 of which for thee there is no knowledge, then
 29:10 God greater in knowledge of what is in the
 29:68 Is there not in hell a place of lodging for the
 31:15 what for thee is no knowledge, then obey
 33:5 there is no blame on you in what mistake
 33:32 O wives of the Prophet! There is not like you
 36:81 Is not He Who created the heavens and the
 39:32 Is there not in hell a place of lodging for the
 39:36 Is not God One Who Suffices for His
 39:37 God guides, there is not for him any one who
 39:60 faces clouded over. Is there not in hell a
 39:60 faces clouded over. Is there not in hell
 40:42 there is no knowledge while I call you to The
 40:43 It is not a call to the present or to the world
 42:11 There is not like Him anything. And He is
 43:51 Is not the dominion of Egypt for me and
 46:32 to God, he is not one who frustrates Him in
 46:32 there will not be for him other than God any
 46:34 Is not this The Truth? They would say: Yea!
 48:11 what is not in their hearts. Say: Who then
 48:17 There is neither a fault on the blind, nor a
 53:39 The human being is not but what he
 53:58 There is not other than God, One Who
 56:2 its descent is not that which lies
 58:10 he is not one who injures them at all, but
 69:35 This day he is not to have any loyal friend
 70:2 ungrateful for which there will be no one to
 75:40 Is not that One Who has the Power to give
 88:6 Is it not that there is no food for them but a

88:22 Thou art not over them one who is
 95:8 Is not God The Most Just of ones who judge

L Y L

3008. LAYL—masculine noun (feminine: *laylah*, plural *layālī*)—nighttime, night; *laylat al-qadar* night of power)

2:51 when We appointed for Moses forty nights
 2:164 the alteration of the nighttime and the
 2:187 It is permitted for you on the nights of formal
 2:187 fulfill the formal fasting until night
 2:274 Those who spend their wealth by nighttime
 3:27 Thou hast caused the nighttime to be
 3:27 daytime to be interposed into the nighttime
 3:113 signs of God in the night watch of the night
 3:190 earth and the alteration of nighttime and
 6:13 belongs whatever inhabited the nighttime
 6:60 gathers you to Himself by nighttime
 6:76 So when night outspread over him, he saw a
 6:96 He made the night as a place of comfort and
 7:54 He covers the nighttime with the daytime
 7:142 We appointed thirty nights for Moses and
 7:142 time appointed by his Lord of forty nights
 10:6 Truly in the alternation of the nighttime and
 10:24 Our command approached it by night or
 10:27 faces were covered with a strip of the night
 10:50 punishment approached you at nighttime or
 10:67 It is He Who made the nighttime for you so
 11:81 forth with thy people in a part of the night
 11:114 daytime and at nearness of the nighttime
 13:3 He covers the nighttime with the daytime.
 13:10 one who conceals himself by nighttime or
 14:33 He caused the nighttime to be subservient to
 15:65 with thy family in a part of the night and
 16:12 to be subservient to you the nighttime and
 17:1 Who Caused His servant to set forth at night
 17:12 We made the nighttime and the daytime as
 17:12 Then We blotted out the sign of nighttime
 17:78 until the darkening of the night and the
 17:79 keep vigil with it in the night as a work of
 19:10 to humanity for three nights, although being
 20:130 and during nighttime the night watch
 21:20 They glorify Him nighttime and daytime
 21:33 it is He Who created the nighttime and the
 21:42 Say: Who will guard you from the nighttime
 22:61 daytime to be interposed into the nighttime
 22:61 God causes the nighttime to be interposed
 23:80 of nighttime and daytime. Will you not then
 24:44 God turns around and around the nighttime
 25:47 it is He Who made the nighttime a garment
 25:62 He it is Who made the nighttime and the
 27:86 Considered you? We made the nighttime for
 28:71 the nighttime endless for you until the Day
 28:72 god other than God brings you nighttime
 28:73 that He assigned for you the nighttime
 30:23 His signs are your slumbering by nighttime
 31:29 not considered that God causes the nighttime
 31:29 the daytime interposed into the nighttime
 34:18 through them as ones who are safe night and
 34:33 Nay! It was your planning by nighttime and
 35:13 He causes the nighttime to be interposed in

Concordance of 3009. LĀNA-3016. TAMATTA^cA *The Sublime Quran*

35:13 daytime to be interposed into the nighttime
 36:37 sign for them is the nighttime. We pluck the
 36:40 nor the nighttime, one to take the lead over
 37:138 and at night, will you not then be
 39:5 He wraps the nighttime around the daytime
 39:5 wraps the daytime around the nighttime
 39:9 morally obligated during the night watch
 40:61 God is He Who made for you the nighttime
 41:37 are the nighttime and the daytime and the
 41:38 glorify Him during the nighttime and
 44:3 We caused it to descend on a blessed night.
 44:23 Set thou forth with my servants by night.
 45:5 the alternation of the nighttime and the
 50:40 in the night glorify Him and at the end part
 51:17 been slumbering little during the night
 52:49 and glorify at night and the drawing back of
 57:6 He causes the nighttime to be interposed into
 57:6 daytime to be interposed into the nighttime
 69:7 them for seven uninterrupted nights and
 71:5 My Lord! Truly I called to my folk nighttime
 73:2 stand up during the night, but for a little
 73:6 night, is when impression is strongest and
 73:20 God ordains the nighttime and the daytime.
 73:20 for nearly two thirds of the nighttime or a
 74:33 and the night when it draws back
 76:26 during the night, prostrate thyself to Him
 76:26 and glorify Him a lengthy part of the night
 78:10 And We made the nighttime as a garment
 79:29 and He made its night dark and brought out
 81:17 and by the night when it swarmed
 84:17 and by the night and whatever it enveloped
 89:2 and the ten nights
 89:4 and night when it sets out
 91:4 and by the nighttime when it overcomes it
 92:1 By the nighttime when it overcomes
 93:2 and by the night when it brooded
 97:1 We caused it to descend on the night of
 97:2 thee to recognize what is the night of power
 97:3 The night of power is better than a thousand

L Y N

3009. LĀNA—verb I perfect—to be gentle
 3:159 it is by the mercy of God thou wert gentle
verb I imperfect (yalinu)—to be gentle
 39:23 and their hearts become gentle with the

3010. ALĀNA—verb IV perfect—to soften
 34:10 him and the birds. And We softened iron

3011. LĪNAH—feminine noun—palm-tree
 59:5 Whatever palm trees you severed or left

3012. LAYYIN—masculine noun—gently
 20:44 a saying gently so that perhaps he will

M

M ^o Y

3013. MI^oAH—feminine noun—a hundred
 2:259 so God caused him to die for a hundred years
 2:259 lingered in expectation a hundred years

2:261 In every ear of wheat, a hundred grains
 8:65 they will vanquish two hundred. And if there
 8:65 a hundred among you, they will vanquish a
 8:66 if there would be a hundred of you, ones who
 8:66 they will vanquish two hundred
 18:25 in their cave three hundred years, and they
 24:2 each one of them one hundred strokes and
 37:147 community of a hundred thousand, or they

M T ^o

3014. MATĀ—adverb—when
 2:214 When will there be help from God, no doubt,
 10:48 When is this promise if you had been ones
 17:51 heads at thee and say: When will it be
 21:38 When will this promise be if you had been
 27:71 When is the promise if you had been ones
 32:28 When is this victory if you had been ones
 34:29 When is this promise if you had been ones
 36:48 When is this promise if you had been ones
 67:25 When is this promise if you had been be ones

M T ^c

3015. MATTA^cA—verb II perfect—to give enjoyment
 10:98 present life and gave them enjoyment for
 15:88 out thy eyes for what We gave enjoyment
 20:131 out thy eyes for what We gave of enjoyment
 21:44 Nay! We gave enjoyment to those, their
 25:18 Thou hadst given to them enjoyment and to
 26:205 considered that if We gave them enjoyment for
 28:61 whom We gave the enjoyment of enjoyment
 37:148 believed so We gave them enjoyment for
 43:29 Nay! I gave enjoyment to these and to their
**verb II imperfect (yumatti^cu)—
 to give enjoyment**
 2:126 I will give him enjoyment for a while
 11:3 He give you fairer enjoyment for a term, that
 11:48 to whom We will give enjoyment
 31:24 We give them enjoyment for a little while.
 33:28 I will give you enjoyment and set you (f) free
verb II imperative (matti^c)—make provision
 2:236 make provision for them (f). For the one who
 33:49 reckon against. So make provision for them
**verb II imperfect passive (yumatta^cu)—
 to be given enjoyment**
 26:207 by what they had been given of enjoyment
 33:16 killing, then you will be given enjoyment but

3016. TAMATTA^cA—verb V perfect—to take joy
 2:196 were safe, then whoever took joy in the visit
verb V imperfect (yatamatta^cu)—to take joy
 15:3 take joy and be diverted with hopefulness.
 29:66 We gave them. So let them take joy for soon
 47:12 take joy in eating as the flocks eat, the
verb V imperative (tamatta^c)—take joy
 11:65 crippled her. So he said: Take joy in your
 14:30 Say: Take joy, but truly your homecoming is
 16:55 So let them take joy; they will know
 30:34 for what We gave them. Then take joy. You
 39:8 Say: Take joy in thy ingratitude for awhile.

Concordance of 3017. ISTAMTA^cA-3020. TAMATHHALA *The Sublime Quran*

51:43 Thamud, when it was said to them: Take joy
77:46 Eat, take joy for a little. You are ones who

3017. ISTAMTA^cA—verb X perfect—to enjoy

4:24 enjoyed of it from them (f), give them (f)
6:128 Our Lord! Some of us enjoyed some others
9:69 wealth and children and they enjoyed their
9:69 enjoyed your apportionment as enjoyed those
9:69 enjoyed your apportionment as enjoyed those
46:20 life while you enjoyed it. Then you will be

**3018. MATĀ^c—masculine noun (plural
amti^cah)—sustenance, enjoyment**

2:36 a time appointed and sustenance
2:236 with a sustenance, one that is honorable
2:240 will bequeath for their spouses sustenance
2:241 are divorced females, sustenance
3:14 that is the enjoyment of this present life
3:185 present life but the delusion of enjoyment
3:197 a little enjoyment—again, their place of
4:77 Say: The enjoyment of the present is little
4:102 of your weapons and your sustenance
5:96 of it as sustenance for you and for
7:24 the earth an appointed time and enjoyment
9:38 enjoyment of this present life is not but little
10:23 an enjoyment of this present life; again, to
10:70 only an enjoyment in the present! Again, to
11:3 He give you fairer enjoyment for a term, that
12:17 we left Joseph with our sustenance and a
12:65 when they opened their sustenance
12:79 Him with Whom we found our sustenance
13:17 in a fire, looking for glitter or sustenance
13:26 like the world to come but a brief enjoyment
16:80 fur and hair, furnishing and enjoyment for
16:117 little enjoyment and for them is a painful
21:111 a test for you and an enjoyment for awhile
24:29 are inhabitants wherein you have enjoyment
28:60 things you were given are enjoyment for this
28:61 whom We gave the enjoyment of enjoyment
33:53 And when you asked his wives for sustenance
36:44 from Us and as an enjoyment for awhile
40:39 enjoyment and that the world to come is the
42:36 you were given is the enjoyment of this
43:35 enjoyment of this present life. And the world
56:73 admonition and sustenance for ones who are
57:20 is nothing but a delusion of enjoyment
79:33 an enjoyment for you and for your flocks
80:32 an enjoyment for you and your flocks

M T N

3019. MATĪN—masculine noun—sure

7:183 for awhile. Truly My strategizing is sure
51:58 The Possessor of Strength, The Sure
68:45 to them. Truly My cunning is sure

M T H L

**3020. TAMATHHALA—verb V perfect—to
present oneself**

19:17 Spirit to her and he presented himself before

3021. MITHL—masculine noun (plural

amthāl)—like, likeness, similar, just as

2:23 a chapter of the Quran—the like of it—and
2:106 We bring better than it or similar to it
2:113 those who know not a thing like their saying
2:118 those who were before them like their
2:137 if they believed the like of what you believed
2:194 exceed you the limits against him likewise
2:228 the rights of them (f) in regard to their
2:233 And on one who inherits is the like of that
2:275 Trading is only like usury and God permitted
3:13 whom they see twice the like of
3:73 believe not that someone be given the like of
3:140 a wound afflicted the folk similar to that
3:165 surely you lit two times its like
4:11 the male, the like allotment of two females
4:140 Or else, you will be like them. Truly God is
4:176 the man will have the like allotment as
5:31 He says: Woe to me! Was I unable to be like
5:36 on the earth and the like of it with as much
5:95 then the recompense is like what he killed of
6:38 its two wings but they are communities like
6:93 the like of what God caused to descend
6:124 not believe until we are given the like
6:160 ten times the like of it and whoever drew
6:160 will not be given but with its like and wrong
7:169 And if an advantage approaches then like
7:194 other than God are servants like you
8:31 If we will, we would say the like of this
10:27 be its like and abasement will come over
10:38 Say: Bring a chapter of the Quran like it
10:102 awhile like in the days of those who passed
11:13 ten chapters of the Quran like it, that which
11:27 We see thee only as a mortal like us. We see
11:89 like of what lit on a folk of Noah or a folk of
13:17 there is a froth the like of it. Thus God
13:18 is in and on the earth and its like with it
14:10 They said: You are only mortal like us. You
14:11 said to them: We are only mortals like you
16:126 chastise with the like of that with which you
17:88 they approach not the like of it even if some
17:88 gathered together and jinn to bring the like
17:99 is One Who Has the Power to create the like
18:109 brought about replenishment the like of it
18:110 only a mortal like you. It is revealed to me
20:58 truly we will bring for thee sorcery like it. So
21:3 Is this but a mortal like you? Then will you
21:84 We gave him back his people and the like of
22:60 chastises for injustice with the like of what
23:24 This is nothing but a mortal like you. He
23:33 We gave ease in this present life: This is
23:33 We gave ease in this present life: This is
23:34 And if you obeyed a mortal like yourselves,
23:47 Will we believe in two mortals like ourselves
23:81 Nay! They said the like of what the ancient
24:17 never revert to the like of it if you had been
26:154 Thou art not but a mortal like us. So bring
26:186 thou art nothing but a mortal like us
28:48 Why was he not given the like of what was
28:79 O would that we had the like of what was
35:14 And none tells thee like One Who is Aware
36:15 They said: You are nothing but mortals like

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36:42 And We created for them of its like that they
 36:81 to create the like of them? Yea! And He is
 37:61 like of this, let the ones who work, work
 38:43 We bestowed on him his people and the like
 39:29 another man. Are they both equal in likeness
 39:47 altogether and the like with it, they would
 40:30 O my folk! Truly I fear for you like a Day of
 40:31 in like manner of a folk of Noah and Ad and
 40:40 will not be given recompense but the like
 41:6 a mortal like you. It is revealed to me that your
 41:13 thunderbolt like the thunderbolt of Ad and
 42:11 There is not like Him anything. And He is
 42:40 for an evil deed is the like of an evil deed
 46:10 Israel to its like and had believed in it, yet
 47:10 for ones who are ungrateful is its likeness
 47:38 exchange. Again, they will not be the like of
 51:23 It is truly The Truth just as you yourselves
 51:59 those who did wrong is like the impiety of
 52:34 a discourse like it if they had been ones who
 56:61 We will substitute your likenesses and We
 60:11 you retaliated and give the like to those
 65:12 and of the earth, a similar number like
 65:12 a similar number like them. The command
 76:28 We willed, We will substitute their likes
 89:8 of which are not created the likes in the land

3022. MATHAL—masculine noun (plural *amthāl*)—parable, likeness, example, description

11:24 They are not on the same level in likeness.
 62:5 The parable of those who were entrusted
 18:54 every kind of example for humanity. And the
 66:10 God propounded an example for those, ones
 2:17 Their parable is like a parable of those who
 2:17 Their parable is like a parable of those who
 2:26 What did God mean by this parable? He causes
 2:26 is not ashamed to propound a parable
 2:171 the parable of those who were ungrateful
 2:171 like the parable of those who shout to what
 2:214 approaches you not the likeness of those who
 2:261 A parable of those who spend their wealth in
 2:261 wealth in the way of God is like a parable of
 2:264 His parable is like the parable of a smooth
 2:264 His parable is like the parable of a smooth
 2:265 And the parable of those who spend their
 2:265 is like the parable of a garden on a hillside
 3:59 the parable of Jesus with God is like the
 3:59 with God is like the parable of Adam
 3:117 parable of what they spend in this present
 3:117 is like the parable of a freezing wind
 6:122 like he who is in the shadows and is not one
 7:176 parable is like the parable of a dog. If thou
 7:176 parable is like the parable of a dog. If thou
 7:176 That is the parable of the folk, those who
 7:177 How evil is the parable of the folk who
 10:24 The parable of this present life is but like
 11:24 The parable of the two groups of people is as
 13:17 the earth. Thus God propounds parables
 13:35 A parable of the Garden which was promised
 14:18 A parable of those who were ungrateful to
 14:24 how God has propounded a parable
 14:25 God propounds parables for humanity so

14:26 parable of a bad word is that of a bad tree
 14:45 them and We propounded for you parables
 16:60 come there is the reprehensible description
 16:60 while the loftiest description belongs to God.
 16:74 So propound not parables for God. Truly God
 16:75 God propounded a parable of a chattel
 16:76 God propounded a parable of two men, one of
 16:112 God propounded a parable of a town
 17:48 Look on how they propounded parables for
 17:89 parable but most of humanity refused all
 18:32 And propound to them the parable of two
 18:45 propound for them the parable of this
 18:54 every kind of example for humanity. And the
 22:73 O humanity! A parable was propounded, so
 24:34 and a parable of those who passed away
 24:35 The parable of His Light is as a niche in
 24:35 God propounds parables for humanity. And
 25:9 Look on how they propound for thee parables
 25:33 they bring thee no parable, but We brought
 25:39 We propounded parables for each of them.
 29:41 parable of those who took other than God to
 29:43 We propound these parables for humanity
 30:27 His is the Lofty Parable in the heavens and
 30:28 He propounds a parable for you from
 30:58 in this, the Quran, every kind of parable
 36:13 propound a parable for them:
 36:78 He propounded parables for Us and forgot
 39:27 every kind of parable so that perhaps they
 39:29 God propounded a parable of a man owned
 39:29 God propounded a parable of a man owned
 43:8 than they and the example of the ancient
 43:17 he cited as an example from The Merciful,
 43:56 a thing of the past and a parable for later
 43:57 the son of Mary was cited as an example,
 43:59 We made him an example to the Children of
 47:3 propounds for humanity their parables
 47:15 Is the parable of the Garden which was
 48:29 parable in the Torah. And their parable in
 48:29 parable in the Torah. And their parable in
 56:23 like the parable of the well-guarded pearls
 57:20 as the likeness of plenteous rain water
 59:15 likeness of those who were before them, they
 59:16 As the likeness of Satan when he said to the
 59:21 these are the parables that We propound for
 62:5 again, carry it not is as the parable of
 62:5 Miserable was the parable of a folk who
 66:11 God propounded an example for those who
 74:31 what had God wanted by this example

3023. MATHULĀT—feminine noun (plural of *mathulah*)—exemplary

13:6 surely passed away before them exemplary

3024. AMTHĀL—masculine noun (feminine *muthlā*, comparative adjective)—most ideal

20:63 and take away your most ideal behavior
 20:104 the most ideal of them in tradition says:

3025. TAMĀTHĪL—masculine noun (plural of *timthāl*)—images

21:52 father and his folk: What are these images

34:13 images and basin-like cisterns like

M J J

3026. MA³JŪJ—proper noun—Magog

18:94 O Dhu-l Qarnayn! Truly Gog and Magog
21:96 Gog and Magog are let loose and they slide

M J D

3027. MAJĪD—masculine noun—glorious

11:73 Truly He is Worthy of Praise, Glorious
50:1 Qaf. By the glorious Quran
85:15 the Possessor of the Glorious Throne
85:21 Nay! It is a glorious Recitation inscribed

M J S

3028. MAJŪS —proper noun—Zoroastrian

22:17 and the Christians and the Zoroastrians

M Ḥ Ṣ

**3029. MAḤḤASA—verb II perfect—to prove
verb II imperfect (yumaḥḥisu)—to prove**

3:141 God may prove those who believed and
3:154 He proves what is in your hearts and God is

M Ḥ Q

**3030. MAḤAQA —verb I perfect—to eliminate
verb I imperfect (yamḥaqu)—to eliminate**

2:276 God eliminates usury and He causes charity
3:141 those who believed and eliminate the ones

M Ḥ L

**3031. MAḤALA—verb I perfect—to inform
against someone**

verb I verbal noun (miḥāl)—force
13:13 dispute about God and He is a Severe Force

M Ḥ N

**3032. IMTAḤANA—verb VIII perfect—to put
to a test**

49:3 the ones God put to test their hearts for
60:10 emigrate (f), put them (f) to a test. God is

M Ḥ W

3033. MAḤĀ—verb I perfect—to blot out

17:12 Then We blotted out the sign of nighttime
verb I imperfect (yamḥū) to blot out
13:39 blots out what He wills and brings to a stand
42:24 sealed over thy heart and God blots out

M KH R

**3034. MAKHARA—verb I perfect—to plow the
waves**

**verb I active participle (feminine mawākhir,
plural of mākhirah)—
that which plows through the waves**

16:14 ships, ones that plow through the waves
35:12 boats, that which plows through the waves

M KH D

3035. MAKHĀD—collective masculine noun—

birthpangs

19:23 the birthpangs surprised her at the trunk of

M D D

**3036. MADDA—verb I perfect—to stretch out,
to cause to increase**

13:3 He Who stretched out the earth and made on
15:19 We stretched out the earth and We cast on it
25:45 how thy Lord stretched out the shade
50:7 the earth, We stretched it out and cast on it

verb I imperfect (yamuddu)—

to stretch out, to cause to increase, to prolong

2:15 causes them to increase in their defiance
7:202 cause them to increase in error and,
15:88 And stretch not out thy eyes to what We
19:75 been in fallacy, The Merciful will prolong
19:79 punishment to increase for him, prolonging
20:131 And stretch not out thy eyes for what We
22:15 let him stretch out a cord to heaven. Again, I
31:27 only pens and the sea causes to increase

verb I imperative (mudda)—stretch out

84:3 and when the earth stretches out

verb I verbal noun (madd)—prolonging

19:75 The Merciful will prolong his prolonging for
19:79 punishment to increase for him, prolonging

**verb I passive participle (mamdūd)—
that which is spread out**

56:30 and spread out shade

74:12 I assigned to him the spreading out of

**3037. AMADDA —verb IV perfect—to furnish
relief**

17:6 We furnished you relief with children and
26:132 Be Godfearing of Him Who furnished relief
26:133 He furnished relief to you with flocks and
52:22 We furnished relief to them with sweet fruit

verb IV imperfect (yumiddu)—

to furnish relief, to reinforce

3:124 not that your Lord will reinforce you with
3:125 instantly here, your Lord will reinforce you
17:20 To each We furnish relief, these and these,
23:55 that with the relief We furnish them of
27:36 he said: Are you furnishing me relief with
71:12 He will furnish you relief with wealth and

**verb IV active participle (mumidd)—
one who reinforces**

8:9 Truly I am One Who Reinforces you with a

3038. MADAD—masculine noun—replenishment

18:109 We brought about replenishment the like of

**3039. MADDADA—verb I perfect—to stretch forth
verb I passive participle (mumaddad)—
outstretched**

104:9 with its pillars, ones that are outstretched

3040. MUDDAH—feminine noun—expire

9:4 them until their term of contract expires

3041. MIDĀD—masculine noun—ink

18:109 Say: If the sea had been ink for the Words

M D N

3042. MADĪNAH—feminine noun (plural *madā'in*)—a city

7:111 and his brother off and send to the cities
7:123 this is a plan you planned in the city that
9:101 the people of the city, some grew bold
9:120 for the people of the city and among the
12:30 And the ladies in the city said: The woman of
15:67 of the city drew near rejoicing at the good
18:19 with this, your money, send him to the city
18:82 had been that of two orphan boys in the city
26:36 the ones who summon in the cities
26:53 Then Pharaoh sent to the cities ones who
27:48 been nine groups of persons in the city who
28:15 And he entered the city at a time of
28:18 So he came to be in the morning in the city
28:20 near from the farther part of the city
33:60 ones who make a commotion in the city
36:20 drew near from the farther part of the city
63:8 They say: If we returned to the city

3043. MADYAN—proper noun—Midian

7:85 And to Midian God sent their brother
9:70 Abraham and of the Companions of Midian
11:84 We sent to Midian their brother Shuayb. He
11:95 Away with Midian just as Thamud was done
20:40 among the people of Midian. Again
22:44 and the companions of Midian. And Moses
28:22 his face of his own accord toward Midian
28:23 he went down to the well of Midian
28:45 a dweller with the people of Midian
29:36 Midian, their brother Shuayb. He said: O my

M R ʾ

3044. MARĪʾ—masculine noun—repose

4:4 consume it wholesomely with repose

3045. IMRUʾ—masculine noun—with definite article *al-marʾ* man

2:102 separate and divide between a man and his
4:176 been brothers, men and women, the man
8:24 God comes between a man and his heart and
19:28 father had not been a reprehensible man
24:11 To every man of them is what he deserved of
52:21 actions. Every man will be pledged for what
70:38 every man of them desirous of being caused
74:52 Nay! Every man among them wants to be
78:40 near punishment on a Day when a man
80:34 that Day a man will run away from his
80:37 every man of them on that Day will be a

3046. IMRAʾAH—feminine noun—woman

2:282 then a man and two women
3:35 when the woman of Imran said: My Lord
3:40 age and my woman is a barren woman
4:12 would have no direct heirs, or a woman
4:128 if a woman feared resistance from her
7:83 him and his people but his woman
11:71 Abraham's woman, one who is standing up,

11:81 let not any of you look back but thy woman
12:21 who bought him said to his woman: Honor
12:30 And the ladies in the city said: The woman of
12:51 woman of the great one said: Now The Truth
15:60 except his woman. We ordained that she be
19:5 defenders after me and my woman had been
19:8 How will I have a boy while my woman
27:23 I found a woman controlling them. And she
27:57 him and his people but his woman
28:9 the woman of Pharaoh said: He will be a
28:23 two women who keep away. He said: What is
29:32 deliver him and his family, but his woman
29:33 thy family but thy woman. She had been
33:50 emigrated with thee and a woman, one who
51:29 Then his woman came forward with a loud
66:10 like the woman of Noah and the woman of
66:10 like the woman of Noah and the woman of
66:11 Behold the woman of Pharaoh. She said: My
111:4 and his woman, the carrier of firewood

M R T

3047. MĀRŪT—proper noun—Marut

2:102 angels at Babylon—Harut and Marut

M R J

3048. MARAJA—verb I perfect—to let forth

25:53 it is He Who let forth the two seas— this
55:19 He let forth the two seas to meet one another

3049. MĀRIJ—masculine noun—flame

55:15 the spirits from a smokeless flame of fire

3050. MARĪJ—masculine noun—confused

50:5 so they are in a confused state of affairs

M R J N

3051. MARJĀN—masculine noun—coral

55:58 They are as if they were like rubies and coral
55:22 From both of them go forth pearls and coral

M R Ḥ

3052. MARIḤA—verb I perfect—to be exultant

40:75 was because you had been exultant on the
verb I verbal noun (*marah*)—exultantly
17:37 walk not on the earth exultantly. Truly thou
31:18 nor walk through the earth exultantly. Truly

M R D

3053. MARADA—verb II perfect—to grow bold

9:101 the people of the city, some grew bold
**verb II passive participle (*mārid*)—
one who grows bold**
37:7 and keeping it safe from every emboldened

3054. MARĪD—masculine noun—a rebel

4:117 and they call to but the rebellious Satan
22:3 knowledge and follows every rebel satan

3055. MARRADA—verb II perfect—to make smooth

verb II passive participle (*mumarrad*)—that which is made smooth

27:44 Truly it is a smooth, crystal pavilion. She

M R R

3056. MARRA—verb I perfect—with preposition *alā* or *bi* to pass by, to move about

2:259 one who passed by a town and it was one

7:189 a light burden and moved about with it

10:12 harm from him, he passed by as if he had

11:38 the Council passed by him of his folk

25:72 witness to untruth and if they passed by

25:72 they passed by idle talk, they passed by

83:30 they passed by them, they would wink at one

verb I imperfect (*yamurru*)—to pass by, to move about

12:105 the heavens and the earth they pass by

27:88 they will pass by as the passing of the

37:137 And truly you pass by them in that which is

verb I verbal noun (*marr*)—passing

27:88 they will pass by as the passing of the

3057. ISTAMARRA—verb X perfect—to be transient

verb X active participle (*mustamirr*)—that which is incessant, that which is continuous

54:2 they turn aside and say: Incessant sorcery

54:19 them on a day of continuous misfortune

3058. AMARR—masculine noun (comparative adjective of *murr*)—distasteful

54:46 more calamitous and more distasteful

3059. MARRAH—feminine noun—time, second

2:229 Setting free is said two times; then hold fast

6:94 one by one as We created you the first time

9:126 they are tried each one time or two times

17:4 corruption in and on the earth two times

17:51 Say: He Who originated you the first time

28:54 be given their compensation two times

8:56 again, every time they break their compact

9:13 They began the first time against you? Will

9:80 for forgiveness for them seventy times

9:83 well-pleased, sitting out the first time

9:101 We will truly punish them two times in this

9:126 they are tried each one time or two times

9:126 they are tried each one time or two times

17:7 just as they entered it the first time

17:51 Say: He Who originated you the first time

18:48 as We created you the first time

20:37 showed grace on thee another time

24:58 those who reach not puberty, three times

33:31 compensation two times over. We made

6:110 as they believe not in it the first time and

36:79 Who caused them to grow the first time

41:21 And He created you the first time

3060. MIRRAH—feminine noun—*dhū mirrah* possess or forcefulness

53:6 Possessor of Forcefulness. Then he stood

M R Ḍ

3061. MARIDA—verb I perfect—to be sick

26:80 And when I was sick, it is He Who heals me

verb I verbal noun (*marad*)—sickness

2:10 In their hearts is a sickness. Then God

2:10 Then God increased them in sickness and for

5:52 seen those who in their hearts is a sickness

8:49 and those who in their hearts was a sickness

9:125 those who in their hearts is a sickness

22:53 is a sickness and their hearts, ones that are

24:50 Is there a sickness in their hearts? Or were

33:12 those who in their hearts is a sickness

33:32 those who in their heart is a sickness

33:60 and those who in their hearts is a sickness

47:20 who in their hearts is a sickness looking

47:29 those who in their hearts is a sickness that

74:31 in whose hearts there is a sickness

3062. MARĪḌ—masculine noun (plural *marḍā*)—sick

2:184 Then whoever among you had been sick or on

2:185 formal fasting and whoever had been sick or

2:196 whoever had been sick among you or has an

4:43 if you had been sick or on a journey or one of

4:102 rain or you had been sick that you lay down

5:6 if you had been sick or on a journey, or one of

9:91 Not on the weak nor on the sick nor on those

24:61 nor fault on the lame nor fault on the sick

48:17 on the sick, and whoever obeys God and His

73:20 knew that some of you are sick and others

M R W

3063. MARWAH—proper noun—Marwa

2:158 Safa and Marwa are among the Waymarks

M R Y

3064. MĀRĀ—verb III perfect—to altercate

verb III imperfect (*yumārī*)—to altercate

18:22 No one knows them but a few, so altercate

42:18 that it is The Truth. Those who altercate

53:12 Will you altercate with him about what he

verb III verbal noun (*mirā*)—argumentation

18:22 argumentation and ask not for advice about

3065. TAMĀRĀ—verb VI perfect—to quarrel

54:36 them of Our attack but they quarreled over

verb VI imperfect (*yatamārā*)—to quarrel

53:55 benefits of thy Lord wilt thou quarrel with

3066. IMTARĀ—verb VIII perfect—to contest

verb VIII imperfect (*yamtārī*)—to contest

6:2 determined by Him; again, you contest

15:63 with what they had been contesting

19:34 A saying of The Truth. They contest what is

43:61 he is with knowledge of the Hour so contest

44:50 Truly this is what you had been contesting

verb I active participle (*umtārī*)—one who contests

2:147 So be thou not among the ones who contest

Concordance of **3067. MIRYAH-3076. MASSA** *The Sublime Quran*

3:60 thy Lord so be not of the ones who contest
6:114 hast not been among the ones who contest
10:94 hast not been among the ones who contest

3067. MIRYAH—feminine noun—hesitant

11:17 thou not hesitant about it. Truly it is The
11:109 So be thou not hesitant as to what these
22:55 ungrateful cease not to be hesitant about it
32:23 the Book. So be you not hesitant about
41:54 They are hesitant about the meeting

M R Y M

3068. MARYAM—proper noun—Mary

2:87 We gave Jesus son of Mary the clear
2:253 We gave Jesus son of Mary the clear
3:36 truly I named her Mary. And truly I
3:37 O Mary! From where is this for thee
3:42 angels said: O Mary! Truly God favored thee
3:43 O Mary! Be thou morally obligated to thy
3:44 would take control of Mary nor hadst thou
3:45 the angels said: O Mary! Truly God gives
3:45 His name is the Messiah—Jesus son of Mary
4:156 ingratitude and their saying against Mary
4:157 We killed the Messiah, Jesus son of Mary
4:171 That the Messiah, Jesus son of Mary
4:171 of God and His Word that He cast to Mary
5:17 Truly God is the Messiah, the son of Mary
5:17 cause to perish the Messiah son of Mary
5:46 in their footsteps, Jesus son of Mary
5:72 Truly God is He, the Messiah, son of Mary
5:75 The Messiah son of Mary was not but a
5:78 Jesus son of Mary. That was because they
5:110 God said: O Jesus son of Mary! Remember
5:112 the disciples said: O Jesus son of Mary
5:114 Jesus son of Mary said: O God! Our Lord!
5:116 mention when God said: O Jesus son of Mary
9:31 other than God and the Messiah son of Mary
19:16 remember Mary in the Book when she went
19:27 said: O Mary! Surely thou hadst drawn near
19:34 That is Jesus son of Mary. A saying of The
23:50 We made the son of Mary and his mother
33:7 Abraham and Moses and Jesus son of Mary
43:57 the son of Mary was cited as an example,
57:27 We sent following them Jesus son of Mary
61:6 when Jesus son of Mary said: O Children of
61:14 Be helpers of God as Jesus son of Mary
66:12 And Mary, the daughter of Imran, who

M Z J

3069. MIZĀJ—masculine noun—a mixture

76:5 a cup that had been a mixture of camphor
76:17 in it a cup that had been of a mixture of
83:27 And the mixture will be of Tasnim

M Z Q

3070. MAZZAQA —verb II perfect—to tear to pieces

34:19 We tore them to pieces, a total tearing to
**verb II perfect passive (muzziqa)—
to be torn to pieces**
34:7 tell you when you were torn to pieces, that

**verb II passive participle (mumazzaq)—
that which is torn to pieces**

34:7 which is torn to pieces is fully torn to pieces
34:19 We tore them to pieces, a total tearing to

M Z N

3071. MUZN—masculine noun—cloud vapors

56:69 caused it to descend from the cloud vapors

M S H

**3072. MASAHA—verb I perfect—to wipe
verb I imperative (imsah)—wipe**

4:43 wholesome, dry earth. Then wipe your faces
5:6 wipe your heads and your feet up to the
5:6 wipe your faces and hands with it. God
38:33 Then he took to wiping over their legs

3073. MASĪH—proper noun—Messiah

3:45 His name is the Messiah—Jesus son of Mary
4:157 for their saying: We killed the Messiah
4:172 The Messiah will never disdain that he be
5:17 those who said: Truly God is the Messiah
5:17 cause to perish the Messiah son of Mary
5:72 Truly God is He, the Messiah, son of Mary,
5:72 the Messiah said: O Children of Israel!
9:31 lords other than God and the Messiah son of
4:171 about God but The Truth: That the Messiah,
5:75 The Messiah son of Mary was not but
9:30 and the Christians said: The Messiah is the

M S KH

3074. MASAKHA—verb I perfect—to transform

36:67 We would certainly have transformed their

M S D

3075. MASAD—masculine noun—palm fibers

111:5 Around her long neck is a rope of palm fiber

M S S

3076. MASSA—verb I perfect—to touch, to afflict

2:214 desolation and tribulation afflicted them
3:140 surely a wound afflicted the folk
7:95 our fathers were touched by tribulation and
7:188 good and evil would not have afflicted me
7:201 were Godfearing when they were touched by
8:68 be afflicted with a tremendous punishment
10:12 when harm afflicted the human being, he
10:12 calling to Us for harm that afflicted him.
10:21 mercy after tribulation afflicted them
11:10 experience favor after tribulation afflicted
12:88 Harm afflicted us and our household.
15:54 old age afflicted me? So of what give you
16:53 from God; after that when harm afflicted
17:67 harm afflicted you upon the sea, those that
17:83 withdrew aside and when worse afflicted
21:46 And if a breath afflicted them of
21:83 out to his Lord: Truly harm afflicted me
24:14 would have afflicted you a tremendous

Concordance of 3077. TAMĀSSA-3084. AMSHĀJ *The Sublime Quran*

30:33 when harm afflicted humanity, they called
 38:41 Truly Satan afflicted me with fatigue and
 39:8 some harm afflicted the human being, he
 39:49 Then when harm afflicted the human being,
 41:49 worst afflicted him, then he is hopeless
 41:50 after some tribulation afflicted him, he will
 41:51 but when the worst afflicted him, then he is
 50:38 in six days and no exhaustion afflicted Us
 70:20 When the worst afflicted him, he is impatient
 70:21 And when good afflicted him, begrudging

**verb I imperfect (yamassu)—
 to touch, to transform**

2:80 they said: The fire will never touch us but
 2:236 touch not nor undertake a duty to them (f) of
 2:237 if you divorced them before you touch them
 3:24 they said: The fire will not touch us
 3:47 I be with child when no mortal touches me
 3:120 If benevolence touches you, it raises anger in
 3:140 If a wound afflicts you, surely a wound
 3:174 from God. And grace and evil afflicts them
 5:73 will afflict those who were ungrateful
 6:17 And if God touches thee with harm, then no
 6:17 and if He touches thee with good, then He is
 6:49 will afflict them because they had been
 7:73 her to eat on the earth of God and afflict her
 10:107 And if God afflicts thee with harm, there is
 11:48 again, they will be afflicted by Us with a
 11:64 let her eat on God's earth and afflict her not
 11:113 to those who did wrong so the fire afflict
 15:48 fatigue will afflict them nor will they be
 19:20 will I be with a boy when no mortal touches
 19:45 fear that a punishment should afflict thee
 24:35 to illuminate although no fire touches it
 26:156 afflict her not with evil so that you should
 33:49 and, again, divorced them before you touch
 35:35 afflict us in it nor will we be afflicted with
 35:35 not afflict us in it nor will we be afflicted
 36:18 Certainly a painful punishment will afflict
 39:61 No evil will afflict them nor will they feel
 56:79 None touches it but the ones who are

verb I verbal noun (mass)—touching

2:275 arises whom Satan prostrated by touch
 54:48 on their faces: Experience the touch of Saqar

**3077. TAMĀSSA—verb VI perfect—to touch one
 another**

**verb VI imperfect (yatamāssu)—
 to touch one another**

58:3 before they both touch one another. That is
 58:4 before they both touch one another. And for

**3078. MĀSSA—verb III perfect—to have mutual
 contact**

verb III verbal noun (misās)—untouchable

20:97 Untouchable. There is for thee what was

M S K

**3079. MASSAKA—verb II perfect—to keep fast to
 verb II imperfect (yumassiku)—to keep fast to**

7:170 who keep fast to the Book and performed the

**3080. AMSAKA—verb IV perfect—to hold
 back, with preposition ʿalā to seize for some-
 one to keep, with preposition bi to hold fast**

5:4 eat of what they seized for you and
 17:100 you would hold back dreading spending.
 35:41 there is none who held them back but
 67:21 this who will provide for you if He held back

**verb IV imperfect (yumsiku)—to hold back,
 with preposition ʿalā to seize for someone to
 keep, with preposition bi to hold fast**

2:231 hold them (f) not back by injuring them
 16:59 Will he hold it back with humiliation or will
 16:79 None holds them back but God, truly in this
 22:65 the sea by His command and He holds back
 35:2 what He holds back, there is not one who
 35:41 God holds back the heavens and the earth so
 39:42 not during their slumbering. He holds back
 60:10 hold back conjugal ties with the ones who
 67:19 wings? Nothing holds them back but The

verb V imperative (amsik)—hold back

2:231 hold them (f) back as one who is honorable
 4:15 to the affair, then hold them (f) back
 33:37 thou wert gracious: Hold back thy spouse to
 38:39 Then show thou grace or hold thee back
 65:2 their (f) term, either hold them (f) back

verb V verbal noun (imsak)—holding fast

2:229 free is said two times; then hold fast to

**verb V active participle (mumsik)—
 one who holds fast to**

35:2 humanity, there is not one who holds it back
 39:38 would they be ones who hold back His mercy

**3081. ISTAMSAKA—verb X perfect—to hold
 fast to**

2:256 he held fast to the most firm handhold
 31:22 he held fast to the most firm handhold

verb X imperative (istamsik)—hold fast to

43:43 So hold thee fast to what was revealed to

**verb X active participle (mustamsik)—
 one who holds fast to**

43:21 before this so they are ones who hold fast to

3082. MISK—common noun—musk

83:26 will have the lingering smell of musk

M S W

**3083. AMSĀ—verb IV perfect—to be in the
 evening hour**

**verb IV imperfect (yumsī)—
 to be in the evening hour**

30:17 be to God at the time of the evening hour

M SH J

**3084. AMSHĀJ—masculine noun (plural of
 mashīj)—a mingling**

76:2 We created the human being of a mingling of

M SH Y

3085. MASHĀ—verb I perfect—to walk
 2:20 when it illuminated for them, they walked in
verb I imperfect (yamshī)—to walk
 6:122 We made a light for him by which he walks
 7:195 Have they feet by which they walk; or have
 17:37 walk not on the earth exultantly. Truly thou
 17:95 there had been angels on earth walking
 20:40 thy sister walks, saying: Shall I point you
 20:128 before them amidst whose dwellings they walk
 24:45 Among them there is what walks on its belly
 24:45 of them there is what walks on two feet and
 24:45 on two feet and of them there is what walks
 25:7 walks in the markets? Why was an angel not
 25:20 they eat food and walk in the markets.
 25:63 servants of The Merciful are those who walk
 28:25 one of the two women, walking bashfully
 31:18 not thy cheek away from humanity nor walk
 32:26 them amidst whose dwellings they walk
 57:28 to walk by. And He will forgive you. And God
 67:22 Is then whoever walks as one who is prone
 67:22 better guided or he who walks without fault
verb I imperative (imshī)—be gone, walk
 38:6 Council set out from them, saying: Be gone!
 67:15 so walk in its tracts and eat of His provision.
verb I verbal noun (mashy)—walking
 31:19 And be moderate in thy walking and lower

3086. MASHSHĀ^o—masculine noun—slandering
 68:11 one who goes about with slander, slandering

M Š R

3087. MIŠR—proper noun—Egypt, settled country
 2:61 Get down to a settled country and then truly
 10:87 dwellings houses for your folk in Egypt
 12:21 One from Egypt who bought him said to his
 12:99 and said: Enter Egypt, if God willed, as ones
 43:51 dominion of Egypt for me and these rivers

M Ḍ GH

3088. MUḌGHAH—feminine noun—tissue
 22:5 again, from a clot, again, from tissue that
 23:14 Then We created tissue from the clot. Then
 23:14 bones from tissue. Then We clothed the

M Ḍ Y

3089. MADĀ—verb I perfect—to pass, to go on
 8:38 if they repeat, then, surely, a custom passed
 43:8 and the example of the ancient ones passed
verb I imperfect (yamḍī)—to pass, to go on
 18:60 two seas even if I will go on for many years
verb I imperative (imḍī)—pass on
 15:65 any of you, but pass on to where you are
verb I verbal noun (muḍīy)—passing on
 36:67 would not have been able to pass on nor

M Ṭ R

3090. MAṬARA—verb I perfect—to rain upon
verb I verbal noun (maṭar)—raining

4:102 rain or you had been sick that you lay down
 7:84 We rained down a rain on them so look on
 25:40 the town where the reprehensible rain was
 26:173 We rained down on them a rain. And how
 26:173 them a rain. And how evil was the rain of
 27:58 them a rain. How evil is the rain to the ones
 27:58 on them a rain. How evil is the rain to the

3091. AMṬARA—verb IV perfect—to rain down
 7:84 We rained down a rain on them so look on
 11:82 We rained down on it rocks of baked clay,
 15:74 high part low and We rained down on them
 26:173 a rain. And how evil was the rain of
 27:58 on them a rain. How evil is the rain to the
verb IV imperative (amṭir)—to rain down
 8:32 rain down rocks on us from heaven or bring
verb IV perfect passive (umṭira)—
to be rained down
 25:40 reprehensible rain was rained down on them
verb IV active participle (mumṭir)—
that which gives rain
 46:24 This is a dense cloud, that which gives rain to

M Ṭ W

3092. TAMATṬĀ—verb V perfect—to go arrogantly
verb V imperfect (yatamatṭā)—
to go arrogantly
 75:33 he went to his people, going arrogantly

M^c

3093. M^c—preposition—with, together, beside, near, to, in
 2:14 they said: Truly we are with you. We were
 2:41 that which establishes as true what is with you
 2:43 alms and bow down with the ones who bow
 2:89 which establishes as true what was with
 2:91 that which establishes as true what is with
 2:153 God is with the ones who remain steadfast
 2:194 and know that God is with the ones who are
 2:214 says—and those who believed with him
 2:249 he who scoops up with a scooping of his hand
 2:249 God is with the ones who remain steadfast
 3:43 prostrate thyself and bow down with the
 3:53 Messenger so write us down with the ones
 3:81 that which establishes as true what is with
 3:81 I am with you among the ones who bear
 3:146 how many a Prophet whom, along with him,
 3:193 deeds and gather us to Thee with the pious
 4:47 which establishes as true what was with
 4:69 and the Messenger, those are to whom God
 4:73 I had been with them so that I would have
 4:102 let a section of them stand up with thee and
 4:102 let them formally pray with thee and let
 4:108 as He is with them when they spend the
 4:140 sit not with them until they discuss in
 4:141 they would say: Had we not been with you
 4:146 then those will be with the ones who believe
 5:12 and God said: Truly I am with you
 5:36 on the earth and the like of it with as much
 5:53 of oaths—that they were with you

Concordance of 3093. M^c The Sublime Quran

<p>5:83 believed so write us down with the ones who 6:19 witness that there are other gods with God 6:68 sit not with the folk, the ones who are unjust 6:94 We see not your intercessors with you, those 6:150 bore witness, bear you not witness with them 7:47 Our Lord assign Thou us not with the folk 7:64 We rescued him and those who were with 7:71 Then wait awhile. Truly I will be with 7:72 Then We rescued him and those with him by 7:88 who believed with thee— from our town 7:105 So send the Children of Israel with me 7:131 their omens are with God except most of 7:134 send the Children of Israel with thee 7:150 and assign me not with the folk, the ones 7:157 with them that which is a writing 8:12 reveals to the angels: I am truly with you 8:66 they will vanquish two thousand with the 8:75 and emigrated and struggled beside you 9:36 And know that God is with the ones who are 9:40 Feel no remorse, truly God is with us 9:42 we would certainly have gone forth with you 9:46 pause and it was said: Sit along with the 9:52 So watch! We are ones who are waiting with 9:83 say: You will never ever go forth with me nor 9:83 say: You will never ever go forth with me nor 9:83 with me; nor fight an enemy with me 9:86 Believe in God and struggle along with His 9:86 said: Forsake us. We would be with the ones 9:87 They were well-pleased to be with those who 9:88 and those who believed with him struggled 9:93 They were well-pleased to be with those who 9:119 Godfearing of God and be with the ones who 9:123 And know that God is with the ones who are 10:20 Truly I am with you of the ones who are 10:73 and those with him on the boat and we made 10:102 I am with you among the ones who waiting 11:12 angel drew near him? Truly thou art only 11:40 And none but a few believed with him 11:42 Embark with us and be thou not with the 11:42 with us and be thou not with the ones who 11:48 from whoever is with thee 11:58 and those who believed with him by a mercy 11:66 those who had believed with him 11:93 the watch! Truly I am watching with you 11:94 had believed with him by a mercy from Us 11:112 those who repented with thee and be not 12:12 Send him with us tomorrow to frolic and 12:36 there entered with him in the prison two 12:63 so send our brother with us so that we will 12:66 He said: I will not send him with you until 13:18 is in and on the earth and its like with it 15:31 Iblis. He refused to be with the ones who 15:32 He said: O Iblis! What is with thee that thou 15:96 those who make with God another god. But 16:128 Truly God is with those who were 17:3 O offspring of whomever We carried with 17:22 Assign not another god with God for then 17:39 So make not with God another god that thou 17:42 Say: If there had been gods along with Him 17:103 him and those who were with him 18:28 have patience thyself with those who call to</p>	<p>18:67 wilt never be able to have patience with me 18:72 not be able to have patience with me 18:75 not be able to have patience with me 19:58 Adam and whomever We carried with Noah 20:46 He said: Fear not. Truly I am with both of 20:47 So send the Children of Israel with us and 21:24 This is a Remembrance of him who is with 21:79 We caused to become subservient to David 21:84 his people and the like of others with them 23:28 When thou and whoever is with thee art 23:91 to Himself any son nor had there been any god 23:117 calls to another god besides God of which he 24:62 they had been with him on a collective 25:7 to descend to him to be a warner with him 25:27 Would that I took myself to a way with the 25:35 the Book and assigned his brother Aaron to 25:68 Those who call not to another god with God 26:15 Our signs. Truly We will be with you, ones 26:17 so send the Children of Israel with us 26:62 No indeed! Truly my Lord is with me and He 26:65 We rescued Moses and whoever was with 26:118 deliver me and whoever is with me who are 26:119 And We rescued him and those with him in 26:213 So call thou not to any other god with God 27:44 and I submitted with Solomon to God, the 27:47 We auger ill of thee and whoever is with 27:60 Is there a god besides God? Nay! They are a 27:61 that which hinders? Is there a god besides 27:62 Is there a god besides God? Little is what you 27:63 a god besides God? Exalted is God above 27:64 Is there a god besides God? Say: Prepare 28:34 brother Aaron, he is more oratorical in 28:57 They said: If we follow the guidance with 28:88 call not to any other god with God. There is 29:10 they would surely say: We had been with you 29:13 their own lading and other ladings with their 29:69 Our ways. And truly God is with ones who 33:50 those who emigrated with thee and a woman, 34:10 psalms of praise with him and the birds. And 36:19 They said: Ones who augers ill be with you! 37:102 he reached maturity endeavoring with him, 38:18 to glorify with him in the evening and 38:43 a reminder for those imbued with intuition 38:59 This is an army unit, one that rushes in with 39:47 altogether and the like with it, they would 40:25 Then when he drew near with The Truth 43:53 near to him as ones who are connected with 47:35 God is with you and will never cheat you out 48:4 ones who believe that they add belief to their 48:29 And those who are with him are severe 50:21 every person will draw near with an angel, 50:26 he who made another god with God! Then 51:51 with God any other god; truly I am to you a 52:31 Say: Await for I am with the ones who are 57:4 And He is with you wherever you had been. 57:25 with the Book and the Balance so that 58:7 nor of more, but He is with them wherever 59:11 we certainly will go forth with you and we 59:12 were driven out, they would not go forth with 60:4 in Abraham and those with him when they 66:8 who believed with him, their light will</p>
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Concordance of **3094. MA^cZ-3102. MAKKANA** *The Sublime Quran*

66:10 And it was said: Enter the fire along with
67:28 whoever is with me or had mercy on us, who
72:18 belong to God so call not to anyone with God
73:20 half of it or a third of it along with a section
74:45 engage in idle talk along with the ones who
94:5 So truly with hardship, ease
94:6 truly with hardship, ease

M^c Z

3094. MA^cZ—masculine noun—goats

6:143 pairs; two of sheep and two of goats. Say

M^c N

3095. MĀ^cŪN —masculine noun—assistance

107:7 yet they repulse giving the assistance

M^c Y

3096. AM^cĀ—common noun (plural of ma^cy)—bowels

47:15 to drink so that it cuts off their bowels

M Q T

**3097. MAQATA—verb I perfect—to hate
verb I verbal noun (maq̄t)—being repugnant**

4:22 it had been an indecency and repugnant and
35:39 but in repugnance; and the ones who are
40:10 the repugnance of God is greater than your
40:10 is greater than your repugnance of
40:35 troublesome, repugnant with God and with
61:3 It was most troublesome, repugnant to God

M K TH

**3098. MAKATHA—verb I perfect—to be long
in coming, to abide**

27:22 But it was not long in coming. Then it said: I

**verb I imperfect (yamkuthu)—
to be long in coming, to abide**

13:17 what profits humanity abides on the earth.

verb I imperative (umkuth)—abide

20:10 Abide! Truly I observed a fire so that

28:29 He said to his people: Abide! Truly I

verb I verbal noun (mukth)—interval

17:106 thou recitest it to humanity at intervals

**verb I active participle (mākith)—
one who abides**

18:3 ones who will abide in it eternally

43:77 say: Truly you will be ones who abide

M K R

3099. MAKARA—verb I perfect—to plan

3:54 planned and God planned and God is Best of

3:54 planned and God planned and God is Best of

7:123 this is a plan you planned in the city that

13:42 those who were before them planned

14:46 they planned their plan and their plan was

16:26 those who were before them planned. Then

16:45 Were those who planned evil deeds safe that

27:50 they planned a plan and We planned a plan

27:50 they planned a plan and We planned a plan

40:45 him from the evil deeds that they planned

71:22 And they planned a magnificent plan

verb I imperfect (yamkuru)—to plan

6:123 town greater ones who sin that they plan

6:123 plan not but against themselves although

6:124 for what they had been planning

8:30 And mention when plan against thee those

8:30 they plan and God plans; but God is Best of

8:30 they plan and God plans; but God is Best of

10:21 Our messengers write down what you plan

12:102 they agreed to their affair and they plan

16:127 be thee troubled about what they plan

27:70 nor be troubled by what they plan

35:10 with morality. But those who plan evil

verb I verbal noun (makr)—

planning, conspiring

7:99 Were they safe from the planning of God?

7:99 Were they safe from the planning of God?

7:123 this is a plan you planned in the city that

10:21 that is when they conspire against Our

10:21 Say: God is Swifter in planning. Truly Our

12:31 So when she heard of their planning, she

13:33 their planning and they were barred from

13:42 those who were before them planned, but to

14:46 they planned their plan and their plan was

14:46 with God even if their plan had been to

14:46 they planned their plan and their plan was

27:50 they planned a plan and We planned a plan

27:51 had been the Ultimate End of their planning

34:33 Nay! It was your planning by nighttime and

35:10 severe punishment. And the planning of

35:43 growing arrogant on the earth and planning

35:43 plan of bad deeds surround none but

71:22 And they planned a magnificent plan

verb I active participle (mākir)—

one who is a planner

3:54 planned and God planned and God is Best of

8:30 God is Best of the ones who plan

M K K

3100. MAKKAH—proper noun—Makkah

48:24 hands from them in the hollow of Makkah

M K L

3101. MĪKĀL—proper noun—Michael

2:98 Messengers and Gabriel and Michael

M K N

**3102. MAKKANA—verb II perfect—to estab-
lish firmly**

6:6 on the earth such as We established firmly

7:10 We established you firmly on the earth and

12:21 We established Joseph firmly in the earth

12:56 We established Joseph firmly in the region

18:84 We established him firmly on the earth and

18:95 He said: What my Lord established firmly

22:41 Those who, if We established them firmly on

46:26 We established them firmly in what We

Concordance of 3103. AMKANA-3112. MALAKA The Sublime Quran

46:26 them in what We established firmly
**verb II imperfect (yumakkinu)—
to establish firmly**

6:6 We establish them firmly in and on the
24:55 establish for them their way of life firmly by
28:6 to establish them firmly on the earth. And
28:57 Establish We not firmly for them a holy,

**3103. AMKANA—verb IV perfect—to give one
power over someone**

8:71 so He gave thee power over them. And God is

3104. MAKĪN —masculine noun—secure

12:54 this day thou art with us secure, trustworthy
23:13 seminal fluid in a stopping place, secure
77:21 Then We made it in a secure stopping place
81:20 with the Possessor of the Throne, secure

M K W

**3105. MAKĀ—verb I perfect—to whistle
verb I verbal noun (mukāʾ)—whistling**

8:35 had been nothing but whistling and clapping

M L ʾ

**3106. MALAʾA—verb I perfect—to fill
verb I imperfect (yamlaʾu)—to fill**

7:18 among them, I will certainly fill hell with
11:119 Certainly I will fill hell with genie and
32:13 I will fill hell with genies and humanity one
38:85 I will fill hell with thee and with one and all
verb I perfect passive (muliʾa)—to be filled
18:18 and wouldst certainly be filled with alarm of
72:8 the heaven. Then we found it was filled
verb I active participle (māliʾ)—one who fills
37:66 who eat from it, ones who fill their bellies
56:53 you will be ones who fill your bellies from it

3107. IMTALAʾA—verb VIII perfect—to be full

50:30 Art thou full? And it will say: Are there any

**3108. MILʾ—masculine noun—milʾ al-arḍ the
earth full**

3:91 of them the earth full of gold even if he

3109. MALAʾ—masculine noun—council

2:246 Hast thou not considered the Council of the
7:60 The Council of his folk said: Truly we see
7:66 The Council of those who were ungrateful
7:75 Said the Council of those who grew arrogant
7:88 Said the Council of those who grew arrogant
7:90 said the Council of those who were
7:103 to Pharaoh and his Council, but they did
7:109 The Council of the folk of Pharaoh said:
7:127 And the Council of the folk of Pharaoh said:
10:75 and his Council with Our signs. Then they
10:83 of the fear of Pharaoh and his Council that
10:88 hadst given to Pharaoh and his Council
11:27 Then the Council of those who were
11:38 crafts the boat. Whenever the Council
11:97 to Pharaoh and his Council but they
12:43 O Council: Render an opinion to me about

23:24 But said the Council who were ungrateful
23:33 said the Council of his folk to those who
23:46 to Pharaoh and his Council. Then they grew
26:34 He said to the Council around him: Truly
27:29 She said: O Council! Truly a generous letter
27:32 She said: O Council! Render me an opinion
27:38 He said: O Council! Which of you will bring
28:20 He said: O Moses! Truly the Council is
28:32 to Pharaoh and his Council. Truly they had
28:38 Pharaoh said: O Council! I knew not of any
37:8 They pay no attention to the lofty Council
38:6 Council set out from them, saying: Be gone!
38:69 knowledge of the lofty Council when they
43:46 with Our signs to Pharaoh and his Council

M L Ḥ

3110. MILḤ—common noun—salt

25:53 salty, bitter. He made between the two that
35:12 the other is salty and bitter. But from both

M L Q

**3111. AMLAQA—verb IV perfect—to wipe out
verb IV verbal noun (imlāq)—want**

6:151 And kill not your children from want
17:31 And kill not your children dreading want

M L K

**3112. MALAKA—verb I perfect—to possess, to
have sway over, to control, to rule over, to
have dominion over**

4:3 or what your right hands possessed
4:24 those whom your right hands possessed (f)
4:25 your right hands possessed of the ones who
4:36 way and whom your right hands possessed
16:71 to what their right hands possessed so that
23:6 from what their right hands possessed
24:31 that their (f) right hands possessed or the
24:33 from among what your right hand possessed
24:58 right hands possessed and those who reached
24:61 or of that for which you possess its keys or
30:28 those whom your right hands possessed
33:50 those whom their right hands possessed that
33:50 those whom their right hands possessed that
33:52 but those whom thy right hand possessed
33:55 what their (f) right hands possessed. And be
70:30 spouses or what their right hands possessed

**verb I imperfect (yamliku)—to possess, to
have sway over, to control, to rule over, to
have dominion over**

5:17 Say: Who then has any sway over God? If He
5:25 He said: My Lord! I control no one but
5:41 wants to test, thou wilt never have sway over
5:76 no control neither hurt nor profit
7:188 Say: I rule not over myself either for profit
10:31 Who controls having the ability to hear and
10:49 Say: I control not either hurt or profit for
13:16 control not themselves, neither profiting nor
16:73 other than God what has no sway, no power
17:56 are neither in control to remove harm from
17:100 Say: If you possessed the treasures of the
19:87 them will possess the power of intercession

Concordance of **3113. MALIK-3117. MALAK** *The Sublime Quran*

- 20:89 and it possesses for them neither hurt nor
 25:3 and they neither possess for themselves
 25:3 hurt nor profit nor have they dominion over
 27:23 I found a woman controlling them. And she
 29:17 possess not for you any power to provide
 34:22 They possess not the weight of an atom in
 34:42 none of you possess power over some others
 35:13 than Him possess not even the white spot on
 39:43 possessing anything and they are not
 43:86 they call to possess no power other than Him
 46:8 say: If I devised it, you still possess
 48:11 hearts. Say: Who then has sway over
 60:4 forgiveness for thee and I possess not
 72:21 Say: Truly I possess not the power to hurt
 78:37 against Whom they possess no argument
 82:19 whereon a soul will not possess anything to
verb I verbal noun (1) (malk)—
that which is within one's power
 20:87 from what was within our power, but we
verb I verbal noun (2) (mulk)—
dominion, kingship
 2:102 what the satans recount during the dominion
 2:107 not known that God, to Him is the dominion
 2:247 would it be for him to have dominion over us
 2:247 we have better right to dominion than he, as
 2:247 God gives His dominion to whom He wills
 2:248 to them: Truly a sign of his dominion
 2:251 God gave him the dominion and wisdom
 2:258 his Lord because God gave him dominion
 3:26 The One Who is Sovereign of Dominion
 3:26 Thou hast given dominion to whom Thou
 3:26 Thou hast torn away dominion from whom
 3:189 To God belongs the dominion of the heavens
 4:53 Or share they in the dominion? Then they
 4:54 and We gave them a sublime dominion
 5:17 to God belongs the dominion of the heavens
 5:18 And to God belongs the dominion of the
 5:40 that to God, to Him belongs the dominion
 5:120 To God belongs the dominion of the heavens
 6:73 And His is the dominion on a Day
 7:158 Whom belongs the dominion of the heavens
 9:116 Truly, God, to Him belongs the dominion of
 12:101 Thou hadst given me of the dominion
 17:111 ascribed with Him in the dominion
 20:120 to the Tree of Infinity and a dominion that
 22:56 On that Day the dominion will belong to
 24:42 God belongs the dominion of the heavens
 25:2 He to Whom belongs the dominion of the
 25:2 associate with Him in the dominion and
 25:26 on that Day the true dominion will belong to
 35:13 your Lord. For Him is the dominion
 38:10 Or is theirs the dominion of the heavens and
 38:20 We strengthened his dominion and gave him
 38:35 Forgive me and bestow on me a dominion
 39:6 Such is God your Lord. His is the dominion.
 39:44 all intercession. His is the dominion
 40:16 Whose is the dominion this Day; it is to God,
 40:29 O my folk! Yours is the dominion this day,
 42:49 To God belongs the dominion of the heavens
 43:51 Is not the dominion of Egypt for me and
 43:85 Blessed be He to whom belongs the dominion
 45:27 to God belongs the dominion of the heavens
 48:14 to God belongs the dominion of the heavens
 57:2 To Him belongs the dominion of the heavens
 57:5 To Him belongs the dominion of the heavens
 64:1 His is the dominion and to Him belongs all
 67:1 He in whose hands is the dominion and He is
 76:20 wilt have seen bliss and a great dominion
 85:9 dominion of the heavens and the earth. And
verb I active participle (mālik)—
one who is sovereign, owner
 1:4 One Who is Sovereign of the Day of
 3:26 The One Who is Sovereign of Dominion
 36:71 So they were of them, ones who are owners
verb I passive participle (mamlūk)—
one who is a chattel servant
 16:75 of a chattel servant who has no power
3113. MALIK—masculine noun (plural
mulūk)—king
 2:246 Raise up a king for us and we will fight in
 2:247 Truly God raised up for you Saul, a king
 5:20 assigned kings and gives you
 12:43 king said: Truly I, I see seven fattened cows
 12:50 And the king said: Bring him to me. Then
 12:54 the king said: Bring him to me so that
 12:72 We are missing the king's drinking cup and
 12:76 brother into the judgment of the king unless
 18:79 I wanted to mar it as there had been a king
 20:114 Then exalted be God, The True King and
 23:116 So exalted be God! The King, The Truth.
 27:34 She said: Truly when kings entered a town,
 59:23 whom there is no god but He, The King
 62:1 and on the earth, The King, The Holy, The
 114:2 King of humanity
3114. MĀLIK—proper noun—Malik
 43:77 they would cry out: O Malik! Let thy Lord
3115. MALĪK—masculine noun (plural
mulūk)—King
 54:55 of sincerity near an Omnipotent King
3116. MALAKŪT—masculine noun—kingdom
 6:75 cause Abraham to see the kingdom of the
 7:185 Expect they not in the kingdom of the
 23:88 Say: In whose hand is the kingdom of
 36:83 in whose hand is the kingdom of everything!
3117. MALAK—masculine noun (plural
malā'ikah)—angel
 2:30 And when thy Lord said to the angels: Truly
 2:31 Again, He presented them to the angels and
 2:34 mention when We said to the angels:
 2:98 been an enemy of God and His angels
 2:102 descend to the two angels at Babylon—Harut
 2:161 a curse of God and the angels and humanity
 2:177 in God and the Last Day and the angels
 2:210 And the angels? The command would be
 2:248 and the people of Aaron. And the angels will
 2:285 All believed in God and His angels and His
 3:18 as do the angels and those imbued with

Concordance of 3118. AMALLA-3120. AMLĀ *The Sublime Quran*

3:39 Then the angels proclaimed to him while he
 3:42 angels said: O Mary! Truly God favored thee
 3:45 the angels said: O Mary! Truly God gives
 3:80 you to take to yourselves the angels
 3:87 of the angels and of humanity, one and all
 3:124 three thousand among the angels, ones who
 3:125 with five thousand angels—ones who are
 4:97 those whom the angels gathered to
 4:136 to God and His angels and His Books
 4:166 and the angels also bear witness. And God
 4:172 nor the angels, the ones who are brought
 6:8 if We caused to descend an angel
 6:8 And they said: Why was an angel not caused
 6:9 if We made him an angel, certainly We
 6:50 nor say I to you that I am an angel
 6:93 angels—the ones who stretch out their hands
 6:111 And even if We sent down the angels to them
 6:158 Look they on only that the angels approach
 7:11 We said to the angels: Prostrate yourselves
 7:20 so that neither of you should be angels
 8:9 Who Reinforces you with a thousand angels
 8:12 when thy Lord reveals to the angels: I am
 8:50 are called by the angels to themselves
 11:12 angel drew near him? Truly thou art only
 11:31 unseen nor I say: Truly I am an angel nor
 12:31 mortal. This is nothing but a generous angel
 13:13 thunder glorifies His praise and the angels
 13:23 And angels will enter to them from every
 15:7 Why hast thou not brought angels to us if
 15:8 We send angels down not but with The
 15:28 thy Lord said to the angels: Truly I am One
 15:30 The angels prostrated themselves, one and
 16:2 He sends down the angels with the Spirit of
 16:28 those whom the angels call to themselves
 16:32 Those whom the angels call to themselves
 16:33 Look they not on but that the angels
 16:49 moving creatures and the angels and they
 17:40 for Himself females from among the angels
 17:61 And mention when We said to the angels:
 17:92 hast thou brought God and the angels as a
 17:95 Say: If there had been angels on earth
 17:95 sent down for them from heaven an angel as
 18:50 And mention when We said to the angels:
 20:116 when We said to the angels: Prostrate
 21:103 will not dishearten them and the angels will
 22:75 God favors from the angels messengers and
 23:24 If God willed He would have caused angels
 25:7 walks in the markets? Why was an angel not
 25:21 meeting with Us said: Why were angels
 25:22 On a Day they will see the angels there will
 25:25 and the angels were sent down, a sending
 32:11 Say: The angel of death who was charged
 33:43 gives blessings to you and His angels
 33:56 God and His angels give blessings to the
 34:40 say to the angels: Was it these who had been
 35:1 One Who Makes the angels messengers
 37:150 Or created We female angels while they
 38:71 the angels: Truly I am One Who is Creator of
 38:73 angels prostrated themselves, one and all
 39:75 thou wilt see the angels as ones who encircle
 41:14 Lord willed, He would have caused angels

41:30 angels come forth to them: Neither fear nor
 42:5 angels glorify the praise of their Lord and
 43:19 they the angels—who themselves are
 43:53 of gold not cast down on him or the angels
 43:60 assigned angels to succeed among you on the
 47:27 will it be for them when the angels will call
 53:26 how many an angel in the heavens is there
 53:27 name the angels with female names
 66:4 who believe. And the angels after that are
 66:6 and rocks over which are angels, harsh
 69:17 angels will be at its borders. The Throne of
 70:4 The angels and the Spirit go up to Him on a
 74:31 We assigned none but angels to be wardens
 78:38 On a Day when the Spirit and the angels
 89:22 and thy Lord will draw near, and the angels
 97:4 The angels come forth and the Spirit during

M L L

**3118. AMALLA—verb IV perfect—to dictate
 verb IV imperfect (yumillu)—to dictate**
 2:282 let him write down and let the debtor dictate
 2:282 not able to dictate himself, then let his
 2:282 then let his protector dictate justly

3119. MILLAH—feminine noun—creed
 2:120 until thou hast followed their creed
 2:130 who shrinks from the creed of Abraham
 2:135 Nay! We follow the creed of Abraham a
 3:95 Say: God was Sincere, so follow the creed of
 4:125 is a doer of good and followed the creed of
 6:161 creed of Abraham, the monotheist. And he
 7:88 else you revert to our creed. He said: Even if
 7:89 if we reverted to your creed after God
 12:37 Truly I left the creed of a folk who believe
 12:38 I followed the creed of my fathers, Abraham
 14:13 of our region unless you revert to our creed
 16:123 to thee: Follow thou the creed of Abraham
 18:20 they will cause you to return to their creed
 22:78 It is the creed of your father Abraham. It is
 38:7 the like of this in the later creed. This is only

M L Y

**3120. AMLĀ—verb IV perfect—with preposi-
 tion li to grant indulgence, with preposition
 ʿalā to relate from memory**
 13:32 before thee, but I granted indulgence
 22:44 but I granted indulgence to the ones who are
 22:48 How many a town I granted indulgence
 47:25 them and He granted them indulgence
**verb IV imperfect (yumli)—with preposition li
 to grant indulgence, with preposition ʿalā to
 relate from memory**
 3:178 We only grant indulgence to them that is
 3:178 We only grant indulgence to them so that
 7:183 I will grant them indulgence for awhile.
 68:45 I will grant indulgence to them. Truly My
**verb IV imperfect passive (yumlā)—
 with preposition ʿalā to relate from memory**
 25:5 are to be related from memory to him at

3121. MALĪY—masculine noun—for awhile
19:46 stone thee. So abandon me for awhile

M N ^c

3122. MANA^cA—verb I perfect—to prevent
2:114 wrong than those who prevented access
7:12 What prevented thee from prostrating when
9:54 prevented being accepted their contributions
17:59 And nothing prevented Us from sending the
17:94 prevented humanity from believing when the
18:55 prevented humanity from believing
20:92 He said: O Aaron! What prevented thee
38:75 What prevented thee from prostrating

**verb I imperfect (yamna^cu)—
to be secure, to repulse**

4:141 Gain we not mastery over you and secure you
21:43 Or secure them their gods from Us? They are
107:7 yet they repulse giving the assistance

verb I perfect passive (muni^ca)—to be refused
12:63 The full measure was refused to us so send

**verb I active participle (feminine, māni^cah)—
one who is secure**

59:2 they are ones who are secure in their
**verb I passive participle (mamnū^c)—
that which is inaccessible**
56:33 to be severed nor that which is inaccessible

3123. MANŪ^c—masculine noun—begrudging
70:21 And when good afflicted him, begrudging

3124. MANNĀ^c—masculine noun—delays
50:25 delays the good, one who exceeds the limits
68:12 who delays good, a sinful exceeder of limits

M N N

**3125. MANNA—verb I perfect—with preposi-
tion ^calā to show grace**

3:164 God showed grace to the ones who believe
4:94 God showed grace to you so be clear.
6:53 Is it these to whom God showed grace from
12:90 surely God showed us grace. Truly He Who
20:37 Certainly We showed grace on thee another
28:82 Were it not that God showed grace to us, He
37:114 And certainly We showed Our grace to
52:27 God showed grace to us and protected us

**verb I imperfect (yamunnu)—to reproach,
with preposition ^calā to show grace**

14:11 except God shows His grace on whom He
26:22 past favor with which thou hast reproached
28:5 We want to show grace to those who were
49:17 They show grace to thee that they submitted
49:17 you submission to God as grace to me.
49:17 Nay! God shows grace to you in that He
74:6 reproach not others to acquire more for

verb I imperative (umnun)—show grace
38:39 show thou grace or hold thee back without
**verb I verbal noun (mann)—
reproachful reminders, having good will**

2:262 they spent with reproachful reminders
2:264 with reproachful reminders nor injury like
47:4 either have good will toward them or take

**verb I passive participle (mamnūn)—
that which is failing**

41:8 be compensation, that which is unfulfilling
68:3 compensation, that which is unfulfilling
84:25 compensation, that which is unfulfilling
95:6 is compensation, that which is unfulfilling

3126. MANN—masculine noun—manna
2:57 and caused to descend to you the manna and
7:160 caused to descend the manna and the quails
20:80 to you the manna and the quails

3127. MANŪN—masculine noun—fate
52:30 We await for the setback of fate for him

M N Y

3128. MANNĀ—to fill with false desires
4:119 And I will fill them with false desires
4:120 and fills them with false desires and Satan

**3129. AMNĀ—verb IV perfect—to spill
verb IV imperfect (yumni)—to spill**
56:58 Considered you what you spill of human
**verb IV imperfect passive (yummā)—
to be emitted**

53:46 from seminal fluid when it is emitted
75:37 drop of sperm to be emitted in seminal fluid

**3130. TAMANNĀ—verb V perfect—to fanta-
size, to covet**

22:52 but when he fantasized, Satan cast fantasies
28:82 in the morning those who coveted his place
53:24 the human being have what he coveted
**verb V imperfect (yatamannā)—
to fantasize, to covet**

2:95 they never covet it ever because of what
3:143 you had been coveting death before you were
4:32 covet not what God gave as advantage of it
62:7 But they will not covet it ever because of
verb V imperative (tamanna)—covet
2:94 covet death if you had been ones who are
62:6 then covet death if you had been ones who

**3131. UMNĪYAH—feminine noun (plural
amānī)—fantasy**

2:78 know nothing of the Book but fantasy
2:111 That is their own fantasies, say: Prepare
4:123 after your fantasies nor the fantasies of
4:123 after your fantasies nor the fantasies of the
22:52 but when he fantasized, Satan cast fantasies
57:14 by following your fantasies until the

3132. MANĪ—masculine noun—a sperm-drop
75:37 Would it not be a drop of sperm to be emitted

3133. MANĀT—proper noun—Manat
53:20 and Manat, the third, the other

M H D

**3134. MAHADA—verb I perfect—to spread open
verb I imperfect (yamhadu)—**

to arrange provision

30:44 will be arranging provision for themselves
verb I active participle (māhid)—
one who spreads

51:48 How excellent are the ones who spread

3135. MAHHADA—verb II perfect—to make smooth

74:14 And I made smooth for him, a making
verb II verbal noun (tamhid)—making smooth
 74:14 smooth for him, a making smooth

3136. MAHD—masculine noun—a cradle

3:46 he will speak to humanity from the cradle
 5:110 hast spoken to humanity from the cradle and
 19:29 we to one who had been in the cradle, a lad
 20:53 assigned for you the earth as a cradle
 43:10 Who made the earth a cradle for you and

3137. MIHĀD—masculine noun—final place, cradling

2:206 certainly it will be a miserable Final Place
 3:12 It will be a miserable Final Place
 3:197 And it will be a miserable Final Place
 7:41 For them hell will be their cradling and
 13:18 will be hell. Miserable will be the cradling
 38:56 And miserable will be the cradling
 78:6 Make We not the earth for a cradling

M H L

3138. MAHHALA—verb II perfect—to respite verb II imperative (mahhil)—to respite

73:11 those imbued with prosperity and respite
 86:17 respite the ones who are ungrateful! Grant

3139. AMHALA—verb IV perfect—to grant a delay

verb IV imperative (amhil)—to grant a delay
 86:17 Grant thou them a delay for awhile

3140. MUHL —masculine noun—molten copper

18:29 with rain, water like molten copper
 44:45 Like molten copper it will bubble in the bel
 70:8 the heaven will become as molten copper

M H N

3141. MAHĪN—masculine noun—despicable, worthless

32:8 from the extraction of despicable water
 43:52 than this one who is despicable, who almost
 68:10 But obey thou not every worthless swearer
 77:20 Create We you not of despicable water

M W T

3142. MĀTA—verb I perfect—to die, to be dead, to be overtaken by death, undying, death

2:161 those who were ungrateful and they died
 3:91 those who were ungrateful and died when

3:144 he died or be slain, will you turn about on
 3:156 with us neither would they have died
 3:157 if you were slain in the way of God or died
 3:158 if you died or were slain, it is certainly to
 9:84 thou not formally for any of them who died,
 9:84 His Messenger and died while they are ones
 9:125 disgrace to their disgrace and they died
 19:23 She said: O would that I had died before this
 19:66 being says: When I am dead, will I be
 21:34 If thou wert to die will they be ones who
 22:58 they were slain or died, certainly God will
 23:35 He that when you died and had been earth
 23:82 said: When we are dead and had been earth
 37:16 Is it when we were dead and had been earth
 37:53 we are dead and had been earth dust and
 47:34 Again, they died while they are ones who
 50:3 we died and had been earth dust; that is a
 56:47 And they had been saying: When we died
verb I imperfect (yamūtu)—to die, to be over-
taken by death, Undying, dying

2:132 be not overtaken by death but you be
 2:217 then dies while he is one who is ungrateful
 3:102 die not but that you be ones who submit to
 3:145 It had not been for any soul to die but with
 4:18 I truly repented now nor for those who die
 7:25 He said: You will live in it and you will die in
 16:38 him who dies. Yea! It is a promised
 19:15 and the day he dies and the day he is raised
 19:33 and the day I die and the day I am raised up,
 20:74 truly for him is hell. Neither will he die in it
 23:37 We die and we live and we shall not be ones
 25:58 put thy trust in the Living Who is Undying
 31:34 no soul is informed in what region it will die.
 35:36 they die nor will its punishment be lightened
 39:42 those that die not during their slumbering.
 45:24 We die and we live and nothing causes us to
 87:13 again, neither dying in it nor living

verb I imperative (mut)—die

2:243 God said to them: Die! Again, He gave them
 3:119 Say: Die in your rage, truly God is Knowing

verb I verbal noun (mawt)—death

2:19 the thunderbolt, being fearful of death
 2:56 Again, We will raise you up after your death
 2:94 covet death if you had been ones who are
 2:133 Or had you been witnesses when death
 2:164 and gave life to the earth after its death
 2:180 It is prescribed for you when death attended
 2:243 in the thousands, being fearful of death
 2:259 How will God give life to this after its death
 3:143 you had been coveting death before you were
 3:168 Say: Then drive off death from yourselves
 3:185 Every soul is one that experiences death
 4:15 in their houses until death gathers them (f)
 4:18 of them was attended by death, he would say
 4:78 Wherever you be, death will overtake you
 4:100 again, death overtakes him, then surely his
 4:159 surely believe in Jesus before his death
 5:106 between you when death attended anyone of
 5:106 and the affliction of death lights on you
 6:61 over you recorders until when death
 6:93 who are unjust are in the perplexity of death

Concordance of 3143. AMĀTA-3148. MAMĀT *The Sublime Quran*

8:6 as if they had been driven to death and they
 11:7 are ones who will be raised up after death
 14:17 when death will approach him from every
 16:65 from it gave life to the earth after its death
 21:35 Every soul is one that experiences death and
 23:99 Until when death drew near one of them,
 25:3 nor profit nor have they dominion over death
 29:57 soul will be one that experiences death.
 29:63 gave life by it to the earth after its death?
 30:19 and He gives life to the earth after its death
 30:24 gives life by it to the earth after its death.
 30:50 how He gives life to the earth after its death!
 32:11 Say: The angel of death who was charged
 33:16 profit you that you ran away from death
 33:19 rolling like he who is overcome by death
 34:14 We decreed death for Solomon, nothing
 34:14 nothing pointed out his death
 35:9 by them to the earth after its death. Thus
 39:42 to Himself at the time of their death and
 39:42 He decreed death and sends the others back
 44:56 death with them but the first singled out
 45:5 the earth after its death and the diversifying
 47:20 with the look of one who is fainting at death.
 50:19 when the agony of death drew near with The
 56:60 We ordained death among you and We will
 57:17 God gives life to the earth after its death
 62:6 then covet death if you had been ones who
 62:8 Say: Truly the death that you run away
 63:10 spend what We provided you before death
 67:2 He Who created death and this life that He

3143. AMĀTA—verb IV perfect—to cause to die

2:259 so God caused him to die for a hundred years
 40:11 Thou hadst caused us to die two times
 53:44 and that He, He caused to die and gave
 80:21 Again, He caused him to die and be buried

verb IV imperfect (yumītu)—to cause to die

2:28 moreover He will cause you to die.
 2:258 is He Who gives life and causes to die
 2:258 He said: I give life and cause to die
 3:156 God gives life and causes to die, and God is
 7:158 but He. He gives life and He causes to die
 9:116 He gives life and He causes to die. And there
 10:56 gives life and causes to die and to Him you
 15:23 it is We Who give life and cause to die and
 22:66 gave you life; again, He will cause you to die
 23:80 it is He Who gives life and causes to die and
 26:81 Who causes me to die, again, will give me
 30:40 Again, He will cause you to die. Again, He
 40:68 He it is Who gives life and causes to die. And
 44:8 It is He Who gives life and causes to die
 45:26 Again, He causes you to die. Again
 50:43 We who give life and cause to die and to Us
 57:2 He gives life and causes to die; and He is

3144. MAWTAH—feminine noun—a single death, singled out death

37:59 first death and will we not be ones who are
 44:35 but our first singled out death and we will
 44:56 with them but the first singled out death

3145. MAYT—masculine noun (plural amwāt)—lifeless

2:28 You had been lifeless then He gave you life
 2:154 They are lifeless. Nay! They are living
 3:169 were slain in the way of God to be lifeless
 6:122 Is he who had been lifeless and We gave him
 16:21 They are lifeless, not living and they are not
 25:49 that We give life by it to a lifeless land and
 35:22 Nor are the living and the lifeless on the
 43:11 We revived with it a lifeless land. Thus you
 49:12 you love to eat the flesh of his lifeless
 50:11 by them to a lifeless land. Thus will be the
 77:26 the living and the lifeless

3146. MAYYIT—masculine noun (plural mawtā, mayyitūn)—dead, mortal, die

2:73 God gives life to the dead and He causes you
 2:260 me to see how Thou wilt give life to the dead
 3:27 brought out the living from the dead
 3:27 brought out the dead from the living
 3:49 leper and give life to dead mortals with the
 5:110 when thou hast brought out the dead with
 6:36 who hear who respond. As for the dead
 6:95 He brings out the living from the dead and is
 6:95 Who Brings Out the dead from the living
 6:111 and the dead spoke to them and we
 7:57 We will drive it to a dead land and then We
 7:57 Thus We bring out the dead so that perhaps
 10:31 Who brings out the living from the dead and
 10:31 dead and brings out the dead from the living
 13:31 the earth would be cut off with it or the dead
 14:17 will not be dead. And ahead of him will be a
 22:6 gives life to the dead and He is Powerful
 23:15 Again, truly, after that, you will die
 27:80 thou wilt not cause the dead to hear nor wilt
 30:19 He brings out the living from the dead and
 30:19 dead from the living and He gives life to the
 30:50 He is One Who Gives Life to the dead and
 30:52 thou wilt not cause the dead to hear nor hast
 35:9 them to a dead land and We gave life
 36:12 We give life to the dead and We write down
 37:58 Are we not then to be dead again
 39:30 Truly thou art mortal and truly they are
 39:30 Truly thou art mortal and truly they are
 41:39 life is the One Who Gives Life to the dead.
 42:9 Who gives life to the dead and He is
 46:33 to give life to the dead. Yea! He truly is
 75:40 Who has the Power to give life to the dead

3147. MAYTAH—feminine noun—born dead, carrion

2:173 He forbade carrion for you and blood and the
 5:3 Carrion was forbidden to you and blood and
 6:139 would be born dead, then they are ascribed
 6:145 it be carrion or blood, that which is shed or
 16:115 He only forbade to you carrion and blood
 36:33 sign for them is the dead body of the earth

3148. MAMĀT—masculine noun—dying

6:162 my living and my dying are for God, Lord of
 17:75 and a double after dying. Again, thou

Concordance of 3149. MĀJA-3152. MŪSĀ The Sublime Quran

45:21 Are their living and dying equal? How evil is

M W J

3149. MĀJA—verb I perfect—to surge
verb I imperfect (yamūju)—to surge
 18:99 leave some of them to surge like waves

3150. MAWJ—masculine noun—wave
 10:22 storm drew near them. Waves drew near
 11:42 So it runs with them amidst waves like
 11:43 wave came between them so he had been of
 24:40 in an obscure sea, overcome by a wave
 24:40 above which is a wave, above which are
 31:32 wave overcame them like an overshadowing

M W R

3151. MĀRA—verb I perfect—to spin
verb I imperfect (yamūru)—to spin
 52:9 when the heaven will spin a spinning
 67:16 the earth to swallow you up when it spins
verb I verbal noun (mawr)—spinning
 52:9 when the heaven will spin a spinning

M W S

3152. MŪSĀ—proper noun—Moses
 2:51 when We appointed for Moses forty nights
 2:53 when We gave Moses the Book and the
 2:54 when Moses said to his folk: O my folk
 2:55 O Moses! We will never believe thee until we
 2:60 when Moses asked for water for his folk
 2:61 mention when you said: O Moses! We will
 2:67 when Moses said to his folk: Truly God
 2:87 We gave Moses the Book and We sent
 2:92 Moses drew near you with the clear
 2:108 that you ask your Messenger as Moses
 2:136 whatever was given Moses and Jesus and
 2:246 Council of the Children of Israel after Moses
 2:248 wisdom of what the people of Moses left
 3:84 was given to Moses and Jesus and the
 4:153 they had asked Moses for greater than that
 4:153 We pardoned that. And We gave Moses a
 4:164 And God spoke directly to Moses, speaking
 5:20 mention when Moses said to his folk: O my
 5:22 They said: O Moses! Truly in it is a haughty
 5:24 They said: O Moses! We will never enter it as
 6:84 and Job and Joseph and Moses and Aaron
 6:91 for Moses as a light and guidance for
 6:154 Again, We gave Moses the Book rendered
 7:103 Again, We raised up Moses after them with
 7:104 And Moses said: O Pharaoh! Truly I am a
 7:115 said: O Moses! Either thou cast or will we be
 7:117 We revealed to Moses that: Cast thy staff;
 7:122 the Lord of Moses and Aaron
 7:127 Moses and his folk to make corruption in and
 7:128 Moses said to his folk: Pray for help from
 7:131 lights on them, they augur ill of Moses
 7:134 O Moses! Call to thy Lord for us because of
 7:138 They said: O Moses! Make for us a god like
 7:142 We appointed thirty nights for Moses and
 7:142 Moses said to his brother, Aaron: Be my

7:143 when Moses drew near Our time appointed
 7:143 He made it as ground powder and Moses fell
 7:144 He said: O Moses! Truly I have favored thee
 7:148 Moses took to themselves after him from out
 7:150 when Moses returned to his folk enraged
 7:154 when the anger subsided in Moses, he took
 7:155 Moses chose of his folk seventy men for Our
 7:159 folk of Moses there is a community that
 7:160 We revealed to Moses when his folk asked
 10:75 Again, We raised up after them Moses and
 10:77 Moses said: Say you this about The Truth
 10:80 drew near, Moses said to them: Cast down
 10:81 when they cast, Moses said: What you
 10:83 But none believed Moses but the offspring of
 10:84 Moses said: O my folk! If you had been
 10:87 We revealed to Moses and his brother that:
 10:88 And Moses said: Our Lord! Thou hadst given
 11:17 before it was the Book of Moses
 11:96 We sent Moses with Our signs and a clear
 11:110 We gave Moses the Book, but they were at
 14:5 Moses with Our signs saying: Bring out thy
 14:6 And mention when Moses said to his folk:
 14:8 And Moses said: Even if you are ungrateful,
 17:2 We gave Moses the Book and made it
 17:101 And certainly We gave Moses nine signs,
 17:101 Then Pharaoh said to him: Truly O Moses, I
 18:60 And mention when Moses said to his male
 18:66 Moses said to him: May I follow thee so that
 19:51 remember Moses in the Book. Truly he had
 20:9 Hast the conversation of Moses approached
 20:11 approached it, it was proclaimed: O Moses
 20:17 And what is that in thy right hand O Moses
 20:19 He said: Cast it, O Moses
 20:36 Surely thou wert given thy petition, O Moses
 20:40 drawn near according to a measure, O Moses
 20:49 Then who is the Lord of you two, O Moses
 20:57 out of our region with thy sorcery, O Moses
 20:61 Moses said to them: Woe to you! Devise you a
 20:65 They said: O Moses! Either thou wilt cast or
 20:67 So Moses sensed awe in himself
 20:70 believed in the Lord of Aaron and Moses
 20:77 We revealed to Moses that: Set thee forth
 20:83 caused thee to hasten from thy folk, O Moses
 20:86 Then Moses returned to his folk enraged
 20:88 said: This is your god and the God of Moses
 20:91 ones who give ourselves up until Moses
 21:48 Moses and Aaron the Criterion between right
 22:44 and the companions of Midian. And Moses
 23:45 Again, We sent Moses and his brother Aaron
 23:49 Moses the Book so that perhaps they will be
 25:35 We gave Moses the Book and assigned his
 26:10 Lord proclaimed to Moses saying that:
 26:43 Moses said to them: Cast what you will as
 26:45 Moses cast down his staff. That is
 26:48 the Lord of Moses and Aaron
 26:52 We revealed to Moses saying that: Set forth
 26:61 sighted each other, the Companions of Moses
 26:63 We revealed to Moses saying that: Strike the
 26:65 We rescued Moses and whoever was with him
 27:7 Moses said to his people: Truly I, I observed a
 27:9 O Moses! Truly I alone am God, The

Concordance of 3153. **MĀL** *The Sublime Quran*

27:10	O Moses! Fear not! The ones who are sent	4:2	consume not their property with your own
28:3	We recount to thee the tiding of Moses and	4:5	give not the mentally deficient your wealth
28:7	We revealed to the mother of Moses: Breast	4:6	release their property to them and consume
28:10	that the mind of the mother of Moses	4:6	when you released their property to them,
28:15	struck him with his fist and Moses made an	4:10	those who consume the wealth of orphans
28:18	Moses said to him: Truly thou art clearly a	4:24	with your wealth you be looking for as ones
28:19	enemy of both of them—he said: O Moses	4:29	believed! Consume not your wealth
28:20	He said: O Moses! Truly the Council is	4:34	and because they spent of their wealth
28:29	when Moses satisfied the term and	4:38	those who spend their wealth to show off to
28:30	from the tree: O Moses! Truly I am God, the	4:95	in the way of God with their wealth and
28:31	O Moses! Come forward and fear not. Truly	4:95	to the ones who struggle with their wealth
28:36	when Moses drew near them with Our	4:161	for their consuming the wealth of humanity
28:37	Moses said: My Lord is greater in knowledge	6:152	come not near the property of the orphan but
28:38	I will peruse the God of Moses	8:28	know that your wealth and your children are
28:43	We gave Moses the Book, after We caused	8:36	those who were ungrateful spend their wealth
28:44	command to Moses and thou hadst not been	8:72	with their wealth and their lives in the way
28:48	the like of what was given to Moses	9:20	with their wealth and their lives are sublime
28:48	for what was given to Moses before	9:24	your kinspeople and the wealth you gained
28:76	Korah had been of the folk of Moses, but he	9:34	who consume the wealth of humanity in
29:39	Haman and certainly Moses drew near	9:41	and heavy, and struggle with your wealth
32:23	We gave Moses the Book. So be you not	9:44	that they struggle with their wealth and
33:7	from Noah and Abraham and Moses and	9:55	So let not their wealth impress thee nor their
33:69	Be not like those who maligned Moses	9:69	more wealth and children and they enjoyed
37:114	We showed Our grace to Moses and Aaron	9:81	they disliked struggling with their wealth
37:120	Peace be on Moses and Aaron	9:85	let not their wealth impress you nor their
40:23	certainly We sent Moses with Our signs and	9:88	with him struggled with their wealth and
40:26	Pharaoh said: Let me kill Moses and let him	9:103	their wealth to purify them and make them
40:27	And Moses said: Truly I took refuge in my	9:111	believe themselves and their properties
40:37	and that I may peruse The God of Moses	10:88	adornment and wealth in this present life.
40:53	We gave Moses the guidance and We gave as	10:88	Obliterate their wealth and harden their
41:45	We gave Moses the Book, then there was	11:29	And O my folk! I ask not of you wealth for it
42:13	We charged Abraham and Moses and Jesus	11:87	possibilities whatever we will? Truly thou
43:46	We sent Moses with Our signs to Pharaoh	17:6	with children and wealth and made you
46:12	before it was the Book of Moses	17:34	And come not near the property of the
46:30	Moses, that which establishes as true what	17:64	share with them in their wealth and children
51:38	Moses, when We sent him to Pharaoh with a	18:34	with him: I have more wealth than thee
53:36	Or is he told what is in the scrolls of Moses	18:39	seen I am less than you in wealth and
61:5	Moses said to his folk: O my folk! Why	18:46	Wealth and children are the adornment of
79:15	Approached thee the discourse of Moses	19:77	Will I be given wealth and children
87:19	the scrolls of Abraham and Moses	23:55	We furnish them of wealth and children

M W L

3153. MĀL—masculine noun (plural *amwāl*)—wealth, property, possibilities, *ra's al-māl* capital, principal

2:155	sand hunger and diminution of wealth	27:36	Are you furnishing me relief with wealth
2:177	whoever gave wealth out of	30:39	that it swell the wealth of humanity
2:188	consume not your wealth between yourselves	33:27	wealth and a region you tread not. And God
2:188	consume a group of people's wealth	34:35	in wealth and in children and we are not
2:247	as he is not given plenty of wealth	34:37	your wealth nor your children that will bring
2:261	A parable of those who spend their wealth in	47:36	and will not ask of you for your property
2:262	Those who spend their wealth in the way of	48:11	nomads: Our property and our people
2:264	he who spends of his wealth to show off to	49:15	doubt and they struggled with their wealth
2:265	parable of those who spend their wealth	51:19	wealth for the one who begs and the one who
2:274	Those who spend their wealth by nighttime	57:20	among you and a rivalry in respect to wealth
2:279	if you repented, you will have your principal	58:17	them not their wealth and their children
3:10	neither their wealth nor their children	59:8	abodes and their property, looking for grace
3:116	never will avail them their wealth	61:11	struggle in the way of God with your wealth
3:186	You will certainly be tried with your wealth	63:9	O those who believed! Let not your wealth
4:2	give the orphans their property and take not	64:15	Your wealth and your children are only a
4:2	consume not their property with your own	68:14	because he had been possessor of wealth and
		69:28	My wealth availed me not
		70:24	those who in their wealth there is a known
		71:12	He will furnish you relief with wealth and

Concordance of 3154. **MĀ**^o-3161. **MĀLA** *The Sublime Quran*

71:21	a one whose wealth and children increase	54:12	forth with springs, so the waters
74:12	to him the spreading out of wealth	54:28	of the water is between them. Every drink is
89:20	and you love wealth with an ardent	56:31	and outpoured water
90:6	He says: I have caused abundant wealth to	56:68	Considered you the water that you drink
92:11	And his wealth will not avail him when he	67:30	your water be sinking into the ground, who
92:18	He who gives of his wealth to purify himself	67:30	with water from a spring of water
104:2	who gathered wealth and counted it over and	69:11	When the waters became turbulent
104:3	He assumes that his wealth made him	72:16	have satiated them with copious water
111:2	His wealth availed him not nor whatever he	77:20	Create We you not of despicable water

M W H

3154. MĀ^o—**masculine noun—rain water, well**

2:22	He caused water to descend from heaven and
2:74	there are some that split open so water goes
2:164	God caused to descend from heaven of water
4:43	with your wives and you find no water
5:6	you find no water, then aim at getting whole
6:99	And it is He Who caused water to descend
7:50	Pour some water on us or some of what God
7:57	We caused water to descend from the cloud
8:11	He sends down water from heaven for you
10:24	of this present life is but like water that We
11:7	His Throne had been upon the waters that
11:43	which saves me from the harm of the water
11:44	it was said: O earth! Take in thy water! And
11:44	the water was shrunken and the command of
13:4	that are given to drink from one water and
13:14	out the palms of his hands for water
13:17	He caused water to descend from heaven and
14:16	He will be given to drink of watery pus
14:32	caused water to descend from heaven and
15:22	winds. Then We caused water to descend
16:10	It is He Who caused water to descend from
16:65	God caused water to descend from heaven
18:29	they will be helped with rain, water like
18:41	come to be in the morning that its water will
18:45	like water that We caused to descend from
20:53	you in it and caused water to descend from
21:30	We made every living thing of water; will
22:5	Yet when We caused water to descend on it,
22:63	considered that God caused water to descend
23:18	We caused water to descend from heaven in
24:39	The thirsty one assumes it to be water until
24:45	every moving creature from water. Among
25:48	And We caused undefiled water to descend
25:54	it is He Who created a mortal from water
27:60	descend for you from the heavens, water
28:23	he went down to the well of Midian, he
29:63	Who sent down water from heaven
30:24	and in hope and He sends water down from
31:10	We caused water to descend from heaven
32:8	from the extraction of despicable water
32:27	Consider they not that We drive water to the
35:27	considered that God caused water to descend
39:21	considered that God caused water to descend
41:39	We caused water to descend to it, it quivered
43:11	Who sent down water from heaven in
47:15	in it are rivers of unpolluted water
47:15	they were given scalding water to drink so
50:9	We sent down blessed water from heaven.
54:11	the doors of heaven with torrential water

M Y D

3155. MĀDA—**verb I perfect—to vibrate**
verb I imperfect (yamīdu)—to vibrate

16:15	firm mountains so that it not vibrate
21:31	the earth so that it should not vibrate
31:10	vibrate with you and He disseminated in and

3156. MĀ^o**IDAHA**—**feminine noun—a table spread with food**

5:112	send down to us a table spread with food
5:114	descend for us a table spread with food from

M Y R

3157. MĀRA—**verb I perfect—to get provision**
verb I imperfect (yamīru)—to get provision

12:65	we will get provisions for our household and
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M Y Z

3158. MĀZA—**verb I perfect—to differentiate**
verb I imperfect (yamīzu)—to differentiate

3:179	in what you are in until He differentiates
8:37	God will differentiate the bad from what is

3159. TAMAYYAZA—**verb V perfect—to burst**
verb V imperfect (yatamayyazu)—to burst

67:8	about to burst with rage. As often as a unit
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3160. IMTĀZA—**verb VIII perfect—to be separated**
verb VIII imperative (imtaz)—to be separated

36:59	And be separated on this Day, O ones who
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M Y L

3161. MĀLA—**verb I perfect—to be partial, with**
preposition ^calā to turn against, to incline away
verb I imperfect (yamīlu)—
to turn against, to incline away

4:27	their lusts want that you turn against God
4:102	they would turn against you with a single
4:129	so incline not with total inclination away
	verb I verbal noun (mayl)— inclination, turn against
4:27	you turn against God in a serious deviation
4:129	so incline not with total inclination away

3162. MAYLAH—feminine noun—a single act of turning

4:102 turn against you with a single turning

N

3163. NŪN—letter beginning a chapter of the Quran

68:1 Nun! By the pen and what they inscribe

N ° Y

3164. NA°Ā—verb I perfect—to withdraw aside

17:83 withdrew aside and when worse afflicted him,
41:51 withdrew aside, but when the worst afflicted

verb I imperfect (yan°ā)—to withdraw aside

6:26 And they withdraw aside from it

N B °

3165. NABBA°A—verb II perfect—to tell

9:94 Surely God told us news about you. God and
12:37 but I will tell you of its interpretation before
66:3 she then told it to another. God disclosed to
66:3 when he told her about it

verb II imperfect (yunabbi°u)—to tell

3:15 Say: Shall I tell you of better than that
3:49 I tell you what you eat and what you store
5:14 And God will tell them of what they had
5:48 Then He will tell you about what you had
5:60 Say: Will I tell thee of worse than that as a
5:105 you all. Then He will tell you what you had
6:60 Again, He will tell you of what you had been
6:108 Lord is their return. Then He will tell them
6:159 is only with God. Again, He will tell them
6:164 will you return. Then He will tell you
9:64 a chapter of the Quran to tell them what is
9:94 Then, He will tell you of what you had been
9:105 the visible. Then He will tell you what you
10:18 Say: Are you telling God of what He knows
10:23 return then We will tell you what you had
12:15 We revealed to him: Certainly thou wilt tell
12:45 I will tell you its interpretation so send me
13:33 Say: Name them! Or will you tell
18:78 I will tell thee the interpretation about
18:103 Say: Shall We tell you who will be ones who
22:72 Say: Shall I tell you of worse than that, God
24:64 returned to Him, then He will tell them
26:221 Will I tell you in whom the satans come
29:8 is your return and I will tell you of what you
31:15 be your return and I will tell you of what you
31:23 To Us is their return and We will tell them
34:7 tell you when you were torn to pieces
35:14 And none tells thee like One Who is Aware
39:7 Lord is the return, so He will tell you what
41:50 We will tell those who were ungrateful of
58:6 will raise them up altogether and tell them
58:7 He will tell them of what they did on the
62:8 the visible. Then He will tell you what you
verb II imperative (nabbi°)—tell

6:143 Tell me with knowledge if you had been ones

12:36 they said: Tell us the interpretation of this.

15:49 Tell My servants that I am The Forgiving,

15:51 tell them about the guests of Abraham

54:28 tell them that the division of the water is

verb II imperfect passive (yunabba°u)—to be told

53:36 Or is he told what is in the scrolls of Moses

64:7 you will be told of what you did. And that is

75:13 human being will be told on that Day what

3166. ANBA°A —verb II perfect—to communicate

2:33 so then when he communicated to them their

66:3 about it, she said: Who communicated this to

verb II imperative (anbi°)—communicate

2:33 He said: O Adam! Communicate to them

2:31 Communicate to Me the names of these if

3167. ISTANBA°A—verb X perfect—to ask to be told

verb X imperfect (yastanbi°u)—to ask to be told

10:53 they ask thee to be told: Is it true? Say: Yea,

3168. NABA°—masculine noun (plural anbā°)—tiding

3:44 That is tidings from the unseen We reveal to

5:27 And recount thou to them the tiding of the

6:5 tidings approach them of what they had

6:34 there drew near thee tidings of the ones

6:67 For every tiding there is an appointed time.

7:101 These are the towns. Their tidings We relate

7:175 recount to them the tiding of him to whom

9:70 Approaches them not the tidings of those

10:71 recount to them the tidings of Noah when he

11:49 That is of the tidings of the unseen that We

11:100 That is from the tidings of the towns that

11:120 And all that We relate to thee of the tidings

12:102 That is of the tidings of the unseen that We

14:9 Approach not the tidings to you of those

18:13 We relate this tiding to thee with The Truth.

20:99 We relate to thee some tiding of what

26:6 Surely they denied it. So soon the tiding will

26:69 And recount to them the tidings of Abraham

27:22 to thee from Sheba with certain tidings

28:3 We recount to thee the tiding of Moses and

28:66 tidings on that day will be in darkness and

33:20 asking tidings about you. And if they had

38:21 Approached thee the tiding of the disputants

38:67 Say: It is a serious tiding

38:88 and you will certainly know its tidings after

49:6 with a tiding, then be clear so that you not

54:4 tidings drew near to them wherein was that

64:5 you not the tiding of those who were

78:2 Of the sublime tiding

3169. NABIY—masculine noun (plural nabiyūn, anbiā°)—a prophet

2:61 and kill the Prophets without right

2:91 say: Why, then, kill you the Prophets of God

2:136 whatever was given to the Prophets from

Concordance of **3170. NUBŪWAH-3173. NABADHA** *The Sublime Quran*

2:177 angels and the Book and the Prophets
 2:213 Then God raised up the Prophets, ones who
 2:246 when they said to a Prophet of theirs
 2:247 Prophet said to them: Truly God raised up
 2:248 their Prophet said to them: Truly a sign of
 3:21 kill the Prophets without right
 3:39 and a Prophet among the ones in accord with
 3:68 those who followed him and this Prophet
 3:80 Prophets as lords, would He command you to
 3:81 took a solemn promise from the Prophets
 3:84 Moses and Jesus and the Prophets from
 3:112 the signs of God and kill the Prophets
 3:146 how many a Prophet whom, along with him,
 3:161 been for a Prophet that he defraud
 3:181 they said and their killing of the Prophets
 4:69 Prophets and just persons and the witnesses
 4:155 of God and their killing the Prophets
 4:163 We revealed to Noah and the Prophets
 5:20 He assigned Prophets among you and
 5:44 Prophets give judgment with it for those who
 5:81 believing in God and the Prophet and what
 6:112 thus We made an enemy for every Prophet
 7:94 We sent not any Prophet to a town but We
 7:157 the Messenger—the unlettered Prophet
 7:158 and His Messenger, the unlettered Prophet
 8:64 O Prophet! God is Enough for thee and for
 8:65 O Prophet! Encourage fighting to the ones
 8:67 It had not been for a Prophet that he would
 8:70 O Prophet! Say to whom are in your
 9:61 are those who malign the Prophet and say
 9:73 O Prophet! Struggle with the ones who are
 9:113 It had not been for the Prophet and those
 9:117 Certainly God turned towards the Prophet
 17:55 We gave advantage to some of the Prophets
 19:30 me the Book and He made me a Prophet
 19:41 Truly he has been a just person, a Prophet
 19:49 And each of them We made a Prophet
 19:51 and he had been a Messenger, a Prophet
 19:53 Our mercy his brother Aaron, a Prophet
 19:54 and he had been a Messenger, a Prophet
 19:56 Truly he had been a just person, a Prophet
 19:58 was gracious to from among the Prophets
 22:52 thee any Messenger nor Prophet but when
 25:31 We assigned for every Prophet an enemy of
 33:1 O Prophet! Be Godfearing of God and obey
 33:6 Prophet is closer to the ones who believe
 33:7 took a solemn promise from the Prophets
 33:13 of people ask permission of the Prophet
 33:28 O Prophet! Say to thy spouses: If you had
 33:30 O wives of the Prophet! Whoever of you
 33:32 O wives of the Prophet! There is not like you
 33:38 There had been no fault with the Prophet in
 33:40 God and the Seal of the Prophets
 33:45 O Prophet! Truly We sent thee as one who
 33:50 O Prophet! Truly We permitted to thee thy
 33:50 if she bestowed herself on the Prophet
 33:50 Prophet wanted to take her in marriage —
 33:53 believed! Enter not the houses of the Prophet
 33:53 Truly such had been to malign the Prophet
 33:56 O those who believed! Give your blessings to
 33:59 O Prophet! Say to thy spouses and thy

37:112 of Isaac, a Prophet, among the ones in
 39:69 will be laid down and the Prophets and the
 43:6 how many a Prophet have We sent among
 43:7 approaches them not a Prophet, but that
 49:2 your voices above the voice of the Prophet
 60:12 O Prophet! When drew near thee the ones
 65:1 Prophet! When you divorced your wives, then
 66:1 O Prophet! Why hast thou forbidden what
 66:3 when the Prophet confided to one of his
 66:8 On the Day God will not cover the Prophet
 66:9 O Prophet! Struggle against the ones who

3170. NUBŪWAH—feminine noun—prophet-hood

3:79 critical judgment and the prophethood
 6:89 and critical judgment and prophethood
 29:27 to his offspring prophethood and the Book
 45:16 the critical judgment and the prophethood
 57:26 assigned to their offspring prophethood

N B T

3171. NABATA—verb I perfect—to bear

verb I imperfect (*yanbutu*)—to bear

23:20 that bears oil and seasoning for the ones who

verb I verbal noun (*nabāt*)—

bringing forth, plants

2:61 what the earth is bringing forth of its green
 3:37 her bringing forth caused the very best to
 6:99 from it every kind of bringing forth
 7:58 good land, its plants go forth with
 10:24 It mingled with the plants of the earth—
 18:45 plants of the earth mingle with it and it
 20:53 out from it diverse pairs of plants
 57:20 plenteous rain water. The plants impressed
 71:17 God caused you to develop bringing you forth
 78:15 with which We bring about grain and plants

3172. ANBATA—verb IV perfect—to cause to develop, to put forth

2:261 It puts forth seven ears of wheat
 3:37 caused the very best to develop
 15:19 We caused to develop on it that which was
 22:5 it quivered and it swelled and put forth
 26:7 the earth, how much We caused to develop
 27:60 caused joyous, fertile gardens to develop
 31:10 caused all generous diverse pairs to develop
 37:146 We caused a vine of gourd to develop over
 50:7 and caused in it to develop of every lovely,
 50:9 caused gardens to develop from it and
 71:17 God caused you to develop bringing you forth
 80:27 And We put forth in it grain

verb IV imperfect (*yunbitu*)—

to cause to develop, too put forth

16:11 He causes crops to develop for you with it
 27:60 been for you to cause their trees to develop
 36:36 earth causes to develop as well as

N B DH

3173. NABADHA—verb I perfect—to repudiate, to cast forth

2:100 group of people among them repudiated it

Concordance of 3174. INTABADHA-3185. NAJĀ The Sublime Quran

2:101 a group of people repudiated among those
3:187 they repudiated it behind their backs and
20:96 of the Messenger and cast it forth. And thus
28:40 and his armies and We cast them forth in
37:145 We cast him forth on the naked shore while
51:40 and his armies and cast them forth into the

**verb I imperative (inbidh)—
dissolve a relationship**

8:58 dissolve the relationship with them equally.
**verb I perfect passive (nubidha)—
to be cast forth**

68:49 his Lord, he would have been cast forth on
**verb I imperfect passive (yunbadhu)—
to be cast forth**

104:4 No indeed! He will be cast forth into the

**3174. INTABADHA—verb VIII perfect—to go
apart**

19:16 in the Book when she went apart from her
19:22 conceived him and she went apart with him

N B Z

**3175. TANĀBAZA—verb VI perfect—to insult
one another**

**verb VI imperfect (yatanābazu)—
to insult one another**

49:11 nor insult one another with nicknames

N B Ṭ

**3176. ISTANBATA—verb X—to investigate
verb X imperfect (yastanbitu)—to investigate**

4:83 have known it— those who investigate

N B ^c

**3177. YANBŪ^c—masculine noun (plural
yanābī^c)—a fountain**

17:90 until thou hast a fountain gush out of the
39:21 heaven and threaded fountains in the earth

N T Q

3178. NATAQA—verb I perfect—to shake up

7:171 when We shook up the mountain over them

N TH R

**3179. INTATHARA —verb VIII perfect—to be
scattered**

82:2 and when the stars will be scattered

**3180. NATHARA—verb I perfect—to disperse
verb I passive participle (manthūr)—
that which is scattered**

25:23 We will make them as scattered dust
76:19 wouldst assume them to be scattered pearls

N J D

**3181. NAJD—masculine noun—an open high-
way**

90:10 and guided him to the two open highways

N J S

**3182. NAJISA—verb I perfect—to be impure
verb I verbal noun (najas)—unclean**

9:28 the ones who are polytheists are unclean

N J L

3183. INJĪL—common noun—the Gospel

3:3 to descend the Torah and the Gospel
3:48 wisdom and the Torah and the Gospel
3:65 the Torah caused to descend nor the Gospel
5:46 We gave him the Gospel in which is guidance
5:47 People of the Gospel give judgment by what
5:66 if they adhered to the Torah and the Gospel
5:68 until you adhere to the Torah and the Gospel
5:110 wisdom and the Torah and the Gospel
7:157 which is a writing in the Torah and the Gospel
9:111 Torah and the Gospel and the Quran
48:29 And their parable in the Gospel
57:27 We gave him the Gospel and We assigned in

N J M

**3184. NAJM—masculine noun (plural
nujūm)—a star**

6:97 it is He Who made the stars for you so that
7:54 and the sun and the moon and the stars are
16:12 the sun and the moon and the stars, ones
16:16 And they are truly guided by the stars
22:18 the sun and the moon and the stars, the
37:88 And he looked on with a glimpse at the stars
52:49 night and the drawing back of the stars
53:1 By the star when it hurled to ruin
55:6 And the stars and the trees both prostrate
56:75 But no! I swear by the orbits of the stars
77:8 Then when the stars will be obliterated
81:2 and when the stars plunge down
86:3 It is the piercing star

N J W

3185. NAJĀ—verb I perfect—to be delivered

12:45 man of the two of them who was delivered
28:25 Thou wert delivered from the folk, ones who

verb I verbal noun (1) (najāt)—deliverance
40:41 to me that I call to you for deliverance and

**verb I verbal noun (2) (najwā)—
conspiring secretly, conversing privately**

4:114 in most of their conspiring secretly but for
9:78 that God knows their conspiring secretly and
17:47 And when they conspire secretly

20:62 and they kept secret, conspiring secretly
21:3 and they kept secret, conspiring secretly

43:80 secret thoughts and their conspiring secretly
58:7 There be no conspiring secretly of three, but

58:8 were prohibited from conspiring secretly
58:10 Conspiring secretly is only from Satan that

58:12 in advance of your conversing privately
58:13 charity in advance of your conversing privately

**verb I active participle (nāji)—
one who is saved**

12:42 he thought should be the one who is saved of

3186. NAJJĀ—verb II perfect—to deliver

2:49 when We delivered you from the people of
7:89 to your creed after God delivered us from it
10:73 Then they denied him, so We delivered him
11:58 And Our command drew near. We delivered
11:58 We delivered them from a harsh punishment
11:66 Then Our command drew near, We delivered
11:94 We delivered Shuayb and those who
17:67 Him went astray. But when He delivered you
20:40 thou hadst killed a soul, but We delivered
21:71 We delivered him and Lot to the region
21:74 We delivered him from the town which had
21:76 We delivered him and his people from the
21:88 We responded to him and We delivered him
23:28 to God Who delivered us from the folk, the
26:170 So We delivered him and his people one and
29:65 He delivered them to dry land, that is when
31:32 He delivered them to dry land, among them
37:76 We delivered him and his people from
37:115 We delivered them and their folk from the
37:134 We delivered him and his people, one and
41:18 We delivered those who believed and had
44:30 We delivered the Children of Israel from the
54:34 but the family of Lot; we delivered them at

verb II imperfect (yunajji)—to deliver

6:63 Say: Who delivers you from the shadows of
6:64 Say: God delivers you from them and from
10:92 So on this day We will deliver thee with thy
10:103 Thus it is an obligation upon Us to deliver
19:72 We will deliver those who were Godfearing
29:32 We will truly deliver him and his family, but
39:61 God delivers those who were Godfearing

verb II imperfect (najji)—deliver

10:86 deliver us by Thy Mercy from the folk, the
26:118 deliver me and whoever is with me who are
26:169 My Lord! Deliver me and my people from
28:21 My Lord! Deliver me from the folk, ones who
66:11 Thee a house in the Garden and deliver me
66:11 Pharaoh and his actions and deliver Thou

verb II perfect passive (nujjiya)—to be delivered

12:110 help drew near. So We were to deliver
verb II active participle (munajji)—one who delivers
15:59 of Lot. Truly we are ones who will deliver
29:33 Truly we are ones who will deliver thee

3187. ANJĀ—verb IV perfect—to rescue

2:50 the sea for you and We rescued you
6:63 wert to rescue us from this, we will be of the
7:64 Then they denied him. Then We rescued him
7:72 Then We rescued him and those with him by
7:83 Then We rescued him and his people but his
7:141 Mention when We rescued you from the
7:165 they were reminded, We rescued those
10:22 saying: If Thou wert to rescue us from this,
10:23 He rescued them, that is when they are
11:116 but a few of those whom We rescued from
14:6 blessing of God to you when He rescued you
20:80 O Children of Israel! Surely We rescued you
21:9 sincere in the promise. So We rescued them

26:65 We rescued Moses and whoever was with him
26:119 And We rescued him and those with him in
27:53 And We rescued those who believed and had
27:57 So We rescued him and his people but his
29:15 We rescued him and the Companions of the
29:24 Kill him or burn him! Then God rescued him

verb IV imperfect (yunji)—to rescue

10:103 Again, We rescue Our Messengers and those
21:88 from the lament. And thus We rescue the
61:10 transaction that will rescue you from a
70:14 altogether, again, if that would rescue him

3188. NĀJĀ—verb III perfect—to consult

58:12 O those who believed! When you consulted

3189. TANĀJĀ—verb VI perfect—to hold secret counsel

58:9 held secret counsel, hold not secret counsel
verb VI imperfect (yatanāja)—to hold secret counsel

58:8 prohibited from and hold secret counsel
58:9 held secret counsel, hold not secret counsel

verb VI imperative (tanāja)—hold secret counsel

58:9 hold secret counsel for virtuous conduct and

3190. NAJĪY—masculine noun—privately

12:80 became hopeless, they conferred privately
19:52 and We brought him near privately

N Ḥ B

3191. NAḤABA—verb I perfect—qaḍā

naḥbahu to fulfill one's vow by death
verb I verbal noun (naḥb)—fulfilling one's vow by death

33:23 satisfied by fulfilling their vow with death

N Ḥ T

3192. NAḤATA—verb I perfect—to carve out verb I imperfect (yanḥitu)—to carve out

7:74 palaces on the plains and carve out the
15:82 they had been carving out safe houses from
26:149 carve houses out of the mountains as ones
37:95 Worship you what you yourselves carve out

N Ḥ R

3193. NAḤARA—verb I perfect—to make sacrifice

verb I imperative (inḥar)—to make sacrifice
108:2 blessings for thy Lord and make sacrifice

N Ḥ S

3194. NAḤS—masculine noun—misfortune

41:16 them a raging wind in days of misfortune
54:19 them on a day of continuous misfortune

3195. NUḤĀS—masculine noun—heated brass

55:35 flame of fire and heated brass. Will you not

N Ḥ L

3196. NAHL—common noun—bees
16:68 thy Lord revealed to thee the bee: Take to

3197. NIHLAH—feminine noun—a spontaneous gift
4:4 their marriage portion as a spontaneous gift

N KH R

3198. NAKHIRAH—feminine noun—crumbled
79:11 when we had been crumbled bones

N KH L

3199. NAKHLAH—feminine noun (plural *nakhl, nakhīl*)—date palm tree
2:266 wish that he have a garden of date palm trees
6:99 the date palm tree, from the spathe of it,
6:141 being trellised and the date palm trees
13:4 and plowed lands and date palm trees
16:11 olives and the date palms and the grapevines
16:67 of the date palm trees and grapevines you
17:91 Or is there a garden for thee of date palms
18:32 We encircled them with date palm trees and
19:23 her at the trunk of a date palm tree
19:25 the trunk of the date palm tree
20:71 on the trunks of date palm trees
23:19 to grow for you gardens of date palm trees
26:148 of slender spathes of date palm trees
36:34 We made in them gardens of date palm trees
50:10 and high-reaching date palm trees with
54:20 had been uprooted palm trees, uprooted
55:11 kinds of sweet fruit and date palm trees
55:68 are sweet fruits and date palm trees and
69:7 they had been uprooted date palm trees
80:29 and olives and date palm trees

N D D

3200. ANDĀD—masculine noun (plural of *nidd*)—rival
2:22 then assign not rivals to God while you
2:165 some who take to themselves rivals
14:30 made rivals with God, causing others to go
34:33 to be ungrateful to God and to assign rivals
39:8 laid on rivals to God to cause others to go
41:9 And assign you to Him rivals? That is the

N D M

3201. NADIMA—verb I perfect—to be repentant
verb I verbal noun (*nadāmah*)—self-reproach
10:54 keep secret their self-reproach when
34:33 they will keep their self-reproach secret
verb I active participle (*nādim*)—one who is remorseful
5:31 among the ones who were remorseful
5:52 within themselves—ones who are remorseful
23:40 they will become ones who are remorseful
26:157 that they are ones who are remorseful
49:6 become ones who are remorseful for what

N D W

3202. NĀDĀ—verb III perfect—to cry out, to proclaim

3:39 Then the angels proclaimed to him while he
5:58 cried out for formal prayer they took it to
7:22 And the Lord of both of them proclaimed to
7:44 Companions of the Garden would cry out to
7:46 And they will cry out to the Companions of
7:48 of the Elevated Places would cry out to men
7:50 Companions of the Fire would cry out to the
11:42 Noah cried out to his son and he had been
11:45 Noah cried out to his Lord and said: My
19:3 when he cried out to his Lord, secretly
19:24 So he cried out to her from beneath her: Feel
19:52 We proclaimed to him from the right edge of
21:76 he cried out before and We responded
21:83 Job when he cried out to his Lord: Truly
21:87 he cried out through the shadows that
21:89 Zechariah when he cried out to his Lord: My
26:10 Lord proclaimed to Moses saying that:
28:46 edge of the mount when We proclaimed
37:75 Noah cried out to Us. And how excellent
37:104 We cried out to him: O Abraham
38:3 And they cried out but there was no time for
38:41 remember Our servant Job when he cried out
43:51 Pharaoh proclaimed to his folk, he said: O
43:77 they would cry out: O Malik! Let thy Lord
54:29 But they cried out to their companion and he
68:48 of the Fish when he cried out, one who is
79:16 when his Lord cried out to him in the
79:23 Then Pharaoh assembled them, then

verb III imperfect (*yunādi*)—to cry out, to proclaim

3:193 we heard one who calls out, cries out for
28:62 Day He will proclaim to them and will say:
28:65 Day when He would proclaim to them and
28:74 Day He will proclaim to them and say:
41:47 And on a Day He will cry out to them
49:4 those who cry out to thee from behind the
50:41 when one who cries out will cry out from a
57:14 will cry out to the believers: Have we not

verb III imperative (*nādi*)—cry out

18:52 Cry out to My ascribed associates
verb III perfect passive (*nūdiya*)—to be proclaimed

7:43 it was proclaimed to them that this
20:11 When he approached it, it was proclaimed: O
27:8 near to it, it was proclaimed that
28:30 it was proclaimed from the right side of the
62:9 When the formal prayer was proclaimed

verb III imperfect passive (*yunādā*)—to be proclaimed, to be given notice

40:10 It will be proclaimed to those who were
41:44 their heart. Those are given notice

verb III verbal noun (*nidā*²)—crying out

2:171 hears not even crying out and pleading
19:3 out to his Lord, secretly crying out

verb III active participle (*munādi*)—one who calls out

3:193 we heard one who calls out, cries out for
50:41 Day when one who calls out will cry out from

3203. TANĀDĀ—verb VI perfect—to call one another

68:21 they called to one another
40:32 you a Day when they would call one another

3204. NĀDĪ—masculine noun—conclave

29:29 that which is unlawful in your conclave
96:17 And let him call to his conclave

3205. NADĪY—masculine noun—alliance

19:73 best in station and fairer in alliance

N D H R

3206. NADHARA —verb I perfect—to vow

2:270 you spent or vows that you vowed
3:35 I vowed to Thee what is in my womb
19:26 if thou hast seen any mortal, say: I vowed
verb I verbal noun (nadhra)—vowing
2:270 contributions you spent or vows that you
22:29 live up to their vows and circumambulate
76:7 They live up to their vows and they fear a

3207. ANDHARA—verb IV perfect—to warn

2:6 to them whether thou hadst warned them
36:10 whether thou warnest them or thou warnest
41:13 if they turned aside then say: I warned you
46:21 remember the brother of Ad when he warned
54:36 he warned them of Our attack but they
78:40 We warned you of a near punishment on a
92:14 I warned you of a fire that blazes fiercely
verb IV imperfect (yundhiru)—to warn
2:6 or thou hast warned them not. They believe
6:19 was revealed to me that I should warn
6:92 for thee to warn the Mother of Towns and
6:130 warning you of the meeting of this, your Day
7:2 wilt warn with it and as a reminder to the
7:63 among you that he warn you and that you be
7:69 a man from among you that he warn you
9:122 in the way of life and that they warn their
18:2 truth-loving—to warn of severe violence
18:4 and to warn those who said: God took to
19:97 and that thou wilt warn a most stubborn
21:45 I warn you only by the revelation. But hear not
28:46 thy Lord, that thou wast to warn a folk
32:3 thou warnest a folk to whom no warner
35:18 Hast thou warned only those who dread
36:6 thou warnest a folk whose fathers were not
36:10 whether thou warnest them or thou warnest
36:11 Thou hast only warned whoever followed the
36:70 warn whomever had been living and that the
39:71 the signs of your Lord to warn you of the
40:15 wills of His servants to warn of the Day of the
42:7 Recitation that thou wilt warn the
42:7 and whoever is around it and warn of the
46:12 to warn those who did wrong and as
verb IV imperative (andhir)—warn
6:51 And warn with the Quran those who fear
10:2 Warn humanity and give thou good tidings to
14:44 warn humanity of a Day the punishment
16:2 to warn that there is no god but I, so be
19:39 And warn thou them of the Day of Regret

26:214 And warn thy nearest kin, kinspeople
40:18 And warn them of The Impending Day when
71:1 saying: Warn thy folk before a painful
74:2 Stand up and warn

verb IV perfect passive (undhira)—to be warned

18:56 to themselves and what they were warned
36:6 folk whose fathers were not warned so they
46:3 in what they were warned about are ones

verb IV imperfect passive (yundharu)—to be warned

14:52 to humanity so that they be warned
21:45 the supplication when they are warned

verb IV active participle (mundhir)—one who warns

2:213 ones who warn and with them He caused the
4:165 ones who warn so that humanity not be in
6:48 give good tidings and ones who warn
13:7 his Lord, thou art only one who warns
18:56 as ones who warn. And those who were un
26:194 that thou be among the one who warns
26:208 to perish but that it had ones who warn
27:92 Truly I am among the ones who warn
37:72 We sent among them ones who warn
38:4 drew near them one who warns from among
38:65 Say: I am only one who warns. And there is
44:3 Truly We had been ones who warn
46:29 they turned to their folk, ones who warn
50:2 there drew near them one who warns
79:45 art only one who warns to such a one who

verb IV passive participle (mundhar)—one who is warned

10:73 Ultimate End of the ones who are warned
26:173 was the rain of the ones who are warned
27:58 evil is the rain to the ones who are warned
37:73 Ultimate End of the ones who are warned
37:177 daybreak of the ones who are warned

3208. NUDHR—masculine noun—warning

77:6 as excusing or warning

3209. NUDHUR—masculine noun (plural of nadhir)—warnings

10:101 neither the signs nor the warning avail a
46:21 in the curving sandhills. Warnings passed
53:56 warner among the previous warnings
54:5 is far reaching wisdom; yet warnings avail
54:16 been My punishment and My warning
54:18 been My punishment and My warning
54:21 been My punishment and My warning
54:23 Thamud denied the warning
54:30 been My punishment and My warning
54:33 The folk of Lot denied the warning
54:36 but they quarreled over the warning
54:37 My punishment and My warning
54:39 My punishment and My warning
54:41 And certainly drew near the warning to the

3210. NADHĪR—masculine noun (plural of nudhur)—warner

2:119 a bearer of good tidings and as a warner

Concordance of 3211. NAZA^cA-3218. NAZZALA *The Sublime Quran*

5:19 either a bearer of good tidings or a warner
 5:19 you a bearer of good tidings and a warner
 7:184 their companion. He is but a clear warner
 7:188 I am but a warner and a bearer of good
 11:2 I am a warner to you from Him and a bearer
 11:12 near to him? Truly thou art only a warner
 11:25 to his folk: Truly I am a clear warner to you
 15:89 And say: Truly I am a clear warner
 17:105 one who gives good tidings and as a warner
 22:49 Truly I am only a clear warner to you
 25:1 perhaps he would be a warner to the worlds
 25:7 to descend to him to be a warner with him
 25:51 We would have raised up a warner in every
 25:56 who gives good tidings and as a warner
 26:115 I am not but a clear warner
 28:46 warner approached them before thee so that
 29:50 are only with God, I am only a warner, one
 32:3 thou warnest a folk to whom no warner
 33:45 who gives good tidings and as a warner
 34:28 and a warner, except most of humanity
 34:34 We sent not any warner to a town but that
 34:44 them nor sent We to them any warner before
 34:46 He is only a warner to you of a severe
 35:23 Thou art but a warner
 35:24 a bearer of good tidings and a warner
 35:24 any community, but a warner passed away
 35:37 the warner drew near you. So experience
 35:42 if a warner drew near them, they would be
 35:42 when a warner drew near them, it
 38:70 revealed to me only that I am a warner, one
 41:4 bearer of glad tidings and a warner, but
 43:23 We sent not a warner to any town before
 46:9 revealed to me and I am only a clear warner
 48:8 who gives good tidings and as a warner
 51:50 God. Truly I am to you a clear warner
 51:51 god; truly I am to you a clear warner
 53:56 is a warner among the previous warnings
 67:8 asked them: Approaches not a warner
 67:9 They will say: Yea! A warner drew near
 67:17 sand storm? You will know how My warner
 67:26 with God and I am only a clear warner
 71:2 Truly I am a clear warner to you
 74:36 as a warner to the mortals

N Z ^c

3211. NAZA^cA—verb I perfect—to draw out, to tear out, to tear away, to tear off

7:43 We will draw out what was in their breasts
 7:108 And he drew out his hand. That is when it
 11:9 again, We tear it out from him, truly he, he
 15:47 We will tear out any grudges from their
 26:33 he drew out his hand. That is when it was
 28:75 We will tear out a witness from every

verb I imperfect (yanzi^cu)—to draw out, to tear out, to tear away, to tear off

3:26 Thou hast torn away dominion from whom
 7:27 your parents out of the Garden, tearing off
 19:69 Again, We will tear out every partisan
 54:20 tearing out humanity as if they had been

verb I active participle (feminine nāzi^cu)—one who tears out

79:1 By the ones who tear out vehemently

3212. NĀZA^cA—verb III perfect—to bicker verb III imperfect (yunāzi^cu)—to bicker

22:67 perform rites so let them not bicker with

3213. TANĀZA^cA —verb VI perfect—to contend with one another

3:152 heart and you contended with one another
 4:59 if you contended with one another in
 8:43 you would have lost heart and contended
 20:62 they contended between each other about
verb IV imperfect (yatanāza^cu)—to contend with one another
 8:46 Messenger and contend not with one another
 18:21 Mention when they contend with one another
 52:23 They will contend with one another for a cup

3214. NAZZĀ^cAH—feminine noun—removing

70:16 removing their scalps

N Z GH

3215. NAZAGHA—verb I perfect—to sow enmity

12:100 Satan had sown enmity between me and
verb I imperfect (yanzaghu)—to sow enmity
 7:200 if enmity is sown by Satan in thee
 17:53 Truly Satan sows enmity among them
 41:36 But if Satan sows enmity, sowing enmity in
 41:36 But if Satan sows enmity, sowing enmity in
verb I verbal noun (nazgh)—sowing enmity
 7:200 is sown by Satan in thee, sowing enmity

N Z F

3216. NAZAFĀ—verb I perfect—to intoxicate verb I imperfect passive (yunzafu)—to be intoxicated

37:47 neither headache nor are they intoxicated by
 56:19 suffer headaches nor will they be intoxicated

N Z L

3217. NAZALA—verb I perfect—to come down, with preposition bi to bring down

17:105 descend with The Truth and it came down
 26:193 that the Trustworthy Spirit brought down
 37:177 Then when it would come down into their
 57:16 of God and to The Truth that came down
verb I imperfect (yanzilu)—to come down, with preposition bi to bring down

34:2 what comes down from the heaven and what
 57:4 what comes down from the heaven and what

3218. NAZZALA—verb II perfect—to send down

2:23 had been in doubt about what We sent down
 2:97 knows that then truly it was sent down
 2:176 That is because God sent down the Book
 3:3 He sent down to thee the Book with The
 4:47 the Book! Believe in what We sent down

Concordance of **3219. ANZALA (1)**-**3220. ANZALA (2)** *The Sublime Quran*

- 4:136 and the Book which He sent down to His
 4:140 He sent down to you in the Book that when
 6:7 And if We sent down to thee a Book on
 6:111 And even if We sent down the angels to them
 7:71 for which God sent not down any authority?
 7:196 Truly God is my protector, Who sent down
 15:9 We sent down the Remembrance and truly
 16:89 And We sent down to thee the Book as an
 16:102 Say: The hallowed Spirit sent it down from
 17:95 We would certainly have sent down
 17:106 We sent it down a sending successively
 20:80 We sent down to you the manna and the
 25:1 Blessed be He Who sent down the Criterion
 26:198 And if We sent it down to some of the non-
 29:63 if thou hadst asked them: Who sent down
 39:23 God sent down the fairer discourse, a Book
 43:11 sent down water from heaven in measure.
 47:26 to those who disliked what God sent down
 50:9 We sent down blessed water from heaven.
 67:9 we said: God sent not down anything. You
 76:23 We sent down to thee the Quran, a sending
verb II imperfect (yunazzilu)—to send down
 2:90 resenting that God sends down of His grace
 3:151 He sends not down for it authority and their
 4:153 Book ask thee that thou hast sent down
 5:112 able to send down to us a table spread with
 6:37 Has Power over what sign He sends down
 6:81 He sends not down to you any authority for
 7:33 He sends not down for it any authority and
 8:11 He sends down water from heaven for you
 15:8 We send angels down not but with The
 15:21 with Us and We send it down not but in a
 16:2 He sends down the angels with the Spirit of
 16:101 in knowledge of what He sends down
 17:82 We send down in the Quran what is
 17:93 until thou hast sent down for us a Book that
 22:71 than God, that for which He sent not down
 24:43 And He sends down from the heaven
 26:4 If We will We send down to them from
 30:24 and in hope and He sends water down from
 31:34 He sends plenteous rain water down
 40:13 to see His signs and sends down provision
 42:27 He sends down by measure whatever He
 42:28 Who sends down plenteous rain water after
 57:9 It is He Who sends down to His servant clear
**verb II perfect passive (nuzzila)—
 to be sent down**
 6:37 said: Why was a sign not sent down to him
 15:6 O thou to whom was sent down the
 16:44 manifest to humanity what was sent down
 25:25 were sent down, a sending down successively
 25:32 said: Why was the Quran not sent down
 43:31 not sent down to some eminent man of the
 47:2 believed in what was sent down to
 47:20 a chapter of the Quran not sent down
**verb II imperfect passive (yunazzalu)—
 to be sent down**
 2:105 polytheists that any good be sent down to
 3:93 to himself before the Torah is sent down
 5:101 time when the Quran is being sent down
 9:64 are fearful that should be sent down
 30:49 they had been—even before it is sent down
**verb II verbal noun (tanzil)—
 sending down successively**
 17:106 sent it down a sending successively down
 20:4 sending down successively from Him Who
 25:25 were sent down, a sending down successively
 26:192 is the sending down successively of the Lord
 32:2 The sending down successively of the Book,
 36:5 sent down successively by The Almighty, The
 39:1 The sending down successively of this Book
 40:2 The sending down successively of this Book
 41:2 sending down successively from
 41:42 sending down successively from The Wise
 45:2 The sending down the Book successively is
 46:2 The sending down successively of the Book is
 56:80 sending down successively from the Lord of
 69:43 It is a sending down from the Lord of the
 76:23 the Quran, a sending down successively
**verb II active participle (munazzil)—
 one who sends down**
 5:115 God said: Truly I am One Who Sends Down
**verb II passive participle (munazzal)—that
 which is sent down**
 6:114 they know that it is one that is sent down by
**3219. ANZALA (1)—verb IV perfect—to land
 verb IV imperative (anzil)—to land**
 23:29 Land Thou me with a blessed landing for
**verb IV active participle (munzil)—
 one who hosts, landing-places**
 12:59 and that I am best of the ones who host
 23:29 for Thou art Best of the landing-places
**verb IV passive participle (munzal)—
 that which lands**
 23:29 Land Thou me with a blessed landing for
**3220. ANZALA (2)—verb IV perfect—to cause
 to descend**
 2:22 He caused water to descend from heaven and
 2:41 believe in what I caused to descend, that
 2:57 and We caused to descend to you the manna
 2:59 so We caused to descend on those who did
 2:90 ungrateful for what God caused to descend
 2:91 to believe in what God caused to descend
 2:99 We caused to descend to thee signs, clear
 2:159 keep back what We caused to descend
 2:164 God caused to descend from heaven of water
 2:170 to them: Follow what God caused to descend
 2:174 what God caused of the Book to descend
 2:213 with them He caused the Book to descend
 2:231 and what He caused to descend to you of the
 3:3 And He caused to descend the Torah and the
 3:4 He caused to descend the Criterion between
 3:7 It is He who caused the Book to descend to
 3:53 in what Thou hadst caused to descend
 3:154 Again, He caused safety to descend for you
 4:61 Approach now to what God caused to descend
 4:105 Truly We caused to descend to thee the Book
 4:113 God caused the Book to descend to thee and
 4:136 Book that He caused to descend before
 4:166 to what He caused to descend to thee

Concordance of 3220. ANZALA (2) The Sublime Quran

4:166	He caused it to descend with His knowledge	24:34	And certainly We caused to descend to you
4:174	And We caused to descend to you a clear	24:46	Certainly We caused to descend manifest
5:44	We caused the Torah to descend, wherein is	25:6	Say: It was caused to descend by He who
5:44	judgment by what God caused to descend	25:48	We caused undefiled water to descend from
5:45	judgment not by what God caused to descend	27:60	heavens and the earth and caused to descend
5:47	judgment by what God caused to descend	28:24	whatever Thou hadst caused to descend to
5:47	not judgment by what God caused to descend	29:47	We caused to descend to thee the Book. And
5:48	We caused the Book to descend to thee with	29:51	them not that We caused to descend to thee
5:48	by what God caused to descend; and follow	30:35	We to descend to them an authority that it
5:49	them by what God caused to descend	31:10	We caused water to descend from heaven
5:49	some of what God caused to descend	31:21	Follow what God caused to descend
5:104	God caused to descend and to the Messenger	33:26	He caused to descend those who were behind
6:92	And this is a Book We caused to descend—	35:27	considered that God caused water to descend
6:8	Why was an angel not caused to descend	36:15	caused not to descend anything. You are but
6:91	God caused not to descend anything to a	36:28	After him We caused not to descend on his
6:91	Say: Who caused the Book to descend that	38:29	Book that We caused to descend to thee so
6:93	of what God caused to descend and if thou	39:2	We caused to descend to thee the Book with
6:99	Who caused water to descend from heaven	39:6	He caused to descend for you eight pairs of
6:114	while it is He Who caused to descend to you	39:21	that God caused water to descend
6:155	And this Book We caused to descend is that	39:41	We caused to descend to thee the Book for
7:26	Surely We caused to descend to you	41:14	He would have caused angels to descend. So
7:57	We caused water to descend from the cloud	41:39	We caused water to descend to it, it quivered
7:160	cloud shadows and We caused to descend the	42:15	I believed in what God caused to descend
8:41	and in what We caused to descend to Our	42:17	Who caused the Book to descend with The
9:26	Again, God caused His tranquility to descend	44:3	We caused it to descend on a blessed night.
9:26	who believed and caused armies to descend	45:5	caused to descend from the heaven of
9:40	Then God caused His tranquility to descend	47:9	disliked what God caused to descend so
9:97	God caused to descend to His Messenger and	48:4	Who caused the tranquility to descend into
10:24	like water that We caused to descend from	48:18	was in their hearts and He caused to descend
10:59	you from what God caused to descend for you	48:26	God caused His tranquility to descend on His
10:94	about what We caused to descend	53:23	for which God caused not to descend any
12:2	Truly We caused to descend a Recitation in	56:69	Is it you who caused it to descend from the
12:40	fathers for which God caused not to descend	57:25	clear portents and We caused to descend
13:17	He caused water to descend from heaven and	57:25	We caused to descend iron in which is
13:37	And thus We caused to descend an Arabic	58:5	And surely We caused to descend signs
14:1	This is a Book We caused to descend to	59:21	If We had caused this, the Quran, to descend
14:32	caused water to descend from heaven and	64:8	We had caused to descend. And God is Aware
15:22	Then We caused water to descend	65:5	of God which He caused to descend to you
15:90	Even as We caused to descend on the ones	65:10	Surely God caused to descend to you
16:10	It is He Who caused water to descend from	78:14	We caused to descend that which are clouds,
16:24	What is that your Lord caused to descend	97:1	We caused it to descend on the night of
16:30	your Lord caused to descend? They will say:		verb IV imperfect (yunzilu)—
16:44	We caused to descend the Remembrance to		to cause to descend
16:64	And We caused not the Book to descend to	6:93	like of what God causes to descend and if
16:65	God caused water to descend from heaven		verb IV imperative (anzil)—cause to descend
17:102	known no one caused these to descend	5:114	Cause to descend for us a table spread with
17:105	We caused it to descend with The Truth and		verb IV perfect passive (unzila)—
18:1	Praise belongs to God Who caused to descend		to be caused to descend
18:45	like water that We caused to descend from	2:4	believe in what was caused to descend to thee
20:2	caused not the Quran to descend to thee that	2:4	believe in what was caused to descend
20:53	you in it and caused water to descend from	2:91	We believe in what was caused to descend
20:113	We caused it to descend as an Arabic	2:102	and what was caused to descend
21:10	We caused to descend to you a Book in which	2:136	God and what was caused to descend
21:50	Remembrance that We caused to descend	2:136	what was caused to descend to Abraham and
22:5	Yet when We caused water to descend on it,	2:185	the Quran was caused to descend as
22:16	And thus We caused to descend signs, clear	2:285	in what was caused to descend to him from
22:63	considered that God caused water to descend	3:65	the Torah caused to descend nor the Gospel
23:18	We caused water to descend from heaven in	3:72	what was caused to descend—to those who
23:24	He would have caused angels to descend	3:84	God and what was caused to descend
24:1	of the Quran that We caused to descend	3:84	what was caused to descend to Abraham and
24:1	imposed laws in it. We caused to descend	3:199	God and what was caused to descend to you

Concordance of **3221. TANAZZALA-3232. NASAFA** *The Sublime Quran*

3:199 and what was caused to descend to them,
 4:60 was caused to descend to thee and what was
 4:60 to thee and what was caused to descend
 4:162 they believe in what was caused to descend
 4:162 what was caused to descend before thee
 5:59 in God and what was caused to descend
 5:59 and what was caused to descend before,
 5:64 increase by what was caused to descend to
 5:66 and what was caused to descend to them
 5:67 State what was caused to descend to thee
 5:68 what was caused to descend to you from your
 5:68 by what was caused to descend to thee
 5:81 what was caused to descend to him, they
 5:83 when they heard what was caused to descend
 6:8 And certainly if We caused to descend an
 6:156 The Book was only caused to descend
 6:157 If the Book was caused to descend to us
 7:2 that was caused to descend to thee. So let there
 7:3 Follow what was caused to descend to you
 7:157 that was caused to descend with him, those
 9:86 of the Quran was caused to descend saying
 9:124 whenever there was caused to descend a
 9:127 whenever there was caused to descend a
 10:20 Why was a sign not caused to descend from
 11:12 Why was a treasure not caused to descend to
 11:14 it was only caused to descend by the
 13:1 and what were caused to descend
 13:7 Why was a sign not caused to descend
 13:19 who knows what was caused to descend to
 13:27 Why was a sign not caused to descend to him
 13:36 Book are glad at what was caused to descend
 25:7 Why was an angel not caused to descend
 25:21 not caused to descend to us and why see we
 28:87 of God after they were caused to descend
 29:46 in what was caused to descend to us
 29:46 was caused to descend to you and our God
 29:50 Why were signs not caused to descend to him
 34:6 consider that what was caused to descend
 38:8 Remembrance only caused to descend to him
 39:55 fairer of what was caused to descend to you
 46:30 We heard a Book was caused to descend
 47:20 chapter of the Quran not caused to descend
**verb IV active participle (*munzil*)—
 one who causes to descend**
 29:34 ones who will cause to descend on the people
 36:28 We been ones who need to cause to descend
 56:69 or are We the ones who cause to descend
**verb IV passive participle (*munzal*)—
 one who causes to descend**
 3:124 the angels, ones who are caused to descend

3221. TANAZZALA—verb V perfect—to come forth

26:210 It came not forth by the satans
**verb V imperfect (*yatanazzalu*)—
 to come forth**
 19:64 And we come forth not but by the command
 26:221 in whom the satans come forth
 26:222 They come forth in every sinful false one
 41:30 angels come forth to them: Neither fear nor
 65:12 command comes forth between them so that

97:4 come forth and the Spirit during it with their

3222. NUZUL—masculine noun (plural of *nazl*)—hospitality

3:198 dwell in them forever, a hospitality from
 18:102 We made hell ready in hospitality for ones
 18:107 the Gardens of Paradise for hospitality
 32:19 Gardens as places of shelter, hospitality
 37:62 Is this better as hospitality or the tree of
 41:32 hospitality from the Forgiving
 56:56 This will be their hospitality on the Day of
 56:93 then a hospitality of scalding water

3223. NAZLAH—feminine noun—another time

53:13 And certainly he saw it another time

3224. MANĀZIL—feminine noun (plural of *manzil*)—mansions

10:5 ordained its mansions so that you would
 36:39 moon We ordained mansions until it reverted

N S °

3225. NASĪ°—masculine noun—postponing a sacred month

9:37 postponing a Sacred Month is an increase in

3226. MINSA°AH —feminine noun—scepter

34:14 the earth that consumes his scepter

N S B

3227. NASABA—verb I perfect—to make mention of one's lineage

verb I verbal noun (*nasab, ansāb*)—kindred
 23:101 there will be no talk of kindred among them
 25:54 and made for him kindred by blood and kin
 37:158 kindred between him and between the

N S KH

3228. NAsAKHA—verb I perfect—to nullify verb I imperfect (*yansakhu*)—to nullify

2:106 For whatever sign We nullify or cause it to
 22:52 But God nullifies what Satan casts. Again

3229. ISTANSAKHA —verb X perfect—to register verb X imperfect (*yastansikhu*)—to register

45:29 The Truth. Truly We registered what you

3230. NUSKHAH—feminine noun—inscription

7:154 guidance and mercy in their inscription

N S R

3231. NASR —proper noun—Nasr

71:23 nor Suwa nor Yaghuth nor Yauq nor Nasr

N S F

3232. NASAFA—verb I perfect—to scatter verb I imperfect (*yansifu*)—to scatter

20:97 scatter it in the water of the sea in a
 20:105 My Lord will scatter them a scattering

Concordance of 3233. NASAKA-3239. NASIYA *The Sublime Quran*

**verb I perfect passive (*nusifa*)—
to be scattered to the winds**

77:10 when the mountains will be scattered to the
verb I verbal noun (*nasf*)—scattering

20:97 the water of the sea in a scattering

20:105 My Lord will scatter them a scattering

N S K

**3233. NASAKA—verb I perfect—to sacrifice, to
lead a religious life, to perform rites**

verb I verbal noun (*nusuk*)—ritual sacrifice

2:196 formal fasting or charity or a ritual sacrifice

6:162 formal prayer and my ritual sacrifice and

**verb I active participle (*nāsik*)—
one who performs a rite**

22:67 perform rites so let them not bicker with

**3234. MANSAK—masculine noun (plural
manāsik)—devotional act**

2:128 cause us to see our devotional acts

2:200 And when you satisfied your devotional acts

22:34 community We assigned devotional acts

22:67 community We assigned devotional acts

N S L

3235. NASALA—verb I perfect—to slide down

verb I imperfect (*yansilu*)—to slide down

21:96 let loose and they slide down from every

36:51 they will be sliding down to their Lord from

3236. NASL—masculine noun—stock, progeny

2:205 he causes the cultivation and stock to perish

32:8 He made human progeny from the extraction

N S W

**3237. NISWAH—feminine noun (plural)—
ladies**

12:30 And the ladies in the city said: The woman of

12:50 ask him: What of the ladies, those who cut

**3238. NISĀ—feminine noun (plural)—women,
wives**

2:49 your sons and save alive your women

2:187 to have sexual intercourse with your wives

2:222 so withdraw from your wives during

2:223 Your wives are a place of cultivation for you

2:226 those who vow abstinence from their wives

2:231 when you divorced wives and they (f)

2:232 you revocably divorced wives and they

2:235 offered with it of a proposal to women

2:236 no blame on you if you divorced wives

3:14 From women and children and that which is

3:42 favored thee (f) above women of the world

3:61 and our women and your women and

3:61 and our women and your women and

4:1 both disseminated many men and women

4:3 marry who seems good to you of the women

4:4 give wives their marriage portion as

4:7 women is a share of what was left by the

4:11 if there had been women, more than two

4:15 who approach indecency among your wives

4:19 inherit women unwillingly and place not

4:22 marry not women whom your fathers married

4:23 fosterage and mothers of your wives

4:23 those who are in your care from wives

4:24 are the ones who are married women

4:32 women is a share of what they (f) deserved

4:34 Men are supporters of wives because God

4:43 you came into sexual contact with your wives

4:75 to weakness among the men and the women

4:98 weakness of the men and the women and the

4:127 they ask thee for advice about women. Say:

4:127 in the Book about women who have orphans

4:176 if there had been brothers, men and women,

4:127 to you in the Book about female orphans

4:129 never be able to be just between wives, even

5:6 came into sexual contact with your wives

7:81 approach men with lust instead of women

7:127 sons and we will save alive their women

7:141 your children and save alive your women

14:6 your children and save alive your women

24:31 or their (f) women that their (f) right hands

24:31 was not manifest nakedness of women

24:60 women who are past child-bearing, those

27:55 you men with lust instead of women? Nay

28:4 and saves alive their women. Truly he had

33:30 O wives of the Prophet! Whoever of you (f)

33:32 O wives of the Prophet! There is not like you

33:32 There is not among the wives anyone like you

33:52 Women are not lawful for thee in marriage

33:55 nor their (f) women nor what their (f) right

33:59 spouses and thy daughters and the female

40:25 save alive their women. And the cunning of

48:25 for women, ones who believe (f)

49:11 nor women deride other women

49:11 than they, nor women deride other women

58:2 Those of you who say to their wives: Be as

58:3 Be as my mother's back, to their wives

65:1 Prophet! When you divorced your wives, then

65:4 of menstruation among your women

N S Y

3239. NASIYA—verb I perfect—to forget

2:286 Our Lord! Take us not to task if we forgot

5:13 they forgot an allotment of what they were

5:14 but they forgot an allotment of what they

6:44 So when they forgot about what they were

7:51 We will forget them as they forgot the

7:53 approaches, those who forgot it before

7:165 they forgot of what they were reminded, We

9:67 They forgot God so He forgot them. Truly

9:67 They forgot God so He forgot them. Truly

18:24 thy Lord when thou hadst forgotten

18:57 turned aside from them and forgot what his

18:61 they both forgot their fish and it took to

18:63 we took shelter at the rock, truly I forgot the

18:73 Take me not to task for what I forgot

20:88 god and the God of Moses whom he forgot

20:115 Then he forgot and We find no constancy in

20:126 forgotten them. And thus this Day thou wilt

25:18 until they forgot the Remembrance and had

Concordance of 3240. ANSĀ-3248. ANSHARA *The Sublime Quran*

32:14 Then experience it. As you forgot the
 32:14 We forgot you. And experience the infinite
 36:78 He propounded parables for Us and forgot
 38:26 a severe punishment because they forgot the
 39:8 he forgot that for which he had been calling
 45:34 We will forget you as you forgot the meeting
 58:6 God counted it while they forgot it. And God
 59:19 forgot God and He caused them to forget

verb I imperfect (yamsā)—to forget

2:44 you yourselves forget while you relate the
 2:237 Forget not grace among you. Truly God is
 6:41 you will forget whatever partners you
 7:51 deluded them. So today We will forget
 20:52 My Lord neither goes astray nor forgets
 28:77 for the Last Abode and forget not thy share
 45:34 We will forget you as you forgot the meeting
 87:6 make thee recite and thou wilt not forget

**verb I imperfect passive (yansā)—
 to be forgotten**

20:126 And thus this Day thou wilt be forgotten
verb I passive participle (mansīy)—

one who is forgotten

19:23 been one who is forgotten—a forgotten thing

3240. ANSĀ—verb IV perfect—to cause to forget

12:42 thy master. Then Satan caused him to forget
 18:63 none but Satan caused me to forget to
 23:110 they caused you to forget My Remembrance
 58:19 over them, so he caused them to forget
 59:19 forgot God and He caused them to forget
verb IV imperfect (yunsī)—to cause to forget
 2:106 We nullify or cause it to be forgotten
 6:68 And if Satan should cause thee to forget

3241. NASY—masculine noun—a forgotten thing

19:23 one who was forgotten —a forgotten

3242. NASĪY—masculine noun—forgetful

19:64 And thy Lord had not been forgetful

N SH ʔ

3243. NASHSHAʔA —verb II perfect—to bring up

**verb II imperfect passive (yunashshaʔu)—
 to be brought up**

43:18 Is whoever is brought up amid glitter

3244. ANSHAʔA—verb IV perfect—to cause to grow

6:6 We caused to grow after them other
 6:98 And it is He Who caused you to grow from a
 6:133 just as He caused you to grow from offspring
 6:141 it is He Who caused gardens to grow
 11:61 He caused you to grow from the earth and
 21:11 caused to grow after them another folk
 23:14 Again, We caused another creation to grow.
 23:19 And We caused to grow for you gardens of
 23:31 Again, We caused to grow another generation
 23:42 We caused to grow other generations after

23:78 He it is Who caused you to grow, have the
 28:45 We caused generations to grow and their
 36:79 will give life to them Who caused them to grow
 53:32 of you when He caused you to grow
 56:35 Truly We caused them (f) to grow, a good
 56:61 your likenesses and We caused you to grow
 56:72 caused the tree to grow or are We the ones
 67:23 caused you to grow and assigned you the

**verb IV imperfect (yunshiʔu)—
 to cause to grow**

13:12 He Who causes the clouds to grow heavy
 29:20 cause the last growth to grow. Truly God is

verb IV verbal noun (inshāʔ)—growing

56:35 We caused them (f) to grow, a good forming
**verb IV active participle (munshiʔ)—
 one who causes to grow**

56:72 Is it you who caused the tree to grow or are
**verb IV perfect passive (munshīʔ)—
 that which is displayed**

55:24 run with that which is displayed in the sea

3245. NASHʔAH—feminine noun—growth

29:20 God will cause the last growth to grow. Truly
 53:47 and that with Him is another growth
 56:62 you knew the first growth. Will you not then

**3246. NASHAʔA—verb I perfect—to bring up
 verb I active participle (nāshiʔah)—
 one who begins**

73:6 Truly one who begins in the night, is when

N SH R

**3247. NASHARA—verb I perfect—to unfold
 verb I imperfect (yanshuru)—to unfold**

18:16 Your Lord will unfold for you from His
 42:28 He unfolds His mercy. And He is

**verb I perfect passive (nushira)—
 to be unfolded**

81:10 and when the scrolls will be unfolded

verb I verbal noun (1) (nashr)—unfolded

77:3 causes vegetation to revive, unfolding

verb I verbal noun (2) (nushūr)—rising

25:3 over death, nor this life, nor rising up

25:40 had been not hoping for any rising up

25:47 and made the daytime for rising

35:9 earth after its death. Thus will be the rising

67:15 and eat of His provision. To Him is the rising

**verb I active participle (nāshirah)—
 that which is unfolded**

77:3 causes vegetation to revive, unfolding

**verb I passive participle (manshūr)—
 that which is unfolded, unrolled**

17:13 which he will meet that which is unfolded

52:3 on an unrolled scroll of parchment

3248. ANSHARA—verb IV perfect—to revive

43:11 We revived with it a lifeless land. Thus you
 80:22 Again, when He willed, He will revive him

verb IV imperfect (yunshiru)—to revive

21:21 the earth, they, ones who revive the dead

verb IV passive participle (munshar)—

one who is revived

44:35 and we will not be ones who are revived

3249. INTASHARA—verb VIII perfect—to be difficult

verb VIII imperfect (*yantashiru*)—to be difficult

30:20 when, again, you were mortals dispersed

verb VIII imperative (*intashir*)—disperse

33:53 then disperse. And be not one who lingers for

62:10 formal prayer was ended, disperse through

verb VIII active participle (*muntashir*)—one who is dispersed

54:7 tombs as if they had been dispersed locusts

3250. NASHSHARA—verb II perfect—to unroll

verb II passive participle (*munashshar*)—to be unrolled

74:52 them wants to be given unrolled scrolls

N SH Z

3251. NASHAZA—verb I perfect—to move up

verb I imperative (*unshuz*)—to move up

58:11 when it was said: Move up, then move up

58:11 when it was said: Move up, then move up

verb I verbal noun (*nushūz*)—resistance

4:34 those whose resistance you fear (f), then

4:128 if a woman feared resistance from her

3252. ANSHAHA—verb IV imperfect (*yunshizu*)—to set up

2:259 And look on the bones, how We set them up

N SH Ṭ

3253. NASHATA—verb I perfect—to draw out

verb I verbal noun (*nashṭ*)—drawing out

79:2 by the ones who draw out a drawing out

verb I active participle (*nāshīṭah*)—one who draws out

79:2 ones who draw out a drawing out

N Ş B

3254. NAŞIBA—verb I perfect—to use diligence

verb I imperative (*inşab*)—work on

94:7 thy duties, then work on supplication

verb I verbal noun (1) (*nuşb*)—fatigue

38:41 Truly Satan afflicted me with fatigue and

verb noun (2) (*naşab*)—fatigue

9:120 lights on them nor fatigue nor emptiness in

15:48 In it neither fatigue will afflict them nor

18:62 Certainly we met fatigue from our

35:35 fatigue will not afflict us in it nor will we be

verb I active participle (feminine, *nāşibah*)—one who is fatigued

88:3 ones that work, ones who are fatigued

3255. NAŞABA—verb I perfect—to hoist

verb I perfect passive (*nuşiba*)—to be hoisted

88:19 the mountains, how they were hoisted up

3256. NUŞUB—masculine noun (plural *anşāb*)—fetish, goal

5:3 what was sacrificed to fetishes and that you

5:90 fetishes and divining arrows are of the

70:43 as though they had been hurrying to a goal

3257. NAŞĪB—masculine noun—a share

2:202 Those, for them is a share of what they

3:23 considered those who were given a share

4:7 men is a share of what was left by the ones

4:7 women is a share of what was left by the

4:7 little or it was much—an apportioned share

4:32 For men is a share of what they deserved

4:32 women is a share of what they (f) deserved

4:33 oaths, then give them their share

4:44 not considered those who were given a share

4:51 considered those who were given a share of

4:53 Or share they in the dominion? Then they

4:85 intercession, there will be for himself a share of

4:118 of Thy servants, an apportioned share

4:141 if the ones who are ungrateful have a share,

6:136 numerous of cultivation and flocks a share

7:37 Those, they will attain their share from the

11:109 We are ones who pay their share in full without

16:56 they assign to what they know not a share

28:77 for the Last Abode and forget not thy share

40:47 you be ones who avail us from a share of the

42:20 We give him of it. And he has not a share in

N Ş T

3258. ANŞATA—verb IV perfect—to pay heed

verb IV imperative (*anşit*)—to pay heed

7:204 was recited, listen and pay heed so that

46:29 they said: Pay heed. And when it was

N Ş Ḥ

3259. NAŞAḤA—verb I perfect—to advise, to be true

7:79 advised you, except you love not the ones

7:93 the message of my Lord and I advised you

9:91 spend is there fault if they were true to God

verb I imperfect (*yansāḥu*)—to advise

7:62 you and advise you and I know from God

11:34 even if I wanted to advise you— if God hadst

verb I verbal noun (*nuşḥ*)—advice

11:34 And my advice will not profit you—even if

verb I active participle (*nāşīḥ*)—one who gives advice, one who looks after someone

7:21 that I am the one who gives advice to both of

7:68 and I am one who gives advice to you,

7:79 you love not the ones who give advice

12:11 ones who will certainly look after him

28:12 they will be ones who will look after him

28:20 Truly I am the one who gives advice to thee

3260. NAŞŪḤ—feminine noun—faithful

66:8 for forgiveness remorsefully, faithfully

N Ş R

3261. NAŞARA—verb I perfect—to help

Concordance of 3262. TANĀṢARA-3263. INTAṢARA *The Sublime Quran*

- 3:123 God helped you at Badr while you were
 7:157 him and supported him and helped him
 8:72 those who gave refuge and helped, those are
 8:74 those who gave refuge and helped, those are
 9:25 God certainly helped you in many
 9:40 If you help him not, then surely God helped
 21:77 We helped him against the folk who denied
 37:116 helped them so that they, they had been the
 46:28 why helped them not those whom they took
 59:12 if they helped them, they would turn their
verb I imperfect (yanṣuru)—to help
 3:81 you will believe in him and you will help him
 3:160 If God helps you, then none will be one who
 3:160 then who is there who helps you after Him
 7:192 they are not able to help them nor help
 7:197 not able to help you nor are they able to help
 9:14 cover them with shame and help you against
 9:40 If you help him not, then surely God helped
 11:30 O my folk! Who would help me against God
 11:63 who then would help me against God if I
 18:43 And there is no faction to help him other
 22:15 thinking that God will never help him
 22:40 God will help whoever helps Him. Truly
 22:40 God will help whoever helps Him. Truly
 22:60 an injustice, God will certainly help him
 26:93 Are you helped by them or help they
 28:81 not any faction to help him against God
 30:5 with the help of God. He helps whom He
 40:29 prominent on the earth. But who will help us
 40:51 We will certainly help Our Messengers and
 42:46 had not been for them any protector to help
 47:7 If you help God, He will help you and
 47:7 If you help God, He will help you and
 48:3 and that God help thee with a mighty help
 57:25 God would know whoever helps Him
 59:8 His contentment and they help God and His
 59:11 we will certainly help you. And God bears
 59:12 fought against they would not help them
 67:20 would be an army for you to help you other
verb I imperative (unṣur)—help
 2:250 and help us against the folk—the ones who
 2:286 Thou art our Defender so help us against the
 3:147 make our feet firm and help us against the
 21:68 Burn him and help your gods if you had been
 23:26 He said: My Lord! Help me because they
 23:39 He said: My Lord! Help me because they
 29:30 He said: My Lord! Help me against the folk
**verb I imperfect passive (yunṣaru)—
 to be helped**
 2:48 be taken from it nor will they be helped
 2:86 not be lightened nor will they be helped
 2:123 intercession profit it nor will they be helped
 3:111 backs on you. Again, they will not be helped
 11:113 than God. Again, you will not be helped
 21:39 their backs and they will not be helped
 23:65 this Day. Truly you will not be helped
 28:41 Resurrection, they will not be helped
 36:74 so that perhaps they will be helped
 39:54 Again, that you will not be helped
 41:16 degrading; and they will not be helped
 44:41 defender at all nor will they be helped
 52:46 them not at all nor will they be helped
 59:12 Again, they would not be helped by them
verb I verbal noun (naṣr)—helping
 2:214 be help from God, no doubt, truly the help of
 2:214 be help from God, no doubt, truly the help of
 3:13 God confirms with His help whom He wills
 3:126 will be at rest and there is no help but from
 6:34 maligned until Our help approached
 7:192 not able to help them nor help themselves
 7:197 they are not able to help you nor are
 8:10 is no help but from God alone. Truly God is
 8:26 His help and provided you with what is good
 8:62 It is He Who confirmed thee with His help
 8:72 then it would be upon you to help them
 12:110 then Our help drew near. So We were to deliver
 21:43 able to help themselves nor will they be
 22:39 And truly Powerful is God to help them
 25:19 neither be able to turn away from it nor help
 29:10 if help drew near from thy Lord, they would
 30:5 with the help of God. He helps whom He
 30:47 And it had been an obligation on Us to help
 36:75 They are not able to help them while they
 48:3 and that God help thee with a mighty help
 61:13 He gives another thing you love. Help is
 110:1 the help of God drew near and the victory
verb I active participle (nāṣir)—one who helps
 3:22 And for them there is no one who helps
 3:56 for them there is no one who helps
 3:91 and for them there is no one who helps
 3:150 and He is Best of the ones who help
 16:37 and they will have no ones who help
 29:25 And for you there will be no ones who help
 30:29 And they will not have ones who help
 45:34 and there is not for you any one who helps
 47:13 And there was no one who helps
 72:24 who is weaker of ones who help and fewer in
 86:10 be for him any strength nor one who helps
**verb I passive participle (manṣūr)—
 one who is helped**
 17:33 Truly he would be one who is helped by the
 37:172 truly they are ones who shall be helped
**3262. TANĀṢARA—verb VI perfect—to help one
 another**
**verb VI imperfect (yatanāṣaru)—
 to help one another**
 37:25 with you that you help not one another
**3263. INTAṢARA—verb VIII perfect—to help
 oneself, to avenge**
 26:227 God frequently and helped themselves after
 42:41 As for whoever helped themselves after an
 47:4 He Himself would have certainly avenged
**verb VIII imperfect (yantaṣiru)—
 to help oneself**
 26:93 helped by them or help they themselves
 42:39 insolence lit on them, they help each other
 55:35 brass. Will you not then help yourselves
verb VIII imperative (intaṣir)—help oneself
 54:10 I am one who is vanquished, so Thou help me
verb VIII active participle (muntāṣir)—

one who is helpless, one who is aided

18:43 And he had been one who is helpless
28:81 and he had been of the ones who are helpless
51:45 nor had they been ones who are aided
54:44 Or say they: We are aided altogether

3264. ISTANŞARA—verb X perfect—to ask for help

8:72 if they asked you for help in the way of life,
28:18 That is when who asked for help yesterday

3265. NAŞĪR—masculine noun (plural anşār)—helper

2:107 God is there either a protector or a helper
2:120 from God either a protector or a helper
2:270 the ones who are unjust there is no helper
3:52 he said: Who are my helpers for God
3:52 the disciples said: We will be helpers for God
3:192 the ones who are unjust any helpers
4:45 And God sufficed as a helper
4:52 then thou wilt not find a helper for him
4:75 Presence and assign for us a helper from
4:89 from them either a protector or a helper
4:123 other than God either a protector or a helper
4:145 and thou wilt not find for them any helper
4:173 other than God a protector or a helper
5:72 who are unjust, there are no helpers
8:40 a Defender and how excellent a Helper
9:74 them on earth either a protector or a helper
9:100 ones who emigrate and the helpers and those
9:116 either a protector or a helper
9:117 the ones who emigrate and the helpers who
17:75 thou wouldst find for thyself no helper
17:80 from Thy Presence a helping authority
17:80 from Thy Presence a helping authority
22:71 and there is no helper for the ones who are
22:78 Defender and how excellent a Helper
25:31 sufficed as one who guides and as a helper
29:22 than God either a protector nor a helper
33:17 other than God a protector or a helper
33:65 not find a protector nor a helper
35:37 because there is no helper for ones who are
42:8 for them either a protector or a helper
42:31 other than God either a protector or a helper
48:22 not have found a protector or a helper
61:14 O those who believed! Be helpers of God as
61:14 said to the disciples: Who are my helpers for
61:14 The disciples said: We are the helpers for
71:25 not for themselves any helpers other than

3266. NAŞRĀNĪ—masculine noun (plural naşārā)—a Christian

2:62 those who became Jews and the Christians
2:111 ones who had been Jews or Christians
2:113 the Jews said: The Christians are not based o
2:113 the Christians said: The Jews are not based
2:120 nor the Christians until thou hast followed
2:135 you ones who are Jews or Christians
2:140 had been ones who are Jews or Christians
3:67 been neither a Jew nor a Christian
5:14 And from those who said: We are Christians,

5:18 the Jews and Christians said: We are the
5:51 yourselves the Jews and the Christians as
5:69 Christians— whoever believed in God and
5:82 are those who said: We are Christians
9:30 and the Christians said: The Messiah is the
22:17 and the Sabians and the Christians and the

N Ş F

3267. NIŞF—masculine noun—half

2:237 then half of what you undertook as a duty
4:11 there had been one, then for her is half
4:12 half of what your spouses left if they be with
4:25 on them is half of the ones who are free,
4:176 and he has a sister, then for her is half of
73:3 for half of it or reduce it a little
73:20 half of it or a third of it along with a section

N Ş W

3268. NĀŞIYAH—feminine noun (plural nawāşī)—a forelock

11:56 but He is One Who Takes of its forelock
55:41 they will be taken by their forelocks and
96:15 will surely lay hold of him by the forelock
96:16 a lying, inequitable forelock

N Ḍ J

3269. NAḌIJA—verb I perfect—to be wholly burned

4:56 As often as their skins were wholly burned

N Ḍ KH

3270. NADDĀKH—masculine noun—gushing

55:66 In them both are two springs gushing

N Ḍ D

3271. NADĪD—masculine noun—ranged

50:10 date palm trees with ranged spathes

3272. NADADA—verb I perfect—to spread one over another

verb I passive participle (mandūd)—one on another

11:82 on it rocks of baked clay, one on another
56:29 and acacias one on another

N Ḍ R

3273. NADRAH—feminine noun—radiancy

76:11 would make them find radiancy and
83:24 on their faces the radiancy of bliss

3274. NADARA—verb I perfect—to endow with brilliance

verb I active participle (nādirah)—beaming

75:22 Faces on that Day will be ones that beam

N Ṭ H

3275. NAṬĪHAH—feminine noun—an animal gored to death

5:3 its death, and the animal gored to death

N Ṭ F

3276. NUṬFAH—feminine noun—seminal fluid

16:4 the human being from seminal fluid. That is
 18:37 again, out of seminal fluid, and, again
 22:5 earth dust, again, from seminal fluid
 23:13 We made him into seminal fluid in
 23:14 Again, We created a clot from seminal fluid.
 35:11 from earth dust; again, from seminal fluid
 36:77 that We created him from seminal fluid
 40:67 from earth dust; again, from seminal fluid
 53:46 from seminal fluid when it is emitted
 75:37 drop of sperm to be emitted in seminal fluid
 76:2 human being of a mingling of seminal fluid
 80:19 He created him from seminal fluid then

N Ṭ Q

3277. NAṬAQA—verb I imperfect (yanṭiqu)—to speak for itself

21:63 if they had been able to speak for themselves
 21:65 known that these speak not for themselves
 23:62 speaks The Truth for itself. And they will
 27:85 And they will speak nothing for themselves
 37:92 Why speak you not for yourselves
 45:29 speaks for itself against you with The Truth
 51:23 Truth just as you yourselves speak
 53:3 nor speaks he for himself out of desire
 77:35 This Day they will not speak for themselves

verb I verbal noun (manṭiq)—utterance

27:16 We were taught the utterance of the birds

3278. ANṬAQA—verb IV perfect—to give speech

41:21 We were given speech by God Who gave
 41:21 Who gave speech to all things. And He

N Ṣ R

3279. NAẒARA—verb I perfect—to look on

9:127 some looked at some others, saying: Is any
 37:88 And he looked on with a glimpse at the stars
 74:21 Again, he looked on
 2:50 the people of Pharaoh while you look on

verb I imperfect (yanẓuru)—to look on, to expect, to behold, to wait

2:55 thunderbolt look you while you look on
 2:210 So do they look on but that God approach
 3:77 God will neither speak to them nor look on
 3:143 Then surely you saw and look on it
 6:158 Look they on only that the angels approach
 7:53 Look they on for nothing but its
 7:129 on the earth so that He will look on how you
 7:143 O my Lord! Cause me to see that I look on
 7:185 Expect they not in the kingdom of the
 7:198 Thou hast seen them look on thee, but they
 8:6 been driven to death and they look on at it
 10:14 on the earth after them that We look on how
 10:43 And among them are some who look on thee.
 12:109 Then look on how had been the Ultimate
 16:33 Look they not on but that the angels
 18:19 O let him look on which is the purest food
 22:15 Then let him look on whether his cunning

27:27 Solomon said: We will look on whether thou
 27:41 her throne for her that we look on whether
 30:9 they not through the earth? Then look on
 33:19 thou wilt see them look on thee, their eyes
 35:43 look they on but a custom of the ancient
 35:44 not through the earth? Then look on how had
 36:49 They expect but one Cry which will take
 37:19 one Scare, so when they will be looking on it
 38:15 These expect not but one Cry. There was no
 39:68 Then they will be upright looking on
 40:21 they not through the earth? Then look on
 40:82 not through the earth? Then look on how
 42:45 humility looking on with secretive glances
 43:66 Looked they on but for the Hour that will
 47:10 Then look on how had been the Ultimate
 47:18 Look they then on not but the Hour that
 47:20 who in their hearts is a sickness look on
 50:6 Look they not on the heaven above them,
 51:44 took them while they were look on
 56:84 and you looking on at the time
 59:18 let every person look on what is put forward
 78:40 will look on what his hands put forward and
 80:24 Then let the human being look on his food
 83:23 on raised benches, looking on
 83:35 seated on raised benches, they look on
 86:5 So let the human being look on of what he
 88:17 Will they not then look on the camel, how it

verb I imperative (unẓur)—look on, wait

2:104 Say not: Look at us, but say: Wait for us
 2:259 Then look on thy food and thy drink
 2:259 And look on the bones, how We set them up
 2:259 They are not spoiled. And look on thy donkey
 3:137 look on how had been the Ultimate End of
 4:46 Wait for us, it would have been better for
 4:50 Look on how they devise a lie against God;
 5:75 signs to them. Again, look on how misled
 5:75 look on how We make manifest the signs to
 6:11 through the earth; again, look on how had
 6:24 Look on how they have lied against
 6:46 Look on how We diversify the signs
 6:65 Look on how We diversify the signs so that
 6:99 Look on its fruit when it bore fruit and its
 7:84 We rained down a rain on them so look on
 7:86 look on how had been the Ultimate End of
 7:103 so look on how had been the Ultimate End of
 7:143 He said: Thou wilt never see Me but look on
 10:39 so look on how had been the Ultimate End of
 10:73 then look on how had been the Ultimate End of
 10:101 Say: Look on what is in the heavens and the
 16:36 So journey through the earth. Then look on
 17:21 Look on how We gave advantage to some of
 17:48 Look on how they propounded parables for
 20:97 look on thy god that thou hadst stayed with,
 25:9 Look on how they propound for thee parables
 27:14 injustice and self-exaltation. So look on how
 27:28 Again, turn away from them and look on
 27:33 command is for thee. So look on what thou
 27:51 So look on how had been the Ultimate End of
 27:69 through the earth. Then look on how had
 28:40 the water of the sea; so look on how had been
 29:20 through the earth and look on how He began

Concordance of **3280. NAZRAH-3289. AN^cAMA** *The Sublime Quran*

30:42 through the earth. Then look on how had
30:50 Look on the effects of the mercy of God, how
37:73 look on how had been the Ultimate End of
37:102 that I am sacrificing thee. So look on what
43:25 So We requited them. Then look on how had
57:13 to those who believed: Wait for us that we

verb I verbal noun (naẓar)—looking

47:20 with the look of one who is fainting at death.

**verb I active participle (nāẓir)—
one who looks**

2:69 the ones who look on her joyous
7:108 was shimmering white to the ones who look
15:16 them appear pleasing to the ones who look
26:33 is when it was white to the ones who look
27:35 will be one who looks with what returns the
33:53 being ones who look for the proper time and
75:23 ones who look towards their Lord

3280. NAZRAH—feminine noun—glimpse

37:88 And he looked on with a glimpse at the stars

3281. ANZARA—verb IV perfect—to give respite

verb IV imperfect (yunẓiru)—to give respite

7:195 try to outwit me and give me no respite

10:71 decide against me and give me no respite

11:55 me altogether. Again, give me no respite

verb IV imperative (anẓir)—to give respite

7:14 Satan said: Give me respite until the Day

15:36 Iblis said: O my Lord! Give me respite until

38:79 My Lord! Then give me respite until the Day

**verb IV imperfect passive (yunẓaru)—
to be given respite**

2:162 for them nor will they be given respite

3:88 them nor will they be given respite

6:8 be decided. Again, no respite would be given

16:85 for them nor will they be given respite

21:40 come back nor will they be given respite

32:29 belief nor will they be given respite

**verb IV passive participle (munẓar)—
one who is given respite**

7:15 art among the ones who are given respite

15:8 not have been ones who are given respite

15:37 art among the ones who are given respite

26:203 Are we ones who are given respite

38:80 among the ones who are given respite

44:29 nor had they been ones who are given respite

3282. INTAZARA—verb VIII perfect—to watch

and wait

**verb VIII imperfect (yantāziru)—
to wait awhile**

10:102 wait awhile. I am with you among the ones

33:23 who wait awhile. And they substituted not

verb VIII imperative (intāzir)—wait awhile

6:158 Say: Wait awhile! We too are ones who are

7:71 down any authority? Then wait awhile

10:20 unseen belongs only to God. So wait awhile

10:102 So wait they awhile like in the days of those

11:122 wait awhile. We too are ones who are

32:30 aside from them and wait awhile. Truly they

verb VIII active participle (muntāzir)—

one who is waiting awhile

6:158 We too are ones who are waiting awhile

7:71 among the ones waiting awhile

10:20 with you of the ones who are waiting awhile

10:102 you among the ones who waiting awhile

11:122 We too are ones who are waiting awhile

32:30 Truly they are ones who are waiting awhile

3283. NAẒIRAH—feminine noun—a respite

2:280 possessing adversity, then a respite

N^c J

**3284. NA^cJAH—feminine noun (plural ni^cāj)—
a female sheep**

38:23 brother. He has ninety-nine female ewe,

38:23 female ewe, while I have one ewe

38:24 in asking for thy ewe in addition to his ewes

38:24 in asking for thy ewe in addition to his ewes

N^c S

3285. NA^cASA—verb I perfect—to be sleepy

verb I verbal noun (nu^cās)—sleepiness

3:154 for you after lament. Sleepiness overcame

8:11 when a sleepiness enwraps you as a safety

N^c Q

3286. NA^cAQA—verb I perfect—to shout

verb I imperfect (yan^caqu)—to shout

2:171 like the parable of those who shout to what

N^c L

3287. NA^cL—feminine noun—a shoe

20:12 thy Lord! So take off thy shoes. Truly thou

N^c M

3288. NA^{cc}AMA—verb II perfect—to laud

89:15 honored him and lauded him, he says: My

**3289. AN^cAMA—verb IV perfect—with prepo-
sition ^calā to be gracious, past favor**

1:7 of those to whom Thou wert gracious

2:40 with which I was gracious to you

2:47 with which I was gracious to you

2:122 I was gracious to you and that I gave you

4:69 those are to whom God was gracious

4:72 God was gracious to me that I be not a

5:23 fear to disobey to whom God was gracious

8:53 He was gracious to a folk until they first

17:83 We were gracious to the human being, he

19:58 they are to whom God was gracious to from

27:19 Thou wert gracious to me and ones who are

28:17 For that with which Thou wert gracious

33:37 hast said to him to whom God was gracious

33:37 thou wert gracious: Hold back thy spouse to

41:51 when We were gracious to the human being,

43:59 but a servant to whom We were gracious.

46:15 Thou wert gracious to me and to ones who

3290. NI^cMAH—feminine noun (plural *an^cum*)—divine blessing, past favor

2:40 Remember My divine blessing
 2:47 Remember My divine blessing
 2:122 Remember My divine blessing
 2:150 I fulfill My divine blessing on you
 2:211 substitutes the divine blessing of God
 2:231 Remember the divine blessing of God on you
 3:103 remember the divine blessing of God on you
 3:103 brothers and sisters by His divine blessing
 3:171 the good tidings of the divine blessing from
 3:174 they turned about with divine blessing from
 5:3 for you and I fulfilled My divine blessing
 5:6 His divine blessing on you so that perhaps
 5:7 remember the divine blessing of God on you
 5:11 Remember the divine blessing of God
 5:20 Remember the divine blessing of God on you
 5:110 Remember My divine blessing on thee and
 8:53 Who Causes to Alter a divine blessing
 12:6 and He will fulfill His divine blessing
 14:6 Remember the divine blessing of God to you
 14:28 for the divine blessing of God and caused
 14:34 were to number the divine blessing of God,
 16:18 if you number the divine blessing of God,
 16:53 of divine blessing is from God; after that
 16:71 Why negate they the divine blessing of God
 16:72 and are ungrateful for the divine blessing of
 16:81 His divine blessing to you so that perhaps you
 16:83 They recognize the divine blessing of God.
 16:112 it was ungrateful for the divine blessings of
 16:114 and give thanks for the divine blessings of
 16:121 is thankful for His divine blessings
 26:22 Beyond this past favor with which thou hast
 27:19 that I give thanks for Thy divine blessing
 29:67 are they ungrateful for the divine blessing
 31:20 His divine blessing, that which is manifest
 31:31 divine blessing of God that He causes you to
 33:9 Remember the divine blessing of God
 35:3 Remember the divine blessing of God on you
 37:57 divine blessing of my Lord I would have been
 39:8 Again, when He granted him divine blessing
 39:49 Again, We granted him divine blessing from
 43:13 you may remember the divine blessing
 46:15 I may give thanks for Thy divine blessing
 48:2 that He fulfill His divine blessing on thee
 49:8 from God and His divine blessing. And God
 52:29 Thou art not, by the divine blessing of thy
 54:35 as a divine blessing from Us. Thus We give
 68:2 by the divine blessing of thy Lord, one who is
 68:49 If a divine blessing followed him not, one
 92:19 to be given for divine blessings
 93:11 And as for the divine blessing of thy Lord

**3291. NA^cIMA—verb I perfect—to be joyful
 verb I active participle (*nā^cimah*)—
 one who is pleasant**

88:8 Day will be ones that are pleasant

3292. NA^cMAH—feminine noun—prosperity

44:27 and prosperity in which they had been ones
 73:11 those imbued with prosperity and respite

3293. NA^cMĀ—feminine noun—favor

11:10 if We caused him to experience favor after

3294. NA^cĪM—masculine noun—bliss

5:65 them to enter into Gardens of Bliss
 9:21 Gardens for them in which is abiding bliss
 10:9 will run beneath them in Gardens of Bliss
 22:56 morality will be in Gardens of Bliss
 26:85 me one who inherits the Garden of Bliss
 31:8 with morality, for them are Gardens of Bliss
 37:43 in the Gardens of Bliss
 52:17 Godfearing will be in Gardens and bliss
 56:12 in the Gardens of Bliss
 56:89 and fragrant herbs and a Garden of Bliss
 68:34 are Godfearing are Gardens of Bliss with
 70:38 being caused to enter into a Garden of Bliss
 76:20 again, thou wilt have seen bliss and a
 82:13 Truly the pious will be in bliss
 83:22 Truly the pious will be in bliss
 83:24 recognize on their faces the radiancy of bliss
 102:8 be asked on that day about the bliss

3295. NA^cAM—masculine noun (plural *an^cām*)—flock

3:14 are distinguished, and flocks and cultivation
 4:119 then they will slit the ears of the flocks
 5:1 Flocks of animals were permitted to you
 5:95 recompense is like what he killed of flocks
 6:136 numerous of cultivation and flocks a share
 6:138 These flocks and cultivation are banned
 6:138 and there are flocks whose backs were
 6:138 and flocks that they remember not the Name
 6:139 What is in the bellies of these flocks
 6:142 flocks are some as beasts of burden and
 7:179 Those are like flocks. Nay! They are
 10:24 humanity and flocks— until when the earth
 16:5 He created the flocks for you in which there
 16:66 for you in the flocks is a lesson. We satiate
 16:80 assigned for you the hides of flocks for
 20:54 Eat and give attention to your flocks. Truly
 22:28 whatever He provided them from flocks of
 22:30 to you were the flocks, but what will be
 22:34 over what We provided them of flocks of
 23:21 in the flocks there is a lesson. We satiate you
 25:44 They are not but as flocks. Nay! They are
 25:49 We created flocks on it and many human
 26:133 He furnished relief to you with flocks and
 32:27 crops with it from which their flocks eat and
 35:28 humanity and moving creatures and flocks,
 36:71 Our hands have done, flocks? So they were o
 39:6 to descend for you eight pairs of flocks
 40:79 God is He Who made for you flocks among
 42:11 you spouses of yourselves and of the flocks
 43:12 for you the boats and the flocks on which you
 47:12 take joy in eating as the flocks eat, the fire will
 79:33 an enjoyment for you and for your flocks
 80:32 an enjoyment for you and your flocks

3296. NI^cMA—verb I irregular verb—how excellent, how bountiful

2:271 your charity, then how bountiful it is
 3:136 how bountiful is the compensation for the
 3:173 enough for us and how excellent is He, The
 4:58 how excellent God admonishes you of it.
 8:40 How excellent a Defender and how excellent
 8:40 How excellent a Defender and how excellent
 13:24 you endured patiently. How excellent is the
 16:30 how excellent will be the abode of the ones
 18:31 for good deeds and how excellent a place of
 22:78 a Defender and how excellent a Helper
 22:78 How excellent a Defender and how excellent
 29:58 How excellent is the compensation for the
 37:75 Noah cried out to Us. And how excellent
 38:30 Solomon on David. How excellent a servant.
 38:44 How excellent a servant. Truly he was
 39:74 How excellent a compensation for the ones
 51:48 We spread it forth. How excellent are the
 77:23 We measured. How bountiful are the ones

N GH D

**3297. ANGHADA—verb IV perfect—to nod
 verb IV imperfect (yungħidu)—to nod**
 17:51 they will nod their heads at thee and say:

N F TH

3298. NAFFĀTHAH—feminine noun—one who blows
 113:4 who practice magic, blowing on the knots

N F Ĥ

3299. NAFĤAH—feminine noun—a breath
 21:46 And if a breath afflicted them of

N F KH

**3300. NAFKHA—verb I perfect—to blow,
 with preposition fi to breathe**
 15:29 I shaped him and breathed into him of My
 21:91 her private parts. Then We breathed into her
 32:9 Again, He shaped him and breathed into him
 38:72 I shaped him and breathed into him My
 66:12 of her private parts, so We breathed into it of
verb I imperfect (yanfukhu)—to breathe
 3:49 I breathe into it and it will become a bird
 5:110 thou hast breathed into it and it becomes
verb I imperative (unfukh)—blow
 18:96 He said: Blow, until when he made it a fire
verb I perfect passive (nufikha)—to be blown
 18:99 and the trumpet will be blown
 23:101 trumpet will be blown, there will be no
 36:51 And the trumpet would be blown. That is
 39:68 And the trumpet will be blown. Then who
 39:68 God willed. Again, it will be blown another
 50:20 the trumpet will be blown. That is the Day of
 69:13 And when the trumpet will be blown with
**verb I imperfect passive (yunfakhu)—
 to be blown**
 6:73 on a Day when the trumpet will be blown
 20:102 On the Day the trumpet will be blown, We

27:87 which the trumpet will be blown, whoever
 78:18 a Day the trumpet is blown. Then you

3301. NAFKHAH—feminine noun—gust
 69:13 the trumpet will be blown with one gust

N F D

3302. NAFIDA—verb I perfect—to come to an end
 18:109 of my Lord come to an end even if We
 31:27 of God would not come to an end. Truly God
**verb I imperfect (yanfadu)—
 to come to an end**
 16:96 is with you will come to an end and whatever
 18:109 the sea would come to an end before the
verb I verbal noun (nafād)—coming to an end
 38:54 For it, there is no coming to an end

N F DH

3303. NAFADHA—verb I perfect—to pass through
verb I imperfect (yanfudhu)—
 55:33 to pass through the areas of the heavens and
 55:33 then pass through them! But you will not
 55:33 then pass through them! But you will not

N F R

3304. NAFARA —verb I perfect—to move forward
 9:122 If every band moved not forward of them but
verb I imperfect (yanfiru)—to move forward
 9:39 move forward, He will punish you with a
 9:81 And they said: Move not forward in the heat
 9:122 who believe to move forward collectively
verb I imperative (infir)—move forward
 4:71 Take your precautions then move forward
 4:71 of men or move forward altogether
 9:38 Move forward in the way of God, you
 9:41 Move forward light and heavy, and struggle
verb I verbal noun (nufūr)—aversion
 17:41 and it increases them only in aversion
 17:46 they turned their backs in aversion
 25:60 And it increased aversion in them
 35:42 it increased nothing in them but aversion
 67:21 turning in disdain and aversion

3305. NAFAR—masculine noun—group
 18:34 than thee and am mightier than a group of
 46:29 We turned away from thee, groups of men or
 72:1 Say: It was revealed to me that a group of

3306. ISTANFARA—verb X perfect—to run away in fright
**verb X active participle (mustanfir)—
 one who is frightened**
 74:50 as though they had been frightened donkeys

3307. NAFĪR—masculine noun—soldiery
 17:6 and wealth and made you more in soldiery

Concordance of 3308. TANAFFASA-3310. NAFS *The Sublime Quran*

N F S

3308. TANAFFASA—verb V perfect—to sigh

81:18 and by the morning, when it sighed

3309. TANĀFASA—verb VI perfect—to strive for

verb VI imperfect (*yatanāfasu*)—to strive for

83:26 So for that then the ones who strive, strive

verb VI active participle (*mutanāfis*)—

one who strives

83:26 So for that then the ones who strive, strive

3310. NAFS—feminine noun (plural *anfus, nufūs*)—self, soul, life, person, by myself, own kind, by themselves, to one another, each other, reflexive when followed by a pronominal suffix like -self, selves, *min tilqā³ nafsi* of my own accord, *rāwada^c an nafsihi* to solicit, *shaqq al-nafs* great distress or trouble, *tāba nafsān* to be pleased to do something

2:233 No soul is placed with a burden but to its

2:9 while they deceive none but themselves

2:44 you yourselves forget while you recount the

2:48 be Godfearing of a Day when no soul will

2:48 will give recompense for another soul at all

2:54 Who is your Fashioner and kill your souls

2:54 taking the calf to yourselves to worship

2:57 they had been doing wrong to themselves

2:72 when you killed a soul, then you put up an

2:84 shed your blood nor drive yourselves out

2:85 Again, you are these—killing yourselves and

2:87 with what you yourselves yearn not for

2:90 was that for which they sold out themselves

2:102 was that for which they sold their souls

2:109 ungrateful out of jealousy within themselves

2:110 good you put forward for yourselves

2:123 be Godfearing of a Day when no soul will

2:123 soul at all nor will the equivalent be

2:130 Abraham, but he who fooled himself

2:155 diminution of wealth and lives and fruits

2:187 you had been dishonest to yourselves

2:207 among humanity is he who sells himself

2:223 you willed and put forward for yourselves

2:228 are to be divorced will await by themselves

2:231 that, then surely he did wrong himself

2:234 will await by themselves four months and

2:234 what they (f) accomplished for themselves (f)

2:235 women or for what you hid in yourselves

2:235 God knows what is within yourselves

2:240 in what they (f) accomplished for themselves

2:265 of God and for confirming their souls

2:272 good you spend, it is for yourselves

2:281 every soul will be paid its account in full

2:284 whether you show what is within yourselves,

2:286 God places not a burden on a soul beyond its

3:25 no doubt in it? The account of every soul

3:28 God cautions you of Himself and to God is

3:30 Day when every soul will find that which is

3:30 God cautions you of Himself, and God is

3:61 your women and ourselves and yourselves

3:61 your women and ourselves and yourselves

3:69 cause none to go astray but themselves and

3:93 Israel, Jacob, forbade to himself before the

3:117 of the folk who did wrong themselves

3:117 wrong them, but they do wrong themselves

3:135 did wrong to themselves, they remembered

3:145 It had not been for any soul to die but with

3:154 while a section caused themselves grief

3:154 from God, they conceal within themselves

3:161 account will be paid in full of every soul

3:164 among them a Messenger from themselves

3:165 is this from? Say: It is from yourselves

3:168 Say: Then drive off death from yourselves

3:178 to them that is better for themselves

3:185 Every soul is one that experiences death

3:186 be tried with your wealth and yourselves

4:1 from a single soul and from it created its

4:4 they (f) were truly pleased to offer to you

4:29 kill not yourselves. Truly God had been

4:49 considered those who make themselves seem

4:63 say to them concerning themselves

4:64 if, when they did wrong themselves, they

4:65 Again, they find within themselves no

4:66 for them that you kill yourselves

4:79 evil deeds lit on thee then is from thyself

4:84 not placed with a burden but for thyself

4:95 of God with their wealth and their lives

4:95 with their wealth and their lives by a degree

4:97 ones who are unjust to themselves— they

4:107 for those who are dishonest to themselves

4:110 whoever does evil or does wrong to himself

4:111 truly he earns it only against himself

4:113 they cause none to go astray but themselves

4:128 reconciliation is better and persons were

4:135 as witnesses for God even against yourselves

5:25 My Lord! I control no one but myself

5:30 Then his soul prompted him to kill his

5:32 killed a person, other than in retribution for

5:32 other than in retribution for another person

5:45 for them in it: A life for a life and an eye for

5:45 for them in it: A life for a life and an eye for

5:52 they kept secret within themselves—

5:70 them with what they themselves yearn not

5:80 was put forward for them themselves so that

5:105 Upon you is the charge of your souls

5:116 Thou hast known what is in my soul and I

5:116 my soul and I know not what is in Thy Soul

6:12 He prescribed mercy for Himself

6:12 in it. Those who lost themselves that Day

6:20 But those, they who lost themselves

6:24 they have lied against themselves

6:26 none but themselves, but they are not aware

6:54 Your Lord prescribed mercy for Himself

6:70 But remind with it, the Quran, so that a soul

6:93 Relinquish your souls. Today you will be

6:98 Who caused you to grow from a single soul

6:104 perceived, it will be for his own soul

6:123 plan not but against themselves although

6:130 from among yourselves relating to you My

6:130 and they bore witness against themselves

6:151 And kill not a soul which God forbade unless

6:152 We will not place a burden on any soul but to

Concordance of 3310. NAFS *The Sublime Quran*

6:158	belief will not profit a person if he believed	13:11	until they alter what is within themselves
6:164	each soul will earn only for itself	13:16	They control not themselves, neither
6:164	earn only for itself. No burdened soul	13:33	then One Who Sustains Every Soul
7:9	lost their souls because they had been doing	13:42	every person earns and the ones who are
7:23	Our Lord! We did wrong to ourselves	14:22	So blame me not, but blame yourselves
7:37	us and they bore witness against themselves	14:45	of those who did wrong to themselves
7:42	We place no burden on any soul beyond its	14:51	God would give recompense to every soul for
7:53	Surely they lost themselves. Went astray	16:7	adverse circumstances to yourselves
7:160	they had been doing wrong to themselves	16:28	they are ones who are unjust to themselves
7:172	called to them to witness of themselves	16:33	had been doing wrong to themselves
7:177	had been doing wrong to themselves	16:72	assigned to you spouses of your own kind
7:188	Say: I rule not over myself either for profit	16:89	against them from among themselves
7:189	It is He Who created you from a single soul	16:111	every soul will approach, disputing for itself
7:192	able to help them nor help themselves	16:111	every soul will approach, disputing for itself
7:197	you nor are they able to help themselves	16:111	for every soul, its account will be paid in
7:205	remember thy Lord in thyself humbly and	16:118	they had been doing wrong to themselves
7:205	remember thy Lord in thyself humbly and	17:7	you would be doing good for yourselves
8:53	they first alter what is within themselves	17:14	Recite thy book! This day thy soul sufficed
8:72	struggled with their wealth and their lives in	17:15	guided is truly guided only for his own soul
9:17	the ones who bear witness against themselves	17:25	in knowledge of what is within yourselves
9:20	with their wealth and their lives are sublime	17:33	And kill not a soul which God forbade
9:35	This is what you treasured up for yourselves	18:6	thou wilt be one who consumes thyself with
9:36	So do not wrong yourselves in it. And fight	18:28	thou patience thyself with those who call to
9:41	your lives in the way of God. That is better	18:35	while he is one who is unjust to himself
9:42	They will cause themselves to perish and	18:51	themselves nor had I been one to take to
9:44	struggle with their wealth and their lives	18:74	Hadst thou killed a pure soul
9:55	their souls depart while they are ones who	18:74	a soul? Certainly thou hadst brought about a
9:70	they had been doing wrong to themselves	20:15	it so that every soul is given recompense for
9:81	with their wealth and themselves in the way	20:40	thou hadst killed a soul, but We delivered
9:85	in the present and their souls depart	20:41	And I chose thee for service for Myself
9:88	struggled with their wealth and their lives	20:67	So Moses sensed awe in himself
9:111	from the ones who believe themselves and	20:96	cast it forth. And thus my soul enticed me
9:118	for all its breadth— and their souls became	21:35	Every soul will be one that experiences
9:120	nor prefer themselves more than himself	21:47	no soul will be wronged at all. And even if
9:120	the Messenger of God nor prefer themselves	21:64	they returned to one another. Then they
9:128	you a Messenger from among yourselves	21:102	in that for which their souls lusted, will be
10:15	Say: It be not possible for me to substitute it	23:62	We place not a burden on any soul but to its
10:23	your insolence is only against yourselves	23:103	then those are those who lost themselves
10:30	There every soul will be tried for what it did	24:6	but themselves—let the testimony of one of
10:44	at all, but humanity does wrong itself	24:12	female believers the better of themselves
10:49	not either hurt or profit for myself, but what	24:61	nor on yourselves that you eat from your
10:54	And if there would be for every person who	24:61	houses, then greet one another with a
10:100	person to believe but by the permission of	25:3	they neither possess for themselves hurt nor
10:108	he is only truly guided for his own self	25:21	arrogant among themselves defiant, turning
11:21	Those are those who lost their souls. What	25:68	to another god with God nor kill the soul
11:31	in knowledge of what is within their souls	26:3	wouldst be one who consumes thyself in grief
11:101	Rather they did wrong themselves	27:14	And they negated them although their souls
11:105	On the Day it approaches, no person will	27:40	truly he gives thanks for himself. And
12:18	He said: Nay! Your souls enticed you with a	27:44	I did wrong to myself, and I submitted with
12:23	she in whose house she solicited him	27:92	then he is truly guided only for himself; and
12:26	Joseph said: She solicited me, enticing me to	28:16	Truly I did wrong to myself so forgive me
12:30	spiritual warrior (m) enticing him to evil	28:19	want to kill me as thou hadst killed a soul
12:32	I solicited him, enticing him to evil	28:33	He said: My Lord! Truly I killed a soul
12:51	you solicited Joseph, enticing him to evil	29:6	struggled, he struggles only for himself.
12:51	I solicited him, enticing him to evil, and	29:40	but they had been doing wrong themselves
12:53	I declare my soul not innocent. Truly the	29:57	soul will be one that experiences death.
12:53	Truly the soul is that which incites to	30:8	reflect not in themselves, yet, God created
12:54	to me so that I attach him to myself	30:9	they had been doing wrong to themselves
12:68	but it was a need of Jacob's inner self which	30:21	for you spouses from among yourselves
12:77	Joseph kept it secret within himself, not	30:28	a parable for you from yourselves. Have you
12:83	He said: You were enticed by your souls into	30:28	like your awe for each other. Thus We

Concordance of 3313. MANĀFI-3316. NĀFAQA The Sublime Quran

22:13 whose hurting is nearer than his profiting
 25:3 hurt nor profit nor have they dominion over
 34:42 power over some others to profit nor hurt
 48:11 bring you profit? Nay! God had been Aware

3313. MANĀFI^c—feminine noun (plural of manfa^{ah})—uses, profits

2:219 profits for humanity and their sin is more
 16:5 there is warmth and many profits and of
 22:28 that they bear witness to what profits them
 22:33 in that is what profits for a term, that which
 23:21 In them are many profits and of them you
 36:73 they have profits from them and a drinking
 40:80 you have what profits from them and that
 57:25 in which is vigorous might and profits

N F Q

3314. ANFAQA—verb IV perfect—to spend

2:215 Say: Whatever you spent for good is for the
 2:262 again, pursue not what they spent with
 2:270 contributions you spent or vows that you
 4:34 over others and because they spent of their
 4:39 and the Last Day and spent out of what God
 8:63 hearts together. And if thou hadst spent
 13:22 the formal prayer and spent out of what
 18:42 he spent on it, and it was that which has fallen
 25:67 they spent, neither exceed all bounds nor are
 34:39 you spent of anything. He will replace it.
 35:29 spent out of what We provided them
 57:7 who believed and spent, for them is a great
 57:10 are those among you who spent before
 57:10 sublime in degree than those who spent
 60:10 them (m) what they (m) have spent. There is
 60:10 what you (m) spent and let them ask for
 60:10 and let them ask for what they (m) spent
 60:11 spouses went of what they spent. And be

verb IV imperfect (yunfiq)—to spend

2:3 they spend out of what We provided them
 2:215 They ask thee what they should spend
 2:219 they ask thee how much they should spend
 2:261 A parable of those who spend their wealth in
 2:262 Those who spend their wealth in the way of
 2:264 reminders nor injury like he who spends
 2:265 And the parable of those who spend their
 2:267 aim not at getting the bad of it to spend
 2:272 of good you spend, it is for yourselves
 2:272 spend not but looking for the Countenance of
 2:272 whatever of good you spend, your account
 2:273 Spend for the poor, those who were
 2:274 Those who spend their wealth by nighttime
 3:92 conduct until you spend of what you love
 3:92 whatever thing you spend, truly God is
 3:117 parable of what they spend in this present
 3:134 those who spend in gladness and tribulation
 4:38 those who spend their wealth to show off to
 5:64 He spends how He wills. And certainly many
 8:3 the formal prayer and spend out of what We
 8:36 bar the way of God. They will spend it
 8:36 bar the way of God. They will spend it
 8:60 thing you spend in the way of God, the
 9:34 spend it not in the way of God. Give to them

9:54 they spend but as ones who dislike to spend
 9:91 spend is there fault if they were true to God
 9:92 they find nothing for them to spend in the
 9:98 take what they spend to themselves as
 9:99 take to himself what he spends as an
 9:121 Nor spend they contributions —be they
 14:31 and spend from what We provided them
 16:75 he spends from it secretly and openly
 22:35 formal prayer and who spends out of what
 28:54 benevolence and they spend out of what We
 32:16 fear and hope. And they spend of what We
 42:38 among themselves and who spend of what
 47:38 These are being called to spend in the way of
 57:10 you not spend in the way of God? And to God
 63:7 They, those who say: Spend not on such ones
 65:7 The possessor of plenty will spend according
 65:7 provisions were measured, he will spend out

verb IV imperative (anfiq)—spend

2:195 spend in the way of God, and cast not
 2:254 O those who believed! Spend of what We
 2:267 O those who believed! Spend of what is good
 9:53 Say: Spend willingly or unwillingly, there
 36:47 it was said to them: Spend of whatever God
 57:7 Believe in God and His Messenger and spend
 63:10 spend what We provided you before death
 64:16 and hear and obey and spend. That is good
 65:6 then spend on them (f) until they bring forth

verb IV verbal noun (infāq)—spending

17:100 you would hold back dreading spending.

verb IV active participle (munfiq)—one who spends

3:17 ones who spend in the way of God

N F Q

3315. NAFQAHAH—feminine noun—contribution

2:270 contributions you spent or vows that you
 9:54 prevented being accepted their contributions
 9:121 Nor spend they contributions —be they

3316. NĀFAQA—verb III perfect—to be a hypocrite, alladhīna nāfaqū the hypocrites

3:167 would know those who were hypocrites
 59:11 not considered those the hypocrites

verb III verbal noun (nifāq)—hypocrisy

9:77 He made the consequence hypocrisy in their
 9:97 stauncher in ingratitude and hypocrisy
 9:101 some grew bold in hypocrisy

verb III active participle (munāfiq)—one who is a hypocrite

4:61 seen the ones who are hypocrites barring
 4:88 concerning the ones who are hypocrites
 4:138 tidings to the ones who are hypocrites
 4:140 ones who are hypocrites and the ones who
 4:142 Truly the ones who are hypocrites seek to
 4:145 ones who are hypocrites will be in the lowest,
 8:49 Mention when the ones who are hypocrites
 9:64 The ones who are hypocrites are fearful that
 9:67 The ones who are hypocrites (m) and the
 9:67 and the ones who are hypocrites (f)
 9:67 the ones who are hypocrites, they are the

Concordance of **3317. NAFAQ-3330. NAQADA** *The Sublime Quran*

- 9:68 the ones who are hypocrites (m)
 9:68 and the ones who are hypocrites (f) and
 9:73 the ones who are hypocrites and be thou harsh
 9:101 of the nomads are ones who are hypocrites
 29:11 He knows the ones who are hypocrites
 33:1 ones who are hypocrites, truly God had been
 33:12 the ones who are hypocrites say, as well as
 33:24 and punish the ones who are hypocrites
 33:48 ones who are hypocrites and heed not their
 33:60 If the ones who are hypocrites refrain not
 33:73 and the ones who are hypocrites (f) and
 33:73 the ones who are hypocrites (m) and the
 48:6 ones who are hypocrites (m) and the ones
 48:6 and the ones who are hypocrites (f)
 57:13 ones who are hypocrites (m) and the ones
 57:13 and the ones who are hypocrites (f)
 59:11 the ones who are hypocrites? They say to
 63:1 When the ones who are hypocrites drew near
 63:1 that the ones who are hypocrites are ones
 63:7 the earth but the ones who are hypocrites
 63:8 But the ones who are hypocrites know not
 66:9 the ones who are hypocrites and be thou

3317. NAFAQ—masculine noun—a hole in the ground with another exit

- 6:35 if thou wert able, be looking for a hole in the

N F L

3318. ANFĀL—masculine noun (plural of nafal)—spoils of war

- 8:1 about the spoils of war. Say: The spoils
 8:1 Say: The spoils of war belong to God and the

3319. NĀFILAH—feminine noun—work of supererogation, unexpected gift

- 17:79 the night as a work of supererogation for
 21:72 on him and Jacob as an unexpected gift and

N F Y

**3320. NAFĀ—verb I perfect—to expel
 verb I imperfect passive (yunfā)—
 to be expelled**

- 5:33 or they be expelled from the region. That for

N Q B

3321. NAQQABA —verb II perfect—with preposition fī to search about

- 50:36 so that they searched about on the land

**3322. NAQABA—verb I perfect—to dig through
 verb I verbal noun (naqb)—digging through**

- 18:97 scale it nor were they able to dig through

3323. NAQĪB—masculine noun—a chieftain

- 5:12 We raised up among them twelve chieftains

N Q DH

3324. ANQADHA—verb IV perfect—to be saved

- 3:103 He saved you from it, thus God makes
verb IV imperfect (yunqidhu)—to be saved

- 36:23 not avail me at all, nor will they save me
 36:43 aloud for help nor will they be saved
 39:19 the word of punishment? Wilt thou be saving
**verb IV imperfect passive (yunqadhu)—
 to be saved**
 36:43 they cry aloud for help nor will they be saved

**3325. ISTANQADHA—verb X perfect—to rescue
 verb X imperfect (yastanqidhu)—to seek to deliver**

- 22:73 they would never seek to deliver it from the

N Q R

**3326. NAQARA—verb I perfect—to sound
 verb I perfect passive (nuqira)—to be sounded**

- 74:8 Then when the horn is sounded

3327. NAQĪR—masculine noun—a speck

- 4:53 Then they give not humanity even a speck
 4:124 they will not be wronged, not even a speck

3328. NĀQŪR—masculine noun—horn

- 74:8 Then when the horn is sounded

N Q Ş

**3329. NAQAŞA—verb I perfect—to reduce
 verb I imperfect (yanquşu)—to reduce**

- 9:4 polytheists—and, again, they reduce you
 11:84 reduce not the measuring vessel and
 13:41 that We approach the earth, reducing it from
 21:44 We reduce it of its outlying parts. Or will
 50:4 We knew what the earth reduces from them
verb I imperative (unquş)—reduce
 73:3 for half of it or reduce it a little
**verb I imperfect passive (yunqaşu)—
 to be reduced**

- 35:11 is given a long life nor is anything reduced
verb I verbal noun (naqş)—diminution
 2:155 of fear and hunger and diminution of wealth
 7:130 years of diminution of fruits so that perhaps
**verb I passive participle (manqūş)—
 that which is reduced**
 11:109 in full without being that which is reduced

N Q D

3330. NAQADA—verb I perfect—to break

- 16:92 And be not like she who would break what
verb I imperfect (yanqudu)—to break
 2:27 those who break the compact of God after a
 8:56 time they break their compact and they are
 13:20 their compact with God and break not their
 13:25 those who break the compact of God after its
 16:91 And break not the oaths after ratification
verb I verbal noun (naqd)—breaking
 4:155 for their breaking their solemn promise and
 5:13 for their breaking their solemn promise

3331. ANQADA—verb IV perfect—to weigh heavy

94:3 that weighed heavily on thy back

N Q C

**3332. NAQA^cA—verb I perfect—to impregnate
verb I verbal noun (naq^c)—trail of dust**
100:4 when they plowed it to trail of dust

N Q M

3333. NAQAMA—verb I perfect—to seek revenge
9:74 they sought revenge only so that God would
85:8 And they sought revenge on them only
verb I imperfect (yanqimu)—to seek revenge
5:59 Say: O People of the Book! Seek you revenge
7:126 Thou hast sought revenge on us only because

3334. INTAQAMA—verb VIII perfect—to requite

7:136 We requited them and drowned them in the
15:79 So We requited them and they were both on
30:47 with the clear portents. Then We requited
43:25 So We requited them. Then look on how had
43:55 they provoked against Us, We requited them
verb VIII imperfect (yantaqimu)—to requite
5:95 whoever reverted to it, then God will requite
verb VIII verbal noun (intiqaam)—requital
3:4 and God is Almighty, Possessor of Requital
5:95 and God is Almighty, Possessor of Requital
14:47 Truly God is Almighty, Possessor of Requital
39:37 God Almighty, The Possessor of Requital
**verb VIII active participle (muntaqim)—
one who requites**
32:22 the ones who sin, We are ones who requite
43:41 We will truly be ones who requite
44:16 truly We will be ones who requite

N K B

**3335. NAKABA—verb I perfect—to turn aside
verb I active participle (nākib)—
one who moves away from**
23:74 come are ones who move away from the path

**3336. MANĀKIB—masculine noun (plural of
mankib)—tracts**

67:15 in its tracts and eat of His provision. To Him

N K TH

3337. NAKATHA—verb I perfect—to break an oath
9:12 But if they broke their oaths after
9:13 a folk who broke their oaths
48:10 broke his oath, breaks his oath only to the
**verb I imperfect (yankuthu)—
to break an oath**
7:135 that which is conclusive, they break their oath
43:50 that is when they break their oath
48:10 broke his oath, breaks his oath only to the

**3338. ANKĀTH—masculine noun (plural of
nikth)—fibers**

16:92 after firming its fibers by taking your oaths

N K H

3339. NAKAḤA—verb I perfect—to marry
4:22 marry not women whom your fathers married
33:49 O those who believed! If you married the
verb I imperfect (yankiḥu)—to marry
2:221 Marry not ones who are polytheists (f)
2:230 she marries a spouse other than him
2:232 for them (f) that they (f) re-marry
4:22 marry not women whom your fathers married
4:25 you is not affluent that he marries the ones
4:127 you prefer that you marry them (f) and
24:3 The one who is an adulterer will not marry
24:3 the one who is an adulteress will not marry
33:53 of God nor marry you his wives
60:10 you (m) marry them (f) when you gave them
verb I imperative (inkih)—marry
4:3 marry who seems good to you of the women,
4:25 marry them (f) with the permission of their
verb I verbal noun (nikāh)—marriage
2:235 on the knot of marriage until she reaches
2:237 they pardon it in whose hand is the marriage
4:6 when they reached the age for marriage
24:33 who find not the means for marriage have
24:60 those who hope not for marriage

**3340. ANKAḤA—verb IV perfect—to wed
verb IV imperfect (yunkihū)—to wed**

2:221 wed not the ones who are polytheists (m)
28:27 He said: Truly I want to wed thee to one of
verb IV imperfect (ankih)—wed
24:32 wed the single among you to the ones who

3341. ISTANKAḤA—verb X perfect—to take in marriage

**verb X imperfect (yastankihū)—
to take in marriage**

33:50 Prophet wanted to take her in marriage —

N K D

3342. NAKID —masculine noun—scantly
7:58 what was bad, it goes forth not but scantly

N K R

3343. NAKIRA—verb I perfect—to be suspicious of

11:70 he became suspicious and sensed awe of

**3344. NAKKARA—verb II perfect—to disguise
verb II imperative (nakkir)—disguise**

27:41 disguise her throne for her that we look on

**3345. ANKARA—verb IV perfect—to reject
verb IV imperfect (yunkiru)—to reject**

13:36 the confederates some who reject some
16:83 divine blessing of God. Again, they reject it
40:81 So which of the signs of God do you reject

**verb IV active participle (*munkir*)—
one who knows not, one who rejects**

12:58 but they are ones who know him not
16:22 their hearts are ones that know not
21:50 Are you then ones who know not of it
23:69 Messenger so that they are ones who reject him

**verb IV passive participle (*munkar*)—one who
is unknown, that which is unlawful**

3:104 prohibits that which is unlawful. And those
3:110 and prohibit that which is unlawful
3:114 prohibit that which is unlawful and they
5:79 another from that which is unlawful that
7:157 them from that which is unlawful
9:67 They command that which is unlawful and
9:71 and they prohibit that which is unlawful
9:112 the ones who prohibit that which is unlawful
15:62 he said: Truly you are a folk, ones unknown
16:90 and ones who are unlawful and insolent
22:41 they prohibited that which is unlawful and
22:72 the ones who are rejected. They are about to
24:21 depravity, and that which is unlawful
29:29 approach that which is unlawful in your
29:45 depravity and that which is unlawful
31:17 prohibit that which is unlawful and have
51:25 Peace to a folk, ones who are unknown
58:2 they say that which is unlawful among their

3346. NUKR—masculine noun—horrible

18:74 thou hadst brought about a horrible thing
18:87 will punish him with a horrible punishment
31:19 the most horrible of voices is certainly the
54:6 Who Calls will call to a horrible thing
65:8 punished it with a horrible punishment

**3347. NAKĪR—masculine noun—disapproval,
refusal**

22:44 And how had been My disapproval
34:45 My Messengers; so how had My disapproval
35:26 and how had My disapproval of them been
42:47 Day nor is there for you any refusal
67:18 them denied, then how horrible had

N K S

**3348. NAKASA—verb I perfect—to turn upside
down**

**verb I perfect passive (*nukisa*)—
to be in confusion**

21:65 Again, they were put into confusion:
**verb I active participle (*nākis*)—
one who bends down**
32:12 ones who bend down their heads before their

**3349. NAKKASA—verb II perfect—to bend over
verb II imperfect (*yunakkisu*)—to bend over**

36:68 We give a long life, We bend him over in his

N K Ṣ

3350. NAKAṢA—verb I perfect—to recede

8:48 one another, he receded on his two heels
verb I imperfect (*yankiṣu*)—to recede
23:66 but you had been receding on your heels

N K F

3351. ISTANKAFA—verb X perfect—to disdain

4:173 And as for those who disdained and grew

verb X imperfect (*yastankifu*)—to disdain

4:172 The Messiah will never disdain that he be a
4:172 whoever disdains His worship and grows

N K L

**3352. ANKĀL—masculine noun (plural of
nīkl)—shackles**

73:12 Truly with Us are shackles and hellfire

**3353. NAKĀL—masculine noun—an exem-
plary punishment**

2:66 We made this an exemplary punishment for
5:38 exemplary punishment from God, and God is
79:25 took him with an exemplary punishment for

**3354. NAKKALA—verb II perfect—to make an
example**

**verb II verbal noun (*tankīl*)—
making an example**

4:84 might and Stauncher in making an example

N M R Q

**3355. NAMĀRIQ—masculine noun (plural of
namraq)—cushions**

88:15 and cushions arrayed

N M L

**3356. NAMLAH—feminine noun (plural
naml)—an ant**

27:18 the Valley of the Ants. One ant said
27:18 One ant said: O ants! Enter your dwellings
27:18 One ant said: O ants! Enter your dwellings

**3357. ANĀMIL—feminine noun (plural of
anmulah)—fingers**

3:119 they bit the tips of their fingers at you in

N M M

3358. NAMĪM—masculine noun—slander

68:11 one who goes about with slander, slandering

N H J

**3359. MINHĀJ—masculine noun—an open
road**

5:48 We made a divine law and an open road

N H R

3360. NAHARA—verb I perfect—to scold

verb I imperfect (*yanharu*)—to scold

17:23 nor scold them but say a generous saying to
93:10 And as for the one who begs, scold him not

Concordance of 3361. NAHAR-3363. NAHĀ *The Sublime Quran*

3361. NAHAR—masculine noun (plural anhār)—a river

2:25 will be Gardens beneath which rivers run
 2:74 of the rocks there are some that rivers gush
 2:249 Truly God is One Who Tests you with a river
 2:266 grapevines beneath which rivers run with
 3:15 Lord are Gardens beneath which rivers run
 3:136 Lord and Gardens beneath which rivers run
 3:195 enter into Gardens beneath which rivers run
 3:198 be Gardens beneath which rivers run
 4:13 to enter Gardens beneath which rivers run
 4:57 to enter into Gardens beneath which rivers
 4:122 to enter Gardens beneath which rivers run
 5:12 enter Gardens beneath which rivers run
 5:85 Gardens beneath which rivers run, ones who
 5:119 are Gardens beneath which rivers run
 6:6 And We made rivers run beneath them. So
 7:43 And rivers will run beneath them and they
 9:72 Gardens beneath which rivers run, ones who
 9:89 them Gardens beneath which rivers run
 9:100 them Gardens beneath which rivers run
 10:9 Rivers will run beneath them in Gardens of
 13:3 and made on it firm mountains and rivers
 13:35 are Godfearing, beneath it rivers run
 14:23 into Gardens beneath which rivers run
 14:32 His command and He caused rivers to be
 16:15 and rivers and roads so that perhaps you will
 16:31 which they will enter beneath which rivers
 17:91 rivers to gush forth in its midst with
 18:31 Gardens of Eden beneath which rivers run
 18:33 We caused a river to gush forth in the midst
 20:76 Gardens of Eden, beneath which rivers run
 22:14 Gardens beneath which rivers run. Truly
 22:23 Gardens beneath which rivers run. They are
 25:10 Gardens beneath which rivers run and He
 27:61 earth a stopping place and made rivers
 29:58 beneath which rivers run, ones who will
 39:20 built above them, beneath which rivers run
 43:51 Egypt for me and these rivers run beneath
 47:12 gardens beneath which rivers run. While
 47:15 ones who are Godfearing—in it are rivers of
 47:15 rivers of milk, the taste of which is not
 47:15 and rivers of intoxicants delightful to ones
 47:15 rivers of clarified honey and in it for them
 48:5 which rivers run, ones who will dwell in
 48:17 to enter Gardens beneath which rivers run
 54:54 Godfearing will be in Gardens and rivers
 57:12 this Day, Gardens beneath which rivers run
 58:22 to enter Gardens beneath which rivers run
 61:12 beneath which rivers run and into good
 64:9 Gardens beneath which rivers run as ones
 65:11 into Gardens beneath which rivers run
 66:8 enter into Gardens beneath which rivers run
 71:12 Gardens and will assign for you rivers
 85:11 beneath which rivers run. That will be the
 98:8 beneath which rivers run, ones who will

2:274 their wealth by nighttime and daytime
 3:27 nighttime to be interposed into the daytime
 3:27 caused the daytime to be interposed into the
 3:72 believed at the beginning of the daytime
 3:190 and the alteration of nighttime and daytime
 6:13 inhabited the nighttime and the daytime
 6:60 what you were busy with by daytime
 7:54 He covers the nighttime with the daytime
 10:6 alternation of the nighttime and the daytime
 10:24 approached it by nighttime or by daytime
 10:45 in expectation but an hour of the daytime
 10:50 approached you at night or at daytime
 10:67 daytime for one who perceives. Truly in this
 11:114 prayer at the two ends of the daytime
 13:3 He covers the nighttime with the daytime.
 13:10 who goes about carelessly in the daytime
 14:33 to be subservient to you and the daytime
 16:12 to you the nighttime and the daytime
 17:12 We made the nighttime and the daytime as
 17:12 We made the sign of daytime for one who
 20:130 the end of the daytime so that perhaps thou
 21:20 They glorify Him nighttime and daytime
 21:33 created the nighttime and the daytime
 21:42 you from the nighttime and the daytime
 22:61 nighttime to be interposed into the daytime
 22:61 He causes the daytime to be interposed into
 23:80 of nighttime and daytime. Will you not then
 24:44 and around the nighttime and the daytime
 25:47 and sleep a rest and made the daytime for
 25:62 the nighttime and the daytime to follow in
 27:86 daytime for ones who perceive. Truly in that
 28:72 you, what if God made the daytime endless
 28:73 daytime that you rest in it and that you be
 30:23 slumbering by nighttime and by daytime
 31:29 daytime and causes the daytime interposed
 31:29 daytime and causes the daytime interposed
 34:33 planning by nighttime and daytime when
 35:13 nighttime to be interposed in the daytime
 35:13 He causes the daytime to be interposed into
 36:37 is the nighttime. We pluck the daytime from
 36:40 one to take the lead over the daytime
 39:5 He wraps the nighttime around the daytime
 39:5 the daytime and wraps the daytime around
 40:61 you may rest in it and the daytime for one
 41:37 are the nighttime and the daytime and the
 41:38 during the nighttime and daytime and they
 45:5 the nighttime and the daytime and what God
 46:35 in expectation but for an hour of daytime
 57:6 nighttime to be interposed into the daytime
 57:6 and causes the daytime to be interposed into
 71:5 I called to my folk nighttime and daytime
 73:7 Truly for thee in the daytime is a lengthy
 73:20 God ordains the nighttime and the daytime.
 78:11 And We made the daytime for you to earn a
 91:3 and by the daytime when it displayed it
 92:2 by the daytime when it self-disclosed

N H W

3362. NAHĀR—masculine noun—a daytime (from sunrise to sunset)

2:164 of the nighttime and the daytime

3363. NAHĀ—verb I perfect—to prohibit

7:20 he said: The Lord of both of you prohibited
 22:41 they prohibited that which is unlawful and

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59:7 from what he prohibited you. And be
 79:40 feared the Station of his Lord and prohibited
verb I imperfect (yanhā)—to prohibit
 3:104 prohibits that which is unlawful. And those
 3:110 which is honorable and prohibit that which
 3:114 prohibit that which is unlawful and they
 5:63 Why prohibit not the rabbis and learned
 6:26 And they prohibit others from it. And they
 7:22 Prohibited I not both of you from that tree
 7:157 to that which is honorable and prohibits
 7:165 We rescued those who prohibited evil and We
 9:67 and prohibit that which is honorable and
 9:71 which is honorable and they prohibit that
 11:62 Hast thou prohibited that we worship what
 11:88 to go against you in what I prohibit you
 11:116 abiding wisdom, prohibiting corruption in
 15:70 They said: Prohibited We thee not from some
 16:90 He prohibits depravity and ones who are un
 29:45 formal prayer prohibits depravity and that
 60:8 God prohibits you not from those who fight
 60:9 God prohibits you only from those who
 96:9 Hast thou considered he who prohibits
verb I imperative (inḥa)—prohibit
 31:17 prohibit that which is unlawful and have
**verb I perfect passive (nuhiya)—
 to be prohibited**
 4:161 although they were prohibited from it
 6:28 revert to what they were prohibited from
 6:56 was prohibited that I worship those whom you
 7:166 when they defied what they were prohibited
 40:66 Say: Truly I was prohibited from
 58:8 considered those who were prohibited from
 58:8 to what they were prohibited from and hold
**verb I imperfect passive (yunhā)—
 to be prohibited**
 4:31 avoid major sins that you are prohibited
**verb I active participle (nāḥī)—
 one who prohibits**
 9:112 the ones who prohibit that which is unlawful

**3364. TANĀHĀ—verb VI perfect—to forbid one
 another**
**verb VI imperfect (yatanāhā)—
 to forbid one another**
 5:79 They had not been forbidding one another

**3365. INTAHĀ—verb VIII perfect—to refrain
 oneself**
 2:192 if they refrained themselves, then truly God is
 2:193 refrained themselves, then there is to be no
 2:275 from his Lord and refrained himself
 8:39 if they refrained themselves, then truly God
**verb VIII imperfect (yantahī)—
 to refrain oneself**
 5:73 if they refrain not themselves from what
 8:19 the victory and if you refrain yourselves
 8:38 who were ungrateful: If they refrain
 9:12 so that perhaps they will refrain themselves
 19:46 O Abraham? If thou wilt not refrain thyself
 26:116 They said: If thou hast not refrained
 26:167 If thou hast not refrained thyself, O Lot,

33:60 who are hypocrites refrain not themselves
 36:18 ill of you. If you refrain not yourselves
 96:15 No indeed! Truly if he refrains himself not
verb VIII imperative (intahī)—refrain
 4:171 say not: Three. To refrain yourselves from it
 59:7 gave you, take it. And refrain yourselves
**verb VIII active participle (muntahī)—
 one who desists**
 5:91 prayer. Then will you be ones who desist

**3366. NUHĀ—masculine noun—people im-
 bued with senses**

20:54 are signs for the people imbued with sense
 20:128 are signs for the people imbued with sense

**3367. MUNTAHĀ—masculine noun—utmost
 boundary**

53:14 near the Lote Tree of the Utmost Boundary
 53:42 towards thy Lord is the Utmost Boundary
 79:44 To thy Lord is the Utmost Boundary of it

N W ʔ

**3368. NĀʔA—verb I imperfect (yanūʔu)—a
 heavy ordeal**

28:76 truly the keys of it were a heavy ordeal

N W B

3369. ANĀBA—verb IV perfect—to be penitent

13:27 and guides to Himself whoever was penitent
 31:15 follow the way of him who was penitent to Me
 38:24 fell down as one who bows down penitent
 38:34 body on his seat. Again, he was penitent
 39:17 were penitent to God, for them are good
 60:4 we were penitent and to Thee is the
verb IV imperfect (yunibu)—to be penitent
 11:88 I put my trust and to Him I am penitent
 40:13 recollect but whoever is penitent
 42:10 my trust and to Him I am penitent
 42:13 wills and guides the penitent to Himself
verb IV imperative (anib)—be penitent
 39:54 Be penitent to your Lord and submit to Him
**verb IV active participle (munīb)—
 one who turns in repentance**
 11:75 sympathetic, one who turns in repentance
 30:31 Be ones who turn in repentance to Him and
 30:33 to their Lord as ones who turn in repentance
 34:9 every servant, one who turns in repentance
 39:8 as one who turns in repentance to Him
 50:8 every servant, one who turns in repentance
 50:33 with a heart of one who turns in repentance

N W Ḥ

3370. NŪḤ—proper noun—Noah

3:33 God favored Adam and Noah and the people
 4:163 We revealed to thee, as We revealed to Noah
 6:84 And Noah We guided before and among his
 7:59 Surely We sent Noah to his folk. And he
 7:69 made you viceregents after the folk of Noah
 9:70 The folk of Noah and of Ad and of Thamud,
 10:71 recount to them the tidings of Noah when he
 11:25 We sent Noah to his folk: Truly I am a clear

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11:32	They said: O Noah! Surely thou hadst	24:40	no light for him, there is no light for
11:36	it was revealed to Noah: Truly none of thy	24:40	assigned no light for him, there is no light
11:42	Noah cried out to his son and he had been	33:43	you out of the shadows into the light
11:45	Noah cried out to his Lord and said: My	35:20	nor are shadows and light
11:46	He said: O Noah! Truly he is not of thy	39:22	God expanded for submission in a light from
11:48	It was said: O Noah! Get thee down with	39:69	the earth will shine with the Light of its
11:89	on the like of what lit on a folk of Noah or a	42:52	We made it a light by which We guide
14:9	you of those before you: The folk of Noah	57:9	you out from the shadows into the light. And
17:3	of whomever We carried with Noah	57:12	their light coming eagerly in advance of
17:17	have We caused to perish after Noah	57:13	Wait for us that we will borrow a light
19:58	Adam and whomever We carried with Noah	57:13	and search out for a light. There would be a
21:76	Noah when he cried out before and We	57:19	is their compensation and their light. And
22:42	the folk of Noah denied before thee and Ad	57:28	His mercy. And He assigns you a light
23:23	We sent Noah to his folk and he said: O my	61:8	They want to extinguish the light of God
25:37	And the folk of Noah, when they denied the	61:8	God is The One Who Fulfills His light
26:105	The folk of Noah denied the ones who are	64:8	God and His Messenger and in the Light
26:106	their brother, Noah, said to them: Will you	65:11	from the shadows to the light. And whoever
26:116	hast not refrained thyself, O Noah, thou	66:8	Perhaps your Lord will absolve you of your
29:14	We sent Noah to his folk and he lingered in	66:8	Our Lord! Fulfill for us our light
33:7	from Noah and Abraham and Moses and	71:16	He made the moon in them as a light and
37:75	Noah cried out to Us. And how excellent		
37:79	Peace be on Noah among the worlds		
38:12	The folk of Noah before them denied and Ad		
40:5	The folk of Noah denied before them and the		
40:31	in like manner of a folk of Noah and Ad and		
42:13	that with which He charged Noah		
50:12	The folk of Noah denied what came before		
51:46	folk of Noah from before, truly they had		
53:52	and the folk of Noah before. Truly, they, they		
54:9	The folk of Noah denied before them. They		
57:26	We sent Noah and Abraham and We		
66:10	like the woman of Noah and the woman of		
71:1	We sent Noah to his folk saying: Warn thy		
71:21	Noah said: My Lord! Truly they rebelled		
71:26	And Noah said: My Lord! Allow not even one		

**3372. ANĀRA—verb IV perfect—to illuminate
verb IV active participle (munir)—
that which illuminates**

3:184	the Psalms and the illuminating Book
22:8	nor guidance nor an illuminating Book
25:61	light-giving lamp and an illuminating moon
31:20	with no guidance and no illuminating Book
33:46	illuminating lamp and as a light-giving
35:25	Psalms and the illuminating Book

3373. NĀR—feminine noun—fire

2:17	is like a parable of those who started a fire
2:24	then be Godfearing of the fire whose fuel is
2:39	those will be the Companions of the fire
2:80	they said: The fire will never touch us but
2:81	those will be the Companions of the Fire;
2:126	compel him to the punishment of the fire
2:167	never be ones who go forth from the fire
2:174	they consume not into their bellies but fire
2:175	are ones who remain steadfast for the fire
2:201	protect us from the punishment of the fire
2:217	those will be the Companions of the Fire
2:221	Those call you to the fire while God calls
2:257	those will be the Companions of the Fire
2:266	a whirlwind lit on it in which there is a fire
2:275	those will be the Companions of the Fire
3:10	God at all; and those, they will be
3:16	protect us from the punishment of the fire
3:24	they said: The fire will not touch us
3:103	been on the brink of an abyss of the fire
3:116	and those will be the Companions of the Fire
3:131	be Godfearing of the fire that was prepared
3:151	and their place of shelter will be the fire
3:183	with a sacrifice to be consumed by the fire
3:185	whoever was drawn away from the fire
3:191	protect us from the punishment of the fire
3:192	Whomever Thou hast caused to enter the fire
4:10	consume only fire into their bellies and they
4:14	ordinances, He will cause him to enter fire
4:30	will scorch him in a fire. And that would

N W R

3371. NŪR—masculine noun—light

2:17	God took away their light and left them in
2:257	out from the shadows into the light
2:257	They bring them out from the light into the
4:174	caused to descend to you a clear light
5:15	Surely from God drew near you a light
5:16	them out from the shadows into the light
5:44	to descend, wherein is guidance and light
5:46	the Gospel in which is guidance and light
6:1	earth and made the shadows and the light
6:91	for Moses as a light and guidance for
6:122	We made a light for him by which he walks
7:157	and helped him and followed the light
9:32	They want to extinguish the light of God
9:32	but God refuses so that He fulfill His light
10:5	an illumination and the moon as a light
13:16	shadows on the same level as the light
14:1	tout from the shadows into the light
14:5	shadows into the light and remind them of
24:35	God is the Light of the heavens and the
24:35	The parable of His Light is as a niche in
24:35	Light on light, God guides to His Light whom
24:35	Light on light, God guides to His Light whom
24:35	Light on light, God guides to His Light whom

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4:56	for Our signs, We will scorch them in a fire	34:42	punishment of the fire which you had been
4:145	deepest reaches of the fire and thou wilt not	35:36	ungrateful, for them will be the fire of hell
5:29	to be among the Companions of the Fire	36:80	It is He Who made for you the fire out of a
5:37	They will want to go forth from the fire, but	38:27	Then woe to those who disbelieved in the fire
5:64	Whenever they kindled a fire of war, God	38:59	Truly they, ones who will roast in the fire
5:72	to him and his place of shelter will be the fire	38:61	him with a double punishment in the fire
6:27	when they would be stationed by the fire,	38:64	of the disagreement of the people of the fire
6:128	say: The fire is your place of lodging	38:76	than he. Thou hadst created me from fire
7:12	hadst created me of fire and Thou hadst	39:8	thou art of the Companions of the Fire
7:36	those are the Companions of the Fire	39:16	overshadowings above from the fire and
7:38	you of jinn and humankind into the fire	39:19	Wilt thou save him from the fire
7:38	so give them a double punishment of the fire	40:6	that they will be the Companions of the Fire
7:44	to the Companions of the Fire: Surely we	40:41	for deliverance and you call me for the fire
7:47	own accord to the Companions of the Fire	40:43	they will be Companions of the Fire
7:50	Companions of the Fire would cry out to the	40:46	The fire to which they are presented the first
8:14	are ungrateful, the punishment of the fire	40:47	they dispute with one another in the fire, the
9:17	They are ones who will dwell in the fire	40:47	be ones who avail us from a share of the fire
9:35	on a Day it will be hot in the fire of hell.	40:49	those in the fire would say to ones who are
9:63	then truly for him will be the fire of hell	40:72	they will be poured forth into the fire as fuel
9:68	and the ones who are ungrateful, the fire of	41:19	assembled the enemies of God to the fire
9:81	Say: The fire of hell has more severe heat.	41:24	they endure patiently, yet the fire will be the
9:109	it tumbled with him into the fire of hell and	41:28	recompense of the enemies of God: The fire
10:8	those, their place of shelter will be the fire	41:40	Is he who is cast down into the fire better off
10:27	Those are the Companions of the Fire. They	45:34	place of shelter will be the fire and there is
11:16	but fire and what they crafted here was	46:20	to the fire, it will be said: You caused what is
11:17	the confederates, he is promised the fire	46:34	those who are ungrateful to the fire
11:98	and they will be led down into the fire	47:12	in eating as the flocks eat, the fire will be
11:106	in despair, they will be in the fire. For them	47:15	like ones who will dwell forever in the fire
11:113	those who did wrong so the fire afflict	51:13	A Day when they are tried over the fire
13:5	Companions of the Fire. They, ones who	52:13	away with force to the fire of hell
13:17	from what they kindle in a fire, looking for	52:14	This is the fire which you had been denying
13:35	of the ones who are ungrateful is the fire	54:48	On a Day they will be dragged into the fire
14:30	joy, but truly your homecoming is the fire	55:15	spirits from a smokeless flame of fire
14:50	tunics are made of pitch and the fire will	55:35	sent against you both a flame of fire and
15:27	who are spirits before from the fire of a	56:71	Considered you the fire which you strike
16:62	for them is the fire, and they will be ones to	57:15	Your place of shelter will be the fire. It is your
18:29	Truly We made ready a fire for the ones who	58:17	Those will be the Companions of the Fire.
18:53	will see the ones who sin in the fire they	59:3	would be the punishment of the fire
18:96	He said: Blow, until when he made it a fire.	59:17	of them will be that they will be in the fire
20:10	When he saw a fire, he said to his people:	59:20	of the Fire are not equal to the Companions
20:10	from there or I find guidance at the fire	64:10	those are the Companions of the Fire, ones
20:10	from there or I find guidance at the fire	66:6	yourselves and your people from a fire
21:39	they will not limit the fire from their faces	66:10	And it was said: Enter the fire along with
21:69	We said: O fire! Be coolness and peace for	71:25	were caused to enter into a fire. And they
22:19	ungrateful garments of fire will be cut out	72:23	then for him is the fire of hell
22:72	God promised the fire to those who were	74:31	but angels to be wardens of the Fire and We
23:104	Their faces will fry in the fire. And they	85:5	possessors of the fuel of the fire
24:35	about to illuminate although no fire touches	87:12	even he who will roast in the great fire
24:57	Their place of shelter will be the fire; and how	88:4	roasting in a hot fire
27:7	said to his people: Truly I, I observed a fire	90:20	and over them will be fire, that which is
27:8	Blessed be Who was in the fire and	92:14	I warned you of a fire that blazes fiercely
27:90	they would be slung on their faces in the fire	98:6	ones who are polytheists will be in the fire of
28:29	he observed at the edge of the mount a fire	101:11	It is a hot fire
28:29	people: Abide! Truly I, I observed a fire	104:6	It is the fire of God, that which is kindled
28:29	or burning wood of fire so that perhaps you	111:3	He will roast in a fire, possessing flames
28:41	We made them leaders who call to the fire.		
29:24	Then God rescued him from the fire		
29:25	and your place of shelter will be the fire		
32:20	disobeyed, their place of shelter will be the fire		
32:20	Experience the punishment of the fire which		
33:66	be turned upside down their faces in the fire		

N W S

3374. NĀS—masculine noun (plural of *insān*)—humanity, personages, persons

2:8 And among humanity are some who say:
2:13 Believe as humanity believed, they said: Will

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2:21	O humanity! Worship your Lord Who created	4:58	you gave judgment between humanity, give
2:24	of the fire whose fuel is humanity	4:77	people among them who dread humanity
2:44	You command humanity to virtuous conduct	4:79	We sent thee to humanity as a Messenger.
2:83	speak with kindness to humanity and	4:105	wilt give judgment between humanity
2:94	excluding others of humanity	4:108	They conceal themselves from humanity, but
2:96	find them to be eager among humanity	4:114	or makes things right between humanity
2:102	They teach humanity sorcery and what was	4:133	will cause you to be put away —O humanity
2:124	Who Makes thee a leader for humanity	4:142	to make display to humanity, and they
2:125	a place of spiritual reward for humanity	4:161	for their consuming the wealth of humanity
2:142	fools among humanity say: What turned	4:165	ones who warn so that humanity not be in
2:143	that you be witnesses to humanity	4:170	O humanity! Surely the Messenger drew
2:143	God is Gentle toward humanity	4:174	O humanity! Surely there drew near you
2:150	that there be no disputation from humanity	5:32	be as if he had killed all of humanity. And
2:159	after We made it manifest to humanity in	5:32	it will be as if he gave life to all of humanity
2:161	a curse of God and the angels and humanity	5:44	dread not humanity, but dread Me and
2:164	run on the sea with what profits humanity	5:49	truly many within humanity are ones who
2:165	among humanity some who take to	5:67	will save thee from the harm of humanity
2:168	O humanity! Eat of what is in and on the	5:82	Truly thou wilt find the hardest of humanity
2:185	to descend as a guidance for humanity	5:97	maintaining it for humanity and the Sacred
2:187	makes His signs manifest to humanity	5:110	hast spoken to humanity from the cradle and
2:188	group of people's wealth among humanity	5:116	Hadst thou said to humanity: Take me and
2:189	say: They are appointed times for humanity	6:91	as a light and guidance for humanity
2:199	Again, press on from where humanity	6:122	for him by which he walks among humanity
2:200	remembrance, and among humanity	6:144	devised a lie against God to cause humanity
2:204	among humanity is one whose sayings	7:85	and diminish not the things of humanity nor
2:207	among humanity is he who sells himself	7:116	personages and terrified them. And
2:213	Humanity had been of one community	7:144	Truly I favored thee above humanity
2:213	to give judgment among humanity about	7:158	Say: O humanity! Truly I am the Messenger
2:219	profits for humanity and their sin is more	7:187	but most of humanity knows not
2:221	He makes manifest His signs to humanity	8:26	You fear humanity would snatch you away so
2:224	making things right among humanity and	8:47	to show off to personages and bar them from
2:243	God is Possessor of Grace for humanity	8:48	from among all personages and truly I will
2:243	Grace for humanity except most of humanity	9:3	from God and His Messenger to humanity
2:251	and if not for God driving humanity back	9:34	consume the wealth of humanity in
2:259	We make thee a sign for humanity	10:2	Had it been for humanity to wonder that We
2:264	of his wealth to show off to humanity	10:2	Warn humanity and give thou good tidings to
2:273	They ask not persistently of humanity and	10:11	God is to quicken the worst for humanity, as
3:4	before this as a guidance for humanity	10:19	humanity had not been but one community;
3:9	Thou art One Who Gathers humanity	10:21	We caused humanity to experience mercy
3:14	Made to appear pleasing to humanity was	10:23	O humanity, your insolence is only against
3:21	command to equity from among humanity	10:24	humanity and flocks— until when the earth
3:41	sign is that thou wilt not speak to humanity	10:44	not wrong humanity at all, but humanity
3:46	he will speak to humanity from the cradle	10:44	wrong humanity at all, but humanity does
3:68	those of humanity closest to Abraham	10:57	O humanity! Surely an admonishment drew
3:79	he say to humanity: Be you servants of me	10:60	to humanity but most of them give not
3:87	of the angels and of humanity, one and all	10:92	among humanity are the ones who are
3:96	first House set in place for humanity was	10:99	wouldst thou compel humanity against their
3:97	humanity of pilgrimage to the House in	10:104	Say: O humanity! If you were in uncertainty
3:110	that was brought out for humanity	10:108	humanity! Surely The Truth drew near
3:112	with a rope to God and a rope to humanity	11:17	thy Lord, except most of humanity believes
3:134	rage and the ones who pardon humanity	11:85	equity and diminish not of humanity their
3:138	This is a clear explanation for humanity	11:103	Day humanity will be one that is gathered
3:140	are the days We rotate among humanity	11:118	willed, He would have made humanity one
3:173	to whom humanity said: Truly humanity	11:119	I will fill hell with genie and humanity one
3:173	to whom humanity said: Truly humanity	12:21	His command except most of humanity
3:187	You will make it manifest to humanity and	12:38	the grace of God to us and to humanity
4:1	O humanity! Be Godfearing of your Lord	12:38	and to humanity, except most of humanity
4:37	are misers and command humanity to	12:40	way of life, except most of humanity knows
4:38	spend their wealth to show off to humanity	12:46	I will return to the personages so that
4:53	the dominion? Then they give not humanity	12:49	will approach a year in which humanity will
4:54	they jealous of humanity for what God gave	12:68	We taught him, except most of humanity

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12:103	most of humanity is not ones who believe	30:30	way of life, but most of humanity knows not
13:1	Lord is The Truth except most of humanity	30:33	when harm afflicted humanity, they called
13:6	Possessor of Forgiveness for humanity in	30:36	We caused humanity to experience mercy,
13:17	what profits humanity abides on the earth.	30:39	in order that it swell the wealth of humanity
13:31	wills He would have guided humanity	30:41	hands of humanity earned. He causes them
14:1	thou hast brought humanity out from the	30:58	We propounded for humanity in this, the
14:25	parables for humanity so that perhaps they	31:6	humanity is he who exchanges to
14:36	caused to go astray many among humanity	31:18	turn not thy cheek away from humanity nor
14:37	So make the minds among humanity yearn	31:20	humanity is he who disputes about God with
14:44	warn humanity of a Day the punishment	31:33	O humanity! Be Godfearing of your Lord,
14:52	delivering of the message to humanity so	32:13	I will fill hell with genies and humanity one
16:38	upon Him—except most of humanity knows	33:37	And thou hast dreaded humanity
16:44	thou wilt make manifest to humanity what	33:63	Humanity asks thee about the Hour. Say:
16:61	if God were to take humanity to task for	34:28	but collectively for humanity as a bearer of
16:69	at variance, wherein is healing for humanity	34:28	and a warner, but most of humanity knows
17:60	to thee: Truly thy Lord enclosed humanity	34:36	He wills, but most of humanity knows not
17:60	but as a test for humanity—and the tree—	35:2	God may open of mercy to humanity, there is
17:89	We diversified for humanity in this, the	35:3	O humanity! Remember the divine blessing
17:89	parable but most of humanity refused all	35:5	O humanity! Truly the promise of God is
17:94	prevented humanity from believing when the	35:15	O humanity! It is you who are poor in
17:106	in order that thou recitest it to humanity at	35:28	and of humanity and moving creatures and
18:54	every kind of example for humanity	35:45	if God takes humanity to task for what they
18:55	Nothing prevented humanity from believing	38:26	duly among humanity and follow not desire
19:10	is that thou wilt not speak to humanity for	39:27	We propounded for humanity in this, the
19:21	We will assign him as a sign for humanity	39:41	to thee the Book for humanity with The
20:59	Adornment and let humanity be assembled	40:57	is greater than the creation of humanity
21:1	reckoning for humanity was near while they	40:57	of humanity, yet most of humanity knows
21:61	personages so that perhaps they will bear	40:59	doubt about it, yet most of humanity believes
22:1	O humanity! Be Godfearing of your Lord.	40:61	God is Possessor of Grace to humanity, but
22:2	see humanity intoxicated, yet they will not	40:61	of Grace to humanity, but most of humanity
22:3	humanity is he who disputes about God	42:42	against those who do wrong to humanity
22:5	O humanity! If you had been in doubt about	43:33	it not that humanity be one community
22:8	And among humanity is such a one who	44:11	overcoming humanity. This is a painful
22:11	humanity is he who worships God on the	45:20	This is a clear evidence for humanity and a
22:18	the moving creatures, and many of humanity	45:26	is no doubt but most of humanity knows not
22:25	al-Haram, which We made for humanity	46:6	when humanity will be assembled, they will
22:27	Announce to humanity the pilgrimage to	47:3	Thus God propounds for humanity their
22:40	If not for God driving back humanity, some	48:20	He limited the hands of humanity from you
22:49	Say: O humanity! Truly I am only a clear	49:13	O humanity! Truly We created you from a
22:65	to humanity God is Gentle, Compassionate	54:20	tearing out humanity as if they had been up
22:73	O humanity! A parable was propounded, so	57:24	are misers and who command humanity to
22:75	the angels messengers and from humanity.	57:25	the Book and the Balance so that humanity
22:78	you and you are witnesses against humanity	57:25	humanity that perhaps God would know
24:35	parables for humanity. And God is Knowing	59:21	propound for humanity so that perhaps they
25:37	We made them as a sign for humanity	62:6	of God to the exclusion of humanity
25:50	Then most of humanity refused everything	66:6	whose fuel is humanity and rocks over which
26:39	it was said to humanity: Will you, you be ones	83:2	when they measure against humanity obtained
26:183	diminish not to humanity their things nor do	83:6	a Day when humanity will stand up for the
27:16	from David and he said: O humanity	99:6	On that Day humanity will issue, radiating
27:73	Lord is Possessor of Grace for humanity, but	101:4	On a Day humanity will be like dispersed
27:82	speak to them that: Humanity had not been	110:2	thou hadst seen humanity entering into the
28:23	there of personages drawing water and he	114:1	refuge with the Lord of the humanity
28:43	for humanity and a guidance and a mercy so	114:2	King of humanity
29:2	Assumed humanity that they will be left	114:3	God of humanity
29:10	humanity is he who says: We believed in	114:5	who whispers evil in the breasts of humanity
29:10	he mistook the persecution by humanity for	114:6	from among the genie and humanity
29:43	We propound these parables for humanity		
29:67	humanity is being snatched away all around		
30:6	not His Promise, but most of humanity		
30:8	most of humanity, in the meeting with their		
30:30	by God in which He originated humanity		

N W SH

3375. TANĀWASHA—verb VI perfect—to be shaken to and fro
verb VI verbal noun (*tanāwush*)—reaching

34:52 believed in it! But how could they reach it

N W Ṣ

3376. MANĀṢ—masculine noun—a time for escape

38:3 but there was no time for escape for awhile

N W Q

3377. NĀQAH—feminine noun—the she-camel

7:73 This is the she-camel of God as a sign so

7:77 Then they crippled the she-camel and defied

11:64 O my folk! This is the she-camel of God

17:59 And We gave to Thamud the she-camel—one

26:155 He said: This is a she camel. She has a right

54:27 We are ones who send the she-camel as a

91:13 This is the she-camel of God

N W M

3378. NĀMA—verb I perfect—to win a sleeping match

verb I verbal noun (*nawm*)—sleep

2:255 Neither slumber takes Him nor sleep

25:47 and sleep a rest and made the daytime for

78:9 and We made your sleep as a rest

verb I active participle (*nā'im*)—one who sleeps

7:97 at night while they are ones who sleep

68:19 visited it while they were ones who sleep

3379. MANĀM—masculine noun—slumbering

8:43 thee to see them as few in thy slumbering

30:23 His signs are your slumbering by nighttime

37:102 O my son! Truly I see while slumbering

39:42 those that die not during their slumbering

N W N

3380. NŪN—Jonah

21:87 Jonah when he went as one who is enraged

N W Y

3381. NAWĀ—masculine noun—pit of a date

6:95 Forth the grain and the pit of a date

N Y L

**3382. NĀLA—verb I perfect—to attain, to glean
verb I imperfect (*yanālu*)—to attain, to glean,
to impart**

2:124 He said: Attain not My compact the ones who

3:92 You will never attain virtuous conduct until

5:94 game that your hands and your lances attain

7:37 Those, they will attain their share from the

7:49 that God would never impart mercy

7:152 who took the calf to themselves attain anger

9:74 to do something that they never attain

9:120 nor glean any gleaning of ground against

22:37 Neither their flesh nor their blood attains to

22:37 but your God-consciousness attains to God

33:25 attaining any good. And God spared the ones

verb I verbal noun (*naʿl*)—gleaning

9:120 nor glean any gleaning of ground against

H

3383. HĀ—vocative interjection

4:109 Lo and behold! You are these who disputed

69:19 right hand he will say: Lo and behold! Recite

3:119 Lo and behold! You are those imbued with

3:66 Lo and behold! You are these who argued

47:38 Lo and behold! These are being called to

H ʾ T

**3384. HĀTI—verb I perfect—to prepare
verb I imperative (*hāti*)—prepare**

2:111 That is their own fantasies, say: Prepare

21:24 Say: Prepare your proof. This is a

27:64 Say: Prepare your proof if you had been ones

28:75 and We will say: Prepare your proof

H B Ṭ

**3385. HABAṬA—verb I perfect—to get down
verb I imperfect (*yahbiṭu*)—to get down**

2:74 are some that get down from dreading God

verb I imperative (*ihbiṭ*)—get down

2:36 We said: Get down, some of you as an enemy

2:38 We said: Get down altogether from it; and

2:61 Get down to a settled country and then truly

7:13 He said: So get thee down from this! It will

7:24 He said: Get you down, some of you an

11:48 It was said: O Noah! Get thee down with

20:123 He said: Get you both down from here

H B W

3386. HABĀ²—masculine noun—dust

25:23 We will make them as scattered dust

56:6 then they had been dust scattered about

H J D

**3387. TAHAJJADA—verb V perfect—to keep
vigil**

verb V imperative (*tahajjad*)—to keep vigil

17:79 keep vigil with it in the night as a work of

H J R

**3388. HAJARA—verb I perfect—to abandon
verb I imperfect (*yahjuru*)—
to abandon, to talk foolishly**

23:67 nightly talk nonsense, talking foolishly

verb I imperative (*uhjur*)—abandon

4:34 and abandon them (f) in their sleeping

19:46 I will stone thee. So abandon me for some

73:10 abandon them with a graceful abandoning

74:5 and abandon contamination

verb I verbal noun (*hajr*)—abandoning

73:10 abandon them with a graceful abandoning

**verb I passive participle (*mahjūr*)—
to be abandoned**

25:30 themselves as that which is to be abandoned

3389. HĀJARA—verb III perfect—to emigrate

2:218 who believed and those who emigrated

3:195 is from the other; so those who emigrated

8:72 Truly those who believed and emigrated and

Concordance of 3390. HAJA^cA-3395. HADĀ (2) *The Sublime Quran*

- 8:74 who believed and emigrated and struggled in
 8:75 believed afterwards, and emigrated and
 9:20 believed and emigrated and struggled in the
 16:41 As for those who emigrated for God after
 16:110 thy Lord, for those who emigrated after
 22:58 those who emigrated in the way of God,
 33:50 emigrated with thee and a woman, one who
 59:9 before them, love them who emigrated to
verb III imperfect (yuhājiru)—to emigrate
 4:89 from them until they emigrate in the way of
 4:97 not that which is extensive enough to emigrate
 4:100 emigrates in the way of God will find in and
 8:72 those who believed, but emigrate not, you
 8:72 friendship to them at all until they emigrate
verb III active participle (muhājir)—
one who emigrates
 4:100 his house as one who emigrates for God and
 9:100 ones who emigrate and the helpers and those
 9:117 the ones who emigrate and the helpers who
 24:22 and to the needy and the ones who emigrate
 29:26 Abraham said: Truly I am one who emigrates
 33:6 ones who believe and ones who emigrate but
 59:8 who were of the ones who emigrate, those
 60:10 ones who emigrate (f), put them (f) to a test
- H J^c**
- 3390. HAJA^cA—verb I perfect—to slumber**
verb I imperfect (yahja^cu)—to slumber
 51:17 They had been slumbering little during the
- H D D**
- 3391. HADDA—verb I perfect—to break**
verb I verbal noun (hadd)—crashing
 19:90 split and the mountains fall crashing down
- H D M**
- 3392. HADDAMA—verb II perfect—to demolish**
verb II perfect passive (huddima)—
to be demolished
 22:40 cloisters would be demolished and churches
- H D H D**
- 3393. HUD’HUD—masculine noun—hoopoe**
bird
 27:20 and said: Why see I not the hoopoe bird
- H D Y**
- 3394. HADĀ (1)—verb I perfect—to lead in the**
right way
verb I verbal noun (hady)—sacrificial gift
 2:196 then whatever is feasible of sacrificial gifts
 2:196 shave not your heads until the sacrificial gift
 2:196 whatever was feasible of a sacrificial gift
 5:2 nor the Sacred Month nor the sacrificial gift
 5:95 you will be a sacrificial gift—that which
 5:97 and the sacrificial gift and the garlanded
 48:25 were ones who detained the sacrificial gift
- 3395. HADĀ (2)—verb I perfect—to guide**
 2:143 grave but for those whom God guided
 2:185 He guided you so that perhaps you will give
 2:198 and remember Him as He guided you
 2:213 God guided those who believed to The Truth
 3:8 hearts not to swerve after Thou hadst guided
 4:68 We would have guided them on a straight
 6:71 repelled on our heels after God guided us
 6:80 me about God while surely He guided me
 6:84 Isaac and Jacob. Each of them We guided
 6:84 And Noah We guided before and among his
 6:87 We elected them and We guided them to a
 6:90 Those are those whom God guided. So
 6:149 He willed, He would have guided you one
 6:161 Lord guided me to a straight path
 7:30 and a group of people He guided and a group
 7:43 we would not have been guided if God guided
 7:43 we would not have been guided if God guided
 9:115 after He guided them until He makes
 13:31 wills He would have guided humanity
 14:12 He guided us to our ways? And we will endure
 14:21 If God would guided us, we would have
 14:21 guided us, we would have guided you
 16:9 And if He willed, He would have guided you
 16:36 Then of them were some whom God guided
 16:121 He elected him and guided him to a straight
 19:58 from among whomever We guided and
 20:50 everything its creation, again, He guided
 20:79 his folk to go astray and he guided them not
 20:122 forgiveness to him and He guided him
 22:37 He guided you and give thou good tidings to
 37:118 and guided them to the straight path
 39:18 Those are those whom God guided. And those
 39:57 Or he may say: If God guided me, I would
 41:17 for Thamud, We guided them, but they
 49:17 grace to you in that He guided you to belief
 76:3 We guided it on the way, whether he be one
 87:3 and who ordained and then guided
 90:10 and guided him to the two open highways
 93:7 thee one who goes astray, then He guided
verb I imperfect (yahdī)—to guide
 2:26 to go astray by it and He guides many by it
 2:142 He guides whom He wills to a straight path
 2:213 and God guides whom He wills to a straight
 2:258 and God guides not the unjust folk
 2:264 and God guides not the ungrateful folk
 2:272 guidance is not on thee. But God guides
 3:86 How will God guide a folk who disbelieved
 3:86 drew near them. And God guides not the
 4:26 make manifest to you and to guide you to
 4:88 Want you to guide whom God caused to go
 4:137 will God be forgiving of them nor guide
 4:168 be forgiving of them, nor guide them to a
 4:175 grace and guide them to Himself on a
 5:16 God guides with it whoever followed His
 5:16 with His permission and He guides them to a
 5:51 truly God guides not the folk, the ones who
 5:67 God guides not the folk, the ones who are un
 5:108 and God guides not the folk, the ones who
 6:77 Then when it set, he said: If my Lord guides
 6:88 He guides with it whom He wills of His
 6:125 whomever God wants, He guides him. He
 6:144 Truly God guides not the folk, the ones who

Concordance of 3395. HADĀ (2) *The Sublime Quran*

7:100	Guides not those who inherit the earth after	43:40	wilt thou guide the unwilling to see or some
7:148	it neither speaks to them nor guides them to	45:23	Who then will guide him after God? Will you
7:155	whom Thou wilt and Thou wilt guide whom	46:10	you are; truly God guides not the folk, the
7:159	there is a community that guides with The	46:30	in advance of it. It guides to The Truth and
7:178	God guides, then he is one who is truly	47:5	He will guide them and He will make right
7:181	community that guides with The Truth, and	48:2	divine blessing on thee and guide thee on a
9:19	God. And God guides not the folk, ones who	48:20	the ones who believe and that He guide you
9:24	His command and God guides not the folk,	61:5	And God guides not the folk, the ones who
9:37	and God guides not the folk, the ones who	61:7	submission to God? And God guides not the
9:80	Messenger and God guides not the folk, the	62:5	And God guides not the folk, the ones who
9:109	of hell and God guides not the folk, the ones	63:6	Truly God guides not the folk, ones who
10:9	with morality, their Lord will guide them in	64:6	portents, but they said: Will mortals guide
10:25	Abode of Peace and He guides whom He	64:11	He guides his heart. And God is Knowing of
10:35	guide to The Truth? Say: God guides to The	72:2	It guides to the right judgment so we
10:35	guide to The Truth? Say: God guides to The	74:31	astray whom He wills, and He guides whom
10:35	Has not He who guides to The Truth a better	79:19	And I will guide thee to thy Lord. Then thou
10:35	who guides not unless he himself be guided		verb I imperative (ihdī)—guide
10:43	So hast thou guided the unwilling to see if	1:6	Guide us on the straight path, the path of
12:52	God guides not the cunning of the ones who	37:23	other than God and guide them to the path
13:27	whom He wills and guides to Himself	38:22	between us and transgress not and guide us
14:4	whom He wills and guides whom He wills		verb I perfect passive (hudiya)—to be guided
16:37	God will not guide whom He causes to go	3:101	to God was then surely guided to a straight
16:93	astray whom He wills and guides whom	22:24	And they were guided to what is good of the
16:104	not in the signs of God, God will not guide	22:24	they were guided to the Path of Him Who is
16:107	God guides not the folk, the ones who		verb I imperfect passive (yuhdā)—
17:9	the Quran, guides to what is upright and		to be guided oneself
17:97	God guides is one who is truly guided and	10:35	who guides not unless he himself be guided
18:17	of the signs of God. He whom God guides		verb I verbal noun (hudā)—guidance
18:24	say: Perhaps my Lord will guide me nearer	2:2	Book—there is no doubt in it, a guidance
19:43	So follow me and I will guide thee to a path	2:5	Those are on a guidance from their Lord;
20:128	Guides He not them? How many	2:16	are they who bought fallacy for guidance
21:73	We made them leaders, guiding by Our	2:38	and whenever guidance approaches you from
22:4	and will guide him to the punishment of the	2:97	a guidance and good tidings for the ones who
22:16	clear portents. And that God guides whom	2:38	then whoever heeded My guidance, then
24:35	Light on light, God guides to His Light whom	2:120	guidance of God, it is the guidance
24:46	signs. And God guides whom He wills to a	2:120	guidance of God, it is the guidance
26:62	Truly my Lord is with me and He will guide	2:159	of the clear portents and the guidance
26:78	Who created me. And it is He Who guides me	2:175	are those who bought fallacy for guidance
27:63	Who guides you in the shadows of the dry	2:185	to descend as a guidance for humanity
28:22	he said: Perhaps my Lord guides me to the	2:185	clear portents of the guidance and the
28:50	Truly God guides not the folk, the ones who	2:272	Their guidance is not on thee. But God
28:56	thou hast not guided whom thou hadst loved	3:4	before this as a guidance for humanity
28:56	but God guides whomever He wills. And He	3:73	Say: Truly guidance is the guidance from
29:69	who struggled for Us, We will truly guide	3:73	Say: Truly guidance is the guidance from
30:29	who will guide whom God caused to go	3:96	that which is blessed, and a guidance for the
32:24	leaders from among them to guide under	3:138	clear explanation for humanity, a guidance
32:26	Guides them not how many We caused to	4:115	with the Messenger after the guidance
33:4	says The Truth and He guides to the way	5:44	to descend, wherein is guidance and light
34:6	Lord, it is The Truth and it guides to a path	5:46	We gave him the Gospel in which is guidance
35:8	guides whomever He wills. So let not thy	5:46	guidance and admonishment for the ones
37:99	who goes to my Lord. He will guide me	6:35	would have gathered them to the guidance
39:3	Truly God guides not him, one who lies and	6:71	companions who call him to the guidance
39:23	guidance of God. With it He guides whom He	6:71	Truly the guidance of God is the guidance
39:37	God guides, there is not for him any one who	6:71	of God is the guidance; and we were
40:28	God guides not him who is one who is	6:88	That is guidance of God. He guides with it
40:29	I see and what I guide you to is not but the	6:90	whom God guided. So imitate their guidance
40:38	O my folk! Follow me. I will guide you to the	6:91	for Moses as a light and guidance for
42:13	whom He wills and guides the penitent	6:154	of all things and as a guidance and mercy
42:52	it a light by which We guide whomever We	6:157	from your Lord and a guidance and a mercy
42:52	servants. And truly thou, thou hast guided to	7:52	a guidance and a mercy for a folk who
43:27	Who originated me and truly He will guide	7:154	was guidance and mercy in their inscription

Concordance of 3396. **IHTADĀ** *The Sublime Quran*

7:193 if you call them to the guidance, they will
 7:198 if you call them to the guidance, they hear
 7:203 from your Lord and guidance and mercy
 9:33 Who sent His Messenger with the guidance
 10:57 for what is in the breasts and a guidance and
 12:111 and is a guidance and a mercy for a folk who
 16:37 If thou be eager for their guidance, then
 16:64 as a guidance and a mercy for a folk who
 16:89 as a guidance and as a mercy and as good
 16:102 those who believed and as a guidance
 17:2 Moses the Book and made it a guidance for
 17:94 humanity from believing when the guidance
 18:13 Lord and We increased them in guidance
 18:55 humanity from believing when the guidance
 18:57 thou hast called them to the guidance, yet
 19:76 And God increases in guidance those who
 20:10 some firebrand from there or I find guidance
 20:47 peace be to him who followed the guidance
 20:123 if guidance approaches you from Me, then
 20:123 then whoever followed My Guidance
 22:8 God without knowledge nor guidance nor an
 22:67 Truly Thou art on a guidance, that which is
 27:2 guidance and good tidings for the ones who
 27:77 it is a guidance and a mercy for the ones who
 28:37 guidance from Him and what will be the
 28:43 for humanity and a guidance and a mercy so
 28:50 his own desires without guidance from God
 28:57 They said: If we follow the guidance with
 28:85 drew near guidance and whoever is clearly
 31:3 a guidance and a mercy to the ones who are
 31:5 Those are on a guidance from their Lord and
 31:20 with no guidance and no illuminating Book
 32:13 have surely given every soul its guidance
 32:23 and We assigned it as a guidance for the
 34:24 we or you are either on guidance or clearly
 34:32 Barred we you from guidance after it drew
 39:23 That is the guidance of God. With it He
 40:53 We gave Moses the guidance and We gave as
 40:54 as a guidance and a reminder for those
 41:17 blindness of heart instead of guidance
 41:44 tongue and an Arab. Say: It is a guidance
 45:11 This is a guidance. Those who were
 45:20 evidence for humanity and a guidance and a
 47:17 guided, He increased them in guidance
 47:25 turn their back—after the guidance
 47:32 breach with the Messenger after guidance
 48:28 Who sent His Messenger with guidance and
 53:23 certainly drew near them the guidance
 61:9 is Who sent His Messenger with guidance
 72:13 guidance, we believed in it. And whoever
 92:12 Truly guidance is from Us
 96:11 considered if he had been on guidance

**verb I active participle (hādī)—
 one who guides**

7:186 to go astray then there is no one who guides
 13:7 only one who warns; and one who guides
 13:33 for him there is no one who guides
 22:54 to Him and truly God is One Who Guides
 25:31 And thy Lord sufficed as one who guides and
 27:81 Nor wilt thou be one who guides the
 30:53 thou art not one who guides the unwilling to

39:23 there is not for him any one who guides
 39:36 there is not for him any one who guides
 40:33 there is not any one who guides

**3396. IHTADĀ—verb VIII perfect—to be truly
 guided**

2:137 then surely they were truly guided
 3:20 they were truly guided; and if they turned
 5:105 injures you not if you were truly guided
 10:108 was truly guided, then he is only truly
 17:15 Whoever was truly guided is truly guided
 19:76 in guidance those who were truly guided
 20:82 with morality. Again, he was truly guided
 20:135 without fault and who were truly guided
 27:92 Recitation. So whoever was truly guided
 34:50 if I was truly guided, it is because of what
 39:41 So whoever was truly guided, it is only for
 47:17 And those who were truly guided
 53:30 of whoever was truly guided

**verb VIII imperfect (yahtadī)—
 to be truly guided**

2:53 so that perhaps you will be truly guided
 2:135 you will be truly guided. Say thou: Nay!
 2:150 so that perhaps you will be truly guided
 2:170 reasonable nor are they truly guided
 3:103 so that perhaps you will be truly guided
 4:98 some means, nor are they truly guided to the
 5:104 knowing nothing nor are they truly guided
 6:97 be truly guided by them in the shadows of
 7:43 The Praise belongs to God Who truly guided
 7:158 so that perhaps you will be truly guided
 10:108 then he is only truly guided for his own self
 16:15 so that perhaps you will be truly guided
 16:16 and landmarks. And they are truly guided by
 17:15 Whoever was truly guided is truly guided
 18:57 yet they will not be truly guided ever
 21:31 so that perhaps they will be truly guided
 23:49 so that perhaps they will be truly guided
 24:54 if you obey him, you will be truly guided
 27:24 the way so they are not truly guided
 27:41 on whether she will be truly guided
 27:41 be of those who are not truly guided
 27:92 then he is truly guided only for himself; and
 28:64 If only they had been truly guided
 32:3 perhaps they will be truly guided
 43:10 that perhaps you would be truly guided
 46:11 they are not truly guided by it, they say: This

**verb VIII active participle (muhtadī)—
 one who is truly guided**

2:16 they been ones who are truly guided
 2:70 we would be ones who are truly guided
 2:157 they are the ones who are truly guided
 6:56 not be of the ones who are truly guided
 6:82 And they are ones who are truly guided
 6:117 knowledge of the ones who are truly guided
 6:140 and had not been ones who are truly guided
 7:30 that they are ones who are truly guided
 7:178 then he is one who is truly guided
 9:18 among the ones who are truly guided
 10:45 not been ones who are truly guided
 16:125 of the ones who are truly guided

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17:97 guides is one who is truly guided and
 18:17 one who is truly guided and he whom He
 28:56 of the ones who are truly guided
 36:21 and they are ones who are truly guided
 43:22 in their footsteps ones who are truly guided
 43:37 that they are ones who are truly guided
 43:49 Truly We will be ones who are truly guided
 57:26 tare ones who are truly guided while
 68:7 knowledge of ones who are truly guided

3397. AHDĀ—masculine noun (comparative adjective)—better guided

4:51 These are better guided than those who
 6:157 we would have been better guided than they
 17:84 in knowledge of him who is better guided on
 28:49 a Book from God that is better guided
 35:42 near them, they would be better guided
 43:24 I brought about better guidance for you
 67:22 one who is prone on his face better guided

3398. HADĪYAH—feminine noun—a present

27:35 I am one who will send to them a present
 27:36 who should be glad with your present

H R B

**3399. HARABA—verb I perfect—to run away
 verb I verbal noun (harab)—flight**

72:12 and we will never weaken Him by flight

H R T

3400. HĀRŪT—proper noun—Harut

2:102 descend to the two angels at Babylon—Harut

H R °

**3401. HARA°A—verb I perfect—to run towards
 verb I imperfect passive (yuhra°u)—
 to be running toward**

11:78 Then drew near his folk, running toward
 37:70 yet they are running in their footsteps

H R N

3402. HĀRŪN—proper noun—Aaron

2:248 and the people of Aaron. And the angels will
 4:163 Jesus and Job and Jonah and Aaron and
 6:84 and Job and Joseph and Moses and Aaron
 7:122 the Lord of Moses and Aaron
 7:142 Moses said to his brother, Aaron: Be my
 10:75 up after them Moses and Aaron to Pharaoh
 19:28 O sister of Aaron! Thy father had not been a
 19:53 out of Our mercy his brother Aaron, a
 20:30 Aaron, my brother
 20:70 They said: We believed in the Lord of Aaron
 20:90 Aaron said to them before: O my folk! You
 20:92 He said: O Aaron! What prevented thee
 21:48 Moses and Aaron the Criterion between right
 23:45 Again, We sent Moses and his brother Aaron
 25:35 and assigned his brother Aaron to him
 26:13 will not be loosened. So send for Aaron
 26:48 the Lord of Moses and Aaron
 28:34 brother Aaron, he is more oratorical in

37:114 showed Our grace to Moses and Aaron
 37:120 Peace be on Moses and Aaron

H Z °

**3403. ISTAHZA°A—verb X perfect—to ridicule
 verb I imperfect (yastahzi°u)—to ridicule**

2:15 God ridicules them and causes them to
 6:5 them of what they had been ridiculing
 6:10 surrounded by what they had been ridiculing
 9:65 that you had been ridiculing
 11:8 them was what they had been ridiculing of it
 15:11 Messenger but they had been ridiculing
 16:34 them is what they had been ridiculing
 21:41 by what they had been ridiculing
 26:6 about what they had been ridiculing
 30:10 of God and had been ridiculing them
 36:30 them not but they had been ridiculing him
 39:48 surrounded by what they had been ridiculing
 40:83 was what they had been ridiculing
 43:7 but that they had been ridiculing him
 45:33 surrounded by what they had been ridiculing
 46:26 they by what they had been ridiculing

verb X imperative (istahzi°)—ridicule

9:64 Say: Ridicule us, but truly God is One Who

**verb X perfect passive (istuhzi°a)—
 to be ridiculed**

6:10 certainly Messengers were ridiculed before
 13:32 Messengers were ridiculed before thee, but I
 21:41 And certainly Messengers were ridiculed

**verb X imperfect passive (yustahza°u)—
 to be ridiculed**

4:140 being unappreciated then being ridiculed

**verb X active participle (mustahzi°)—
 one who ridicules**

2:14 We were only ones who ridicule
 15:95 sufficed thee against the ones who ridicule

H Z °

**3404. HAZI°A—verb I perfect—to mock
 verb I verbal noun (huzu°)—mockery**

2:67 Hast thou taken us to thyself in mockery
 2:231 to yourselves the signs of God in mockery
 5:57 to themselves your way of life in mockery
 5:58 they took it to themselves in mockery
 18:56 and what they were warned of—in mockery
 18:106 My signs and My Messengers in mockery
 21:36 to themselves not but in mockery
 25:41 they take thee to themselves but in mockery
 31:6 he takes it to himself in mockery. Those, for
 45:9 he took them to himself in mockery
 45:35 to yourselves the signs of God in mockery

H Z Z

**3405. HAZZA—verb I perfect—to shake
 verb I imperative (huzza)—shake**

19:25 And shake towards thee (f) the trunk of the

3406. IHTAZZA—verb VIII perfect—to quiver

22:5 caused water to descend on it, it quivered
 41:39 We caused water to descend to it, it quivered
verb VIII imperfect (yah tazzu)—to quiver

Concordance of 3407. HAZILA-3416. AHLAKA *The Sublime Quran*

27:10 down thy staff. But when he saw it quiver as
28:31 Cast thy staff. But when he saw it quiver as

H Z L

3407. HAZILA—verb I perfect—to be thin
verb I verbal noun (*hazl*)—mirth
86:14 and it is not for mirth

H Z M

3408. HAZAMA—verb I perfect—to put to flight
2:251 So they put them to flight with the
verb I imperfect passive (*yuhzamu*)—
to be put to flight
54:45 multitude will be put to flight and they will
verb I active participle (*mahzūm*)—
one who is put to flight
38:11 Their army is one that is put to flight

H SH SH

3409. HASHSHA—verb I perfect—to beat down leaves from a tree
verb I imperfect (*yahushshu*)—
to beat down leaves from a tree
20:18 beat down leaves from a tree with it for my

H SH M

3410. HASHĪM—masculine noun—straw
18:45 earth mingled with it and it becomes straw
54:31 them one Cry and they had been like straw

H D M

3411. HADAMA—verb I perfect—to withhold what is due
verb I verbal noun (*hadm*)—unfairness
20:112 will fear neither injustice nor unfairness

3412. HADĪM—masculine noun—slender
26:148 and crops of slender spathes of date palm

H Ṭ^c

3413. AHTA^cA—verb IV perfect—to run forward with eyes fixed in horror
verb IV active participle (*muhti^c*)—one who runs forward with eyes fixed in horror
14:43 ones who run forward with eyes fixed in
54:8 ones who run forward with their eyes fixed
70:36 ungrateful—ones who run forward

H L^c

3414. HALŪ^c—masculine noun—fretful
70:19 Truly the human being was created fretful

H L K

3415. HALAKA—verb I perfect—to perish
4:176 indirect heirs. If a man perished and he is
8:42 so that he who perishes would have perished
40:34 brought about to you until when he perished
69:29 Perished from me is my authority
verb I imperfect (*yahlaku*)—to perish

8:42 so that he who perishes would have perished
verb I active participle (*hālik*)—
one who is perishing

12:85 be among the ones who are perishing
28:88 Everything is that which perishes but His

3416. AHLAKA—verb IV perfect—to cause to perish

3:117 wrong themselves and caused it to perish
6:6 before them We caused to perish
6:6 caused them to perish for their impieties
7:4 And how many towns We caused to perish!
7:155 wouldst Thou cause us to perish for what the
8:54 We caused them to perish for their impieties
10:13 We caused to perish generations before you
15:4 We caused not a town to perish but there
17:17 generations have We caused to perish after
18:59 those towns, We caused them to perish when
19:74 before them have We caused to perish
19:98 How many a generation caused We to perish
20:128 How many generations caused We to perish
20:134 if We caused them to perish with
21:6 before them of whom We caused to perish.
21:9 We caused the ones who are excessive to perish
21:95 the town that We caused to perish. They will
22:45 And how many a town We caused to perish
26:139 and We caused them to perish
26:208 We caused no town to perish but that it had
28:43 We caused previous generations to perish as
28:58 a town that We caused to perish boasted
28:78 that God caused to perish before him some of
32:26 We caused to perish of generations
36:31 how many generations We caused to perish
38:3 before them have We caused to perish of
43:8 We caused to perish the more vigorous
44:37 We caused them to perish. They truly had
46:27 We caused to perish towns around you and
47:13 that We have caused to perish. And there
50:36 And how many We caused to perish before
53:50 and that He caused to perish the
54:51 We caused to perish their partisans. Is there
67:28 you if God would cause me to perish
90:6 caused abundant wealth to perish

verb IV imperfect (*yuhlaku*)—
to cause to perish

2:205 he causes the cultivation and stock to perish
5:17 wanted to He would cause to perish the
6:26 And they cause to perish, no doubt
7:129 your Lord will cause your enemy to perish
7:155 Thou wouldst cause them to perish and me
7:173 after them. Wilt Thou cause us to perish
9:42 They will cause themselves to perish and
11:117 been causing the towns to perish unjustly
14:13 to them: Truly We will cause to perish
17:16 We wanted to cause a town to perish, We
45:24 we live and nothing causes us to perish
77:16 Caused We not the ancient ones to perish
verb IV perfect passive (*uhlaku*)—
to be caused to perish
69:5 Thamud, they were caused to perish by a
69:6 As for Ad, they were caused to perish by

**verb IV imperfect passive (yuhlaku)—
to be caused to perish**

6:47 publicly, will anyone be caused to perish
46:35 Will any be caused to perish but the folk, the

**verb IV active participle (muhlik)—
one who causes to perish**

6:131 be One Who Causes towns to Perish unjustly
7:164 God is One Who Causes them to Perish
17:58 but We will be ones who cause it to perish
28:59 had not been One Who Causes to Perish
28:59 been One Who Causes to Perish the towns
29:31 We are ones who will cause to perish

**verb IV passive participle (muhlak)—
one who is caused to perish**

23:48 among the ones who are caused to perish

**3417. TAHLUKAH—feminine noun—depriva-
tion**

2:195 your own hands into deprivation by fighting

3418. MAHLIK—masculine noun—destruction

18:59 We assigned for their destruction what is
27:49 destruction of his people and truly we are

H L

3419. HAL—interrogative particle

10:34 Say: Are there among your ascribed
10:35 Say: Are there among your ascribed
30:40 Is there among your ascribed associates
35:3 Is there any one who is creator other than
40:11 our impieties. Then is there any way of going
42:44 punishment. They will say: Is there any way
54:15 certainly We left this as a sign. Then is there
54:17 Then is there one who recalls
54:32 Then is there one who recalls
54:40 Then is there one who recalls
54:51 Is there then one who recalls

H L L

**3420. AHALLA—verb IV perfect—to hallow
verb IV perfect passive (uhilla)—
to be hallowed**

2:173 what was hallowed to any other than God
5:3 what of it was hallowed to other than God
6:145 that truly is a disgrace or was hallowed
16:115 what was hallowed to other than God but if

**3421. AHILLAH—masculine noun (plural of
hilāl)—a new moon**

2:189 They ask thee about the new moons

H L M

**3422. HALUMMA—verb I imperative
(halumma, defective verb)—Come on!**

6:150 Say: Come on! Bring your witnesses who
33:18 Come on! Yet they approach not the battle

H M D

**3423. HAMADA—verb I perfect—to be lifeless
verb I active participle (hāmidah, feminine)—**

that which is lifeless

22:5 hast seen the earth that which is lifeless

H M R

**3424. INHAMARA—verb VII perfect—to pour
forth**

**verb VII active participle (munhamir)—
that which is torrential**

54:11 the doors of heaven with torrential water

H M Z

3425. HUMAZAH—common noun—backbiter

104:1 Woe to every slandering backbiter

3426. HAMMĀZ—masculine noun—defamer

68:10 not every worthless swearer, defamer

**3427. HAMAẒĀT—feminine noun—evil sug-
gestions of the satans**

23:97 from the evil suggestions of the satans

H M S

**3428. HAMASA—verb I perfect—to march all
night without halting**

verb I verbal noun (hams)—shuffling sound

20:108 wilt hear nothing but a shuffling sound

H M M

**3429. HAMMA—verb I perfect—to be about to
do**

3:122 sections are about to lose heart among you
4:113 was about to do something that would cause
5:11 a folk, were about to extend their hands
9:13 their oaths and were about to expel
9:74 they were about to do something that they
12:24 was about to act on her desire for him
12:24 he was about to act on his desire for her
40:5 community is about to take its Messenger

**3430. AHAMMA—verb IV perfect—to cause
grief**

3:154 section caused themselves grief thinking of

H M N

3431. HĀMĀN—proper noun—Haman

28:6 And We cause Pharaoh and Haman to see
28:8 Pharaoh and Haman and their armies had
28:38 kindle for me, O Haman, a fire on the clay
29:39 Korah and Pharaoh and Haman and
40:24 Pharaoh and Haman and Korah. But they
40:36 Pharaoh said: O Haman! Build for me a

H H N

3432. HAHUNĀ—emphatic adverb

26:146 Will you be left ones who are safe in what
69:35 This day he is not to have any loyal friend
3:154 for us any part in the command, we would
5:24 We are here, ones who sit at home

Concordance of 3433. HANĪ³-3442. HAWĀ (2) *The Sublime Quran*

H N °

3433. HANĪ³—masculine noun—wholesomely
 4:4 consume it wholesomely with repose
 52:19 Eat and drink wholesomely because of what
 69:24 Eat and drink wholesomely for what you did
 77:43 Eat and drink wholesomely for what you had

H W D

3434. HĀDA—verb I perfect—to turn back, to become a Jew

2:62 believed and those who became Jews
 4:46 Among those who became Jews are those
 4:160 injustice of those who became Jews
 5:41 those who became Jews are ones who
 5:44 to God and for those who became Jews
 5:69 those who became Jews and Sabeans
 6:146 And to those who became Jews, We forbade
 7:156 Truly we turned back to Thee. He said: I
 16:118 We forbade those who became Jews what
 22:17 believed and those who became Jews
 62:6 Say: O those who became Jews! If you
verb I active participle (hā'id, plural hūd)—
one who is a Jew
 2:111 ones who had been Jews or Christians
 2:135 they said: Be you ones who are Jews or
 2:140 had been ones who are Jews or Christians

3435. HŪD—proper noun—Hud

11:50 We sent to Ad, their brother Hud. He said: O
 11:53 They said: O Hud! Hadst thou brought about
 7:65 And to Ad, God sent their brother Hud, he
 11:58 command drew near. We delivered Hud
 11:60 their Lord, away with Ad, a folk of Hud
 11:89 of Noah or a folk of Hud or a folk of Salih
 26:124 their brother Hud said to them: Will you not

H W R

3436. INHĀRA—verb VII perfect—to tumble
 9:109 it tumbled with him into the fire of hell and

3437. HĀR—masculine noun—tottering
 9:109 brink of a crumbling, tottering bank of a

H W N

3438. AHĀNA—verb IV perfect—to despise
 89:16 provision for him, he says: My Lord despised
verb IV imperfect (yuhīnu)—to despise
 22:18 He whom God despises, then there is no one
verb IV active participle (muhīn)—
one who is despised
 2:90 ones who are ungrateful, there is a despised
 3:178 And for them is a despised punishment
 4:14 and he will have a despised punishment
 4:37 ungrateful a despised punishment
 4:102 are ungrateful a despised punishment
 4:151 are ungrateful a despised punishment
 22:57 for them will be a despised punishment
 31:6 for them will be a despised punishment
 33:57 prepared for them a despised punishment
 34:14 expectation in the despised punishment

44:30 Children of Israel from the despised
 45:9 for them is a despised punishment
 58:5 ungrateful is a despised punishment
 58:16 So for them is a despised punishment
verb IV passive participle (muhān)—
one who is despised
 25:69 in it forever as one who is despised

3439. HĀNA (1)—verb I perfect—to be quiet
verb I verbal noun (1) (hawn)—meekness
 25:63 those who walk on the earth in meekness.
HĀNA (2) verb I verbal noun (2) (hūn)—
humiliation
 6:93 with the humiliating punishment for what
 16:59 Will he hold it back with humiliation or will
 41:17 took them with a humiliating punishment
 46:20 with a humiliating punishment

3440. HAYYIN—masculine noun—insignificant
 19:9 to be! Thy Lord said: It is insignificant
 19:21 Thy Lord said: It is for Me insignificant
 24:15 knowledge, you assume it insignificant
 30:27 return and this is insignificant for Him

H W Y

3441. HAWĀ (1)—verb I perfect—to be hurled to ruin
 20:81 alights surely will be hurled to ruin
 53:1 By the star when it hurled to ruin
verb I imperfect (yahwī)—to be hurled to ruin
 22:31 snatch him or the wind hurled him to ruin

3442. HAWĀ (2)—masculine noun (plural ahwā³)—desire
 2:120 if thou hadst followed their desires after
 2:145 followed their desires after the knowledge
 4:135 you are so follow not your desires that you
 5:49 follow not their desires and beware of them
 5:77 follow not the desires of the folk who surely
 6:56 Say: I will not follow your desires, for then
 6:119 others to go astray by their desires without
 6:150 And follow thee not the desires of those who
 7:176 the earth and followed his own desires
 13:37 If thou hadst followed their desires after
 18:28 who followed his own desires and whose
 20:16 followed his own desires— so that thee not
 23:71 if The Truth followed their desires
 25:43 him who took to himself his own desires
 28:50 follow their own desires. And who goes
 28:50 astray than he who followed his own desires
 30:29 wrong followed their own desires without
 38:26 desire for it will cause thee to go astray from
 42:15 follow not their desires. And say: I believed
 45:18 and follow not the desires of those who know
 45:23 he who took to himself his own desire
 47:14 actions and they followed their own desires
 47:16 And they followed their own desires
 53:3 nor speaks he for himself out of desire
 54:3 they denied and followed their own desires
 79:40 the Station of his Lord and prohibited desire

5:48 to descend; and follow not their desires

**3443. HAWIYA—verb I perfect—to yearn for
verb I imperfect (*yahwā, yahwī*)—to yearn**

2:87 with what you yourselves yearn not for
5:70 with what they themselves yearn not for
14:37 So make the minds among humanity yearn
53:23 opinion and that for which their souls yearn

**3444. AHWĀ—verb IV perfect—to cause to
tumble**

53:53 He caused to tumble that which are cities

3445. ISTAHWĀ—verb X perfect—to lure

6:71 like one whom the satans lured, bewildered

3446. HAWĀ^o—masculine noun—void

14:43 not back to them; and their minds are void

3447. HĀWIYAH—proper noun—the Pit

101:9 his abode of rest will be the pit

H Y

3448. HIYAH—feminine pronoun—is it?

101:10 What will cause thee to recognize what it is?

H Y ^o

3449. HAY^oAH—feminine noun—likeness

3:49 I will create for you out of clay a likeness of
5:110 created from clay the likeness of a bird with

**3450. HAYYA^oA—verb II perfect—to furnish
with**

verb II imperfect (*yuhayyi^ou*)—to furnish with
18:10 furnish us with right mindedness with our
18:16 and will furnish you with a gentle issue in

H Y T

**3451. HAYTA—verb interjection with verbal
force imperative—Come!**

12:23 she shut the doors and said: Come thou! He

H Y J

**3452. HĀJA—verb I perfect—to wither
verb I imperfect (*yahīju*)—to wither**

39:21 Again, they wither so thou hast seen them as
57:20 ungrateful. Again, it withers, then thou hast

H Y L

**3453. HĀLA—verb I perfect—to pour forth
verb I passive participle (*mahīl*)—
that which is poured forth**

73:14 would become a poured forth heap of sand

H Y M

**3454. HĀMA—verb I perfect—to wander
verb I imperfect (*yahīmu*)—to wander**

26:225 Hast thou not considered that they wander

3455. HĪM—feminine noun (plural of

haymā^o)—a thirsty camel

56:55 drink like the drinking of thirsty camels

H Y M N

**3456. HAYMANA—verb quad I perfect—to pre-
serve**

**verb quad I active participle (*muhaymin*)—
one who preserves, that which preserves**

5:48 that which preserves it. So give judgment
59:23 Preserver, The Almighty, The Compeller

H Y H T

**3457. HAYHĀT—defective verb used as imper-
ative—Begone!**

23:36 Begone! Begone with what you are promised
23:36 Begone! Begone with what you are promised

W

W ^o D

**3458. WA^oADA—verb I perfect—to bury alive
verb I passive participle (*maw^oūdah*)—
buried infant girl**

81:8 and when the buried infant girl will be

W ^o L

3459. MAW^oIL—masculine noun—way to elude

18:58 which they will never find a way to elude

W B R

**3460. AWBĀR—masculine noun (plural of
wabar)—furs**

16:80 halting and of their wool and furs and hair

W B Q

**3461. AWBAQA—verb IV perfect—to wreck
verb IV imperfect (*yūbiqu*)—to wreck**

42:34 Or He wreck them because of what they

**3462. MAWBIQ—masculine noun—gulf of
doom**

18:52 and We will make a gulf of doom between

W B L

**3463. WĀBIL—masculine noun—a heavy
downpour**

2:264 Over it is earth dust. A heavy downpour lit
2:265 A heavy downpour lit on it
2:265 lights not on it a heavy downpour

3464. WABĀL—masculine noun—mischief

5:95 mischief of his conduct, God pardoned what
59:15 the immediate mischief of their affair and
64:5 They experienced the mischief of their affair
65:9 So it experienced the mischief of its affair

3465. WABĪL—masculine noun—remorseful

73:16 We took him a taking remorselessly

W T D

3466. AWTĀD—masculine noun (plural of

Concordance of 3467. WATARA-3478. WAJADA *The Sublime Quran*

watad)—stakes

38:12 and Pharaoh, the possessor of the stakes
78:7 and the mountains as stakes
89:10 Pharaoh, the possessor of the stakes

W T R

3467. WATARA—verb I imperfect (yatiru)—to cheat someone out of something

47:35 and will never cheat you out of your actions

3468. WATR—masculine noun—odd number, one after another

23:44 Our Messengers one after another
89:3 by the even number and the odd number

W T N

3469. WATĪN—masculine noun—life-vein

69:46 We would have severed his life-vein

W T H Q

3470. WĀTHAQA—verb III perfect—to make a covenant

5:7 he made as a covenant with you by it when

3471. WATHĀQ—masculine noun—restraints

47:4 thrashing. Then tie them fast with restraints
89:26 And no one will bind as His restraints

3472. AWTHAQA—verb IV perfect—to bind verb IV imperfect (yūthiqu)—to bind

89:26 And no one will bind as His restraints

3473. WUTHQĀ—feminine noun (comparative adjective of wathiqah)—most firm

2:256 he held fast to the most firm handhold
31:22 he held fast to the most firm handhold. And to

3474. MAWTHIQ—masculine noun—pledge

12:66 him with you until you give me a pledge
12:66 And when they gave him their pledge
12:80 you not that your father surely took a pledge

3475. MĪTHĀQ—masculine noun—solemn promise

2:27 the compact of God after a solemn promise
2:63 when We took your solemn promise and We
2:83 We took a solemn promise from the Children
2:84 when We took your solemn promise
2:93 We took your solemn promise and We e
3:81 when God took a solemn promise from the
3:187 took a solemn promise from those who were
4:21 from you an earnest solemn promise
4:90 between them is a solemn promise or they
4:92 and between them is a solemn promise
4:154 mount above them for their solemn promise
4:154 from them an earnest solemn promise but
4:155 for their breaking their solemn promise and
5:7 of God on you and His solemn promise
5:12 God took a solemn promise from the
5:13 their breaking their solemn promise, We

5:14 We took their solemn promise
5:70 We took a solemn promise from the Children
7:169 they will take it. Is not a solemn promise
8:72 there is a solemn promise and God is Seeing
13:20 and break not their solemn promise
13:25 the compact of God after its solemn promise
33:7 Mention when We took a solemn promise
33:7 We took an earnest solemn promise from
57:8 your solemn promise, if you had been ones

W T H N

3476. AWTHĀN—masculine noun (plural of wathan)—graven image

22:30 the disgrace of graven images and avoid
29:17 You only worship graven images other
29:25 You take only to yourselves graven images

W J B

3477. WAJABA—verb I perfect—to collapse

22:36 they collapsed on their sides, eat from them

W J D

3478. WAJADA—verb I perfect—to find

3:37 he found her with provision. He said
4:64 they found God Acceptor of Repentance,
4:82 God, certainly they would have found
4:89 take them and kill them wherever you found
5:104 Enough is what we found our fathers
7:28 they said: We found our fathers on it and
7:44 Surely we found what our Lord promised
7:44 Found you not what your Lord promised to
7:102 And We found not in many of them any
7:102 We found many of them are ones who
9:5 are polytheists wherever you found them
10:78 to turn us from what we found our fathers
12:65 sustenance, they found their merchandise
12:79 that we take but Him with Whom we found
18:49 They will find present what their hands had
18:65 they found a servant among Our servants to
18:77 Then they found in it a wall that wants to
18:86 He found it beginning to set in a spring of
18:86 in a spring of muddy water and he found
18:90 He found it coming up on a folk for whom
18:93 He found behind them a folk who would
21:53 They said: We found our fathers as ones who
24:39 he finds it is nothing. Instead he found God
26:74 They said: Nay! But we found our fathers
27:23 I found a woman controlling them. And she
27:24 I found her and her folk prostrating to the
28:15 He found in it two men fighting one against
28:23 to the well of Midian, he found a community
28:23 drawing water and he found other than
31:21 will follow what we found our fathers
38:44 fail not thy oath, truly We found him one
43:22 Nay! They said: We found our fathers in a
43:23 We found our fathers in a community. We
43:24 than what you found your fathers on, they
51:36 We found in it nothing but a house of ones
72:8 towards the heaven. Then we found it was
93:7 And found He thee one who goes astray, then
93:8 And found He thee one who wants, then He

Concordance of 3479. WUJD-3487. WAJH The Sublime Quran

verb I imperfect (yajidu)—to find
 2:96 thou wilt find them to be eager among
 2:110 you will find it with God, truly God is Seeing
 2:196 whoever finds not the means, then formal
 2:283 if you had been on a journey and find no one
 3:30 Day when every soul will find that which is
 4:43 with your wives and you find no water
 4:52 then thou wilt not find a helper for him
 4:65 Again, they find within themselves no
 4:88 God causes to go astray, thou wilt never find
 4:91 You will find others who want that they be
 4:92 finds not the means, then formally fast for
 4:100 emigrates in the way of God will find in and
 4:110 will truly find God Forgiving
 4:121 will be hell and they will find no way to
 4:123 find for himself other than God either a
 4:143 causes to go astray, thou wilt never find a
 4:145 reaches of the fire and thou wilt not find for
 4:173 They will not find for themselves other than
 5:6 you find no water, then aim at getting whole
 5:82 Truly thou wilt find the hardest of humanity
 5:82 certainly thou wilt find the nearest of them
 5:89 whoever finds not the means then formal
 6:145 Say: I find not in what was revealed to me
 7:17 from their left and Thou wilt not find many
 7:157 they will find that which is a writing with
 9:57 If they find a shelter or a place to creep into
 9:79 ones who believe and those who find only the
 9:91 weak nor on the sick nor on those who find
 9:92 would find them mounts to carry them, thou
 9:92 they find nothing for them to spend in the
 9:123 are ungrateful and let them find harshness
 12:94 I find the scent of Joseph. If you not think me
 17:68 storm against you? Again, you will find no
 17:69 Again, you will not find for yourselves an
 17:75 after dying. Again, thou wouldst find for
 17:77 And thou wilt not find in Our custom any
 17:86 Again, thou wouldst not find for thee any
 17:97 thou wilt never find for them protectors
 18:17 thou wilt never find for him a protector or
 18:27 thou wilt never find other than Him, that
 18:36 to my Lord, I will surely find better than
 18:53 and they will not find a place to turn from it
 18:58 from which they will never find a way to
 18:69 Moses said: Thou wilt find me, if God willed,
 20:10 some firebrand from there or I find guidance
 20:115 Then he forgot and We find no constancy in
 24:28 find not in it anyone, then enter them not
 24:33 Let those who find not the means for
 24:39 he finds it is nothing. Instead he found God
 28:27 I want not to press thee hard. Thou wilt find
 33:17 for you? And they will not find for
 33:62 thou wilt never find in a custom of God any
 33:65 They shall not find a protector nor a helper
 35:43 Thou wilt never find in a custom of God
 35:43 thou wilt never find in a custom of God
 37:102 Thou wilt find me, if God willed, of the ones
 48:22 Again, they would not have found a protector
 48:23 Thou wilt never find in a custom of God
 58:4 He who finds not such means then formal
 58:12 for you and purer. But if you find not the

58:22 wilt not find any folk who believe in God and
 59:9 they find not in their breasts any need for
 71:25 enter into a fire. And they find not
 72:9 whoever listens now will find a burning
 72:22 And I will never find other than Him that
 73:20 put forward for your souls, you will find the
 93:6 Found He thee not an orphan and He gave
verb I perfect passive (wujida)—to be located
 12:75 he in whose saddlebag it was located will be

3479. WUJD—masculine noun—to be able to afford

65:6 you are able to afford and be not pressing

W J S

3480. AWJASA—verb IV perfect—to sense

11:70 he became suspicious and sensed awe of
 20:67 So Moses sensed awe in himself
 51:28 Then he sensed a fear of them. They said: Be

W J F

3481. AWJAJA—verb IV perfect—to spur an animal

59:6 you spurred not an animal for an expedition

**3482. WAJAJA—verb I perfect—to be agitated
 verb I active participle (wājif)—
 one whose heart is beating painfully**

79:8 Hearts beating painfully on that Day

W J L

3483. WAJILA—verb I perfect—to take notice

8:2 are only those whose hearts took notice
 22:35 remembered, their hearts took notice

verb I imperfect (yawjalu)—to take notice
 15:53 They said: Take no notice. Truly we give thee

3484. WAJIL—masculine noun—being afraid

15:52 Peace! He said: Truly we are afraid
 23:60 what they gave with their hearts afraid

W J H

3485. WAJJAHA—verb II perfect—to turn one's face

6:79 I turned my face to He Who Originated the
**verb II imperfect (yuwajjihu)—
 to turn one's face**
 16:76 Whichever way he turns his face, he brings

3486. TAWAJJAJA—verb V perfect—to turn one's face towards

28:22 he turned his face of his own accord towards

3487. WAJH—masculine noun (plural wujūh)—countenance, face, beginning, proper form, inqalaba ʿala wajhihi to turn over completely

2:112 Yea! Whoever submitted his face to God
 2:115 again, there is the Countenance of God
 2:144 to and fro of thy face toward heaven

Concordance of **3488. WIJHAH-3491. WĀHID** *The Sublime Quran*

2:144 turn thy face to the direction of the Masjid
 2:144 turn your faces to its direction
 2:149 thou hadst gone forth, then turn thy face
 2:150 thou hadst gone forth, then turn thy face
 2:150 wherever you had been, then turn your faces
 2:177 virtuous conduct that you turn your faces
 2:272 spend not but looking for the Countenance of
 3:20 then say: I submitted my face to God
 3:72 those who believed at the beginning of the
 3:106 Day when faces will brighten and faces will
 3:106 Day when faces will brighten and faces will
 3:106 As for those whose faces cloud over
 3:107 whose faces brightened, they are in the
 4:43 wholesome, dry earth. Then wipe your faces
 4:47 before We obliterate faces, and repel them
 4:125 than he who submitted his face to God
 5:6 then wash your faces and your hands up to
 5:6 wipe your faces and hands with it. God
 5:108 that they bring testimony in proper form
 6:52 and the evening, wanting His Countenance
 6:79 my face to He Who Originated the heavens
 7:29 set your faces at every place of prostration
 8:50 striking their faces and their backs saying:
 10:26 neither will gloom come over their faces nor
 10:27 faces were covered with a strip of the
 10:105 and that: Settest thou thy face to the way of
 12:9 fling him to some other land to free the face
 12:93 my long shirt and cast it over the face of my
 12:96 tidings drew near, he cast it over his face
 13:22 looking for the Countenance of their Lord
 14:50 and the fire will overcome their faces
 16:58 tidings of a female, his face stayed one that is
 17:7 raise anger on your faces and they enter the
 17:97 the Day of Resurrection on their faces
 18:28 in the evening, wanting His Countenance
 18:29 their faces. Miserable was the drink and how
 20:111 faces will be humbled before The Living,
 21:39 they will not limit the fire from their faces
 22:11 And if a test lit on him, he turned completely
 22:72 thou wilt recognize on the faces of those who
 23:104 Their faces will fry in the fire. And they
 25:34 Those who will be assembled on their faces
 27:90 they would be slung on their faces in the fire
 28:88 which perishes but His Countenance. To Him
 30:30 So set thy face towards a way of life as a
 30:38 Countenance of God. And those, they are the
 30:39 wanting the Countenance of God, then those
 30:43 So set thy face to the truth-loving way of life
 31:22 submits his face to God while he is one who
 33:66 be turned upside down their faces in the fire
 39:24 fends off a dire punishment with his face
 39:60 faces, ones that are clouded over. Is there not in
 43:17 his face stayed one that is clouded over
 47:27 themselves, striking their faces and their
 48:29 Their marks are on their faces from the
 51:29 She slapped her face and said: I am an old
 54:48 will be dragged into the fire on their faces:
 55:27 Countenance of thy Lord will remain
 67:22 as one who is prone on his face better guided
 67:27 the punishment nigh, the faces were
 75:22 Faces on that Day will be ones that beam

75:24 And faces on that day will be ones that scowl
 76:9 we feed you only for the Countenance of God
 80:38 Faces that Day will be ones that are polished
 80:40 And faces on that Day will be dust-stained
 83:24 Thou wilt recognize on their faces the
 88:2 Faces on that Day will be ones that are
 88:8 Faces on that Day will be ones that are
 92:20 but is only looking for the Countenance of

3488. WIJHAH—feminine noun—direction
 2:148 everyone has a direction to that which he

3489. WAJĪH—masculine noun—well-esteemed
 3:45 well-esteemed in the present and the world
 33:69 And he had been well-esteemed with God

W Ĥ D

3490. WAĤD—masculine noun—alone
 7:70 God alone and forsake what our fathers had
 17:46 thy Lord in the Quran that He is One, they
 39:45 when God alone was remembered, the hearts
 40:12 the determination is with God alone, The
 40:84 they said: We believed in God alone
 60:4 hatred eternally until you believe in One God

3491. WĀHID—numerical noun—one, single, lone

2:61 endure patiently with one kind of food
 2:133 we are ones who submit to Him
 2:163 your God is One God; there is no god but He
 2:213 because of their insolence to one another
 4:1 from a single soul and from it created its
 4:3 not be just, then one or what your right
 4:11 but if there had been one, then for her is
 4:11 for one's parents, for each one of them a
 4:12 then for each one of them (f), a sixth
 4:102 they would turn against you with a single
 4:171 There is only One God; glory be to Him that
 5:48 if God willed, He would have made you one
 5:73 While there is no god but One God
 6:19 such witness. Say: He is not but One God
 6:98 Who caused you to grow from a single soul
 7:189 It is He Who created you from a single soul
 9:31 only commanded to worship The One God
 10:19 had not been but one community; but then
 11:118 have made humanity one community
 12:31 each one of them (f) a knife and said to
 12:39 better or God, The One, The Omniscient
 12:67 O my sons! Enter not by one door, but enter
 13:4 that which neighbor one another and
 13:16 and He is The One, The Omniscient
 14:48 depart to God, The One, The Omniscient
 14:52 that they know that He is One God so that
 16:22 Your God is One God. But for those who
 16:51 to yourselves; truly He is One God; then
 16:93 If God willed, He would have made you one
 18:110 your God is One so whoever had been
 21:92 your community is one community and I am
 21:108 to me that your god is only One God
 22:34 thou good tidings to the ones who humble
 23:52 is one community and I am your Lord so be

Concordance of 3492. WAḤĪD-3495. WAḤĀ The Sublime Quran

24:2 scourge each one of them one hundred
 25:14 Call not today for a single damnation, but
 25:32 the Quran not sent down to him all at once
 29:46 God is One and we are ones who submit to
 31:28 but like that of a single soul. Truly God is
 34:46 Say: I admonish you in but one thing: That
 36:29 It would be but one Cry. That is when they
 36:49 one Cry which will take them while they strive
 36:53 It would be but one Cry. That is when
 37:4 truly your God is One, the Lord of the
 37:19 There will be only one Scare, so when they
 38:5 Made He all gods One God? Truly this is an
 38:15 These expect not but one Cry. There was no
 38:23 ninety-nine female ewe, while I have one
 38:65 And there is no god but God, The One
 39:4 to Him. He is God, The One, The Omniscient
 39:6 He creates you from one soul. Again, He
 40:16 Day; it is to God, The One, The Omniscient
 41:6 revealed to me that your God is God, One
 42:8 if God willed, He would have made them one
 43:33 it not that humanity would have been one
 54:24 for they said: Follow we a lone mortal from
 54:31 We sent against them one Cry and they had
 54:50 Our command is not but one as the twinkling
 69:13 the trumpet will be blown with one gust
 69:14 will be ground to powder in one grinding
 79:13 Truly there will be but one scare

3492. WAḤĪD—masculine noun—alone

74:11 Forsake to Me whom I alone created

W Ḥ SH

3493. WUḤŪSH—masculine noun (plural of wahsh)-savage beasts

81:5 the savage beasts will be assembled together

W Ḥ Y

3494. AWHĀ—verb IV perfect—to reveal, to inspire

4:163 We revealed to thee, as We revealed to Noah
 4:163 We revealed to thee, as We revealed to Noah
 4:163 We revealed to Abraham and Ishmael and
 5:111 Mention when I inspired the disciples:
 7:117 We revealed to Moses that: Cast thy staff;
 7:160 We revealed to Moses when his folk asked
 10:2 humanity to wonder that We revealed to a
 10:87 We revealed to Moses and his brother that:
 12:3 of narratives through what We revealed
 12:15 We revealed to him: Certainly thou wilt tell
 13:30 recount to them what We revealed to thee
 14:13 So their Lord revealed to them: Truly We
 16:68 thy Lord revealed to thee the bee: Take to
 16:123 Again, we revealed to thee that: Follow thou
 17:39 That is of what thy Lord revealed to thee of
 17:73 to persecute thee for what We revealed to
 17:86 certainly take away with what We revealed to
 19:11 he revealed to them: Glorify in the early
 20:38 We revealed to thy mother what is revealed
 20:77 We revealed to Moses that: Set thee forth
 21:73 We revealed to them the accomplishing of
 23:27 So We revealed to him: Craft thou the boat

26:52 We revealed to Moses saying that: Set thou
 26:63 We revealed to Moses saying that: Strike the
 28:7 We revealed to the mother of Moses: Breast
 35:31 We revealed to thee of the Book is The
 41:12 seven heavens in two days, He revealed in
 42:7 We revealed to thee an Arabic Recitation
 42:13 what We revealed to thee and that with
 42:52 We revealed to thee the Spirit of Our
 53:10 He revealed to His servant what He revealed
 53:10 He revealed to His servant what He revealed
 99:5 for your Lord revealed it

verb IV imperfect (yūḥī)—to reveal

3:44 That is tidings from the unseen We reveal to
 6:112 Some of them reveal to some others as
 6:121 moral law and truly the satans will reveal
 8:12 when thy Lord reveals to the angels: I am
 11:49 of the tidings of the unseen that We reveal
 12:102 tidings of the unseen that We reveal to thee
 12:109 Messengers but men to whom We reveal
 16:43 thee but men to whom We reveal revelation
 21:7 thee but men to whom We reveal
 21:25 any Messenger, but We reveal to him
 34:50 it is because of what my Lord reveals to
 42:3 Thus He reveals to thee and to those who
 42:51 or that He send a Messenger to reveal

verb IV perfect passive (ūḥiya)—to be revealed

6:19 And this, the Quran, was revealed to me that
 6:93 It was revealed to me, when nothing is
 6:106 Follow thou what was revealed to thee from
 6:145 was revealed to me to taste that which is
 11:36 it was revealed to Noah: Truly none of thy
 18:27 recount what was revealed to thee from the
 20:48 it was revealed to us that the punishment is
 29:45 Recount what was revealed to thee of the
 39:65 it was revealed to thee and to those who
 43:43 So hold thee fast to what was revealed to
 72:1 Say: It was revealed to me that a group of
verb IV imperfect passive (yūḥā)—to be revealed

6:50 I follow only what is revealed to me. Say:
 6:93 to me, when nothing is revealed to him
 7:203 Say: I follow only what is revealed to me
 10:15 I follow nothing but what is revealed to me
 10:109 follow thou what is revealed to thee and
 11:12 be one who leaves some of what is revealed
 18:110 a mortal like you. It is revealed to me that
 20:13 And I chose thee so listen to what is revealed
 20:38 We revealed to thy mother what is revealed
 21:108 Say: It is only revealed to me that your god
 33:2 follow what is revealed to thee from thy
 38:70 revealed to me only that I am a warner, one
 41:6 a mortal like you. It is revealed to me that
 46:9 I follow only what is revealed to me and I
 53:4 It is but a revelation that is revealed

3495. WAḤĀ—verb I perfect—to indicate, to reveal verb I verbal noun (wahy)—revelation

11:37 boat under Our Eyes and by Our Revelation
 20:114 not the Recitation before its revelation is
 21:45 I warn you only by the revelation. But hear

Concordance of 3496. WADDA-3507. WADHARA *The Sublime Quran*

23:27 under Our Eyes and by Our Revelation
42:51 that God speak to him, but by revelation
53:4 It is but a revelation that is revealed

W D D

3496. WADDA—verb I perfect—to wish
2:109 Many of the People of the Book wished that
3:69 section of the People of the Book wished that
3:118 to ruin you. They wished that misfortune
4:89 They wished for you to be ungrateful as they
4:102 Those who were ungrateful wished for you to
60:2 they wished that you would be ungrateful
68:9 They wished that thou wouldst compromise
verb I imperfect (yawaddu)—to wish
2:96 wishes that he be given a long life of
2:105 wish those who were ungrateful from among
2:266 anyone of you wish that he have a garden of
3:30 It will wish that there be between this and
4:42 against the Messenger will wish
8:7 It will truly be for you. And you wish that
15:2 ungrateful would wish that they had been
33:20 they would wish they were nomads, of the
70:11 wish that he offer himself as ransom from
verb I verbal noun (wudd)—ardor
19:96 The Merciful will assign ardor for them

3497. WĀDDA—verb III perfect—to love
verb III imperfect (yuwāddu)—
to make friends
58:22 make friends with whoever opposed God

3498. WADŪD—masculine noun—loving
11:90 Truly my Lord is Compassionate, Loving
85:14 He is the The Forgiving, The Loving

3499. MAWADDAH—feminine noun—affection
4:73 there had not been any affection between
5:82 wilt find the nearest of them in affection
29:25 affection among yourselves for this present
30:21 that you rest in them and He made affection
42:23 for compensation, but for the affection for
60:1 protectors, giving a proposal of affection
60:1 you keep secret affection for them and yet
60:7 you were at enmity with them, affection

3500. WADD—proper noun—Wadd
71:23 you forsake Wadd nor Suwa nor Yaghuth nor

W D °

3501. WADA°A—verb I perfect—to heed not
verb I imperative (da°)—heed not
33:48 ones who are hypocrites and heed not their

3502. WADDA°A—verb II perfect—to desert
93:3 thy Lord deserted thee not nor is He in

3503. MUSTAWADA°—masculine noun—
repository
6:98 then a temporary stay and a repository
11:6 its appointed time and its repository. All is

W D Q

3504. WADQ—masculine noun—rain drops
24:43 Thou hast seen the rain drops go forth in the
30:48 thou hast seen rain drops go forth from their

W D Y

3505. DIYAH—feminine noun—blood money
4:92 blood-money should be handed over to his
4:92 then blood money should be handed over to

3506. WĀDĪ—masculine noun (plural
awdiyah)—valley
9:121 nor cross they over a valley, but it was
13:17 from heaven and it flowed into valleys
14:37 some of my offspring in an unsown valley
20:12 who is in the sanctified valley of Tuwa
26:225 considered that they wander in every valley
27:18 approached the Valley of the Ants. One ant
28:30 of the valley, in a corner of the blessed
46:24 cloud proceeding towards their valleys
79:16 out to him in the sanctified valley of Tuwa
89:9 who hollowed out the rocks in the valley

W D H R

3507. WADHARA—verb I perfect—to forsake, to
allow, to let

verb I imperfect (yadharu)—
to forsake, to allow, to let

2:234 forsaking spouses, they (f) will await by
2:240 death will call to itself forsaking spouses
3:179 God had not been forsaking the ones who
4:129 forsaking her as if she be one who is in
6:110 forsake them in their defiance, wandering
7:70 God alone and forsake what our fathers had
7:127 forsake Moses and his folk to make
7:127 in and on the earth while they forsake thee
7:186 He forsakes them in their defiance
10:11 We forsake those who hope not for the
19:72 We will forsake the ones who are unjust in
20:106 Then He will forsake it as a leveled
21:89 Forsake me not unassisted and Thou art
26:166 forsaking spouses whom your Lord created
37:125 Will you call to Baal and forsake the fairer
51:42 It forsakes not anything it approached, but
71:23 And they said: You will by no means forsake
71:23 you forsake Wadd nor Suwa nor Yaghuth nor
71:26 And Noah said: My Lord! Allow not even one
71:27 if Thou wert to allow them, they would cause
74:28 It forsakes not nor causes anything to
75:21 and forsake the world to come
76:27 which hastens away and they forsake
verb I imperative (dhar)—forsake, let, allow
2:278 forsake what remained of usury if you had
6:70 Forsake those who took to themselves their
6:91 forsake them playing, engaging in their idle
6:112 So forsake them and what they devise
6:120 And forsake manifest sin and its inward
6:137 have accomplished it. So forsake them and
7:73 This is the she-camel of God as a sign so allow
7:180 And forsake those who blaspheme His
9:86 they said: Forsake us. We would be with the

Concordance of 3508. WARITHA-3520. AWRĀ *The Sublime Quran*

11:64 let her eat on God's earth and afflict her not
 12:47 what you reaped, then you will forsake ears
 15:3 Forsake them to eat and let them take joy
 23:54 So forsake thou them for awhile in their
 40:26 Pharaoh said: Let me kill Moses and let him
 43:83 So let them engage in idle talk and play
 48:15 Let us follow you. They want to substitute
 52:45 So forsake them until they encounter their
 62:9 the Remembrance of God and forsake
 68:44 So forsake Me and whoever denies this
 70:42 So let them engage in idle talk and play
 73:11 Forsake to Me the ones who deny, those
 74:11 Forsake Me alone with whom I created

W R T H

3508. WARITHA—verb I perfect—to inherit

4:11 have no children and his parents inherited
 7:169 successors who inherited the Book
 27:16 Solomon inherited from David and he said: O

verb I imperfect (yarithu)—to inherit

4:19 inherit women unwillingly and place not
 4:176 he inherits from her if she be without
 7:100 Guides not those who inherit the earth after
 19:6 He will inherit from me and inherit from the
 19:6 He will inherit from me and inherit from the
 19:40 We will inherit the earth and whatever is in
 19:80 We will inherit from him all that he says
 21:105 earth will be inherited by My servants —the
 23:11 will inherit Paradise, they are ones who will

verb I verbal noun (turāth)—inheritance

89:19 and you consume the inheritance, a greedy
verb I active participle (wārithūn, warathah)—one who inherits
 2:233 one who inherits is the like of that, while if
 15:23 to die and We are the ones who inherit
 21:89 and Thou art Best of the ones who inherit
 23:10 Those, they are ones who will inherit
 26:85 and make me one who inherits the Garden of
 28:5 and to make them the ones who inherit
 28:58 truly We, We had been the ones who inherit

3509. AWRATHA—verb IV perfect—to give as inheritance

7:137 We gave as inheritance to the folk who had
 26:59 We thus gave them as inheritance to the
 33:27 He gave you their region as an inheritance
 35:32 Again, We gave the Book as an inheritance
 39:74 and gave us the earth as inheritance
 40:53 the guidance and We gave as inheritance to
 44:28 We gave it as inheritance to another folk

verb IV imperfect (yūrithu)—to give as inheritance

7:128 belongs to God. He gives it as inheritance
 19:63 Garden which We will give as inheritance

verb IV perfect passive (ūritha)—to be given as inheritance

7:43 Garden was given to you as inheritance for
 42:14 those who were given as inheritance the
 43:72 you were given as inheritance because of

verb IV imperfect passive (yūrathu)—to be a direct heir

4:12 if a man would have no direct heirs, or a

3510. MĪRĀTH—masculine noun—heritage

3:180 and to God belongs the heritage of the
 57:10 And to God belongs the heritage of the

W R D

3511. WARADA—verb I perfect—to go down

21:99 they would never have gone down to it.
 28:23 he went down to the well of Midian, he found
verb I active participle (wārid)—to go down, water-drawer

12:19 so they sent their water-drawer
 19:71 There is none of you but ones who go down to
 21:98 material for hell. You are ones who go down

verb I passive participle (maurūd)—that which is led down

11:98 that to which they are led down

3512. AWRADA—verb IV perfect—to lead down

11:98 Resurrection and they will be led down into

3513. WIRD—masculine noun—a watering place, to herd

11:98 Miserable will be the watering place, that to
 19:86 the ones who sin to hell, herding them

3514. WARDĀH—feminine noun—crimson

55:37 the heaven was split and it had been crimson

3515. WARĪD—masculine noun—jugular vein

50:16 We are nearer to him than the jugular vein

W R Q

3516. WARAQ—collective masculine noun (feminine waraqah)—leaf

6:59 Not a leaf descends but He knows it nor a
 7:22 the leaves of the Garden. And the Lord of
 20:121 together over both from the leaves

3517. WARIQ—masculine noun—money

18:19 of you and with this, your money, send him

W R Y

3518. WĀRĀ—verb III perfect—to cover up verb III imperfect (yuwārī)—to cover up, to be kept secret

5:31 to cause him to see how to cover up the
 5:31 like this raven to cover up the naked corpse
 7:26 garments to cover up your intimate parts
verb III perfect passive (wūriya)—to keep secret
 7:20 what was kept secret from them both—their

3519. TAWĀRĀ—verb III perfect—to be secluded

38:32 when the sun secluded itself behind the
verb III imperfect (yatawārā)—to be secluded
 16:59 He is secluded from the folk because of the

3520. AWRĀ—verb IV perfect—to strike a fire verb IV imperfect (yūrī)—to strike a fire

Concordance of 3521. WARĀ^o-3529. WASĀṬA *The Sublime Quran*

56:71 Considered you the fire which you strike
verb IV active participle (mūriyah)—
one who kindles

100:2 by ones who strikes fire, striking fire

3521. WARĀ^o—masculine noun—beyond, behind, after, besides, ahead, to

2:91 they are ungrateful for what is beyond it
 2:101 behind their backs as if they had not been
 3:187 repudiated it behind their backs and
 4:24 permitted to you are those who were beyond
 4:102 prostrated, then let them move behind
 6:94 left what We granted you behind your backs
 11:71 good tidings of Isaac and besides Isaac,
 11:92 whom you took to yourselves to disregard
 14:16 hell is ahead of him. He will be given to
 14:17 will not be dead. And ahead of him will be a
 18:79 had been a king behind them taking every
 19:5 I feared my defenders after me and my
 23:7 Whoever was looking for something beyond
 23:100 in accord with morality in what I left behind
 33:53 ask them (f) from behind a partition. That is
 42:51 from behind a partition or that He send a
 45:10 Behind them there is hell. What they earned
 49:4 those who cry out to thee from behind the
 57:13 your light. It will be said: Return behind
 59:14 from behind walls. Their might among
 70:31 But whoever was looking for beyond that
 76:27 away and they forsake a weighty day behind
 84:10 whoever will be given his book behind his
 85:20 One Who Encloses them from behind

W Z R

3522. WAZARA—verb I perfect—to bear a load
verb I imperfect (yazīru)—to bear a load

6:31 on their backs. How evil is what they bear
 6:164 soul will bear another's heavy load
 16:25 They will carry their own heavy loads
 17:15 And no burdened soul bears the heavy load
 35:18 burdened soul will bear another's load. If
 39:7 no burdened soul will bear the heavy load of
 53:38 will not bear the heavy load of another

verb I verbal noun (wīzr, plural awzār)—
heavy load

6:31 And they will carry heavy loads on their
 6:164 soul will bear another's heavy load
 16:25 They will carry their own heavy loads, that
 16:25 of Resurrection and of the heavy loads of
 17:15 burdened soul bears the heavy load of
 20:87 with a heavy load of the adornments of the
 20:100 then truly he will carry a heavy load
 35:18 down calls for help for his heavy load
 39:7 no burdened soul will bear the heavy load of
 47:4 lays down its heavy load. Thus it is so! But if
 53:38 will not bear the heavy load of another
 94:2 lifted from thee the heavy loaded burden

verb I active participle (wāzīrah, feminine)—one
who is burdened, that which is a heavy load

6:164 soul will bear another's heavy load
 17:15 And no burdened soul bears the heavy load
 35:18 burdened soul will bear another's load. If

39:7 no burdened soul will bear the heavy load of
 53:38 soul will not bear the heavy load of another

3523. WAZAR—masculine noun—a refuge

75:11 No indeed! There is no refuge

3524. WAZĪR—masculine noun—a minister

20:29 and assign to me a minister from my people
 25:35 his brother Aaron to him as a minister

W Z^c

3525. WAZA^cA—verb I perfect—to march in
rank

verb I imperfect passive (yūza^cu)—to be
marching in rank

27:17 and birds and they are marching in rank
 27:83 Our signs and they will be marching in rank
 41:19 the fire, then they will be marching in rank

3526. AWZA^cA—verb IV perfect—arouse

verb IV imperative (awzi^c)—arouse

27:19 My Lord! Arouse me that I give thanks for
 46:15 reached forty years he said: My Lord! Arouse

W Z N

3527. WAZANA—verb I perfect—to weigh

83:3 want to measure for them, or weigh for them
verb I imperative (zin)—weigh

17:35 and weigh with a scale, one that is straight.
 26:182 And weigh with a straight scale

verb I verbal noun (wazn)—weighing

7:8 The weighing of deeds on that Day will be
 18:105 on the Day of Resurrection, any weighing
 55:9 weighing with justice and equity and skimp

verb I passive participle (mauzūn)—
one who is well-balanced

15:19 develop on it that which was well-balanced

3528. MĪZĀN—masculine noun (plural
mawāzīn)—balance

6:152 And live up to the full measure and balance
 7:8 So ones whose balance was heavy, then,
 7:9 ones whose balance was made light, those
 7:85 full measure and the balance and diminish
 11:84 the measuring vessel and balance. Truly I
 11:85 Live up to the measuring vessel and balance
 21:47 We will lay down the balances of equity on
 23:102 whose balance was heavy, those, they are
 23:103 ones whose balance was made light, then
 42:17 descend with The Truth and the Balance
 55:7 And He set in place the Balance
 55:8 That you be not defiant in the Balance
 55:9 and equity and skimp not in the Balance
 57:25 the Book and the Balance so that humanity
 101:6 Then for him whose balance was heavy will
 101:8 But he whose balance was made light

W S Ṭ

3529. WASĀṬA—verb I perfect—to penetrate
into the center

100:5 and they penetrated the center with it

3530. WASAT—masculine noun—(feminine *wustā*), middle, average, most moderate
 2:143 We made you a middle community that you
 2:238 formal prayers and the middle formal prayer
 5:89 feeding of ten needy people of the average
 68:28 most moderate of them said: Say I not to

W S C

3531. WASI^ʿA—verb I perfect—to encompass
 2:255 His Seat encompassed the heavens and the
 6:80 thing, my Lord encompassed everything in
 7:89 Our Lord encompassed everything in
 7:156 on whom I will and My mercy encompassed
 20:98 He encompassed everything in His
 40:7 Thou hadst encompassed everything in
verb I verbal noun (1) (*sa^ʿah*)—plenty

2:247 as he is not given plenty of wealth
 4:100 many places of refuge and plenty
 4:130 enrich each of them from all His plenty
 24:22 and with plenty among you to give to those
 65:7 plenty will spend according to his plenty
 65:7 The possessor of plenty will spend according

verb I verbal noun (2) (*wus^ʿ*)—capacity

2:233 placed with a burden but to its capacity
 2:286 not a burden on a soul beyond its capacity
 6:152 place a burden on any soul but to its capacity
 7:42 burden on any soul beyond its capacity
 23:62 a burden on any soul but to its capacity

verb I active participle (*wāsi^ʿ*)—

**one who embraces, one who encompasses,
 one who is extensive**

2:115 Truly God is One Who is Extensive, Knowing
 2:247 And God is One Who is Extensive, Knowing
 2:261 and God is One Who Extensive, Knowing
 2:268 His grace and God is One Who is Extensive
 3:73 God is One Who is Extensive, Knowing
 4:97 of God not that which is extensive enough
 4:130 God had been One Who is Extensive, Wise
 5:54 God is One Who is Extensive, Knowing
 6:147 Lord is the Possessor of Extensive Mercy
 24:32 and God is One Who is Extensive, Knowing
 29:56 My earth truly is that which is extensive, so
 39:10 earth of God is that which is extensive
 53:32 Truly thy Lord is One Who is Extensive in

**3532. AWSA^ʿA—verb IV perfect—to be ample
 verb IV active participle (*mūsi^ʿ*)—one who ex-
 tends something with, one who is wealthy**

2:236 them (f). For the one who is wealthy
 51:47 and truly We are ones who extend wide

W S Q

3533. WASAQA—verb I perfect—to envelop
 84:17 and by the night and whatever it enveloped

**3534. ITTASAQA—verb VIII perfect—to be at
 the full moon**

84:18 and by the moon when it was full

W S L

**3535. WASĪLAH—feminine noun—an ap-
 proach**
 5:35 look for an approach to Him and
 17:57 they call to, they are looking for an approach

W S M

**3536. WASAMA—verb I perfect—to brand
 verb I imperfect (*yasimu*)—to mark**
 68:16 We will mark him on the snout

**3537. TAWASSAMA—verb V perfect—to read
 marks**

**verb V active participle (*mutawassim*)—
 one who reads a mark**

15:75 in this are signs for the ones who read marks

W S N

3538. SINAH—feminine noun—slumber
 2:255 Neither slumber takes Him nor sleep

W S W S

**3539. WASWASA—verb quad I perfect active—
 to whisper**

7:20 Satan whispered evil to them both to show
 20:120 Then Satan whispered evil to him. He

**verb quad I imperfect (*yuwawisū*)—
 to whisper**

50:16 what evil his soul whispers to him; We are
 114:5 who whispers evil in the breasts of humanity

**3540. WASWĀS—masculine noun—whisperer
 evil**

114:4 the worst of the sneaking whisperer of evil

W S H Y

3541. SHIYAH—feminine noun—blemish
 2:71 to be handed over without blemish on her

W Ṣ B

**3542. WAṢABA—verb I perfect—to be perpetual
 verb I active participle (*wāṣib*)—
 that which is forever, that which lasts forever**

16:52 His is the way of life, that which is forever
 37:9 is a punishment, that which lasts forever

W Ṣ D

**3543. AWṢADA—verb IV perfect—to weave
 verb IV passive participle (feminine
*mu^ʿṣadah for mūṣadah)—
 that which is closing in***

90:20 will be fire, that which is closing in
 104:8 that which will be closing in on them

W Ṣ D

3544. WAṢĪD—masculine noun—threshold
 18:18 who stretches out its paws at the threshold

W Ş F

**3545. WAŞAFA—verb I perfect—to allege
verb I imperfect (*yaşifu*)—to allege**
6:100 Exalted is He above what they allege
12:18 is being sought against what you allege
12:77 is greater in knowledge of what you allege
16:62 Their tongues allege the lie that the fairer
16:116 to what your lying tongues allege: This is
21:18 And woe to you for what you allege
21:22 of the Throne! High above what they allege
21:112 being sought against what you allege
23:91 Glory be to God above all that they allege
23:96 greater in knowledge of what they allege
37:159 Glory be to God from what they allege
37:180 from what they allege about Him
43:82 Lord of the Throne, from all that they allege
verb I verbal noun (*waşf*)—allegation
6:139 recompense to them for their allegations

W Ş L

**3546. WAŞALA—verb I perfect—to attain to
verb I imperfect (*yaşilu*)—to reach out**
4:90 who reach out to a folk who between you and
6:136 for their associates then reaches not out to
6:136 had been ascribed for God then reaches out
11:70 Then when he saw their hands reach not out
11:81 They will not reach out to thee so set thou
13:21 those who reach out to what God commanded
28:35 authority so that they reach not out to you
**verb I imperfect passive (*yūşalu*)—
to be joined**
2:27 what God commanded that it be joined
13:21 reach out to what God commanded be joined
13:25 sever what God commanded to be joined and

**3547. WAŞŞALA—verb II perfect—to cause to
reach**
28:51 We caused the saying to reach them so that

3548. WAŞĪLAH—proper noun—Wasilah
5:103 thing called Bahirah nor Saibah nor Wasilah

W Ş Y

**3549. AWAŞĀ—verb II perfect—to enjoin, to be-
queath**
19:31 wherever I had been and bequeathed to me
**verb II imperfect (*yūşī*)—
to enjoin, to bequeath**
4:11 God enjoins you concerning your children
4:11 This is after any bequest he enjoins or any
4:12 after any bequest which they bequeath or
4:12 after any bequest which you bequeath or any
**verb II imperfect passive (*yūşā*)—
to be bequeathed**
4:12 bequest which is bequeathed or any debt
**verb II active participle (*mūşī*)—
one who makes a testament**
2:182 feared from one who makes a testament

**3550. TAWĀŞĀ—verb VI perfect—to counsel
one another**

51:53 Counseled they this to one another? Nay!
90:17 counseled one another to having patience
90:17 and counseled one another to clemency
103:3 counseled one another to The Truth, and
103:3 counseled each other to having patience

**3551. WAŞĪYAH—feminine noun—enjoinment,
bequest**

2:180 if one left goods, to bequeath to the ones
2:240 will bequeath for their spouses sustenance
4:11 This is after any bequest he enjoins or any
4:12 after any bequest which they bequeath or
4:12 after any bequest which you bequeath or any
4:12 any bequest which is bequeathed or any debt
4:12 enjoinment from God and God is Knowing,
5:106 At the time of bequeathing, have two

3552. WAŞŞĀ—verb II perfect—to charge
2:132 Abraham charged his children to it and Jacob
4:131 We charged those who were given the Book
6:144 Had you been witnesses when God charged
6:151 He charged you with that so that perhaps
6:152 He charged you with this so that perhaps you
6:153 He charged you with it so that perhaps
29:8 We charged the human being with goodness
31:14 We charged the human being about ones who
42:13 that with which He charged Noah
42:13 that with which We charged Abraham and
46:15 We charged the human being with kindness
verb II verbal noun (*tauşiyah*)—legacy
36:50 they will not be able to leave a legacy nor

W D^c

**3553. WADĀ^ʿA—verb I perfect—to lay down,
to set in place, to bring forth, to lay some-
thing down, to bring forth offspring, with
preposition ^can to lift a burden**
3:36 when she brought forth she said: My Lord!
3:36 My Lord! Truly I brought her forth, a female
3:36 knowledge of what she brought forth
46:15 and she painfully brought him forth
55:7 And He set in place the Balance
55:10 And He set the earth in place for the human
94:2 lifted from thee the heavy loaded burden
**verb I imperfect (*yada^cu*)—to lay down, to set
in place, to bring forth, to lay something
down, to bring forth offspring,
with preposition ^can to lift a burden**
4:102 rain or you had been sick that you lay down
7:157 lays down for them severe tests, and the
21:47 We will lay down the balances of equity on
22:2 every pregnant woman will bring forth a
24:58 formal prayer, when you lay down your
24:60 if they lay down their (f) garments
35:11 carries nor brings forth her burden but with
41:47 no female conceives or brings forth offspring
47:4 lays down its heavy load. Thus it is so! But if
65:4 term is that they bring forth their burden
65:6 until they bring forth their (f) burden
**verb I perfect passive (*wudī^ca*)—
to be set in place**

Concordance of 3554. AWḌA^cA-3562. WA^cADA The Sublime Quran

3:96 first House set in place for humanity was
18:49 Book was to be set in place and thou wilt see
**verb I passive participle (mawḏū^c)—that
which is set down, that which is laid down**
39:69 will be laid down and the prophets and the
88:14 and goblets that are set down

**3554. AWḌA^cA—verb IV perfect—to rush to
and fro**

9:47 they would have rushed to and fro in your

**3555. MAWĀḌI^c—masculine noun (plural of
mawḏi^c)—context**

4:46 those who tamper with words out of context
5:13 tamper with the words out of context
5:41 they tamper with the words out of context

W Ḍ N

**3556. WADANA—verb I perfect—to fold some-
thing with one part over another part**

**verb I passive participle (mawḏūn)—
that which is lined**

56:15 are on lined couches

W Ṭ Ṣ

**3557. WAṬI^ṢA—verb I perfect—to tread
verb I imperfect (yaṭa^Ṣu)—to tread**

9:120 nor tread they any treading on any ground
33:27 wealth and a region you tread not. And God
48:25 that you tread on them and guilt should
**verb I verbal noun (waṭ^Ṣ)—
the strongest in impression**
73:6 night is when impression is strongest and

**3558. WĀṬA^ṢA—verb III perfect—to agree with
verb III imperfect (yuwāṭi^Ṣu)—to agree with**

9:37 so that they agree with the period that God

3559. MAWṬI^Ṣ—masculine noun—treading

9:120 nor tread they any treading on any ground

W Ṭ R

**3560. WAṬAR—masculine noun—necessary
formality**

33:37 the necessary formality, We gave her to thee
33:37 necessary formality. And the command of

W Ṭ N

**3561. MAWĀṬIN—masculine noun (plural of
mawṭin)—battlefields**

9:25 helped you in many battlefields and on the

W^c D

**3562. WA^cADA—verb I perfect—to intimidate,
to promise, to threaten**

3:194 what Thou hadst promised us through
4:95 And to each God promised the fairer
5:9 God promised those who believed and did as
7:44 Surely we found what our Lord promised
7:44 Found you not what your Lord promised to

9:68 And God promised the ones who are male
9:72 God promised the ones who believe (m)
9:77 what they promised Him, because they had
9:114 because of a promise he had promised
14:22 Truly God promised you a promise of the
14:22 And I promised you, but I broke it. And I had
19:61 of Eden which The Merciful promised His
22:72 God promised the fire to those who were
24:55 God promised those who believed among you
28:61 Is he to whom We promised a fairer promise—
33:12 God and His Messenger promised is nothing
33:22 what God and His Messenger promised us
36:52 This is what The Merciful promised and the
40:8 Thou hadst promised them, those who were
43:42 We will cause thee to see what We promised
48:20 God promised you much gain that you will
48:29 God promised those who believed and did as
57:10 God promised the fairer to all. And God is

**verb I imperfect (ya^cidu)—
to intimidate, to promise, to threaten**

2:268 God promises you His forgiveness from
2:268 Satan threatens you with poverty and
4:120 Satan promises them and fills them with
4:120 desires and Satan promises them nothing
7:70 us with what thou hast promised us
7:77 Approach us with what thou hast promised
8:7 when God promises you, one of the two
10:46 thee to see some of what We promise them
11:32 us with what thou hast promised us
13:40 thee to see some of what We have promised
17:64 Satan promises them nothing but delusion
20:86 Promise you not your Lord a fairer promise
23:35 Promises He that when you died and had
23:95 We cause thee to see what We promise
35:40 The ones who are unjust promise nothing —
40:28 promises. Truly God guides not him who is
40:77 to see some part of what We promise them
46:17 Promise you me that I will be brought out
46:22 bring us that which thou hast promised us if
**verb I imperative (^cid)—promise
verb I perfect passive (wu^cida)—
to be promised**

13:35 A parable of the Garden which was promised
23:83 Certainly we were promised this—we and
25:15 the Garden of Infinity that was promised
27:68 we were promised this, we and our fathers
47:15 the Garden which was promised the ones
**verb I imperfect passive (yū^cadu)—
to be promised**
6:134 Truly what you are promised is certainly
19:75 would see what they are promised, either the
21:103 This is your day that you had been promised
21:109 whether what you are promised is near or
23:36 Begone! Begone with what you are promised
23:93 wilt cause me to see what they are promised
26:206 near them what they had been promised
36:63 This is hell which you had been promised
38:53 This is what you are promised for the Day of
41:30 Gardens which you had been promised
43:83 encounter their Day which they are promised

Concordance of **3563. AW^cADA-3569. WA^cAZA** *The Sublime Quran*

46:16 of sincerity that they had been promised
 46:35 Day they will see what they are promised
 50:32 This is what is promised for you, for every
 51:5 truly what you are promised is that which is
 51:22 heaven is your provision as you are promised
 51:60 Day of theirs that they are promised
 70:42 Day of theirs that they are promised
 70:44 the Day which they had been promised
 72:24 when they saw what they are promised, then
 72:25 informed if what you are promised is near
 77:7 truly what you are promised will be
verb I verbal noun (wa^cd)—promise
 3:152 God was sincere to you in His promise when
 4:122 promise of God is true. And who is One More
 9:111 they kill and are slain; it is a promise
 10:4 return, altogether. The promise of God is
 10:48 they say: When is this promise if you had
 10:55 the promise of God is true, but most of them
 11:45 of my people and truly Thy promise is The
 11:65 That is a promise, one that will not be belied
 13:31 close to their abode until the promise of God
 14:22 Truly God promised you a promise of the
 14:47 God will be one who breaks His promise to
 16:38 It is a promised obligation upon Him
 17:5 So when the promise drew near for the first
 17:5 promise had been one that is accomplished
 17:7 second promise drew near, We sent your
 17:104 drew near the promise of the world to come
 17:108 promise of our Lord had been one that is
 18:21 known that they know that the promise of
 18:98 So when the promise of my Lord drew near,
 18:98 He made it powder. And the promise of my
 19:54 been one who is sincere in his promise
 19:61 the unseen. Truly He, His promise had been
 20:86 Promise you not your Lord a fairer promise
 21:9 Again, We were sincere in the promise. So
 21:38 When will this promise be if you had been
 21:97 And the true promise was near. That is when
 21:104 It is a promise from Us. Truly We had been
 22:47 And God never breaks His Promise. And
 25:16 That had been from thy Lord a promise, one
 27:71 they say: At what time is the promise
 28:13 and that she knows that the Promise of God
 28:61 Is he to whom We promised a fairer promise—
 30:6 promise of God. God breaks not His Promise
 30:6 promise of God. God breaks not His Promise
 30:60 So have thou patience. Truly the promise of
 31:9 in them forever. The promise of God is
 31:33 promise of God is True. So let not this
 34:29 they say: When is this promise if you had
 35:5 O humanity! Truly the promise of God is
 36:48 When is this promise if you had been ones
 39:20 of God; God never breaks His promise
 39:74 His promise to us and gave us the earth as
 40:55 have thou patience. Truly the promise of God
 40:77 So have thou patience. Truly the promise of
 45:32 it was said: Truly the promise of God is true
 46:16 promise of sincerity that they had been
 46:17 Believe! Truly the promise of God is true.
 67:25 they say: When is this promise if you had
 73:18 apart by it. His promise had been one that is

**verb I passive participle (maw^cūd)—
 that which is promised**

85:2 by the promised Day

**3563. AW^cADA—verb IV perfect—to intimidate
 verb IV imperfect (yū^cīdu)—to intimidate**
 7:86 by every path intimidating and barring from

**3564. WĀ^cADA—verb III perfect—to appoint
 with someone**
 2:51 when We appointed for Moses forty nights
 7:142 We appointed thirty nights for Moses and
 20:80 We appointed someone with you on the right
**verb III imperfect (yuwā^cīdu)—
 to appoint with someone**
 2:235 appoint not with them (f) secretly, unless

**3565. TAWĀ^cADA—verb VI perfect—to make a
 promise together**
 8:42 Even if you made a promise together, you

3566. WA^cĪD—masculine noun—a threat
 14:14 feared My station and feared My threat
 20:113 the threats in it so that perhaps they will be
 50:14 the Messengers, so My threat was realized
 50:20 be blown. That is the Day of The Threat
 50:28 I will put forward the threat to you
 50:45 by the Quran whoever fears My threat

**3567. MAW^cĪD—masculine noun—something
 that is promised**
 9:114 because of a promise he had promised
 11:17 for it among the confederates, he is promised
 11:81 what is promised to them is in the
 15:43 And truly hell is promised to them all
 18:48 assign for you something that is promised
 18:58 are promised from which they will never
 18:59 for their destruction what is promised
 20:58 make a promise between us and between
 20:59 Moses said: That promise will be for the Day
 20:86 broke what you were to have promised me
 20:87 We broke not what we was promised to thee
 20:97 There is for thee what is promised that
 54:46 Nay! The Hour is what is promised

**3568. MĪ^cĀD—masculine noun—solemn decla-
 ration**
 3:9 Truly God breaks not His solemn declaration
 3:194 Thou wilt not break Thy solemn declaration
 8:42 at variance as to the solemn declaration
 13:31 breaks not His solemn declaration
 34:30 Say: Yours is the solemn declaration of
 39:20 the solemn declaration of God; God never

W^c Z

**3569. WA^cAZA—verb I perfect—to admonish
 verb I imperative (ya^cīzu)—to admonish**
 26:136 equal to us whether thou wert to admonish
 2:231 He admonishes you with it. And be
 4:58 God admonishes you of it. Truly God had
 7:164 Why admonish a folk whom God is One Who

Concordance of 3570. MAW^cI^zAH-3580. AWFĀ *The Sublime Quran*

11:46 I admonish thee so that thou not be of the
 16:90 He admonishes you so that perhaps you will
 24:17 God admonishes you that you shall never
 31:13 Luqman said to his son as he admonishes
 34:46 Say: I admonish you in but one thing: That
verb I imperative (^ʔiz)—admonish
 4:34 resistance you fear (f), then admonish them
 4:63 So turn aside from them and admonish them
verb I imperfect passive (yū^cazu)—
to be admonished
 2:232 this is admonished for him—whoever had
 4:66 what they are admonished by it
 58:3 That is of what you are admonished
 65:2 for God. That is admonished for whomever
verb I active participle (wā^ciz)—
one who admonishes
 26:136 not been among the ones who admonish

3570. MAW^cI^zAH—feminine noun—admonishment

2:66 and an admonishment for the ones who are
 2:275 drew near an admonishment from his Lord
 3:138 an admonishment for the ones who are
 5:46 guidance and admonishment for the ones
 7:145 of all things and an admonishment and
 10:57 O humanity! Surely an admonishment drew
 11:120 to thee in this and an admonishment
 16:125 with wisdom and fair admonishment
 24:34 and an admonishment for ones who are

W^c Y

3571. WA^cĀ—verb I perfect—to hold
verb I imperfect active (ya^cī)—to hold
 69:12 and attentive ears would hold onto it
verb I active participle (wā^ciyah)—
one who is attentive
 69:12 admonition for you, and attentive ears would

3572. AW^cĀ—verb IV perfect—to amass
 70:18 and gathered wealth and amassed
verb IV imperfect (yū^cī)—to amass
 84:23 is greater in knowledge of what they amass

3573. WI^cĀ^o—masculine noun (plural aw^ciyah)—a sack

12:76 So he began with their sacks before the sack
 12:76 So he began with their sacks before the sack
 12:76 Again, he pulled it out of his brother's sack

W F D

3574. WAFADA—verb I perfect—to come into the presence of
verb I verbal noun (wafd)—entourage
 19:85 to The Merciful like an entourage

W F R

3575. WAFARA—verb I perfect—to be ample
verb I passive participle (mawfūr)—
that which is ample
 17:63 be your recompense, an ample recompense

W F D

3576. AWFADA—verb IV perfect—to hurry
verb IV imperfect (yūfiḍu)—to hurry
 70:43 though they had been hurrying to a goal

W F Q

3577. WAFFAQA—verb II perfect—with preposition bayn to reconcile
verb II imperfect (yuwaffiqu)—
with preposition bayn to reconcile
 4:35 to make things right, God will reconcile it
verb II verbal noun (tawfīq)—
conciliation, success
 4:62 we wanted but kindness and conciliation
 11:88 my success is not but from God. In Him I put

3578. WĀFAQA—verb III perfect—to be suitable
verb III verbal noun (wifāq)—being suitable
 78:26 a suitable recompense

W F Y

3579. WAFFĀ—verb II perfect—to pay an account in full

24:39 Who paid his account in full, reckoning, and
 53:37 and of Abraham who paid his account in full
verb II imperative (yuwaffī)—
to pay an account in full

3:57 We will pay them their account with full
 4:173 He will pay their compensation in full and
 11:15 We pay their account in full to them for their
 11:111 his account will be paid in full by thy Lord
 24:25 God will pay them their account in full
 35:30 pay them their account in full as their
 46:19 He will pay them their account in full for
verb II perfect passive (wuffīya)—
account to be paid in full

3:25 The account of every soul will be paid in full
 39:70 The account of each soul will be paid in full
verb II imperfect passive (yuwaffā)—
account to be paid in full

2:272 your account will be paid in full
 2:281 every soul will be paid its account in full
 3:161 the account will be paid in full of every soul
 3:185 account will be paid with full compensation
 8:60 of God, the account will be paid in full
 16:111 its account will be paid in full for what it
verb II active participle (muwaffī)—
one who pays a share in full
 11:109 pay their share, in full without

3580. AWFĀ—verb IV perfect—to live up to
 3:76 Yea! Whoever lived up to his compact and is
 48:10 lived up to what he made as a contract with
verb IV imperfect (yūfī)—to live up to
 2:40 I will live up to the compact with you
 12:59 See you not that I live up to full measure
 13:20 Those who live up to their compact with God
 22:29 live up to their vows and circumambulate
 76:7 They live up to their vows and they fear a
verb IV imperative (awfī)—live up to
 2:40 live up to the compact with Me. I will live up

5:1 Live up to your agreements. Flocks of
 6:152 And live up to the full measure and balance
 6:152 of kinship and live up to the compact of God
 7:85 So live up to the full measure and the
 11:85 And O my folk! Live up to the measuring
 12:88 of scant worth, so live up to the full
 16:91 And live up to the compact of God when you
 17:34 And live up to the compact. Truly the
 17:35 And live up to the full measure when you
 26:181 Live up to the full measure and be not
verb IV active participle (mūfī)—
one who lives up to
 2:177 purifying alms and the ones who live up to

3581. TAWAFFĀ—verb V perfect—to gather to oneself, to call to oneself, death calls to itself

4:97 the angels gathered to themselves —ones
 5:117 hadst gathered me to Thyself, Thou hadst
 6:61 Our messengers gathered him to themselves
 47:27 will it be for them when the angels will call
verb V imperfect (yatawaffā)—to gather to oneself, to call to oneself, death calls to itself
 4:15 until death gathers them (f) to itself
 6:60 It is He Who gathers you to Himself by
 7:37 Our Messengers drew near to gather them to
 8:50 called by the angels to themselves
 10:46 call thee to Us, then to Us is their return
 10:104 Who will call you to Himself and I was
 13:40 call thee to Ourselves, on thee is delivering the
 16:28 those whom the angels call to themselves
 16:32 Those whom the angels call to themselves
 16:70 And God has created you. Again, He calls
 32:11 was charged with you, will call you to itself
 39:42 God calls the souls to Himself at the time of
 40:77 We call thee to Us, then it is to Us they are

verb V imperative (tawaffa)—
gather to oneself, call to oneself
 3:193 us of our evil deeds and gather us to Thee
 7:126 Pour out patience on us and call us to
 12:101 call me to Thyself as one who submits to Thee
verb V imperfect passive (yutawaffā)—to be gathered to oneself, to be called to oneself
 2:234 those of you whom death will call to itself
 22:5 you there is he whom death will call to itself
 2:240 death will call to itself forsaking spouses
 40:67 of you is he whom death calls to itself before
verb V active participle (mutawaffī)—
one who gathers to oneself
 3:55 O Jesus! I will be One Who Gathers thee

3582. ISTAWFĀ—verb X perfect—to take full measure

verb X imperfect (yastawfī)—
to obtain full measure
 83:2 against humanity obtained full measure

3583. WAFĪY—masculine noun (comparative awfā)—more true

9:111 who is more true to His compact than God?
 53:41 for it with a more true recompense

W Q B

3584. WAQABA—verb I perfect—to become dark with intensity
 113:3 of the night when the dark intensified

W Q T

3585. WAQQATA—verb II perfect—to appoint a fixed time
verb II perfect passive (uqqita)—
to set the time for
 77:11 when the time will be set for the messengers

3586. WAQATA—verb I perfect—to define a fixed time

verb I verbal noun (waqt)—time
 7:187 None will display its time but He. It was
 15:38 until the Day of the known time
 38:81 until the Day of the known time
 4:103 the ones who believe—a timed prescription

3587. MĪQĀT—masculine noun (plural mawāqīt)—appointed time

2:189 say: They are appointed times for humanity
 7:142 fulfilled was the time appointed by his Lord
 7:143 when Moses drew near Our time appointed
 7:155 his folk seventy men for Our time appointed
 26:38 are sorcerers gathered at a time appointed
 44:40 the Day of Decision is the time appointed for
 56:50 gathered to a time appointed on a known
 78:17 of Decision would be a time appointed

W Q D

3588. AWQADA—verb IV perfect—to kindle a fire

5:64 they kindled a fire of war, God extinguished
verb IV imperfect (yūqidu)—to kindle a fire
 13:17 from what they kindle in a fire, looking for
 36:80 a green tree. That is when you kindle from it
verb IV imperative (awqid)—kindle
 28:38 kindle for me, O Haman, a fire on the clay
verb IV imperfect passive (yūqadu)—
to be kindled
 24:35 kindled from the oil of a blessed olive tree
verb IV passive participle (mūqadah, feminine)—that which is kindled
 104:6 It is the fire of God, that which is kindled

3589. ISTAWQADA—verb X perfect—to start a fire

2:17 is like a parable of those who started a fire

3590. WAQŪD—masculine noun—fuel

2:24 then be Godfearing of the fire whose fuel is
 3:10 and those, they will be fuel
 66:6 whose fuel is humanity and rocks over which
 85:5 possessors of the fuel of the fire

W Q DH

3591. WAQADHA—verb I perfect—to beat to

death

verb I passive participle (feminine *mawqūdhah*)—one who is beaten to death
5:3 beast and the one that is beaten to death

W Q R

3592. WAQQARA—verb II perfect—to revere
verb II imperfect (*yuuwaqqiru*)—to revere
48:9 revere Him and glorify Him in the early

3593. WAQĀR—masculine noun—dignity
71:13 you that you hope not for dignity from God

3594. WAQARA—verb I perfect—to make deaf
verb I verbal noun (*waqr*)—heaviness in the ear
6:25 it and in their ears is a heaviness
17:46 heaviness in their ears. And when thou
18:57 understand it and heaviness in their ears
31:7 had been heaviness in his ears. So give him
41:5 called us to and in our ears is a heaviness
41:44 there is a heaviness in their ears and

3595. WIQR—masculine noun—burden-bearer
51:2 by the burden-bearers, the ones who carry

W Q °

3596. WAQA°A—verb I perfect—to fall, to come to pass
4:100 then surely his compensation will fall on
7:71 He said: Surely fell on you disgrace and
7:118 Truth came to pass and proved false what
7:134 when the wrath fell on them, they said: O
10:51 Again, when it falls on you, believed you in it
27:82 the saying fell on them, We will bring out a
27:85 saying will fall on them because they did
56:1 And truly the judgment is that which falls
69:15 so on that Day will have come to pass The
verb I imperfect (*yaqa°u*)—to fall
22:65 so that it not fall on the earth, but by His
verb I imperative (*qa°*)—fall
15:29 So fall down before him as ones who
38:72 fall to him, ones who prostrate themselves
verb I active participle (*wāqī*)—that which falls
7:171 it was that which would fall on them: It was
42:22 what they earned and it is that which falls
51:6 the judgment is that which surely falls
52:7 punishment of Thy Lord is that which falls
70:1 asked for a punishment that will fall
77:7 promised will be that which falls

3597. AWQA°A—verb IV perfect—to precipitate
verb IV imperfect (*yūqi°u*)—to precipitate
5:91 Satan only wants that he precipitate enmity

3598. WĀQI°AH—feminine noun—the reality, the inevitable
56:1 When The Inevitable came to pass
69:15 will have come to pass The Reality

3599. WAQ°AH—feminine noun—descent
56:2 its descent is not that which lies

3600. MAWĀQI°c—masculine noun (plural of *mawqi°*)—orbit of a star
56:75 But no! I swear by the orbits of the stars

3601. WĀQA°A—verb III perfect—to fall
verb III active participle (*muwāqi°*)—one who is about to fall
18:53 are ones who are about to fall in it

W Q F

3602. WAQAFa—verb I perfect—to stop
verb I imperative (*qif*)—to stop
37:24 And stop them for they are ones who will
verb I perfect passive (*wuqifa*)—to be stationed
6:27 when they would be stationed by the fire,
6:30 when they would be stationed before their
verb I passive participle (*mawqūf*)—one who is stationed
34:31 ones who are stationed before their Lord

W Q Y

3603. WAQĀ—verb I perfect—to protect, to guard, to defend
40:45 God guarded him from the evil deeds that
44:56 And He will protect them from the
52:18 Lord protected them from the punishment of
52:27 God showed grace to us and protected us
76:11 So God would protect them from worse on
verb I imperfect (*yaqī*)—to protect, to guard, to defend
16:81 made for you tunics to protect you from the
16:81 made for you tunics to protect you from the
40:9 Thou hast guarded from the evil deeds on
verb I imperative (*qi*)—protect
2:201 protect us from the punishment of the fire
3:16 protect us from the punishment of the fire
3:191 Then protect us from the punishment of the
40:7 and guard them from the punishment of
40:9 guard them from the evil deeds. And
66:6 believed! Protect yourselves and your people
verb I imperfect passive (*yūqā*)—to be protected
59:9 is protected from his own stinginess, then
64:16 And whoever is protected from his own
verb I active participle (*wāqī*)—one who is a defender
13:34 And for them is no one who is a defender
13:37 either a protector or one who is a defender
40:21 not been for them one who is a defender

3604. ITTAQĀ—verb VIII perfect—to be God-fearing, to fend off
2:103 And if they believed and were Godfearing
2:189 virtuous conduct was to be Godfearing
2:203 whoever was Godfearing, be Godfearing of
2:112 those who were Godfearing will be above
3:15 For those who were Godfearing, with their

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3:76	up to his compact and was Godfearing	23:23	Will you not then be Godfearing
3:172	them and were Godfearing, there is	23:32	than Him. Will you then not be Godfearing
3:198	who were Godfearing of their Lord, for them	23:87	to God! Say: Then will you not be Godfearing
4:77	was Godfearing and you will not be wronged	24:52	and is Godfearing, those, they are the ones
5:65	the Book believed and were Godfearing	26:11	folk of Pharaoh: Will they not be Godfearing
5:93	they tasted when they were Godfearing	26:106	to them: Will you not be Godfearing
5:93	And, again, they were Godfearing and did	26:124	said to them: Will you not be Godfearing
5:93	And, again, they were Godfearing and did	26:142	to them: Will you not be Godfearing
7:35	whoever was Godfearing and made things	26:161	said to them: Will you not be Godfearing
7:96	of the towns believed and were Godfearing	26:177	said to them: Will you not be Godfearing
7:201	were Godfearing when they were touched by	27:53	those who believed and had been Godfearing
12:109	those who were Godfearing. Will you not	37:124	said to his folk: Will you not be Godfearing
13:35	End of those who were Godfearing	39:24	Is he then one who fends off a dire
16:30	it was said to those who were Godfearing	39:28	that perhaps they would be Godfearing
16:128	is with those who were Godfearing and	41:18	who believed and had been Godfearing
19:72	will deliver those who were Godfearing	47:36	if you believe and are Godfearing, He will
33:32	If you (f) were Godfearing, then be not soft	65:2	he who is Godfearing of God, He will make a
39:20	But those who were Godfearing of their	65:4	is Godfearing of God, He will make his
39:61	God delivers those who were Godfearing	65:5	is Godfearing of God, He will absolve him of
39:73	And those who were Godfearing will be ones	73:17	fend off a day if you were ungrateful that will
53:32	in knowledge of him who was Godfearing		verb VIII imperative (ittaqi)—be Godfearing
92:5	As for him who gave and was Godfearing	2:24	then be Godfearing of the fire whose fuel is
	verb VIII imperfect (yattaqi)—	2:41	a little price. And fear Me, God, alone
	to be Godfearing	2:48	be Godfearing of a Day when no soul will
2:21	you so that perhaps you will be Godfearing	2:123	be Godfearing of a Day when no soul will
2:63	so that perhaps you will be Godfearing	2:189	virtuous conduct is to be Godfearing, and
2:179	so that perhaps you will be Godfearing	2:194	be Godfearing of God and know that God
2:183	so that perhaps you will be Godfearing	2:196	be Godfearing of God and know that God is
2:187	so that perhaps they will be Godfearing	2:197	So be Godfearing, O those imbued with
2:224	being good and being Godfearing and	2:203	was Godfearing, be Godfearing of God
2:282	so be Godfearing of God and God teaches you	2:206	it was said to him: Be Godfearing of God
2:283	let him be Godfearing of God, his Lord	2:223	be Godfearing of God and know that you will
3:28	because you are Godfearing that you are	2:231	you with it. And be Godfearing of God
3:120	if you endure patiently and are Godfearing	2:233	who is honorable and be Godfearing of God
3:125	patiently and are Godfearing	2:278	O those who believed! Be Godfearing of God
3:179	And if you believe and are Godfearing	2:281	be Godfearing of a Day on which you are
3:186	if you endure patiently and are Godfearing	2:282	Godfearing of God, his Lord, and diminish
4:9	be Godfearing of God and let them say	3:50	So be Godfearing of God and obey Me
4:128	you do good and are Godfearing, then truly	3:102	O those who believed! Be Godfearing of God
4:129	if you make things right and are Godfearing	3:123	be Godfearing of God so that perhaps you
6:32	is better for those who are Godfearing	3:130	and redoubled—and be Godfearing of God
6:51	so that perhaps they will be Godfearing	3:131	be Godfearing of the fire that was prepared
6:69	on those who are Godfearing anything of	3:200	and be Godfearing of God so that perhaps
6:69	that perhaps they will be Godfearing	4:1	O humanity! Be Godfearing of your Lord
6:153	so that perhaps you will be Godfearing	4:1	Godfearing of God through Whom you
7:63	he warn you and that you be Godfearing	4:131	you be Godfearing of God alone. And if you
7:65	but He. Will you not then be Godfearing	5:2	be Godfearing of God. Truly God is Severe in
7:156	it for those who are Godfearing	5:4	and be Godfearing of God. Truly God is
7:164	and so that perhaps they will be Godfearing	5:7	we obeyed and be Godfearing of God
7:169	is better for those who are Godfearing	5:8	God-consciousness and be Godfearing of God
7:171	so that perhaps you will be Godfearing	5:11	hands from you and be Godfearing of God
8:29	O those who believed! If you are Godfearing	5:35	O those who believed! Be Godfearing of God
8:56	their compact and they are not Godfearing	5:57	And be Godfearing of God if you had been
9:115	to them of what they should be Godfearing	5:88	And be Godfearing of God in Whom you are
10:6	earth are signs for a folk who are Godfearing	5:96	be Godfearing of God to Whom you will be
10:31	God! Say: Will you not be Godfearing	5:100	be Godfearing of God, O those imbued with
10:63	Those who believed and had been Godfearing	5:108	be Godfearing of God and hear, and God
12:57	who believed and had been Godfearing	5:112	Jesus said: Be Godfearing of God if you had
12:90	us grace. Truly He Who is Godfearing	6:72	formal prayer and be Godfearing of Him
16:52	which is forever. Are you Godfearing of other	6:155	follow it and be Godfearing so that perhaps
20:113	it so that perhaps they will be Godfearing	8:1	so be Godfearing of God and make things

Concordance of **3605. TAQĪY-3607. TAQWĀ** *The Sublime Quran*

- 8:25 Be Godfearing of a test which will not light
 8:69 Godfearing of God. Truly God is Forgiving,
 9:119 O those who believed! Be Godfearing of God
 11:78 be Godfearing of God and cover me not with
 15:69 be Godfearing of God. And cover me not with
 16:2 there is no god but I, so be Godfearing of Me
 22:1 O humanity! Be Godfearing of your Lord.
 23:52 and I am your Lord so be Godfearing
 26:108 so be Godfearing of God and obey me
 26:110 So be Godfearing of God and obey you me
 26:126 so be Godfearing of God and obey me
 26:131 So be Godfearing of God and obey me
 26:132 Be Godfearing of Him Who furnished relief
 26:144 so be Godfearing of God and obey me
 26:150 So be Godfearing of God and obey me
 26:163 so be Godfearing of God and obey me
 26:179 so be Godfearing of God and obey me
 26:184 be Godfearing of Him Who created you and
 29:16 his folk: Worship God and be Godfearing of
 30:31 in repentance to Him and be Godfearing
 31:33 O humanity! Be Godfearing of your Lord,
 33:1 O Prophet! Be Godfearing of God and obey
 33:37 be Godfearing of God. But thou hast
 33:55 hands possessed. And be Godfearing of God
 33:70 O those who believed! Be Godfearing of God
 36:45 it was said to them: Be Godfearing of what is
 39:10 who believed! Be Godfearing of your Lord
 39:16 O my servants! Be Godfearing of Me
 43:63 variance in it. So be Godfearing of God and
 49:1 And be Godfearing of God. Truly God is
 49:10 And be Godfearing of God so that perhaps
 49:12 have disliked it. And be Godfearing of God
 57:28 believed! Be Godfearing of God and believe
 58:9 be Godfearing of God before Whom you will
 59:7 prohibited you. And be Godfearing of God
 59:18 O those who believed! Be Godfearing of God
 59:18 be Godfearing of God. Truly God is Aware of
 60:11 what they spent. And be Godfearing of God
 64:16 So be Godfearing of God as much as you
 65:1 be Godfearing of God, your Lord; and drive
 65:10 severe punishment. So be Godfearing of God
 71:3 Worship God and be Godfearing of Him and
**verb VIII active participle (muttaqī)—
 one who is Godfearing**
 2:2 a guidance for the ones who are Godfearing
 2:66 for the ones who are Godfearing
 2:177 those, they are the ones who are Godfearing
 2:180 for the ones who are Godfearing
 2:194 is with the ones who are Godfearing
 2:241 obligation on the ones who are Godfearing
 3:76 truly God loves the ones who are Godfearing
 3:115 Knowing of the ones who are Godfearing
 3:133 prepared for the ones who are Godfearing
 3:138 for the ones who are Godfearing
 5:27 only from the ones who are Godfearing
 5:46 for the ones who are Godfearing
 8:34 protectors are but ones who are Godfearing
 7:128 End for the ones who are Godfearing
 9:4 God loves the ones who are Godfearing
 9:7 loves the ones who are Godfearing
 9:36 God is with the ones who are Godfearing
 9:44 of the ones who are Godfearing
 9:123 is with the ones who are Godfearing
 11:49 is for the ones who are Godfearing
 13:35 the ones who are Godfearing, beneath it
 15:45 ones who are Godfearing will be amidst
 16:30 be the abode of the ones who are Godfearing
 16:31 to the ones who are Godfearing
 19:85 assemble the ones who are Godfearing to
 19:97 ones who are Godfearing and that thou wilt
 21:48 for the ones who are Godfearing
 24:34 admonishment for ones who are Godfearing
 25:15 the ones who are Godfearing? It had been a
 25:74 leaders of the ones who are Godfearing
 26:90 close for the ones who are Godfearing
 28:83 End is for the ones who are Godfearing
 38:28 We make the ones who are Godfearing as the
 38:49 And truly for ones who are Godfearing
 39:33 those, they are the ones who are Godfearing
 39:57 been among the ones who are Godfearing
 43:35 Lord is for the ones who are Godfearing
 43:67 to some others, but ones who are Godfearing
 44:51 the ones who are Godfearing will be in the
 45:19 is Protector of the ones who are Godfearing
 47:15 ones who are Godfearing—in it are rivers of
 50:31 close to the ones who are Godfearing,
 51:15 the ones who are Godfearing will be in the
 52:17 Truly the ones who are Godfearing will be in
 54:54 the ones who are Godfearing will be in
 68:34 ones who are Godfearing are Gardens of
 69:48 is an admonition to ones who are Godfearing
 77:41 the ones who are Godfearing will be amidst
 78:31 the ones who are Godfearing, there is a place
**3605. TAQĪY—masculine noun (comparative
 atqā)—devout**
 19:13 and purity; and he had been devout
 19:18 Come not near if thou hadst been devout
 19:63 of Our servants who had been devout
 49:13 generous of you with God is the most devout
 92:17 But the devout will be caused to turn aside
**3606. TUQĀT—feminine noun—to be cautious,
 as He be feared**
 3:28 are Godfearing that you are being cautious
 3:102 as it is His right that He be feared
**3607. TAQWĀ—feminine noun—God-con-
 sciousness**
 2:197 the best ration is God-consciousness
 2:237 pardon is nearer to God-consciousness
 5:2 God-consciousness and cooperate not with
 5:8 to God-consciousness and be Godfearing
 7:26 but the garment of God-consciousness, that
 9:108 from the first day on God-consciousness
 9:109 his structure on the God-consciousness
 20:132 Ultimate End will be for the God-conscious
 22:32 from hearts filled with God-consciousness
 22:37 attains to God, rather your God-consciousness
 47:17 and He gave to them their God-consciousness
 48:26 them the Word of God-consciousness
 49:3 to test their hearts for God-consciousness

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58:9 virtuous conduct and God-consciousness
 74:56 He is Worthy of God-consciousness and He is
 91:8 its acting immorally and God-consciousness
 96:12 or commanded God-consciousness

W K 3

**3608. TAWAKKA³A—verb V perfect—to lean
 verb V imperfect (yatawakka³u)—to lean**
 20:18 He said: This is my staff. I lean on it, and

**3609. ITTAKA³A—verb VIII perfect—to recline
 verb VIII imperfect (yattaki³u)—to recline**
 43:34 and couches on which they would recline
**verb VIII active participle (muttaki³)—
 one who reclines**

18:31 They will be ones who are reclining in it on
 36:56 on raised benches, ones who are reclining
 38:51 Ones who are reclining in them, they will
 52:20 They will be ones who are reclining on
 55:54 Ones who are reclining on places of
 55:76 Ones who are reclining on green pillows and
 56:16 ones who are reclining on them, ones who
 76:13 ones who are reclining in it on raised

3610. MUTTAKA³—masculine noun—a banquet
 12:31 and made ready for them a banquet. And she

W K D

**3611. WAKKADA—verb II perfect—to ratify
 verb II verbal noun (tawkid)—ratification**
 16:91 And break not the oaths after ratification

W K Z

**3612. WAKAZA—verb I perfect—to strike with
 the fist**
 28:15 Moses struck him with his fist and Moses

W K L

**3613. WAKKALA—verb II perfect—to charge
 someone with**
 6:89 surely We charged a folk with them who is
**verb II perfect passive (wukkila)—
 to be charged with**
 32:11 of death who was charged with you, will call

**3614. TAWAKKALA—verb V perfect—with
 preposition ʿalā to put one's trust in God**
 7:89 In God we put our trust. Our Lord! Give
 9:129 no god but He. In Him I put my trust
 10:71 of God, then in God I put my trust
 10:85 Then they said: We put our trust in God. Our
 11:56 Truly I put my trust in God, my Lord and
 11:88 from God. In Him I put my trust and to Him
 12:67 put their trust the ones who put their trust
 13:30 but He. In Him I put my trust and to Him I
 42:10 in Whom I put my trust and to Him I am
 60:4 Our Lord! In Thee we put our trust and to
 67:29 in Him we put our trust. Then you will know
verb V imperfect (yatawakkalu)—

to put one's trust in God

3:122 the ones who believe put their trust in God
 3:160 and in God put their trust the ones who
 5:11 God let the ones who believe put their trust
 8:2 and they put their trust in the Lord
 8:49 puts his trust in God, then truly God is
 9:51 God let the ones who believe put their trust
 12:67 I put my trust; and in Him put their trust
 14:11 God let the ones who believe put their trust
 14:12 And why should we not put our trust in God
 14:12 God let the ones who trust, put their trust
 16:42 patiently and they put their trust in their
 16:99 and in their Lord they put their trust
 29:59 and they put their trust in their Lord
 39:38 put their trust the ones who put their trust
 42:36 for those who believed and put their trust in
 58:10 God let the ones who believe put their trust
 64:13 let the ones who believe put their trust
 65:3 whoever puts his trust in God, then He will
 10:84 then put your trust in Him, if you had been

**verb V imperative (tawakkal)—
 put one's trust in God**

3:159 thou art resolved, then put thy trust in God
 4:81 aside from them, and put thy trust in God
 5:23 And put your trust in God if you had been
 8:61 and put thy trust in God. Truly He is The
 11:123 put thy trust in Him. And thy Lord is not
 25:58 put thy trust in the Living Who is Undying
 26:217 And put thy trust in The Almighty, The
 27:79 So put thy trust in God. Truly thou art on
 33:3 And put thy trust in God. And God sufficed
 33:48 put thy trust in God. And God sufficed as a
**verb V active participle (mutawakkil)—
 one who puts one's trust**
 3:159 Truly God loves the ones who put their trust
 12:67 put their trust the ones who put their trust
 14:12 in God let the ones who trust, put their trust
 39:38 put their trust the ones who put their trust

3615. WAKĪL—masculine noun—trustee

4:81 God. And God sufficed as Trustee
 3:173 and how excellent is He, The Trustee
 4:109 Day of Resurrection or who will be a trustee
 4:132 on the earth. And God sufficed as a Trustee
 4:171 the earth and God sufficed as a Trustee
 6:66 it and it is The Truth. Say: I am not a trustee
 6:102 so worship Him. For He is Trustee over
 6:107 guardian over them; nor art thou a trustee
 10:108 his own loss; and I am not a trustee over you
 11:12 art only a warner. And God is a Trustee over
 12:66 pledge, he said: God is Trustee over what we
 17:2 Take not to yourselves a Trustee other than
 17:54 And We sent thee not as a trustee over them
 17:65 And thy Lord sufficed as a Trustee
 17:68 Again, you will find no trustee for you
 17:86 not find for thee any trustee against Us
 25:43 Wouldst thou then be over him a trustee
 28:28 seated dislike from me. And God is Trustee
 33:3 trust in God. And God sufficed as a Trustee
 33:48 trust in God. And God sufficed as a Trustee
 39:41 for himself. Thou art not over them a trustee

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39:62 of everything and He is Trustee over
42:6 over them and thou art not a Trustee over
73:9 take Him to thyself as thy Trustee

W L J

**3616. WALAJA—verb I perfect—to penetrate
verb I imperfect (yaliju)—to penetrate**
7:40 until a he-camel penetrates through the eye
34:2 He knows whatever penetrates into the earth
57:4 He knows what penetrates into the earth

**3617. AWLAJA—verb IV perfect—to cause to be
interposed**

**verb IV imperfect (yūliju)—
to cause to be interposed**

3:27 cause the nighttime to be interposed into
3:27 cause the daytime to be interposed into the
22:61 God causes the nighttime to be interposed
22:61 He causes the daytime to be interposed into
31:29 God causes the nighttime to be interposed
31:29 daytime and causes the daytime interposed
35:13 He causes the nighttime to be interposed in
35:13 He causes the daytime to be interposed into
57:6 He causes the nighttime to be interposed into
57:6 and causes the daytime to be interposed into

**3618. WALĪJAH—feminine noun—intimate
friend**

9:16 and the ones who believe as intimate friends
9:16 and the ones who believe as intimate friends

W L D

**3619. WALADA—verb I perfect—to procreate,
to give birth**

37:152 God procreated! And truly they are ones
58:2 mothers are only those (f) who gave birth
90:3 one who is your parent and what is procreated

**verb I imperfect (yalidu)—
to procreate, to give birth**

11:72 She said: Woe to me! Will I give birth when
71:27 to go astray and they will but procreate
112:3 He procreates not nor was He procreated

**verb I perfect passive (wulida)—
to be given birth**

19:15 the day on which he was given birth and the
19:33 and peace be on me the day I was given birth

**verb I imperfect passive (yūladu)—
to be procreated**

112:3 He procreates not nor was He procreated
**verb I active participle (wālīd, feminine
wālīdah, dual wālīdān)—ones who are par-
ents, one to whom is born, one who is a
mother, one who is a child**

2:83 goodness to the ones who are your parents
2:180 ones who are your parents and the nearest
2:215 the ones who are your parents and the
2:233 on one to whom a child is born is their (f)
2:233 Neither the one who is a mother be pressed
2:233 the ones who are mothers will breast feed
4:7 was left by the ones who are their parents

4:7 was left by the ones who are their parents
4:33 the ones who are your parents and the
4:36 kindness to the ones who are your parents
4:135 ones who are your parents or the nearest of
5:110 divine blessing on thee and on the one who is
6:151 kindness to the ones who are your parents
14:41 Thou me and the ones who are my parents
17:23 kindness to the ones who are one's parents
19:14 and pious to ones who are his parents and
19:32 pious toward one who is my mother and
27:19 gracious to me and ones who are my parents
29:8 with goodness to ones who are his parents
31:14 human being about ones who are his parents
31:14 Me and to ones who are thy parents. And to
31:33 one to whom the child is born nor will one
31:33 recompense for the one who is born at all
46:15 with kindness to ones who are his parents
46:15 to me and to ones who are my parents
46:17 say to ones who are his parents a word of
71:28 Forgive me and ones who are my parents
90:3 and by one who is your parent and what is

**verb I passive participle (maulūd)—
to be given birth, to be procreated**

2:233 on one to whom a child is born is their (f)
2:233 one to whom a child is born for his child
31:33 recompense for the one who is born at all

**3620. WALAD—masculine noun (plural
awlād)—a child, a son**

2:116 they said: God took to Himself a son
2:233 are mothers will breast feed their children
2:233 a child is born is their (f) provision
2:233 one who is a mother be pressed for her child
2:233 to seek wet-nursing for your children
2:233 one to whom a child is born for his child
3:10 neither their wealth nor their children
3:47 said: My Lord! How is it I will be with child
3:116 their children against God at all and those
4:11 God enjoins you concerning your children
4:11 of what he left if he would have a child
4:11 if he would be with no child and his parents
4:12 your spouses left if they be with no child
4:12 they (f) had a child, then for you is a fourth
4:12 of what you left if you be with no child
4:12 if you had a child, then for them (f) is an
4:171 One God; glory be to Him that He have a son
4:176 man perished and he is without children
4:176 from her if she be without children
6:101 how would He have a child when He is
6:137 polytheists was the killing of their children
6:140 lost those who foolishly kill their children
6:151 And kill not your children from want
8:28 know that your wealth and your children are
9:55 wealth impress thee nor their children
9:69 wealth and children and they enjoyed their
9:85 wealth impress you nor their children
10:68 said God took to Himself a son
12:21 or we will take him to ourselves as a son
17:31 And kill not your children dreading want;
17:64 share with them in their wealth and children
17:111 to God Who takes not a son to Himself

Concordance of **3621. WALĪD-3623. TAWALLĀ** *The Sublime Quran*

18:4	who said: God took to Himself a son	3:64	if they turned away then say: Bear witness
18:39	am less than you in wealth and children	3:82	Then whoever turned away after this, then,
18:39	I am less than you in wealth and children	3:155	those of you who turned away on a day two
19:35	for God that He takes to Himself a son	4:80	whoever turned away, then We have not sent
19:77	I be given wealth and children	4:89	if they turned away, then take them and kill
19:88	The Merciful took to Himself a son	4:115	We will turn him away from what he turns
19:91	that they attributed a son to The Merciful	5:49	if they turned away, then know that God
19:92	that He should take a son to Himself	5:92	if you turned away, then know that only on
21:26	The Merciful took to Himself a son. Glory be	7:79	Then he turned away from them and said: O
23:91	God took not to Himself any son nor had	7:93	So he turned away from them and said: O
25:2	earth and Who takes not to Himself a son.	8:23	would have turned away, and they are ones
28:9	we may take him to ourselves as a son. But	8:40	if they turned away, then know that God is
31:33	by a child to one to whom the child is born	9:3	But if you turned away, then know that
34:35	more than you in wealth and in children and	9:76	turned away and they were ones who turn
34:37	your wealth nor your children that will bring	9:92	they turned away while their eyes overflow
39:4	If God wanted to take to Himself a son, He	9:129	But if they turned away, say: God is enough for
43:81	Say: If The Merciful had had a son, then I	10:72	Then if you turned away, I asked you not for
57:20	a rivalry in respect to wealth and children	12:84	he turned away from them and said: O my
58:17	them not their wealth and their children	16:82	turned away, for thee is only the delivering
60:3	will never profit you nor your children	20:48	is on him who denied and turned away
60:12	adultery nor will they kill their children	20:60	So Pharaoh turned away. Then he gathered
63:9	children from the Remembrance of God. And	21:109	they turned away, then say: I proclaimed to
64:14	your children enemies for you, so beware of	22:4	turned away to him as a friend, truly he will
64:15	Your wealth and your children are only a	24:11	And as for those who turned away towards
71:21	a one whose wealth and children increase	28:24	water for them. Again, he turned away to the
72:3	ono companion (f) to Himself nor a son	37:90	But they turned away from him as ones who

3621. WALĪD—masculine noun (plural wildān)—children

4:75	the men and the women and the children
4:98	the men and the women and the children
4:127	advantage of due to weakness among children
26:18	not we thee up among us as a child
56:17	Immortal children go around them
73:17	that will make the children gray haired
76:19	ones who are immortal youth will go

W L Y

3622. WALĀ—verb I perfect—to be close, alladhī yalika ones who are near to you

verb I imperfect (yalī)—to be close

9:123 believed! Fight the ones who are close to you
verb I verbal noun (walāyah)—protection, duty of friendship

8:72 emigrate not, you have no duty of friendship
 18:44 All protection there belongs to God, The
verb I active participle (wālī)—one who is a safeguarder
 13:11 than He any one who is a safeguarder

3623. TAWALLĀ—verb V perfect—to turn away, to turn in friendship, to take into one's protection

2:64 Again, after that you turned away
 2:83 Again, you turned away but a few among
 2:137 if they turned away, then they are not but in
 2:205 when he turned away, he hastened about the
 2:246 was prescribed for them, they turned away
 3:20 were truly guided; and if they turned away
 3:32 then if they turned away, then truly God
 3:63 truly if they turned away, then truly God is

3:64 if they turned away then say: Bear witness
 3:82 Then whoever turned away after this, then,
 3:155 those of you who turned away on a day two
 4:80 whoever turned away, then We have not sent
 4:89 if they turned away, then take them and kill
 4:115 We will turn him away from what he turns
 5:49 if they turned away, then know that God
 5:92 if you turned away, then know that only on
 7:79 Then he turned away from them and said: O
 7:93 So he turned away from them and said: O
 8:23 would have turned away, and they are ones
 8:40 if they turned away, then know that God is
 9:3 But if you turned away, then know that
 9:76 turned away and they were ones who turn
 9:92 they turned away while their eyes overflow
 9:129 But if they turned away, say: God is enough for
 10:72 Then if you turned away, I asked you not for
 12:84 he turned away from them and said: O my
 16:82 turned away, for thee is only the delivering
 20:48 is on him who denied and turned away
 20:60 So Pharaoh turned away. Then he gathered
 21:109 they turned away, then say: I proclaimed to
 22:4 turned away to him as a friend, truly he will
 24:11 And as for those who turned away towards
 28:24 water for them. Again, he turned away to the
 37:90 But they turned away from him as ones who
 44:14 Again, they turned away from him and they
 47:22 Will it be that if you turned away, you would
 48:16 as you turned away before, He will punish
 51:39 turned away to his court. He said: One who
 53:29 So turn thou aside from him who turns away
 53:33 Hadst thou considered him who turned away
 58:14 considered those who turned in friendship to a
 64:6 So they were ungrateful and turned away. A
 64:12 the Messenger. Then if you turned away
 70:17 calling whoever drew back and turned away
 75:32 And he denied and turned away
 80:1 he frowned and turned away
 88:23 But whoever turned away and is one who is
 92:16 who denied and turned away
 96:13 considered if he denied and turned away

verb V imperfect (yatawallā)—

to turn away, to turn in friendship, to take into one's protection

3:23 group of people among them turn away
 5:43 Yet, again, after that, they turn away. Those
 5:51 whoever among you turns away to them, t
 5:56 whoever turns in friendship to God and His
 5:80 Thou hast seen many of them turning away
 7:196 He takes into His protection the ones who
 8:20 and turn not away from him when you hear
 9:23 turns away to them, then those, they are the
 9:50 And they turn away and they are glad
 9:74 and if they turn away, God will punish them
 11:3 if they turn away, I fear for you the
 11:52 strength to your strength, so turn not away
 11:57 But if you turn away, that is your decision.
 16:100 is only over those who turn away to him
 24:47 group of people among them turn away after
 24:54 obey the Messenger. But if you turn away
 47:38 you are poor. And if you turn away, He will

Concordance of **3624. WALĪY-3625. AWLĀ** *The Sublime Quran*

48:16 fair compensation. But if you turn away
48:17 turns away, He will punish him with a
57:24 turns away then God, He is The Sufficient,
60:6 turns away, then truly God, He is Sufficient
60:9 whoever turns to them in friendship, then
60:9 who were expelling you, that you turn to
60:13 O those who believed! Turn not in friendship

verb V imperative (tawalla)—turn away

27:28 Again, turn away from them and look on
37:174 So turn thou away from them for awhile
37:178 So turn thou away from them for awhile
51:54 So turn thou away from them that thou be
54:6 So turn thou away from them. On a Day

3624. WALĪY—masculine noun (plural awliyāʾ)—protector, faithful friend

2:107 other than God is there either a protector or
2:120 for thee from God either a protector or a
2:257 those who were ungrateful, their protectors
2:257 those who were ungrateful, their protectors
2:282 himself, then let his protector dictate justly
3:28 ones who are ungrateful for protectors
3:68 believed, and God is Protector of the ones
3:122 God was their Protector, and let the ones
3:175 Satan who frightens you with his protectors
4:45 God sufficed as a protector. And God
4:75 assign for us a protector from Thy Presence
4:76 fight the protectors of Satan; truly the
4:89 take not to yourselves protectors from them
4:89 from them either a protector or a helper
4:119 takes Satan to himself for a protector other
4:123 other than God either a protector or a helper
4:139 as their protectors instead of the ones who
4:144 the ones who are ungrateful as protectors
4:173 other than God a protector or a helper
5:51 the Jews and the Christians as protectors
5:51 Some of them are protectors of one another
5:55 protector is only God and His Messenger
5:57 the ones who are ungrateful, as protectors
5:81 taken them to themselves protectors
6:14 to myself, other than God, a protector
6:51 Other than He there is neither a protector
6:70 Other than God there is not for it a protector
6:121 moral law and truly the satans will reveal
6:127 He is their protector for what they had been
6:128 and their protectors among human kind
7:3 and follow not protectors other than He
7:27 We made he and the satans protectors of
7:30 they took satans to themselves as protectors
7:155 Thou art our protector, so forgive us and
7:196 Truly God is my protector, Who sent down
8:34 and they had not been its protectors
8:34 Truly its protectors are but ones who are
8:72 refuge and helped, those are protectors
8:72 and helped, those are protectors, some of
8:73 ungrateful, some are protectors of some
9:23 brothers/sisters as protectors if they embraced
9:71 believers, some are protectors of some other
9:74 them on earth either a protector or a helper
9:116 you other than God, either a protector or a
10:62 with the faithful friends of God there will be

11:20 been for them other than God any protectors
11:113 there will not be for you any protectors
12:101 Thou art my protector in the present and in
13:16 than Him to yourselves as protectors
13:37 against God either a protector or one who is
16:63 protector on this Day and theirs will be
17:33 We assigned for his protector, authority, but
17:97 thou wilt never find for them protectors
17:111 there be for Him need for a protector out of a
18:17 find for him a protector or one who will show
18:26 no protector and He ascribes no one partners in
18:50 to be protectors other than Me while they are
18:102 servants to themselves as protectors instead
19:5 proceeds from Thy Presence a protector
19:45 that thou become a protector of Satan
25:18 to take to ourselves any protectors other
27:49 we will certainly say to his protector: We
29:22 than God either a protector nor a helper
29:41 other than God to themselves as protectors
32:4 You have none other than Him as protector
33:6 your protectors as ones who are honorable.
33:17 themselves other than God as a protector
33:65 They shall not find a protector nor a helper
34:41 Thou art our Protector and not they; nay!
39:3 those who took to themselves protectors
41:31 We were protectors in this present life and in
41:34 enmity as if he had been a protector, a loyal
42:6 themselves other than Him as protectors
42:8 there is not for them either a protector or a
42:9 Him to themselves as protectors but God
42:9 He alone is The Protector. And He is
42:28 His mercy. And He is The Protector, The
42:31 other than God either a protector or a helper
42:44 God causes to go astray has no protector
42:46 had not been for them any protector to help
45:10 as protectors. And for them will be
45:19 others. But God is Protector of the ones who
45:19 who are unjust, some of them are protectors
46:32 be for him other than God any protectors.
48:22 would not have found a protector or a helper
60:1 your enemies as protectors, giving a proposal
62:6 If you claimed that you are the protectors

3625. AWLĀ—masculine noun—closer, better for them would be, woe, with preposition bi most deserving

3:68 those of humanity closest to Abraham
4:135 you would be rich or poor, then God is Closer
5:107 among those who are the most deserving
8:75 more deserving than some others in what is
19:70 they who are most deserving of roasting in it
33:6 Prophet is closer to the ones who believe
33:6 of them are closer to some other in what is
47:20 of one who is fainting at death. But better
75:34 Closer to thee! And closer to thee
75:34 Closer to thee! And closer to thee
75:35 Again closer to thee! And closer to thee
75:35 Again closer to thee! And closer to thee

3626. WALLĀ—verb II perfect—to turn to, to turn one's back, to make friends with each

other

2:142 fools among humanity say: What turned
 9:25 all its breadth. Again, you turned as ones
 9:57 they would turn to it as they rush away
 17:46 that He is One, they turned their backs in
 18:18 thou wouldst certainly have turned from
 27:10 he turned as one who draws back to retrace
 27:80 to hear the calling to them when they turned
 28:31 he turned as one who draws back, and he
 30:52 the calling to when they turned as ones who
 31:7 he turned as one who grows arrogant, as if
 46:29 they turned to their folk, ones who warn
 48:22 they would have turned their backs

**verb II imperfect (yuwalli)—to turn to,
 to turn one's back, to make friends with each
 other**

2:115 you turn to, then, again, there is the
 2:144 We will turn thee to a direction of formal
 2:177 virtuous conduct that you turn your faces to
 3:111 they will turn their backs on you. Again,
 4:115 We will turn him away from what he turns to
 8:15 then turn not your backs to them in flight
 6:129 how We make some of them friends with
 8:16 whoever turns his back that Day, but one
 21:57 against your idols after you turn as ones who
 33:15 that they would not turn their backs to the
 40:33 you will turn as ones who draw back, when
 54:45 to flight and they will turn their backs
 59:12 helped them, they would turn their backs

verb II imperative (walli)—turn one's face

2:144 wherever you had been, turn your faces to its
 2:144 turn thy face to the direction of the Masjid
 2:149 thou hadst gone forth, then turn thy face
 2:150 thou hadst gone forth, then turn thy face
 2:150 wherever you had been, turn your faces

**verb II active participle (muwalli)—
 that which turns**

2:148 has a direction to that which he turns

**3627. MAWLĀ—masculine noun (plural
 mauwālī)—defender, inheritor**

2:286 Thou art our Defender so help us against the
 3:150 Nay! God is your Defender and He is Best of
 4:33 And to everyone We assigned inheritors to
 6:62 would be returned to God, their Defender
 8:40 then know that God is your Defender
 8:40 How excellent a Defender and how excellent
 9:51 He is our Defender. And in God let the ones
 10:30 be returned to God, their Defender, The
 16:76 and he is a heavy burden to his defender
 19:5 I feared my defenders after me and my
 22:13 Miserable was the defender and miserable
 22:78 cleave firmly to God. He is your Defender.
 22:78 How excellent a Defender and how excellent
 33:5 in the way of life and your defenders
 44:41 defender will not avail another defender at
 44:41 defender will not avail another defender at
 47:11 That is because God is the Defender of those
 47:11 That is because God is the Defender of those
 57:15 It is your defender; and miserable will be the
 66:2 And God is your Defender; and He is The

66:4 then truly God, He is his Defender

W N Y

**3628. WANĀ—verb I perfect—to be negligent
 verb I imperfect (yanī)—to be inattentive**
 20:42 you both not be inattentive in My

W H B

3629. WAHABA—verb I perfect—to bestow
 6:84 We bestowed on him Isaac and Jacob. Each
 14:39 The Praise belongs to God Who bestowed on
 19:49 We bestowed on him Isaac and Jacob. And
 19:50 We bestowed on them from Our mercy and
 19:53 We bestowed on him out of Our mercy his
 21:72 We bestowed Isaac on him and Jacob as an
 21:90 We responded to him and We bestowed
 26:21 Lord bestowed on me critical judgment and
 29:27 We bestowed Isaac and Jacob on him and We
 33:50 one who believes if she bestowed herself on
 38:30 We bestowed Solomon on David. How
 38:43 We bestowed on him his people and the like

verb I imperfect (yahabu)—to bestow

19:19 from thy Lord that I bestow on thee (f) a
 42:49 He creates what He wills. He bestows
 42:49 on whom He wills and bestows males on

verb I imperative (hab)—bestow

3:8 bestow on us mercy from that which proceeds
 3:38 He said: My Lord! Bestow on me good
 19:5 been a barren woman. So bestow on me
 25:74 those who say: Our Lord! Bestow on us from
 26:83 My Lord! Bestow on me critical judgment
 37:100 My Lord! Bestow on me among the ones in
 38:35 He said: My Lord! Forgive me and bestow on

3630. WAHHĀB—masculine noun—giver

3:8 Truly Thou, Thou alone art The Giver
 38:9 of thy Lord, The Almighty, The Giver
 38:35 anyone after me. Truly Thou art The Giver

W H J

**3631. WAHHĀJ—masculine noun—brightly
 burning**

78:13 And We made a brightly, burning

W H N

**3632. WAHANA—verb I perfect—to lose confi-
 dence, to be feeble, to faint**

3:146 none lost confidence with what lit on them in
 19:4 Truly I—my bones became feeble

verb I imperfect (yahinu)—

to lose confidence, to be feeble, to faint

3:139 be not feeble nor feel remorse. And you will
 4:104 be not feeble in looking for the folk. If you
 47:35 not faint and call for peace while you have

verb I verbal noun (wahn)—feebleness

31:14 him in feebleness on feebleness and his
 31:14 him in feebleness on feebleness and his

**3633. AWHAN—masculine noun (comparative
 adjective of wahn)—frailer**

Concordance of **3633. AWHAN-3643. YATHRIB** *The Sublime Quran*

29:41 house to itself. But truly the frailest of

**3634. AWHANA—verb IV perfect—to be weak
verb IV active participle (*mūhin*)—one who
makes someone frail**

8:18 and truly God is One Who Makes Frail

W H Y

**3635. WAHĀ—verb I perfect—to be languid
verb I active participle (*wāhiyah*)—frail**

69:16 that day they will be as ones who are frail

W Y L

3636. WAYL—masculine noun—woe

2:79 woe to those who write down the Book with
2:79 then woe to them for what their hands wrote
2:79 hands wrote down. And woe to them for
5:31 He said: Woe to me! Was I unable to be like
11:72 She said: Woe to me! Will I give birth when I
14:2 woe to the ones who are ungrateful. For
18:49 they will say: Woe to us! What is this Book?
19:37 So woe to those who were ungrateful from
20:61 Moses said to them: Woe to you! Devise you a
21:14 They said: O woe to us! Truly we had been
21:18 is that which vanishes away. And woe to
21:46 they would surely say: O woe to us! Truly we
21:97 O woe to us. Surely we had been in
25:28 Ah! Woe is me! Would that I had not taken to
28:80 were given the knowledge said: Woe to you
36:52 They would say: Woe on us! Who raised us
37:20 they will say: Woe to us! This is the Day of
38:27 were ungrateful. Then woe to those who
39:22 So woe to their hearts, ones that harden
41:6 woe to the ones who are polytheists—those
43:65 So woe to those who did wrong from the
45:7 Woe to every false, sinful one
46:17 they will both cry to God for help: Woe unto
51:60 woe to those who disbelieved in that Day of
52:11 then woe on a Day to the ones who deny
68:31 said: O woe be to us! Truly we had been ones
77:15 Woe on that Day to the ones who deny
77:19 Woe on that Day to the ones who deny
77:24 Woe on that day to the ones who deny
77:28 Woe on that Day to the ones who deny
77:34 Woe on that Day to the ones who deny
77:37 Woe on that Day to the ones who deny
77:40 Woe on that Day to the ones who deny
77:45 Woe on that Day to the ones who deny
77:47 Woe on that Day to the ones who deny
77:49 Woe on that Day to the ones who deny
83:1 Woe be to the ones who give short measure
83:10 Woe on that Day to the ones who deny
104:1 Woe to every slandering backbiter
107:4 So woe to ones who formally pray

Y

Y ° S

3637. YA°ISA—verb I perfect—to give up hope
5:3 who were ungrateful gave up hope because
29:23 those gave up hope of My mercy and those
60:13 God was angry. Surely they gave up hope for

60:13 just as gave up hope the ones who are

65:4 those who gave up hope of menstruation

**verb I imperfect (*yay°asu*)—to give up hope,
to have knowledge of**

12:87 And give not up hope of the solace of God.

12:87 Truly no one gives up hope of the solace of

13:31 those who believed have knowledge that if

**3638. ISTAY°ASA—verb X perfect—to become
hopeless**

12:80 regard to him they became hopeless, they

12:110 When the Messengers became hopeless and

3639. YA°US—masculine noun—hopeless

11:9 truly he is hopeless, ungrateful

17:83 worse afflicted him, he had been hopeless

41:49 then he is hopeless, desperate

Y B S

**3640. YABISA—verb I perfect—to be dry
verb I active participle (*yābis*)—that which is dry**

6:59 He knows whatever is on dry land and in the

12:43 seven ears of green wheat and others dry

12:46 seven ears of green wheat and others dry so

3641. YABAS—masculine noun—a dry road

20:77 strike for them a dry road in the sea neither

Y T M

**3642. YATĪM—masculine noun (plural
yatāmā)—orphan**

2:83 to the possessors of kinship and the orphans

2:177 of kinship and to the orphans

2:215 and the orphans and the needy and the

2:220 and they ask thee about orphans

4:2 give the orphans their property and take not

4:3 you will not act justly with the orphans

4:6 test the orphans until when they reached the

4:8 with kinship and the orphans and the needy

4:10 those who consume the wealth of orphans

4:36 to the possessors of kinship and the orphans

4:127 in the Book about women who have orphans

4:127 and that you stand up for orphans with

6:152 come not near the property of the orphan but

8:41 to the possessors of kinship and the orphans

17:34 not near the property of the orphan, but with

18:82 it had been that of two orphan boys in the

59:7 the orphans and the needy and the traveler

76:8 who is needy and the orphan and the

89:17 No indeed. Nay! You honor not the orphan

90:15 an orphan, possessor of kinship

93:6 Found He thee not an orphan and He gave

93:9 So as for the orphan, oppress him not

107:2 he who drives away with force the orphan

Y T H R B

3643. YATHRIB—proper noun—Yathrib

33:13 section of them said: O people of Yathrib!

Y J J

3644. YA°JŪJ—proper noun—Gog

Concordance of 3644. YA³JŪJ-3645. YAD *The Sublime Quran*

18:94 They said: O Dhu-l Qarnayn! Truly Gog and
21:96 Gog and Magog are let loose and they slide

Y D Y

3645. YAD—feminine noun—hand, before, in advance of, dynamic energy, (dual *yadān*, plural *aydī*)—*bayna yaday* before, in front of, remorseful

2:79 write down the Book with their own hands
2:79 write down the Book with their own hands
2:95 covet it ever because of what their hands
2:97 establishes as true what was before it
2:195 yourselves by your own hands into
2:237 they pardon it in whose hand is the marriage
2:249 he who scoops up with a scooping of his hand
2:255 He knows what is in front of them and what
3:3 establishes as true what was before it
3:26 Thy hand is the good; truly Thou art
3:50 before me of the Torah and permit you some
3:73 Say: Truly the grace is in the hand of God
3:182 your hands put forward and that God is not
4:43 Then wipe your faces and your hands, truly
4:62 on by an affliction for what their hands put
4:77 Limit your hands from warfare and perform
4:91 limit not their hands, then take them and
5:6 then wash your faces and your hands up to
5:6 wipe your faces and hands with it. God
5:11 a folk, were about to extend their hands
5:11 but He limited their hands from you and be
5:28 If thou wert to extend thy hand against me
5:28 one who stretches out my hand towards thee
5:33 crucified or their hands and their feet be cut off
5:38 sever their hands as recompense for what
5:46 one who establishes as true what was before
5:46 that which establishes as true what was before
5:48 that which establishes as true what was before
5:64 the Jews said: The hand of God is one that is
5:64 Restricted were their hands! And they were
5:64 Nay! His hands are ones that are stretched
5:94 something of the game that your hands and
6:7 have stretched towards it with their hands
6:92 which establishes as true what was before
6:93 angels—the ones who stretch out their hands
7:17 from between the front of them and from
7:57 before His mercy until when they were
7:108 And he drew out his hand. That is when it
7:124 certainly cut off your hands and your feet on
7:149 ones who are remorseful and saw that they
7:195 by which they walk; or have they hands
8:51 That is because of what your hands put
8:70 whom are in your hands of the prisoners
9:14 God will punish them by your hands
9:29 until they give the tribute out of hand
9:52 punishment from Him or from our hands
9:67 which is honorable and close their hands
10:37 what was before it and as a decisive
11:70 Then when he saw their hands reach not out
12:31 they admired him and cut their hands
12:50 of the ladies, those who cut their hands
12:111 established as true what was before and
13:11 postpone from before him and from behind

13:11 postpone from before him and from behind
14:9 but they shoved their hands into their
17:29 make not thy hand be one that is restricted
18:57 them and forgot what his hands put forward
19:64 belongs whatever is in advance of us and
20:22 clasp thy hand to thy armpit. It will go forth
20:71 I will cut off your hands and your feet on
20:110 is in advance of them and what is behind
21:28 in advance of them and what is behind them
22:10 two hands put forward! And truly God is not
22:76 in advance of them and what is behind them
23:88 Say: In whose hand is the kingdom of
24:24 their tongues and their hands and their feet
24:40 he brought out his hand he almost sees it
25:27 one who is unjust will bite his hands, he will
25:48 the winds, bearers of good news in advance
26:33 he drew out his hand. That is when it was
26:49 will know. I will certainly cut off your hands
27:12 Cause thy hand to enter into thy bosom. It
27:63 bearer good news in advance of His mercy?
28:32 Insert thy hand into thy bosom. It will go
28:47 lights on them for what their hands put
30:36 because of what their hands put forward
30:41 hands of humanity earned. He causes them
34:9 Consider they not what is in advance of them
34:12 jinn who work in advance of him with the
34:12 of the jinn who work in advance of him
34:31 the Quran, nor in what was in advance of it
34:46 to you of a severe punishment in advance
35:31 what was in advance of it. Truly God is
36:9 advance of them an embankment and behind
36:35 are not what their hands did. Will they then
36:45 Be Godfearing of what is in advance of
36:65 seal over their mouths and their hands
36:71 Our hands have done, flocks? So they were
36:83 Glory be to Him in whose hand is the
38:44 take in thy hand a bundle of rushes and
38:45 and Jacob, all imbued with dynamic energy
38:75 to what I created with My two hands
41:14 drew near before them and from behind
41:25 before them and whatever was behind them
41:42 it not from before it, nor from behind it
42:30 is because of what your hands earned. And
42:48 what his hands sent, then truly the human
46:21 sandhills. Warnings passed away before
46:30 as true what was in advance of it
48:10 The hand of God is over their hands
48:10 The hand of God is over their hands
48:20 He limited the hands of humanity from you
48:24 their hands from you and your hands from
48:24 their hands from you and your hands from
49:1 not yourselves forward in advance of God
57:12 their light coming eagerly in advance of
57:29 that the grace of God is in the hand of God
58:12 put charity forward in advance of your
58:13 to put forward charity in advance of
59:2 with their own hands and the hands of the
59:2 with their own hands and the hands of the
60:2 extend their hands against you and their
60:12 that they devise between their (f) hands and
61:6 what was in advance of me in the Torah and

Concordance of **3646. YĀ SĪN-3657. YA^cQŪB** *The Sublime Quran*

62:7 covet it ever because of what their hands
67:1 in whose hands is the dominion and He is
72:27 in advance of him and from behind him
78:40 will look on what his hands put forward and
80:15 by the hands of generous writers
111:1 Ruined were the hands of Abu Lahab and he

Y S

3646. YĀ SĪN—letters beginning a chapter of the Quran

36:1 Yā Sin

Y S R

3647. YASSARA—verb II perfect—to make easy

19:97 We made this easy on thy tongue
44:58 We made this easy in thy language so that
54:17 We made the Quran easy as a Remembrance.
54:22 We made the Quran easy as a Remembrance.
54:32 We made the Quran easy as a Remembrance.
54:40 We made the Quran easy as a Remembrance.
80:20 Again, He made the way easy for him
verb II imperfect (yuyassiru)—to make easy
87:8 And We will make easy for thee an easing
92:7 We will make easy for him the easing
92:10 We will make falling into difficulty easy for
verb II imperative (yassir)—make easy
20:26 and make Thou my affair easy for me

3648. TAYASSARA—verb V perfect—to be easy

73:20 of God, then, recite of it as much as was easy
73:20 then, recite of it as much as was easy

3649. ISTAYSARA—verb X perfect—to be feasible

2:196 whatever was feasible of a sacrificial gift
2:196 then whatever was feasible of sacrificial gifts

3650. YASURA—verb I perfect—to be at ease verb I verbal noun (yusr)—ease

2:185 a period of other days. God wants ease for you
18:88 we will say to him of our command with ease
51:3 and the ones that run with ease
65:4 He will make his affair with ease for him
65:7 gave him. God will make ease after hardship
94:5 So truly with hardship, ease
94:6 truly with hardship, ease
verb I passive participle (maysūr)—softly
17:28 hoped, then say to them a saying softly

3651. YASĪR—masculine noun—easy, briefly

4:30 And that would have been easy for
4:169 forever, eternally. And that had been easy
12:65 camel's load of full measure; that is an easy
22:70 that is in a Book? Truly that is easy for God
25:46 Again, We seized it to Us an easy seizing
29:19 it to return? Truly that for God is easy
33:14 they would not have but briefly hesitated
33:19 to fail. And that had been easy for God
33:30 And that would have been easy for God

35:11 but it is in a Book. Truly that is easy for God
50:44 split open swiftly. That will be an easy
57:22 fashion before. Truly that is easy for God
64:7 of what you did. And that is easy for God
74:10 and not easy for the ones who are ungrateful
84:8 then he will be made a reckoning, an easy

3652. YUSRĀ—feminine noun—easing

87:8 And We will make easy for thee an easing
92:7 We will make easy for him the easing

3653. MAYSARAH—feminine noun—time of ease and prosperity

2:280 respite until a time of ease and prosperity

3654. MAYSIR—masculine noun—gambling

2:219 thee about intoxicants and gambling
5:90 believed! Indeed intoxicants and gambling
5:91 you through intoxicants and gambling

Y S^c

3655. ALYASA^c—proper noun—Elisha

6:86 Ishmael and Elisha and Jonah and Lot. We
38:48 remember Ishmael, Elisha, and Dhu-l Kifl

Y S F

3656. YŪSUF—proper noun—Joseph

6:84 David and Solomon and Job and Joseph and
12:4 Mention when Joseph said to his father: O
12:7 there had been in Joseph and his brothers
12:8 they said: Certainly Joseph and his brother
12:9 Kill Joseph or fling him to some other region
12:10 Kill not Joseph, but cast him into the bottom
12:11 Why wilt thou not entrust us with Joseph
12:17 Truly we went racing and we left Joseph
12:21 We established Joseph firmly in the earth
12:29 Joseph! Turn aside from this! To his wife he
12:46 Joseph, O thou just person! Render an
12:51 your (f) business when you solicited Joseph
12:56 We established Joseph firmly in the region
12:58 Joseph's brothers drew near and they
12:69 entered before Joseph, he himself gave
12:76 We contrived for Joseph. He takes not his
12:77 Joseph kept it secret within himself, not
12:80 you neglected your duty with Joseph
12:84 them and said: O my bitterness for Joseph
12:85 remembering Joseph until thou hast ruined
12:87 O my sons! Go and search for Joseph and
12:89 you what you accomplished with Joseph
12:90 thou truly Joseph? He said: I am Joseph and
12:90 truly Joseph? He said: I am Joseph and this
12:94 I find the scent of Joseph. If you not think
12:99 Then when they entered to Joseph, he gave
40:34 Joseph drew near you before with the

Y^c Q W B

3657. YA^cQŪB—proper noun—Jacob

2:132 Abraham charged his children to it and Jacob
2:133 witnesses when death attended Jacob
2:136 Ishmael and Isaac and Jacob and the Tribes
2:140 and Ishmael and Isaac and Jacob

Concordance of 3658. YA^UQ-3667. YAMĪN *The Sublime Quran*

3:84 Abraham and Ishmael and Isaac and Jacob a
4:163 Abraham and Ishmael and Isaac and Jacob
6:84 We bestowed on him Isaac and Jacob. Each
11:71 tidings of Isaac and besides Isaac, Jacob
12:6 people of Jacob just as He fulfilled it on thy
12:38 my fathers, Abraham and Isaac and Jacob
12:68 but it was a need of Jacob's inner self which
19:6 and inherit from the family of Jacob
19:49 We bestowed on him Isaac and Jacob. And
21:72 We bestowed Isaac on him and Jacob as
29:27 We bestowed Isaac and Jacob on him and We
38:45 servants Abraham, and Isaac and Jacob, all

Y ° Q

3658. YA^UQ—proper noun—Yauq

71:23 Wadd nor Suwa nor Yaghuth nor Yauq nor

Y GH TH

3659. YAGHŪTH—proper noun—Yaghuth

71:23 you forsake Wadd nor Suwa nor Yaghuth nor

Y Q T

3660. YĀQŪT—collective masculine noun—rubies

55:58 They are as if they were like rubies and coral

Y Q Z

3661. AYQĀZ—masculine noun (plural of yaquz)—awake

18:18 Thou wouldst assume them to be awake

Y Q N

**3662. AYQANA—verb IV perfect—to be sure
verb IV imperfect (yūqinu)—to be certain**

2:4 they are certain of the world to come
2:118 manifest the signs for a folk who are certain
5:50 in determination for a folk who are certain
13:2 with your Lord you would be certain
27:3 they of the world to come they are certain
27:82 that: Humanity had not been certain of Our
30:60 irritate thee, those who are not certain in
31:4 and they are certain of the world to come
32:24 patiently and they had been certain of Our
45:4 are signs for a folk who are certain
45:20 and a mercy for a folk who are certain
52:36 and the earth? Nay! They are not certain
**verb IV active participle (mūqin)—
one who is certain**
6:75 would be of the ones who are certain in
26:24 if you had been ones who are certain
32:12 Truly we are now ones who are certain
44:7 if you had been ones who are certain
51:20 On the earth are signs, ones that are certain

3663. YAQĪN—masculine noun—certainty

4:157 at variance in it are in uncertainty about it
15:99 and worship thy Lord, until the certainty
27:22 I drew near thee from Sheba with certain
56:95 Truly this it is The Truth of certainty
69:51 And truly it is The Truth of certainty

74:47 until the certainty of the Hour approached
102:5 will know with the knowledge of certainty
102:7 will see it with the eye of certainty

3664. ISTAYQANA—verb X perfect—to confess

27:14 them although their souls confessed to them
**verb X imperfect (yastayqinu)—
to be reassured**

74:31 were given the Book be reassured

**verb X active participle (mustayqin)—
one who ascertains**

45:32 opinion and we are not ones who ascertain it

Y M M

3665. TAYAMMAMA—verb V perfect—to aim at getting

**verb V imperfect (tayammama)—
to aim at getting**

2:267 aim not at getting the bad of it to spend

**verb V imperative (tayammam)—
aim at getting**

4:43 aim at getting wholesome, dry earth. Then

5:6 find no water, then aim at getting wholesome

3666. YAMM—masculine noun—water of the sea

7:136 and drowned them in the water of the sea
20:39 Then cast it adrift into the water of the sea
20:39 Then the water of the sea will cast him up
20:78 Then overcame them the water of the sea by
20:97 scatter it in the water of the sea in
28:7 then cast him into the water of the sea and
28:40 the water of the sea; so look on how had been
51:40 cast them forth into the water of the sea and

Y M N

3667. YAMĪN—feminine noun (plural aymān)—oath, right hand

2:224 not an obstacle with your oaths
2:225 you to task for idle talk in your oaths
3:77 the compact of God and their oaths
4:3 then one or what your right hands possessed
4:24 but those whom your right hands possessed (f)
4:25 your right hands possessed of the ones who
4:33 an agreement with your oaths
4:36 way and whom your right hands possessed
5:53 the most earnest of oaths—that they
5:89 for what is idle talk in your oaths
5:89 take you to task for oaths you made as
5:89 is the expiation for your oaths when
5:89 swore them. And keep your oaths safe
5:108 they fear that their oaths will be
5:108 will be repelled after the others' oaths
6:109 by God the most earnest oaths
7:17 their right and from their left and Thou wilt
9:12 But if they broke their oaths after
9:12 Truly they, their oaths are nothing to
9:13 fight a folk who broke their oaths
16:38 swore by God their most earnest oaths: God
16:48 God created casts its shadow to the right and

Concordance of **3668. AYMAN-3673. YAWM** *The Sublime Quran*

16:71 to what their right hands possessed so that
 16:91 And break not the oaths after ratification
 16:92 your oaths in mutual deceit among yourselves
 16:94 Take not your oaths to yourselves in mutual
 17:71 whoever was given his book in his right hand
 18:17 It inclines from their cave towards the right
 18:18 around towards the right and towards the
 20:17 And what is that in thy right hand O Moses
 20:69 And cast what is in thy right hand. It will
 23:6 or from what their right hands possessed
 24:31 that their (f) right hands possessed or the
 24:33 from among what your right hand possessed
 24:53 by God their most earnest oaths that
 24:58 those whom your right hands possessed and
 29:48 nor hast thou written it with thy right hand
 30:28 those whom your right hands possessed
 33:50 right hand possessed from those that God
 33:50 those whom their right hands possessed that
 33:52 but those whom thy right hand possessed
 33:55 what their (f) right hands possessed. And be
 34:15 Two gardens on the right and on the left. Eat
 35:42 they swore by God the most earnest oaths,
 37:28 had been approaching us from the right
 37:93 them, striking them with his right hand
 39:67 be ones that are rolled up in His right hand
 50:17 are ones who receive, seated on the right and
 56:27 Companions of the Right—who are the
 56:27 of the Right—who are the Companions of the
 56:38 for the Companions of the Right
 56:90 been of the Companions of the Right
 56:91 for thee from the Companions of the Right
 57:12 in advance of them and on their right
 58:16 They took their oaths to themselves as
 63:2 They took their oaths to themselves as
 66:2 you the dissolution of such of your oaths
 66:8 their right. They will say: Our Lord! Fulfill
 68:39 Or are there oaths from Us, ones that reach
 69:19 who will be given his book in his right hand
 69:45 would have taken him by the right hand
 70:30 spouses or what their right hands possessed
 70:37 to the right and the left, tied in knots
 74:39 but the Companions of the Right
 84:7 who will be given his book in his right hand

3668. AYMAN—masculine noun—right edge

19:52 We proclaimed to him from the right edge of
 20:80 someone with you on the right edge of the
 28:30 from the right side of the ridge

3669. MAYMANAH—feminine noun—right

56:8 Companions of the Right—who are the
 56:8 of the Right—who are the Companions of the
 90:18 Those will be the Companions of the Right

Y N S

3670. YŪNUS—proper noun—Jonah

10:98 from its belief other than the folk of Jonah
 4:163 Jesus and Job and Jonah and Aaron and
 6:86 Ishmael and Elisha and Jonah and Lot. We
 37:139 And truly Jonah was of the ones who are

Y N ^c

**3671. YANA^cA—verb I perfect—to be ripe
 verb I verbal noun (yan^c)—ripening**
 6:99 fruit when it bore fruit and its ripening

Y H D

**3672. YAHŪDĪ—proper noun (plural yahūd)—
 Jews**

2:113 the Jews said: The Christians are not based
 2:113 the Christians said: The Jews are not based
 2:120 Jews will never be well-pleased with thee
 3:67 Abraham had been neither a Jew nor a
 5:18 the Jews and Christians said: We are the
 5:51 Take not to yourselves the Jews
 5:64 the Jews said: The hand of God is one that is
 5:82 those who believed are the Jews and those
 9:30 Jews said: Erza is the son of God and the

Y W M

**3673. YAWM—masculine noun (plural
 ayyām)—day, al-yawm today, this day,
 yawma²idhin that day, then**

1:4 One Who is Sovereign of the Day of
 2:8 We believed in God and in the Last Day
 2:48 be Godfearing of a Day when no soul will
 2:62 whoever believed in God and the Last Day
 2:80 will never touch us but for numbered days
 2:85 on the Day of Resurrection, they will be
 2:113 give judgment between them on the Day of
 2:123 be Godfearing of a Day when no soul will
 2:126 of them believed in God and the Last Day
 2:174 God will not speak to them on the Day of
 2:177 Whoever believed in God and the Last Day
 2:184 Fasting is prescribed for numbered days
 2:184 or on a journey, then a period of other days
 2:185 on a journey, then a period of other days
 2:196 then formal fasting for three days
 2:203 And remember God during numbered days
 2:203 whoever hastened on in two days, then there
 2:212 Day of Resurrection and God provides for
 2:228 had been believing in God and the Last Day
 2:232 you who believes in God and the Last Day
 2:249 they said: There is no energy for us today
 2:254 before a Day approaches when there is nei
 2:259 He said: I lingered in expectation for a day
 2:259 expectation for a day or some part of a day
 2:264 and believes not in God and the Last Day
 2:281 of a Day on which you are returned to God
 3:9 Gathers humanity on a Day in which there is
 3:24 will not touch us but for numbered days
 3:25 it be when We gathered them on a Day
 3:30 Day when every soul will find that which is
 3:41 three days but by gesture and remember thy
 3:55 those who were ungrateful until the Day of
 3:77 nor look on them on the Day of Resurrection
 3:106 Day when faces will brighten and faces will
 3:114 They believe in God and the Last Day and
 3:140 are the days We rotate among humanity
 3:155 those of you who turned away on a day two
 3:161 defrauded will approach him on the Day of
 3:166 what lit on you on a day when the two

Concordance of 3673. YAWM The Sublime Quran

3:167	They were nearer to disbelief on that day	9:99	some who believe in God and the Last Day
3:180	misers with on the Day of Resurrection	9:108	that was founded from the first day on
3:185	compensation on the Day of Resurrection	10:3	the heavens and the earth in six days
3:194	not with shame on the Day of Resurrection	10:15	punishment on the tremendous Day
4:38	neither in God nor in the Last Day	10:28	Day We will assemble them altogether.
4:39	if they believed in God and the Last Day and	10:45	Day He will assemble them as if they had
4:42	On a Day those who were ungrateful and	10:60	a lie against God on the Day of Resurrection
4:59	had been believing in God and the Last Day	10:92	So on this day We will deliver thee with thy
4:87	He will certainly gather you on the Day of	10:93	between them on the Day of Resurrection
4:109	will dispute with God for them on the Day of	10:102	So wait they awhile like in the days of those
4:136	His Messengers and the Last Day, then	11:3	I fear for you the punishment of a Great Day
4:141	give judgment between you on the Day of	11:7	the heavens and the earth in six days
4:159	on the Day of Resurrection he will be a	11:8	the day it approaches them, there is not of
4:162	ones who believe in God and the Last Day	11:26	fear for you the punishment of a painful Day
5:3	today those who are ungrateful gave up	11:43	said: No one saves from harm this day from
5:3	Today I perfected your way of life for you	11:60	in the present by a curse and on the Day of
5:5	Today what is good was permitted to you; the	11:65	Take joy in your abode for three days
5:14	among them until the Day of Resurrection	11:66	degradation of that Day. Truly thy Lord, He
5:36	the punishment on the Day of Resurrection	11:77	And he said: This is a distressful day
5:64	them enmity and hatred until the Day of	11:84	you the punishment of an Enclosing Day
5:69	whoever believed in God and the Last Day	11:98	before his folk on the Day of Resurrection
5:89	the means then formal fasting for three days	11:99	this life and on the Day of Resurrection
5:109	On a Day when God will gather the	11:103	Day humanity will be one that is gathered
5:119	God would say: This Day the ones who are	11:103	for it and that will be a witnessed Day
6:12	He will certainly gather you on the Day of	11:105	On the Day it approaches, no person will
6:15	the punishment of the tremendous Day	12:54	spoke to him he said: Truly this day thou
6:16	He who is turned away from it on that Day,	12:92	He said: No censure on you this day. God for
6:22	And on a Day We will assemble them	14:5	light and remind them of the Days of God
6:73	And on a Day He says: Be! Then it is	14:18	tempestuous day. They have no power over
6:73	And His is the dominion on a Day	14:31	before a Day approaches in which there is
6:93	Relinquish your souls. Today you will be	14:41	and the ones who believe on the Day the
6:128	And mention on a Day He will assemble	14:42	He only postpones their reckoning to a Day
6:130	warning you of the meeting of this, your Day	14:44	warn humanity of a Day the punishment
6:141	when it bore fruit and give its due on the day	14:48	On a Day when the earth will be substituted
6:158	On a Day that approach some signs of thy	14:49	thou wilt consider the ones who sin that Day,
7:8	The weighing of deeds on that Day will be	15:35	curse will be upon thee until the Day of
7:14	Satan said: Give me respite until the Day	15:36	O my Lord! Give me respite until the Day
7:32	on the Day of Resurrection. Thus We explain	15:38	until the Day of the known time
7:51	This present life deluded them. So today We	16:25	on the Day of Resurrection and of the heavy
7:51	as they forgot the meeting of this their Day	16:27	Again, on the Day of Resurrection He will
7:53	The Day its interpretation approaches, those	16:27	degradation this day and evil upon the ones
7:54	created the heavens and the earth in six days	16:63	protector on this Day and theirs will be a
7:59	the punishment of a tremendous Day	16:80	which you find light on the day of your
7:163	would approach them on the day of the	16:80	the day of your halting and of their wool and
7:163	was visible on the shore, and on the day they	16:84	On the Day We will raise up from every
7:167	surely raise up against them until the Day of	16:87	They will give a proposal to God on that day
7:172	Day of Resurrection: Truly we had been ones	16:89	On the Day We raise up in every community
8:16	his back that Day, but one who withdraws	16:92	Day of Resurrection about what you had
8:41	the Day of the Criterion between right and	16:111	On a Day every soul will approach
8:41	the day when the two multitudes met one	16:124	between them on the Day of Resurrection
8:48	be ones who are victors against you this day	17:13	out for him on the Day of Resurrection a
9:3	on the day of the greater pilgrimage to	17:14	Recite thy book! This day thy soul sufficed
9:18	in God and the Last Day and performed the	17:52	On a Day when He will call to you and you
9:19	in God and the Last Day and struggled in	17:58	before the Day of Resurrection or We will be
9:25	you in many battlefields and on the day	17:62	postponed for me to the Day of Resurrection
9:29	who believe not in God nor the Last Day	17:71	On a Day when We will call to every clan
9:35	on a Day it will be hot in the fire of hell.	17:97	assemble them on the Day of Resurrection
9:36	On the day when He created the heavens	18:19	in expectation a day or some of a day
9:44	those who believe in God and the Last Day	18:19	in expectation a day or some of a day
9:45	who believe not in God and the Last Day	18:47	And on a Day We will set in motion the
9:77	a Day they will meet Him because they	18:52	Day when He will say: Cry out to My ascribed

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<p>18:99 And that Day We will leave some of them to 18:100 the depths of hell on that Day in plain view 18:105 for them on the Day of Resurrection, any 19:15 peace be on him the day on which he was 19:15 and the day he dies and the day he is raised 19:15 and the day he dies and the day he is raised 19:26 so I will never speak to any human this day 19:33 the day I was given birth and the day I die 19:33 peace be on me the day I was given birth and 19:33 and the day I die and the day I am raised up, 19:37 from the scene of a tremendous Day 19:38 Hear well and perceive well! On that Day 19:38 they will approach Us: But today the ones 19:39 And warn thou them of the Day of Regret 19:85 On the Day We will assemble the ones who 19:95 individually on the Day of Resurrection 20:59 will be for the Day of Adornment 20:64 gained the upper hand will prosper this day 20:100 heavy load on the Day of Resurrection 20:101 for them on the Day of Resurrection will be 20:102 On the Day the trumpet will be blown, We 20:102 the ones who sin, white eyed on that Day 20:104 You lingered in expectation not but a day 20:108 On that Day they will follow one who calls. 20:109 On that Day intercession will not profit any 20:124 assemble him on the Day of Resurrection 20:126 forgotten them. 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So ask the ones 24:2 believing in God and the Last Day 24:24 On a Day when bears witness against them 24:25 On that Day God will pay them their account 24:37 purifying alms for they fear a Day when the 24:64 knows what you did. 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